

The Summit

of Spiritual Understanding

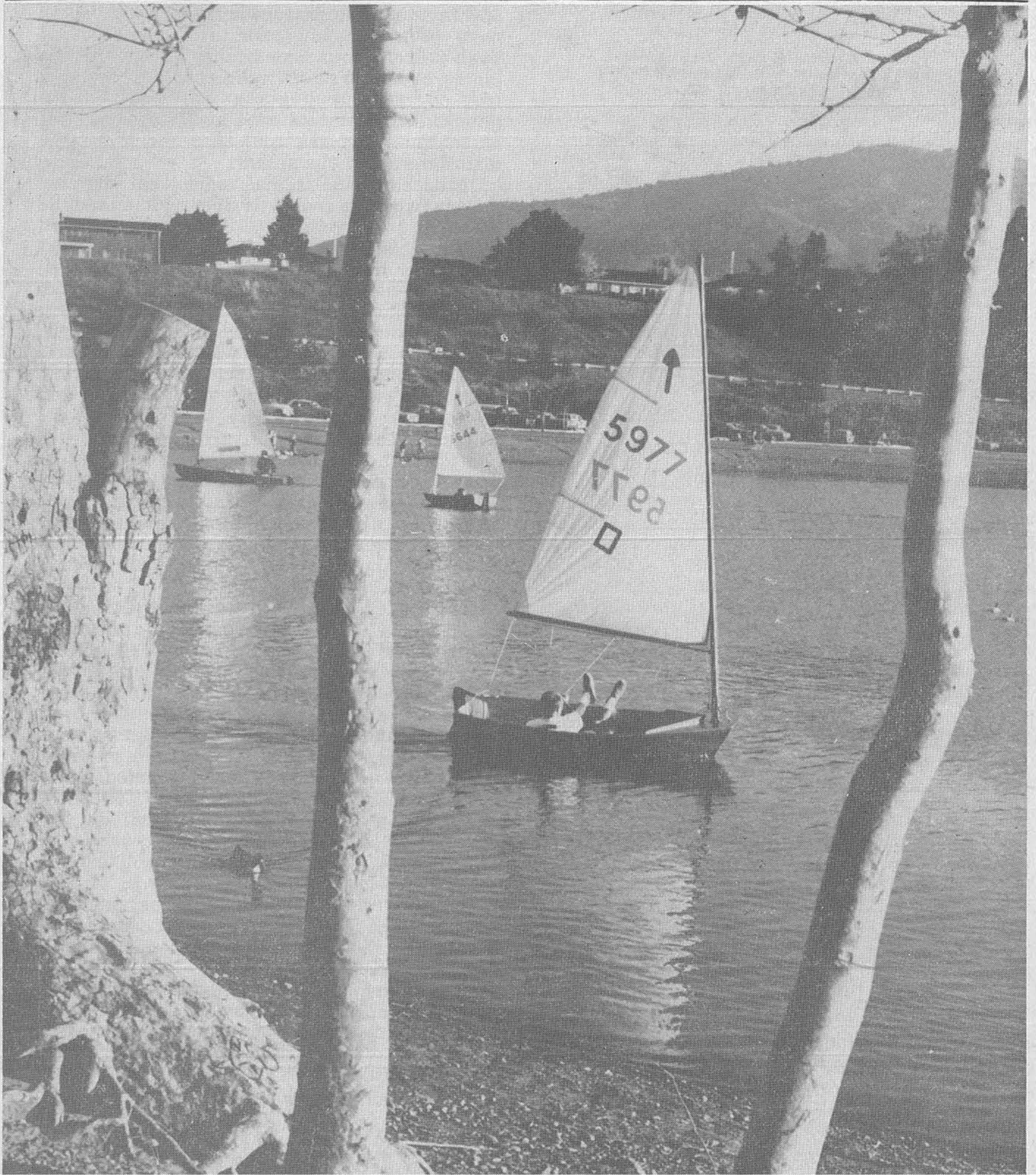
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devil scoffing at the exorcist and promising he would have him—and the child as his help-mates in hell. When at the end, and the priest is exhausted, a loud noise, like a gunshot is heard, the battle is over, the boy sits up and smiles. He is free.

Now we can visualize the devil skulking away in wrath, pulling on his moustache, pulling in his horns, withdrawing to re-hone his spear and sharpen his tail. Away to search for new victims in the 3 billion-plus population.

Father Nicola, with four masters degrees, hopes to find a way to make people aware of demoniacal possession. What we really can be aware of is that in spite of college degrees, in spite of knowledge of parapsychology, the basic teachings of religion and superstition and mythology may have gotten there first, in which case "it's the Devil to pay."

Now if these experts are having one devil of a time dealing with an intangible, we can surely dismiss it. As Mark Twain said, "I'd like to meet this man, shake his tail, and hear his side of the story."

We cannot give Satan reality until we also establish his residence. Hell is generally considered his home, evidently down below, as this is where Billy Graham points when discussing The Devil. A literal Devil establishes a literal Hell. Down being the opposite of up, where else can an evangelist point when giving road-map instructions? Graham says, "God has gone to . . . to keep men out of Hell. It was created . . . for the Devil and his angels (Math. 25:41) and if any human goes there it is his free choice."

Well it is a subject for evangelists and Bible quoters. If Graham confines his sermons to earth, fine. But get him out in orbit on a moon shot, 50,000 miles away from terra firma to sermonize, it's going to be rough trying to point to either Heaven or Hell! But I'll bet you a cookie—er—a cube of sacramental bread, that he'd find a quote to cover it.

In a final observation, we can give credit to Readers Digest for a brief report in their News from the World of Medicine. Speaking of "Nancy" who suffered from twitches of eyes, mouth, neck and shoulders. She often grunted, barked or screamed. She suddenly burst out with four letter words that were embarrassing. These actions and obscenities diagnosed her disease as Tourettes Syndrome. She was 11 when it started seven years ago.

The article says that victims of this disorder in much earlier times would have been declared of "being possessed by the Devil." Now, thanks to a new drug, haloperidol, these people can pursue a useful life, if they do not forget to take the pill which is a "major tranquilizer." Maybe the name infers that the "halo" is replaced on the victims head!

Tourette's disease was evidently known for sometime, and not always considered a devilish problem, as the treatment was available in this country five years ago. It has revolutionized treatment of Tourette sufferers and is effective in 80% of all of these cases. Many show almost complete absence of symptoms.

In Nancy's case one of the typical symptoms was not reported. This was the vomiting of vile substance. How or why such material should portray demonic possession is beyond anyone's guess. Or that it is more vile than any other substance thrown off in nausea. However it must be very frustrating for a demon to wait around hoping that the patient will forget to take the pill!

Other blocks to free thinking came into discussion with Bob. I had often brought up a subject that I continually write about. He was weary of it. It was a tired problem that he had grown impatient with. He realized that it was important to always attempt to clarify it. But he also knew that man continually tries to find a way to punish himself. A way to seek reality and objectivity to a continuance after death. **Reincarnation**, an idea as old as mankind, has been their escape route. It lends a theory to the desire to return to earth-life; Karma as a reason for making the return. In Harold Sherman's, *YOU LIVE AFTER DEATH* (Fawcett pocket-book T2633) Sherman does an excellent job of explaining this and many other aspects of Soul-Analysis. One quote from the preface, "Arthur Ford, world famous medium, told me that in the thousands of communications he had received from the other side, that **there had not been one** reference to a reincarnative experience." What does this do to an alleged automatic writing contact, put into book form, supposedly from Ford?

Could Ford, from 1917 until his physical passing in early 1971 not have responded to this? Surely in his many, many sessions, emphasis, while in the body could have been made regarding any truth of **reincarnation**. Sherman's book cites many other reasonable arguments why men cling to reincarnation aside from *deja-vu*. Robert Macdonald, who in my opinion, represented true Spiritualism, realized that the dilution by Eastern religious ideas could only weaken our structure with its untruths. He was tired of talking about it, even as I have been. It becomes a chore to discuss in open forums and thought-exchange groups, this same subject that is continually brought up by provocateurs. It is of the same quality of arguing as to how many angels can dance on the head of a pin. If we will have progress within our cause, headway will come by more important and **verifiable** issues.

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Spiritualism is not being smug or conceited in its unique position between science and religion. We have an advantage, an advantage that we cannot afford to jeopardize. It will be dangerous to deviate into the areas of conjecture and theory, to reach back into the murky past and annex, into our understanding, those beliefs that were born of superstition and of an age of fear.

We have a splendid foundation of evidence established by hard-working pioneers, by the dedication of those of our present generation. Even though the public has conceived the idea that our entire sum and substance lies with spirit-communication, we have vastly much more to offer.

We do have our roots in a kind of mysticism. We are exposed to the struggle for survival now being made by formalized religious groups. We are not of these. Many of us have come out of such groups, and loyalty to tradition is hard to break.

Our late President often discussed with me, his most intimate thoughts regarding the future of the Movement. He was aware of the dangers that threaten us from within our ranks. The danger of being swept into rigid God-concepts. Of being taken backward into guilt-laden, primitive thinking. Of conforming in order to appeal to potential followers. Of yielding to the temptation of seeking acceptance in other areas. But especially of being concerned that ritualized religion understood us, annexed our ideas, or adopted these as part of their expression.

Communion with the Unseen is part of our understanding. Both on an infinite level as well as the personal. The overcoming of the fear of our natural graduation into the next dimension. Our Rev. Macdonald evidently was impressed to speak on this subject when he addressed, for the last time, the congregation in March at the Spiritual Research Society. He could not have found a better anecdote than of the two caterpillars side by side, seeing a butterfly overhead. One saying to the other, "They'll never get me up in one of these devilish things!"

(To be continued)

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SPIRITUALISM vs. ORTHODOXY

By Arthur B. Hartley

It's too bad that Stainton Moses' wonderful book "Spirit Teachings" was out of print for so long. It was written about a hundred years ago, and had been unavailable for some time. However it is on the bookshelves once again, and the recent perusal of that book triggered this article.

It so happens that for some years it has been my good fortune to have been a member of a group who have been listening to talks by members of a group of Spirit teachers calling themselves the Emperor Group. This makes the contents of the book more interesting, as what we have been hearing from the Emperor Group teachers is identical with the teachings in the book, as Emperor was the Spirit collaborator who brought to us on this earth plane these spiritual truths through the mediumship of the Rev. Stainton Moses, one of the outstanding mediums of the last century, and who, having joined the Emperor Group since his passing into the Spirit World, has come to us, among others, through the mediumship of Rev. Grace Gause, expounding the same teachings which his mediumship made possible over a hundred years ago. The Rev. Grace Gause lives at present in the San Francisco Peninsula area, and has been the channel for the Emperor Group for over thirty years in this area. She was, as a young woman in New York, associated with Dr. Titus Bull, President of the James H. Hyslop Psychical Research Foundation, and by her ability to contact Spirit doctors, helped Dr. Bull in his medical work. During the years since that time she has been a channel for this wonderful group of Spirit helpers.

As Stainton Moses was a minister in the Church of England, he therefore was naturally impregnated with the church doctrine, or what we would call the orthodox Christian viewpoint.

Emperor explains his relationship with Stainton Moses this way. We quote: "I, Emperor Servus Dei, chief of a band of forty-nine spirits, under whose guidance the others work, am come from the seventh sphere to work out the will of the Almighty. My mission is to impress this medium, which I will continue to do till his work is done on the earth plane,

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Life presents us with many opportunities for kindnesses in word and deed. But we must take prompt advantage of them as they come, for each day offers us the privilege of helping some one in dire need. How many lives we touch that are filled with discouragement, or hidden anxieties or sorrows, or distressing perplexities for which there seems to be no answer, we never know. The friendly word, the helpful act, the encouraging handclasp—we probably can never realize how much they mean to those whom we meet along life's ways. Use then the opportunities as they come.

The N.S.A.C. Healing Center and Prayer Groups are interested in your welfare and spend many hours in prayer to assist in the physical, mental and spiritual needs for you and those who are asking for prayers.

Prayer is always building up, giving strength. It puts some line of beauty on every life it touches. It gives new hope to discouraged ones, new strength to those who are weak and sick, new joys to those who are sorrowing. It helps the despairing to rise and start again. It makes life seem more worth while to everyone asking for our prayers.

Prayer is giving; for it is only when our eyes are opened to the great need about us and our hearts become aware of the great good that comes through prayer, that we really live. Therefore we should pray daily for guidance in the matter of our giving to others less fortunate than ourselves. What shall we give? Our time, our service in prayer, our money for supplies—our life, dedicated to helping humanity, until each soul has been given the needs that his soul cries out for.

It must be our constant effort to grow more spiritual in every way possible. But whatever our attainments, we must never become satisfied with them. Whenever we are tempted to do so we must recognize it as an evidence that we have not set our goal high enough or that we do not see ourselves as we really are. “I count not myself to have attained,” said the great apostle after many years of wholehearted service. If that was true of Paul, how much more true it is of ourselves! So, like Paul, we continue to “Press toward the mark” of our high calling—today, and tomorrow, and through all the days to come—that by the help of God-Spirit we may daily become greater instruments in the service of all mankind.

Growth in the spiritual life is impossible without meditation and without prayer. These things are the food by which one's soul is nourished and the soul cannot grow without them. By helping others we are helping ourselves to grow more spiritual. Our N.S.A.C. Healing Center and Prayer Groups needs your support

in every way. Ask yourself as a true Spiritualist, “Am I doing my part in supporting the N.S.A.C. Healing Center?”

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BEGIN NOW

By Morah

Born you are from the Great Matrix to become individual. You are on the Earth Plane to serve a cause no matter the imperfections. Do not consider your imperfections, but rather the over-all Good, the God Within—ability to Harmonize yourselves to Him as you serve, and your so-called imperfections become perfection.

It is so that there are wrongs, evil, negative conditions in Life. If a wheel on a vehicle comes off, is the maker of the vehicle to blame, the one who put on the wheel, or yourself?

You cannot forsee your mistakes, call them that if you may. You are rather the door and all those who do and who serve are the ones who find themselves less sometimes than those who turn away from completing a task they should have performed.

Is it not the mistake or is it you whom you blame? Ponder deeply if that which turned out differently was a mistake. If the nail goes into the wood differently than what you intended, the saw did not cut as you intended, the plan ended not as it was planned—was this your fault?

Is it right to castigate yourself as you would another? Were you not told that you were not to judge?

Begin with yourself.

You cannot overcome the difficulty without doing what you were intended to do many times over again. And, everytime you did the task, you discovered more perfect ways until the

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task becomes a skill as you say which you can do the work with greater ease almost perfection.

But what is perfection?

Does it not come from within you—from God?

Are you not a child of perfection, born of perfection; but have you not become confused in the ideas of the world as to what is perfect and what is not?

Love first yourself and then you know how to Love God and your brothers and sisters. Hammer the nail many times and within you you will feel stronger ways given you by your efforts to do the service right, cause the nail to go in straight. You must see within yourself before you help another see the beauty you see. You must hear the sounds of love within yourself before you can help another hear them. You must teach yourself before you can teach others. You must be led before you can become a leader.

Self is not selfish. This is not a term to mean the same. Self-made means that you have created your own plans to perfect yourself so that you can go out to help others perfect their plans. But to keep what you have been given, not what you have earned is a selfish condition. Yet, even to those who have not learned of the conditions of selfishness, they are not lost nor are they to be blamed. We do not look upon these as acts meant to harm or to limit others; but they are the vacuum which you must fill with unselfish devotion. You must learn and only you are the one to find this.

Fear not the future. You must live on its path as do all of your brothers and sisters. You must experience doubt before you can receive the rays of Light. You must refrain from acting at times from doing anything until you have received His Command. You must then act when the time is ready.

You cannot hate anyone, nor can anyone hate you unless you let the Phtysical World dominate you. Go within and bless the one who misunderstands you and then visualize his understanding you.

Fear not the rough road ahead for does not the rocky surface act as traction to your vehicle?

Forgive, love, know in your mind there are no differences, seek the good in others and others then will seek the good in you.

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THOUGHTS

Margaret Thompson
Grove City, Ohio

Today, let us dwell for the next few minutes on the precious, beautiful knowledge that is ours as Spiritualists. Let us in our hearts give thanks for this priceless possession but let us ever be mindful of the reponsibility which comes with this privilege.

We are advocates of the new thinking because we know through the guidance and help of our Spirit teachers and Spirit loved ones. **There is no death.** We know that the so-called death is but a transition to another form of life from which Spirit can and does communicate with us.

Through our knowledge, we throw off the superstition, the shackles with which orthodoxy has held the minds of man ever since the beginning of organized religion. Churches and religious beliefs were originally intended not for the purpose and worship of the Great Spirit but to further the selfish desires and greed of men. For reference in more detail to this fact, I suggest you read "The Outline of History" written by H. G. Wells.

When Jesus, out of Love for his brothers, took on physical form, came to teach Truth and the way of life, these selfish men would have no part of Him. They feared Him, knowing that his logical, simple, beautiful teachings which

(Continued on next page.)

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appealed to so many of the common men, if allowed to run rampant, would destroy the security of the then governing bodies.

The bible, which has been translated countless times, each time the translator has added to or detracted from the original teaching until today, in many instances, the true meaning of the lessons Jesus attempted to teach, is sullied beyond recognition and lies buried in a heap of dogmatic ritual.

Revolution is a prerequisite of evolution because without revolt against the old regime of ignorance and superstition, there may be no progress of the mind. All things of nature evolve as a process of natural law; it is only when the minds of mankind through fear, superstition and ignorance, throw a mental block, that the progress of nature is hampered. This is not nor was it what Jesus intended should rest in the minds of men. Jesus taught in parables, giving men the opportunity to use their thinking power. Again, through their greed and their selfishness, their refusal to see the way, to recognize life in its beautiful simplicity, so much was lost of the true meaning of the teachings of Jesus.

He was and He is THE MASTER TEACHER. Our Spirit teachers have learned the pure unvarnished truth. They in turn attempt to bring this Truth through us as Spiritualists. We have the key to eternal life, thus the key to eternal happiness. Again, remember, Jesus said, "Know ye the truth and it shall set you free."

Orthodoxy would have you believe in hell-fire, brimstone and eternal damnation. I am reminded of the reasoning used on this by my Father Who was a good Spiritualist as well as a wonderful Dad. He said that no matter what wrong either of his children committed, he

could never place them in a lake of fire and damn them to eternal punishment. That if his Love as a human Father would not permit him to do this, he would not, because he could not believe that the Almighty Father whose Love for all of his children was of such greater magnitude, could inflict this horrible punishment upon them.

There is much logic and much room for thought in that reasoning.

Hell is a state of mind, the greatest form of hell being remorse: If while in the physical body we walk roughshod over our fellow men, we ignore their pleas for help, we take advantage of our less fortunate brethren, we reverse the Golden Rule, we tarnish the Golden Rule by "doing the other fellow before he does us," we then create our own hell. If not before, when we enter the realm of Spirit, it is then we will look back on the havoc which our thoughtless acts have wrought in the lives of others and it is then that we will know what hell really is. Our thoughts, our words, our deeds are boomerangs. Rest assured that whatever we project into the ether will return into our lives.

Simplicity is the key word to any of the teachings of Jesus. For instance, the Golden Rule which is the 6th precept of our Declaration of Principles. And as we read these words each Sunday, how many of us are there that really stop and think of their true meaning? "Whatsoever ye would that others should do unto you, do ye also unto them." How many times have I, as well as you, been guilty of an unkind word, a thoughtless hurtful act just because we did not stop to think, did not stop to remember the "Golden Teaching." And what a very important teaching it really is. How much unhappiness would be avoided, how much tragedy averted if we would, at all times, remember this admonition of Jesus.

The 12th chapter of John, verses 44 through 47, wherein Jesus cries aloud:

"When a man believes in me, he believes in him who sent me, rather than in me. Seeing me, he sees Him who sent me. I have come into the world as light so that no one who has faith in me should remain in darkness. But if anyone hears my words and pays no regard to them, I am not his judge. I have not come to judge the world but to save the world.

And from what did Jesus come to save the world except itself??

Orthodoxy would have us believe in vicarious atonement which is neither sensible nor is it possible. Because there is no such thing as a ride into the graces of Spirit on the coat-tails of another, expecting that their suffering and their sacrifice has solved our own personal shortcomings. We must, each in our own way, put forth our own efforts to master self, to rid

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Spiritualist Healers League

National Spiritualist Association of Churches

President

REV. JANICE R. BAYNES

2733 Thompson

Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR JULY-AUGUST

God has taught me
That health will be mine
The lamp of spiritual health
Is at my feet
The lamp of spiritual wisdom
Shines within my inner being
O God, Power Divine
Make me to understand
The greatness of my heritage

self of selfishness, greed, avarice, become more spiritual and less materialistic.

The Indian Prayer:

O Great Spirit,

Whose voice I hear in the winds

And whose breath gives life to all the world.

Hear me, I am small and weak, I need your strength and wisdom.

Let me walk in beauty and make my eyes ever behold the red and purple sunset.

Make my hands respect the things you have made and my ears sharp to hear your voice.

Make me wise so that I may understand the things you have taught my people.

Let me learn the lessons you have hidden in every leaf and rock.

I seek strength, not to be greater than my brother but to fight my greatest enemy, myself.

Here again, in an Indian Prayer, we find a basic teaching of Jesus the basic pattern of his life which was humility and still is. His desire to implant within mankind self-understanding still His mission.

And if we stand and we look up into the skies and we see the millions of stars we drink in the beauty of the expanse of the heavens, certainly it must be then we realize that we are but a speck of dust in the Universe and become humble. Man's ego which has been one of the causes of so much unhappiness and suffering in our world, should at this moment of self-realization, disintegrate. Man must have initiative, must at times be aggressive but not to the point of hurting or destroying another.

At the beginning, we spoke of the privilege which is ours as Spiritualists but we also spoke of the responsibility which accompanies this.

Our responsibility is this! We must through the guidance of our Spirit teachers and guides, at all times bring through the truth of life. We must search, we must seek and we will find. When we knock, the door will be opened and when we ask, we will receive. The choice is ours to make.

A quote from Shakespeare which is from "Julius Caesar."

"There is a tide in the affairs of men,
Which, taken at the flood, leads onto
fortune,

Omitted, all the voyage of their life,
Is bound in shallows and in miseries.

ISSUES COMBINED

The Stow Board has decided, as an emergency measure, that during the summer of this year, The Summit for the months of May and June will be combined in one issue, and July and August will be combined as one issue.

There is no greater acquisition than truth. This is the Aquarian Age, the truth shall be made known for it is the age when all things shall be brought into the light and truth shall envelop man's reasoning power.

In closing, a poem, a prayer by Helen Steiner Rice:

Show me the way

Not to fortune and fame

Not how to win laurels or praise for my name

But show me the way to spread the Great Story

That Thine is the Kingdom and Power and Glory,

LYCEUM DEPARTMENT

Rev. Norma R. Whiting,
National Superintendent of
the Bureau of Lyceums,
306 Maurice Street, Van-
dercook Lake, Jackson,
Michigan 49203.



Lyceumists are invited to send news of their Lyceums to Rev. Whiting. She will use all news as part of her regular monthly column. Questions on Lyceum work are invited. Answers will be printed here.

THE PRICE OF PEACE

Now that "active" hostilities have pretty well ceased in Viet Nam, there are many people leaning back, breathing sighs of relief, and relaxing in the feeling that "the war is over." As we read our papers and watch our T.V., however, it seems quite apparent that the strife in this country has not ended. There are, also, many "hot" spots in the world where man's inhumanity to man is still very evident, and if we become complacent and think it is "all over" we are only fooling ourselves.

Peace is a project for all! Peace does not come by Presidential decree and cannot be willed by Kings and Rulers. Peace must come from the hearts of men and must be felt within. Peace must be shared with ALL or it is not complete. We cannot, ever, let our guard down or become apathetic, for if we do the ground we have won will be entirely lost.

There are many who are returning from the battlefield and prisoner of war camps that have lived through atrocities far beyond our comprehension. These people are still in need of our help and our prayers. For these victims of war there lies ahead long periods of rehabilitation, and in some instances the battles fought on home soil will be as exacting as were the

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days, months and years spent in the places of strife. Families and friends of these returning soldiers are going to have to offer understanding and compassion far exceeding the norm, and the search for release from fear is a task requiring much effort, diligence and patience of the part of all.

Some may query just what this has to do with Lyceums and Lyceum work, yet peace is everyone's business and its responsibilities must be realized by all, and what better place for youth to learn of peace than the Lyceum. The first responsibility of peaceful thinking, however, must come from within and can be taught by no man. The groundwork though can and must be laid in our Churches and Lyceums.

True peace is an individual thing and must be felt individually before it can become a world reality. We must find ourselves; we must recognize our place in the universe; and we must contribute to universal progress if peace is to be felt and maintained. Spiritualism teaches us that we are instruments or channels through which Infinite power is amassed and distributed. We must, therefore, cultivate within ourselves those attributes which lead to inner calm, thereby making ourselves more fit to be these instruments.

Remember—all the peaceful words in the world mean nothing unless we live in accordance with them.

TWO QUESTIONS

Agnes Van Ogden, Canton, Ohio

We have had an unusually large number of visitors to our church lately. They frequently ask two questions: What do Spiritualists believe? and how do your mediums know the things they told me in their messages since what they said is known only to me and to no one else? It is sometimes amusing to watch the faces of newcomers from the rostrum. One can often see the eyes grow bigger and bigger while the faces show a picture of surprise and bafflement.

I, myself, had a challenging interview with such a person not long ago. The first question

was asked by a distinguished scientist. In some ways, the question was easy to answer because he was familiar with scientific principles and methods. The doctor's wife and daughter had consulted an extremely gifted medium and they came away from the consultation thoroughly shaken up. Much accurate information was received, including one very personal experience of which no one on earth knew except the person involved.

As an answer to the question: What do Spiritualists believe? We can take the essence of our Principles. It is probably best to state these Principles in our own words and try to make them as short and clear as possible. In my own experience with the Doctor, I said that we did not believe in a personal God; that is, the sort of god that is often shown as being jealous and vindictive and having all too human qualities. We believe in Divine Mind since we see Intelligence at work on all levels of nature—in the mineral kingdom, in plants, animals and in man. There is no point in the universe where law, order and intelligence are not in action. Also, there are no miracles but everything happens according to natural law.

I said that everywhere we see the principle of evolution at work in nature and in man himself. All these bodies, or forms, grow finer and more complex. It is logical to assume then, that man will pass at death into a fine and more spiritual state, continually developing and progressing with no eternal damnation for any soul. We know that, in nature, nothing can be destroyed or is lost, so we can safely believe that the most important part of man, his mind and spirit, cannot be destroyed either, but goes on to some higher level of being. And with that mind which persists after death, we can communicate.

For those who persist in maintaining that mind is seated somewhere in the brain, I reminded Doctor of something of which I am sure he was aware. There have been cases where autopsies showed patients with badly diseased or almost non-existent brains, yet these patients were alert and carried on their lives as usual up to the time of death. Also, the materialist who insists that the brain and body are the sum total of all of which we are composed cannot account for the evidence of people who have traveled long distances from their sleeping physical bodies or those under anaesthetic who have witnessed surgery on themselves. Here Doctor remarked that many times patients have told him of what they saw and heard in the operating theater and he knew positively that they were under anaesthetic and so could not be using the physical brain.

I went on to say that this mind of ours, this

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—81st Season—

(Continued on next page.)

soul, must follow spiritual law so the production of our happiness or unhappiness is in our own hands. We do not believe in a savior but must work out our own salvation. I was much pleased to see the Doctor kept nodding his head in agreement on every point. No doubt you could work out a better and clearer answer if you should be asked that first question.

Now as to the second: How do mediums get the information they give in messages? Strangers seem to be more familiar with the mental phases of mediumship rather than the physical, probably because their first contact is by means of a visit to a Spiritualist church or to a medium giving private consultation. Of course, those having mental phases of mediumship are more numerous too. We might mention some of the mental phases and explain that information is conveyed by spirit people to the mentality of the medium. In clairvoyance, the medium sees the spirit people or sees happenings in the spirit world or sees events in the past, present or future of the person consulting him. In clairaudience, the same process is at work except that one hears instead of sees. A psychometrist, when handed an article, is able to read the origin of the article or tell something about the person who handled it. That is: if a psychometrist is handed a bit of lava, he might actually see, with the spiritual eye, a volcano in eruption or he may be able to tell much about the person who owns the bit of lava. Prophecy, of course, refers to the gift of receiving knowledge of events involving numbers of people, national affairs or well known figures.

Less familiar to the newcomer are the physical phases: that is, those phases in which all present when the phenomena are produced are able to see or hear or feel the phenomena. Because they are so impressive, we might wish to list some of them. These would include the production of lights or transfiguration in which the face and figure of the medium becomes changed to the likeness of the contacting spirit. During materialization, the figures of spirit people are produced, sometimes very clearly

and these figures speak and move about. Then there are the phases of independent writing and speaking, levitation, apports, spirit photography and painting, slate writing, etc.

The great gift of spiritual healing is becoming better known now because the work of so many individuals and church groups outside of Spiritualism is receiving public notice by means of the news media.

Another phase is that of impressionism; that is, the medium "knows"—is convinced of the truth of what he feels. Here we should be on familiar ground with the questioner. Most people know the feeling of stepping into a room where there has been a quarrel. The very air seems saturated with ill feeling. Or, he may know at once, on meeting a stranger whether he is to be trusted or not. Telepathy is accepted too, usually. So we may go on from there and say that such mediumship consists of impressions received telepathically from the spirit side of life. We are all literally bombarded with impressions from the outside world as long as we are awake and the difference between the ideas that pop into our heads and mediumship is that the medium has a good average of accurate bits about people, personal relationships or coming events. All these involve matters about which he, in his ordinary state of mind, can have no knowledge. Therefore, some other agency must be at work and we say that spirit people convey this information to him. All this, of course, is a very simple explanation of what is a most complex undertaking, but it is usually enough for a start with a newcomer.

Now we know that in Spiritualist circles, spectacular phenomena has been produced. But this is not done to amaze, mystify, entertain or even console one person who has lost a loved one by death. It is done to prove that there is continuous life and to show us how to live this one on earth. The aim is to inspire us to more self-control and less selfishness; to give us a conviction of the Fatherhood of God and the Brotherhood of Man. It should prompt us to serve God in the only way we can, by serving our brothers and sisters. Finally, it should set our feet on the path of greater awareness of the Presence of God. We should gradually experience the joy of living with God and walking with God every hour and every day of our lives and of walking hand in hand with those dear ones whose physical presence has passed from our view.

BELIEF

BELIEF in GOD (Father) is the key which opens the door to the kingdom. Until we believe that GOD exists, no communication is possible. "He that cometh to GOD must believe that He IS" says Paul.

(Continued on next page.)

STATE SPIRITUALIST ASSOCIATION OF WASHINGTON CAMP

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Belief in the CHRIST (Son) is equally essential, being the only direct contact with the Father. John tells us that "He that denieth the Son hath not the Father, but he that acknowledgeth the Son hath the Father also." Therefore it is absolutely necessary to realize and accept our divine origin and true relationship to GOD and to the CHRIST.

In the present dimension, LIFE responds to what we believe, hence the tremendous importance to believe and recognize the CHRIST in us to be the divine Self of every man. This is the first step which begins the way back to the Father's HOUSE. Study and meditation will eventually lead us to the point where BELIEF becomes Knowing, and Knowing becomes BEING the ultimate goal . . . Bible statements on Belief (among many) follow:—

"Fear not, only BELIEVE" . . . "He that BELIEVETH in Me HATH eternal LIFE" Pondering over these verses, the question arises, who and what to believe? Jesus gives the answer: "Ye believe in GOD, believe also in Me" and who is this Me? Paul declares:—"It is the Christ in you the hope of glory."

GOD having NO physical structure, being SPIRIT, so is the CHRIST, the I AM of you and me. Luke tells us plainly that "SPIRIT hath NOT flesh and bones." Therefore, of necessity, we are to "Cease from man whose breath is in his nostrils" and "PUT ON the New man" in GOD'S Image and likeness."

We read in Revelation:—"Behold, I have set before you, an open door which no one can shut." This door represents the CHRIST—the gateway to the celestial realm. "NO one cometh to GOD but BY THE CHRIST." (The Aquarian Gospel).

Jesus' specific mission was to reveal The CHRIST to be the "ONLY BEGOTTEN SON of GOD" wholly spiritual in nature. When Jesus asked the question:—"Whom say ye that I AM? Peter answered:—"Thou art The CHRIST the SON of GOD." Said Paul:—"I live, yet not I, but the CHRIST liveth in me." However, it is essential to differentiate between Jesus (son of man) and the CHRIST (Son of GOD) in order to grasp their respective missions. They fulfilled two distinct roles toward man's enlightenment . . . The CHRIST proved the line of communication with the Father to be always open . . . Jesus proved ONENESS with the Father to be ever present TRUTH which makes men free. Said he:—"I, and my Father are ONE, BELIEVE that I AM in the Father and the Father in Me" unless understood spiritually, Jesus' teaching seems contradictory. For instance, when speaking from his human self, he declared humbly:—"I, of mine own self can do nothing" but from his divine Self, he could say:—"I CAN DO all things THROUGH the CHRIST" . . . This applies to spiritual man

also.

The true meaning of the following two verses definitely prove the PREVIOUS existence of the CHRIST BEFORE manifesting through Jesus:—

"BEFORE Abraham was, I AM" and:—

"Father glorify me with the glory I HAD with thee BEFORE the world was." This "I" could not possibly refer to Jesus who was yet unborn. Jesus was physical, always pointing to the CHRIST, whereas the CHRIST IS spiritual, always pointing to GOD, thus clarifying the mystery concerning both.

It is readily seen that Jesus was a mystical illumined teacher and revelator. His dynamic message was unique, in that he revealed GOD to be a most loving, merciful and forgiving GOD, thus nullifying the belief in a vengeful and warlike Deity. He was rightfully called the "Prince of Peace." War was totally inimical to his tender nature, proving divine LOVE to be the golden chord which binds all humanity in true brotherhood.

In view of Jesus' admonition to love one another, as well as one's enemies, it is astonishing, to say the least, that it is largely ignored by certain of his professed followers. Also, passed over too lightly the fact that he possessed many psychic gifts, which he occasionally employed as the occasion arose. His transfiguration on the Mount, when conversing with Moses and Elias is most significant. This proves conclusively that communication with those already passed into SPIRIT is possible under certain favorable conditions. Credit belongs to Spiritualism for having given such proof to the world. Traditional religion claiming to possess the only form of true worship, fails to realize that GOD favors none over another. His all-encompassing LOVE flows equally on Saint and sinner alike.

The Ten Commandments pertain to moral

(Continued on next page.)

**NORTHERN LAKE MICHIGAN SPIRITUALIST
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Law only. It was given by Moses to be replaced later by "GRACE and TRUTH through Jesus the CHRIST." Both Paul and John state clearly that "CHRIST hath redeemed us from the curse of the Law." Believing this, we are no more under the Law, but under GRACE.

To clarify, true religion consists in obeying the first two great Commandments, namely to love GOD supremely, above all else, and love one's neighbor as oneself. However, man should be free to worship GOD in his own way. "Listening to the "Still small VOICE" within, receptive to divine guidance and inspiration, is by far, the highest form of prayer.

Jesus' teaching was thorough. He taught Allness to be the foundation of all Life, and death the illusion of mortal sense. Knowing GOD to be the ONLY power, he stripped all evil of its mesmeric hold over man, as it only has the power we give it. We do not abolish evil and death, their non-existence in GOD IS their abolition. To believe in sin, sickness and death, we become subject to them and their subsequent penalty. Happily, we may refuse to accept such a law, thereby avoiding its unpleasant reaction by righteous living.

Immunity from harm depends entirely upon renouncing the belief in two powers, namely Good and Evil, knowledge of which was forbidden according to Genesis. Cause and Effect become ONE when transmuted by LOVE. Insight will finally reveal that evil experiences can only occur in an unreal DREAM state. If it were not so, GOD would be responsible for all the ills and afflictions which plague mankind. This is inconceivable, for did not GOD

promise "Deliverance from all evil" His loving assurance that "ALL that I have is thine" cannot be surpassed. We do not have to ask GOD for what He has already given so lavishly and abundantly.

The mystery is somewhat dissipated when we realize that this present world is actually the Adamic dream world of mortal conception. True immaculate conception refers only to GOD'S creation of man "Made in His Image and likeness" NOT of "Flesh and Blood" says Paul to the Corinthians. In this dream state, the human mind is the source of all discordant thoughts. These negative thoughts appear again and again, until mind becomes a channel for the higher Self. Subdued and purified by TRUTH, it is absorbed in GOD-MIND.

When Jesus declared:—"Ye are the Light of the World" he was not referring to the disciples' personality, but to the CHRIST Light shining through them. His main purpose was to EXEMPLIFY the CHRIST to be the true SON, always aware of his divine birthright. Whereas, according to the parable, the Prodigal portrays the Son temporarily unaware of his identity. Becoming dissatisfied with the many distressing experiences encountered in his dream, he arose, and "CAME unto himself" in his rightful HOME, to be received with great love and joy by the Father.

Note the loving command to all dreamers! "Awake, thou that sleepest, and the CHRIST shall give thee Light." Awakening, we gratefully proclaim with David:—"I shall be satisfied when I awake in thy likeness."

(Continued on next page.)

Eighty First Annual Convention of the N.S.A.C.

OCTOBER 8th THRU OCTOBER 12th, 1973

Eighty First Annual Convention

Biltmore Hotel, 515 South Olive St., Los Angeles, California 90013, site of the NSAC Convention, October 8-12, 1973.

Room rates: Singles (1 person), with bath \$17.50; Doubles (2 persons), with bath, \$22.50. Twins (2 persons), with bath, \$22.50.

Banquet: Monday, Oct. 8, 1973, 6:30 p.m. \$8.50.

Send reservations to: Mr. William A. Stockwell, 1401 S. Berendo Street, Los Angeles, California 90006.

Reservations for rooms should be made with room reservation clerk not later than September 15, 1973.

Sunday afternoon Religious Service, at 2 P.M.

Oct. 7th at the Church of Revelation, 839 So. Grand Ave., (only 3 blocks from Biltmore Hotel).

Evening Religious service, in the hotel October 7, 1973.

Entertainment after banquet, Monday, 8:30 P.M., by California Capers Variety Show.

Tour: 1 P.M. Thursday. Selected Hollywood tours available.



"Arise" shine, for thy Light IS come" . . .
GOD speaking to Isaiah!!!

"BELIEVE in the LIGHT" . . . Jesus speak-
ing OF the CHRIST in him !!!

(Mrs.) Lucy Marie LENT

NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES SEMINAR TOUR

On April 6, 1973 in Indianapolis, Indiana, a most wonderful progressive and educational NSAC Seminar tour was begun: Sight Classes were held in the Psychic Science Church NSAC with the cooperation of The Progressive Church with members and friends from neighboring cities and from adjoining states. We can not begin to give praise that is due the Spiritualists of the Hoosier state. They were wonderful in every respect. The classes and devotional services far excelled our dreams and expectations.

The State President, Mr. William Melick, and the Pastors of both NSAC Churches, Mrs. Glenna Clark and Mrs. Edith Wade, were cooperative and most anxious to make this NSAC Seminar a great success. Our "hat's off" to all Spiritualists in this area for it was indeed a red letter day for the National Spiritualist Association of Churches each day we met in class.

We truly are most grateful to the State President, Mr. Wm. Melick and his lovely wife for the special tour of the city; to the Pastors and members of the churches for the banquets, special dinners, luncheons, orchids and all the nice things showered upon the class instructor.

In leaving Indianapolis we felt that a good work for the N.S.A.C. had been accomplished as invitations were extended for future Seminars in Indiana. (YOU ARE WONDERFUL SPIRITUALISTS AND FRIENDS).

On April 12, 1973, via Allegheny Airline we arrived in Moline, Iowa, and was greeted by the assistant Pastor, Mr. Wm. Buchholz, of the Spiritualist Harmony Church of Davenport, Iowa. Upon arrival we had an appointment for an interview with Mrs. Shirley Davis of the Times Democrat, a daily newspaper of Davenport-Bettendorf area. The publicity for classes and devotional services were given utmost attention in Indianapolis, Davenport, Bettendorf and Rock Island newspapers. The local groups in all states were really wonderful in taking care of the advanced arrangements for all meetings.

There were six (6) meetings held in Iowa with Spiritualists and friends from Illinois, Wisconsin and Missouri. In each class there was so much interest shown in the development and unfoldment of mediumship and in Spiritual healing.

We cannot express our thanks merely in words for the delicious dinners and the basket of beautiful flowers for the teacher and the members to enjoy. (Marie the orchid was lovely). It was indeed a pleasure for the teacher to have had the privilege of enjoying the hospitality in the beautiful home of Mrs. M. L. Brix and the tour of the city by this lovely lady. (THANKS MARGE). We would never pass up the happy thought of seeing Joseph Sax and Kattie Mahan wherever we appeared for an engagement for Spiritualism. (THANKS JOE and KATTIE). In leaving the Davenport area our prayer of thanks to the Pastors, members and friends were voiced silently for Loved Ones, who had answered the roll call that they may know we were carrying the banner of Spiritualism proudly for mankind to see.

We arrived in the beautiful city of Atlanta, Ga., on April 16th, and we were greeted by Mrs. Gertrude Stewart and a lovely group of students. The four (4) meetings held in this city were indeed a challenge as this was a breakthrough for Spiritualism in the Bible belt. Much interest and enthusiasm was shown in the class work and in the Devotional Services. We were invited for an interview with the Atlanta Constitution, a daily newspaper. We feel sure that the breakthrough with the science of Spiritualism was the first step to an NSAC chartered church in the near future. Thanks Mrs. Stewart for a work well done.

The Easter weekend brought much joy to Oklahomans and to the class instructor in the First Spiritualist Church of Oklahoma City when the continuity of life was proven through mediumship. The first service was held Friday, April 20th, with members and friends to enjoy the teachings of Spiritualism. Afterwards a social hour was enjoyed by all. On Saturday and Sunday there were six (6) more classes and Devotional Services. Spiritualists and friends from distant cities in Oklahoma attended Seminar classes each day. It was most rewarding to find new students in each class, and indeed a pleasure to be the instructor for an enthusiastic group of students. We have promised to return for further class work at a later date.

On Sunday at noontime the members and friends enjoyed a delightful Easter luncheon at the cafeteria, and the friendly atmosphere and fellowship would be difficult to describe. To know Mr. and Mrs. Sam Billings and their lovely family is to love them indeed. Being a guest in their home and with the personal interest and kindness shown to us will long be remembered. (Thanks—Sam and Madeline). We are very grateful for the demonstrations of love expressed by the pastors and members of the Church, and we pray that the spiritual seeds

(Continued on next page.)

which were sown in serving this church may spring forth to bring a rich harvest in due season. Mr. and Mrs. Lester Scoles, pastors of the Church, are true Spiritualists and they are doing a great work. (Lester we are sending Healing Prayers to you daily.)

On April 28th and 29th we were in Austin, the beautiful capital city of Texas, for our 5th NSAC Seminar. A delightful group of students had gathered for the 1st. Seminar class on Saturday morning from the following cities: Houston, Sameron, Taylor, Buchholz, Rockdale, Killeen, Leander, Schulenburg, Austin and San Antonio. At noontime we were honored by the presence of Rev. Mona Berry of Cassadaga, Florida and the Rev. Garrett Scholtz of San Antonio.

A very delicious luncheon was served by the ladies of the Austin Church at noontime Saturday and on Sunday ladies of the Cameron and Taylor Churches supplied the banquet of the day.

Rev. Willie Ben Dearmin and a group of students from the Church of Divine Science of Houston helped to make the Seminar a success. We did appreciate the good work of Rev. Dearmin and other certified workers during the evening services.

Students far and near in the five (5) states where the seminars were held were most interested in how to unfold and develop their mediumship or any cherished talent that they may possess. They were eager to buy psychic literature to help them in home groups. It was most amazing to hear the testimonials of students who had never been in a Spiritualist church nor did they know anything of the philosophy and science of Spiritualism. Men, women and young adults are truly interested in the teachings of Spiritualism, a greater desire in expanding and reaching out for this truth is prevalent as never before. There were orthodox ministers, newsmen and people from every walk of life attending these classes.

The worth or value of these classes in our Seminars in the different states and cities mentioned are invaluable to Spiritualism. The good that has been accomplished cannot be measured in silver or gold or in the number of students in the class attendance. It is imperative that we keep on reaching out as never before touching individuals in every walk of life.

In the five (5) states and cities visited we held:

22 classes and 11 Devotional Services.

There were 878 people in attendance.

There were 19 States represented.

There were 55 Cities represented.

There were those without a church affiliation.

There were 12 religious denominations represented as follows:

Spiritualist, Unitarian, Episcopal, Roman Catholic, Christian, Rosicrucian, Lutheran, Methodist, Unity, Baptist, Christian Science, Friend's Church.

The National Spiritualist Association of Churches, the sponsor of these promotional programs, proudly extends to all N.S.A.C. Churches the assistance through Seminars when requested by any local group or church or any State Association.

We are grateful to each of the five (5) Churches who sponsored the Seminars in their State and for the courtesy extended the instructor of the classes.

Submitted by: Evelyn Muse, Director, N.S.A.C. Promotional Activities.

ILLINOIS STATE SPIRITUALIST ASSOCIATION 75TH ANNIVERSARY

Another milestone of accomplishment was reached by the Illinois State Spiritualist Association in the observance of its 75th Annual Convention.

Opening with a banquet on the evening of May 2nd, a festive occasion as proven by the fellowship and appreciation shown by all present. A delegation from Indiana consisting of Mr. and Mrs. William Schaller, a Trustee of the Indiana Spiritualist Association, his mother, Mrs. Helen Schaller, Mrs. Jean Fleener and Mrs. Miles, honored us with their presence.

Reverend Ernst A. Schoenfeld, president of the I.S.S.A., gave the welcoming address in which he recalled past conventions and honored past presidents for their contributions to Spiritualism in Illinois. Before introducing our guest speaker, the Reverend Evelyn Muse, Reverend Schoenfeld asked that all spend a few moments in reverent silence to the memory of Reverend Robert Macdonald, late President of the N.S.A.C. In her discourse of the evening Reverend Muse complimented the Illinois State Spiritualist Association for the many contributions to Spiritualism not only within our own State but to National Spiritualism as well.

Business sessions were held on the morning and afternoon of the 3rd and 4th of May during which many things beneficial to N.S.A.C. Spiritualism were presented and adopted. During these sessions Reverend Muse spoke to us of her experiences as a delegate to the International Congress and Spiritualism as it is in England. Too, she told us of the efforts and accomplishments of the Spiritualist Healers League.

Officers elected for the next two ensuing years were: Mrs. Anna Gross, vice-president; Bernard B. Powell, secretary; Reverend Hazel O'Flaherty and Milard Frazier, trustees.

Evening public services, on the 3rd and 4th, were well attended. Reverend Evelyn Muse of Edinburg, Texas, as featured speaker and medium. Certified mediums of the I.S.S.A. assisted at both services.

A letter from our National President, Mr. Joseph H. Merrill was read to the convention, commending the Illinois State Spiritualist Association for its contributions to N.S.A.C. Spiritualism.

We are looking forward to the next 25 years of creative and constructive accomplishments in Spiritualism.

All in all it was a memorable occasion.

Why isn't there an effective reducing tablet for income tax figures?



NOTES from the FIELD

INDIANAPOLIS STATE CONVENTION

The 69th Annual Convention of the Indiana State Association of Spiritualists was held at the Indy Inn Downtown, Indianapolis Indiana. May 3, 4, 5, 6, 1973.

Thurs. evening May 3, was opened with a very inspiring Healing Service conducted by Rev. Virginia D. Falls.

Opening lecture by State President William Melick. This was very inspiring as well as educational. Clairvoyant messages by Rev. Velma Dickson, Rev. Amelia Hullinger and Lena Walters.

All business sessions during the convention was opened by the President William Melick.

Friday was opened with invocation by Rev. Geneva Carter, committees were appointed. Reports from churches by charter delegates were given. Officers reports were given.

Anne Conrad was appointed chairman of ways and means, she and her committee worked diligently all through the convention with many articles donated by the various churches for sale and to raffle. Collections of various cash donations from individuals as well as many churches.

We are proud of this loving service and looking forward to being host for the 1974 national convention.

Friday afternoon;

William Melick held a wonderful forum on healing.

The afternoon business session was opened with a wonderful surprise for Rev. Virginia L. Falls.

Rev. Falls was called to the platform, and was presented a beautiful orchid corsage and the title of President Emeritus was given her out of love and respect from the convention body. For the loving and devoted service she had given during the time she served as president of the state association, from which she had to resign because of ill health.

Rev. Falls responded with the same love and understanding which she has done at all times.

Committee reports were read. Our State Treasurer Glenna Clark, delegate to the 1972 national convention gave a very interesting and complete report.

Report from Jean Fleenor Credential Committee, final seating of delegates, 73 delegates and two honorary delegates Rev. Ernst A. Schoenfeld and Rev. Powell of the Illinois Spiritualist Association.

Friday evening public healing service was conducted by Floyd Dryer. The inspirational lecture was

given by Rev. Virginia L. Falls. All were held spell-bound by her manner of speaking and the wonderful message she left for the seeker of light and truth and love. Clairvoyant messages was given by Rebecca Jefferies, Rev. Geneva Carter, Blind-fold billets by Rev. Falls.

Sat. a.m. session May 5:

Report was given by State Supt. of Lyceums Rev. Bernice Brook of Ft Wayne, Ind. The report was so inspiring that most of the churches throughout the state that did not have Lyceums decided to see if they could get one started in their churches.

Friday afternoon. A forum on education was conducted by Rev. Geneva Carter of Anderson, Indiana.

Sat. afternoon business session was opened with a lovely surprise given to Rev. Velma Dickson, State Secretary for the past 50 years, as she was resigning her office she was made secretary emeritus and given a beautiful bouquet of red roses. For the love that all had for her as well as her dedicated service she had given through the years.

Election of officers:

Lena Walters of Anderson, Indiana, was elected Secretary.

Rev. Sadie Temme and Rev. Paul Keller were elected to succeed themselves as Trustees.

It was announced that Rev. Paul Keller of Indianapolis and Rev. Jesse James of Gary, Indiana, have been invited to serve at the National convention to be held in California this Oct., Mrs. Glenna Clark was elected to go as delegate from Indiana. Sat. evening a delicious banquet was served to 156 with entertainment by the "Accents" a group of young people from one of the Indianapolis High Schools.

Throughout the convention beautiful solos were given by Rita Rittenhause, Evelyn Jurecky and Lou Ann Worth. Betty Cole organist. Sun. afternoon lyceum was conducted by Rev. Bernice Brock. Evening Healing service by William Melick. A very inspiring and informative lecture was given by Guest Speaker Rev. Ernst Schoenfeld. Messages by Glenna Clark, Paul Keller and Rev. Schoenfeld.

A very rewarding Ctate Convention came to a close, with Benediction by Rev. Schoenfeld.

WASHINGTON, D. C.

On Sunday, April 15, 1973, Rev. Clyde A. Dibble served the Church of Two Worlds in Washington, D. C., as speaker and message bearer. His subject, "Spiritual Ecology," was enthusiastically received by the well-filled church, and his message work was gratefully accepted. Other message bearers were Rev. Margaret L. King and Mrs. Marilyn Awtry.

After the services Mrs. Awtry was given her oral examination for ordination in the NSAC and is expected to receive her ordination certificate very shortly.

Coffee and cake were served in Fellowship Hall following the service in the church auditorium so that the members and friends could have an opportunity to meet Mr. Dibble. Many expressed the hope that he would return to Washington soon.

MASSACHUSETTS STATE CONVENTION—1973

The 78th annual convention of the Mass. State Assoc. of Spiritualists got under way with 386 members and friends in attendance at the very delicious dinner served up on the Roof Garden of the Parker House, Boston, Mass., on the evening of May 9, 1973. It was the most successful banquet held in the history of the M.S.A.S. and much credit goes to the State Pres. Gladys Worsencroft, banquet chairman; Gladys

(Continued on next page.)

FIRST SPIRITUALIST CHURCH ONSET, CAPE COD, MASS.

SPECIAL SUMMER SEASON
JUNE 22 TO SEPTEMBER 2

Presenting Outstanding
Lecturers, Teachers and Psychics
Combine Spiritual Inspiration with
Seashore Relaxation

WRITE FOR PROGRAMS

Rev. K. D. Custance

Box 105, Onset, Mass. 02558

Custance and, of course, all of the church auxiliaries officers who worked to make it possible. The Rev. Gladys Worsencroft introduced the following state officers: Vice-Pres. Rev. Kenneth Custance; Secretary, Mrs. Muriel Karolides; Treas. Mrs. Ruth Aggerup; Trustees; John Worsencroft; Rev. Gertrude Stevens; and Mrs. Stevens; Joseph Chorney and Mrs. Chorney; Arthur Cosby and Mrs. Cosby and Rev. Gladys Custance. The two guest speakers had been invited to attend, however, the Rev. B. Anne Gehman of Orlando, Fla., was detained and so Mr. Herb Seiler of Cassadaga, Fla., offered a few remarks. State Atty. John Cremons was called upon and in his own inimitable manner addressed the group assembled. Each church representative was asked to rise for recognition and they were as follows:

Brockton, Newton—L. Dyer, Vice Pres.

Boston, Ladies Aid Society—Ernest Coffin, Pres.

Methuen, Church of Spiritual Life—Mrs. Anne Boulanger, Pres.

Newburyport, Mrs. Norman Sargent, Pres.

Onset, Mrs. Gladys Reid, Vice-Pres.

Quincy, Bert DeYoung, Pres.

Salem, Mrs. Virginia Beesley, Secretary.

Springfield, Mrs. Alma Cosby, Secretary.

Swampscott, Robert Simpson, Pastor.

On-I-Set Wigwam, Mrs. Ruth Dyer, Secretary.

Visiting groups were represented by the Star Light-house Rev. Brown and Mrs. Gertrude McCauley. Entertainment of magic and music by John Goodwin and his daughter.

Thursday morning the first business session opened with the delegates singing the National Anthem and Salute to the Flag. Mr. Newton Dyer gave the invocation. Pres. Gladys Worsencroft issued her address of welcome. Following the appointment of committees Mr. Donald Walen was scheduled to give his report as State Supt. of Lyceums, but as he was detained due to working conditions, Charles Harding, Jr., read it. There is now 4 active Lyceums, Newburyport, Onset, Salem and Swampscott. Brockton is planning to start their Lyceum in the fall. Mrs. Helen Parsip conducted the Missionaries Symposium, with Mrs. Alyce Andrews, Newton Dyer. Rev. George Gordon and Mrs. Mrs. Virginia Beesley, who is State Chairman of Missionaries, taking part.

The afternoon session opened at 2 p.m. with the State Secretary, Muriel Karolides, reading the report of the 1972 convention. The lengthy annual report was read and accepted showing much gain statistically and financially. There are now 426 members in good standing in the churches in Mass.

The Treasurer's report confirmed the standing of the State of Mass. showing by Mrs. Ruth Aggerup's figures that we are progressing in a material manner as we know we are in a Spiritual way.

Friday morning brought all reports from the various committees, after the invocation by Robert Simpson.

Friday afternoon opened with the State Pres. Rev. Gladys Worsencroft delivering her annual message. It was filled with praise for all of the people who have done a fine piece of work through the past year and particularly the missionaries who have travelled far and near to be of service. Mrs. Worsencroft spoke of making Spiritualism the keynote of our teachings in our churches, and leaving E.S.P., things of OCCULT, Mind Classes, etc., to those who are interested in things of those separate sciences, but they are **not** SPIRITUALISM. A beautiful SERVICE OF REMEMBRANCE, conducted by the Rev. Gladys Custance, was held with chosen members from each church placing a flower for those who have passed to the Higher Life since last convention and those whose names were on the Memory Scrolls which had been placed in each church by Mrs. Lily Simpson, chairman of the ways and means committee. Rev. Custance read stirring poems and it all lent a beautiful air of harmony in the otherwise business atmosphere.

The election of officers whose terms expired out this year was next on the program. It was most heart-warming to hear and see the nomination for the Rev. Gladys Worsencroft for the return to the office of President. Many were on their feet to place her name in nomination and mention was made of the fine work accomplished by her in the organization through the past years. We have seen it grow financially, statistically and spiritually under her fine guiding hand and the feeling of togetherness has brought harmony that many coming from other places voice word of accomplishment. However, she is quick to give credit to her members for following through with what she teaches. It was also a tribute to the Rev. Worsencroft to hear those who hold her in such high esteem, remarking on her tireless effort to bring the truth to not only those already in our movement, but that for three semesters has given her time to teach it at the Middlesex College in Bedford, Mass., where many of her class have shown an interest in joining the religion. Such service for so many years warrants the title of "GREAT LADY of SPIRITUALISM" in Mass. The office of Vice Pres. was next and the Rev. Kenneth Custance was again nominated with love and praise for his years of faithful service. As was the Rev. Worsencroft, Rev. Custance was unanimously elected for his office for the ensuing three years.

Mr. Joseph Chorney, who was appointed to fill the vacancy left when Mr. Bert DeYoung resigned, was nominated for the office of Trustee on the board and was given much praise for the interest in board work. He was voted in that capacity for the next three years.

On both days of business sessions there was forums held. One for the good and welfare of the organization and one for platform decorum. Many of the fine remarks show that all are very interested in the manner in which our religion is presented.

Both Thursday and Friday evening services were well attended and the work of lectured and personal messages by the Rev. B. Anne Gehman and Mr. Herb Seiler were well received as they held the congregations spellbound.

Mr. Vincent Damon, a newly certified Medium delivered the Invocation and the Benediction on the Thursday evening. Mrs. Alyce Andrews offered the Invocation on the Friday evening and the Rev. Kenneth Custance the Benediction. Mrs. Dorothy Whitcomb was convention soloist and Mrs. Helen Foss was convention pianist.

It was a most successful convention and the Rev. Gladys Worsencroft, State Pres. offered a few closing remarks in which she paid high tribute to the Rev. Robert J. Macdonald, National Pres. who passed to the higher life on March 10, 1973. Mr. Macdonald was to have been one of our guest speakers at this convention and though it was our loss as a whole, organizationally speaking, it is the gain of the Spirit World. He was a sincere friend of all, and Mass. will miss his physical presence.

All left for home with the usual feeling that all is well.

Respectfully Submitted,

Muriel Karolides, Secretary M.S.A.S.

HOLLYWOOD, CALIFORNIA

The SPIRITUALIST CENTER celebrated the presentation of their NSAC charter with a special service and reception on the evening of Sunday, March 11, 1973. Rev. Clyde Dibble, President of the California State Spiritualist Association and Pastor of the Redwood National Spiritualist Church, made the presentation with eloquent rhetoric. Nearly 150 people attended this memorable occasion. A musical trio composed of Lee Jones, Betty Martin, and Agatha Lamphier entertained with their songs accompanied by Dr. Vivian Long at the piano. A spring mixed-bouquet of flowers adorned the platform.

Message bearers on the program were Rev. Ivamay

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L. to R.: Rev. Clyde Dibble, Pres. of Calif. State Spiritualist Assoc.; Rev. Ivamay Stockwell, Pastor; and Lee Jones, President of the newly chartered SPIRITUALIST CENTER showing off Sunflower Cake at Charter presentation reception.

Stockwell, Pastor; Rev. C. V. Elbertson; Rev. Edmund Foard; Rev. Lillian Smith; and Lee Jones. They have served the Center on a regular basis since its opening on September 3, 1972. Bill Stockwell, Certified Healer, presided over the healing service. Frank Kobolink took charge of the Center-sponsored boutique.

At the reception following the service Waneva Pierce and her committee served a delightful array of refreshments highlighted by a huge sunflower-decorated cake.

The SPIRITUALIST CENTER greeted the public from their booth at "Beyond The Mind," a stage show plus 40 exhibit booths with the theme of exploring the occult, on Saturday evening, March 24, 1973, at the Santa Monica Civic Auditorium. The two-hour show featured demonstrations of acupuncture, yoga, graphology, bio-feedback, hypnosis, and psychic energy forces. The SPIRITUALIST CENTER'S booth, organized by Rita Havermaal, drew overwhelming crowds whose interest centered on the individual mini-readings given by Rev. Edmund Foard, Lee Jones, and Rev. Ivamay Stockwell, Pastor. Bill Stockwell, Certified Healer, and Rita Havermaal were available to answer questions. Matilda Montijo helped dispense literature to the pressing crowds. In addition to information on mediumship and the philosophy of Spiritualism, the California State Spiritualist Association provided leaflets listing member churches and their addresses.

The 2,200 people attending the show were in search of truth, new ideas, and a more up-to-date religion. Some were already familiar with Spiritualism and delighted to learn about the new SPIRITUALIST CENTER. In short, Spiritualism was well presented and well received, and happily the booth was a financial success.

Students of the SPIRITUALIST CENTER'S development classes gathered for a Mass Seance on Saturday evening, April 21, 1973. This was the first of a series of three, the next two scheduled for May and June. These were conceived by their President, Lee Jones, as a fund raising activity—proceeds earmarked for expense money for their delegates to the California State Spiritualist Assoc. Convention in June. There were 26 students and 3 instructors in attendance. Some spoke or sang in trance, gave messages, and experimented with spirit photography. All agreed it was an exciting evening and are looking forward eagerly to the next one.

SYRACUSE, N. Y.

Special Palm Sunday services were held at the First Spiritualist Church of Syracuse when Larry Clark was the guest speaker and message minister.

Using as a subject "The Resurrection and Spiritualism" he brought out the story of the Nazarene riding into Jerusalem on a donkey along palm strewn streets and his meeting with the disciples at the Last Supper when Jesus manifested his mediumship by foretelling his own death and the betrayal of those among his disciples, and how every man is resurrected at the time of physical death.

The healing ministry was presided over by Larry Clark, John Vayar and Bea Felicia, and the message service was augmented by Margaret Tice, pastor of the church.

Announcement was made of "Syracuse Day" at Freeville on Sunday, July 8th.

REV. VELMA HOOL DICKSON

Rev. Dickson retires as Secretary of Indiana State Association of Spiritualists. After serving for fifty years, it was with deep regret that we had to accept this fact.

Rev. Dickson was presented a beautiful bouquet of red roses as a token of love and respect from the state association.



Rev. Velma Hool Dickson

During her fifty years of devoted service Rev. Dickson did not miss a state convention. And attended most national conventions. She traveled and served many churches, and made many lasting and lovely friends.

Rev. Dickson tells us she intends to continue attending all the conventions in the future that she can. This is welcome news to us who know and love her.

FIRST SPIRITUALIST CHURCH

Salem, Massachusetts

A mass meeting was held at the First Spiritualist Church of Salem, on April 14, 1973. Well over a hundred people attended from the various churches, as well as our own. A most delicious ham and Bean supper was served by Guild President, pro tem, Miss Barbara Doyle and her able assistants. These very helpful people were Mr. Robert Pierce, Mrs. Mary Maguire, Miss Elizabeth Cunningham, Mrs. Sue Gehling, Mrs. Ruth Silva, Miss Alice Willet, Mr. Joseph Cerosimo, Mr. Stuart Liwski, Mrs. Elaine Liwski, Mr. William Karolides, Mr. Richard Fecteau, Mrs. Norma Irish, Mrs. Marie Friedman, Mrs. Jean Webster, and Mrs. Virginia Beesley. Following the supper, Rev. Gladys Worsencroft, President of the Mass. State Board, presided over the meeting. The other officers and Trustees were all present and did their usual splendid work.

Our Missionaries concluded the evening, giving most authentic messages from spirit loved ones to the individuals in the congregation. It was truly an evening well spent, as demonstrated by the many, in their

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comments, as they took leave of our churches. The Mass. State Board Association was well rewarded financially for their efforts, also.

He walked in the light of the Lord . . . Words cannot adequately express the beauty of the soul which emanated from our past National President, Rev. Robert J. Macdonald. How fortunate we were to have walked this way during the same time; how blessed we were to hear the philosophy of our religion given forth with such eloquence, beauty and dignity. Privileged were we all, whether intimately connected or distant admirers, to call this man President of the National Spiritualist Association and how well he bore the title. We will all long and fondly remember the example he set for us in every way and we can be proud that we knew him. God bless him in his spirit home. I'm sure the angel loved ones heralded his coming with a justly earned, "Well done, Thy good and faithful servant.

Mary Maguire, Salem, Mass.

VACAVILLE, CALIFORNIA

March 30, 1973 was an evening of double gratification for friends and members of the Spiritualist Chapel of Awareness. Rev. Clyde A. Dibble, President of CSSA, presented the charter to the Board of Directors of this newly organized church. Following the presentation ceremony, Rev. Dibble delivered the address titled "The Advent of Modern Spiritualism." Rev. Ivamay Stockwell, Secretary of CSSA delivered a brief congratulatory message and also served during spirit communication.

Before the doors of the church were opened to the public, Rev. Dibble officiated at the first wedding held in the Spiritualist Chapel of Awareness. Miss Rebecca Thatcher and Mr. Richard Rush, both of Vacaville, were united in marriage, with family and close friends in attendance. The bride wore a green velvet gown of Renaissance design and carried a nosegay of carnations. The hall was adorned with masses of early spring flowers, the focal point of which was a lovely yellow chrysanthemum plant presented by the Spiritualist Center in Los Angeles.

After the devotional service, a reception was held in honor of the bride and groom and distinguished guests.

PILGRIMAGE TO THE CATHEDRAL OF THE PINES

Nestled in the foothills of the White Mountains is a unique tourist attraction consecrated to the use of any religious organization regardless of creed—the Cathedral of the Pines on Route 202 in Rindge, New Hampshire, situated on a hill overlooking a chain of lakes and facing Mt. Monadnock in the distance.

The Cathedral was created by the late Douglas Sloane as a living memorial to his son who was killed while in the service of his country. Young Sloane had selected the area for his future home but his life was snuffed out while serving as an Air Force Captain, leaving his dream unfulfilled.

The acreage was then made into a Cathedral and made available to any religious organization who desired to hold services and it is not unusual to make reservations three years in advance.

The altar of nations, as well as the lectern and other appointments on the grounds are made of stones sent from all parts of the world by great, near-great and humble personages. One of the stones was sent to the Cathedral by the Reverend Evelyn Muse after visiting the Cathedral in 1950 and sent in the name of the N.S.A.C. Lyceum department.

The first Spiritualist service ever held at the Cathedral was held several years ago by the late Reverend Harre C. Milesi and Joseph H. Merrill when they were President and Secretary of the Massachusetts State Association, and once again the N.S.A.C. will be represented with a Spiritualist service on Sun-

day, July 29th when Mr. Merrill has arranged for a Spiritualist service and is calling for a pilgrimage to the Cathedral. A regular service will be arranged with Mr. Merrill conducting—healing will be represented in the service as well as the demonstration of messages. Larry Clark of Syracuse, N. Y., will be the message minister.

It is not too early to arrange for a bus tour to augment the numbers of private cars that will be in the pilgrimage. The service will be at 11 o'clock Sunday, July 29th. Brochures of the Cathedral are available by writing to the Cathedral of the Pines, Rindge, N. H., Mrs. Reginald Hill, Executive Director.

BRISTOL, CONNECTICUT

On Sunday, April 1st the members and friends of the First Michel Spiritualist Church of Bristol, Connecticut, enjoyed a very inspiring lecture by Mr. Joseph Merrill, President of the National Spiritualist Association on the philosophy of Spiritualism. It was very enlightening to many.

Mr. Larry Clark of East Syracuse, New York, gave evidential messages that was greatly appreciated by all.

After the service a hot dish supper was served.

Although the weather was stormy there was a large crowd in attendance. Many expressed their desire that both Mr. Merrill and Mr. Clark would return again soon."

SWAMPSCOTT, MASS.

The Swampscott Church of Spiritualism held its annual membership meeting on March 1, 1973, at which three new officers were elected. Vice-President—Mrs. Dorothy Thurlow; Treasurer—Mrs. Treva Anderson; Trustee—Mrs. Phyllis Ryder, delegates and alternates for the 78th annual Massachusetts State Convention were nominated and elected. Several changes were made in our by-laws.

Our church hosted the Massachusetts State Board at a banquet and service on April 7, 1973. We appreciated the use of the Salem Church with its excellent kitchen and dining facilities and our church ladies cooked and served a delicious pot roast supper, which was much enjoyed. The meeting was well attended by representatives from churches throughout the State and there was a great variety of speakers, starting with State President, Mrs. Gladys Worsencroft, State

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ON-I-SET WIGWAM SPIRITUALIST CAMP 13th Street, Onset, Mass. 02558

The 80th Season Opens Sunday July 1st to
September 2nd, 1973

Services Sunday:

10:30 A.M.—Study on Philosophy of Spiritualism

11:00 A.M.—Healing Service

12:00 Noon—Hot Lunch Served

2:00 P.M.—Lecture and Message Service
—Guest Speakers

Wednesday Evenings 7:30 P.M.—Lecture and Message Service

Saturday July 7th 1973, 3:00 P.M. Sale of Gifts and Supper—5:30 P.M.

Saturday August 11th 1973 3:00 P.M. Sale of Gifts and Supper—5:30 P.M.

Saturday August 18th a1973 Bazaar 3 P.M. Supper 5:30 P.M.

Following each Supper—Penny Sale 7:00 P.M.

Message Service 8:00 P.M.

For information contact: **Mrs. Ruth M. Dyer,
Sec., 500 Allen St., New Bedford, Mass. 02740
Tel. (617) 996-4724**

Board Members, Missionaries and Mediums from many areas of Massachusetts.

One of our members, Mrs. Barbara Farewell, passed her examination and tests for certification as a Healer, and we are very happy to have her powerful healing forces added to help in this beneficial service from Spirit.

Our Pastor, Mr. Robert Simpson, has returned from Florida where he served the Spiritual Research Society in Orlando as guest speaker for three weeks and participated in discussion in the three unfoldment classes there.

OKLAHOMA CITY, OKLAHOMA

Central Spiritualist Church was very privileged to be the hosts for a Seminar conducted by Rev. Evelyn Muse of Edinburg, Texas, Apr. 21-22. The persons attending were very interested. Rev. Muse helped our understanding of Spiritualism, as she has always done during her visits.

Rev. Muse answered questions, during the meetings, and at other times, which straightened out the thinking of some who are starting their investigation of Spiritualism. Saturday noon the ladies of the Church served a pot luck lunch. At noon on Sunday, we went, as a group to Boulevard Cafeteria.

All State Board members were in attendance at all services, and found it very worthwhile. Some of them went home with a renewed determination to develop renewed spirit in their own Churches. Many who met Rev. Muse for the first time are looking forward to her next visit to Oklahoma City.

Yes, we did enjoy the meeting, and, since one of Oklahoma City's biggest needs is for more church workers we were glad her influence was the deciding factor in starting three new (above average in intelligence) students to our home developing class. These students are still asking questions, as they did with Rev. Muse, which is a very good sign, as, persons who are interested in joining our churches without knowing what we believe, or truths about Spiritualism usually do not stay with us too long.

SAN RAFAEL, CALIFORNIA

On May 6, 1973, Mr. Richard Goodwin, President and Founder of the Serenity Spiritualist Association, San Anselmo, California, was the guest speaker at Spiritual Frontiers Fellowship, in San Rafael, California, of which he is a member. His subject was "Spiritualism and the Christian Bible." Mr. Goodwin explained some of the spiritualistic content of the Bible as it applies to modern Spiritualism and practical living aims. After the lecture, a discussion period ensued, and many questions were asked regarding the

MORRIS PRATT SEMINAR

LILY DALE ASSEMBLY
LILY DALE, N. Y. 14752

Seminar Classes twice each day July 16 thru 20
July 23 thru July 27, 1973.

Classes 9:15 A.M. and 4:40 P.M. each day in the
M.P.I. Bldg., Cleveland Ave., at 3rd St.

Teachers who are expected to be with us are M.P.I. President, Rev. Lester Miller, Madison, Wisconsin, Mr. Joe Sax, Milwaukee, Wisconsin, and the Rev. Clyde A. Dibble, President of the California State Spiritualist Association. We are looking forward to 20 hours of most interesting discussions on Healing, Science and Philosophy concerning our beautiful Religion of Spiritualism. Students in the M.P.I. General, Advanced, and the Bible Courses are especially invited and urged to take advantage of the splendid opportunity as well as others who seek to advance their education.

implications behind the miracles, the visions, the prophecies and the basic revelations of Mediumship as well delineated in the verses of both the Old and New Testaments. Spiritual Frontiers is a nation-wide organization dedicated to the spiritual side of man and religion. Mr. Arthur Ford was a member of this organization. Mr. Goodwin is widely known as one of the most accurate and well-versed Mediums practicing in northern California. His mother was an acclaimed Medium and he worked for many years with the late Florence Becker at the Golden Gate Spiritualist Church in San Francisco. One phase of mediumship Mr. Goodwin demonstrates is that of blindfold billet reading.

"Serenity" celebrated its second year anniversary on May 6, 1973, and Mr. Goodwin officiated at the regular morning service. Bee Dorbandt, a new member, was taken into membership at that time, and she is unfolding her mediumship in the Spiritual Awareness classes.

In April, five new members were taken into the church.

The "Serenity Sentinel" is a monthly publication of the church, and is very informative as to what is going on in Spiritualism. Mr. Goodwin's trance lecture is published the first of each month . . . many books on Spiritualism and related matters are reviewed, and the students are encouraged to write for the publication. Mr. Goodwin has published his new book "The Living Light" which is the text book for the Spiritual Awareness classes. The Living Light is available and can be purchased at the church or by contacting the church office at P.O. Box 137, Forest Knolls, California 94933.

A dinner-social was held at the church on April 28th which had for its theme "Chuck Wagon." Delicious food was served by the members, to a record crowd, to the tune of Western-style music. The next dinner-social on May 26th will have an international theme with an audio-visual presentation of a great opera singer. We cordially invite all spiritually-minded people to participate in the many activities of the Serenity Association. Awareness classes are conducted throughout the year for the unfoldment and spiritual awareness of those seeking the Light of Eternal Truth. Radio Station KTIM is broadcasting Serenity's dinners and other events. CABLE, Radio Station, in San Francisco is announcing the Sunday morning services. We welcome you to all of our services and functions.

DENVER, COLORADO

The Temple of Harmony Church, 3370 So. Dahlia, Denver, Colorado, held their annual meeting for election of officers on April 15, 1973. A dinner preceded the meeting in which a large number of people enjoyed the baked ham with all the fixings. The following people were elected to serve in the following offices:

President, Mr. Charles Black; 1st Vice-President, Mrs. Tommie Stoner; 2nd Vice-President, Mrs. Ruth Clark; Secretary, Mrs. Glenda Blask; Treasurer, Mr. Frank Bacon; 5 year Trustee, Mrs. Alice Miller; 4 year Trustee, Mrs. Fannie Olson; 3 year Trustee, Mrs. Dorothy Haskins; 2 year Trustee, Mrs. Charles Olson; 1 year Trustee, Mr. Walter Clark.

WHITMAN, MASSACHUSETTS

Dear Reverend Stevens:

In May of 1958, I was informed by an eye specialist that I was beset with a serious eye condition known as Keratoconus Bi-Lateral which could lead to eventual blindness in both eyes, as time progresses unless I underwent a surgical procedure, the original diagnosis was later confirmed by several ophthalmologists at Walter Reed Army Hospital in Washington, D. C., where it was decided to perform a corneal transplant on the left eye on February 12, 1959. The operation at that time was considered to be a marginal success with the new cornea remaining relatively clear.

The vision in the right eye began to deteriorate in
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1962 and by 1966. on September 23rd the first graft was done on the right eye which turned out to be unsuccessful, leaving the central visual acuity at the 20/200ths level which if you interpret properly would indicate a condition of being almost blind. The second operation on the right eye was on May 27th of 1968 and the result after several months of followup was the rejection of the new graft by my body. The vision remained right around the 22/100ths mark with a lessening to the point of only having light perception.

Corneal transplant number three was placed in the right eye on May 8, 1971 and within a few days I was informed by the doctor that this graft went the way of the others and rejected with a visual field of 20/200ths. I gave up all hope of ever seeing out of the eye again until June of 1972 when I was introduced to the wonderful world of spirit at which time a steady improvement in vision to the present time has been noted where I now have 20/50 without correction and 20/25 with a contact lens inserted in the right eye.

The doctor was called and when I informed him that I could see out of the eye, the good man thought that I had lost my objectivity until slit-lamp and chart checks proved on a prima facie basis that I did in fact have vision in the eye. This as a testimonial to you Reverend Stevens, is only a simple token of the appreciation and eternal gratitude that will reside in my heart for all you have done for me and any remuneration, however great, would not even begin to repay the debt that I will always owe Spirit, our unseen helpers, whom I hope that in some small fashion I will be able to serve in a deserving manner.

For the ones on the higher side of life, may I close by saying, let the eternal Light of Spirit guide and keep you for all time. In the service of our infinite intelligence, may I remain yours in humbleness and utmost respect. God Bless You.

Your friend, John C. MacWilliams
CASSADAGA, FLA.

The Southern Cassadaga Spiritualist Camp reports a very successful 1973 winter season, with splendid audiences. The apartments and the Cassadaga Hotel were filled to capacity.

The Ladies Auxiliary of the camp entertained with special luncheons, food sales, bazaar sales and Saturday game nights in the Thatcher House. The auxiliary also sponsored the Eastern sunrise service given by Rev. Edward Segebrecht, and a harp concert given by Rev. Gladys and Kenneth Custance.

A George P. Colby Founder's Day was sponsored by Rev. C. Harrison Engel and led by Rev. Kenneth Custance.

The officers of the Ladies Auxiliary are Mrs. Mildred Paquin, president; Jean Billado, vice-president; Leona Alfred, secretary; Ella Schmeltz, treasurer; Laurretta Valentine, Bessie Bell, and Beulah Hunt, trustees.

The First Spiritualist Church of Cassadaga holds services each Sunday at 2:30 p.m., and Wednesday at 7:30 p.m., the remaining months of the year. The previous church board and the Sunshine Club auxiliary of the church did much in refurbishing the church building. They have installed new carpeting in the church, new drapes for the platform and new side doors for the entrance from the back of the church on to the platform, a chain fence around the parking area, and the front of the auditorium was painted. The church board and the Sunshine Club are planning a number of activities during the coming season to raise money to finish painting the remaining part of the church building.

The newly elected officers of the church are James A. Buchanan, president, Chuck Berryman, vice-president, Betty Harbison, secretary, Bertha Kingsley, treasurer, Eva Truitt, Evelyn Taylor and David Rice are trustees.

Mrs. Neola Stout is president of the Sunshine Club

of the church.

The board of directors of the camp, Rev. Eloise Page, president, Mae Graves Ward, vice-president, C. Duncan Beck, secretary-treasurer, Rev. Kenneth Custance, Rev. Mary Rossi Merola, Bertha Kingsley and Harry Fogel, trustees, are looking forward to a successful 1974 camp season. The following nationally known workers will be serving our winter camp program: Rev. C. Harrison Engel, Rev. Betty P. Putnam, Rev. Emily Hewitt, Dr. Meyer S. Baer, Rev. Helene Gerling, Rev. Ernst A. Schoenfeld, Rev. Rowland Henry, and Rev. Gladys and Rev. Kenneth Custance.

We, the camp officers, send a special invitation to each and every one of you to plan your winter vacation, so you will be able to visit the Southern Cassadaga Spiritualist Camp during our winter season from January through March, 1974.

ASHTABULA, OHIO

Sunday, May 13th was a special day for the members and friends of the First Spiritualist Society of Ashtabula when Larry Clark of Syracuse, N. Y., was the guest speaker. With the theme of Mother's Day Mr. Clark brought attention to the mother of the Fox sisters and her contribution to Spiritualism and also to the mother of the great Nazarene Teacher, Jesus, and her contribution to the world. Mr. Clark contributed much to the inspiration of the day with his fine message work, his delivery being very rapid and evidential. It is hoped that after his fall tour that he can visit, and serve, the church in Ashtabula again.

COLORADO SPRINGS, COLORADO

On the 29th of April 1973, at 9 East Castillo Street, Colorado Springs, Colorado, after regular church services were held at 2:00 p.m. and officiated over by Rev. Robert J. Haskins, co-pastor of the Temple of Harmony Church in Denver, Colorado, there was held a special announced and publicized meeting of all prospective members in the Colorado Springs area, to elect officers and a board of trustees, for the reorganized First Spiritualist Church of Colorado Springs.

Rev. R. J. Haskins, in his capacity as President of the Centennial State Spiritualist Association, called the meeting to order for the business at hand. After much deliberation and explanation of rules and duties, an election was held.

Elected to the office of President was Clarence B. Ward of Widefield; to the office of First Vice-President, Bettye Work of Colorado Springs; there was no Second Vice-President elected at this time; to the office of Secretary and Treasurer, Marion G. Olsen of Colorado Springs; only four Trustees were elected at this time. They were Elizabeth A. Bowersox, Dora V. Krog, Karen L. Vanzant and Shirley K. Kennedy, all of Colorado Springs. A Second Vice-President will not be elected until there appears to be a need for one. A fifth Trustee will be elected at the business meeting in May.

The first duty of this new Board of Trustees which met after the election, was to decide on continuing services as usual, which had been the second and fourth Sundays each month since November 1972, or every Sunday. Since we don't have a local pastor, and our services would be officiated over by our President, even when Rev. Haskins or other workers from Denver would be able to be with us, it was decided that we would indeed have services every Sunday at the same time and place. It was also decided that we would look for a more permanent or semi-permanent place to hold our services and have our meetings, because there are several members who had expressed an interest in forming study groups or classes during the week, and many of the members had made pledges of Spiritualist books and materials to form a library for use by all the members and especially those who wish to study, and thereby enlarging the capabilities of leadership.

Our membership total was at the time of the elec-

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tions at sixteen members. Since that time and at the time of this writing we have increased our membership by three applications, which will be voted on at our May meeting of the Board of Trustees.

Our President has been a Spiritualist for the past five years, originally joining the Louise Scholtz Memorial Chapel in San Antonio, Texas, and took as aspiration to service from Pastor Garrett Scholtz. He is at present taking the General Course in the History, Science, Philosophy and Religion of Modern Spiritualism, through the Morris Pratt Institute. He has hopes of also being able to take the New Advanced Course and the Master Course in Bible Study, also offered by the Morris Pratt Institute. It is his desire to eventually petition the National Association for Ordination and be Certified as a teacher. He is making his home here in the Colorado Springs area and is trying very hard to officiate each and every week as our spiritual leader.

Our First Vice-President was born of a Spiritualist family and is a very capable reader, but not as yet a certified medium. Her home has been Colorado Springs for the past eight years. She became active in Spiritualism five years ago.

We are small and growing slowly, but we invite the readers of the "Summit" to watch our progress, because we are now the second Spiritualism Church in the State of Colorado. We are also in an area of much tourism, both summer and winter, so we invite any and all who may be in our area to join us for church services and fellowship.

CASSADAGA, FLORIDA

On Sunday June the third, the First Spiritualist Church of Cassadaga, Florida, had the privilege and honor of ordaining as a Spiritualist Minister, Marilyn Awtry, of Alexandria, Virginia. Mrs. Awtry is a member and Certified Medium also a National Spiritualist Teacher, of the Church of Two Worlds, Washington, D. C.

Rev. Harrison C. Engel who is a long time Spiritualist, a Medium, and Healer, also a long time friend of Mrs. Awtry's family, performed the Ordination ceremony.

Mrs. Gladys Reid, Summer Church Chairman, read the charges.

Mrs. Mae Graves Ward, also a long time friend of the family, was Mrs. Awtry's sponsor.

The congregation was filled with many of Rev. Awtry's family and friends.

During the services Rev. Awtry presented the Cassadaga Spiritualist Church with four brass collection plates, inscribed, in memory of Robert Bos, from her and Robert's many friends. A beautiful bouquet of flowers were also placed in the Church in memory of Robert Bos by his mother, Nettie Bos.

We all in the Spiritualist movement congratulate Rev. Awtry and wish her much success in her ministry.

TRANSITIONS

Scholz—Jennie M. Aged 73 on December 27th, 1972. Member of the Third Spiritualist Science Church of West Allis, Wis. Survived by her daughter, Margie McCullin, 5 grandchildren and 4 great grandchildren. Also 3 sisters, Irene Redke, Elsie Haertl, Sylvia Jupp, cremation. A Memorial Service was conducted by Rev. Mary Bergau.

Paterson—Mae, age 94—April 21st, 1973, at Phoenix, Arizona. Formerly a member of the Third Spiritual Science Church of West Allis. Survived by one son, Harold, daughter Alyce (Howard) Gabel, two granddaughters Carol and Audrey. Memorial services held at Church conducted by Joseph Sax.

Lee—Howard W. passed into Spirit May 1, 1973, at home in Troy, Ohio. He is survived by his wife Margaret, two stepdaughters, two brothers, Dean and Wilbur, nieces, nephews and several step grandchildren. Funeral was conducted by Mr. Virgil Romick of the Spiritualist Church of Truth, Lima, Ohio, of which Mr. Lee was a member. Mr. Lee was also a

former trustee of Crystal Fountain Spiritualist Camp, and Ashley Camp O.S.S.A.

Smertz—Rev. Edgar J. Smertz, age 85, formerly of 1720 E. Broad St. Tuesday Grant Hospital. Preceded in death by his beloved wife, Edna. Survived by several cousins; 1 niece, Jeanette Gregg Miller. Retired minister of the Spiritualist Science Church and member of the Spiritualist Church of Spirit Revelation. President Emeritus of the Church Board. Charter member of the Columbus Medium Club. Member of Ashley Spiritualists and Lily Dale Spiritualist Assembly, Lily Dale, N. Y. He was State Missionary for O.S.S.A. many years. Served as speaker at camps and churches of O.S.S.A. Friends may call at the O. R. Woodyard Co. Chapel, 255 E. State St. 7-9 p.m. Wednesday, 2-4, 7-9 p.m. Thursday where service will be Friday at 1 p.m. Rev. Elizabeth Lannon officiating. Interment Muchlenberg Twp. Cemetery, Darbyville, O.

Urban—Edward Urban (58) South Milwaukee, Wisc., March 31, 1973. Mr. Urban was a member of the First Psychic Science Church of Milwaukee for 35 years. Was President of the church for 16 years. Survived by wife Polly, one daughter, two sons, two daughters-in-law and three sisters. Grant Park Chapter O.E.S. Ritual service was held Tuesday night at 7:30, P.W.O.S. of Bethlehem Shrine. Funeral services at the Molthen-Bell Funeral Home of South Milwaukee under the auspices of Damascus Lodge F. & A. M. After Mr. Julia Lerath sang "Abide With Me," Mr. Joseph Sax Licentiate-Minister continued the services. Mr. Sax officiated at the graveside service at the Woodlawn Cemetery.

Biles—Neil Biles (72) Arkansas, Wisconsin, February 3, 1973. Surviving are his wife Gladys, two sons George and Ray and eight grandchildren. He retired in 1965 from duties with the Federal Government. He was in the Internal Revenue Service which had taken him to Leavenworth, Kansas; Terre Haute, Ind.; Peoria, Ill., and Milwaukee, Wisc. At time of retirement he received the Albert Gallitin award for meritorious service. At each of these places the family affiliated with a Spiritualist Church in the area. While in Milwaukee they were members of the First Psychic Science Church. Also were members of the Western Wisc. Camp Association of Wonec, Wisc. Since 1958. Rev. D. Richardson officiated and burial was in Porcupine Cemetery, in view of the homestead where he was born and where his spirit left its earthly body, to meet again those of his own, gone on before.

Buchanan—Reverend Florence Buchanan, widow of the late Earl Buchanan, born February 2, 1902, in Long Prairie, Minn., passed into Spirit May 3, 1973. She is survived by three sisters and one brother, Mrs. Hilda Akin of Pontiac, Mich., Mrs. Pearl Ungel of Hibbing, Minn., Mrs. Gertrude Frayer of Sasasota, Fla., and Jack Luke of Sarasota, Fla.

Funeral services were conducted by Rev. Cora Yokum and assisted by Mr. Embeck in Sarasota, Florida.

Fecher—Licentiate Teresa Fecher, minister and medium of the Sanctuary of Truth, Spiritualist, Inc., of Baltimore, Md. On May 6th, 1973, at Baltimore, Md., after an illness of many months, Mrs. Fecher made her graduation from the physical plane at the age of 86. Originally from another church body, she found it difficult to convince her priest that she both saw and heard those who communicated from the spirit world. After a number of fruitless efforts with the priest, she renounced her previous church affiliation and became a Spiritualist. In 1958, when the Sanctuary of Truth was chartered, Teresa Fecher became its licentiate minister and medium and devotedly served her Church until the later months of 1972 when she became ill.

Mrs. Fecher will be remembered most dearly for her services and good works over the years and the Sanctuary is planning to hold a memorial service for her in the near future.

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MIAMI—Metaphysical Science Church (N.S.A.C.) 601 S.W. 7th St. Sun.: Healing Service 7:30 P.M., Lecture and E.S.P. Demonstration 8:00 P.M. . . . All Message Service: Wed. 7:30 P.M. and Thurs. 1:30 P.M. Rev. Sophie Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Ave. S.E. Services Sun. 11:00 A.M. Minister, Rev. M. MacBride Pantan.

TAMPA—Co-Operative Spiritualist Church, 115 South Packwood Avenue, Worship and Healing Services, Sunday, 2:30 p.m. Wednesday Message Service, 7:30 p.m. Mrs. Alice Leon Knight, Pres. 1714½ North A. St., Tampa. Phone 258-0411.

WEST PALM BEACH—Spiritualist Church Of Divine Life, 205 North A St., Lake Worth. Divine Worship, Sun. 7:00 p.m. Classes 7:30 Tue. and Thur. The Rev. J. Martin and The Rev. Krauel. Ph. 965-0684.

ILLINOIS

Illinois State Spiritualist Association—Pres. Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647. Treas., Joseph Buechel, 1519 Fargo, Chicago, 60626. Sec. Bernard Powell, 4118 W. 24th Pl. Chicago, 60623.

AURORA—Christabelle Spiritualist Church, service at 7:00 p.m. Sun. in Masonic Temple East Room, ent. South Door, Ben D. Jones, Jr. Pres. 200 Willow Ave., Joliet, Ill. 60436.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., Burnham, Illinois 60633. Anna Gross, Pastor, Services, Sunday 2:30 p.m. Thursday, 7:30 p.m. Message Service.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

CHICAGO—Louis Uher Memorial Church, 2614 North Austin Avenue. Services Sunday, 11:00 A.M.; Friday, 7:30 P.M. Pastors, Rev. Emily U & Rev. Fred C. Ludmann. Phone Berkshire 7-0210.

Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Mrs. Kathryn Duha, Pastor; Mrs. Clara Hardt, Secretary.

CHICAGO—Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, Chicago, 60636. Sun. Services 11 a.m. until 1 p.m. First Sun. of each month. Communion Service. Louise Washington, Pres.; Ruby McJeely, Sec.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, President.

EAST ST. LOUIS—United Spiritualist Church, 51st St. & Ohio Ave. Services Sun. at 2:30 p.m. Pastor Rev. Otilie S. Dryoff, 700 N. 85th St., East St. Louis 62203.

ELGIN—First Spiritualist Church, 77 Villa Street Elgin, Church services Sun. 7 p.m. William Riley, Pres. 9 North State St., Aurora, Ill., 60505. Ph. 898-3266.

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4, Freeport, by The Flanenburgh Crossing. Services every Sun. 2 p.m. Pres. Mrs. Leona M. Nickel, Licentiate Minister. Tel. 232-1629, Freeport.

LEROY—J. T. & E. J. Crumbaugh Memorial Spiritualist Church, 102 South Pearl Street. Lyceum, 12:30 p.m.

Worship Service, Sundays 2:00 p.m. Phone 962-2066. Elsie L. Phillips, Secy., LeRoy, Ill. Phone 962-5751.

PEORIA—Spiritualist Church of Harmony, 1110 North Sheridan Rd., Peoria, Ill. Church services Sun. 10:30 a.m. The public is invited. Rev. Ethel Phillips Weltz, Pastor, 3118 N. Prospect Rd., Peoria, Ph. 682-9597.

INDIANA

Indiana State Association of Spiritualists—President, William F. Melick, 1806 E. 66th St., Indianapolis, Ind. 46220, Secretary Lena Walters, 911 Hilltop Blvd., Anderson, Ind. 46014.

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. 2:30 p.m. and Thurs., 7:30 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10 a.m.; Lyceum 10 a.m.; Evening Worship Service, 7:30 p.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 6:00 p.m. Service, 7:30 p.m. and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 300 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St., phone 742-4567; church phone 422-8600.

FRANKFORT—First Spiritualist Church, Magnolia & Green Streets. Services each Sunday, Lyceum, 1 P.M. Church services, 2:30 P.M. First and Third Sunday each month, Dinner at 5 P.M. Message Circle, 6 P.M. Pastor, Rev. Geneva Carter, President, Della Howe, Sec.-Treas. Patricia Gregory, Rt. 1, Frankfort 46041.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sun. 2:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Gary. Sec. Jeanette Markley, 7137 Schneider, Hammond, Ind. 46323.

HAMMOND—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Service every Sunday, 7:15 P.M. Services 7:30 P.M. Mrs. Helen Schaller, Pastor; Mrs. Jean Fleener, Secretary, 6928 Alabama St., Hammond 46323. Ph. 845-2310.

HAMMOND—First Spiritualist Church, Odd Fellows Hall, 403 Highland St. Hammond. Healing Service, Sun. 7 p.m. Church Service, 7:30 p.m. Pastor & Pres. Emma M. Paul, 234 Hollywood Ave., Munster, Ind. Ph. T.E. 6-5564 (code 219) Sec. John H. Paul, same address.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. Mrs. Ruby J. Melick, Sec'y, 1802 East 66th Street, Indianapolis, Indiana 46220.

Progressive Spiritualist Church, 3721 N. Delaware St., Indianapolis, Indiana 46205. Sunday service, 7:30 p.m.; Wednesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sunday—Healing Service, 2:30 p.m. Church Service, 2:45 p.m. Dinner, 5 p.m. Last Sunday of each month. Rev. Virginia L. Falls, Pastor; Rev. Lee Bridges, Assistant Pastor.

PERU—First Psychic Science Spiritualist Church, 62 South Miami St. Services every Sunday 2:30 P.M. Mable McKinney, President, Lois Fouts, Sec-Treas. R.R. No. 2, Galveston, Indiana.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:00 and 7:00 p.m., Monday 7:00 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. H. S. Smiley, Assistant Minister. Sec'y, Mrs. Lilliam Grief, phone 243-2391.

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Ave. South. Services Sun. 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, Pres.; Grace L. Struve, Secretary, 2423 No. 3rd St.

DAVENPORT—Spiritualist Harmony Church. 512 East 12th St., 52803, Phone (319) 324-9659. Worship and Message Sunday Services 2:00 to 4:30 p.m. followed by a Social Hour. Open all year. Wm. E. "Bucky"

Buchholz, Jr., Pastor. Wm. & Anita Buchholz, Associate Pastors. Anita Buchholz, Sec., 1509 W. 7th St., Davenport 52802, Phone (319) 326-3453.

KANSAS

PITTSBURG—1st Spiritualist Church, 912½ N. Broadway. Services 2 p.m., Sunday. Rev. Eva. Bezinque, pastor; Mrs. Bertha Dechairo, Sec.; Mary Foster, Pres.

MAINE

Maine State Spiritualist Association of Churches—President—George Hall, 193 Thornton, Bangor, 04401. Secy.—Joyce H. Drukker, R.F.D. 3, Waldoboro, Maine 04572.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Streets. Sunday Services, 2:30 and 7:30 p.m. Pastor Richard Drukker, Rt. 3, Waldoboro, Maine. Pres. Major Paul R. Curtiss, Box 845, Augusta, Sec. Florence S. Carr, Tasker Road Augusta, Maine 04330.

BANGOR—The Bangor Spiritualist Church Y.W.C.A. Bldg. 17 Second St.; Pastor—Rev. J. Raymond Keith, 83 Forst St., Bangor, Maine-04401; President George Hall 193 Thornton Road, Bangor, Me. Secy-Treas. J. Raymond Keith.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Older American Center, Main Street. Mrs. Gladys Dickison, Sangorville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover-Foxcroft, Sec'y-Treas.

ETNA—Harrison D. Barrett Memorial Church, Sunday Services, 2:30 and 7:30 p.m. May through October. Pastor, Rev. Forrest Dinsmore, Wilson C. Gilman, Etna Maine, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church, Free Street. Services, Sunday, 7:30 p.m. Ruth Estes, 17 Brackett St., Portland, Me. 04102, Pres., Secy. Theresa Preston, 15 Melbourne St., Portland, Me. 04106.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Avenue, Arnold, Maryland 21012. Healing: Sunday, 2:30 p.m. Services: Sunday, 3:00 p.m.—Conducted by Pastor Blanche Seader.

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 3 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch Pres.; Raymond A. Hamilton and Leonard E. Blatchford, Healers: Healing Service, Sunday 2:30 p.m. Sec'y: Mrs. Roberta Miller, 210 Forest Spring Lane Baltimore, Md., 21228.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—President—Rev. Gladys Worsencroft, 28 Riverside St., Danvers, Mass. Secretary—Mrs. Muriel Karoliles, 70½ Liberty St., Danvers, Mass. Telephone 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., Boston, Mass. 02215. Services Sunday, 300 and 7:00 P.M., Tuesday evenings, 7:30. Mrs. Wilhelmina Crane, Pres. 58 Ships Avenue, Medford, Mass. 02155. Ernest A. Coffin, Secretary, 12 Trinity Ave., Worcester, Mass. 01605.

BROCKTON—First Spiritualist Church, 54 Green St. Church Services Sun. Lyceum 11 a.m., afternoon service, 4 p.m. Healing Service 6:45 p.m. Evening Service 7 p.m. Thur. Mid-Week Service, 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St., Brockton, Mass.

METHUEN—The Church Of Spiritual Life (Spiritualist) Red Men's Hall, 9 Center Street, Methuen, Mass., Services, Sunday, 3 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover, Mass.

NEWBURYPORT—First Spiritualist Church, American Legion Hall, cor. State and High St., Services Sunday 3:30 p.m. Pastor, Mr. Fred Davis; President, Mrs. Norma Sargent, 14 Beacon Ave., Newburyport; Sec'y, Hilda Metcalf, 38 Warren St., Newburyport.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave., Onset. Services, Sun. 7:00 p.m. Wed. Class 7:30 p.m. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 34 Franklin St. Services Tues., 8 p.m. Pres., Bert. DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37

Bliss Street. Sunday Services 3:00 P.M., Healing 4:45 P.M. Message Service third Thursday each month 7:30 P.M. President, Arthur H. Cosby, Coy Hill Rd., Box 348, Warren, 01093. Medium Sec'y, Mrs. Alyce Andrews, 53 Burns Ave., Springfield, 01119.

SALEM—First Spiritualist Church, 34 Warren Street, Salem. Sunday, Lyceum 10:45 a.m. Evening First Service 5:30 p.m. Healing Service at 7:00 p.m. Second Service at 7:30 p.m. Wednesday Service 2:00 p.m. Pastor, Rev. Gladys Worsencroft; Sec'y, Mrs. Virginia Beesley, 261 Elliott St. Beverly.

SWAMPSCOTT—Swampscott Church of Spiritualism, Services held in the Unitarian Universalist Chapel, Burrill Street. Sunday Services, Lyceum, 11 A.M.; Healing Services, 6:30 P.M. Evening Church Service, 7:00 P.M. Minister, Mr. Robert Simpson, 20 Putnam Lane, Danvers, Mass.; Healer, Mr. Frank Whitcomb, 391 William Street, Stoneham, Mass.; Secretary, Mrs. Kathryn Gamble, 18 Hayes Avenue, Beverly, Mass. 01915.

MICHIGAN

Michigan State Spiritualist Association of Churches—President, Mr. Arthur Beesley, 1474 Pontiac Trail, Walled Lake, Mich. 48088, Secretary, Rev. Goldie M. Dodd, 89 Delaware Ave., Detroit, Mich. 48202.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Route No. 31. Services, Sunday 10:30 a.m. Sept. through June. Nellie Harris, President; Elsie Mayhew, Secy, 1102 E. Division, Boyne City, Mich. 49712.

DETROIT—Pontiac Ministerial Association of Spiritualists. Meetings 3rd Thursday each month, Sept. thru May, 8:00 P.M. First Spiritualist Church, 576 Orchard Lake Ave., Pontiac. Rev. Goldie Dodd, Pres., Rev. Lillian K. Gleiser, P. O. Box 07006 Arndt Sta., Detroit, Michigan 48207 Phone 568-2691.

DETROIT—First Spiritualist Temple, 14801 Fenkell Detroit 48227. Sunday School, 10:00 A.M., Church Service 11:00 A.M. Frayne Kluzak, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware Ave., Detroit 48202.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum. 10:30 a.m.; Church service, 7:30 p.m.; Irene Smith, Sec'y, JU 9-2731.

MUSKEGON—National Spiritualist Church, 2101 Jefferson St., Muskegon Heights, Michigan 49444. Sunday School and Church Service 10:00 a.m., Evening Service 7:00 p.m. Marvell Francisco, Pres. Mrs. Loretta Farris, Secy, 1807 West River Rd., No. Muskegon, Mich. 49445.

PONTIAC—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Ave. Pontiac. Church Services 7:30 P.M. Sunday, Lyceum, 6:30 P.M. for information call, 334-3715. Ralston Butts, President, Sharon Bucy, Sec. **ROYAL OAK**—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., and 7:30 p.m., Ralph Cheney, Pres.; Marjorie E. Kwapich; Sec., 2120 Sonoma, Ferndale, Mich. 48220.

MINNESOTA

DULUTH—First Spiritualist Church 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mrs. Helga Ragan, 31 Willard Road, Duluth, Minn. 55803. Licentiate Minister, Mrs. Thelma Gesme, 702 Lake Ave., So. Duluth, 55802.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyn-dale Ave. N., Sunday service 3 p.m. Healing 4:30 p.m.; Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m. Students Service; Secretary Chrissy Olsen, 3253 31st Ave. So., Minneapolis, Minn. 55406.

SAINT PAUL—Spiritual Science Church, Y.M.C.A. Bldg. 9th. & Cedar Streets, Sunday Services 10:30 A.M. Lyceum 10 A.M. Secretary, Mrs. Menalinn Haberkorn, 1040 Laurel Ave., St. Paul 55104.

MISSOURI

N.S.A.C. Spiritualist Association Churches—**KANSAS CITY**—Church Of Two Worlds, N.S.A.C., 4501 Fairmont, Services, including Healing Services, Sunday, 7:30 P.M. Wednesday, spirit communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors, phone Westport 11044. Secretary, Mrs. Patricia C. Bynum, 8825 Riley, Overland Park,

Kansas City 66212.

KANSAS CITY—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder 2301 Van Brunt Blvd. 64127. Sun. Services 7:30 p.m.; Healing Services 7:45 p.m.; Spirit Communication Service Wed. 7:30 p.m. Rev. Florence Anderson, Pastor. Rev. Bryan McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Sec., 836 West Gregory Street, 64114.
ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.
Burkett Spiritualist Church, Inc., 3816 N. Girard Ave., St. Louis 63107. Services, Sun. Lyceum, 9:30 a.m. Devotional & Healing Service 10:30 a.m. Mrs. Minnie Boschen, Licentiate Minister, Mrs. Lillian Mayer, Sec.

NEW JERSEY

New Jersey State Assoc.—Pres. Rev. Elizabeth Giberson, 350 W. Graisbury Av., Audubon, N.J. 08106. Sec.-Tres.—Isabella Prince, 39 Rutgera Pl., Passaic, 07055.
Camden—Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave., Audubon, N. J. 08106.
PATERSON—First Spiritualist Church, 142 Carroll St., Services, Sun. Morning Lyceum, 9 a.m. Sun. Morning Services 10 a.m. Wed. Afternoon Service 1 p.m. Wed. Evening Service, 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

NEW YORK

New York State Conference of N.S.A. Churches—President, Martha Rusbult, 4 Second St., Lily Dale, N.Y. 14752, Secretary Ruth Bender, 251 Glenwood Ave., Rochester, N.Y. 14613.
BINGHAMTON—1st National Spiritual Church, 97 Riverside Drive, Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Robt. Howell, Pastor.
Spiritualist Sanctuary, N.S.A.C. 196 Main Street, Binghamton, N. Y. 13905. Services—Sunday, 11 a.m., Lyceum 12:30 p.m. Wednesday Communications and philosophical discussions, 7:30 p.m. Pastor, Clyde Yoder, Sec'y, Linda Russell.
BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Healing, Worship Service & Clairvoyance: Sun. 2:45 p.m. Mid-week Message Service: Wed. 1:00-3:00 p.m. Rev. J. F. Hooper & Rev. J. R. Wind, Co-Pastors, Tamara Reisch, Sec.
Center of Psychic Science Spiritualist Church, 695 Elmwood Avenue at West Ferry Street, Services Sunday at 2:15 p.m., healing, worship, and clairvoyance. Pastor: Rev. Jay William Smith, Jr., Medium: Grace Stine, Healer: Betty A. Hefner.
BROOKLYN—The Temple of Divine Guidance, Rev. Bertha Fischer, D.D., Pastor. Service every Sat. 7 p.m. Healing Prayers, Meditation. Thurs. 7 p.m. 332 East 54th St., Apt. 10, Brooklyn, N.Y. 11203, Ph. HY 8-5507.
EAST AURORA—First Spiritual Temple, 29 Temple Place, Tel. 652-5018. Services every Sunday 7:30 p.m. The 4th Sunday of each month 3:30 and 7:30. Dinner at 5 p.m. Circle Service at 6 p.m. Lyceum 6 p.m. Sun. except 4th Sun. Healing 7:10 p.m. each Sunday. Pres. Paul Spencer, Sec. Maude Spencer, Tel. 492-1567.
FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m.
LILY DALE—Lily Dale Spiritualist Church, Lily Dale N. Y. Services, Healing and devotional, 11 a.m. each Sun., September through June. Robert Sabol, Pres. Adeline Detlefson, Sec. Lyceum Director, Mrs. Julia Goodworth. Sun. Classes from 9:45 a.m. to 10:45 a.m.
LONG ISLAND—Temple Of Metaphysical Science (N.S.A.C.) 340 Old Farmingdale Road, West Babylon, N. Y. 11704. Telephone 516-587-3041. Service Sunday, 11 a.m. Alternate Sundays. Rev. Edna C. Claussion, Pastor. Classes, Tuesday 8 p.m. Thursday, 8 p.m.
LONG ISLAND—Chapel Of Spiritual Truth, Bethpage,

Services, Sunday 2 P.M., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Secretary. Phones, 516-598-3190 or 516-221-8450.

ROCHESTER—Plymouth Spiritualist Church. 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. Circles, 5 p.m. Healing at all services. Rev. Harry W. Bender, Pastor, Margaret Washburn, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services: Sun., 11 a.m. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President, Phone 468-5638; Mrs. Gladys Leverette, Secretary.

OHIO

Ohio State Spiritualist Association—President, Rev. Amy Pearce, 544 W. Glenaven Ave., Youngstown, Ohio, Secretary, John Kittle, 1353 E. Turkeyfoot Lake Rd., Akron, Ohio 44312.

AKRON—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main Sun. Services 2:30 p.m., Philosophy 4:00 p.m. Sec. Irene Garoutte, 300 Lake Ave., Ashtabula, Ohio 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Rev. Edgar Smertz, Pres.; Rev. Elizabeth M. Lannon, Pastor; Miss Enid Mitchell, Secretary.

The First Spiritualist Temple, State and Sixth Streets. Church phone 228-1112. Services Sun. 2:30 p.m. Message service and Public Healing. Rev. Ralph A. Whitney, pastor Mrs. Avanelle Unteed, Secretary, phone 235-9775

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Columbus, Ohio. Devotional Services, Sun. & Wed., 7:30 P.M. Public Healing at all services. Last Sunday in the month from Sept. through May, Services at 3:30 and 7:30 P.M. with Dinner served at 5:00 P.M. Childrens and Adult Lyceum Sunday 6:30 P.M. Rev. Maudella J. Rowe Pastor and Secretary, John R. Rowe Pres. Woolley Park, Ashley, Ohio. Tel. 614-747-4402.

Federation Spiritual Science Church: Services Sun. & Thur. 2:30 and 7:30 p.m. Special attention given to Healing, 231 W. 4th Ave., Rev. Nellie C. Brown, Pastor.

DAYTON—Central Spiritualist Church, 848 Clover Street at St. Paul Ave., Sunday Service 2:30 P.M. Pres. Francis Beeson. Ph. 233-0550, Sec. Mrs. Virginia Gaynor, 823 St. Clair Ave., E. Liverpool 43920.

EAST LIVERPOOL—First Spiritualist Church, 631 Dresden Ave. 43920. Services, Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres. 334 East 8th St., Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 146 West Oak St., Services, Sunday 2:30 p.m. Emily K. Barriball, Pres. 15791 Hemlick Rd., Chagrin Falls, Ohio 44022. Edward Schimmoeller, Sec. 213 Pearl, Kent, Ohio 44240.

LIMA—Spiritualist Church of Truth, 1637 E. High St. Rd. Sunday Service 2:30 p.m.; Healing Service 3:00 p.m. Lecture and Message. President, Mr. Earnest Koch. Secretary, Mrs. Lois Knous.

MARION—Memorial Spiritualist Church, 667 Henry Street, Marion 43302. Pastor, Mrs. Irene Stafford, President Gay Anson. Sunday Services, also Healing Services. Sylvester Stafford, Healer.

MASSILLON—First Spiritualist Church, cor of North Ave., and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

TOLEDO—National Spiritualist Church, 2114 Allenby Road. Services Wednesday Evenings, 8:00. Pastor, Orlyss Ballmer.

YOUNGSTOWN—First Spiritualist Church, 323 West LaClede. Sunday Service, 7:00 p.m., Study Class, Friday 7:30 p.m. Rev. Amy Pearce, Pastor, 544 West Glenhaven, Youngstown. Phone 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—President, Lester C. Scoles, 4448 Woodedge Drive, Del City, Secretary, Mrs. Alta J. Soles, 4448 Woodedge Drive, Del City.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M., Pastor, Alta J. Scoles, 4448 Woodedge Drive, Del City, Okla., Ph. OR 2-1507.

Tulsa Spiritual Light Church, 123 South Xanthus, Services, Monday and Friday evenings at 8 p.m. Margaret C. May, Minister.

OREGON

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Mrs. Catherine Hinton, President.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—President, Rev. Clara Senior, R.D. No. 4 Lititz, Pa. 17543, Secretary, Rev. Reba Fasnacht, 7200 Whitaker Ave., Philadelphia, Pa. 19111.

ALLENTOWN—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Services Sunday 2:30 P.M. Healing and Worship 7:00 P.M. Sermon and messages. 1st and 3rd Saturday of each month at 7:30 P.M. all message service.

Mrs. Margaret Litak, President, 238 East Fairview Street, Allentown, Penna. 18105.

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Kathryn Anderson Sec. 3840 Brisban St., Harrisburg. All welcome.

McKEESPORT—First Spiritualist Church, 809 Locust St. McKeesport, Pa. Services Sunday 7:30 P.M. Healing, Lecture and Messages. Wed. Message service 2:00 P.M. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services, Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 7:30 p.m. Healing and Messages, President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht. **Second Spiritualist Church**, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 4964 Rising Sun Ave., Philadelphia 19120. Services 3 and 7 p.m. Fri. 8 p.m. Miss Mary Ann Drewny, Pastor, 4964 Rising Sun Ave. Telephone Gladstone 7-3375.

PITTSBURGH—First Spiritualist Church, 256 Boquet Street, Pittsburgh 15213. Service Sunday 2:30 p.m., Friday 7:00 p.m.

READING—First Spiritualist Church of Reading. The Berkshire Hotel, Fifth and Washington Sts., Reading, Pa. Services Sunday 2:00 p.m. Rev. Clara Senior, pastor, Rd. No. 4, Lititz, Pa., 17543. Phone 717-733-4547.

TEXAS

Texas State N.S.A.C. Spiritualist Churches

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Rev. Elmer Aetkinson, Pastor.

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 9:45 a.m. Devotional and Message Service, 11 a.m., H. Bryson Kelly, Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Sunday Church Service, 7:45 P.M. Developing Class, Thursday, 8 P.M. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, White Plaza Hotel. Devotional and Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary, Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Ave. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, phone 864-0474. Rev. Willie B. Dearmin, Pastor, Sunday 2:30 p.m. Devotional, Healing and Clairvoyance; Wednesday 7:45 p.m. Psychic demonstrations, Healing and Clairvoyance.

St. Paul's Spiritualist Church, 1416 Potomac Dr., Hous-

ton, 77027. Pastor and President, Rev. Leonard Parsons, Phone: JA 9-7776; Assistant Pastor, Mrs. Cecil Worcester, Phone: MI 9-0716. Services: Sunday—Lyceum 10 A.M.; Devotional, 10:30 A.M. Healing Service, Thursdays, 7 P.M. Clairvoyance, third Friday of each month, 8 P.M.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Secretary, 139 Peach Valley Drive 78227.

TAYLOR—American Spiritualist Church, West Fourth Street, Taylor, Sunday Services 2 p.m. on the first and second Sunday of each month, evening services 7:30 p.m. Lecture and Messages. Homer B. Kelley, Pastor, Evelyn Cervin, Secretary, 1015 West 7th St., Taylor.

VERMONT

BURLINGTON—Church of Spiritual Light, Vermont Room, Hotel Vermont. Services, first and third Sundays 2:30 p.m.—Dec. thru April 7:30 p.m.—May, June Sept., Oct., Nov. Pastor, Allen K. Howard, Colchester. Pres. J. Arnold Bombard 203 Woodlawn Rd., Burlington. Sec'y-Treas.—Barbara R. Howard, Colchester.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 27th St., Lyceum, 11:00 a.m. Sunday. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

President, Rev. Marvin A. Day, 615 Eleventh Street, Bremerton Wash. 98310. Secty _____, Rt. No. 2, Box 539, at Camp Tacoma, Wash. 98424.

BELLINGHAMB—The Church of Psychic Research N.S.A.C., Girard at "D" Street, Sunday services 11 a.m.; Healing 10:30 a.m. Lewis Harrington, president, phone 734-8612, secretary, Barbara J. Starcher, phone 734-8616.

BREMERTON—Harmony Chapel: 615 Eleventh Street, Pres. Zora Shaughnessy, Secretary, Marie Day, 615 11th Street, Bremerton 98310. Phone 206-9825. Healing Service 7:30 P.M. Thursday.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Wash. Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, (98405) SK 97144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily. Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Eileen Stevens. Jessie F. Huesart, Secretary and Treasurer. SH 6-3496.

SEATTLE—Church of Spiritual Unity, Concert Hall, Fischer Studio Bldg., 1519 Third Ave., Sing Along 1:45 P.M. Devotional Service 2 P.M. Healing and Circles, 3:30 P.M. President, LaVern E. Weber, Rt. 2, Box 538A, 98424, Phone Wa 7-2057. Sec'y Kearns.

Tower Memorial Church N.S.A.C., 2116 West Dravus Street, Seattle, Wash. 98199, Services, Sunday 11 a.m. Dorothy B. Kinney, Pres., 470 McGraw St., Seattle, Wash. 98109, phone MA 2-3646. Treas., Georgetta Hartman, PA 2-2467, Secretary, Viola Paris, PA 3-2684.

WEST VIRGINIA

WHEELING—Way Memorial Temple. Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 a.m. Rev. Velma R. Gasber, Pastor.

WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

MILWAUKEE—First Psychic Science Church, 3319 North 24th Street, Devotional Services and Lyceum, Sunday, 10:30 A.M. Mrs. Shirley Bauer, Secretary, 4339 North 36th Street.

WEST ALLIS—3rd Spiritual Science Church, Cor. So. 81st West Becher, Sunday, 3 p.m. Devotional Service. Mrs. Gladys Scharner, Secretary.

EDITORIAL —Continued

perience great difficulty in believing that mind is apart from the brain because he is in daily contact with the close workings of the two, but the physicist can understand this more easily because he is accustomed in dealing with imponderable and intangible energies, residing and active in space.

Because of the thinking of such individuals the question is often asked "what is the practical value of psychic phenomena even if true" and can be raised in many areas. Of what use are meteors and sun-spots—we know that they are phenomena and are observed when they occur. To the average individual it makes no difference what the structure of the atom is, it is a reality that they exist and to the man of science it is highly important which theory turns out to be correct. So, if psychic phenomena really exists (as we Spiritualists know that it does) it is highly important since it deals with human life and human destiny.

In the Soviet Union psychic phenomena is heavily endowed and it is a shame that in the United States the men in high places turn a deaf ear to the matter of investigating the workings of the spirit and the matter of psychic research because it is in this area that humanities of nations can blend into a better understanding of co-relationship among themselves.

Psychic research, and Spiritualism, does not consist of sitting around a table waiting for spirit messages but rather it represents a science upon which the whole cosmic philosophy is built. And psychical research and Spiritualism is the ONLY science which gives an answer to man's future. All other sciences deal with man's present or his past.

The physicist should more easily understand the working of the spirit since he does not expect to encounter invisible energies in space but rather the effect they have on matter. It is but a step away to witnessing the effect the invisible energy (spirit) manifests in the physical.

The day is dawning when the physical scientist will merge investigation of invisible energy with the spiritual scientist and then will come the breakdown of temples made of stone and mortar, and out of the rubble will come the foundation of all religions, the workings of the spirit, built upon the rock that Jesus spoke of when he asked of his disciples "who dost thou say that I am" and Peter said "Thou art the Christ"—to which Jesus said "Flesh and blood did not reveal this to thee, and upon this rock will I build my church." The solid rock of spiritual awareness, the psychic perception, the workings of spirit—the solid rock of truth.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

Acting President _____ Joseph H. Merrill
 13 Cleveland Ave., Lily Dale, N.Y. 14752
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 P.O. Box 77 and P.O. Box 128, Cassadaga, Fla. 32706
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N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, Wash. 98310; Rev. Goldie Dodd, Sec'y-Treas., 89 Delaware Ave., Detroit, Michigan, 48202.

N.S.T. Club

Rev. Margaret King, 2100 Connecticut Ave. N.W., Washington, D. C. 20008
 Secretary—Rev. Connie C. Smith, 660 Broadmoor Blvd. San Leandro, California 94577

Missionaries Club

B. Anne Gehman, Pres., 2500 Conway Road East, Orlando, Florida 32806.
 Rev. Janice R. Baynes, Secy., 2733 Thompson, Des Moines, Iowa 50317.

Spiritualist Healers League

Rev. Janice R. Baynes, President, 2733 Thompson, Des Moines, Iowa 50317.
 Jeanne Ford, Secretary 1521 Edgemont Ace., Phoenix, Arizona 85007.

Licentiate and Certified Mediums Society

President, Huey S. Smiley, 2733 Thompson Ave., Des Moines, Iowa 50317. Phone 266-5824.
 Secretary-Treas.—Ann Fisher, 6 South Lake Ave., Albany, N. Y., 12203.