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Editorial and Manager's Dept., The National Spiritualist, Robert J. Macdonald, Editor, P. O. Box 147, Cassadaga, Florida.

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### THIS MONTH'S FRONT COVER

Peace On Earth

## EDITORIAL

### HOW TO BUILD A SPIRITUALIST CHURCH FROM NOTHING



Rev. Raymond  
E. Burns

I assumed the pastorate of the Albertson Memorial Church in 1947. At that time there were eight active members. The first years were extremely difficult because there were debts to be paid. The membership increased slowly. Then, by 1950, other responsible people came into the church and it began to prosper spiritually. Money was found without charging admissions to anything

and it was generously donated. During the early years of this church's growth, there were many obstacles to be overcome and it was unfortunate to discover that some of the persons who were responsible for the obstacles were mediums. The indications

are that many of our psychics have not learned the cosmic consequences of such actions. However, as Shakespeare said, "All's well that ends well."

The charitable work of the church included support of a school under the auspices of Save the Children Foundation and everything that transpired was because of our faith in the ultimate meaning of our religion. We also contributed to the financial education of two American Indians in Albuquerque, New Mexico.

Those who provided inspiration and help were my wife, Henrietta, Dr. & Mrs. David Webster, Mr. & Mrs. Arthur Garfield Learned and numerous others who at that time were still on this plane.

We did not make the mistake of teaching outside of the precepts of the National Spiritualist Association of Churches. Intelligent persons will accept Spiritualist philosophy if properly presented. Success attended our efforts.

During 1968, the property on Summer St. in Stamford, Conn., was sold and a new edifice was purchased with the proceeds, in old Greenwich, Conn. After this purchase, there still remained substantial money in the church treasury.

After 25 years of continued effort, I have relinquished the leadership of this church and at the time of my departure, the new church was completely paid off, and with sufficient funds to carry on the work. During my pastorate, Dr. Robert Jeffries, noted scientist, provided the funds to build a classroom in the new church in Old Greenwich, Conn.

Among the spiritual leaders who were outstanding in my mind, as persons dedicated to the Truth of our religion were the Rev. Florence Becker, the Rev. Hugh Gordon Burroughs, and Arthur Ford.

I shall continue my work wherever and whenever the spirit leads me.

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## THE BABE WHO GAVE US CHRISTMAS



Rev. Enid S.  
Smith, Ph.D.

All things are possible with God when man cooperates with the Divine. The world in ancient times was similar to that of the present, headed for destruction, and so predicted except the tenth of the people that qualify to be spared. This is because of their Godly preparation for times to come. History now is repeating itself.

In ancient times the prophecy concerning the coming of Messiah was given some 750 years before He was born as the Babe in the manger of Bethlehem. The prediction was given in the Book of Isaiah in our Bible which says, "His name shall be called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace. And of the increase of His kingdom there shall be no end." Isaiah, 9:6-7. He is the one who gave us our eternal Christmas, eternal because He, the Christ Child, is eternal.

The Scriptures predict the time and condition of his lowly birth, and also foretell His character as well. Isaiah and others have written of Him, and down through all time their words have proved to be true.

Records show two possible dates for the birth of the Babe of Bethlehem,—the Jewish Calendar says it was January 6, 4 B.C.; but the Julian Calendar seems truer to the actual situation, and says the Babe was born the nineteenth of March, though the psychic shepherds were holding a little seance apparently around a small fire built maybe to keep away animals, or for companionship and hominess, or for seeing a bit into the distance as strange things were happening, such as the appearing of the star, in the sky, and of unusual size, and the singing of the angels with the message, "Peace on earth, good will to man."

It was not cold at that time of the year. The Christmas Babe was not a Child of snow, of misery, or sadness, but rather of the time of nest-building, of corn sowing, of bud-bursting, of the intervals of rains and blue skies, and the smell of brown earth. He came with the song of love, of growth, development, and the rapture of birth.

He had come in the fullness of time, after years of preparation on the part of the alert, the Essenes of the Dead Sea Scrolls, the third group of Jewry, not the Pharisees or Sadducees. The world was growing daily worse and worse, so if anything was to be done, it would need to culminate soon. For years, it was thought that the solution of the world problem could be solved by the coming of the promised Messiah, a new King that would take over the

Government and the world, and especially introduce a true, powerful religion that would completely change things, and start a rhythm going another way, would build up spiritually, moral character with good habits, a new outlook of justice, unselfishness, the golden rule, and brotherly love, including peace, constructive labor of all, and sharing of those that have more with those that have less.

The Essenes were intelligent enough to think up, with the help of revelation, and all the psychic gifts they possessed and used, a way by which the Messiah could be brought to earth, born of a woman and heralded by various signs. This is all a part of the matchless Christmas story. Later, after the Christ Child was grown, various pagan elements were added to the story of His birth, such as the Santa Claus elements, the mistletoe, and so on. The wise can eliminate those, as they have nothing to do with the true Christmas story, and should not be associated with it or with its day, as they greatly cheapen it and are false. There is in our world, alas, those that will believe almost anything, and will even on the precious day of peace give presents of warlike toys, like pistols, guns, toy cannons, and similar things used in war, and later we wonder and lament the killing of fathers of children, brothers, uncles, and the rest, and much of these conditions and results are made by fond mothers and grandmothers, teaching children to think of war as honorable and something to be emulated, even played with, and respectable among civilized people! The choice of toys is an important matter.

But the Essenes of the Dead Sea Scrolls discovered in our time and well known by most people who read and listen, were the third group of Jewry, not anything to do with the Sadducees or Pharisees, the other two groups of the time. How these Essenes, the women, centuries after the birth of the Peace Child, who was called later "The Messiah" and who was brought to earth, in a unique way, a story, and probably known to millions through writers, and certainly worthy of consideration, a matter of History, briefly will here be told.

For centuries that which was believed to save the world from destruction at that time took centuries of preparation. The Essenes, Brethren of the White robes and others associated with them, were so holy they never missed the fulfillment of a prophecy, were the "Expectant Ones," the mothers of whom, down the years set aside their choicest daughters, and dedicated them to be trained at Mount Carmal, in the Temple of the prophets, hoping that one would be found by the Almighty, considered to be worthy, a choice by the Almighty, one holy enough to bear the Messiah, and thus bring the promised One to earth. Among others, some twelve were numbered at the choosing. Among them was Mary, dedicated at four years

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of age by her mother Anna. Often at that age, the child Mary would walk out from the Temple before dawn to wander in the woods close to nature and pray. Later her studies with those of others consisted of the subjects of astrology, phrenology, prophecy, healing, religion, spirit communication, prayer and meditation. She worked and served also in the Temple, and the years seemed to pass happily and quickly.

One morning as the girls were assembled on the steps of the Temple, after years of work and study, and this morning in preparation, as on many other mornings in preparation to entering and offering prayer and incense at the altar, came unbeknown to them, the choosing time of the one who was to be the mother of Messiah, of Him of Whom the Aquarian Gospel calls the "Holy One, the Day Star from on high." The choosing was in this way: on the morning when the angel came to make the choice, all Nature held its breath in suspense. The lustrous sun suddenly blazed forth in flames of scintillating gold on the Temple steps, as the twelve maidens of special choice and training, clad in robes of radiant white, mounted the steps to the altar in the Temple at Carmel for prayer and the burning of incense. As Mary reached the top step, an angel, heralded by deafening claps of thunder, and flashes of blinding lightning appeared, took the maiden by the hand and led her before the altar. This was the manner of choice, the showing of the way, for on that special morn, Mary led all the others. Lots were then cast for the mate of the damsel. The lot fell on Joseph, who then was thirty-six years of age; but there were three or four more years of training for Mary after her betrothal to the Essene carpenter, a high initiate of the Mystic Order, before the wedding in the Temple, and his taking of Mary to his home in Nazareth. After that Mary spent some of the time in the hills of Judea with Elizabeth, who was to become the mother of the forerunner John.

In the Gospel according to Luke, in our Bible, again the angel comes to Mary and says, "Hail, O favored one, the Lord is with thee. You will conceive and bear a son and you shall call His name Jesus.

In due time much had been fulfilled, and the Essenes were making preparations for the birth of the Messiah in the month of the sign of the Fishes, for Him who would be the Light of the Piscean Age. For this to come to pass, it was necessary that His parents make the long, rough and dangerous journey of 110 miles from Nazareth to Bethlehem, attending to civil matters of taxes meanwhile, that caused much delay. On account of Mary's condition, the journey had to be slow, with many delays and stop-overs. The registration was with complications, since Mary and Joseph were Essenes, so there was left only a few hours of the fulfillment of the deadline for prophecy of the

Child's birth in Bethlehem. The parents arrived at nearly nightfall, with the necessary accomplished. The Inn where arrangements, months in advance, had been made with the Inn-keeper, Abel-Teau, was filled in the afternoon, and people were waiting outside. And because of delay and of Roman Officials that had precedence over all, there was certainly no room in the Inn and other arrangements had to be made for Mary and Joseph.

But to make a long and anxious story short, and the fact that the Inn proved no place for the Child to be born, a cave, a grotto, a stable right near was found, and when the Couple did not arrive at the time expected, this place was made ready for them, and with the Christmas star shining brightly, and the Angels singing, "Glory to God in the highest, good will to men," the Babe Who Gave Us Christmas was born, and later fulfilled His mission in an untoward world.

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## CONVENTION IMPRESSIONS

The 80th annual convention of the N.S.A.C. was an exceedingly happy and constructive week of spiritual fellowship, it was made very pleasing by the gracious president of the Ohio State Spiritualist Association, the Rev. Amy Pearce, her board and membership. The ever present help of the Hotel management and staff made the happy and constructive week memorable.

The very worthwhile Symposiums held each morning and in some afternoons, as are reported in this issue of the magazine reflect the progress in spiritual understanding expressed by our membership from all parts of our vast country, there was a uniformity of thought which reflected the true and advanced teaching of Spiritualism along with the proper understanding of mediumship. The daytime business sessions were marked by goodwill but with an ever increasing care shown on the part of the Delegates in all matters concerning the business of the organization.

The Chair allowed free and unlimited discussion on all points of interest and this was reflected in the sharp albeit good natured differences of opinion offered the Committee of the By-Law changes and the Committee on Resolutions, it was very apparent that our people are very concerned about the dragging war in Viet Nam so much that their loyalty to the Administration is strained. We need differences of opinion in such vital questions they all reflect the thinking of a forward philosophy coupled with a desire to make for a better world in the future.

The evening religious services were well attended, both on the Sunday evening preceding the actual convention and on Tuesday until

(Continued on next page.)



Friday and we all left for home again. We will not soon forget the banquet on Monday evening the favors provided by the Host Committees and the very delightful entertainment later. Speakers for the evening services were all uniformly excellent and in their own distinctive way provided much food for thought for the attentive audiences, the Keynote address was delivered by president R. J. Macdonald and he established the theme of change which was followed through by vice president Joseph H. Merrill, Clyde A. Dibble and Robert G. Howell. The Sunday evening speaker was Evelyn Muse.

The Ways and Means Committee consisting of Janice R. Baynes, Glenna Clark, Henrietta Cox and Bryan McCotter did a yeoman job of work, they succeeded in raising more money in cash and pledges than we have had in many previous years. We all missed the services of Mollie Beck who has headed our Ways and Means Committee for so many years but who was prevented by ill health from being there this year. All the Delegates held prayer thoughts for her speedy recovery. The N.S.A.C. Board conferred Ordination upon one of our most successful students, Louise Lang Smith, she is a member of the Church Of Two Worlds of Washington, D. C.

Mediums for the evening services were Marvin A. Day, Ernst A. Schoenfeld, Mae Graves Ward, Kenneth Custance, Edythe Meader, Grace Stine. Jean F. Hooper, Joan R. Wind, Elsie Beesley, Connie Smith, Martha Rusbult, Gladys Worsencroft, B. Anne Gehman, Enid Brady, Gladys Custance. B. Anne Gehman graciously served on two successive evenings taking the place of Emma Bell Tolbert. All our mediums are great in their work and presentation, they are so necessary to the welfare of our Association we are ever in their debt. Our eloquent Speakers tell us of the truth of life after physical death, but without our Mediums to **Prove** the fact they would be preaching a Faith without proof. Soloists for the evening included V.P. Joseph H. Merrill, John Kittle, Jeanne Bower and Kitty Jean Malavite. The Sunday afternoon Friendship Hour and the Tour of German Village made for pleasant interludes in the business of the convention. We meet next year in Los Angeles, Calif. and we are sure that the hosts there will go all out to match the goodwill in Columbus.

Election this year saw Evelyn Muse, Trustee, returned to the board for another three years, Edwin W. Ford, Treasurer, returned for a three year term, as was William F. Melick, Trustee for three years. Clyde A. Dibble was elected Trustee for one year. In all ways it was an excellent convention. See you next year in the City of The Angels.

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An optimist is a fisherman who brings along his camera.

## CHRISTMAS—HOPE, FAITH, CHARITY

Now that the Christmas season has come again, it will be well for each of us to ask himself once more, "What does Christmas mean to me?"

The Christmas Season is filled with joy and happiness for some people throughout the world, while others are sad because of a physical, mental, or spiritual need.

December 25, we are told by some scholars, was not observed as Christmas day until the early part of the fourth century. In some parts of the world, notably in the Armenian Church, January 6 is still observed as Christmas Day. In most of the rest of the world December 25 is almost universally celebrated as the birthday of Jesus. More important, however, than the date on the calendar is the spirit in which we observe the day. Christmas reminds us once again that all our giving is in vain unless we give from our hearts. Emerson said: "Rings and jewels are not gifts but apologies for gifts, the only true gift is a portion of Thyself."

Too many of us habitually observe the Christmas season by making our gifts only to those who are bound to us by the ties of kinship or friendship or to those who make gifts to us. The true spirit of Christmas is far broader than that. We should at this time remember especially the fatherless, the poor, the lonely—as many as we can of those who are less fortunate than we are. Herein is the real spirit of Christmas—and also the Christmas-like spirit of mankind.

There is something in the Christmas Season that makes us go out and do things for the unwanted of the earth, that makes Spiritualists at Christmas feel a kinship with the hungry of mind, heart and body, and want to live helpfully with greater Hope for the future, Faith with greater work, and Charity to all for tomorrow.

Soon we come to see our duty and our responsibility reach far beyond achieving some spiritual insights ourselves and extend to the task of helping our neighbors in the solution of their problems and in gaining spiritual understanding. Having found the truth of great price,

(Continued on next page.)

### THE PERSONAL LIFE OF JESUS

A series of messages from the world of spirit received through the direct voice mediumship of Rev. Walter Holder. Three discourses by Father Howard. The childhood days of Jesus in Egypt described by the Mother Mary. The family life in Nazareth. Journeys to the Eastern lands and to Alexandria described by priests and lamas.

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May the Yuletide Season be merry—filled to overflowing with Hope, Faith, and Charity. Remember the NSAC Healing Center in your Christmas giving for in this way you shall share in the great work of Spiritualism. May you hear the angelic host singing those words that from that day to this have brought a paean of joy into the hearts and lives of men: "Glory to God in the highest and on earth peace, good will toward men."

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### A TEACHER'S THOUGHTS

Being one of the newest ministers, I was rather startled when asked to speak at this Convention, for what can I say to those who have been teaching for so many years? However, in God everything is possible, for we Children of God are infinitely more wonderful than most of dare to believe. Wherever we are, we are filled with God-Power, filled with a great ability to do and to dare in this great universe. If all the people on earth could be made to realize this simple truth, then everything in their lives would be transformed. New ways would open up and a new age would rapidly evolve, bringing about that peace for which mankind is yearning.

I believe that everyone on earth is searching for the simple truth which will set his feet firmly on the path of freedom. Yet though the truth is there and many down the ages have proclaimed it, and although there is an awaken-

ing in the realization of that truth in the world today, millions of God's Children still wander in the wilderness, lost to the things of the spirit, not understanding the power-wrong thought, which is tearing the social structure, threatening racial suicide.

Such things have a cause and they also have remedies. The cause lies in the spiritual ignorance of men who have failed to evolve and practice the Spiritual Consciousness. The remedy lies in the development and unfoldment of the Christ Consciousness in us all. We have not put into operation the simple Truth that has been handed down from generation to generation. This Truth however, can only become obvious to the people if it is presented as something that can be demonstrated in a practical manner, and in terms the modern mind can understand.

The Truth is there and the necessity to teach it to the present generation is more pressing today than at any time in the history of mankind. If we can once really awaken to the fact that something must be done, I believe we shall respond to that challenge and rise up, arousing these mighty Powers of God in which we live, for man is basically good. He needs only to be drawn away from ignorance in order to walk the Christlike way.

What are we to do about it? We must recognize that the people of this generation possess a far greater intelligence than was the case in the past generations. They have been brought up in a scientific age and taught a way of life in which everything must be measured and proven. If we are to make headway with this generation, and we must, it will take everything you and I possess which we can throw into the balance, in order to bring the scales down on the side of righteousness. The youth of this age are the ones we are looking for. They are the ones who are going to deal with the next generation's attitude toward life. The ones who, once we can capture their imagination and enthusiasm, have by far the greatest power to create, to bring about changes, the ones who need guidance most of all.

We must help the young people to see the Truth and put it into practice and teach them how to bring the Power of God into full activity in everyday life. We must show them that by operating Divine Laws correctly they can, with the precision of a scientist, contact immediately the greatest Power in the entire universe. We must show them that religion and prayer are not empty fairy tales, that Divine Inspiration is a reality. I believe they are hungry and waiting for a clear definition of it.

We, of the Spiritualist Church, must come to grips with the problem of contacting the youth of the world, and the sooner we begin, the sooner we shall be fulfilling our mission. We have the responsibility to see to it that they

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receive something of the Truth. This is the challenge of the age, a task worthy of our most intense prayer and application, for until the peoples of the world find God and walk in the Light, there will be no safety, no civilization, no future for your sons and daughters, nor for their sons and daughters.

I would like to end with some of Mr. G. Burroughs' words, from his wonderful book, "Becoming a Spiritualist": "A poet has said that there should be many windows to our souls, and the pane of one creed cannot reach all the scintillation from the throne of God. The world should be broad, liberal, tolerant, and should accept truths wherever found.

Spiritualism, in its broadest sense, is as ageless as God. There are some narrow Spiritualists who see in Spiritualism only the proof of communication with the other side. Anything that goes beyond that and takes in something that may have been presented by other occult teachers they are very apt to fear, lest in investigating other truths, the significance of spirit communication will be lost.

There is no fear on that score. There has never been a time in the history of the human race that God has not spoken directly to the children of earth. He has spoken to the founders of every religious movement of which we have knowledge. God spoke long before The Christ came to the earth. The message of psychic truths was being given to the world long before our scriptures were written; the ancients of Egypt and India were giving to the world direct knowledge pertaining to life here, life after death, and the development of the Soul, the "Spiritual man."

God has always spoken to man and has spoken by one means only: through what today we term mediumship or the development of certain faculties, individually unfolded, by which God can give His message. He has given man inspiration; a few who understood the Law down through the ages were able to make it possible to be in direct touch with the guiding, controlling influence in all man's activities, which we have called Infinite Intelligence. Spiritualism has a definite message to give to the world."

Let us be of good cheer, and of good courage, so that we may begin to live tomorrow like the disciples of old lived doing the works through their simple faith, and their great love, believing and forgetting themselves. That is not only our potential, it is our privilege.

**Rev. Susie C. Murphy**

### **SPIRITUALISM IN ITS RELIGIOUS ASPECTS IS MOST DIVINE**

The Declaration of Principles adopted by The National Spiritualist Association of Churches, are the highlights of the teaching of the Bible. In accepting them, and becoming a doer of its teaching, leads one to a better

understanding of the Bible. To believe in Infinite Intelligence, opens the way of knowing Him in all expression of life, both Physical and Spiritual. When affirming this and accepting and live in accordance with it, will constitute a True Religion that all man can live by and prosper spiritually. It is through the communications with the so called dead, that we find that the personal identity of the individual does continue after the change called death.

We do find those characteristics of Nature expressing self for the identity that are ever present, and the Laws of Nature taught us through the Golden Rule; when ever mindful to do only that unto others what we know we want done unto us, this does create the Unity and Harmony needed for better living and growing. This proves we are moral responsible individuals, that it is we who create our lives according to our thinking and living. Happiness depends upon our obedience of living the Spiritual Laws. Unhappiness comes through the disobedience of that which is right to do.

As Spiritualism does declare, that the doorway is never closed against any human soul here or hereafter, gives the assurance that growing continues through the many experiences of life and until the full scale of truth is found, here or hereafter, the Supreme Power claims its own in ways not always known to man. In that all eternity is the answer to all what today is expressing self through mankind on earth.

In accepting the Precept of Prophecy contained in the Bible, as a divine attribute, this has been proven many times through mediumship. It is Divine, because as such, it has proven its facts of prophecy true to man, and the true divine light that leads man to surrender self as a channel for service. To bless mankind through prophecy is most Divine.

"Spiritualism is a Religion," because it strives to understand and to comply with the Physical, Mental and Spiritual Laws of Nature, which are the Laws of God.

**Amelia Hullinger**

### **WHY I BECAME A SPIRITUALIST**

This can be answered by me as with many others—the loss of a loved one and that overpowering desire to obtain consolation through contact with them.

The availability of a Spiritualist Church, with its helpful and dedicated Mediums was like a beacon light guiding me through the critical months following my loss and helping me to readjust my life, together with a burning desire to learn more of life in the Spirit World, to be able to bring consolation and happiness to those around us in the material world, and to help carry on the work of those pioneers of our wonderful and beautiful religion, who

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gave so much and asked so little in return, and whose guiding lights will ever remain for generations to come, an inspiration and hope for the persecuted and oppressed in their struggle here and in the hereafter, in answer of that great question of the ages if a man die, does he live again. "There is no death, there are no dead."

Rev. Eli Goodreau

### JESUS OF NAZARETH

The laws which enable men to perceive spiritual truths, to apprehend the relation which his spiritual nature bears to the Christ, cannot be formulated by any known methods of finite reasoning, that spiritual truth must be approached from the spiritual side, and it must be perceived by the eye of faith. There are many who have never been able to attain that faith in the spiritual nature of Jesus, for the reason that they persist in approaching Him by and thru the finite process of reasoning. Their conception of Him come thru the history of His physical life, and their doubts arise thru their unbelief in the verity of the history of His physical manifestations. They have been unable to reconcile the accounts of his physical history and manifestations with the laws of nature.

The New Testament bears internal evidence of its own truth. It has been said that such evidence consists in the alleged fact that at the time when Jesus lived, there was no one else capable of formulating the code of ethics and morals which he promulgated. In view of the state of scientific knowledge which existed at the time when Jesus appeared on earth, it was absolutely impossible that a fictitious character could have been created, embodying the salient features of the physical history and character of Jesus, by one of his day and generation. The writers of the New Testament must have had an original from which to write the history, draw the character, and state the attributes of Jesus. This is especially true of His physical history and manifestations; for no one but He was at that time capable of doing His work or of formulating with scientific accuracy the secret and source of His power. Nor was anyone of His day capable of conceiving the ideas which He promulgated concerning His spiritual mission on earth, or of stating, as He did, the exact conditions upon which mankind must depend for salvation and immortality. He did not formulate the scientific principles which underlie His doctrines, for the world was not ready to receive, nor capable of appreciating them; he only stated facts. It has been left for the discoveries of modern science to demonstrate the scientific accuracy of His statements. That He understood the principles which underlie His doctrines and constitute the secret of His power, goes without saying; but

His biographers did not understand them, or, if they did, they were as reticent as He was.

Nor is it important to know whether they were or not in possession of that knowledge. The point is, that they could not have created the character without the original to draw from, and they could not have formulated the doctrines which, after the lapse of 1900 years, prove to be scientifically correct.

If Jesus had formulated the scientific principles which pertain to His doctrines and His works, and had taught them to his disciples there would have been no internal evidence whatever of the truth of his history, or that He ever existed. The reason is obvious. If His biographers had been in possession of that knowledge, no matter from what source they obtained it, it would have been possible for them to create a fictitious character possessing all the attributes of Jesus.

They knew nothing of the scientific principles involved in the performance of His wonderful works. They knew only the facts and they recorded them. He gave his apostles just enough information to enable them to continue His work. He stated the conditions of success, and promised the world that whoever complied with those conditions should be able to do even greater works than He had done.

His biographers have recorded His words but not his reasons, for He gave none. Since science demonstrates that the powers that He possessed are possible, that the conditions of their exercise are precisely what He declared them to be, and that they cannot be exercised without strict compliance with those conditions, the internal evidence for the truth of His history is overwhelming. Modified by the nature of the subject, and the proofs required, the same may be said of his spiritual doctrines.

He had two very important reasons for withholding a full disclosure of the underlying principles of His philosophy, or the laws which pertain to His physical manifestations. The first was that the world was not ready to re-

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ceive the whole truth. This was said to His disciples during His last interview with the disciples previous to His crucifixion. "I have yet many things to say unto you, but ye cannot bear them now." He had given to His followers all that was expedient to give in that age. He had taught them to heal the sick. He had taught them to employ their powers in doing good, both physically or spiritually. But He knew that the same power which He taught them how to use for the physical benefit of mankind might also, in the hands of wicked men, be employed for doing evil. He knew that the condition of its exercise for evil purposes was a full knowledge of the laws which pertain to it. He knew that in the hands of the majority of the men of his day and generation it was a dangerous power, too dangerous to be entrusted to the world in its then stage of public and private virtue, morality, religion and enlightenment.

His habit of speaking to the multitude in parables, together with His reasons for so doing, constitutes the strongest evidence of His determination to conceal his esoteric doctrines from the common people. He deemed it expedient to divulge to the people only that which they could understand and assimilate.

A few of the more salient features of the history of Jesus are, first how the discoveries of modern science confirm the accounts of His physical manifestations; and secondly, how they confirm to the essential features of His spiritual philosophy.

The prominent feature of His physical manifestations consisted in healing the sick. The first proposition bearing upon the subject is, that Jesus was the first who correctly formulated the exact conditions necessary and indispensable to the exercise of the power to heal the sick by psychic methods. The second proposition is, that conditions which He declared to enable Him to exercise that power are the same conditions which are indispensable today.

The condition which He declared to be essential, not only in the patient, but in the healer, is embraced in the one word FAITH. That word, more than any other, expresses the whole law of human felicity and power in this world, and of the world to come. It is the attribute of mind which elevates man above the level of the brute, and gives him dominion over all the physical world. It is the essential element in every field of endeavor. It constitutes the power of the human soul.

Many passages might be quoted illustrating the proposition that faith was a necessary condition in the minds of the apostolic healers. It might be said that Jesus did not require faith in himself to enable Him to heal the sick,—that He healed independently of the law. But it is obvious that He had knowledge of His power which transcends faith, that He had the faith which came from the knowledge of that power.

In a sense that faith ceases where knowledge begins, He may be said to have no faith. It is established, first, that the conditions requisite in psychic healers of this day are identical with those required in apostolic times; and second, that Jesus was the first to proclaim the principle and to exemplify it in His works. The difference is not in principle but in degree of power.

Faith was a necessary condition of the patient's mind to enable him to effect a cure. On numerous occasions the necessity of faith was mentioned in the narratives of those He healed. Jesus expressed the need of faith in such ways as: — "Thy faith has made thee whole," "According to thy faith be it unto you," "If thou canst believe, all things are possible to him that believes."

Faith and confidence were also necessary in raising the supposed dead in the case of Jarius' daughter. It was necessary for Him to establish a degree of faith in the friends assembled, in the father and mother and to take with Him His strongest apostles to help surround the patient with a greater atmosphere of faith and confidence.

The admonition of secrecy which Jesus gave to many who were healed further suggests His knowledge of the science of mental therapeutics. Talking to skeptical individuals as they are apt to dispute the facts or ridicule the idea of healing by such processes. This constitutes a suggestion which must act unfavorably, and often cause the patient to be less confident of the healing and possibly look for a return of the disease. Unless one has unusual degree of faith, and well versed in the science, to resist the insidious influence of unfavorable suggestions.

No man who lived in the days of Jesus could have written that narrative except under inspiration of literal truth. The scientific knowledge necessary for the production of a fictitious narrative corresponding to that did not exist in the minds of men previous to the last quarter of the 19th century. Up to that time, the knowledge of the scientific principles involved was confined to one man, Jesus of Nazareth.

Jesus transmitted His power as a sacred heritage to all mankind. He taught His followers, by precept and example, the conditions necessary to its exercise. Those conditions were expressed in the one word, FAITH. He never intimated to them that He healed by any other method than that which He transmitted to them. His example would have been lost to mankind if it were not illustrative of His precepts. It would be valueless to the world if He did not illustrate the principles which He taught. To seek to cast a shade of doubt upon the verity of His teachings, to intimate a want of harmony between His practice and His precepts, to attempt to rob Him of the glory and honor

(Continued on next page.)



due to one who was able to divine the fundamental laws of our being, 1900 years before His teachings could be verified by the inductive process of science, and to destroy the force of the strongest internal evidence of the truth of sacred history.

Rev. Goldie M. Dodd, N.S.T.

### THOUGHTS ARE THINGS

What do we mean when we say, "Thoughts are things."

I am not my body, I **think**, I am not my thought. **What am I.** I am conscious individual, Spiritual Entity working at present, through a physical body, which is mine but not I.

I am a mental, physical and Spiritual being. Man is the highest expression of God upon this material plane of existence, created just a little lower than the angels.

"God created man in His own image, in the image of God created he him." Genesis 1:27

"Thou madest him a little lower than the angels, Thou crownest him with glory and honor." Hebrews 2:7

"Man does not live by bread alone. We all require Spiritual help and understanding."

#### I am a Spirit.

What is thought? Thought is an activity of the mind. A movement of consciousness, that sets the Law into action. The avenue of thought is the only way, we have to contact the Creative Power of God, or Supreme Mind. By thought we create ideas, and bring every condition into our lives. Thoughts are things. They have a power to objectify themselves. Thought can form real substance by the Law of Cause and Effect.

Spiritual Power is released by right thinking. A healthy mind reflects a healthy body.

So we think so we become. So we should be very careful of our thought patterns. Different thoughts produce different things. We must create new ideas, new images and know the truth, that we can remold our lives by thinking of the God Principle.

Thought is the conscious activity of our thinking and conscious of all good. Our thoughts are the tools we use in affirming the Creative Power, God, into our experience. The **Mind** is the Soul's kit of tools. The Foundation link between the Body and the Soul.. We are a spark of Energy or Creative Intelligence.

Every good thought is an inspiration to some starving Soul. The soul's deepest emotions are the divinest thoughts. They permeate the atmosphere. Our thoughts and their increase return to us and constitute our own heaven or hell. The walls of our homes echo back to us the good or bad thoughts expressed within them. Thought is the only way the mind can contact the physical body.

"Begin each day with friendly thoughts and as the day goes on,

"Keep friendly, loving, good and kind just as you were at dawn,

"The day will be a friendly one, and then at night you'll find

"That you were happy all day long through friendly thoughts in mind."

Amy Pearce

### CHANGES IN BYLAWS, NSAC PASSED AT 1972 CONVENTION, COLUMBUS, OHIO

Article 6 Section 12 Page 31

After the Convention of 1920, no member of the local church society or individual member of a State Association shall be allowed to hold office in, or vote on questions before such local society or state association until he has been a member in good standing in an N.S.A.C. Church in such N.S.A.C. chartered affiliation for a period of not less than three months immediately preceding the date of voting.

#### New Section:

Article 6 Section 16 Page 32

No person shall be eligible for nomination to office to the Board of Directors of the N.S.A.C. unless they have been a member of a regularly chartered N.S.A.C. church or society for a period of not less than five consecutive years and attended at least two conventions of the N.S.A.C. within said five-year period of time.

Article 11 Section 1 Page 21

Sec. 1. The term of office of elective officers shall begin on adjournment of the last business session of the Convention at which they were elected, excepting those of President, Vice-President, Secretary and Treasurer.

The office of President, Vice-President, Secretary and Treasurer shall begin on January 1st, following their election.

Article 11 Section 5 Page 22

The office of the Secretary shall be located in the N.S.A.C. Southern Headquarters Building at Cassadaga, Florida. This shall be the official address of the Secretary.

William E. Buchholz, Jr.  
Martha Rusboldt  
Charles Jessup  
Sophie E. Busch  
Ernest A. Schoenfeld, Chmn.

### Spiritualist Healers League

National Spiritualist Association of Churches

President

REV. JANICE R. BAYNES

2733 Thompson

Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

#### HEALING THOUGHT FOR DECEMBER

Heal me O Blessed Love of Light—  
Penetrate through me to see and know the Right.  
Let the visions be not blurred—  
With selfish ideas, that give thirst to my Soul.  
Bring forth the Chart with words upon it—  
And let them be bold, that I may see and know the requirement of my Soul quest.

That can quench this thirst at last, and become the open door, passive for God Spirit of Truth Divine.

Bless through me, with words of wisdom, that can build within Soul, the many mansions where the Sun forever will shine.

Amelia Hullinger





# NOTES from the FIELD

## SPRINGFIELD MASS.

During the September 24th service in the Springfield Church, Mr. Joseph Merrill climaxed a weekend of spiritual upliftment by giving the Right Hand of Fellowship to five new members of the congregation.



Pictured left to right (rear) are President, Arlene Sikora, William Winship, Joseph Merrill and Larry Clark; (front) Sheila Winship, Edith Dunkerly, Penny Tangredi and Karen Jacob.

The weekend began with a Seminar on Friday evening, followed by a question and answer period. On Saturday there were afternoon and evening sessions. The lectures covered Evolution, Reincarnation, Natural Law, Vibrations, Mediumship, Matter and Mind, Thought Creation and Concentration. Mr. Merrill is to be congratulated on a sparkling, factual presentation.

At the regular Sunday service Mr. Merrill gave the lecture. Larry Clark, a new young medium from Syracuse, New York, presented extremely evidential messages in a brilliant manner. The interest of the congregation was evident at our "Rap Table" during coffee hour after the service. Many questions were well-handled by Mr. Merrill and Mr. Clark, as President, Arlene Sikora moderated the session.

The Springfield Church will endeavor to spread its light far and wide, so many may find peace and truth within its beam.

## BINGHAMTON, N.Y.

Sunday, Sept. 17th Members and friends of the Spiritualist Sanctuary N.S.A.C. enjoyed the lecture of N.S.A.C. V.P. Mr. Merrill at two special services. Church president Clyde Yoder asked that Mr. Merrill preface his address of the evening services by singing "How Great Thou Art" this was greatly enjoyed by all present. Message minister was Larry Clark a member of First Spiritualist Church, Syracuse, N.Y. his clairvoyance was clear and evidential. Between afternoon and evening services the ladies of the church served a delicious dinner, it was prepared under the direction of Rita Yoder and Arlene Vavra, the day was a great success and it was made especially so by the healing services conducted by Hannah Yoder of Lily Dale, N. Y.

By SUSAN MILBOURNE and SANDRA McCALL  
CASSADAGA, Fla. — Each winter season, this little town, a short drive from Disney World and Daytona Beach, hosts the Southern Cassadaga Spiritualist Camp Meeting.

From January through March, guest speakers from out-of-state and members of the faith seek to participate in religious services, lectures and sessions with dead relatives and friends.

Some, who at first came only for the winter meetings, liked the quiet charm of the town and are now permanent residents.

A Central Florida hamlet nestled midway between Daytona Beach and Orlando, Cassadaga dates back to 1875 when Spiritualist George Colby embarked on a "guided" journey by river boat. Guided by three spirits, his pilgrimage led him south on the St. Johns River from Jacksonville.

\* \* \*

LEGEND recounts how these non-corporeal beings, "Seneca," "The Philosopher" and "The Unknown." led Colby to an area of wild beauty untouched by man. Here his spirit guides instructed him to organize a psychic center, a fulfillment of his childhood prophecy which foresaw a Spiritualist center in the south.

Colby homesteaded the site he called Cassadaga. In 1895, he donated 35 acres to the Spiritualist Church so that the town could be a permanent haven for the followers of this faith.

Today visitors to Cassadaga with its quaint old frame houses and narrow streets obscured by moss-draped gnarled live oaks, takes a step backward in time. The gothic romance of legend pervades the hushed village, tempting many to explore the occult mysteries sheltered here. The skepticism of many turns to respect.

Though visitors to Cassadaga can secure a reading with a medium, advance appointments are encouraged. As defined by the Spiritualists, a medium is "one whose organism is sensitive to vibrations from the spirit world and through whose instrumentality intelligences in that world are able to convey messages and produce the phenomena of Spiritualism."

Cassadaga Spiritualists are quick to stress that a medium is not a fortune teller or palm reader. Crystal balls and card reading are deplored. To the followers of this psychic religion, death is a mere transition in the continuum of life when the spirit sheds his body.

Aware of skepticism, the colony requires that all who practice in Cassadaga be certified as mediums by the National Spiritualist Association of Churches. The required arduous training discourages all but the serious from seeking certification.

Spiritualism attained great popularity in the late 19th century, when Sir Arthur Conan Doyle and William Gladstone numbered among the believers. During the past few years, however, sensational stories of communication with the "other side" have found their way into print, rekindling interest in the occult.

Cassadaga's permanent population of 350 has remained about the same for decades. The spiritual population can only be guessed. Signs reading "Medium" are affixed to doorways all over town.

Though residents of nearby communities refer to Cassadaga as "Spooktown," the more honest often admit to having had a session or two with a medium.

## HEALING HANDS

By Florence Statkiewicz

Much is said about hands in our everyday conversation. Advertisements inquire, "Do you want lovelier hands?" and "the hands you love to touch." The comparison between mother and daughter by the

(Continued on next page.)



youthful appearance of the hands. Let us not consider at this time how beautiful hands are in appearance, but let us consider the uses to which hands are put.

Hands are the eyes of the blind; the voice for the dumb; a means of expression for the dramatist or orator; the tools for the artist or sculptor, and for most of us earning a living. As the manufacturer praises the appearance of the hands, we most certainly must declare their magnificence in the multipurposes of their value. Certainly a particular Carpenter from Nazareth did! It was heard by many people upon witnessing his deeds say, "What mighty works are wrought by his hands!" Why was Christ able to do such great things with his hands? Jesus' hands were opened hands; they were opened in little acts of friendliness, and little acts of invitation. His invitations were extended to everyone, even to little children, whom he blessed. Will you all extend your hand in friendship today?

A certain group of people hold clenched fists and call it power! Some unions use the closed fist as a symbol of unity. Medical men speak that the physical heart is determined vaguely by the size of the closed hand. Jesus tells us that the spiritual heart may be determined by the outreach of the opened hand. How far do your hands reach?

There is an old story of a certain man in the process of making his transition, made a strange request of St. Peter at the gates. "I would like to see what Hell is like before I sign up for Heaven." This request was granted. As he observed long tables embellished with enormous amounts of delicacies; grotesque emaciated individuals were seated around them. Their arms were outstretched, but bound with splints, so it was impossible for their hands to reach their mouths. They were moaning and groaning! "So this is what Hell is; Now please show me Heaven." Arriving in Heaven, he saw a similar scene, long tables set with delicacies; people sitting around with splintbound arms. But—the people looked happy and fed. "I don't understand," said the newcomer, "everything appears the same in Heaven as in Hell with one exception: the people looked happy. What makes the difference?" St. Peter answered, "Please notice; with their stiff splintbound arms, instead of trying to feed themselves, they have learned to feed each other!" So we see a great difference between the opened hand of service and the closed hand of selfishness. If our hands were of service to one another, what a tremendous amount of spiritual power would be possible!

For Jesus knew his hands were the tools of "Greater Hands"! When he healed the cripple at the pool-side at Bethesda, they questioned him of profaning the Sabbath and he answered, "My Father worketh hitherto, and I work."

In the 10th chapter of John's gospel, Jesus pointed out again that his characteristics and those of God were the same, "I and my Father are one." Some took up stones to kill him when he said, "I speak not of myself; but the Father that dwelleth in me, he doeth the works." On the cross, in dying he said, "Father, into Thy hands I commend my spirit," giving us to Greater Hands to use our hands to good purpose? know of Greater Hands. Are we allowing These Are we acknowledging as Jesus did, the "Unseen hands" of great power behind our human hands?

A popular phrase one may hear is, I have my hands tied! It is out of my hands! I wash my hands of it! Hands are often thrown in the air when one says, I give up! In all phases of life we have 3 classes of individuals; the workers, the shirkers, and the jerkers! These so often are the people who sit on their hands.

We cannot, as Spiritualists, ever say "thumbs down" to any call for help. The "let somebody else do it" has passed the opportunity to us to use. Yes, opportunity the Greater Hands have placed "in our hands." The healing effect of a sincere handshake to one who is lonely; the pat on the back with pride to one in need of commendation; a hand of invitation to a poor soul;

these are all ways of recognizing the Greater Hands!

We are all familiar with the famous work of Albrecht Durer's great painting, Praying Hands. Durer was a very poor boy who was eager to become an artist; and being poor he tried keeping the family. One day, he left home to study with an artist. He was often hungry, and poverty pestered him. He met an older man interested in art, and the two became friends and agreed to live together; but yet food was scarce. The friend decided that both of them studying and working was not tolerable any longer, so he made the suggestion, "Let us try another way! One of us could make the living for us both, while the other continues to study. Then when the paintings begin to sell, the one who has worked may have his chance."

Albrecht volunteered to be first, but his friend already had secured a job in a restaurant and insisted that Durer study first. Finally, after many years, Albrecht sold some paintings! Now at last when the older man tried to paint with the brush, . . . something had happened! During this long period of menial work his muscles and joints had become stiff and his veins enlarged, that he could no longer master the paints or brush. His hopes of becoming an artist were gone! . . .

Albrecht Durer was quite sad over his friend's plight. The love and gratitude he felt for his friend's sacrifice was overbearing. One day, coming home unexpectedly, he found his friend in prayer, his hands folded slightly. When Durer painted those beautiful hands he remarked, "It may be said that when people look at the picture they will remember all hands that toil for the Master and for others . . ." The very fact that Durer's friend had placed his hands together in prayer showed he was conscious of Greater Hands enfolding his.

Are we conscious of Greater Hands guiding us, or are we still more concerned with the kind of detergent we use or the shade of polish we paint our nails? Let us ever be conscious of the work of our hands, let them always be dedicated to the Greater Hands that guide us.

Hands of a Healer! tired hands of a mother soothing a baby's fevered brow; sunbrowned hands of a farmer tilling the soil; the blistered calloused hands of the fisherman; the tense quick hands of the accurate machinist; the agile hands of the musician; the trusting hands of a child seeking love; the life-saving hands of a surgeon; the hand of the statue of liberty symbolizing

(Continued on next page)

**FIRST SPIRITUAL RELIGIOUS  
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the land of the free; the hands of the therapist helping a crippled child; the hands of the proverbial boy scout helping the elderly across the street; the saving hand of the ecologist protecting and saving life from man's carelessness; the strong steady tired unrelenting hands of the rescue worker at the scene of tragedy; the hands of the grandmother helping at the Red Cross; the dedicated hands of the Peace Corps workers giving encouragement and teaching possibilities of world harmony; the responsible hands of our president as he signs an important document for the good of the many; the sages and philosophers writing the truths for all time; these are the fingerprints of the Greater Hands of Infinite Intelligence. Have our hands entered into this great endeavor? Let us now enter that decision that men might say, "What mighty works are wrought by his hands!"

#### DUNKIRK-FREDONIA, N.Y.

##### Spiritualism As A Religion' Topic For Historian's Program

Evening Observer—The annual fall meeting of the local historians of Chautauqua County was held Thursday at Lily Dale with 30 persons in attendance. The 1 o'clock luncheon at the Lyceum, was prepared and served by the women of the Spiritualist organization of Lily Dale. Grace was given by the Rev. Canon Leslie F. Chard, historian for the City of Dunkirk.

As usual, this gathering was held in an historic section of the country thus affording the local historians an opportunity to study that area. The group had as the speaker of the day Mrs. Martha Rusbult, a minister of Spiritualism at the Lily Dale Assembly. Mrs. Rusbult, a noted speaker, throughout the year travels many miles in response to requests for her lectures and classes.

The speaker explained the meaning of Spiritualism as a religion, as a science, and as a philosophy. As a religion it strives to understand and to comply with the Physical, Mental and Spiritual Laws of Nature, "which are the laws of God" stated Mrs. Rusbult.

"As a science, she continued, "It investigates, analyzes, and classifies facts and manifestations demonstrated from the spirit side of life. Spiritualism," she stated, "is a philosophy because it studies the 'laws of nature both on the seen and unseen sides of life and bases its conclusions upon present observed facts. It accepts observed facts. It accepts statements of observed facts of past ages and conclusions drawn there from, when sustained by reason and by results of observed facts of the present day."

Mrs. Rusbult also gave a brief review of the history of the Lily Dale Assembly and its growth, and invited the historians to visit the Lily Dale Church.

During the business session of the meeting, each local historian reported his or her latest activities and projects. The reports indicated that every person present is engaged in numerous activities.

As each project is completed, there will be publicity concerning it. Books, cemetery records, brief histories of towns, and reports were on display.

This fall meeting was planned and conducted by the Chautauqua County historian, Miss Elizabeth L. Crocker of Fredonia.

#### ONSET, MASS. (CAPE COD)

The children of the Lyceum classes and their teachers had a most interesting and educational field trip to the little town of Harvard, Mass., some 30 miles N.W. of Boston.

"There the spirit of the American Indian of the Nashaway Valley, the dream of Mother Ann, founder of the Shakers, and the ideals of Alcott and Lane, leaders of the Transcendentalist Movement of 1843, were rescued from oblivion and preserved by Clara Endicott Sears on Prospect Hill, where each lives on in the relics she has gathered and placed in three museums which are unique in America—American Indian Museum, Old Shaker House, and Fruitlands."

Those 3 early American religions—mysticism, Quakers (or Shakers as they were derisively called), and the American Indian who worshiped God as the One Great Spirit—provided a wonderful heritage on which American Spiritualism could grow.

Fruitlands was a religious community of mystics, many of whom came here from England for religious freedom. Because they planned to work the land for their food, it was called "fruitlands." Great American Thinkers were attracted there—Thoreau, Emerson, Hawthorne, Bronson Alcott and others to share the spiritual insights of like minds.

The American Indian recognized a spirit dwelling in all things, and his language of written symbols indicates his belief in immortality. The Nashaway Valley Indian is now extinct, but his spirit lives on in the many rare and beautiful treasures which he once made, now safe forever in the Indian Museum on Prospect Hill.

Two of the buildings are the actual houses used—that of the Fruitlands group, and a house brought from the old Shaker Village near by. All the museums are filled with items that belonged to these groups, including a remarkable collection of Indian artifacts from the tribes which were driven out of that area by the coming of the white man. In the little Shaker house is a wall plaque telling about "The Shaker Spiritualists."

The day proved to be an exhilarating experience of increased appreciation of our spiritual heritage in American Life.

#### SAN FRANCISCO, CALIFORNIA

Sunday, August 27th, Alfred A. Conner was accorded the distinguished honor of Ordination at the First Temple of Spiritualism of San Francisco where he has been an active member for many years. Rev. Conner, raised in an atmosphere of Spiritualism in England continued his search for more understanding when he settled in San Francisco. Closely allying himself with Rev. Mitzie Monroe he continued his studies for more than ten years. During this time he became certified as a Healer and Medium and a year or two later as a Licentiate Minister. Having completed the National Spiritualist Association's, General and Advances courses of study he was well qualified to accept the Ordination honor.

Rev. Paul D. Wilson presided. Gracious lady members and students served a delicious buffet supper after the service.

Rev. Conner is busily employed as an officer in one of the State's major banks but he is never absent from the Sunday afternoon and Tuesday evening services.

#### CAMDEN, NEW JERSEY

The Garden State Association planted the seed of enlightenment in October when the Fourth Spiritualist Church, Camden, New Jersey, presented a three day Seminar. Inspired by the brilliant speaking ability of Mr. J. Merrill, V.P. NSAC; Reverend Elizabeth Giberson, Pastor and President of the New Jersey State Association, functioned with Marion Zettler and Rodger Laws, to turn a visit by Mr. Merrill, into a week-long stay.

Use of the Trenton Times Newspaper, "Community Room," Trenton, New Jersey, was secured, free of charge, for the Wednesday preceeding the Seminar. For this event, four major colleges were contacted, including Princeton University, through direct mail and by five hundred pieces of printed matter circulated throughout the area.

Following Mr. Merrill's oratory Wednesday night, demonstrations designed to prove the continuity of life were presented to the unenlightened, by Reverend E. Giberson, Al and Hazel Hook, from the Fourth Spiritualist, Camden; and Madeline Edwards, Universal Brotherhood Church, Philadelphia.

(Continued on next page.)





Mr. Merrill's keynote address Friday evening set the pace of the Seminar for the next three days. The light of truth and love shone brightly. Those attending were divided into small groups to attend workshops, where subjects such as Healing, Meditation, Prayer, and Vibrations were taught and discussed in an informal manner. Heading the workshops were Reverend Elizabeth Giberson, Hazel Hook, Rogers Laws and Max Neal, from the Fourth Spiritualist Church.

The Seminar resumed 9:00 A.M. Saturday which started a day long expansion of free thought and exchange of knowledge.

The Sunday Devotional service was held after which Mr. Merrill concluded with a summation of the events. This was a venture, with the desire that it shall bring forth greater efforts by those interested in the advancement of Spiritualism; that other Churches, State organizations, and the National Association, sponsor similar Seminars throughout the country.

The Fourth Spiritualism Church, took a giant step forward, bringing Spiritualism to the fore-front, hoping that other Churches will seek out those interested in the ideals of Truth, and endeavor to teach others to walk with Spirit.

A brief outline of the procedures was prepared and is available upon request.

Left to Right Marion Zettler, Reverend Elizabeth Giberson, Al Hook, Chairman of the Board.

#### OKLAHOMA CITY, OKLAHOMA

Oklahoma City enjoyed a visit with Rev. Evelyn Muse September 2 and 3. She was in Oklahoma City to perform the marriage ceremony for Beckie Billings and Danny Draper, Sept. 1. Regular services were held both Sept. 2 and 3, in the Church. Rev. Muse gave us a much needed lift, as well as her usual informative talks on Spiritualism. While in Oklahoma, Rev. Muse was the house guest of Mr. and Mrs. Sam Billings, of Yukon. While here she met old friends and made many new friends. We are looking forward to her next visit in Oklahoma.

You can get a lot of first-hand knowledge from a second-hand car.

SMITH (Continued from Nov.)

#### UNBELIEVABLE TRUTHS OF GOD'S WORD

Plants have long been known to possess many of the so-called "gifts of the spirit." An experiment with a plant has been accomplished by placing a trellis outside the wall on one side of an enclosure, while nothing was placed on the other side. The climbing plant was placed in the center, where there was nothing to indicate which side the trellis was on, and there was no way of the plant seeing over the wall. Invariably where such an experiment was tried, the plant chose to grow over the wall the other side of which had the trellis. Plants are very intelligent in many ways. Royal Dixon has many books of interest, such as the Human Side of Plants, the Human Side of Animals, the Human Side of Birds.

Plants have served man in hundreds of thousands of ways down the years. George Washington Carver used the peanut and the sweet potato to save the South. Through prayer and talking with these plants he was given some 300 uses of the peanut, and over 118 products from the sweet potato that could be made and used for the benefits of all. After each discovery and its work entailed and accomplishment, he asked the plant how next it could serve humanity. He listened and he was told. From the South came once a little sick plant, the species of which was dying out. He was asked to find its disease and cure. He talked to the plant and sent back the satisfactory answer that saved that valuable plant for the South. Carver is long to be remembered as a man who overcame all kinds of suffering and injustices, was a great healer, artist, musician, and chose to serve as President of Tuskegee College for the Negro rather than accepting the offer from Edison to be a member of his Laboratory Staff at an immense salary to the amount of six figures, which he had promised not to reveal. Starting life as a slave he achieved the highest that man can achieve in this world of values. Those interested to see the seeming impossibilities he lived through, can read Rackham Holt's book, **George Washington Carver**, the man who knew plants as no other, and perhaps make a greater contribution to earth life than any other earthling, the man who is said always to have worn a flower in his button hole. The present writer has talked with him many times and any time, as he calls back to her from Spirit, also In honor of him and of Luther Burbank, the man also who suffered much and knew plants, the present writer always wears a flower or a small bouquet pinned on every dress she owns.

Luther Burbank, a great American naturalist, who also talked with the flowers, was the best known plant originator in the world, has spoken many times with the writer since his passing, and who was well known to the writer

(Continued on next page.)



who wrote of him in the 1920's before his passing to Spirit. He also knew the great hardships of life and achievement. Often had no other place to live but in a damp hothouse and in his illness from such conditions it was a woman who brought him a quart of milk daily that saved his life. All the great we know anything about have all had unspeakable hardships, crucifixions, and persecutions in working their way to their God-given goal. The greater the contribution to humanity, the greater the suffering—the price has to be paid for all the good accomplished, and we should remember Emerson's words, in effect, "There is nothing free in the universe—everything has its price—you pay the price and take it." So we should recall the work of Burbank, living much of his life in Santa Rosa, California, giving the 50 years and more of his constant study and work creating innumerable varieties of fruits, vegetables, plants, quite rapidly, training plants as he went and grafting sometimes as many shoots as 600 on one tree!

The wonders and accomplishments of plants are often past man's understanding. This leads us to the miracle of miracles in plant life, the new discovery of the "Backster's Effect" that scientifically proves that plants are far ahead in many essential respects of human beings—shocking and enough to cause heart attack, but nevertheless true. Only has there been space to relate a few of the wonders of plant life, not mentioning much about their mystic qualities or some of the more important phases of their existence. They have precognition, as well and many of the other gifts of the Spirit. Plants in India can throw out tendrils and catch prey, some times human beings. The writer has heard about in her life in India, carnivorous plants something like the "Venus Flytrap" that also catches on occasion small birds and the like and devours them. The great scientist, Bose, of India, was not able to take the heart beat of a flower but to show that plants reacted to medicines similarly to human beings, as did the Tree Doctors in Second World War when trees were being conserved, and treated with marvelous results as human beings. Incidentally, tin roofs contract diseases as human beings and spread them, as other bacteria is spread, "tin pest" is of such a nature—even Edison showed that crystals mated, and that the cells of the body, he called "the little people" have memory to reproduce skin cut off from fingers that soon again reproduced the exact whorls taken in finger-printing, and the same principles work in plant life.

This "Backster Effect" proved through groups of scientists who have followed the unbelievable discoveries of Backster, through whom we know the Lie Detector, and with years of checking and rechecking on results have found the unbelievable true. Space allows

only for a few words of explanation here as how it all came about. Backster, the inventor of the Lie Detector, has made a most outstanding discovery which is considered by some as the most marvelous and far-reaching discovery of the century, and that is of an unknown "force" possessed by plants that registers on his polygraph machine, recorder, and seems to act also on all living things down to single cells. This force enables the plant to be more exact than human beings, in distinguishing between right and wrong, criminals and non criminals. A plant can isolate a criminal in a group and also at a distance, as Backster proved with his plants present and those placed at a distance in some of his laboratory rooms. He uses the Lie-Detector, that he invented, with a mechanism suited to attachment to plants, and they will give the reactions that a human beings would give in written record, only more accurate and dependable, and under a great variety of conditions. These numerous scientific tests with groups of scientists working on them repeatedly, because the results are so unbelievable to most people that they have to be sure they are right, and prove that plants can accurately condemn a criminal to death, and give reliable testimony in any court in the world. They may never be used for such purpose, Backster thinks, but they could be. The research for these truths is trustworthy, and it is also far-reaching. This "force which has to do with the psychic and the occult is so unbelievable in what it can accomplish that only a magazine here and there will be alert enough or advanced sufficiently to dare to publish what they know they will be criticized for. It is most difficult, as writers have found, to get new truths and in some cases ancient ones published. This is one of Backster's troubles—the resistance to Truth, in the realization that plants like human beings have precognition, clairvoyance and other gifts of the Spirit, and with far greater or absolute honesty, and far higher life and ethics. Backster says this discovery has connection with the mystic and occult. He discovered that plants can read minds, and when he thinks of a thing he wants and intends to do it registers on the graph before he does it. For example, he decides he will get a reaction from the plant by burning a leaf—the plant he used was called "caena massalnigeana" This was recorded later in February in 1966. No word was spoken and no gesture made. He thought of getting a match and then burning a leaf to see the reaction of emotion of the plant on the graph. He got the match and held it under the leaf, lighted. But as he reports the major reaction of the plant came before he lighted the match, came at the time he thought of trying the effect of the lighted match and was recorded so on the polygraph! This was a proof of pre-

(Continued on next page.)



cognition in the plant, a great surprise to discover that plants can read minds.

The experiments along these lines with plants started when Backster wondered how long it would take from water poured on the ground around a plant to reach the topmost leaf. He quickly made the desired discovery; then one thing led to another and his devising of a machine for plants that could be worked along with his Lie Detector. God works in mysterious ways his wonders to perform, and ever new truths are being discovered, this one unusually outstanding and marvelous.

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#### Convention Report (Cont.)

### MY VIEWS AS A MINISTER

All eyes are upon us so let us try and live a normal natural life. We must pattern our lives of the best things in life not to be someone else but to be ourselves. In your Sermons or your lectures, teach or speak on Spiritualism and not other things that are not our Religion. All Religions are Spiritual and teach us about Immortality, but Spiritualism has been able to prove Continuity of Life; by the contact of the Spirit Entity with some word or act that was in the life of the Dear One who has passed. Hold this near and dear to your heart, as we hold life itself close to us. Our workers especially our Ministers of this truth should try to educate themselves, and try to have a diction that even a child or someone not as well educated will understand what we are trying to project. Jesus of Nazareth was greatly inspired, we too are but we must have all of the other things. The time element and places we live are entirely different in these years than in the life of the Christ. All of you have the Christ Principle it is up to us to exercise this and Live a clean good life so people will be able to say His Philosophy has dusted off on us. Let us know the only way is the right way.

Hoping the word Reverend is reverence and that we are worthy of this title. Life is short on this mundane plane so let us do all we can to be a help to Humanity; not for love or other things we get out of it but for the good of the people.

God Bless You All,  
Rev. Mahlon Simon

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### TRANSITIONS

*Blaisdell*—Silas C. Blaisdell, (80), Oct. 15th, 1972 in Hampden, Maine. He and his father had been associated with Camp Etna for over half a century, holding various offices, from President, Vice President, down through directorship and trustee, for many years. For the past 18 years he had resided in Danvers, Mass.

A veteran of World War I, employed in Washington, D.C. prior to his retirement to Danvers. He is survived by two daughters, one sister, several grand daughters and nieces.

Funeral services were held at the Foley Funeral Home in Winterport, Maine, Alice L. Mooers of Etna, officiating. Cremation, Auburn, Me., interment Oak Hill Cemetery, Winterport.

*Mauksch*—Gustav Herman Mauksch, (92) August 25, 1972, Born in Cunewald, Germany March 15, 1880, he and his good wife Anna, came to Houston, Texas to make their home in 1915. Mr. Mauksch was treasurer of the First Church of Divine Science, N.S.A.C., Houston, Texas for many years prior to his retirement in 1968 because of ill health. He maintained his interest and membership in the church until his passing. He is survived by one daughter, Mrs. Pelagia Worcester of Houston, Texas, August 26, 1972, conducted by Rev. Willie B. Dearmin, followed by cremation.

*Logan*—Mrs. Hellen Logan (67) former president of the Spiritualist Church of Harmony.

The Rev. Ethel Wertz officiated. Interment in Swan Lake Memory Gardens.

Mrs. Logan was a resident of Creve Coeur, Illinois. She was active in many school, church and civic activities and was a charter member of Spiritualist Church of Harmony. She served as congregation president until June, when she resigned because of ill health.

She is survived by her husband; her stepmother, one daughter, of Lame Deer, Mont.; one son, of East Peoria; two brothers, one sister, and five grand-children.

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## Wedding

### Becka-Akins

May 23, 1972, in the Sanctuary of Louise Scholtz Memorial Chapel, San Antonio, Texas, Addie V. Becka and Kenneth E. Akins were united in marriage by Reverend Garrett H. Scholtz, our beloved Pastor.

The lovely Bride was given in marriage by her Brother-in-law Leaford Williams, while Clayton Tanner acted as Best Man. Little blonde Kathy, sister of the Bride, was Flower-girl and the ring-bearer was Michael Lee Akins, brother of the Groom. Mary Williams acted as Matron-of-honor and Lily Becka was the pretty bridesmaid.

Addie is the daughter of Mrs. Ruby Robertson of San Antonio and Kenneth is the son of Mr. and Mrs. Frank Akins, also residents of San Antonio, Texas.

A lovely reception, in the Social hall adjacent to the Chapel followed the ceremony. After enjoying Bride's cake, coffee, punch and other goodies, many good wishes and much love followed the happy couple as they left for Beaufort, South Carolina. They will make their new home in Beaufort, while Kenneth is stationed there serving his country with United States Marines.





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**California State Spiritualist Association**—

President—Rev. Clyde A. Dibble, 1260 Drake Avenue, Burlingame, Calif 94010. Secretary - Rev. Ivamay Stock-1401 So. Berendo St., Los Angeles, Calif. 90006.

**ALAMEDA: Brotherhood Spiritualist Church**, 1407 Ninth Street. Service, Sun. at 7:30 p.m. Wayne Du Bois, Secretary, P.O. Box 5186, Walnut Creek, Calif. 94596.

**ENCINO**—Valley Spiritualist Church, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308; Loll Washburn, Sec'y-Treas., 17965 Collins St., Encino, 91316. Sunday services, 2 p.m.; Thursday 8 p.m. Lecture, Healing, Spirit Greetings.

**LOS ANGELES**—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Minister, Rev. William C. Donovan, Sec'y, Irene Faust, Phone CL 5-1060.

**Central Church, N.S.A.C.**, 1707 South Vermont Ave., Los Angeles 9006, Services: Sun. 2.30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Secretary. Phone 731-0369.

**Westlake Spiritualist Church**, 1722 W. Santa Barbara Ave. Services Sun., Wed., 8 P.M. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. LOrain 6-8647.

**REDWOOD CITY**—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sunday, 11:00 A.M. Rev. Clyde A. Dibble, Pastor; John Ward, Secretary, 310 A Street, Redwood City.

**SAN JOSE**—The Spiritual Science of Life Church, 157 North 4th Street, San Jose. Services, Sunday, 7:45 P.M. Daniel Rogers, President; Miss Silvia Gil, Sec.

**SAN DIEGO**—Progressive Spiritualist Church, 1930 30th St. Sun. 7:00 P.M. Rev. Gladys Boland, Pastor; Bernice Minard, 4216 5th St., San Diego 92115, Sec.

**SAN FRANCISCO**—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sunday, 8:00 p.m. and Wednesday, 7:45 p.m.

**First Spiritualist Temple**, 3324 17th Street, Services 2 P.M. Sunday; Tuesdays 7:30 P.M., 1st and 3rd Class 2nd and 4th Greetings; President, Milton W. Monroe, Pastor Rev. Alfred A. Conner, Phone MARKET 1-0491.

**First Temple of Spiritualism**, 3324 17th Street. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Licentiate Minister.

**SANTA BARBARA**—Summerland Spiritualist Association, Church Of The Comforter, 1028 Garden Street. Sunday services 11 A.M., Secretary, Myrtle Green, 220 N. Soledad, Santa Barbara, 93103, Phone, 965-4164.

**SAN BERNARDINO**—Temple of Spiritual Truth, N.S.A.C., 732 North Sierra Way. Rev. Lillian R. Courtney, 897 West Marshall Blvd., Pastor; Healing Service Open Forum and Message Service 7:30 p.m. Wed. 10:30 a.m. Devotional Service 10:45 a.m. each Sunday.

Mrs. Josephine Inman, Sec., 1371 Mount View Ave.

**SAN ANSELMO**—Serenity Spiritualist Church, American Legion Log Cabin. Devotional Services, Sunday 10:00 A.M. Spiritual Healing, Lyceum Instruction Classes, Lecture, Spirit Communication. Richard P. Goodwin, President, Pauline Leonard, Secretary, Phone, 456-5979, for daily meditation.

## CANADA

**MONTREAL**—First Spiritual Church of Montreal, 2186 St. Catherine St. W., Montreal, Que. (Spiritualists' National Union of Canada). Sunday 7:30 p.m., Wed. 8 p.m. Secretary: Miss M. Dousett, Tel. 489-9926.

## COLORADO

**Centennial State Spiritualist Association**—

President—Rev. Robert J. Haskins, 2810 South Cherokee, Englewood, Colo., 80110

**DENVER**—The Temple of Harmony Church, 3375 South Dahlia Street, Denver, Colo., 80222. Services, Sun. 10:30 A.M., 7:30 P.M.; Thurs. 7:30 P.M. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

## CONNECTICUT

**Connecticut State Spiritualist Association**—

President—Mrs. Nilla Norton Box 122, Cobalt, Conn. Secretary—Francis D. Owens

785 Terryville Ave., Bristol, Conn. 06010

**HARTFORD**—The Hartford Spiritualist Temple, Inc. N.S.A.C. 315 Pearl Street, Services, Sunday 3 p.m. Sept. through June. Donald L. McCausland, President 14 Cedric Ave. Derby, 06418. Mrs. Mary Esther Acker, Secy. 315 Pearl Street, Hartford, Conn. 06103. A CORDIAL WELCOME TO ALL.

**NEW LONDON**—New London Spiritualist Temple, 60 Blackhall Street. Services, Sunday 3 P.M., Healing, Lecture, Spirit Greetings, Mrs. Jane Chapman, President, Mr. George Brewster, Secretary.

**OLD GREENWICH**—Albertson Memorial Church, 293 Sound Beach Avenue, Old Greenwich, Connecticut 06870. Phone 203-637-4615. Rev. Melvin O. Smith, Rev. Dorothy Wynn Smith, Pastors.

**WILLIMANTIC**—The First Society of Spiritualist, Inc., N.S.A.C. Founded 1864—Incorporated 1917. 144 Valley Street, Willimantic, Connecticut. Services: Lecture, Healing and Spirit Greetings, Sunday at 2:30 P.M. Class instruction, Wednesday, 7:30 P.M.; Mrs. Frances MacDonald, Secretary, 37 Lonergan Acres, R.F.D. # 2, Williamantic, 06226. Mrs. Clinton Cady, Pres., P. O. Box C, Williamantic 06226.

## DISTRICT OF COLUMBIA

**WASHINGTON**—Spiritualist Church of Two Worlds, 3038 "Q" Street, N.W. Georgetown, Sun. 2:30 p.m. Rev. Margaret L. King, Pastor.

## FLORIDA

**BRADENTON**—Spiritualist Temple Of Living Truth, Bradenton. Services Sunday 3:00 p.m., evening service 7:45. Thursday healing service and messages 7:45. Rev. Cora Yocum, Secretary 5710 15th St. West.

**CASSADAGA**—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 230 P.M. Lecture Spirit Messages, Healing, Mae Graves Ward, President.

**HOLLY HILL**—Little White Church, 1531 Center Ave. 32017. Sunday Services, 11 A.M., 7:45 P.M. Thursday, 7:45 P.M. Flower Message Service. Minister, Enid Brady Williams, Telephone 672-0520.

**FORT PIERCE**—Trinity Spiritual Church, 704 South 5th Street: Sunday. Divine Worship and Message Service: 7:30 p.m. Thursday: Divine Healing and Message Service 7:30 p.m. Pastors Revs. Flora and Charles Petteplace. Phone 461-2480.

**ORLANDO**—Spiritual Research Society, Inc., N.S.A.C., 2500 Conway Road, Orlando. Sunday services, Healing Service, 4 p.m. and 7 p.m. Church Service 4:30 p.m. Healing Service, 7 p.m. Minister Rev. B. Anne Gehman.

**MIAMI**—Metaphysical Science Church (N.S.A.C.) 601 S.W. 7th St. SUNDAY: HEALING SERVICE 7:30 P.M., Lecture and E.S.P. Demonstration 8:00 P.M. . . .



ALL MESSAGE SERVICE: WED. 7:30 P.M. and THURS. 1:30 P.M. Rev. Sophie Busch, Pastor.

**ST. PETERSBURG**—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Ave. S.E. Services Sun. 11:00 A.M. Minister, Rev. M. MacBride Panton.

**TAMPA**—Co-Operative Spiritualist Church, 115 South Packwood Avenue, Worship and Healing Services, Sunday, 7:30 p.m. Wednesday Message Service, 7 p.m. Mrs. Alice Leon Knight, Pres. 1714½ North A. Street, Tampa. Phone 258-0411.

**WEST PALM BEACH**—Spiritualist Church Of Divine Life, 205 North A St., Lake Worth. Divine Worship, Sunday 7:00 p.m. Classes 7:30 Tuesday and Thursday. The Rev. J. Martin and The Rev. Krauel. Phone 965-0684.

## ILLINOIS

**Illinois State Spiritualist Association**—President, Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647. Treas., Joseph Buechel, 1519 Fargo, Chicago, 60626. Secretary, Bernard Powell, 4118 W. 24th Place, Chicago, 60623.

**AURORA**—Christabelle Spiritualist Church, service at 7:00 p.m. Sun. in Masonic Temple East Room, ent. South Door, Ben D. Jones, Jr. Pres. 200 Willow Ave., Joilet, Ill. 60436.

**BURNHAM**—Puritan Spiritualist Church, 13906 Green-bay Ave., Burnham, Illinois 60633. Anna Gross, Pastor, Services, Sunday 2:30 p.m. Thursday, 7:30 p.m. Mes-sage Service.

**Spiritualist Church of Divinity**, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, Presi-dent.

**CHICAGO**—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

**CHICAGO**—Louis Uher Memorial Church, 2614 North Austin Avenue. Services Sunday, 11:00 A.M.; Friday, 7:30 P.M. Pastors, Rev. Emily U & Rev. Fred C. Lud-mann. Phone Berkshire 7-0210.

**Spiritualist Church of Truth**, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Mes-sages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berg, Secretary.

**CHICAGO**—Tucker Smith Memorial Spiritualist Tem-ple, 6146 Ashland, Chicago, 60636. Sunday Services 11 A.M. until 1 P.M. First Sunday of each month, Communion Service. Louise Washington, President; Ruby McNeely, Secretary.

**CICERO**—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, President.

**EAST ST. LOUIS**—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday at 2:30 P.M. Pastor Rev. Otilie S. Dryoff, 700 North 85th St., East St. Louis 62203

**ELGIN**—First Spiritualist Church, 77 Villa Street Elgin, Church services Sunday 7 P.M. William Riley, President, 9 North State St., Aurora, Ill., 60505 Phone 898-3266.

**FREEMPORT**—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4, Freeport, by THE FLANENBURG CROSSING. Services every Sunday, 2 p.m. President, Mrs. Leona M. Nickel, Licentiate Minister. Telephone, 232-1629, Freeport.

**LEROY**—J. T. & E. J. Crumbaugh Memorial Spiritual-ist Church, 102 South Pearl Street. Lyceum, 12:30 p.m. Worship Service, Sundays 2:00 p.m. Phone 962-2066. Elsie L. Phillips, Secy., LeRoy, Ill. Phone 962-5751.

**PEORIA**—Spiritualist Church of Harmony, 1110 North Sheridan Road, Peoria, Ill. Church services, Sunday, 10:30 a.m. The public is invited. Rev. Ethel Phillips Weltz, Pastor, 3118 N. Prospect Rd., Peoria. Phone 682-9597.

## INDIANA

**Indiana State Association of Spiritualists**—President, William F. Melick, 1806 E. 66th St., Indianapolis, Ind. 46220, Secretary, Rev. Velma Dickson, 1139 No. La-Fayette Blvd., South Bend, Ind. 46617.

**EVANSVILLE**—Union Spiritualist Church, cor. Michi-gan and Third Ave. Services Sun. 2:30 p.m. and Thurs., 7:30 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

**MICHIGAN CITY**—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10 a.m.; Lyceum 10 a.m.; Evening Worship Service, 7:30 p.m.; Wed. Circle Serv-ice, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

**FORT WAYNE**—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 6:00 p.m. Service, 7:30 p.m. and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 300 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St., phone 742-4567; church phone 422-8600.

**FRANKFORT**—First Spiritualist Church, Magnolia & Green Streets. Services each Sunday, Lyceum, 1 P.M. Church services, 2:30 P.M. First and Third Sunday each month, Dinner at 5 P.M. Message Circle, 6 P.M. Pastor, Rev. Geneva Carter, President, Della Howe, Secretary-Treasurer—Patricia Gregory, Rt. No. 1 Frankfort 46041.

**GARY**—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednes-day, 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Gary. Sec'y Jeanette Markley, 7137 Schneider, Hammond, Ind. 46323.

**HAMMOND**—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Service every Sunday, 7:15 P.M. Services 7:30 P.M. Mrs. Helen Schaller, Pastor; Mrs. Jean Fleener, Secretary, 6928 Alabama St., Hammond 46323. Ph. 845-2310.

**HAMMOND**—First Spiritualist Church, Odd Fellows Hall, 403 Highland Street, Hammond. Healing Service, Sunday 7 P.M. Church Service, 7:30 P.M. Pastor and President, Emma M. Paul, 234 Hollywood Ave., Mun-ster, Ind. Phone T.E. 6-5564 (code 219) Secretary, John H. Paul, same address and phone.

**INDIANAPOLIS**—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. Mrs. Ruby J. Melick, Sec'y, 1802 East 66th Street, Indian-apolis, Indiana 46220.

**Progressive Spiritualist Church**, 3721 N. Delaware St., Indianapolis, Indiana 46205. Sunday service, 7:30 p.m.; Wednesday services, 7:30 p.m. Edith Wade, President.

**MUNCIE**—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sunday—Healing Service, 2:30 p.m. Church Service, 2:45 p.m. Dinner, 5 p.m. Last Sunday of each month. Rev. Virginia L. Falls, Pastor; Rev. Lee Bridges, Assistant Pastor.

**PERU**—First Psychic Science Spiritualist Church, 62 South Miami St. Services every Sunday 2:30 P.M. Mable McKinney, President, Lois Fouts, Sec-Treas. R.R. No. 2, Galveston, Indiana.

## IOWA

**DES MOINES**—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:00 and 7:00 p.m., Monday 7:00 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. H. S. Smiley, Assistant Minister. Sec'y, Mrs. Lilliam Grief, phone 243-2391.

**CLINTON**—First Spiritualist Church of Clinton, 541 Sixth Ave. South. Services Sun. 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, Pres.; Grace L. Struve, Secretary, 2423 No. 3rd St.

**DAVENPORT**—Spiritualist Harmony Church. 512 East 12th St., Worship and Message Service Saturday even-ings, 7:00 to 9:30 P.M., followed by a Social Hour. Open all year. William E. "Bucky" Buchholz, Jr., Pas-tor. Wm. & Anita Buchholz, Associate Pastors.

## KANSAS

**PITTSBURG**—1st Spiritualist Church, 912½ N. Broad-way. Services 2 p.m., Sunday. Rev. Eva. Bezinque, pastor; Mrs. Bertha Dechairo, Sec.; Mary Foster, Pres.



## MAINE

### Maine State Spiritualist Association of Churches—

President—George Hall, 193 Thornton, Bangor, 04401.

Secy.—Gladys Porter, Rt. 4, Gardiner, Maine 04345.

**AUGUSTA**—The Augusta Spiritualist Church, Court and Perham Streets. Sunday Services, 2:30 and 7:30 p.m. Pastor Richard Drukker, Rt. 3, Waldoboro, Maine. Pres. Major Paul R. Curtiss, Box 845, Augusta, Sec. Florence S. Carr, Tasker Road Augusta, Maine 04330.

**BANGOR**—Bangor Spiritualist Church, Y.M.C.A. Hall, 174 Union St. Sun., 3 p.m. and 7 p.m.; Mon. 7:30 p.m.; Pres. George Hall, Bangor; Secy., J. Raymond Keith, 83 1st St., Bangor.

**DOVER-FOXCROFT**—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Older American Center, Main Street. Mrs. Gladys Dickison, Sangorville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover-Foxcroft, Sec'y-Treas.

**ETNA**—Harrison D. Barrett Memorial Church, Sunday Services, 2:30 and 7:30 p.m. May through October. Pastor, Rev. Forrest Dinsmore, Wilson C. Gilman, Etna Maine, Sec'y-Treas.

**PORTLAND**—Portland Spiritualist Church, Free Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Secy. Mrs. Carolyn Marsh, R.F.D. No. 3, Gorham, Maine.

## MARYLAND

**ARNOLD**—The Golden Light Chapel, 839 Clifton Avenue, Arnold, Maryland 21012. Healing: Sunday, 2:30 p.m. Services: Sunday, 3:00 p.m.—Conducted by Pastor Blanche Seader.

**BALTIMORE**—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 3 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch Pres.; Raymond A. Hamilton and Leonard E. Blatchford, Healers: Healing Service, Sunday 2:30 p.m. Sec'y: Mrs. Roberta Miller, 210 Forest Spring Lane Baltimore, Md., 21228.

## MASSACHUSETTS

### Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft, 28 Riverside St., Danvers, Mass. Secretary—Mrs. Muriel Karoliles, 70½ Liberty St., Danvers, Mass. Telephone 774-2753.

**BOSTON**—First Spiritualist Ladies Aid Society, 354 Longwood Ave., Boston, Mass. 02215. Services Sunday, 3:00 and 7:00 P.M., Tuesday evenings, 7:30. Mrs. Wilhelmina Crane, Pres. 58 Ships Avenue, Medford, Mass. 02155. Ernest A. Coffin, Secretary, 12 Trinity Ave., Worcester, Mass. 01605.

**BROCKTON**—First Spiritualist Church, 54 Green St. Church Services Sunday, Lyceum 11 A.M., Afternoon Service, 4 P.M., Healing Service 6:45 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor, Rev. Gertrude Stevens, 68 Perkins St., Brockton, Mass.

**METHUEN**—The Church Of Spiritual Life (Spiritualist) Red Men's Hall, 9 Center Street, Methuen, Mass., Services, Sunday, 3 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover, Mass.

**NEWBURYPORT**—First Spiritualist Church, American Legion Hall, cor. State and High St., Services Sunday 3:30 p.m. Pastor, Mr. Fred Davis; President, Mrs. Norma Sargent, 14 Beacon Ave., Newburyport; Sec'y, Hilda Metcalf, 38 Warren St., Newburyport.

**ONSET (CAPE COD)**—First Spiritualist Church, Highland Ave., Onset. Services, Sun. 7:00 p.m. Wed. Class 7:30 p.m. Rev. Kenneth and Rev. Gladys Cushman, Co-Pastors.

**QUINCY**—1st Spiritualist Church, 34 Franklin St. Services Tues., 8 p.m. Pres., Bert. DeYoung.

**SPRINGFIELD**—First Spiritualist Church, Inc., 33-37 Bliss Street. Services Sunday 3:00 P.M., Healing 5:45 P.M. Message Service 3rd Thursday, each month. President, Miss Arlene A. Sikora, 1034 Center St., Ludlow, Mass 01056.

**SALEM**—First Spiritualist Church, 34 Warren Street, Salem. Sunday, Lyceum 10:45 a.m. Evening First Service 5:30 p.m. Healing Service at 7:00 p.m. Second Service at 7:30 p.m. Wednesday Service 2:00 p.m.

Pastor, Rev. Gladys Worsencroft; Sec'y, Mrs. Virginia Beesley, 261 Elliott St. Beverly.

**SWAMPSCOTT**—Swampscott Church of Spiritualism, Services held in the Unitarian Universalist Chapel, Burrill Street. Sunday Services, Lyceum, 11 A.M.; Healing Services, 6:30 P.M. Evening Church Service, 7:00 P.M. Minister, Mr. Robert Simpson, 20 Putnam Lane, Danvers, Mass.; Healer, Mr. Frank Whitcomb, 391 William Street, Stoneham, Mass.; Secretary, Mrs. Kathryn Gamble, 18 Hayes Avenue, Beverly, Mass. 01915.

## MICHIGAN

**Michigan State Spiritualist Association of Churches—**President, Mr. Arthur Beesley, 1474 Pontiac Trail, Walled Lake, Mich. 48088, Secretary, Rev. Goldie M. Dodd, 89 Delaware Ave., Detroit, Mich. 48202.

**BAY SHORE**—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Route No. 31. Services, Sunday 10:30 a.m. Sept. through June. Nellie Harris, President; Aletha Arnold, Secy. 106 Green Ave., Charlevoix, Mich. 49720.

**DETROIT**—Pontiac Ministerial Association of Spiritualists. Meetings 3rd Thursday each month, Sept. thru May, 8:00 P.M. First Spiritualist Church, 576 Orchard Lake Ave., Pontiac. Rev. Goldie Dodd, Pres., Rev. Lillian K. Gleiser, P. O. Box 07006 Arndt Sta., Detroit, Michigan 48207 Phone 568-2691.

**DETROIT**—First Spiritualist Temple, 14801 Fenkell Detroit 48227. Sunday School, 10:00 A.M., Church Service 11:00 A.M. Rev. Lillian Gleiser, Pres., Rev. Goldie Dodd, Sec'y, 89 Delafare, Detroit 48202.

**LESLIE**—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum. 10:30 a.m.; Church service, 7:30 p.m.; Irene Smith, Sec'y, JU 9-2731.

**MUSKEGON**—National Spiritualist Church, 2101 Jefferson St., Muskegon Heights, Michigan 49444. Sunday School and Church Service 10:00 a.m., Evening Service 7:00 p.m. Marvell Francisco, Pres. Lenore A. Schleeter, Secty, 1005 Taylor, Grand Haven, Michigan 49417.

**PONTIAC**—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Ave. Pontiac. Church Services 7:30 P.M. Sunday, Lyceum, 6:30 P.M. for information call, 334-3715. Ralston Butts, President, Sharon Bucy, Sec.

**ROYAL OAK**—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., and 7:30 p.m., Ralph Cheney, Pres.; Marjorie E. Kwapick, Sec., 2120 Sonoma, Ferndale, Mich. 48220.

## MINNESOTA

**DULUTH**—First Spiritualist Church 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mrs. Helga Ragan, 31 Willard Road, Duluth, Minn. 55803. Licentiate Minister, Mrs. Thelma Gesme, 702 Lake Ave., So. Duluth, 55802.

**MINNEAPOLIS**—2nd Spiritualist Church, 2300 Lynedale Ave. N., Sunday service 3 p.m. Healing 4:30 p.m.; Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m. Students Service; Secretary Chrissy Olsen, 3253 31st Ave. So., Minneapolis, Minn. 55406.

**SAINT PAUL**—Spiritual Science Church, Y.M.C.A. Bldg. 9th. & Cedar Streets, Sunday Services 10:30 A.M. Lyceum 10 A.M. Secretary, Mrs. Menalinn Haberkorn, 1040 Laurel Ave., St. Paul 55104.

## MISSOURI

### N.S.A.C. Spiritualist Association Churches—

**KANSAS CITY**—Church Of Two Worlds, N.S.A.C., 4501 Fairmont, Services, including Healing Services, Sunday, 7:30 P.M. Wednesday, spirit communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors, phone Westport 11044. Secretary, Mrs. Patricia C. Bynum, 8825 Riley, Overland Park, Kansas City 66212.

**KANSAS CITY**—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder 2301 Van Brunt Blvd. 64127. Sun. Services 7:30 p.m.; Healing Services 7:45 p.m.; Spirit Communication Service Wed. 7:30 p.m. Rev. Florence Anderson, Pastor. Rev. Bran McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Sec., 836 West Gregory Street, 64114.



**ST. LOUIS—Fifth Spiritualist Church**, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.

**Burkett Spiritualist Church, Inc.**, 3816 North Girard Ave., St. Louis 63107 Services, Sunday, Lyceum, 9:30 A.M. Devotional and Healing Service 10:30 A.M. Mrs. Minnie Boschen, Licentiate Minister, Mrs. Lillian Mayer, Secretary.

### NEW JERSEY

**New Jersey State Association**—President, Rev. Elizabeth Giberson, 350 West Graisbury Ave., Audubon, N.J. 08106. Secretary-Treasurer—Isabella Prince, 39 Rutgers Place, Passaic, N. J. 07055.

**Fourth Spiritualist Church**, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 West Granisbury Ave., Audubon, N. J. 08106.

**PATERSON—First Spiritualist Church**, 142 Carroll Street, Services, Sunday Morning Lyceum, 9 a.m. Sunday Morning Services 10 a.m. Wed. Afternoon Service 1 p.m. Wednesday Evening Service, 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Friday of Each Month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

### NEW YORK

**New York State Conference of N.S.A. Churches**—President, Martha Rusbuldt, 4 Second St., Lily Dale, N.Y. 14752, Secretary Ruth Bender, 251 Glenwood Ave., Rochester, N.Y. 14613.

**BINGHAMTON—1st National Spiritual Church**, 97 Riverside Drive, Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Robt. Howell, Pastor.

**Spiritualist Sanctuary, N.S.A.C.** 196 Main Street, Binghamton, N. Y. 13905. Services—Sunday, 11 a.m., Lyceum 12:30 p.m. Wednesday Communications and philosophical discussions, 7:30 p.m. Pastor, Clyde Yoder, Sec'y, Arlene Vavra, 700 Woodrow Ave., Endicott, N.Y. 13760.

**BUFFALO—Spiritualist Church of Eternal Brotherhood**, 1980 Bailey at Hazel. Healing, Worship Service and Clairvoyance: Sunday, 2:45 p.m. Mid-week Message Service: Wednesday, 1:00-3:00 p.m. Rev. J. F. Hooper and Rev. J. R. Wind, Co-Pastors, Tamara Reisch, Sec'y.

**Center of Psychic Science Spiritualist Church**, 695 Elmwood Avenue at West Ferry Street, Services Sunday at 2:15 p.m., healing, worship, and clairvoyance. Pastor: Rev. Jay William Smith, Jr., Medium: Grace Stine, Healer: Betty A. Hefner.

**BROOKLYN—The Temple of Divine Guidance**, Rev. Bertha Fischer, D.D., Pastor, Service every Saturday 7 p.m. Healing Prayers, Meditation, Thur. 7 p.m., 332 East 54th St., Apt. 10, Brooklyn, N.Y. 11203, Phone HY 8-5507.

**EAST AURORA—First Spiritual Temple**, 29 Temple Place, Tel. 652-5018. Services every Sunday 7:30 p.m. The 4th Sunday of each month 3:30 and 7:30. Dinner at 5 p.m. Circle Service at 6 p.m. Lyceum 6 p.m. Sun. except 4th Sun. Healing 7:10 p.m. each Sunday. Pres. Paul Spencer, Sec. Maude Spencer, Tel. 492-1567.

**FREEVILLE—Harmony Center Church**, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m.

**LILY DALE—Lily Dale Spiritualist Church**, Lily Dale N. Y. Services, Healing and devotional, 11 a.m. each Sunday, September through June. Robert Sabol, President. Adeline Detlefson, Sec., Lyceum Director, Mrs. Julia Goodworth. Sunday Classes from 9:45 a.m. to 10:45 a.m.

**LONG ISLAND—Temple Of Metaphysical Science (N.S.A.C.)** 340 Old Farmingdale Road, West Babylon, N. Y. 11704. Telephone 516-587-3041. Service Sunday, 11 a.m. Alternate Sundays. Rev. Edna C. Claussen, Pastor. Classes, Tuesday 8 p.m. Thursday, 8 p.m.

**LONG ISLAND—Chapel Of Spiritual Truth**, Bethpage, Services, Sunday 2 P.M., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Secretary.

Phones, 516-598-3190 or 516-221-8450.

**ROCHESTER—Plymouth Spiritualist Church**. 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. Circles, 5 p.m. Healing at all services. Rev. Harry W. Bender, Pastor, Margaret Washburn, Secretary.

**SYRACUSE—First Spiritualist Church**, 535 Oakwood Ave., Services: Sun., 11 a.m. and Wed. 7:30 p.m. Margaret H. Tice, Pastor and President, Phone 468-5638; Mrs. Gladys Leverette, Secretary.

### OHIO

**Ohio State Spiritualist Association**—President, Rev. Amy Pearce, 544 W. Glenaven Ave., Youngstown, Ohio, Secretary, John Kittle, 1353 E. Turkeyfoot Lake Rd., Akron, Ohio 44312.

**AKRON—Home Spiritualist Church**, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

**ASHTABULA—1st Spiritualist Temple**, W. 43rd and Main Sun. Services 2:30 p.m., Philosophy 4:00 p.m. Sec. Irene Garoutte, 300 Lake Ave., Ashtabula, Ohio 44004.

**COLUMBUS—Spiritualist Church of Spirit Revelation**, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Rev. Edgar Smertz, Pres.; Rev. Elizabeth M. Lannon, Pastor; Miss Enid Mitchell, Secretary.

**The First Spiritualist Temple**, State and Sixth Streets. Church phone 228-1112. Services Sun. 3 p.m. Message Service, Thursday 8 p.m. All Message Service, Public Healing.

**First Spiritualist Church of Linden**, 1751 Aberdeen Ave. Columbus, Ohio. Devotional Services, Sun. & Wed., 7:30 P.M. Public Healing at all services. Last Sunday in the month from Sept. through May, Services at 3:30 and 7:30 P.M. with Dinner served at 5:00 P.M. Childrens and Adult Lyceum Sunday 6:30 P.M. Rev. Maudella J. Rowe Pastor and Secretary, John R. Rowe Pres. Woolley Park, Ashley, Ohio. Tel. 614-747-4402.

**DAYTON—Central Spiritualist Church**, 848 Clover Street at St. Paul Ave., Sunday Service 2:30 P.M. Pres. Francis Beeson, Phone 233-0550, Secretary, Gertrude Frasher, 1331 Feldman Ave., Dayton 45432.

**EAST LIVERPOOL—First Spiritualist Church**, 631 Dresden Ave. 43920. Services, Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres. 334 East 8th St., Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

**KENT—1st Spiritualist Church**, 146 West Oak St., Services, Sunday 2:30 p.m. Emily K. Barriball, President, 15791 Hemlick Road, Chagrin Falls, Ohio 44022. Edward Schimmoeller, Secretary, 213 South Pearl, Kent, Ohio 44240.

**LIMA—Spiritualist Church of Truth**, 1637 E. High St. Rd. Sunday Service 2:30 p.m.; Healing Service 3:00 p.m. Lecture and Message. President, Mr. Earnest Koch. Secretary, Mrs. Lois Knous.

**MARION—Memorial Spiritualist Church**, 667 Henry Street, Marion 43302. Pastor, Mrs. Irene Stafford, President Gay Anson. Sunday Services, also Healing Services. Sylvester Stafford, Healer.

**MASSILLON—First Spiritualist Church**, cor of North Ave., and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

**TOLEDO—National Spiritualist Church**, 2114 Allenby Road. Services Wednesday Evenings, 8:00. Pastor, Orlyss Ballmer.

**YOUNGSTOWN—First Spiritualist Church**, 323 West LaCleda. Sunday Service, 7:00 p.m., Study Class, Friday 7:30 p.m. Rev. Amy Pearce, Pastor, 544 West Glenhaven, Youngstown. Phone 782-1090.

### OKLAHOMA

**Oklahoma State Spiritualist Association**—President, Lester C. Scoles, 4448 Woodedge Drive, Del City, Secretary, Mrs. Alta J. Soles, 4448 Woodedge Drive, Del City.

**OKLAHOMA CITY—Central Spiritualist Church**, 1005 N. Harvey. Sunday and Wed. 7:30 P.M., Pastor, Alta J. Scoles, 4448 Woodedge Drive, Del City, Okla., Ph. OR 2-1507.



**Tulsa Spiritual Light Church**, 123 South Xanthus, Services, Monday and Friday evenings at 8 p.m. Margaret C. May, Minister.

### OREGON

**PORTLAND**—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Mrs. Catherine Hinton, President.

### PENNSYLVANIA

**Pennsylvania State Spiritualist Association**—President, Rev. Clara Senior, R.D. No. 4 Lititz, Pa. 17543, Secretary, Rev. Reba Fashnacht, 7200 Whitaker Ave., Philadelphia, Pa. 19111.

**ALLENTOWN**—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Services Sunday 2:30 P.M. Healing and Worship 7:00 P.M. Sermon and messages. 1st and 3rd Saturday of each month at 7:30 P.M. all message service. Bertram C. Frace, Pastor and Secretary. Res. 2044 Rirgelawn Ave. Bethlehem 18018; Phone 868-5476. All Welcome.

**HARRISBURG**—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Kathryn Anderson, Sec. 3840 Brisban St., Harrisburg. All Welcome.

**McKEESPORT**—First Spiritualist Church, 809 Locust St. McKeesport, Pa. Services Sunday 7:30 P.M. Healing, Lecture and Messages. Wed. Message service 2:00 P.M. Mrs. Laura Salvador, President.

**PHILADELPHIA**—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services, Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht. **Second Spiritualist Church**, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

**The Fourth Spiritualist Church**, 4964 Rising Sun Ave., Philadelphia 19120. Services 3 and 7 p.m. Fri. 8 p.m. Miss Mary Ann Drewny, Pastor, 4964 Rising Sun Ave. Telephone Gladstone 7-3375.

**PITTSBURGH**—First Spiritualist Church, 256 Boquet Street, Pittsburgh 15213. Service Sunday and Thursday, 7:30 p.m.

**READING**—First Spiritualist Church of Reading. The Berkshire Hotel, Fifth and Washington Sts., Reading, Pa. Services Sunday 2:00 p.m. Rev. Clara Senior, pastor, Rd. No. 4, Lititz, Pa., 17543. Phone 717-733-4547.

### RHODE ISLAND

**PROVIDENCE**—Haven Spiritualist Church, 741 Westminster Street. Church Services, Sunday, 2:30 P.M. Estelle Haven, Co-Founder and Treas. Phone 751-7748.

### TEXAS

**Texas State N.S.A.C. Spiritualist Churches**

**AUSTIN**—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Rev. Elmer Aetkinson, Pastor.

**CAMERON**—First Spiritualist Church, South College. Sunday, Lyceum, 9:45 a.m. Devotional and Message Service, 11 a.m., H. Bryson Kelly, Pastor.

**DALLAS**—First Spiritualist Church, 5334 Forney Road. Sunday Church Service, 7:45 P.M. Developing Class, Thursday, 8 P.M. Pastor, James F. Bradley, 388-2668, 388-1402.

**Second Spiritualist Church of Dallas**, White Plaza Hotel. Devotional and Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary, Phone, Davis 7-9280.

**EL PASO**—1st Spiritualist Church, 2328 Grant Ave. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

**HOUSTON**—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, phone 864-0474. Rev. Willie B. Dearmin, Pastor, Sunday 2:30 p.m. Devotional, Healing and Clairvoyance; Wednesday 7:45 p.m. Psychic demonstrations, Healing and Clairvoyance.

**St. Paul's Spiritualist Church**, 1416 Potomac Dr., Houston, 77027. Pastor and President, Rev. Leonard Parsons, Phone: JA 9-7776; Assistant Pastor, Mrs. Cecil Worcester, Phone: MI 9-0716. Services: Sunday—Lyceum 10 A.M.; Devotional, 10:30 A.M. Healing Service, Thursdays, 7 P.M. Clairvoyance, third Friday of each month, 8 P.M.

**SAN ANTONIO**—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Secretary, 139 Peach Valley Drive 78227.

**TAYLOR**—American Spiritualist Church, West Fourth Street, Taylor, Sunday Services 2 p.m. on the first and second Sunday of each month, evening services 7:30 p.m. Lecture and Messages. Homer B. Kelley, Pastor, Evelyn Cervin, Secretary, 1015 West 7th St., Taylor.

### VERMONT

**BURLINGTON**—Church of Spiritual Light, Vermont Room, Hotel Vermont. Services, first and third Sundays 2:30 p.m.—Dec. thru April 7:30 p.m.—May, June Sept., Oct., Nov. Pastor, Allen K. Howard, Colchester. Pres. J. Arnold Bombard 203 Woodlawn Rd., Burlington. Sec'y-Treas.—Barbara R. Howard, Colchester.

### VIRGINIA

**NORFOLK**—Christian Metaphysical Chapel, N.S.A.C., 307 W. 27th St., Lyceum, 11:00 a.m. Sunday. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

### WASHINGTON

President, Rev. Marvin A. Day, 615 Eleventh Street, Bremerton, Wash. 98310; Secretary, Mabel Mikalsen, Rt. 1, Box 539, Tacoma, Wash. 98402.

**BELLINGHAMB**—The Church of Psychic Research N.S.A.C., Girard at "D" Street, Sunday services 11 a.m.; Healing 10:30 a.m. Lewis Harrington, president, phone 734-8612, secretary, Barbara J. Starcher, phone 734-8616.

**PUYALLUP**—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Wash. Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, (98405) SK 97144.

**SEATTLE**—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Eileen Stevens. Jessie F. Huesart, Secretary and Treasurer. SH 6-3496.

**SEATTLE**—Church of Spiritual Unity, Concert Hall, Fischer Studio Bldg., 1519 Third Ave., Sing Along 1:45 P.M. Devotional Service 2 P.M. Healing and Circles, 3:30 P.M. President, LaVern E. Weber, Rt. 2, Box 538A, 98424, Phone Wa 7-2057. Sec'y Kearns.

**Tower Memorial Church N.S.A.C.**, 2116 West Dravus Street, Seattle, Wash. 98199, Services, Sunday 11 a.m. Dorothy B. Kinney, Pres., 470 McGraw St., Seattle, Wash. 98109, phone MA 2-3646. Treas., Georgetta Hartman, PA 2-2467, Secretary, Viola Paris, PA 3-2684.

### WEST VIRGINIA

**WHEELING**—Way Memorial Temple. Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 a.m. Rev. Velma R. Gasber, Pastor.

### WISCONSIN

**GREEN BAY**—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 2:30 p.m. Phone 336-1473.

**MILWAUKEE**—Kraft Memorial Spiritualist Center, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

**MILWAUKEE**—First Psychic Science Church, 3319 North 24th Street, Devotional Services and Lyceum, Sunday, 10:30 A.M. Mrs. Shirley Bauer, Secretary, 4339 North 36th Street.

**WEST ALLIS**—3rd Spiritual Science Church, Cor. So. 81st West Becher, Sunday, 3 p.m. Devotional Service. Mrs. Gladys Scharner, Secretary.



## THE CREATOR AND THE CREATION

by J. Schermann

Do the rays of the sun caress the earth  
in the name of Allah?  
Does the moon brighten the night  
in the name of Christ?  
Are the stars in heaven visible  
only to the Hindus?  
Do the clouds in the sky rain only  
on the head of Buddha?  
Is it Elohim who turns the winter into spring?  
Was it the Lord who gave man the breath of Life?  
Do the birds of heaven sing in one language only?  
Whose God do they glorify?  
Man! When will you learn that Truth, God,  
does not belong to any one religion.  
Man! When will you learn that the same Spirit  
is glorified through the Universe.  
Man! When will you learn that Divine Mind  
is the Creator and part of the Creation.



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## Declaration of Principles

### National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

### N.S.A.C. Officers

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Vice President \_\_\_\_\_ Joseph H. Merrill  
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## N. S. A. C. ORGANIZATIONS

### Ministerial Association

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Wash. 98310; Rev. Goldie Dodd, Sec'y-Treas., 89  
Delaware Ave., Detroit, Michigan, 48202.

### N.S.T. Club

Rev. Margaret King, 2100 Connecticut Ave. N.W.,  
Washington, D. C. 20008  
Secretary—Rev. Connie C. Smith, 660 Broadmoor  
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Orlyss A. Ballmer, Pres., 2114 Allenby Road, Toledo,  
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Moines, Iowa 50317.

### Spiritualist Healers League

Rev. Janice R. Baynes, President, 2733 Thompson, Des  
Moines, Iowa 50317.  
Jeanne Ford, Secretary 1521 Edgemont Ace., Phoenix,  
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