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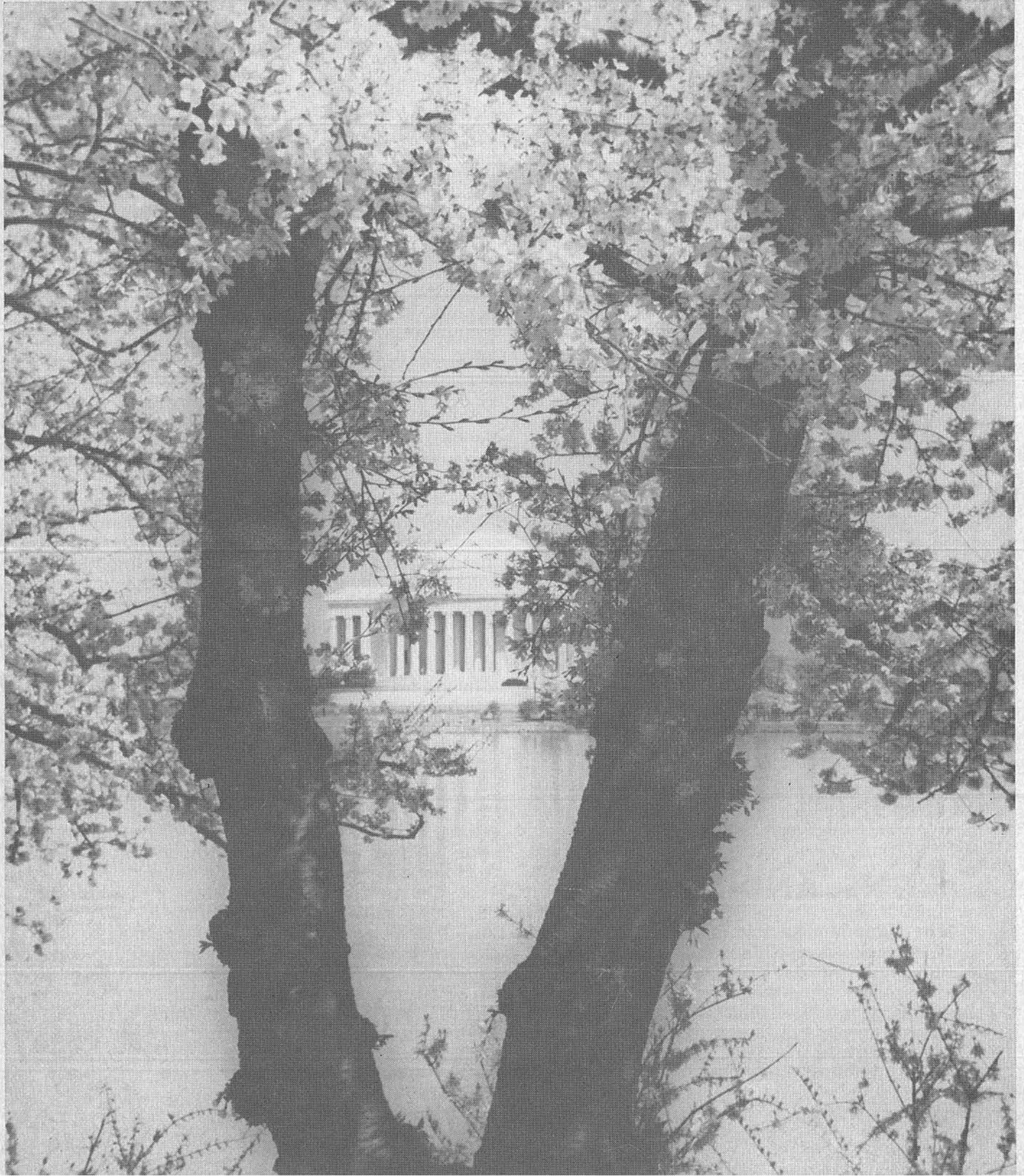
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THIS MONTH'S FRONT COVER

The Jefferson Memorial, seen through
flowering Japanese Cherry trees, Washington,
D.C.

EDITORIAL

SIGNS AND SAYINGS

The signs and sayings of the day all point to a re-evaluation of ancient mysteries and their meaning for our present day society. Syndicated soothsayers whose writings appear in the public print base their esoteric predictions on the stars, planets, numbers, graphology, all of the ancient devices that have intrigued man since the dawn of history. There are esoteric

schools in many parts of the country with teachers and lecturers devoted to the task of uncovering the values inherent in ancient mysteries and their application to modern living. The inscription, "know thyself and thou wilt know the universe and the gods" is being used in modern day esoteric teaching but with a seemingly new meaning than in the days of the Delphic Oracle. The teachings of Pythagoras embodied in the saying, "evolution is the law of life; number is the law of the universe; unity is the law of God" has a familiar and pleasing meaning to students of Evolution, as it does for the student of Numerology and also for the religious devotee.

From such understanding the mysteries reposed in Numerology are given a new modern application. Clever forward thinking people have their names legally changed because the old name has an unlucky "vibration" or because the new name will produce better "vibes" on a theatre marquee. Successful business people will not enter new untried ventures until they are assured that the stars and planets are all in the proper "houses" and the influences benign. The more we study history, the more convinced we become that man has changed very little, if at all in the thousands of years of his civilizations. He is still intrigued by esoteric teachings denied his less evolved fellow man and if he can become an Initiate in the modern schools of esoteric understanding, he feels safe from the "slings and arrows of fate."

The Movement of Modern Spiritualism, the basis of the philosophy of which is based in Natural Law, and which has continually emphasized the natural faculty of mediumship as distinct from all mysticism, is now having to cope with an infiltration of all the ancient pseudo sciences on its sane serene understanding of life continuous as the proper expression of life here and hereafter; is in danger of being engulfed by the ones who promise that if the student will accept this or that esoteric form of teaching they will be assured of success here and certain life over there for a stated fee.

We do not deride the modern interest in the mysteries which have intrigued man since his earliest days as a thinking human being, the mysteries which intrigue the Spiritualist in common with all others of the day. Our concern is that we keep our understanding of Astrology, Numerology, Extra Sensory Perception properly "slotted" in our minds so that the grand message of eternal life will not be beclouded with words and phrases that have no place nor meaning in the thinking of one who says "We affirm that the existence and personal identity of the individual continue after the change called death." Nothing mysterious in that. It is a fact of life here and life hereafter, forever under the guidance of God.

SHOWCASES FOR DEITY

"Know ye not that ye are the temple of God,
and that the Spirit of God dwelleth in you?"

1 Cor. 3: 16



Justin E. Titus

I shivered ecstatically as a potent wave of spiritual energy was superimposed upon my being. The energy was baptismal in quality; it was purifying and uplifting; it seemed to shake me loose from the gross elements that were weighing me down; it granted me a joyous release and enabled me to soar above the bondage of the common clod. The ecstatic state was followed, almost immediately, by an influx of gorgeous heavenly perfume. Certainly such an exhilarating aroma could not have originated this side of paradise. I have never, during the entire scope of my life, found any perfume in this world that could compare with it; it was simply incomparable. The fragrant essence must have penetrated my hair, skin, clothing—yea, my very soul—for it remained with me for a prolonged period of time. The above incidents were merely introductory to other startling phenomena which occurred on that notable Sabbath evening.

My uncle William Kennedy (now deceased), a husband and wife (whose names I have long since forgotten), and the writer were guests in that humble and sparsely furnished home. The amazing series of events which were enacted on that occasion, and are now to be submitted to publication for the first time, happened in a mid-western city in the fall of 1913, less than a year prior to the outbreak of World War I.

The four of us were sitting in the living room at the front end (the west end) of the small family home. Present with us, making the fifth member of the group, was the hostess who was in a state of deep entrancement during the greater portion of the evening. Spiritually speaking, this lady was a singularly gifted person; she had been endowed, not alone by the Almighty and His angels, but by inheritance from her ancestors. The lady's father was similarly constituted.

As we sat absorbing the invigorating energy and inbreathing the heavenly fragrance that rested heavily upon us, we were startled by the sudden appearance of a large, oval-shaped cloud of golden light. The rotating vortex or whirling nimbus of light rapidly condensed or solidified and assumed the graceful shape of a living person. A beautiful spirit lady of angelic appearance with golden tresses streaming down

over her delicate shoulders and glistening white robe, suddenly emerged, butterfly-like, from her gleaming chrysalis, and occupied space which only a few seconds earlier had appeared to be entirely empty. The radiant visitor spoke to us in audible tones and her speech was as liquid, melodious and refined as elegant poetry; it was celestial harmony reduced to exquisite sound. The guest from on high greeted each of us in turn, and placing her ethereal-like hands upon our heads she exalted our souls to a state of the sublime by bestowing the blessings of the Most High upon each of us.

"Heaven is not lo here, or lo there: but the kingdom of heaven is within you."

The proximity of our heavenly visitor enabled us to ascertain that she was the source from whence emanated the blossom-like fragrance—the fragrance that is always associated with those who are in the "Image of the Heavenly." Truly, heaven is a state and place of everlasting bloom; it is a world of perpetual springtime and eternal youth. In truth, to grow old in the spiritual world is to grow young. Youth, with its everlasting bloom, floods heaven with eternal fragrance. Put off the "Image of the Earthy" and you put off corruption with its nauseous odors. Put on the "Image of the Heavenly" and you put on incorruption with its countless varieties of paradisaical perfumes. A state of heaven must exist within each of us ere we can objectify it as an external heaven or as a glorified place. Heaven is a potential state of life which exists within each individual and a Deific Germ pattern slumbers in the potential. Truly, each individual is the bearer of a Creative Word—EACH IS A POTENTIAL SHOWCASE FOR DEITY.

"The words that I speak unto you I speak not of myself; but the Father that dwelleth in me, he doeth the works."

John 14: 10.

The ritual of the Deific Blessing having been consummated, the celestial visitor proceeded to exhibit some of the power which was resident within her. Our fair and fragrant visitor functioned as a living showcase that Immanent Deity might through her, acquaint us of His presence in her. Man may become aware of his own Indwelling Divinity only by witnessing an exhibition of the Indwelling Divinity in others. Almighty God, the Great Spirit, works for us by acting through us. He also works for us by acting through others. Immanent Deity (the Father within) authored, engineered and performed all of the remarkable works that were manifested by Jesus and the prophets, and the same Indwelling Deity worked wonders through our fair, celestial visitor. Jesus, the prophets, and our fair lady were all

(Continued on next page.)

SPIRITUAL SHOWCASES FOR THE EXHIBITION OF IMMANENT DEITY.

Let us review the astounding feat that was performed by Immanent Deity through the instrumentality of our fragrant, celestial lady. Let us observe the action of Creative Mind as It exhibits Its power in the person and being of our heavenly visitor. We shall relate the action verbatim as it was indelibly recorded in our memory more than five decades ago.

"The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit." John 3: 8.

A wonder-working Lordess of Heaven (a grandly beautiful female spirit, clad in a lily-white robe, and diffusing the aroma of paradise), in the presence of the writer and three other witnesses, improvised a corporeal body. She appeared, apparently from nothing in the nowhere; she walked in our midst and conversed with us in audible tones. The Heavenly Emissary stooped and lifted a humble rag rug from the floor. While gently shaking the rug in her hands, it was dematerialized by the Heavenly One and transmuted into a fluffy, silken, white material. The silken material flowed from those angelic hands, like cloth from a loom, until it covered a large area of the room, and throughout its full extent, it was interwoven with a magnificent floral design. The Angelic Visitor continued the process of dematerialization, transmutation and creative rematerialization until only about six inches of the rug in its original state, remained in her hands. Then, reversing the process, she gradually restored the rug to its original state, and stooping, placed it in its former position on the floor. The fragrant Lady of Heaven, having displayed the greatness of her regenerate mind, or the wonder-working power and majesty of Indwelling Deity, disappeared as she had appeared, apparently into nothing of the nowhere. Truly our Heavenly Visitor in the above manifestation of alchemical skill and Divine Power functioned as a fragrant SPIRITUAL SHOWCASE FOR THE EXHIBITION OF IMMA-

NENT DEITY.

(Note: The light in the room was excellent and there was no cabinet nor other paraphernalia which is so common to the usual seance room.)

"One God and Father of all, who is above and through all, and in you all." Eph. 4: 6.

All men are bearers of the Deific Germ (the Creative Word which is with God and is God), and if we seek the proper spiritual climate, or expose the Deific Germ in our minds to the vivifying elements of the higher spiritual kingdom, we shall find, through this exposure, that we have been gestated and reborn from the lower animal to the higher spiritual nature or from the lower natural to the higher spiritual kingdom. All regenerate or twice born men are spiritual men, and all spiritual men are sons of Almighty God. All natural men are sons of mother earth. All regenerate men eventually mature to spiritual manhood, and the Deific Genius within them is released, like fruit from the bud, to the working of spiritual wonders. The masses of people in this world are spiritually infantile and impotent. Extricate yourself from the world, think above yourself, carry the Germ of your Higher Spiritual Nature heavenward on the wings of your aspiring thought, gestate it in the quickening elements of the Summerland and, like the godly spirits of today and the prophets of yesteryear, you, too, will blossom into a fragrant wonderworker; you, too, will be born from above through mental exposure to the above; you, too, will become a LUMINOUS AND IMMORTAL SHOWCASE FOR THE POTENT AND MAGNIFICENT DISPLAY OF INDWELLING DEITY.

LOOK UP AND GROW UP! LET GO AND LET GOD!

THANK YOU

Rev. Velma Dickson, Secretary of Indiana State Association of Spiritualists sends her heartfelt thanks to all the good friends who sent her cards, candy and good wishes during her recent hospital stay, she is home and well in all ways.

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Subject— **Spiritualism For A New Age**

THE TRAIL WITH NO END



Rev. Kenneth
D. Custance

The finite is incapable of solving, at once the problems involved in the infinite. Because one has graduated into the spiritual world gives no warrant of the possession by such a one of infinite intelligence. Infinite Intelligence, so far as we know at present, is hidden within those golden precincts of God, the Great Spirit of the universe. No human being

knows When and Where life will cease to be. Therefore, the better judgment of the better thinkers should lead them to conclude that there is no beginning and no end to life. That life **was begun** we are certain, because life IS. This is a very simple statement and amounts to little more or less than an axiom; but to speak or to think in terms of life's ending is to think of destruction, the destroying of something which we know now exists. Scientifically the world is aware that the atom cannot be destroyed although its component parts can be broken down. It has been discovered that the atom exists. If you cannot destroy that which is made, it seems like a wild assumption to claim that the maker of that thing can be destroyed. A larger concept of the meaning of individual life is to be found when the soul consciousness comes to comprehend that individual life is only a part, an atom, as it were, of the **Great Eternal Principle, the Great Spirit, God**. If all could come to such a consciousness, they would be in a state of awareness that the destruction of their individual life was an impossibility, since they are a part of the Godhead, and mathematically and otherwise it is true that the whole is never complete without all of its parts, and the Great Spirit is complete, was from the beginning, and ever, evermore will be so.

This trail that has no end is simply Life, Fatalism, fate, are words which are to most people obnoxious,—they are repellent. In the minds of the majority they bear no relation to orderly, evolutionary progress. Fatalism, however, is a fact, but it has to do only with such people as fail to **Try to Master** conditions, and therefore, are mastered by conditions, which invariably point the way along the pathway of fatalism. No one lives independent of surroundings, environment, conditions. A great writer of the past has said, "Every man has a business such as it is," and we may say that every man is surrounded by conditions such as they are: but the soul that inheres within man is larger than the conditions surrounding such a one. It is logical, it is reasonable, that the

greater should dominate the lesser. Man is larger than the conditions which environ him. He should, therefore, be master of those conditions and not be mastered by them; and, being mastered, have Fate decide the quality of his pathway of experiences through life. There are many trails all of which are without end. They wind and wind. Some people are forced to travel the rugged mountainsides and to sit for a season upon the cold, icy peak of the mountaintop, warmed only by the sun which comes as a benediction of help to their trembling, shivering souls. Some paths lead along more pleasant ways. Yet all of these trails, no matter how varied they may be, are here before the traveler and are for him to choose. There are straight paths and trails; there are wide trails; there are smooth and even trails that run out so far that the eye, gazing ahead cannot see where they terminate, if they terminate at all. Those who are struggling and fretting beneath conditions are not masters. Again, a great many choose the path that has within it many complexities, many worries and many cares, and they seem to feel that they are not exactly in harmony with God's purposes if they permit themselves to be deflected from those trails of worry and anxiety, and they go on in them, seemingly without end. There is an end to such experiences, but they cease only when another trail is taken up, a trail that is more pleasant, fair and beautiful. I do not wish to speak in terms of laudation respecting my own race, but there is one thing for which I will give credit to the Indian as a rule. He lived the simple life and did not worry over much. Why did he not worry over-much? Mainly because he had confidence in the Great Spirit. The Indian speaking, of course, in general terms, never thought of his ancestors as being dead. He thought of them as living, pulsating people, and as not being far away. He thought of them as near and indulging in the hunting and fishing of days gone by, though out upon the larger hunting ground.

People choose their trail. The most lamentable aspect of this choosing is, however, that so many—finding themselves upon the trail that gives to them no comfort or peace, still follow it, forgetting perhaps, that there are other trails to follow and that loyalty to tradition is not necessarily a virtue. The world has always had ways of its own, ways that were not of the Great Spirit's Ways. If the world had heeded the teachings of the Divine Spirit, as given for instance through the Divine Master and countless other men and women, there would have been unity of nations today. There

(Continued on next page.)

would have been unity of religions ages ago here upon earth. Great wars would have been impossible. But people listened to the principles of this world, not to the principles of the Great Spirit. They listened to greed and lust for power and possession. What was the consequence? When the judgment day came, the day when their thoughts bore fruit, they reaped as they had sown. Millions upon millions of people were swept out of existence, so far as travelers upon the earthly trail were concerned. When the material forces get too strong, the Great Spirit invariably and inevitably destroys them. Atlanta is one illustration, Rome is another. This visible world with all its beauties and wonders is only a shadow of the real world. If we key our lives to the Great Spirit and the divine realms by spiritually exalting thought, we shall draw from those realms lasting peace, love and supply, and be sure to find the trail of peace through life. There are three things necessary to the realization of any desire: **First**, the understanding that desire itself is God-given, that it is the divine urge along higher trails; **Second**, the knowledge that God is the sum and substance of every imaginable good, which we may desire now or in any future time or state. **Third**, the belief that God is willing, ever determined, to pour out all good into human life now as well as in the infinite reaches of the future.

There is a trail without end. Yet, there are multiple trails without end, and the traveler stands where it is possible for him to observe them all. His best judgment is his spiritual judgment, and his best judgment should be brought to bear earnestly, studiously, carefully with respect to his selection of one or the other of these endless trails. Belief in this or that may or may not be helpful. Real belief is a deep-seated feature of mental functioning. Therefore one having a deep belief pursues the trail that leads along the lines of his belief. If it leads out, all right, then all is well. If it leads into complex mazes of confused states where the traveler finds himself beneath the storm clouds, where it becomes necessary to prostrate himself and cry out for help—if this Gethsemane comes to him as a phase of his

experience along the way, that is **Fate**. He failed to master conditions at the start. Is he to be blamed? No. A man is punished but NOT by God. God does not punish a man because of his errors. The errors themselves furnish all the punishment that is meted out to any. Those who believe right invariably see the way ahead and do not become victims, being blind led by the blind. All should earnestly try to avoid the trail of folly,—the misuse of their faculties, the waste of their time; Time is humanity's richest possession. Thought is the great traveler over the trail of life, and if anyone feels himself handicapped with respect to material necessities for locomotion, let him leave the old vehicle scrapped by the roadside and travel mentally. One may be able to go very rapidly while in earth life. It is not the length of the path or trail, it is the flowers one causes to grow by the side of it as one walks along, that count—the flowers of hope, whose seeds taken up in the autumn of earth life are borne by the winds to other trails and to other lives. It is not important how many years one may live in the human form it is one's duty to make the trail as pleasant as possible for seemingly an eternal fact, which concerns us: All the world is divided into two classes of thinkers—**Materialists** and **Spiritualists**, and these two classes involve all men and all women. Will it ever be otherwise? That I do not know. Will the time ever come when all mankind will be free from doubt? Probably, but that I do not know. Through the revelations of Spiritualism will it be true that **all** will be able and willing to say, I know that I shall live in the hereafter? Probably, I do not **know**. I do not mean to say anything irreverent, but the so-called sacred books are religious efforts to deal with another life. They are practically a failure. **Knowledge** concerning the future life seems impossible unless Spiritualism can give it. There seems no other way but to go to Spiritualism for it, if it is desired and ever secured. Therefore let us follow Spiritualism's trail—that has no end—but gives increasing satisfaction as we pursue it.

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HEALERS AND HEALING

"— One who, either through his own inherent Powers or through his mediumship, is able to impart vital, curative force to pathologic conditions." (Mark 16:18)

The gradual but solid achievement of the NSAC Commissioned Healers have been most gratifying. Step by step to the time when the Healers were commissioned, and with the close association of the members of the Healer's League and now through their co-operation with the Healing Center and Healer's Prayer Groups, there has been a great challenge. There have been moments of ecstasy by and through the exercise of their own inherent powers. Healers, Angels of Mercy to those who have sought and received spiritual Healing.

Yes, there have been times when these devoted men and women have held the 'line'; there have been times when drifting with the tide, or allowing the winds of selfishness to blow over the sea of life causing them to cast the anchor but somehow they have kept Faith and had Hope that the NSAC Spiritualist would likewise give them greater support in their united service for humanity.

The universe and all its swirling galaxies, the earth with its oceans and forests and cities—all these are the wondrous works of God. But how much more the gift of Healing?

Do you have a particular need for comfort or courage or sustenance? A devoted Mother and Father writes:

"Pray with us that our son will be impressed with the fearful consequences of smoking 'Pot'."

A mother cries out for help:

"My little daughter has a crushed spine from the falling bricks of tornadic winds, and it will be necessary for her to undergo plastic surgery to rebuild a mangled face."

Have you had such an experience, or do you need the help of our Healers and Prayer Group Members?

Life for many seems to be rather hollow and empty, something missing, and unfortunately they do not know what. Life is a pilgrimage. Anyone who makes the journey will find not only smooth places, but rough places as well. Life presents to all of us mountain-peak

experiences along with occasional valley experiences when we sink into the depth of despair. At times the blue horizons can be seen, and at times the fog lingers, and we grope in confusion with visibility almost zero. Everyone learns, sooner or later, that life does not consist of sunshine only—it also has some shadows. We all experience at sometime, a measure of both.

How quickly these moments of tragedy can come! The sky may be blue one moment, then the next there comes a storm, a flash flood, a car wreck, a heart attack—suddenly something happens unexpected.

There is not one doubt in our hearts that God-Spirit wants everyone of us to live a happy, useful, effective life during the here and now. Let us make at least two suggestions that will help you.

First, We must Pray—

Second, We must support the Healing Center and our Prayer Group Members in their great work for humanity.

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Nature Of Condition (Physical, Mental or Spiritual) _____
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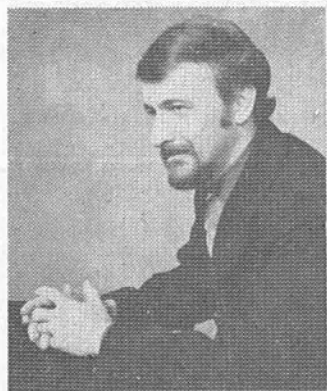
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Lyceum leaders are invited to send news of their Lyceums to Mr. Seiler. He will use this news as part of his monthly column. Questions on Lyceum work are invited answers will be printed here.

LYCEUM DEPARTMENT
Herb W. Seiler

The need to re-evaluate some of the methods of teaching is of the utmost importance to both teachers and parents! An approach to a more involved family unit and classroom environment is needed to bring the student and child into a feeling of belonging and sharing. Lines of communications are broken by teachers and parents acting as authoritarians rather than friends, counselors, and advisors.

Through out Spiritualism we have heard of the "circle." This should be applied in the classroom and in the home discussion as well as for the unfoldment of mediumship. When everyone is placed more on an equal rather than a caste system of superior and inferior levels we obtain an open channel of free exchange. Each person must be respected for his or her OWN personal opinion and belief.

The teacher should in no way act as a dictator! Nor should any student be made to feel as though his opinion has no value. This can lead to the loss of free and open discussion. If an idea or belief is expressed by a member of the group which is not in line with the whole of the class or with the basic philosophy of Spiritualism, DO NOT CONDEMN the individual, but rather counteract it by presenting the Spiritualist view on a level which is in no way degrading to the other person. You, the teacher and/or parent must also learn to extract good from each of your children or students. Free exchange of ideas is a definite step towards growth!!

The more modern approaches used in the academic fields today, point to this dissolvment of the ridged straight line, squared off classrooms, to the round table discussions. Seating of children at a round table or in a circular fashion will give them a chance to talk with each other and give them a lesser feeling of being singled out when they are asked to SHARE their views and opinions. In the circular position the students are talking to the faces of friends, not to the back of heads that register no emotions or expressions!

The teacher and parent must also join into

the circle and DO NOT remain outside. As he or she becomes a part of the group the students and children feel more free to open up with their thoughts. A fair exchange of ideas between the teacher-parent and student DOES NOT cause the teacher-parent to lose their position as the head of the classroom or family, but rather brings about a feeling of togetherness and care for the well being and the future of the child or student. Through the free exchange of ideas and opinions of the children and students, the teacher-parent can see areas which need to be worked on. They can bring into the classroom subject matter which will supply the needs of the students and also bring to the parents, areas which need specific attention in the development of a better individual.

We have been aiming mostly at the classroom but this group discussion should be a regular part of home and family life also. Every family should plan at least one meal a day to be a family affair. Also a discussion of problems both on a family level and on the individual members levels. Through these informal discussions and opinions we can see problems and give proper directions which can help to solve them. What a child may state in a comment or as a jest may have a much deeper undertone and should not always be passed off lightly. Teacher and parents should remember "under all circumstances keep an even mind"!

Through the effort of developing a more relaxed atmosphere you will unfold more participation by each individual and a freedom of expression which will give you a chance to see the needs of the students and ward off complications of the future. In no way will this remove the teacher-parent from the position of leadership. It will only strengthen the relationship between them and the students of all ages. If you are doing your job properly you will not have to tell the students you are the teacher-parent, they will know it and give you the RESPECT YOU HAVE EARNED THROUGH YOUR ACTIONS AND KNOWLEDGE PRESENTED TO THEM!!

A reminder to all you Lyceumists that the Annual Lyceum Conference will be held at Lily Dale, New York, July 7th through the 9th. Any inquiries may be directed to me at my Florida address until June 1st. After that time please feel free to contact me at Lily Dale, New York. We will be looking forward to seeing you all at the conference.

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HOW "JOBS" TODAY SOLVE PROBLEMS



Rev. Enid S.
Smith, Ph.D.

Similar to Bible times we have at present many "Jobs" walking our streets all but sunk in ignorance, sensuality, transgressions, limitations, misunderstandings, hardships, unhappiness, tragedies. What to do in one dark experience after another, with no glimmering hope in the world bent on destruction with only a tenth that has a way itself of surviving down the ages.

When the friendly jailer gave Socrates the poison cup to drink, the jailer said: "Try to bear lightly what needs to be." Socrates did. He faced death for his good works with a calmness that touched the hem of divinity. The jailer's words were spoken 399 years before the Christ was born; but this worrying old world now needs them more than ever before, "Try to bear lightly what needs to be." For as a man sows or a nation, so all find themselves in the same environment, at least temporarily, often as missionaries or servants at a needed time. Dr. Reinhold Niebuhr, as many of us knew in times of great National confusion, and who was a light in darkness, Professor of Religion at Union Theological Seminary, and author of **Moral Man and Immoral Society**, 1932, **Discerning the Signs of the Times** 1946, and other books, said, "God grant me the serenity to accept things I cannot change; and courage to change the things I can; and the wisdom to know the difference."

History, now and ever, is rather a safe guide to truth and prediction down the ages, as it tends to repeat itself at a little higher level in some respects. Historian Charles Beard has four generalizations that have been dependable: one is equivalent to the Bible saying. "As a man sows, so shall he reap," And there is no avoiding that. Another says that "the bee who steals the honey from the flower pays for it in fertilizing the flower"—there is really nothing that does not require payment. Emerson says that there is nothing free, you pay the price and take whatever you have paid for. A third generalization of history, Says that "the powers that be whom they would destroy or annihilate first make mad with power." The fourth generalization declares that even "when it is darkest, the stars come out"—there is light and hope, however dim—God gives hope, and does not leave His entire creation in total darkness, even though man has brought all these abominations upon himself.

Life is a sacred trust, something serious, worthwhile, and to be made the most of, with

an accounting for it later. Time is precious, nothing that is worth while can ever be lost. The world itself is a "vale of soul-making," and he who undertakes that task is on the main highway of creation's meaning and is accepting the main trust of life.

As time goes on, prophecies are increasingly terrible, unheard of atrocities; so we have to be ready for anything, and meanwhile live religiously, constructively, efficiently, and do our best to solve our problems and to help others in the good, true, and beautiful way, of sharing truths and lending a helping hand in hopefulness. Nothing makes us feel so strong as a call for help. The consciousness that we are needed. That we have personal possibilities makes us feel important. A mother feels significant in a family that depends on her, and a father feels important when a son turns to him for counsel. Lack of something to feel important about is almost the greatest tragedy a person can have. Jesus during his ministry was often laying hands on unlikely people and telling them they were needed and awakening in them a transforming respect for the importance of their own lives, that could be used for something beyond themselves. To feel important and to want a place in the sun is one of the major urges of humanity, as to aid or serve is another one, also to create something. All these things help Jobs to understand themselves and to solve their problems.

It is Mark Twain that said, "I have had many troubles in this world, the most of which have never happened." Some say about 90% of what we worry about never occurs. The evangelist Dwight L. Moody remarked once, "My greatest problem is Dwight himself." How true with most of us! If we can get ourselves out of the way, early in the morning every day, soon after we rise, then we would have most of the day to make our legitimate contributions to the world with its problems.

There are few limitations usually set for the accomplishment of almost anything we could desire. We can grow from a clod to a god, or to oneness with God if we are willing to pay the price of self denial, hard work, preparation, service, and all that it takes to pay the price of such attainment for a very long time.

We are hearing in later years much in books now concerning "vril," a great power, a heightening of great spiritual or psychic force used often in physical accomplishment, that seems miraculous. Here is an example of what could be of "vril." In an accident a man was pinned under part of a truck and could not move. His wife came, saw the situation of her husband held under the corner of the truck. At once she grasped the corner of the truck with

(Continued on next page.)

both hands, and it could be seen she was praying. The truck began to move, the corner to rise—the man was freed! He was crawling out on his stomach, and with the help of his wife, stood upright. Barring a bit of lameness and a sore spot or two, he appeared all right. Four men later tried to lift the truck but could not. Yet a woman had been able to lift it! One of the men who had read about "vril" said that God had used it to save the woman's husband.

Some of our Jobs are afflicted with modern agnosticism which is tragic and a shattering frame of mind. The message of religion has been framed in many forms, but the essentials are acceptable by church members in general which include an undergirding faith in God who cares; the consciousness of available power from beyond ourselves; the practice of prayer as a means of communion with the Eternal Spirit; belief in a criterion of judgment higher than man's, which looks not on the outward appearance but on the heart; confidence in forgiveness after repentance and restitution or its substitute, not only human but divine faith in the eternal significance of life as headed toward a purposeful goal ultimately worth more than it costs, in achieving which every person may count; belief and proof of a person's survival of death, and communication with such as have gone on before after the passing, and other factors according to personal findings and belief..

We run into Jung's famous statement about the benefit of religion when he says, "During the past 30 years, people from all the civilized countries of the world have consulted me. I have treated many hundreds of patients, the larger number being Protestants. Among all my patients in the second half of life, over thirty-five—there has not been one whose problem in the last resort was not that of finding a religious outlook of life." He goes on to say that every one of them fell ill because he had lost that which the living religions of every age have given to their followers, and none of them has been really healed who did not regain his religious outlook. This certainly is a wonderful testimony of the value of religion from a very famous psychologist.

Jung furthermore, says things that help our "Jobs" to solve their problems. "Side by side," he says the neuroses grow notably more frequent with the decline of religion in modern times. But Jung has never found any one who has the ordinary acceptable outlook on religion fail in his life or its enterprises, or breakdown with nervous prostration or with neuroses. Faith and God apparently do their work for those who cooperate with them genuinely in their religious experiences. Jung says that man most of all wants to feel secure. Man has always stood in need of spiritual help which each person's own religion can supply for him. It is this that lifts him out of his distressing

problems—faith in divine backing and resource in daily life which when practically utilized in his daily life is incalculably reassuring.

Incidentally, it is interesting, in passing, to see the constant need of those who are really and truly leaders of religions and help for others, they themselves often need special assurance of spiritual help when problems overcome them. Bishop Quayle, awoke at night, worrying fruitlessly over numerous problems, hears God say, as reported, "Quayle, you go to bed, I'll sit up the rest of the night." It worked, and all was well.

One's dominant faith about life's meaning is terrifically important, and is a real problem influencing everything about the person, much more than a theological affair; it is rooted in every day attitudes and emotional responses, and it reacts with a powerful effect upon the person. So with all your getting, get religion, and cling it it throughout life.

Irreligion leaves wide spaces untouched concerning the whole inner life of the individual. Every person has spiritual experiences that materialism cannot account for. Without religion a person is a lost cause, and there is no place for him in the natural universe.

Finally, Florence Nightingale, the Lady with the Lamp, is certainly the best example of how our "Jobs" today can solve their problems, though they may be of a different kind—the problems take the same type of character, and the handicaps are the same in effect. Florence, named after the city in Italy where she was born, is the best example of success, self denial, hard work and accomplishment one could find anywhere.

Her contemplated institution, nursing, proper care for the ill, and a proper place, properly run and of a high order was her great desire with her new ideas, efficiency, discipline, cleanliness, fresh air, and the like, not primarily a religious organization but secular.

(Continued on page 24)

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NOTES from the FIELD

REV. CLYDE A. DIBBLE
speaks at
**FOOTHILL COLLEGE, LOS ALTOS,
CALIFORNIA**

By Rev. Genevieve Woelfl

On the beautiful Spring morning of February first, Dr. Maurice Dunbar, Professor of 'Arts-Literature' at Foothill College, presented the Rev. Clyde A. Dibble to some fifty students of the early eight-o'clock class. They were privileged to hear an outstanding lecture on COMMUNICATION.

The Rev. Mr. Dibble is the Pastor of Redwood National Spiritualist Church in Redwood City, California. For many years he served as Treasurer of the Board of the National Spiritualist Association of Churches.

He graces his pulpit with masterful delivery of wisdom from his spirit-mentors, and he has answered calls from local Universities.

One such summons came from the head of 'Literature-Arts' as Foothill College, Dr. Maurice Dunbar. This brilliant professor converses in some five languages. In line with his present program he requested a lecture on COMMUNICATION.

Already speakers from various other fields had posed their findings and beliefs on this serious problem facing today's students and parents alike.

Primarily speaking from a secular viewpoint, the Rev. Mr. Dibble acknowledged the rights of youth in this hour. He said to these students: "You are the leaders of tomorrow. I am on your side in your search for the facts of life, and how to establish intelligent communication between peoples. Today, communication is world-wide. It even extends to outer space. You want to know the powers of the mind, and how to use them to advantage. This is good. You even tap at the door of Extra Sensory Perception in your experimentations. This, too, is good. But I say to you this morning that your most valuable information will come through 'spiritual-communication'."

The Rev. Mr. Dibble declared he could well understand students refusing to accept for themselves the experiences of their parents. But he told them that the so-called communication gap between them and the thinkers of yesterday was not as wide as it seemed at the moment.

Here the speaker recalled the great teaching of Socrates: 'Know Thyself.' He said he believed these students were following this admonition. And here he brought to mind other leaders in many fields, to give a better understanding to these students, silently taking in every word. He mentioned the noted early American, Thomas Paine, who declared his philosophy of life was 'to do good,' saying that this was his religion; that the World was his Church. Mr. Dibble next spoke of Thomas Edison's unequalled contribution to world communication; how through spiritual inspiration his inventive genius cornered electricity for commercial use. And how this forerunner made possible the researches in ultra high frequencies, supersonics, atomic energy, atoms, protons, neutrons, molecules, and ions.

Even today, declared the lecturer, the Atomic Energy Commission's Physicists send the 'electron'

through the scientifically constructed Stanford Linear Atom-Splitter. This produces further particles for study and evaluation. All this is for better communication, continued the speaker, saying such experiments even made possible the Astronauts' journeys to the Moon. That it was Captain Edgar D. Mitchell, one of Apollo 14's Astronauts on the 200 hour flight into space, who made E.S.P. tests in flight. And speaking of spiritual communication, at Durham, No. Carolina, last June, Captain Mitchell stated he believed that such Psychic Tests might prove as important to man as space exploration itself.

At this point the Rev. Mr. Dibble spoke of spiritual communication proving the continuity of life. He stated that great composers, artists, writers, and inventors, have revealed an outside guidance to their inner abilities. Some have acknowledged that Guardian Angels in the Spirit-World have inspired their efforts, and instructed them.

Among those mentioned by the speaker, Mr. Dibble, were: Beethoven, Mozart, Hawthorne, Victor Hugo, Charles Dickens, Kant, Shakespeare, Sir Arthur Conan Doyle, Sir Oliver Lodge and his spirit-son, Raymond. William James, Plato, Homer, Sir William Crookes, Inventor of the X-Ray tube, and Leland Stanford, who named the great University in Palo Alto, California after his son who passed to the higher life at sixteen. Many times Mr. Stanford had spirit-communication with his son.

During the Rev. Dibble's commanding and informative words the students were all attention. He said to them:

"I am with you in your efforts to communicate in every good way. But no drugs are needed for Extra-Sensory experimentation. Communication will come through Meditation and study."

Here a student waved a hand to interrupt with:

"Do we have Guardian-Angels?"

"Of course you do," was the reply.

The one hour class had already run way over into the next session time, explained Dr. Dunbar at this moment. He had been reluctant to stop the speaker, when the time was up.

On the table the Rev. Mr. Dibble had placed a pile of booklets of a writing he had done at 'four' in the morning. This was at the instigation of his 'spirit-teachers'. All fifty copies of SPIRITUAL EDUCATION OF OUR YOUTH were taken by the students.

Students now surrounded this popular lecturer. They asked him to return the following morning for another address and to answer their many questions on spirit-communication.

Graciously the Rev. Mr. Dibble promised to return two days later. (This he did). They were eager for more factual information regarding the most important of all communication—contact with the Spirit-World.

At Dr. Dunbar's invitation, as many students as could joined the Professor and the Rev. Clyde Dibble for breakfast in the Commissary. Here many questions were answered in the down-to-earth words of the students by this down-to-earth speaker. And yet, never has the Rev. Dibble's inspiration seemed higher than at this hour.

ONSET, MASSACHUSETTS

The anniversary week-end of the First Spiritualist Church, Onset (Cape Cod) Mass., will be held June 23-24-25. This event has become an outstanding occasion where Spiritualists from many States and from Canada assemble to listen to the Missionary lecturers

(Continued on next page.)

and clairvoyance delivered by the finest exponents of the Spiritualist religion. It is a reunion of acquaintances and friends made from over the years also an opportunity to meet and know the members of the board and the President of the Massachusetts State Spiritualist Association.

A formal banquet and entertainment opens the festivities at the Hotel Onset, Friday evening, June 23rd. Saturday morning a specially Chartered boat will take the visitors through the Cape Cod Canal giving them a boats eye view of the many lovely summer homes lining the shores. Saturday afternoon, Rev. Emily Hewitt of Paterson, New Jersey will deliver the address and Rev. Evelyn Muse will offer clairvoyance. There will be a smorgasbord supper served by the church ladies at 5:30 P.M. The Saturday evening service, June 24 with Mrs. Gladys Reid, vice president of the church as chairman will present new workers night the speaker and the mediums are all newly certified. Sunday morning a devotional service is conducted by the church co-pastors, The Rev. Kenneth D. and the Rev. Gladys Custance with special emphasis on the Healing Service. Sunday afternoon June 25th, Rev. Evelyn Muse will deliver her first Lecture of the Seminar Series and Rev. Emily Hewitt will offer clairvoyance. Sunday evening a mass meeting will be held conducted by the Rev. Gladys Worsencroft president of Massachusetts State Spiritualist Association with board members and state missionaries serving as speakers and mediums. Printed folders for the Anniversary week-end, the special seminar and the summer season may be obtained by writing to Rev. Kenneth D. Custance, Box 105, Onset, Mass., 022558.

LE ROY, ILLINOIS

On Sunday, March 19, the J. T. & E. J. Crumbaugh Memorial Spiritualist Church had the honor of having as guests, Mr. and Mrs. Bernard Powell and friends of Chicago.

Rev. Holder presented Mr. Powell to the Congregation as Secretary of the I.S.S.A. and a Spiritualist Teacher of the N.S.A.C. Mr. Powell gave a short talk on Spiritualism, and served as a Message Bearer.

Rev. Holder's Sermon was in Trance and the subject was, "Fear and What It Does To You."

Immediately following the Service there was a Potluck dinner in the lower hall followed by a Trance Psychometry Message Circle. The Powells and their friends were enjoyed by all and a return invitation extended to them.

48TH BIRTHDAY DINNER—GOLDEN GATE SAN FRANCISCO, CALIFORNIA

Friends and members of the Golden Gate Church, San Francisco, California, filled the Social Hall of the Church on Saturday evening, February 19, 1972, to observe the 48th birthday anniversary of the Church since its founding in February 1924 by Rev. Florence S. Becker.

The ladies of the Golden Glow Guild of the Church had prepared a delicious smorgasbord dinner which was greatly enjoyed by all. A huge birthday cake was served after the singing by all of "Happy Birthday" to the Church, to Rev. Becker and to Lolly.

The evening program included the viewing of two interesting movies, followed by games with prizes.

For the special Church Anniversary Service on Sunday evening, February 20, the address was given by Rev. Clyde A. Dibble, pastor of the Redwood National Spiritualist Church of Redwood City, California. The subject of Rev. Dibble's address was "Fulfillment Of The Law."

Music by the Church ensemble and the beautiful floral gifts for the occasion added tribute to this anniversary service.

Spiritual Greetings were given by Charlotte Detels and Charles Haggquist.

Donald Haddick, President of the Golden Gate Church, conducted this special service.

FRANKFORT, IND.

The Indiana State Association of Spiritualists held their Spring Board and Mass Meeting March 4-5 at the First Spiritualist Church of Frankfort, Ind.

The Board Meeting on Saturday was constructive and final plans were made for the State Convention first week of May. Robert Macdonald, National President will be the guest speaker at this convention. We are all looking forward to both seeing and hearing him work.

The two days we were in Frankfort were beautiful winter days and it seemed about all the folks interested in our beautiful religion from the small neighboring towns were there to enjoy the hours with each other and to get more Spiritual Food. This Church in Frankfort is a lovely little church. It has meant hard work for all concerned, and it seems each time the Board meets there, there has been something lovely added to the church. Perhaps as our understanding of the Religion grows a brighter light falls across our way. The Speakers for this week end were our own President William Melick, Rev. Sadie Temme of Evansville and Rev. Geneva Carter, Pastor of the Church and from Anderson, Indiana. Those who spoke for the Loved Ones "Over There" were Helen Shaller and William Schaller both of Hammond—Mr. Schaller is one of the Trustees, and Rev. Temme. Rev. Velma Dickson, Glenne Clark Treasurer of the State Association and Della Howe, President of the Church and Rev. Carter. The Music was by two of the gifted ladies of the church.

Delicious means were served by the splendid cooks who spent a great deal of their time in the well arranged kitchen. At the close of the last service folks left for their homes feeling "It had been good to have been there." The Next Mass meeting will be held September 9-10 in the Progressive Spiritualist Church, Hammond. All people in the city and in surrounding places do plan to join us in Hammond.

Velma Dickson State Secretary

ST. LOUIS, MO.

On the afternoon of Feb. 27, 1972, the Fifth Spiritualist Church, 6026 S. Kingshighway Blvd., St. Louis, Mo. held its Annual Membership Meeting. We began promptly at 2:00 P.M. The Invocation was given by our Pastor, Rev. Miss Dorothy Buss. President, Mr. John Caldwell then gave the opening remarks. All reports were given nicely and in order. Everyone will continue on in their respective office, but for that of the Vice-President, that will be filled by Mrs. Clara Hilbert for the year of 1972.

The Sunflower Class has as its Conductress, Mrs. Esther Dwyer and ass't Conductress Mrs. Clara Hilbert.

The Symposium is doing very well. Meeting at 2:00 P.M. every Sunday still conducted by Rev. Nettie Meinhardt. The Secretary is Mrs. Clara Hilbert.

The Benediction was given by Rev. Dorothy Buss and the meeting adjourned.

(Mrs.) Nettie Meinhardt, Sec'y.

MUNCIE, INDIANA

The week of March 12 was a busy one for the N.S.A.C. Vice-President, Joseph H. Merrill who started a series of meetings at the Unity Science Church of Muncie, headed by the Reverend Virginia Leach Falls, and ending with the Psychic Science Church of Indianapolis, headed by Glenna Clark.

At the Muncie service Mrs. Falls presented Mr. Merrill for a repeat visit, having spoken there the latter part of October when he opened the regular church season. Clairvoyance at this service was given by Geraldine Bridges and Mrs. Falls with blindfold billets.

Tuesday, with a day off from church activities, William Melick, President of the Indiana State Asso-

(Continued on next page)

ciation and Mr. Merrill visited Velma Dickson, Secretary of the State organization, who was in the hospital at South Bend following surgery. Mrs. Dickson was pleasantly surprised at the visit because she had just sent a letter to Mr. Merrill telling of her illness.

Thursday, March 16th, Mr. Merrill opened a series of lectures at the Psychic Science Church. Mr. Melick presided at this service and the clairvoyants were Edith Wade and Marge Behrends, both of Indianapolis. It was to be noted that several from the Progressive Spiritualist Church attended, and a large group from the First Spiritualist Church of Frankfort, headed by Della Howe attended to hear the Vice-President. The church was well filled for this service which naturally was pleasing to the church officers.

Friday night Glenna Clarke presided at the service and the clairvoyance was given by Rebecca Jeffries and Marie Phillips of Indianapolis. Saturday, a group from the Psychic Science church and Mr. Merrill drove to Frankfort to attend a fish fry put on by the Frankfort church. Sunday afternoon a Forum was an innovation and a surprising number of interested people attended for the question and answer period which was held by Mr. Merrill and Virginia Leach Falls. Many interesting questions were asked: the usual reincarnation query; one as to the opinion of Spiritualists on abortion; does Parapsychology agree with Spiritualism and if not, where do they differ: should mediums try to force a message on a person who does not respond to the message; how to handle a student who thinks they have arrived and refuses to meditate and help their advancement; and many others, all going to make up an interesting afternoon service. Clairvoyance was given by Faye Anderson and others who attended the meeting. A delicious dinner was served by the ladies of the church, enjoyed by over 70 people.

Sunday evening, extra chairs had to be brought in to seat the large attendance, the lecture again by Mr. Merrill and the clairvoyance by Paul Keller and Glenna Clarke. During the service, and preceding the clairvoyance, Mrs. Clark presented a Licentiate certificate to Floyd Dreyer, Vice-President of the church, explaining the requirements for obtaining the certificate. Mr. Dreyer responded with a few appropriate words.

Announcement was made of the approaching State Association convention to be held at the Downtowner Motor Inn May 4-7.

BOOK REVIEW

Eternal Progression, a new book by Justin E. Titus author of *The Lost Word*, 153 pages, published by CSA Press, Lakemond, Georgia, price \$4.00. For Sale at The National Spiritualist Book Dept., P. O. Box 128, Cassadaga, Florida, 32706. Price \$4.00.

A great book for the forward looking student of esoteric religious history. The author postulates the Trinity of spiritual growth. Initiatory, Explatory, Preparatory, the three stages of mans growth from darkness to light. There is a chapter on Ahura-Mazda and his prophet Zoroaster in which the author sheds clear light on the subject of physical reincarnation along with an excellent exposition of "genetic memories" as they apply to reincarnation. The book consists of twenty chapters each one easy to read clearly setting out the subject matter of the chapter at hand, thus being an invaluable aid to the teacher. There is a chapter dealing with false prophets and how they have sullied the clear message of spiritual teachings through the ages since the time of Jesus. The author makes clear the thirty three degrees of spiritual development leading to the eternal heaven. The message of the book is one of spiritual progress to the golden day of emancipation from darkness and fear, into the glorious truth of *Eternal Progression*. Scattered throughout are words and wise saying of prominent thinkers of former days. This book belongs on the library shelf of all students of religion and of its growth through the ages.

AN OPEN LETTER

By Christine Clairmonte

To whom it may concern:

Recently, I chanced to hear the end of a Philadelphia radio broadcast and it occurred to me that, the enclosed could be of some assistance in your investigations.

ESP was mentioned, which attracted my attention. I was a student of Spiritualism for five years under Dr. Victoria Barnes and was taught that, all are born with Sensory Perception to some degree and that, the "extra" is superfluous.

Spiritualism is a bona fide religion, registered in Washington, D. C., under Ecclesiastical Law and not a cult, as the ignorant term it. It is the only religion in the world based on Natural Law, continuity and communication. Its four basic sciences are Astronomy, Geology, Archaeology and Chronology. Its basic trinity is God, Man and the Universe. Man, the microcosm, is in the macrocosm and it is up to him to learn how to attune to its rhythm and harmony. "Man is a divine radio; his thoughts are his antennae; his soul the dial of receptivity; the Spirit World is the sending station and Man is the receiving station. The Laws of Nature are the Laws of God," Everything in this world has a counter-part in the next. "As above, so below."

"Natural Law: That great immeasurable, illimitable, unalterable, indefinable something which the Creative Power of the Universe, known as God, or Infinite Intelligence, manifests in the four kingdoms of Life. (Mineral, Vegetable, Animal, Spiritual.)

God as perceived by Spiritualists is not an overriding personality, but an indwelling animation of Life manifesting in illimitable ways, as revealed from within, rather than brought from external sources.

We are embryo gods from within. We believe God to be Spirit—not a spirit—but Spirit, Infinite, Eternal, Immanent, in everything, everywhere, throughout the Universe and as such, without shape, form or personality. Too vast to be confined in Bibles, peoples or worlds.

To bind this Great Power up in a book as religionists do, is as ridiculous as it is impossible. Revelations of Infinite Spirit have never ceased. They are progressive and perpetual. All knowledge has never been given to any one individual, race, nation or religion, because, the illimitable cannot be limited.

We can conceive of this great God-power three ways:

1. Study of Nature.
2. Study of the social life of mankind.
3. Study of the processes of human reasoning.

In Nature, God is revealed as Power, Order and Beauty."

—Dr. Victoria Barnes, NSAC

We do not speak of "supernatural," because there is nothing above the natural. We say "supernormal." All life is vibration and the difference between this world and the next is a matter of rate.

Everyone is a potential medium, since it is a na-

(Continued on next page.)

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tural talent or faculty. Unfortunately, many developed mediums are uneducated and too often, for that reason, they fail to attract those who are investigating. It must be remembered, a medium is a "channel" and, through the Law of Attraction, Spirit people find those through whom they can express.

There are two types of mediumship, mental and physical and clairvoyance is basic; but, there are many phases, some of which are:

Mental

Intuitional
Impressional
Inspirational
Trance

Physical

Transfiguration
Personation
Materialization
Etherialization
Apport
Independent writing
Hemodermopsychography
(blood-writing)
Levitation

Some phases are borderline. The phase a medium unfolds depends entirely upon his or her biological suitness; in mediumship, one deals with magnetic and electrical energies.

Death is a chemical change only—when it occurs, the body returns to the elements from which it came and the soul progresses to the next plane of existence. "Nothing is ever destroyed—it merely changes form."

... "Earth that nourished thee, shall claim
Thy growth, to be resolv'd to earth again; ..."
—Bryant

There have been countless prominent people who have investigated Spiritualism and were convinced—not converted. One, Prof. Robert Hare, of the University of Pennsylvania, set out to "expose the fraud." He built a special apparatus for the purpose and wrote a book on his findings: Everything was real. (SPIRITUALISM SCIENTIFICALLY DEMONSTRATED).

The late Dr. Victoria Barnes, a retired surgeon and my teacher, came from a family of Presbyterian ministers in Canada. After retirement from medicine, her life was devoted to educational work and she was Superintendent of Education of the National Spiritualist Association of Churches for a number of years. She lectured all over the United States in theological seminaries and was well-known in the British Isles. Once, she was asked if Spiritualists were Christians. Her reply: "No—in a theological sense—but, definitely yes, in patterning after Jesus."

I hope you will find something in this information to guide you to further investigation.

COMING EVENTS

The 77th annual convention of the Massachusetts State Assn. of Spiritualists will be held at the Parker House, Boston, Mass. from May 3, 1972 to May 5, 1972. On Wednesday evening, May 3rd the Banquet will be held and on the 4th and 5th business sessions will be held morning and afternoon, and in the evenings religious services. The Rev. Dorothy Wynn Smith from Connecticut and Mr. Herb W. Seiler, National Superintendent of Lyceums, from Cassadaga, Fla. will be the guest speakers. Rev. Gladys Worsencroft, President of the Mass. State Assn. of Spiritualists and the State Board extend a cordial welcome to all. Rev. Gladys Custance, 86 Highland Ave., Onset, Mass. may be contacted for banquet reservations.

Muriel Karolides, Secretary
N.S.A.C.

Indiana State Association Of Spiritualist will meet in annual convention May 4-5-6-7, 1972 in the Holiday Inn, 6990 Pendleton Pike, Indianapolis. Daytime business sessions each day starting at 9:30 A.M. Evening religious Sessions each evening at 8 P.M.

President William F. Melick extends a warm welcome to the public to attend all sessions. Guest Speaker and Medium for the Convention, is Rev. Robert J. Macdonald, President, N.S.A.C.

TRANSITIONS

Muse—Eugene Lane Muse (74) Edinburg, Texas, February 25, 1972. Survived by wife, Rev. Evelyn Muse, Trustee, National Spiritualist Association of Churches, daughters Mrs. Rebecca Jean Walker of Corpus Christi, Mrs. Eleanor Sue Heaton, of Edinburg, one brother John Muse of Cameron, Texas, five grandchildren. A native of Texas, Mr. Muse was a retired merchant, a veteran of World War I, he was a 50 year member of the W.O.W. Funeral services from Marek-Burns-Laywell, Funeral Home, Cameron, interment Oak Hill Cemetery, Cameron. Fulfilling a pact of many years the Rev. Evelyn Muse, Officiated. Rev. Elmer Actkinson, of Fort Worth assisted at the services, he read a favorite poem and offered the invocation and benediction. Peggy Worcester, sister in law of Rev. Evelyn Muse was soloist, she sang, "How Great Thou Art" and "Abide With Me."

Kostopoulos—Mrs. Sylvia Kostopoulos (75) Deltona, Florida, March 18, 1972, Survived by one son Nicholas L. Manusos, Deltona. A native of Greece her home was in Chicago, Illinois for many years. She and her son moved to Florida some years ago. She was a member of the National Spiritualist Association of Churches and also a member of Southern Spiritualist Association of Cassadaga, Florida. Funeral services from David Lang, Funeral Home, DeBary with final interment in Chicago. Mrs. Vera Dickens of Deltona, Officiated.

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CIRCLES OF LIGHT

Athena Sawyer

What has happened to the beloved Home Circle of two or even one generation ago? Just when was the beginning of home circles? How did home circles originate and where were they first held and by whom? If the home circle was deemed necessary at the onset of Modern Spiritualism, why are they on the decline now, in some areas? Would Spirit have dictated their inception had they not been essential to the growth and dissemination of these revealing and satisfying truths? Questions!

The following quote from the University of Spiritualism, by Harry Boddington, London, England, reveals much, as it relates to the little Fox Sisters and the Hydesville knockings. Later these were demonstrated in Rochester, New York.

"Hundreds of people visited the Rochester Knockings . . . and seriously tested the information given. The results were so startling, the participants readily followed the Spirit's instructions to form investigating seances in their own homes. Each family became an independent researcher on a strictly scientific basis. This type of independent research now forms the backbone of Modern Spiritualism."

CHRISTENING

Christening services were held in St. Pauls Spiritualist church at Houston, Texas, on Thursday, 6th of January, 1972, for the three children of Mr. and Mrs. J. H. Sladek. The triple ceremony was performed by the Rev. L. F. Parsons, assisted by the co-Pastor Mrs. Peggy Worcester.

The three children in order were Carrie Jayzell Sladek, Timothy Charles Sladek and Jerry Henry Sladek.

The sponsors were Mr. & Mrs. Jerry Hurta: Miss Betty Jane Hurta and Mrs. Doris Hruska.

Blessings were given from Spirit to each child and were given spiritual names of "Red Rose", "John" & "Stephen."

There were many friends and visitors to the ceremony, many who had not witnessed a Spiritualist Christening before and who were deeply impressed by the lovely and uplifting ceremony.

Wedding

Olsen-Hendrickson

Rev. Eva Mae Olsen of State College and Charles Dean Hendrickson of Philadelphia were united in marriage on December 16th.

The former Rev. Olsen served twelve years as a housemother at the Pennsylvania State University; seven years for University girls and five years for Fraternity boys.

Rev. Hendrickson spent the summers for these twelve years at Silver Belle Camp in Ephrata, Pennsylvania, where she served as spiritual counselor and teacher of Spiritualist Philosophy.

Mr. Hendrickson, a graduate of Western Maryland College, is an Electronics Engineer employed by the Naval Air Development Center in the Philadelphia area.

The Hendricksons are now residing in suburban Philadelphia, but plan to move to a southern state at a later date.

Developing circles following the simple rules originating from the Fox Sisters, found that nearly every home produced a psychic or somebody in whose presence phenomenon readily occurred. This center of power was termed a medium. Corroborative testimony from every country in the world placed phenomena on a scientific basis."

Further, he says, "Spirit instructors everywhere emphasized the need for harmonious co-operation among researchers. The formative action in the mind is stressed and sitters told that their own minds measurably affect all phenomena. The Law behind the phenomena was found to be exactly what the original Rochester knockings taught. This consists of a blending of spiritual and physical magnetisms. These in turn are influenced by the prevailing attitude of the mind of those present. Harmony of thought and feeling is therefore essential to good results." End of quote.

The results of these private research groups was so phenomenal the news quickly spread all over our country and the rest of the world. Hundreds of highly gifted mediums appeared in diverse places. The soil was ready—the time was right—because it had been so planned by those wise teachers in spirit. Spiritualism was here to stay, in spite of persecution by entrenched orthodoxy and a cruel suspicious public.

A hungry world was ready for this extraordinary revelation. They longed for some reasonable answers without priestly trimmings and orthodox creeds. But to stay in its pure form, it needed the selfless devotion and love of altruistic researchers in the small groups or

(Continued on next page.)

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home circles. The life and future revelation of this priceless wisdom and this sure knowledge of the continuity of life, must draw its mediums, healers and teachers from the home circle training groups—where else? Circles that have been sponsored, given instruction and moral support from the churches, have in turn lent strength and courage and support to their pastors.

After the Lyceums have prepared the young—the next step and the logical atmosphere in which to develop and give moral and spiritual confidence and strength to the fledgling mediums is without question the home circle.

Step by step the beloved guides and teachers lead the sitters to higher vibrational levels in the necessary atmosphere of peace, harmony and serenity. So many loved ones, so many teachers, so many guides are ever waiting, eager and anxious to prove to us the continuity of life. Their hearts long to enlighten the loved ones still grieving in the darkness of earth.

The courageous mediums who carry on the churches are the advance guard in an age so in need of a clear understanding of the real truths. At great sacrifice to themselves, many times, they have kept the flame lighted, they have carried the torch to light the way and demonstrated their talents with pure selfless love against unbelievable opposition and intolerance.

Almost without exception these beloved instruments of spirit have received their training in home circles or small groups—few can do it alone. This training could not be accomplished in an open assemblage where conflicting thoughts or the curious or critical could dis-

tract. The soil, the atmosphere, the harmony and the spirit presence in a home circle is the ideal, yes even the necessary place to begin training for spiritual unfoldment indispensable for mediumship and leadership.

We are dealing with eternal verities; Spirituality cannot be bought, no great university can bestow it, noble ancestry nor political influence carry any weight. It has to be earned by diligent effort, prayer and meditation, patience and discipline. Pure motives and high ideals go along with constructive thoughts and noble character. And with St. Paul, "Desire earnestly spiritual gifts."

Ever the cry of the human heart is for more light—more knowledge—more wisdom. Spirit teachers, guides and loved ones are just a breath away longing to bring light and truth—through this important function of the church. The home circle—"the backbone of Spiritualism."

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DENVER—The Temple of Harmony Church, 3375 South Dahlia Street, Denver, Colo., 80222. Services, Sun. 10:30 A.M., 7:30 P.M.; Thurs. 7:30 P.M. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

CONNECTICUT

Connecticut State Spiritualist Association—

President—Mrs. Nilla Norton Box 122, Cobalt, Conn
Secretary—Francis D. Owens

785 Terryville Ave., Bristol, Conn. 06010

HARTFORD—The Hartford Spiritualist Temple, Inc. N.S.A.C. 315 Pearl Street, Services, Sunday 3 p.m. Sept. through June. Donald L. McCausland, President 14 Cedric Ave. Derby, 06418. Mrs. Mary Esther Acker, Secy. 315 Pearl Street Hartford, Conn. 06103. A CORDIAL WELCOME TO ALL.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall Street. Services, Sunday 3 P.M., Healing, Lecture, Spirit Greetings, Mrs. Jane Chapman, President, Mr. George Brewster, Secretary.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Avenue, Old Greenwich, Connecticut 06870. Phone 203-637-4615. Rev. Melvin O. Smith, Rev. Dorothy Wynn Smith, Pastors.

WILLIMANTIC—The First Society of Spiritualist, Inc., N.S.A.C. Founded 1864—Incorporated 1917. 144 Valley Street, Willimantic, Connecticut. Services: Lecture, Healing and Spirit Greetings, Sunday at 2:30 P.M. Class instruction, Wednesday, 7:30 P.M.; Mrs. Hazel Smith, Sec., 142 Valley Street. Mrs. Clinton Cady, Pres., P. O. Box C, Williamantic 06226.

DISTRICT OF COLUMBIA

WASHINGTON—Spiritualist Church of Two Worlds, 3038 "Q" Street, N.W. Georgetown, Sun. 2:30 p.m. Rev. Margaret L. King, Acting Pastor.

FLORIDA

BRADENTON—Spiritualist Temple Of Living Truth, 5800 Trail Plaza, Bradenton. Services Sunday 3:00 p.m., evening service 7:45. Thursday healing service and messages 7:45. Rev. Cora Yocum, Rev. Florence Buchanan—co-pastors. For further information, phone 958-5031 or 755-5292.

CASSADAGA—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 2:30 P.M. Lecture Spirit Messages, Healing, Mae Graves Ward, President.

HOLLY HILL—Little White Church, 1531 Center Ave. 32017. Sunday Services, 11 A.M., 7:45 P.M. Thursday, 7:45 P.M. Flower Message Service. Minister, Enid Brady Williams, Telephone 672-0520.

FORT PIERCE—Trinity Spiritual Church, 704 South 5th Street: Sunday. Divine Worship and Message Service: 7:30 p.m. Thursday: Divine Healing and Message Service 7:30 p.m. Pastors Revs. Flora and Charles Petteplace. Phone 461-2480.

ORLANDO—Spiritual Research Society, Inc., N.S.A.C., 2500 Conway Road, Orlando. Sunday services, Healing Service, 4 p.m. and 7 p.m. Church Service 4:30 p.m. Open Forum and Message Service 7:30 p.m. Wed. Healing Service, 7 p.m. Minister Rev. B. Anne Gehman.

MIAMI—Metaphysical Science Church (N.S.A.C.) 601 S.W. 7th St. SUNDAY: HEALING SERVICE 7:30 P.M., Lecture and E.S.P. Demonstration 8:00 P.M. . . . ALL MESSAGE SERVICE: WED. 7:30 P.M. and THURS. 1:30 P.M. Rev. Sophie Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Avenue, S.E. Services Sun. 11:00 A.M. Minister, Rev. M. MacBride Pantan.

TAMPA—Co-Operative Spiritualist Church, 115 South Packwood Avenue, Worship and Healing Services, Sunday, 7:30 p.m. Wednesday Message Service, 7 p.m. Mrs. Alice Leon Knight, Pres. 1714½ North A. Street, Tampa. Phone 258-0411.

WEST PALM BEACH—Spiritualist Church Of Divine Life, 205 North A St., Lake Worth. Divine Worship, Sunday 7:00 p.m. Classes 7:30 Tuesday and Thursday. The Rev. J. Martin and The Rev. Krauel. Phone 965-0684.

ILLINOIS

Illinois State Spiritualist Association—President, Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647. Treas., Joseph Buechel, 1519 Fargo, Chicago, 60626. Secretary, Bernard Powell, 4118 W. 24th Place, Chicago, 60623.

AURORA—Christabelle Spiritualist Church, service at 7:00 p.m. Sun. in Masonic Temple East Room, ent. South Door, Ben D. Jones, Jr. Pres. 200 Willow Ave., Joliet, Ill. 60436.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

CHICAGO—Louis Uher Memorial Church, 2614 North Austin Avenue. Services Sunday, 11:00 A.M.; Friday, 7:30 P.M. Pastors, Rev. Emily U & Rev. Fred C. Ludmann. Phone Berkshire 7-0210.

Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berg, Secretary.

Puritan Spiritualist Church, 10957 South King Drive, Anna Gross, Pastor, Services, Sunday, 2:30 p.m. Thursday, 7:30 p.m. Message Service.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, President.

CHICAGO—Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, Chicago, 60636. Sunday Services 11 A.M. until 1 P.M. First Sunday of each month, Communion Service. Louise Washington, President; Ruby McNeely, Secretary.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, President.

EAST ST. LOUIS—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday at 2:30 P.M. Pastor Rev. Ottilie S. Dyroff, No. 12 Kingsway Court, 934 St. and Ohio Ave. Services Sunday at 2:30 P.M. Pastor, Kingshighway, 62203

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4, Freeport, by THE FLANENBURG CROSSING. Services every Sunday, 2 p.m. President, Mrs. Leona M. Nickel, Licentiate Minister. Telephone, 232-1629, Freeport.

LEROY—J. T. & E. J. Crumbaugh Memorial Spiritualist Church, 102 South Pearl Street. Lyceum, 12:30 p.m. Worship Service, Sundays 2:00 p.m. Rev. Walter Holder, Pastor, 313 E. Center Street. Phone 962-2066. Elsie L. Phillips, Secy., LeRoy, Ill. Phone 962-5751.

PEORIA—Spiritualist Church of Harmony, 1110 North Sheridan Road, Peoria, Ill. Church services, Sunday, 10:30 a.m. The public is invited, Pres., Mrs. Helen Logan, 109 Homewood Ave., Creve Coeur, Ill., Sec. Rev. Ethel Phillips Wertz, Pastor, 3118 N. Prospect Rd., Peoria. Phone 682-9597.

INDIANA

Indiana State Association of Spiritualists—President, William F. Melick, 1806 E. 66th St., Indianapolis, Ind.

46220, Secretary, Rev. Velma Dickson, 1139 No. Lafayette Blvd., South Bend, Ind. 46617.

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. 2.30 p.m. and Thurs., 7:30 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10 a.m.; Lyceum 10 a.m.; Evening Worship Service, 7:30 p.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 6:00 p.m. Service, 7:30 p.m. and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 3:00 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St., phone 742-4567; church phone 422-8600.

FRANKFORT—First Spiritualist Church, Magnolia & Green Streets. Services each Sunday, Lyceum, 1 P.M. Church services, 2:30 P.M. First and Third Sunday each month, Dinner at 5 P.M. Message Circle, 6 P.M. Pastor, Rev. Geneva Carter, President, Della Howe, Secretary-Treasurer—Patricia Gregory, Rt. No. 1 Frankfort 46041.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Mrs. Inez McGinnis; Sec'y Mr. Cecil Cole, P.O. Box 148, Gary, Ind. 46407

HAMMOND—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Service every Sunday, 7:15 P.M. Services 7:30 P.M. Mrs. Helen Schaller, Pastor; Mrs. Jean Fleener, Secretary, 230 Hobart St., Gary, Phone 949-1298.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. Mrs. Ruby J. Melick, Sec'y, 1802 East 66th Street, Indianapolis, Indiana 46220.

Progressive Spiritualist Church, 3721 N. Delaware St., Indianapolis, Indiana 46205. Sunday service, 7:30 p.m.; Wednesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sunday—Healing Service, 2:30 p.m. Church Service, 2:45 p.m. Dinner, 5 p.m. Last Sunday of each month. Rev. Virginia L. Falls, Pastor; Rev. Lee Bridges, Assistant Pastor.

PERU—First Psychic Science Spiritualist Church, 62 South Miami St. Services every Sunday 2:30 P.M. Mable McKinney, President, Lois Fouts, Sec-Treas. R.R. No. 2, Galveston, Indiana.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:00 and 7:00 p.m., Monday 7:00 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. H. S. Smiley, Assistant Minister. Sec'y, Mrs. Lillian Grief, phone 243-2391.

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Ave. South. Services Sun. 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, Pres.; Grace L. Struve, Secretary, 2423 No. 3rd St.

DAVENPORT—Spiritualist Harmony Church. Worship and Message Service Saturday evenings, 7:00 to 9:30 P.M., followed by a Social Hour. Open all year. Call 326-3453 for place of services. Mailing address: 1502 West 7th St., Davenport 52802. William E. "Bucky" Buchholz, Jr., Pastor, Wm. & Anita Buchholz, Associate Pastors.

KANSAS

PITTSBURG—1st Spiritualist Church, 912½ N. Broadway. Services 2 p.m., Sunday. Rev. Eva. Bezinque, pastor; Mrs. Bertha Dechairo, Sec.; Mary Foster, President.

MAINE

Maine State Spiritualist Association of Churches—President—George Hall, Bangor, Maine. Secy.—Gladys Porter, Maine.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Streets. Sunday Services, 2:30 and 7:30 p.m. Pastor Abbie Bates Perry, Box 13, Brooks, Maine. Pres. Major Paul R. Curtiss, Box 845, Augusta, Secretary, Don Beckwith, 11 Greenlief St. Augusta, Maine 04330

BANGOR—Bangor Spiritualist Church, Y.M.C.A. Hall, 174 Union St. Sun., 3 p.m. and 7 p.m.; Mon. 7:30 p.m. Bernice Damon, Pastor, Brewer, Maine; Pres. George Hall, Bangor; Secy., J. Raymond Keith, 83 1st St., Bangor; Treas. Everett Littlefield, 126 7th St., Bangor.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Mrs. Gladys Dickison, Sangerville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover-Foxcroft, Sec'y-Treas.

ETNA—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Wilson C. Gilman, Etna, Maine, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church, Free Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Secy. Mrs. Carolyn Marsh, R.F.D. No. 3, Gorham, Maine.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Avenue, Arnold, Maryland 21012. Healing: Sunday, 2:30 p.m. Services: Sunday, 3:00 p.m.—Conducted by Pastor Blanche Seader.

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 3 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch Pres.; Raymond A. Hamilton and Leonard E. Blatchford, Healers: Healing Service, Sunday 2:30 p.m. Sec'y: Mrs. Roberta Miller, 210 Forest Spring Lane Baltimore, Md., 21228.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—President—Rev. Gladys Worsencroft, 28 Riverside St., Danvers, Mass. Secretary—Mrs. Muriel Karolides, 70½ Liberty St., Danvers, Mass. Telephone 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., Boston, Mass. 02215. Services Sunday, 3:00 and 7:00 P.M., Tuesday evenings, 7:30. Mrs. Wilhelmina Crane, Pres. 58 Ships Avenue, Medford, Mass. 02155. Ernest A. Coffin, Secretary, 12 Trinity Ave., Worcester, Mass. 01605.

BROCKTON—First Spiritualist Church, 54 Green St. Church Services Sunday, Lyceum 11 A.M., Afternoon Service, 4 P.M., Healing Service 6:45 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor, Rev. Gertrude Stevens, 68 Perkins St., Brockton, Mass.

METHUEN—The Church Of Spiritual Life (Spiritualist) Red Men's Hall, 9 Center Street, Methuen, Mass., Services, Sunday, 3 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover, Mass. Pastor Rev. Edythe B. Meader.

NEWBURYPORT—First Spiritualist Church, American Legion Hall, cor. State and High St., Services Sunday 3:30 p.m. President, Mr. Fred Davis; Sec'y Hilda Metcalf.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 34 Franklin St. Services Tues., 8 p.m. Pres., Bert. DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss Street. Services Sunday 3:00 P.M., Healing 5:45 P.M. Message Service 3rd Thursday, each month. President, Miss Arlene A. Sikora, 1034 Center St., Ludlow, Mass 01056

SALEM—First Spiritualist Church, 34 Warren Street, Salem. Sunday, Lyceum 10:45 a.m. Evening First Service 5:30 p.m. Healing Service at 7:00 p.m. Second Service at 7:30 p.m. Wednesday Service 2:00 p.m. Pastor, Rev. Gladys Worsencroft; Sec'y, Mrs. Virginia Beesley, 261 Elliott St., Beverly.

SWAMPSCOTT—Swampscott Church of Spiritualism,

Services held in the Unitarian Universalist Chapel, Burrell Street. Sunday Services, Lyceum, 11 A.M.; Healing Services, 6:30 P.M. Evening Church Service, 7:00 P.M. Minister, Mrs. Robert Simpson, 20 Putnam Lane, Danvers, Mass.; Healer, Mr. Frank Whitcomb, 391 William Street, Stoneham, Mass.; Secretary, Mrs. Barbara Kent, Maine St., Bayfield, Mass.

MICHIGAN

Michigan State Spiritualist Association of Churches—President, Mr. Arthur Beesley, 1474 Pontiac Trail, Walled Lake, Mich. 48088, Secretary, Rev. Goldie M. Dodd, 89 Delaware Ave., Detroit, Mich. 48202.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Route No. 31. Services, Sunday 10:30 a.m. Sept. through June. Nellie Harris, President; Aletha Arnold, Secy. 106 Green Ave., Charlevoix, Mich. 49720.

ROYAL OAK—Royal Oak Ministerial Association of Spiritualists. Meetings 3rd Thursday each month, Sept. thru May, 8:00 P.M. Royal Oak Church, 114 Pingree Ave. Rev. Goldie Dodd, Pres. Secretary, Rev. Lillian K. Gleiser, P.O. Box 7776, Arndt Station, Detroit, Michigan 48207 Phone 568-2691.

DETROIT—First Spiritualist Temple, 14801 Fenkell Detroit 48227. Sunday School, 10:00 A.M., Church Service 11:00 A.M. Rev. Lillian Gleiser, Pres., Rev. Goldie Dodd, Sec'y, 89 Delafare, Detroit 48202.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m.; Irene Smith, Sec'y, JU 9-2731.

MUSKEGON—National Spiritualist Church, 2101 Jefferson St., Muskegon Heights, Michigan 49444. Sunday School and Church Service 10:00 a.m., Evening Service 7:00 p.m. Marvell Francisco, Pres. Lenore A. Schleeter, Secty, 1005 Taylor, Grand Haven, Michigan 49417.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., and 7:30 p.m., Rev. Stanley Gutt, President; Marguerite Gutt, 813 E. Evelyn, Hazel Park, 48030, Secretary.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mrs. Helga Ragan, 31 Willard Road, Duluth, Minn. 55803. Licentiate Minister, Mrs. Thelma Gesme, 702 Lake Ave., So. Duluth, 55802.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lynedale Ave. N., Sunday service 3 p.m.; Healing 4:30 p.m.; Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m. Students Service; Secretary Chrissy Olsen, 3253 31st Ave. So., Minneapolis, Minn. 55406.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY—Church Of Two Worlds, N.S.A.C., 4501 Fairmont, Services, including Healing Services, Sunday, 2:30 P.M. Wednesday, spirit communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leola Childress, co-pastors, phone Westport 11044. Secretary, Mrs. Patricia C. Bynum, 8825 Riley, Overland Park, Kansas City 66212.

KANSAS CITY—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder 2301 Van Brunt Blvd. 64127. Sun. Services 7:30 p.m.; Healing Services 7:45 p.m.; Spirit Communication Service Wed. 7:30 p.m. Rev. Florence Anderson, Pastor. Rev. Bran McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Secretary, 836 West Gregory Street, 64114.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave. St. Louis 63147.

BURKETT Spiritualist Church, Inc., 3816 North Girard Ave., St. Louis 63107 Services, Sunday, Lyceum, 9:30 A.M. Devotional and Healing Service 10:30 A.M. Mrs. Minnie Boschen, Licentiate Minister, Mrs. Lillian Mayer, Secretary.

NEW JERSEY

New Jersey State Association—President, Rev. Elizabeth Giberson, 350 West Graisbury Ave., Audubon, N.J. 08106. Secretary-Treasurer—Isabella Prince, 39 Rutgers Place, Passaic, N. J. 07055.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 West Graisbury Ave., Audubon, N. J. 08106.

PATERSON—First Spiritualist Church, 142 Carroll Street, Services, Sunday Morning Lyceum, 9 a.m. Sunday Morning Services 10 a.m. Wed. Afternoon Service 1 p.m. Wednesday Evening Service, 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Friday of Each Month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

NEW YORK

New York State Conference of N.S.A. Churches—President, Margaret Tice, 208 Boulder Rd., Solvay, N. Y. 13209, Secretary, Ruth Bender, 251 Glenwood Ave., Rochester, N. Y. 14613.

BINGHAMTON—1st National Spiritualist Church, 97 Riverside Drive, Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Robt. Howell, Pastor.

Spiritualist Sanctuary, N.S.A.C., 196 Main Street, Binghamton, N. Y. 13905. Services—Sunday, 11 a.m., Lyceum 12:30 p.m. Wednesday Communications and philosophical discussions, 7:30 p.m. Pastor, Clyde Yoder, Sec'y, Arlene Vavra, 700 Woodrow Ave., Endicott, N. Y. 13760.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Healing, Worship Service and Clairvoyance: Sunday, 2:45 p.m. Mid-week Message Service: Wednesday, 1:00-3:00 p.m. Rev. J. F. Hooper and Rev. J. R. Wind, Co-Pastors. Tamara Reisch, Sec'y.

Center of Psychic Science Spiritualist Church, 695 Elmwood Avenue at West Ferry Street. Services Sunday at 2:15 p.m., healing, worship, and clairvoyance. Pastor: Rev. Jay William Smith, Jr., Medium; Grace Stine, Healer: Betty A. Hefner.

BROOKLYN—The Temple of Divine Guidance, Rev. Bertha Fischer, D.D., Pastor, Service every Saturday, 7:30 p.m. 33rd East 54th St., Apt. 10, Brooklyn, N. Y. 11203, Phone HY 8-5507.

EAST AURORA—First Spiritual Temple, 29 Temple Place. Tel. 652-5018. Services every Sunday 7:30 p.m. The 4th Sunday of each month 3:30 and 7:30. Dinner at 5 p.m. Circle Service at 6 p.m. Lyceum 6 p.m. Sun. except 4th Sun. Healing 7:10 p.m. each Sunday. Pres. Paul Spencer, Sec. Maude Spencer, Tel. 492-1567.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m.

LILY DALE—Lily Dale Spiritualist Church, Lily Dale N. Y. Services, Healing and devotional, 11 a.m. each Sunday, September through June. Robert Sabol, President, William Rivers, Secretary.

LONG ISLAND—Temple Of Metaphysical Science (N.S.A.C.) 340 Old Farmingdale Road, West Babylon, N. Y. 11704. Telephone 516-587-3041. Service Sunday, 11 a.m. Alternate Sundays. Rev. Edna C. Clausson, Pastor. Classes, Tuesday 8 p.m. Thursday, 8 p.m.

LONG ISLAND—Chapel Of Spiritual Truth, Bethpage, Services, Sunday 2 P.M., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Secretary. Phones, 516-598-3190 or 516-221-8450.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. Circles, 5 p.m. Healing at all services. Rev. Harry W. Bender, Pastor, Margaret Washburn, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services: Sun., 11 a.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, Phone 468-5638; Mrs. Gladys Leverette, Secretary.

OHIO

Ohio State Spiritualist Association—President, Rev. Amy Pearce, 544 W. Glenaven Ave., Youngstown, Ohio,

Secretary, Ralph D. Cutlip, 5465 Main Ave., Ashtabula, Ohio.

AKRON—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main Sun. Services 2:30 p.m., Philosophy 4:00 p.m. Sec. Irene Garoutte, 3000 Lake Ave., Ashtabula, Ohio 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.p.; message service, fourth Fri., 8 p.m. Rev. Edgar Smertz, Pres.; Rev. Elizabeth M. Lannon, Pastor; Miss Enid Mitchell, Secretary.

The First Spiritualist Temple, State and Sixth Streets. Church phone 228-1112. Services Sun. 3 p.m. Message Service, Thursday 8 p.m. All Message Service, Public Healing.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Columbus, Ohio. Devotional Services, Sun. & Wed., 7:30 P.M. Public Healing at all services. Last Sunday in the month from Sept. through May, Services at 3:30 and 7:30 P.M. with Dinner served at 5:00 P.M. Childrens and Adult Lyceum Sunday 6:30 P.M. Rev. Maudella J. Rowe Pastor and Secretary. John R. Rowe Pres. Woolley Park, Ashley, Ohio. Tel. 614-747-4402.

DAYTON—Central Spiritualist Church, 848 Clover Street at St. Paul Ave., Sunday Service 2:30 P.M. Pres. Wm. C. Cates, 253-5791.

EAST LIVERPOOL—First Spiritualist Church, 631 Dresden Ave. 43920. Services, Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres. 334 East 8th St.; Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 146 West Oak St., Services, Sunday 2:30 p.m. Emily K. Barriball, President, 15791 Hemlock Road, Chagrin Falls, Ohio 44022. Edward Schimmoeller, Secretary, 213 South Pearl, Kent, Ohio 44240.

LIMA—Spiritualist Church of Truth, 1637 E. High St. Rd. Sunday Service 2:30 p.m.; Healing Service 3:00 p.m. Lecture and Message. President, Howard Lee.

MASSILLON—First Spiritualist Church, cor. of North Ave., and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

TOLEDO—National Spiritualist Church, 2114 Allenby Road. Services Wednesday Evenings, 8:00. Pastor, Orlyss Ballmer.

YOUNGSTOWN—First Spiritualist Church, 323 West LaCade. Sunday Service, 7:00 p.m., Study Class, Friday 7:30 p.m. Rev. Amy Pearce, Pastor, 544 West Glenaven, Youngstown. Phone 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—President, Lester C. Scoles, 4448 Woodedge Drive, Del City, Secretary, Mrs. Alta J. Soles, 4448 Woodedge Drive, Del City.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M., Pastor, Alta J. Scoles, 4448 Woodedge Drive, Del City, Okla., Ph. OR 2-1507.

Tulsa Spiritual Light Church, 123 South Xanthus, Services, Monday and Friday evenings at 8 p.m. Margaret C. May, Minister.

OREGON

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Mrs. Catherine Hinton, President.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—President, Rev. Clara Senior, R.D. No. 4 Lititz, Pa. 17543, Secretary, Rev. Reba Fasnacht, 7200 Whitaker Ave., Philadelphia, Pa. 19111.

ALLENTOWN—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner

St. Services Sunday 2:30 P.M. Healing and Worship 7:00 P.M. Sermon and messages. 1st and 3rd Saturday of each month at 7:30 P.M. all message service. Bertram C. Frace Pastor. Res. 2044 Ridgelawn Ave. Bethlehem 18018; Phone 868-5476. Mrs. Florence Herr, sec'y, 318 Wilkesbarre St., Easton. Phone 252-2989.. All Welcome.

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Kathryn Anderson, Secretary, 3840 Brisban St., Harrisburg. All welcome.

McKEESPORT—First Spiritualist Church, 809 Locust St. McKeesport, Pa. Services Sunday 7:30 P.M. Healing, Lecture and Messages. Wed. Message service 2:00 P.M. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services, Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht. **Second Spiritualist Church**, 423 South Broad Street. Church services, Sunday, Healing, 1:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 4964 Rising Sun Ave., Philadelphia 19120. Services 3 and 7 p.m. Fri. 8 p.m. Miss Mary Ann Drewny, Pastor, 4964 Rising Sun Ave. Telephone Gladhtone 7-3375.

PITTSBURGH—First Spiritualist Church, 256 Boquet Street, Pittsburgh 15213. Service Sunday and Thursday, 7:30 p.m.

READING—First Spiritualist Church of Reading. The Berkshire Hotel, Fifth and Washington Sts., Reading, Pa. Services Sunday 2:00 p.m. Rev. Clara Senior, pastor, Rd. No. 4, Litiz, Pa., 17543. Telephone 717-733-4547.

RHODE ISLAND

PROVIDENCE—Haven Spiritualist Church, 741 Westminster Street. Church Services, Sunday, 2:30 P.M. Estelle Haven, Co-Founder and Treasurer. Telephone 751-7748.

TEXAS

Texas State N.S.A.C. Spiritualist Churches

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Rev. Elmer Aetkinson, Pastor.

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 9:45 a.m. Devotional and Message Service, 11 a.m., H. Bryson Kelly, Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Sunday Church Service, 7:45 P.M. Developing Class, Thursday, 8 P.M. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, White Plaza Hotel. Devotional and Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Ave. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, phone 864-0474. Rev. Willie B. Dearmin, Pastor, Sunday 2:30 p.m. Devotional, Healing and Clairvoyance; Wednesday 7:45 p.m. Psychic demonstrations, Healing and Clairvoyance.

St. Paul's Spiritualist Church, 1416 Potomac Dr., Houston, 77027. Pastor and President, Rev. Leonard Parsons, Phone: JA 9-7776; Assistant Pastor, Mrs. Cecil Worcester, Phone: MI 9-0716. Services: Sunday—Lyceum 10 A.M.; Devotional, 10:30 A.M. Healing Service, Thursdays, 7 P.M. Clairvoyance, third Friday of each month, 8 P.M.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pam Ann Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Secretary, 139 Peach Valley Drive 78227

TAYLOR—American Spiritualist Church, West Fourth Street, Taylor, Sunday Services 2 p.m. on the first and second Sunday of each month, evening services 7:30 p.m. Lecture and Messages. Homer B. Kelley, Pastor, Evelyn Cervin, Secretary, 1015 West 7th St., Taylor.

VERMONT

BURLINGTON—Church of Spiritual Light, Vermont Room, Hotel Vermont. Services, first and third Sundays 2:30 p.m.—Dec. thru April. 7:30 p.m.—May, June, Sept., Oct., Nov. Pastor, Allen K. Howard, Colchester. Pres. J. Arnold Bombard 203 Woodlawn Rd. Burlington. Sec'y-Treas.—Barbara R. Howard, Colchester.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St., Lyceum, 11:00 a.m. Sunday. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert. Pastor, Herb Seiler.

WASHINGTON

President, William E. Muzzey, 1920 7th Ave. S.E., Puyallup, Wash. 98371. Secretary, Mrs. Hazel E. Kearns, 1418 Bellevue Ave., Seattle, 98122.

BELLINGHAM—The Church of Psychic Research N.S.A.C., Girard at "D" Street, Sunday services 11 a.m.; Healing 10:30 a.m. Lewis Harrington, president, phone 734-8612, secretary, Barbara J. Starcher, phone 734-8616.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, (98405) SK 9-7144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Eileen Stevens. Jessie F. Huesart, Secretary and Treasurer. SH 6-3496.

SEATTLE—Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519 Third Ave., Sing Along 1:45 P.M. Devotional Service 2 P.M. Healing and Circles, 3:30 P.M. President, LaVern E. Weber, Rt. 2, Box 538A, 98424, Phone Wa 7-2057. Sec'y Kearns.

Tower Memorial Church N.S.A.C., 2116 West Dravus Street, Seattle, Wash. 98199, Services, Sunday 11 a.m. Dorothy B. Kinney, Pres., 470 McGraw St., Seattle, Wash. 98109, phone MA 2-3646. Treas., Georgetta Hartman, PA 2-2467, Secretary, Viola Paris, PA 3-2684.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 a.m. Rev. Velma R. Gasber, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 2:30 p.m. Phone 336-1473.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

MILWAUKEE—First Psychic Science Church, 3319 North 24th Street. Devotional Services and Lyceum, Sunday, 10:30 A.M. Mrs. Shirley Bauer, Secretary, 4339 North 36th Street.

WEST ALLIS—3rd Spiritual Science Church, Cor. So. 81st West Becher. Sunday, 3 p.m. Devotional Service. Mrs. Gladys Scharner, Secretary.

Continued (HOW JOBS)

Nursing as a profession had sunken to shocking depths, with drunkenness, immorality, lack of cleanliness and with no efficiency or proper care for the sick and needy. Florence traveled much, observed nursing institutions everywhere, took nursing courses, and in spite of all opposition from family and from people in authority of her time she had a burning desire to be a nurse and to start her own institution. Nothing could stand in her way or the future success that was hers in renovating the whole nursing profession. She accepted several positions to gain experience, had many friends, but one in particular Sidney Herbert who had the same ideas as she had and later proved to be a great help to her. Then came the Crimean War, and need for the proper care of the wounded. Herbert became Secretary of War and wrote Florence asking her if she would help by organizing hospitals to care for the wounded. This was what she was looking for, so she was appointed by the Government "Superintendent of the Female Nursing Establishment in the English General Hospitals in Turkey." There seemed to be no surgeons, no nurses, no bandages. In two days, however, she set out with a group of nurses she had assembled, whose ability she had proved. They all worked very hard.

Florence was so glad to abandon her life of ease and luxury to face dangers, horrors, fearsome toil and even death. She was denounced, persecuted. One reason was that her institution work was to be sectarian. But Queen Victoria knew the situation, took her part and stopped the unfavorable reports about her.

Later, Florence was the founder of the nursing system in England. The nation raising \$250,000 for her services during the War, but Florence would not accept this for herself, but put it into a Home for Training Nurses. She was always a special friend of the Queen's. In 1907 she was given the Order of Merit, being the first woman to receive so high an honor. Florence was 90 years old when she passed on in 1910.

SEVENTY-FIFTH ANNUAL CONVENTION

The Ohio State Spiritualist Association will hold its 75th Annual Convention at The Ohio Hotel, Youngstown, Ohio, June 15, 16, 17, 1972.

Guest Lecturer for the Convention Evening Services will be Joseph H. Merrill, Vice President of the N.S.A.C.—Guest Clairvoyant will be Rev. Edythe Meador of Lily Dale, New York. Evening Service will be at 8:00 P.M. the evenings of June 15, 16, 1972.

Rev. Amy Pearce, President of The O.S.S.A. will be in charge of all business sessions of the Convention.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

President _____ Robert J. Macdonald
P. O. Box 147, Cassadaga, Fla. 32706
Vice President _____ Joseph H. Merrill
13 Cleveland Ave., Lily Dale, N.Y. 14752
Secretary _____ Ralph D. Cutlip, Sr.
P.O. Box 77 and P.O. Box 128, Cassadaga, Fla. 32706
Treasurer _____ Edwin W. Ford
1521 W. Edgemont Ave., Phoenix, Arizona 85007
Trustees
Arthur A. Myers, Cassadaga, Florida, 32706
Jeannette J. Knepprath
4721 W. Washington Blvd., Milwaukee, Wis. 53208
Evelyn Muse, 404 No. 8th St., Edinburg, Texas 78539
Ernst A. Schoenfeld,
3501 Shakespeare Ave., Chicago, Ill. 60647
Walter Holder,
313 East Center Street, LeRoy, Illinois 61752

Spiritualist Healers League

National Spiritualist Association of Churches

President

REV. JANICE R. BAYNES
2733 Thompson
Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR MAY

My world is good, it is a
World full of beauty
Filled with the promise of
A bright new spring
Thank you God
For all the good things
That are around my feet
The beauty filling my eyes
With the brightness of thine
Ever present power
Thank you God.