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of Spiritual Understanding

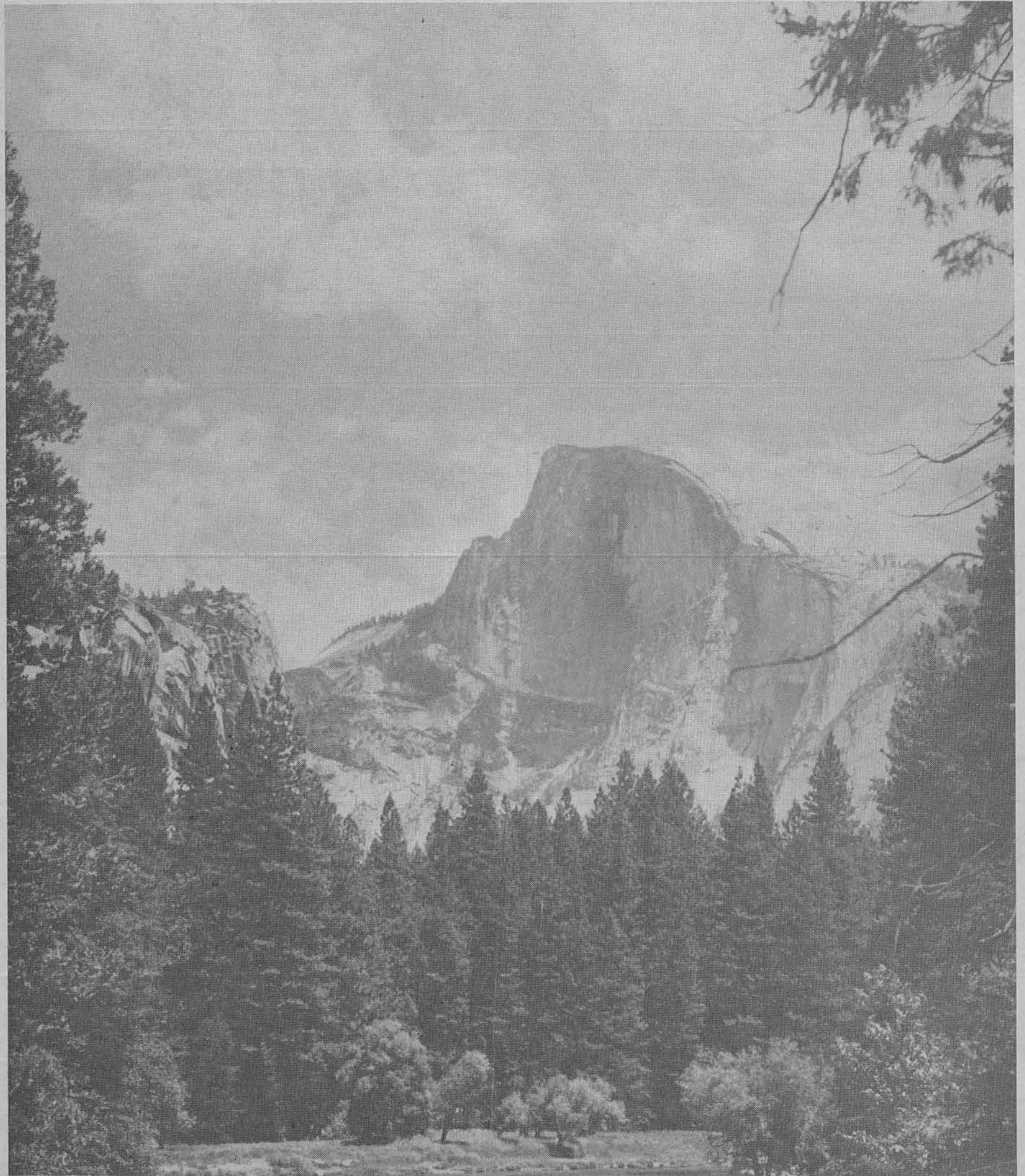
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4721 W. Washington Blvd., Milwaukee, Wis. 53208

ARTHUR A. MYERS
P. O. Box 121, Cassadaga, Florida 32706

Editorial and Manager's Dept., The National Spiritualist, Robert J. Macdonald, Editor, P. O. Box 147, Cassadaga, Florida.

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THIS MONTH'S FRONT COVER

Yosemite National Park

GUEST EDITORIAL

TRIBUTE TO A DISTINGUISHED AMERICAN

I was deeply saddened when I learned that a great American had passed from the shores of sound to the realm of silence, borne by the mysterious and resistless tide that ever ebbs but never flows.

I know how vain it is to gild a grief with words when the river of another life has reached the sea. In the pulseless hush of death, silence seems more expressive—more appropriate—than speech. In the presence of death, that waits to enshroud us all, I feel the uselessness of words. But when a fellow mortal has reached his journey's end, where the darkness from which he emerged has received him again, it is but natural for his friends to mingle with their grief expressions of their love and loss.

The literature of many lands is rich with the tributes that gratitude, admiration, and love have paid to the great and honored dead. How poor this world would be without its

graves, without the memories of its mighty dead. Only the voiceless speak forever.

Dwight David Eisenhower, loved and loving husband, father, friend, died as life's afternoon was touching the dusk of night. Having lived a long and useful life, he long since had passed, on life's highway, the stone that marks the highest point; but being weary for a moment, he lay down by the wayside, and using his burden for a pillow, fell into that dreamless sleep that fate decrees shall be the common lot of all that is. The last chapter is finished—the book of service is closed—the bugler has sounded taps—we have our memories.

He was a worthy American—proud of his country, that was and ever will be proud of him. He believed in the royalty of man—in the sovereignty of the citizen—and in the matchless greatness of this Republic.

He was of the classic mould—a figure of the antique world. He had the pose of the great statues—the pride and bearing of the intellectual Greek, of the conquering Roman—and he stood in the wide free air as though within his veins there flowed the blood of a hundred kings.

And as he lived he died. Proudly and calmly he entered the silence that we call death. Unshrinkingly he passed beyond the far horizon—beyond the twilight's purple hills—beyond the utmost reach of human harm or help—to that vast realm where the innumerable dwell, and he has left with us his wealth of thought and deed—the memory of a brave, imperious, honest man, who bowed alone to death.

Because of his kind and gentle nature he added much to the sum of human joy; and should every one to whom he lent a helping hand place a blossom on his grave he would sleep beneath a wilderness of flowers. I never knew, I never met, a more pleasant, sincere and dedicated person than the one who has passed to the realm of rest—to the waveless calm of perfect peace.

And now, to this cherished friend: Farewell. Your devotion to duty, honor, country, will be an inspiration to all mankind as long as the torch of liberty glows. To the family and friends who mourn, my deepest sympathy.

O. G. MARTIN

AROUND THE CORNER

Around the corner I have a friend,
In this great world that has no end;
And days fly by and weeks roll on,
And before I know it a year is gone;
And I never see my old friend's face,
For life is a swift and terrible race.
But he knows I love him just as well
As in the days when I rang his bell,
And he rang mine; we were younger then,
But now we are tired old busy men;

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TRUTH FOR AUTHORITY



Rev. Converse E.
Nickerson

Dr. Charles Emerson Fosdick, noted Bible student, declared that "There is no prophecy in the Old Testament that foretells the birth of Jesus Christ,—son of Mary! He was a critical Bible authority and knew whereof he spake! The Christian Church opposed him at every turn. It said that he was no longer in harmonious accord with Christian theology.

We enter a wilderness when we try to harmonize all the statements found in the Bible. Even the reported words of the Master do not always agree with one another. Often where he was at the time he is supposed to have uttered them is at variance with the statements of the Four Gospels. The time of day recounted of his crucifixion is not twice stated alike.

One or more of the gospels do not record his birth at all. The first 26 verses of Matthew were inserted long after the manuscripts of that gospel were penned, say the authorities! We have a scant report of what Jesus taught and the Christian ministry has not decided whether to call him 'the Son of Man' or God. He prayed three times in his prayer in Gethsamane "My Father," and on the cross he cried "My God, why hast thou forsaken me?"

When the young man came to him and said "Good Master what good thing must I do that I may enter the kingdom of Heaven?" Jesus rebuked him and said "Why callest thou me good? There is none good but one, and that is God." (Matthew 19: 17)

Envy and hatred are bound to be the obstacles of those to rise above their fellowman. Our talents and accomplishments make us a target for the abuse of the ignorant. Jesus was marked from the time in the Temple when he talked with the Patriarchs of his nation. He was born to be the wisest of men and the messenger of God. He said "I came to make known the Father."

The enemies of Jesus were those of his own nation! They had looked for a Messiah, one who would restore Israel on the earth. When Jesus began to preach about angels and 'the spiritual kingdom of God' which is Heaven, then they forsook him and went about to kill him. They said "he destroyeth Moses and the Prophets." At his trial before Pilate they said "Away with him! Crucify him! By our Law he ought to die!" These statements show that the mob murdered "the blessed one of Israel," not the Romans. Roman Law was administered by The Legions of Caesar. No Jew could execute

that law. Their Law could decree death to the blasphemer, but Jesus was executed by Roman soldiers to satisfy the mob.

In the face of this the Catholic Church issued a statement a few years ago that "the Jews had nothing to do with killing Jesus." Let us still say "Truth for authority."

In the Garden of Gethsamane, when Peter drew his sword and cut off the ear of the chief priest, Jesus said to him "Peter, put up thy sword. If my kingdom were of this world, then would my servants fight." Jesus did not restore the Kingdom of Israel! Christians hope for a final resurrection day when all the nations will meet, but that day has not come, nor will it appear, since every arisen soul enters into spirit, never to return to live again in an earthly body! Jesus left his physical frame and entered into his Father's Kingdom of spirit. He 'yielded up the ghost,' and departed this life on the cross!

Robert Ingersol wrote: "There is no prophecy in the Old Testament that foretells the birth of Jesus Christ,—son of Joseph and Mary. There is not one word in the Old Testament that refers to him in any way,—not one word! The only way to prove this is to take your Bible 'That it might be fulfilled,' and 'which was spoken,' turn to the Old Testament and you will see that it had not the slightest possible reference to the thing recounted in the New Testament,—not the slightest!"

Ingersol was called an athiest by his enemies,—the Christian Church members and preachers. His eloquence and bold criticisms of Old Fashioned Theology topped all modern Bible comments voiced among preachers and others who were too blind or obstinate to recognize the truth!

Texts in the Holy Book have often been twisted to mean anything that supports the views of narrow sectarianism! John's gospel was written, say the critics, probably one hundred and eighteen years after the events of Calvary. When Jesus began to talk about angels and 'his Father's kingdom of heaven, his own people became his enemies. To preach truth often brings about the loss of our friends. Obstinate minds rejoice in opposition.

Mary's joyful cry of "God my Saviour" did not refer to Jesus as God, nor did it recognize him as a saviour of his people; it was her testimony to God the spirit ruler of the Hebrews. It is from a hymn of praise written in the Old Testament. The Jews hoped for a physical Messiah,—an earthly ruler who would restore the nation of the Hebrews on earth.

Isaiah declared that such a 'Prince of the House of David' would be born, as is recorded

(Continued on next page.)

in the book of Isaiah, 7th chapter and fulfilled in the 8th. This prophecy was given to King Ahaz in the King's own lifetime,—not centuries later in Bethlehem.

His words can in no way apply to the child that was born in Bethlehem. The three Wise Men were of three separate nations and had no connection with the Hebrew race! Preachers of the Christian faith have preached the falsehood, enshrining it in the beautiful legend which we love today as "The Christian Story." If the Jews of Jesus' day knew about the Shepherds and the Wise Men, certainly Isaiah never thought of such a heavenly picture 'coming down from God.' None of the disciples is recorded as having asked either Mary or Jesus about his immaculate birth. Let me quote a paragraph from Will Druant's "The Mansions of Philosophy"; (Page 581):

"It was Christ who killed JEHOVAH; it was Christianity that killed the **supposedly** Christian God. We are witnessing the death of that old 'grim beard of a god,' as Nietzsche called him, who by some queer crossing came down into Christianity along with a system of morality, an exaltation of gentleness and peace (Jesus' doctrine) **totally inconsistent with JEHOVAH**, and at last strong enough to destroy him."

These are strong and emphatic words and declare for truth and not superstition!

Yes, the ancient Scripture-term of "God my Saviour" was never meant to be applied to Jesus. It is an ancient hymn of praise which the Hebrews knew for ages before Jesus was born.

Even the reformed Catholic priest, Father Charles Chiniquy, wrote: "If Jesus is still my best friend, my most powerful, merciful and loving friend, why should I not go directly to him? Why should we, for a moment, go to anyone who is infinitely inferior, in power, in love or mercy, for salvation? What was my desolation, my shame and my surprise, to find that the Holy Fathers of **the first centuries** had never advocated the worship of Mary, and that many eloquent pages on the power of Mary in Heaven, and her love for sinners, found in every page of my theological, and other escetic books I had read till then, were but **impotent lies**; addition interpolated in their works **a hundred years after their deaths.**" If we shall take "Truth for Authority," our eyes will be opened.

Our Spiritualism bravely declares again the errors that blind us and shut out the glory of God's spiritual truth. May I make one more quotation, pertinent to the subject:

A philosopher has written: "Spiritualism because it conceives the essence of reality to lie not in extension, solidity and weight, but in an activating power which is the life of the atom, the energy and secret of genius—a motion and a spirit that impels all thinking things,

and all objects of all thoughts, and rolls through all things. Science has verified this 'poetry of life.'"

Such statements of truth compel us to realize the importance of searching for the truth of all religious philosophy that declares the truth definitely on the reality of the soul and spiritual existence. "In Him we live and move and have our being," as Paul reminded the Greeks.

Paul also declared, concerning immortality:

"I am persuaded that neither death, nor life, nor angels, nor principalities, nor power, nor things present, nor things to come, shall be able to separate us from the Love of God." Romans 8:38, 39.

They are comforting words and testify to the everlasting nature of the spiritual essence of man. The whole value of the New Testament is its records of the immortality of the soul and the psychic experiences of Jesus and his disciples. They walked and talked with spirit and counseled others to do likewise. Peter strongly testified to the possibility of this when he said:

"Yea, I think it meet (advisable) as long as I am in this tabernacle, to stir you up by putting you in remembrance; Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath showed me."—2nd Peter, 1:13, 14.

Again we are reminded that the disciples believed that Jesus had left his 'tabernacle of the flesh,' and ascended into spirit! Peter is emphasizing that Jesus' passing would in like manner be experienced by Peter when the change called death should come to him. The transition though death by entering into spirit is experienced by spirit with every soul born into the flesh,—all races and peoples and individuals!

Such fulfilled prophecies should definitely convince Christians that Jesus' birth did not concern Isaiah and King Ahaz. Jesus on the Mount of Transfiguration (Luke 9:28, 29, 30, 31) had shown his disciples, himself transfigured by a spiritual light; standing with him were two Jewish prophets, Moses and Elias, "who spake with him concerning his decease which he should accomplish at Jerusalem."

We are surrounded by statements of personal survival in the writings and beliefs of many famous writers and philosophers that the subject of death is discarded. All with one voice believe in Life After Death. Another world of consciousness is affirmed in the hopes and faiths of everyone. It is to be "a new heaven and a new earth, for the first heaven and the first earth" will have passed away as man's soul enters the kingdom of spirit. If, as Jesus said "In my Father's House are many mansions," he meant that there we should enjoy those

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mansions with the existence of our fuller life in the spirit.

Rev. Harry Emerson Fosdick, world-known preacher, wrote shortly before he passed into spirit: "If, however death is the end of me it is also of others too. Then all our ancestors are finally dead, and we and our children will be finally dead, and the planet's perishing, the last Robinson Crusoe on this wandering planet island in the sky will be finally dead and nothing will be left, no value conserved, no purpose fulfilled from all that we endeavored and did on the earth. That inevitably involves a senseless creation which in the end consummates nothing, wastes everything, preserves no values, fulfills no promises, and has no meaning. My faith in immortality has been mainly a corollary from my faith that creation cannot be so utterly senseless and irrational. As for the meaning of immortality itself and the nature of the life to come, it must have dimensions far beyond our imagination's power to grasp."

Prayer Groups. Doctors are working with him and they are amazed at his response to the treatments. Please keep praying for his recovery."

"A young couple facing the ordeal of placing their young daughter in a State school for the Mentally retarded have asked for Prayers."

"Prayers are needed for an elderly couple who are ill and needing the bare necessities of life."

SPIRITUALISTS these are the requests that we are receiving daily either by telephone, letters or through the Prayer Groups which have been given by talking to some member and are asking for Prayers. Can we turn a deaf ear to the Children or the Aged—no, we must do our part for suffering humanity.

Many, many Thanks to the Members of the Prayer Groups for notifying The N.S.A.C. Healing Center of the encouraging help that we are giving. May we continue to reach out and bring Healing to those who are seeking to find a way. "THIS IS THE FIRST STEP. PRAY."

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"WE GIVE THANKS DAILY."

Letters have reached our desk daily with encouraging results of the individuals receiving help through our wonderful Healers and the NSAC PRAYER GROUPS. Just recently from a Prayer Group Leader in New Jersey came this message: "(name with-held) had her brain tests and thanks to GOD-SPIRIT and Prayer, the Doctors found no Tumor. You will remember they told her she had a Brain Tumor. The Drs. did find pinched nerves and she is receiving therapy treatments. We know that Prayer has been answered and she shall be completely healed—and she does give Thanks."

From a Prayer Group in the Buffalo area comes these words of gratitude: "Many in our area asking for Prayers have been helped. Thanks."

Again: "There is a small boy with Lukemia, whose name has been placed in the hands of the

Healing For: _____
Nature Of Condition (Physical, Mental or Spiritual) _____
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- I will pray with The Prayer Groups Day Night
- I will send report of Prayer Group results
- Please apply my love offering for needed supplies
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—George Eliot.

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THE SIGNIFICANCE OF GREAT SEANCES



Rev. Enid S. Smith, Ph.D.

It is beyond the power of mere mortals to give the far-reaching importance of the great seances in the history of Spiritualism. We can only summarize here, most briefly, in way of introduction, a few facts, before giving a little more time and space to the greatest seance, perhaps in the history of the world, that held in Jerusalem at which The Christ, the Apostles, and others were

present. This was reported by the famous pioneer Christian Spiritualist, Dr. James M. Peebles, in his book IMMORTALITY, over half a century ago, and a book long out of print.

Millions of lives have been saved and great events achieved through a communication received from a high discarnate person whose advice has been followed. It was because of a certain seance in which a discarnate message was given to the Czar of Russia that millions of slaves were freed.

Again, it was because of a communication, supposedly given from Daniel Webster, through the medium Nettie Colburn, at a seance at the White House, attended by President Lincoln, that millions of slaves were freed.

Still again, back in the days of the Revolutionary War, nearly two centuries ago, Molly Pitcher of Boston, who passed on April 9, 1815, was a great medium and prophetess who served her country in unique ways, and many times was responsible for its victories, through her seances, advice, and foresight. Let there be no confusion between the two Molly Pitchers' the seeress, the wife of Robert Pitcher, a shoemaker, and daughter of Captain Dimond of a vessel at Marblehead, is the one concerning whom we are writing. She was perfectly honest, sincere, and was well-known and appreciated, so much so that many of the British, and some colonels and generals consulted her, and even revealed their secrets to her and their future plans. However, some people were never satisfied, when especially she could see nothing for them through the darkness that surrounded them.

A certain colonel chided her one day on such an occasion, saying, "I'd like to see any of your predictions come to pass!" Molly called "Moll" answered, "Perhaps the first one to come to pass will be through your own skill at deciphering." Very shortly, as the account reads, a woman prisoner was brought in. She carried decipher dispatches from this colonel

to the English General Howe. This caused even the most skeptical to smile.

In July, 1775 when General Washington stopped his white horse under a large elm in Cambridge, Molly Pitcher was among the crowd that cheered him. An hour before the reviewing of the troops she had been presented to the one to be our first President as "the daughter of our regiment." She shared the description of a vision she had of America's eagle and shield emerging, after conquering the enemy across the sea. She also predicted in the presence of Martha and of George Washington, saying, "Long after you are dust, you shall reign as king and queen in the hearts of your country's people." She encouraged colonels and generals, shared information given her by spirit, often duplicated by British officials that consulted her, and in many ways she saved numerous lives and was responsible for many American victories. Later when George Washington was asked his opinion of "the daughter of our regiment, Molly Pitcher," he replied, "You have adopted both a sibyl and a saint."

When Major Pitcairn came for a message from Moll, he wanted to know if his future would be as dark as she had predicted for the British General Gage. He was elated by what she told him and gave her the British plans for that week of paying back "the Yankees for Indian capers and seaside tea parties by burning the stores and supplies at Concord. He declared that by fire and sword he would conquer and make his son Earl of Concord or Lexington"; as the report goes. Moll did not agree with his predictions, but she made these with her own known to the SONS OF LIBERTY. Many other British plans failed because of spirit warnings and revelations; as for example, General Thomas Gage's secret intention of marching on Lexington and taking the patriots by surprise—Molly prevented this by spirit help. Upon sighting the lantern in Boston's North Church that had sought prayers for help, as well as giving warning of an attack from the British, the lantern gave birth to the remark by the Commander-in-Chief of

(Continued on next page.)

S.E.T.A.—

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the British garrison who exclaimed, "Our secrets fly away!" But of course it was not the lantern alone that gave wings to their secrets, but the spirit communications from Molly.

All these things are very familiar to the writer, a Bostonian, who was brought up in Arlington Heights, bordering on Lexington and Concord, who went to school on Paul Revere's Road, where approximately opposite was the house where George Washington stayed in 1775; and also at the top of the hill, Arlington Heights, was where he had his "look-off." The writer often in Boston, as a child, rode on the swan boats in the Public Gardens, next to the Common, where men had gathered April 19, 1775, when a minuteman sent by Paul Revere announced that the first shot for freedom had been fired.

Molly's interesting, important, and far-reaching predictions, may suggest ideas to some, and are a bit similar to some of Andrew Jackson Davis's that came later. A few will be given that have also to do with our present future, and with space travel somewhat similar to that of the great Spiritualist pioneer, Davis.

Molly said that thousands would go behind the curl of smoke—air travel likely. Carriages of glass would go at lightning speed, and none would see what propelled them. Magnificent music will be conducted through wires hundreds of miles away. Rain will be commanded and clouds dispersed—seeded clouds, possibly. Sun conductors will heat the earth in winter. Messages will be transmitted on the breeze. Men will go up and down Jacob's ladder of heaven like the angels—maybe outer space travel? New York and Boston will be freight harbors of most of the world. Tidal waves in a few instances will cause trouble. She goes on to tell of boots that will roll—one foot being placed before the other—looks like sliding on wire. Hands will reach up and clutch something as fine as silk. They will go like the wind, traveling in the air very high; some will travel in chairs and go like a shot. People will ascend to the sky as easily as the angels on Jacob's ladder. We have had the prediction even in our times that horses, and tigers, hats, gloves, will soon be no more. Molly says that in the future horses will be kept for ornament only and for pleasure, nothing more. There will be men that will rise and direct the storms. Great heat will be prevented by the use of clouds that can be turned on and off at will. Water will be pumped from them in times of drought. Frozen earth in winter will be thawed by glorious sunbeams led by sun conductors, and there will be many other wonderful inventions. These are some ideas for people to work on.

The question "Is Jesus aware that there are those in enlightened Christian lands who deny his very existence?" answer, "He is aware, but what people say of him is of little consequence to him. There were certain Greeks

who also denied their own existence, pronouncing life as an illusory phantasm."

Another question "Why did John seem to sympathize so closely with Jesus?" The answer, "Their spiritual natures and temperaments were more in unison—John was more cultured, intuitive, and affectionate than some of the others. John was known among the disciples as "the beloved," was not only highly inspired, but was often entranced, clairaudient, and clear-sighted, traveling in spirit afar off into celestial realms—because of this he entered more keenly into the real and practical love teachings of Jesus, more than the others.

Peebles reports that in this seance there followed a discussion as to whether Jesus was dead when he was taken down from the cross. In those days people were considered dead when entranced or in a comotose state. Trance was death to the external world. Paul never saw Jesus in the flesh and was not present at the crucifixion. The soul was not severed literally from the body, in the case of Lazarus. Jesus awoke him from a sleep, a death-seeming trance, as was explained, and the same with Esther, Jairus' daughter of the New Testament. No spear pierced Jesus' heart, and he was entranced before dying. It is not the blood that saves, though the blood is the life—it is the life of love, and the practice of righteousness, peace and good will. Jesus had said "If you love me, keep my commandments." Also it was understood by all the Christians that, "As ye sow, so shall ye reap." The disciples believed in him as the promised, providential Messiah. Jerusalem Christians had one God, one law, one hope, one faith, one Messiah, and one leading purpose to that, to love and help one another; for later reasons they were called Ebonites, the needy ones, and Essenians. "Religion as a deep emotion of the soul is unchangeable; but religious systems are as changeable as the councils that construct them." Peebles concurs in the thought that more attention should be paid to the life of Jesus rather than so much to his death. The sooner Christian sects unsect themselves and become Christians, setting down upon the Christian basis of love to man, doing the will of God, the better for the world. There were many Churches and Christian gatherings not mentioned in the Testament—some because of persecution were purposely kept secret from the world. Many teachers and disciples were going out from Jerusalem, and many coming in from foreign countries, interested in the teachings and the mighty spiritual gifts of Jesus, whose names and good works are lost to history."

There were one or two other questions that Dr. Peebles asked before the close of the seance. One concerned what Jesus was doing from the age of 12 to 30, concerning which the

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LYCEUM DEPARTMENT

by Herb W. Seiler

The Annual Lyceum Conference was held July 16, 17, and 18 at the Andrew Jackson Davis Memorial Building in Lily Dale, New York. The Lyceumists all gathered together on the Thursday evening for a pre-conference program. They listened to the rock-opera "Jesus Christ Superstar" so they might better understand the youth of today and their concepts of religious thought. We appreciated the efforts of Ronald Brien for providing us with this evening of entertainment and education.

Friday morning found all the Lyceumists assembled for a social coffee hour at which time they could all become acquainted with the various representatives and to renew old acquaintances. The coffee hour was sponsored and hosted by the Lyceum of the Lily Dale Assembly, under the direction of Arlene Vavra.

At 9:45 the conference was called to order by Herb Seiler. The group sang "Open the Door for the Children," followed by the Invocation and the Pledge to the flag of the United States of America. The Lyceumists of Lily Dale sang a welcoming song to all the assembled.

The Rev. Mr. Robert J. Macdonald, President of both the National Spiritualist Association of Churches and of the Lily Dale Assembly, gave the welcoming address to the group. Mr. Macdonald pointed out the need for the Lyceums in the education of all in the religion of Spiritualism. He also pointed out the important role it plays in the future of our religion and the growth of our churches. Mr. Macdonald built up a great enthusiasm in the Lyceumists as he presented to them a challenge of work which they should consider and also the ways in which they might promote the growth of the Lyceum and its movement of advancement. He also stressed the power which the conference had and encouraged the group to exercise that power.

After Mr. Macdonald's address was completed, Mr. Seiler asked him to take charge of the group, while the selection of a chairman could be made, due to the passing into the higher life of the National Superintendent of lyceums, the Rev. Mrs. Ethel McLain. Mr. Macdonald made the suggestion to the Delegates that they continue with Herb Seiler as their chairman for the Conference. The Delegates were in unanimous agreement. Mr. Seiler continued the meeting and got the conference organized.

Mr. Seiler appointed his committees to perform the functions and carry out the plans for a most successful Conference. Mrs. Audra Cutlip was appointed as the secretary of the Conference and took charge of all the notes and correspondence for the Conference. Mrs. Eva Jean Wilson was appointed chairlady for the

annual Talent Show, which was presented on Saturday evening. Mrs. Bud Cubbin, Bob Conway, and Cloisin Spoon were placed in charge of the swim party and "weiner roast" which are annual events of the conference; sponsored by the Stow Memorial Foundation for all the Lyceumists.

The committees for lesson reviews and "The Spotlight" publications were appointed and asked to make their recommendations on Saturday morning.

The delegates then asked to question Mr. Macdonald on the power of the conference and what they could and could not do! Mr. Macdonald told the group that they had the power to make recommendations to the N.S.A.C. Board as to whom they might like to see as the new Superintendent of Lyceums and also any organizational changes they thought might be beneficial to the Lyceum movement. He made it quite clear that these would be considered as suggestions only to the Board. Mr. Macdonald also told the representatives that they could go ahead with their plans for next year's conference and that the new Superintendent would work with them and their decisions.

The Lyceumists discussed the plans of teaching and teaching techniques which seemed to be most helpful with the various age groups. Many views and ideas were exchanged and discussions lead to finding answers to problems they each had encountered. The delegates were in agreement that more lessons were needed for all ages. The following persons were selected to write lessons which will be submitted to the parent body for approval: **Kindergarten:** Miss Catherine Schneider, **Primary:** Rev. Elsie B. Buntz, **Juniors:** Mary Ellen Garner, **Seniors:** Rev. Margaret King, **Adults:** Rev. Clyde Dibble. We are all looking forward to these lessons and appreciate the time and effort being spent.

(Continued on next page)

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The fifth volume of the "Pioneers" is to be compiled by Mrs. Audra Cutlip and to be printed under the Lyceum material for next year. These books have been a great aid to the teachers and students. The committee, chaired by Mrs. Annabelle Doty of Wheeling, W. Va., on the new lessons written by Rev. Ethel McLain and Miss Catherine Schneider reported that these new lessons are very up to date and are an asset to all teachers and students. They also recommended that more such lessons be written and that all Lyceums use this new material.

The delegates discussed the possibility of the forty-eight adjacent states being divided into regions or districts and an assistant Superintendent being appointed to head each region. Mr. Cutlip stated that this had been discussed in the past and that it was up to the Lyceum to draw up such a plan. The Delegates were informed by Mr. Seiler that such redistricting would have to be studied by the NSAC Board. Such a study would be to insure that such a change in organization would not conflict with the present Constitution and By-Laws of the State Association and the Parent Body. The Lyceum representatives thought that it might bring about a closer relationship with the Lyceums and stimulate growth in our movement. The chairman also pointed out that each Lyceum group could get together with Lyceums in their general area and plan their own "Rally" with no conflict in organizational matters.

Mrs. Lucille Gasaway brought to the attention of the conference the need for a sample kit for new Lyceums. The delegates discussed this need and voted to raise funds to purchase the materials for such a kit. The contents and the administration of these kits would be under the jurisdiction of the National Superintendent. The kit would show the newly formed Lyceums which materials are available to be used.

The Editor of the Spotlight publication gave her annual report. Mrs. Cutlip pointed out that the subscriptions had increased immensely over the past two years. She also requested that each Lyceum send in more material in the future to be used in the magazine. The discussion of how the Spotlight was used by the various groups brought to light many interesting views. Many teachers found it most helpful as a teaching aid and use its material for lessons. The request was made that a page be set aside for "yarn pictures" for the smaller children to sew. All the delegates were in agreement that La Mar Burt had done a splendid job with the art work in the magazine. They also expressed hopes that he would continue his comic strip on "Harry Harmony." The delegates stated a desire to see more news from the various Lyceums, (let us all write to the editor and let each other know what is going on). A vote of

thanks was given to the editor and her staff for their dedicated efforts on the magazine.

Time was set aside by Mr. Seiler for a discussion by the young people at the conference at which time they gave their views on how we might improve our Lyceums and make them more attractive to today's youth! Out of their comments we could see a definite need for planned lessons and written material in the classroom. The older youths pointed out how we need to relate our religion to modern times and current events. Sharon Howell remarked on how her study with Mr. Hammond made her understand how she might relate to today's world through her religious philosophy. The desire for a chance to view physical phenomena was brought to us from the Wheeling group. The delegates voted to request the parent body to provide them with a physical phenomena medium for the 1972 Conference. Each person wishing to attend would have to bring written permission from their parents to attend the seance.

The children visited the Healing Temple on Saturday morning to observe and to take part in the Healing Service. Prior to their attending the service Herb Seiler had Mr. Ralph Cutlip, Sr., a certified healer with the NSAC, explain to the delegates the various types of healing and the methods as recommended by the NSAC. Our thanks to Mr. Louis Arbogast and his staff for their time and service to the Lyceumists.

The delegates have recommended the following persons to the NSAC Board for likely prospects for the position of National Lyceum Superintendent: Rev. Evelyn Muse, Rev. Clyde Dibble, and Norma Whiting as an assistant. Herb Seiler is to act as the chairman until such a time as a new superintendent is appointed. Mr. Seiler appointed Mrs. Eva Jean Wilson to act as the chairlady for next year's Talent Show and Miss Norma Whiting to be in charge of the recreation committee for the 1972 conference. These appointees have been instructed to give full cooperation to the new superintendent.

Though we all worked hard during the business sessions we played hard on our off time. No Lyceum conference is complete without a Pancake Breakfast. Thanks to Florence Macdonald and the ladies of Lily Dale this year was no exception. Everyone was up early Saturday morning to enjoy this feast. It is a surprise to see them all out after a weiner roast the night before but the fresh air and recreational facilities of Lily Dale always helps to build a good healthy appetite among the Lyceumists. The Saturday evening Talent Show was a big success. The young enjoyed their chances to display their talents and the adults enjoyed being entertained.

Sunday morning found everyone at the An-

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NOTES from the FIELD

N.S.A.C. SEMINAR-MASS MEETINGS

Expanding and Reaching Out in the 70's is the goal of The National Spiritualist Association of Churches-U.S.A. An old Chinese proverb says: "A long journey begins with the first step."

On June 11th from the Tri-City International Terminal in McAllen, Texas a first step was made to the great Silver Whisper-Jet on the 1st lap to Dallas and on to LeRoy, Ill. This was not a very pleasant flight as there were thunderstorms in the area and seat belts were very necessary to keep the passengers from being tossed about. The dark clouds gathered from every direction and it was good to taxi safely in the midst of a terrific rainstorm in Bloomington, Ill.

Rev. and Mrs. Walter Holder and Mrs. Kattie Mahan were perfect hosts—welcoming me at the airport and then to one of the famous restaurants for dinner. It was a beautiful drive to LeRoy. Along the countryside was beautiful farmland and various crops all decked out in Spring array. Late in the afternoon we arrived in the lovely little town of LeRoy where our first Seminar-Mass Meeting was to be held on June 12th and 13th. The students came from far and near to attend the classes. There was so much enthusiasm, everyone was bubbling over with happiness and joy in being able to take a part in the Seminar.

Rev. Walter Holder, Pastor of The J.T. & E.J. Crumbaugh Memorial Spiritualist Church and Library, gave a warm and friendly welcome to the guests and each person was happy and most grateful to be a part of this Seminar. This beautiful church and its surroundings was a perfect atmosphere for the classes where young and old assembled to learn more of the Truth of LIFE AFTER DEATH.

Rev. Holder, Trustee of the National Spiritualist Association of Churches, is a wonderful Leader and he's truly leaving footprints on the sands of time for mankind, giving many hours of time and strength to help members and friends in this area who are seeking spiritual guidance.

It was a delightful experience to be the Instructor for this Seminar with so many lovely people to teach and share with them the Spiritual experiences which enrich our lives. In the two (2) days there were four (4) Seminar-classes and one (1) Devotional Service. There were 163 students attending; 7 states represented; 28 cities and 8 religious denominations. All of these students were interested in the teachings of Spiritualism. They took notes and asked questions on the class subject under discussion. This was a glorious awakening for some students who had never been in a Spiritualist Church. Each moment was prayerful on the part of the teacher that life would be sweeter and richer for each one in attendance.

After each Seminar class a covered dish luncheon was served and on Sunday afternoon following the CRUMBAUGH ANNIVERSARY SERVICE a Banquet was set before us under the supervision of the Pastor, Rev. Holder, and the ladies of the church. The tables were decorated with lovely floral arrangements and plate favors "marked the spot" for Guests and Officers of the Church. This was the end of a perfect day and Seminar but we promised to return at another time.

Sweet Organ Music by Elsie Phillips, Secretary of the Church, filled our Souls like a symphony from Heaven. Our Organist was so kind and gracious in every way making our services more impressive and

leaving us imbued with Peace and Love for each other.

It was hard to say "good-bye" to all these lovely people and the spiritual atmosphere of the beautiful and hallowed grounds of the J.T. & E.J. Crumbaugh Memorial Spiritualist Church and Library.

Rev. and Mrs. Holder and Mrs. Kattie Mahan were wonderful hosts during my stay in the parsonage and driving me to and from LeRoy to Bloomington to take the plane for the next Seminar engagement.

Enflight to Kansas City on June 14th flying at an altitude of 33,000 ft., the luminous clouds floated before us to mar our view of the "great blue-yonder"; but it seemed possible that one could walk on the clouds—now and then a ray of sunshine would peep and the "castles in the air" were more beautiful than ever. High above the fields of green and the sparkling streams of water, one could only think "HOW GREAT THOU ART"—this great and wonderful Spiritual Force, INFINITE INTELLIGENCE.

Arriving at the Airport in Kansas City, Mo. it was good to see the friendly faces of Rev. Bessie and Leota Childress and Mrs. Fred Hartman in the sea of human souls. Mrs. Hartman was so kind to drive us through the beautiful residential area to give us a bird's eye view of different sections of the city.

In the evening Rev. Bessie and Leota took us to "The Little Church of Two Worlds" to meet with some of the members and to acquaint us of the surroundings and sacredness of the Temple where we were to hold the Seminar classes for the following two days. It was good to meet the members and to enjoy the fellowship afforded us. Later, we enjoyed a lovely Chicken Dinner in a most perfect home atmosphere.

The next two (2) days we could not have asked for greater co-operation. There were many friends gathered in the church auditorium for the spiritual training and fellowship. Truth, we were about "our Father's Business" reaching outward and upward for greater knowledge of the religion of spiritualism. Students attended these classes who had been searching for spiritual help and had failed in their seeking to find guidance, but we feel that their quest in life has just begun.

We were most grateful for the co-operation of Rev. Edna Wootton, Rev. Florence Anderson, Rev. Mollie Foreman and her good husband, Mrs. Bella Cooper and many others who were so anxious to serve. There were moments when the sweet voices of Mrs. Fred Hartman and Miss Jackie Jones brought us in perfect onement with the Angelic forces. In times such as these the portals of Love are open for our Devotional services.

In the two (2) days, June 15th and 16th, there were three (3) Seminar classes and one (1) Devotional service. We were so delighted to learn that there were 170 students, 7 states, 11 cities and 8 religious denominations reached in this period of time.

Covered dish dinners were served each day following the afternoon classes. This was a lovely way to become better acquainted with all our friends. Many hours of work and much effort went into this most successful Seminar-Mass Meeting. By request we have agreed to return to this lovely little Church at some future date. Thanks to our lovely Hosts and the many wonderful people who made it such an interesting and successful meeting.

Time marches on and again we were sad to depart from this friendly "family group" of Spiritualists and most grateful to Mrs. Fred Hartman and her friend, and Rev. Bessie Childress giving us a great send-off at the Airport for the next Seminar-Mass Meeting in Taylor, Texas.

(Continued on next page.)

Continued—

"Deep In The Heart Of Texas" in the beautiful Spiritualist Church in Taylor. This lovely little Church was founded by Rev. and Mrs. A. Cervin, and was built by Spiritualists and for Spiritualists. It truly stands as a living monument for these dear Teachers, and for the next two (2) days it was indeed a Mecca for Spiritualists—June 19th and 20th.

Spiritualists and friends gathered in the Church early Saturday morning for the first call for Breakfast. Mrs. Homer Kelley and the Ladies of the Church made sure that everyone left the Dining Room happy and contented.

Our first Seminar class was well attended with 47 Students, who had traveled from ten (10) different cities. Mr. Homer Kelley, Pastor of the Church extended a warm and friendly welcome which made everyone in the sound of the voice feel that it was so good to be there. Our Subject for the Morning Seminar placed Spiritualism in its proper perspective and brought each student in accord with the subject: "SPIRITUALISM IN THE SPACE AGE." This was the key subject for those in attendance and they seemed to have had a vision of a better and more fruitful life emerging from the TRUTH disseminating from this class of instructions.

During the two (2) days there were four (4) Seminars and two (2) Devotional Services reaching out to 247 students. These classes were uplifting and very constructive as one could sense the interest shown by each individual.

In the Tri-State circuit Tour of Seminars the class on "Spiritual Healing" was the most popular or the one most needed for everyone. Much interest was evident in this field of thought and we're sure that Miss Catherine Schneider, Director of the N.S.A.C. Healing Center, will receive many requests for Mental, Physical and Spiritual needs of our Prayer Groups, together with the news of Prayer Groups being formed in different areas. Public Healing demonstrations were held immediately following the Seminar Class on Healing in Taylor, Texas. Many felt the need of Healing through the instruments: Rev. Willie Ben Dearmin of Houston, Tex. and Mr. Homer Kelley, Pastor of the Church.

We enjoyed beautiful music under the supervision of Mrs. Peggy Worcester, assisted by Mrs. Sylvia Fontnote and Mrs. Dorothy Lewis. These ladies will be remembered by the lovely music and special numbers at our National Convention in Houston.

Breakfast, Luncheon, and Dinner was served each day in the comfortable air-conditioned dining room and we're sure that each one enjoyed the delicious home-cooked food and went away spiritually uplifted but facing a problem of fasting for a few days upon returning home.

The final results of this Seminar Tour is yet to be estimated in its full value, only as the students in each area began to classify and analyze the facts of these classes shall they enrich themselves with the wonderful opportunity of accepting the revelations, and be inspired by its sublime teachings to loftier outlook and grandeur achievements.

Young men and women (the under 30's) are seeking an avenue of approach—a new dimension in Life. Fear and anxiety of the future have led them almost to the "point of no return." They have searched in vain to find an answer to their personal emotional upheaval through a Daily Horoscope column, Astrology, Witchcraft and other forms of Mysticism hoping that things would magically be better. Every reasonable remedy seemed to fail them, so now they turn to Spiritualism as an anchor. Psychic Phenomena brings the proof to challenge their aspirations and hopes. A vision of a better and more fruitful life can emerge from this TRUTH.

In the six (6) days of this Tour, with Three (3) churches as hosts for the Seminar-Mass Meeting, we reached 580 students. The following States were repre-

sented: Illinois, Texas, Iowa, Missouri, North Carolina, Kansas, and Nebraska. There were students from the following religious groups outside our Spiritualist churches: Presbyterians, Baptists, Lutherans, Catholics, Unitarians, First Christian, Methodist, Episcopalian, Buddhist, Unity and Reincarnationists.

It was a spiritual awakening to the Teacher to be able to bring this truth to those who were spiritually hungry. We must keep on "Expanding and Reaching Out" in these Seminar-Mass Meetings to help those who are seeking Spiritual Guidance.

To the Pastors and Officers of the Churches and to the Laymen, we are grateful and privileged to have had the invitation to serve you in the N.S.A.C. Seminar-Mass Meetings. May you continue to expand and reach out spiritually until your spiritual quest has been fulfilled.

Sincerely,
Evelyn Muse, Director
N.S.A.C. Promotional Activities

LOS ANGELES, CALIFORNIA CALIFORNIA CONVENTION

The California State Spiritualist Association held its 76th Annual Convention at the Biltmore Hotel, Los Angeles, on June 22-25, 1971.

A delightful banquet and social hour, with music and skits under the direction of Julia and David Burr, opened the convention on a high note Tuesday evening.

Three evening services and the Appreciation Service held Thursday afternoon were open to an appreciative public and well attended. Speakers at evening services were Rev. William F. Meier, Rev. Edmund L. Foard and Rev. Lillian Smith who spoke in trance. The Healing portions were conducted by Rev. David F. Burr, Felix Hall and Rev. Ivamay Stockwell. Spirit greetings were brought by fine mediums at each of the services, with billet reading by Richard Goodwin on Wednesday evening, and Rev. William C. Donovan as billet reader Friday evening. The Appreciation Service was conducted by Donald Haddick with Rev. David F. Burr giving a short address. The very rich heritage left with us by workers in previous years was beautifully demonstrated. The passing into spirit of many fine workers is our earthly loss; among those we took notice of their vacant places were Rev. Florence Becker, Rev. Carrie Kelly and Rev. Stephanie Jean Sebree.

President Foard presided over the three days of business sessions, which were felt to be days of accomplishment for the CSSA. A symposium on HEALING was conducted by Rev. Dorothy Lewis of Alameda, with a representative of each church giving a short resume of the Healing services in the church and the great amount of activity. A Lyceum program was presented by Margaret Houldsworth, State Lyceum President, assisted by Barbara Thurman, Sonny Gee and three children. The importance of the Lyceum work was both stressed and demonstrated.

The all-important Ways & Means Committee, with Charlotte Detels as chairman and able co-workers, did an outstanding job for the material benefit of the Association. Thanks should be expressed to all who participated in this part of the delegates' aid to the Association.

Election of officers for the ensuing year was held on Friday, with the following results: President Foard was re-elected as President. Rev. Edmund L. Foard's hard work and devotion to his position highly deserved this recognition. Other elected officers were: 1st Vice President, Rev. David F. Burr; 2nd Vice President, Mr. Ray Flaig; Secretary, Rev. Ivamay Stockwell; Treasurer, Rev. C. V. Elbertson; Trustees, Rev. Letha Mahoney, Lillian Jeffs, Barbara Thurman and Bill Vanderworf.

With President Foard's dismissal of all committees and business sessions, all present felt it had been a

(Continued on next page.)

convention of accomplishment and a wonderful demonstration in many ways and phases, of spiritual understanding, pointing the way toward greater growth in all its aspects.

ORDINATION

SAN JOSE, CALIFORNIA

Mr. Rudolf Gorzolla Ordained By N.S.A.C.

A solemn and impressive service of ordination was performed Sunday, June 13, at the Spiritual Science of Life Church, 157 North Fourth St., San Jose, California. There, before a church filled to capacity with parishoners, ministers and friends Rudolf Gorzolla was ordained into the ministry of Spiritualism.



Reverend David Burr, vice president of California State Spiritualistic Assoc. read the authorization and served as officiant for the rite of ordination. During the services he sang *No Man Is An Island* and *How Great Thou Art* accompanied on the piano by Mrs. Burr.

Other participating members were Mrs. Blanch Rogers and Mrs. Marian Green. Mrs. Rogers represented the congregation as she presented Reverend Gorzolla with a monetary gift as a token of appreciation for his many services. Mrs. Green served as pianist for the evening.

Reverend Gorzolla read the scriptures and then presented Reverend Burr as the speaker. His sermon dealing with *Dedication* was most inspiring. Paramount among the many ways for dedication was "Serve God by Serving Man."

Reverend Gorbolla has dedicated his life to service. His entire day is filled with answering calls for help by the sick, the troubled, the bereaved, by drug addicts, alcoholics and those so hopeless they contemplate suicide. Any call for help is answered no matter what time of day or night. Truly he is a spiritually dedicated person.

MILWAUKEE, WISCONSIN

Mothers Day of this year, First Psychic Science Church Milwaukee had as the guest minister, Rev. Chrisley Witt of Dayton, Ohio. He is an outstanding young cleric and very well known in the midwest area. He demonstrated Clairvoyance using billets as his means of contact and during the week he demonstrated physical phenomena in the area of trump demonstration and spirit writing during which much evidence was given to the general public. The occasion marked the second visit of Rev. Witt to Milwaukee and the church eagerly looks forward to a return visit from this fine medium and speaker.

BUFFALO, NEW YORK ETERNAL BROTHERHOOD CELEBRATES MORTGAGE BURNING

Sunday, May 23, marked another exciting and wonderful day for the Church of Eternal Brotherhood, Buffalo, New York, as members and friends gathered to participate in a Mortgage Burning Service. This ceremony—held in a flower-bedecked church—was conducted by Rev. Joan F. Hooper, Rev. Joan R. Wind and Rev. D. Mona Berry, Pastor Emeritus.

Solos for this special occasion were sung by Mrs. Irene Ross and Mrs. Mary Harris. All musical arrangements were handled by Mr. Edward Thiringer, organist.



A reception was held after service as a token of appreciation to all those who had made this event possible through their generous support. Tables were laden with taste-tempting foods—vegetable and jello salads, ham, cheeses, relish trays, deserts. There was truly an abundance of everything and it was most thoroughly enjoyed by all.

Both Rev. Hooper and Rev. Wind expressed appreciation to everyone, who, through the past few years, have done so much as to make it possible to pay this mortgage long before it was ever thought possible and who have contributed in so many ways—not only financially but through hard work—that it has seen the Church proper, the Auditorium, Dining Room and other areas in the Church refurbished, equipment purchased and much-needed repairs taken care of.

The final Membership Meeting of the year was held on Saturday, June 5, at which the following officers were elected for 3-year terms:

Mr. George J. Rick, President
Miss Tamara F. Reisch, Secretary
Mrs. Irene A. Ross, Trustee

Mr. Albert W. Lemke was appointed by the Board of Trustees to fill out Mr. Rick's unexpired term as Vice President.

And, at the last Service of the Church season on Sunday, June 13, we were very happy to welcome into our membership Mrs. Robert (Peggy) Loder. This Service marked the close of a year for which we of Eternal Brotherhood have much to give thanks.

PATERSON, N. Y.

A happy Golden Wedding celebration was held June 9th 1971 for the Rev. Loretta and Mr. Fred Anderson of Paterson, N.Y. The happy couple accompanied by their daughter Lorrie a Bible translator serving the

(Continued on next page.)

Shapra Indians of Peru for the past 22 years. The younger daughter, Judith was unable to attend due to illness. Dinner was enjoyed in the Alexander Hamilton Hotel, Paterson. The Rev. Anderson has served many N.S.A.C. churches in the New Jersey area and she is well known for her service to the Lily Dale Assembly, N.Y., she is co-pastor of First Spiritualist Church, Paterson and for the past seven years she has served the Pine Grove Camp, Niantic, Conn., along with Rev. Henrietta Cox.

SAN BERNARDINO, CALIFORNIA

The Temple of Spiritual Truth Church NSAC has been having a number of Sundays lately when we have celebrated special occasions. On March 21st, 1971 Mrs. Mary Lou Powell was presented her Mediumship Certificate by our Pastor, Rev. Lillian R. Courtney during the morning services.



May 30th was student's day. The morning service was conducted by students of a developing class taught by Annie Carter. Although they had been training in the class since last September, this was their first appearance on the public platform. Those serving were Faye Wright, invocation; Anna Franz, lecture and messages; Josephine Inman, messages and Mary Lou Powell, messages and benediction. The congregation showed their appreciation of the students work by giving them a standing ovation at the close of the service.

On June 20th Mrs. Anna Franz was presented her certificate for Licentiate Minister and one for Certified Medium. Both were presented to her by the Pastor, Rev. Lillian R. Courtney. A large group stayed to enjoy a social hour at the close of the morning service.

SALEM, MASS.

On June 6, 1971, Rev. Gladys Worsencroft, pastor of the First Spiritualist Church of Salem, extended the right hand of fellowship to five new members. This beautiful ceremony welcomed Mr. and Mrs. Herbert Kennedy, Miss Deborah Ward, Mr. Ernest Ayles and Mr. Peter Kamberelis to our church. A portion of her service was also dedicated to the memory of Rev. Harre Milesi, a staunch and wonderful Spiritualist. She spoke of his devotion to his own church in Boston, Mass., and of how many times he proved the continuity of life to those who attended. As she reminisced, she stated that they were trustees together on the Mass. State Board for a period of time. Later, when he was elected president, she became vice president. He proclaimed his belief at all times. Thirty eight years ago, Rev. Milesi and Rev. Worsencroft gave their first public service together. He was a true entranced medium. A very generous man, he also loved children. She spoke of his interest in our Salem Church and of

the many times he attended. He had many friends here and was sadly missed when he went to Wisconsin. She continued by speaking of the many good and happy times they had shared at Lily Dale, N. Y., as well as at other places. Mrs. Muriel Karolides, Assistant pastor of our church, and member, Mrs. Gladys Riggs also spoke a few words about Rev. Milesi.

Rev. Worsencroft stated that we will miss the physical body of Rev. Milesi, but that we will also rejoice with him in his reunion with those he loved so dearly. Mrs. Karolides gave a beautiful rendition of "When Winter Comes," written by a young man Rev. Milesi admired, and Rev. Worsencroft followed with the poem entitled "He's Just Away." At the completion of the service, many people spoke of how lovely the service had been, especially Rev. Worsencroft's presentation of this man, who surely left an indelible impression on so many people, while here on the earth plane.

MASSACHUSETTS STATE CONVENTION

The seventy-sixth (76th) annual convention of the Massachusetts State Association of Spiritualists was held at the Parker House on May 5-6-7, 1971. The banquet which was most successful had over 300 in attendance, was a joyous occasion for the church members and friends. State President, Rev. Gladys Worsencroft introduced the banquet chairman, Rev. Gladys Custance who thanked all for their co-operation in making our banquet so successful. The above state officers were introduced as was the guest speakers Mr. Robert Howell of Binghamton N.Y. and Mrs. Martha Rusbult of Lily Dale N.Y. State Attorney, John Cremons offered a few remarks which were well received. A most interesting magician held the audience spellbound with his talent and members of the audience were invited to participate. One of the highlights of the evening was the official presentation of the National Charter to the newly formed Swampscott Church of Spiritualism. Mr. Robert Simpson, President received the Charter from Rev. Gladys Worsencroft.

Thursday Morning at 10:25 a.m. the first business opened with the seating of the Board and assembled delegates. Committees were appointed and Address of Welcome by the State President, Rev. Gladys Worsencroft. Thursday afternoon session was called to order and after seating of the new delegates the Secretary read the report of the 1970 convention and the 1971 activities, showing the progress in the State. Thursday evening a most inspiring service was held when Mrs. Martha Rusbult delivered the lecture entranced. Mr. Robert Howell gave most evidential personal messages.

Friday morning again resumed the business of the day. Mrs. Gladys Riggs offered the invocation.

Various committees read their reports and all were accepted. Friday afternoon session the business of seating the final count of the delegates took place and Rev. Worsencroft delivered her annual message. This referred to the opening of two new churches in Massachusetts, the gracious manner in which the State Board and Missionaries were accepted during the year at mass meetings, Mrs. Virginia Beesley's work as chairman of Missionaries was commended, Rev. George Gordon's splendid work with the class at Springfield.

A most beautiful Service of Remembrance for those gone on to the higher life was conducted by Mrs. Ruth Aggerup.

The election of those officers whose terms expired this year was started with the nomination for State treasurer, Miss Minnie Winters who declined due to health. Miss Helen MacRitchie expressed sorrow at the decline, but nominated Mrs. Ruth Aggerup for the office of Treasurer; who was duly elected to fill that office for the ensuing three years. Miss Winters was given an ovation for her services.

Mr. Paul Kingman was duly elected to return to the office of State Trustee for three years and he

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graciously expressed thanks for confidence in him. Mr. Kingman has been a Trustee for 15 years.

Miss Helen MacRitchie declined nomination to the office of State Trustee and stated her inability to continue due to working conditions.

Nominations of Rev. Gertrude Stevens, Rev. George Gordon, Frank Whitcomb and Robert Simpson were placed before the floor. Mr. Whitcomb declined. Rev. Gertrude Stevens emerged the victor with an overwhelming vote and stated after 33 years of service in Spiritualism her one dream was to serve on the State Board.

In closing Rev. Worsencroft asked the guest speakers, Mr. Howell and Mrs. Rusbuldt to make a few remarks and they held the delegates attention with words of wisdom.

The Friday evening service again saw many new faces as well as familiar ones enjoying the fine address of Mr. Howell and the evidential messages thru Mrs. Rusbuldt.

Mrs. Helen Foss was convention pianist. Mrs. Dolores Leclair was soloist for the convention and the fine voice of this young woman was an inspiration not only to the speakers but to all.

The close of convention once again gave the people of Massachusetts a feeling of work well done and thankfulness for what Spirit can do.

FRIENDSHIP PARK, LILY DALE, N.Y.

A new addition to the physical properties of Lily Dale Assembly came into reality recently when a fountain was recently installed in Friendship Park in honor of the late Reverend Harre C. Milesi.



A lover of beauty and refinement, and an idealist at heart where Spiritualism is concerned, Mr. Milesi had desired to have restored the fountains that years ago adorned the three parks at the Dale and to revive the colored lights playing on them at night. To him this would be a good spot for meditating and a source of inspiration for all who needed help with their problems of the day.

The old fountains were not to be found and with the sudden passing of Mr. Milesi contributions were sent in to bring his desire into reality. A fountain was purchased, neighbors and friends contributed to much of the work involved in landscaping around the fountain and today many visitors to Lily Dale are inspired by this addition to Friendship Park, located between the Maplewood Hotel and the Beach area.

A marker is soon to be installed in Mr. Milesi's honor and the words so often heard by many faithful servants in Spiritualism come to mind when we hear it said "Well done, my good and faithful servant."

WHEELING, WEST VIRGINIA

What is that bright light? It is the glow of Seventy (70) candles burning brightly upon an anniversary cake and that bright light is in Wheeling, West Virginia at the celebration of the Seventieth Anniversary of the granting of a charter to the Way Memorial Temple by the N.S.A.C.

Our charter was granted in September, 1901, while the Rev. George W. Way was our pastor. Our present Temple was completed in 1916.

Yes, the Board and Membership of Way Memorial Temple are very proud of this record of Seventy successful years and to commemorate this joyous occasion a celebration is being planned upon the beginning of the Fall season. A week of activities is planned and committees are busily working to carry out these plans. However, not all dates have been detailed.

We are happy to announce that Rev. Robert J. Macdonald, N.S.A.C. President, will be our guest for special services on Saturday, September 11 and Sunday, September 12. On Saturday, September 18 and Sunday, September 19, we will have as our guest Rev. Lester L. Miller of Madison, Wisconsin. Rev. Miller is President of Morris Pratt Institute and is a former pastor of our Temple.

We issue this invitation to all friends of Spiritualism, from wherever you may be, to come worship and celebrate this joyous occasion with us in Wheeling, West Virginia during the period of September 11 to September 19, inclusive.

NAMING CEREMONY

The infant daughter of Mr. and Mrs. Herman Lemp was named and christened at ceremonies in the First Spiritualist Church, Salem, Massachusetts July 4, 1971. The baby was named Rebecca Leah Lemp, the Godparents are Mrs. David Lemp of Omaha, Neb. and Mrs. Rose Dunn of Salem, Mass. The mother of the baby is a certified medium of the Mass. State Spiritualist Association and a strong worker for the church, the grandmother is Mrs. Muriel Karolides assistant pastor of the church. Rev. Gladys Worsencroft pastor of the First Spiritualist Church, Salem, officiated at the solemn and beautiful rites.

CAMP ETNA, MAINE

Services for breaking ground for the construction of the new church at Camp Etna, were held Wednesday, July 21st, with the guest of honor present, Mr. Harry Randlett of Hartland, Maine, whose generous gift made it all possible. The church is being given in part, in memory of his wife, Alice Randlett who passed on in 1969.

Members of the building committee, the association, and the Harrison D. Barrett Church attended, with the Rev. Gladys Laliberte of Portsmouth, N. H. giving the prayer and invocation, stressing the harmony and cooperation that had brought this day such significance.

Coffee and donuts were served by the Ladies of the Harrison D. Barrett Church, under the direction of Vera Macgregor, acting president, and Mary Russell and Ruth Chamberlain. The donuts were hot right out of the deep fryer, and a social hour was enjoyed in the dormitory.

(Continued on next page.)

Nancy Barker of Niagara Falls, who was to be the speaker for the last week of Campmeeting was forced to cancel because of serious illness.

TRANSITIONS

Garner—John H. Garner (74) East Liverpool, Ohio survived by his wife Virginia, one sister. Mr. Garner was a member of First Spiritualist Church, East Liverpool, a veteran of World War I he was a maintenance man for the local school district a position from which he retired some eleven years ago. Funeral services from the Martin Funeral Home, interment in Longs Run, United Presbyterian Cemetery, Alie O. Porter of Wheeling West Virginia, officiated.

Nelson—Adolph Nelson (82) Muskegon Heights Michigan, June 12th, 1971, he and his late wife Jennie were staunch Spiritualists and they both served to make the First Spiritualist Church, Muskegon a strong and thriving institution. A native of Sweden he was a citizen of the U.S. for more than 60 years he was a very well known spiritual healer and he served many camp assemblies in this capacity as well as in his home church where he and his wife held many offices on the board, Mrs. Nelson was church custodian and secretary until her passing. Mr. Nelson is survived by one sister, many nieces and nephews. Funeral services were from the Lee Funeral Home, interment Spring Lake Cemetery, Michigan, Rev. James Sabine, officiated.

Haskin—Rev. Harry H. Haskin (65) Tavares, Florida, June 15th, 1971 survived by his wife Rev. Serlida Haskin, his mother, one son, two grandchildren. The Rev. Haskin and his wife are members of the Executive Church, N.S.A.C., Milwaukee, Wisconsin. Funeral services from Zeller Kennedy & Hamlin, Funeral home Eustis, Fla. Rev. Woodrow Bullerman, officiated.

Bos—Robert Bos of Cassadaga and Daytona Beach, Florida, June 1, 1971 at his Daytona Beach home. He is survived by his mother, Nettie Bos.

Mr. Bos, for many years was known in Daytona Beach as the owner of several motels, his latest venture being the Jorroco Motel on South Atlantic Avenue. Although throughout the years Robert displayed his many God-given talents, his floral arrangements and his beautiful paintings were most outstanding. However, Mr. Bos was more widely known throughout the United States for his excellent Mediumship, whereby he displayed demonstrations of communication with the Higher Side of life through his wonderful and ever-present guide, Thundercloud.

Mr. Bos was a member of the First Spiritualist Church of Cassadaga and served as a Trustee on the Church Board. Being quite humble, Mr. Bos preferred no publicity. However, many are devoted to him and their appreciation reaches out to him for his ceaseless efforts and loyalty in giving of himself as he did so generously and endlessly, to each and everyone as the need was made known to him.

Services were held at the Baggett-McIntosh Funeral Home in Daytona Beach and interment took place, as one of his parting requests, at the Bellevue Memorial Park, Daytona Beach.

McKeehen—Rev. Helen McKeehen (69) Bucyrus, Ohio, June 23, 1971. Survived by one daughter, one son, four grandchildren. A native of Bucyrus, the Rev. McKeehen she was an ordained Spiritualist Minister since 1953 she was a member of the International General Assembly of Spiritualists, also a member of World War I Veterans, Carl C. Kaupp Barracks Auxiliary. Funeral services from the Wise Funeral Home, interment in Oakwood Cemetery, Bucyrus, The Rev. Harry W. Headley, officiated.

Androulis—Spiros Androulis, (85) Houston, Texas, July 4, 1971. Mr. Androulis was a member of First Church of Divine Science, N.S.A.C., Houston for sixteen years. He was a native of Turkey. He is survived by his wife, Mrs. Lena, stepson Blaine Williams, two granddaughters, and six great-grandchildren. Interment in Forest Park Lawndale Cemetery, with Rev. J. B. Scearce, Jr. officiating, and members of the Men's Garden Club of Houston as pallbearers.

Garcia—Eulogio Garcia, (46), Houston, Texas July 19, 1971. Mr. Garcia was a member of First Church of Divine Science, N.S.A.C., Houston, Texas, for five years. Mr. Garcia is survived by his wife, Jovita, three daughters and two sons, and five grandchildren. Rev. Willie B. Dearmin officiating. Interment in home town of Mission, Texas.



BELIEF By Morah

The five physical senses make aware the reality of the Physical Plane only. The developed or the one developing the Spiritual Senses is aware of both.

More will be the number acquiring the spiritual awakening as the years continue. A few will serve to awaken others. At this time there are not enough to serve everyone seeking the Truth.

The Seance is a sacred place of the Most High and must be kept so. As each becomes initiated to understand the reality of the Powers of the Infinite Intelligence, more will desire to experience the presenting of these Powers.

Great care must be exercised to see that ONLY those who are aware of their Spiritual Heritage and Spiritual Understanding are allowed to witness Natural Law.

A vast, far flung church organization for what the Infinite Intelligence has given man for his advancement cannot and will not be any better than the traditional organizations of dogma and creed.

(Continued on next page)

SETA TRIP TO ENGLAND

\$600 complete for the 15 day England tour including a 5 day course in Healing at the Arthur Findlay College, a 5 day course in Spiritual Awareness and Development at Penarth, Wales, two days in London, and two days in Paris, France. Price includes air fare, courses, accommodations, meals, transfers. Tour leaves from Orlando or New York. Price and itinerary subject to change as details of tour are completed. For more information contact:

**Rev. Anne Gehman, SRS,
2500 E. Conway Rd.
Orlando, Florida 32806**

Next departure dates August 2 & September 6

We, of the Higher Planes, do not discountenance traditional service with its lack of teaching the facts concerning Natural Law, we belong to none.

Communion with the loved one passed on into our realms is a fact, a Law of His Love, Plan, Organization—man made the organizations of his own to fit his level of thinking and belief.

Belief is acceptance—so is Faith. We do not think that the plan to prove survival, adjust sick or maladjusted organisms, and do all the other services is a matter to be restricted to one organization. If the others are becoming interested, they will know and will accept according to their growth of development. Forcing a belief on one not ready to accept is to turn that one awakened to a certain extent back to his original ways of thinking.

Your people have allowed the word "fraud" to become a paramount issue, especially in the past. You have not protected yourselves from the uninitiated. A few among you may have made efforts to duplicate the phenomenon of Natural Law, but to the trained eye of those who knew, it was simple to realize how absurd this could be, except to the uninitiated.

The varying grades of development and jealousies should not prevail among true sensitives or else we cannot work through you. This is not that we will not serve where serious and sincere motivation among peoples exist—we will. It only means that we cannot work effectively, just as the unskilled among you are unable to adjust themselves immediately to skilled activities operating complicated machinery.

We love all of you with that tenderness and concern and we don't want you to feel that anything you come into contact with is a matter of blind acceptance just because it is there. The Master of Life pointed out that unless you come as little children you will not understand.

We would not want you to believe that he was a fraud because he could walk on water and you can't; yet, he said, you will do as I and even greater works shall you do. How do you accept this? Do you question the word or do you unthinkingly accept the statement he made just because he made it? Your believing is a comfort as you do know now that all Life, which is not the physical organism, is continuous.

We must reason thoroughly to believe thoroughly. To believe more, we should continue to purify ourselves by prayer, acts of harmony, thoughts of harmony (love); and giving of ourselves for our fellow creatures, whether animal or man.

Sit not in discontent, but let inflow the Power of Love of the Father, realizing strongly the inner Spiritual Universe that he is a part of and that you are a part of. Is it not worth the fact that you may do nothing more than make someone else happy or that you want to live to make life worthwhile for them because you believe.

The greatest fortune at your immediate disposal is your belief in the continuance of your consciousness; that you are an individual given the right to serve to uplift those about you.

The Infinite Intelligence Increases You.

Seventy-9th Annual Convention of the N.S.A.C. OCTOBER 4th THRU OCTOBER 9th, 1971

Reservations for rooms must be made with room reservations not later than September 15th for the N.S.A.C. convention. Send to Reservation Clerk.

Room rates: Single (one bed, one person) \$15.00; Double (one bed, two persons) 17.00; Twin (two beds, two persons) \$19.00. Reservation will not be held after 6:00 P.M. unless accompanied by deposit of first night's rental.

Banquet: \$6.00 Monday, October 4th. Send reservations to:

Mrs. Jeanne Ford
1521 West Edgemont Street
Phoenix, Ariz. 85007

WESTWARD HO HOTEL
P.O. Box 2711
Phoenix, Arizona 85004

Tour—1:30 P.M., Thursday, October 7th.—Through the desert and all the historic surroundings of this wonderful Southwestern city, points of interest will be described by the Tour guide.



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TONAPAH—Sun Spiritualist Camp Association Inc. Season starts first Sunday in Nov., closes last Sunday in May. Services Sunday, 2 p.m. Healing, Lecture, Messages. Susan Hoge, Sec'y.

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ALAMEDA: Brotherhood Spiritualist Church, 1407 Ninth Street. Service, Sun. at 7:30 p.m. Wayne Du Bois, Secretary, P.O. Box 5186, Walnut Creek, Calif. 94596.

ENCINO—Valley Spiritualist Church, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308; Mrs. Esther Fail Jessuls, Sec. Sunday services, 2 P.M.; Thursday, 8 P.M. Lecture, Healing, Spirit Greetings.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Minister, Rev. William C. Donovan, Sec'y, Irene Fause, phone CL 5-1060.

Central Church, N.S.A.C., 1707 South Vermont Ave., Los Angeles 9006, Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katharine F. Tobey, Secretary. Phone 731-0369.

Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun., Wed., 8 P.M. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. LOrain 6-8647.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sunday, 11:00 A.M. Rev. Clyde A. Dibble, Pastor; Ruth Raffello, 10 Victoria Ave., Millbrae, Secretary.

SAN JOSE—The Spiritual Science of Life Church. Minister, Rudolf Gorzolla, Secretary Mrs. Elizabeth Gorzolla, 622 Chapman Street, San Jose, 95126. Telephone 292-7548. Services start 7:45 p.m.

SAN DIEGO—Progressive Spiritualist Church, 3843 Herbert St. Sun. 7:30 p.m. Rev. Gladys Boland, Pastor; Bernice Minard, 4216 50th St., San Diego 92115, Secretary.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sunday, 8:00 p.m. and Wednesday, 7:45 p.m.

First Temple of Spiritualism, 3324 17th Street. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Pres. and Pastor Rev. Mitzie Monroe. Phone 621-0491.

SANTA BARBARA—Summerland Spiritualist Association, Church Of The Comforter, 1028 Garden Street. Sunday services 11 A.M., Secretary, Myrtle Green, 220 N. Soledad, Santa Barbara, 93103, Phone, 965-4164.

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SAN ANSELMO—Serenity Spiritualist Church, American Legion Log Cabin. Devotional Services, Sunday 10:00 A.M. Spiritual Healing, Lyceum Instruction Classes, Lecture, Spirit Communication. Richard P. Goodwin, President, Pauline Leonard, Secretary, Phone, 456-5979, for daily meditation.

CANADA

CANADA—SPIRITUALIST ASSOCIATION OF MONTREAL (National Spiritualist Association of Canada). Church Services on the Second Sunday of each month at 7:30 p.m. October through May, in the Assembly Hall, Westmount, Y.M.C.A. 4585 Sherbrooke St. West. Additional Services may be held and will be advertised on the Saturdays Church Page of the Montreal Star. President: Rev. Sofie Gauthier, 3405 Vendome Ave., Apt. 17, Montreal 260, telephone, 1-514-484-2469. Secretary Charles Herzberg, 250 Clarke Ave., Westmount 215, Que. Tel. 1-514-937-3068.

COLORADO

Centennial State Spiritualist Association—

President—Rev. Robert J. Haskins, 2810 South Cherokee, Englewood, Colo., 80110

DENVER—The Temple of Harmony Church, 3375 South Dahlia Street, Denver, Colo., 80222. Services, Sun. 10:30 A.M., 7:30 P.M.; Thurs. 7:30 P.M. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

CONNECTICUT

Connecticut State Spiritualist Association—

President—Mrs. Nilla Norton Box 122, Cobalt, Conn
Secretary—Francis D. Owens

785 Terryville Ave., Bristol, Conn. 06010

HARTFORD—The Hartford Spiritualist Temple, Inc. N.S.A.C. 315 Pearl Street, Services, Sunday 3 p.m. Sept. through June. Donald L. McCausland, President 14 Cedric Ave. Derby, 06418. Mrs. Mary Esther Acker, Secy. 315 Pearl Street Hartford, Conn. 06103. A CORDIAL WELCOME TO ALL.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall Street. Services, Sunday 3 P.M., Healing, Lecture, Spirit Greetings, Mrs. Jane Chapman, President, Mr. George Brewster, Secretary.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Avenue, Old Greenwich, Connecticut 06870. Phone 203-637-4615. Rev. Raymond E. Burns, Rev. Melvin O. Smith, Rev. Dorothy Wynn Smith, Pastors.

WILLIMANTIC—The First Society of Spiritualist, Inc., N.S.A.C. Founded 1864—Incorporated 1917. 144 Valley Street, Willimantic, Connecticut. Services: Lecture, Healing and Spirit Greetings, Sunday at 2:30 P.M. Class instruction, Thursday, 7:30 P.M.; Mrs. Hazel Smith, Sec. 142 Valley Street.

DISTRICT OF COLUMBIA

WASHINGTON—Spiritualist Church of Two Worlds, 3038 "Q" Street, N.W. Georgetown, Sun. 2:30 p.m. Rev. H. Gordon Burroughs.

FLORIDA

BRADENTON—Spiritualist Temple Of Living Truth, 5800 Trail Plaza, Bradenton. Services Sunday 3:00 p.m., evening service 7:45. Thursday healing service and messages 7:45. Rev. Cora Yocum, Rev. Florence Buchanan—co-pastors. For further information, phone 958-5031 or 755-5292.

CASSADAGA—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 2:30 P.M. Lecture Spirit Messages, Healing, Mae Graves Ward, President.

FORT PIERCE—Trinity Spiritual Church, 704 South 5th Street: Sunday. Divine Worship and Message Service: 7:30 p.m. Thursday: Divine Healing and Message Service 7:30 p.m. Pastors Revs. Flora and Charles Petteplace. Phone 461-2480.

ORLANDO—Spiritual Research Society, Inc., N.S.A.C., 2500 Conway Road, Orlando. Sunday services, Healing Service, 4 p.m. and 7 p.m. Church Service 4:30 p.m. Open Forum and Message Service 7:30 p.m. Wed. Healing Service, 7 p.m. Minister Rev. B. Anne Gehman.

MIAMI—Metaphysical Science Church (N.S.A.C.)

601 S.W. 7th St. SUNDAY: HEALING SERVICE 7:30 P.M., Lecture and E.S.P. Demonstration 8:00 P.M. . . . ALL MESSAGE SERVICE: WED 8:00 P.M. and THURS. 2:00 P.M. Rev. Sophie Busch, Pastor.
ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Avenue, S.E. Services Sun. and Thurs. 7:30 p.m.; Healing 7 p.m. Minister, Rev. M. MacBride Pantan.
TAMPA—Co-Operative Spiritualist Church, 115 South Packwood Avenue, Worship and Healing Services, Sunday, 7:30 p.m. Wednesday Message Service, 7 p.m. Mrs. Alice Leon Knight, Pres. 1714½ North A. Street, Tampa. Phone 258-0411.
WEST PALM BEACH—Spiritualist Church Of Divine Life, 205 North A St., Lake Worth. Divine Worship, Sunday 7:00 p.m. Classes 7:30 Tuesday and Thursday. The Rev. J. Martin and The Rev. Krauel. Phone 965-0684.

ILLINOIS

Illinois State Spiritualist Association—President, Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647. Treas., Joseph Buechel, 1519 Fargo, Chicago, 60626. Secretary, Bernard Powell, 4118 W. 24th Place, Chicago, 60623.

AURORA—Christabelle Spiritualist Church, service at 7:00 p.m. Sun. in Masonic Temple East Room, ent. South Door, Ben D. Jones, Jr. Pres. 200 Willow Ave., Joliet, Ill. 60436.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

CHICAGO—Louis Uher Memorial Church, 2614 North Austin Avenue. Services Sunday, 11:00 A.M.; Friday, 7:30 P.M. Pastors, Rev. Emily U & Rev. Fred C. Ludmann. Phone Berkshire 7-0210.

Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berg, Secretary.

Puritan Spiritualist Church, 10957 South King Drive, Anna Gross, Pastor, Services, Sunday, 2:30 p.m. Thursday, 7:30 p.m. Message Service.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, President.

CHICAGO—Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, Chicago, 60636. Sunday Services 11 A.M. until 1 P.M. First Sunday of each month, Communion Service. Louise Washington, President; Ruby McNeely, Secretary.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, President.

EAST ST. LOUIS—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday at 2:30 P.M. Pastor Rev. Otilie S. Dyroff, No. 12 Kingsway Court, 934 St. and Ohio Ave. Services Sunday at 2:30 P.M. Pastor, Kingshighway, 62203

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4, Freeport, by THE FLANENBURG CROSSING. Services every Sunday, 2 p.m. President, Mrs. Leona M. Nickel, Licentiate Minister. Telephone, 232-1629, Freeport.

LEROY—J. T. & E. J. Crumbaugh Memorial Spiritualist Church, 102 South Pearl Street. Lyceum, 12:30 p.m. Worship Service, Sundays 2:00 p.m. Rev. Walter Holder, Pastor, 313 E. Center Street. Phone 962-2066. Elsie L. Phillips, Secy., LeRoy, Ill. Phone 962-5751.

PEORIA—Spiritualist Church of Harmony, 1110 North Sheridan Road, Peoria, Ill. Church services, Sunday, 10:30 a.m. The public is invited, Pres., Mrs. Helen Logan, 109 Homewood Ave., Creve Coeur, Ill., Sec. Rev. Ethel Phillips Wertz, Pastor, 3118 N. Prospect Rd., Peoria. Phone 682-9597.

INDIANA

Indiana State Association of Spiritualists—President, William F. Melick, 1806 E. 66th St., Indianapolis, Ind. 46220, Secretary, Rev. Velma Dickson, 1139 No. Lafayette Blvd., South Bend, Ind. 46617.

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. 2.30 p.m. and Thurs., 7:30 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10 a.m.; Lyceum 10 a.m.; Evening Worship Service, 7:30 p.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 6:00 p.m. Service, 7:30 p.m. and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 3:00 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St., phone 742-4567; church phone 422-8600.

FRANKFORT—First Spiritualist Church, Magnolia & Green Streets. Services each Sunday, Lyceum, 1 P.M. Church services, 2:30 P.M. First and Third Sunday each month, Dinner at 5 P.M. Message Circle, 6 P.M. Pastor, Rev. Geneva Carter, President, Della Howe, Secretary-Treasurer—Linda A. Cooper, Rt. No. 7, Frankfort 46041.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Mrs. Inez McGinnis; Sec'y Mr. Cecil Cole, P.O. Box 148, Gary, Ind. 46407

HAMMOND—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Service every Sunday, 7:15 P.M. Services 7:30 P.M. Mrs. Helen Schaller, Pastor; Mrs. Jean Fleener, Secretary, 230 Hobart St., Gary, Phone 949-1298.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. Mrs. Ruby J. Melick, Sec'y, 1802 East 66th Street, Indianapolis, Indiana 46220.

Progressive Spiritualist Church, 3721 N. Delaware St., Indianapolis, Indiana 46205. Sunday service, 7:30 p.m.; Wednesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sunday—Healing Service, 2:30 p.m. Church Service, 2:45 p.m. Dinner, 5 p.m. Last Sunday of each month. Rev. Virginia L. Falls, Pastor; Rev. Lee Bridges, Assistant Pastor.

PERU—First Psychic Science Spiritualist Church, 62 South Miami St. Services every Sunday 2:30 P.M. Mae Fidler, Pres. and Pastor; Lois Fouts, Sec-Treas. R.R. No. 2, Galveston, Indiana.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:00 and 7:00 p.m., Monday 7:00 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. H. S. Smiley, Assistant Minister. Sec'y, Mrs. Lilliam Grief, phone 243-2391.

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Ave. South. Services Sun. 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, Pres.; Grace L. Struve, Secretary, 2423 No. 3rd St.

KANSAS

PITTSBURG—1st Spiritualist Church, 912½ N. Broadway. Services 2 p.m., Sunday. Rev. Eva. Bezinque, pastor; Mrs. Bertha Dechairo, Sec.; Mary Foster, President.

MAINE

Maine State Spiritualist Association of Churches—
 President—Jobie Robinson, Orrington, Maine.
 Secy.—Margaret Stevens, 61 water St., Hallowell, Maine 04347.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Streets. Sunday Services, 2:30 and 7:30 p.m. Pastor Abbie Bates Perry, Box 13, Brooks, Maine. Pres. Major Paul R. Curtiss, Box 845, Augusta, Secretary Florence S. Carr, Box 724, Augusta, Maine.

BANGOR—Bangor Spiritualist Church, Y.M.C.A. Hall, 174 Union St. Sun., 3 p.m. and 7 p.m.; Mon. 7:30 p.m. Bernice Damon, Pastor, Brewer, Maine; Pres. George Hall, Bangor; Secy., J. Raymond Keith, 83 1st St., Bangor; Treas., Everett Littlefield. 126 7th St., Bangor.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Mrs. Gladys Dickison, Sangerville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover-Foxcroft, Sec'y-Treas.

ETNA—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Wilson C. Gilman, Etna, Maine, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church, Free Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Secy. Mrs. Carolyn Marsh, R.F.D. No. 3, Gorham, Maine.

MARYLAND

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 3 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch Pres.; Raymond A. Hamilton and Leonard E. Blatchford, Healers: Healing Service, Sunday 2:30 p.m. Sec'y: Mrs. Lavalette Surjcek, 861 W. 36th St., Baltimore, 21211.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—President—Rev. Gladys Worsencroft, 28 Riverside St., Danvers, Mass. Secretary—Mrs. Muriel Karolides, 70½ Liberty St., Danvers, Mass. Telephone 774-2753.
BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., Boston, Mass. 02215. Services Sunday, 3:00 and 7:00 P.M., Tuesday evenings, 7:30. Mrs. Wilhelmina Crane, Pres. 58 Ships Avenue, Medford, Mass. 02155. Ernest A. Coffin, Secretary, 12 Trinity Ave., Worcester, Mass. 01605.

BROCKTON—First Spiritualist Church, 54 Green St. Church Services Sunday, Lyceum 11 A.M., Afternoon Service, 4 P.M., Healing Service 6:45 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor, Rev. Gertrude Stevens, 68 Perkins St., Brockton, Mass.

METHUEN—The Church Of Spiritual Life (Spiritualist) Red Men Hall, 9 Center Street, Methuen, Mass., Telephone 689-9117. Services, Sunday, 3 p.m.

NEWBURYPORT—First Spiritualist Church, American Legion Hall, cor, State and High St., Services Sunday 3:30 p.m. President, Mr. Fred Davis; Sec'y Hilda Metcalf.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Culance, Co-Pastors.

QUINCY—1st Spiritualist Church, 34 Franklin St. Services Tues., 8 p.m. Pres., Bert. DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss Street. Services Sunday 3:00 P.M., Healing 5:45 P.M. Message Service 3rd Thursday, each month. President, Miss Arlene A. Sikora, 1034 Center St., Ludlow, Mass 01056

SALEM—First Spiritualist Church, 34 Warren Street, Salem. Sunday, Lyceum 10:45 a.m. Evening First Service 5:30 p.m. Healing Service at 7:00 p.m. Second Service at 7:30 p.m. Wednesday Service 2:30 p.m. Pastor, Rev. Gladys Worsencroft; Sec'y, Mrs. Virginia Beesley, 261 Elliott St., Beverly.

MICHIGAN

Michigan State Spiritualist Association of Churches—President, Mr. Arthur Beesley, 1474 Pontiac Trail, Walled Lake, Mich. 48088, Secretary, Rev. Goldie M. Dodd, 89 Delaware Ave., Detroit, Mich. 48202.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Route No. 31. Services, Sunday 10:30 a.m. Sept. through June. Nellie Harris, President; Aletha Arnold, Secy. 106 Green Ave., Charlevoix, Mich. 49720.

ROYAL OAK—Royal Oak Ministerial Association of Spiritualists. Meetings 3rd Thursday each month, Sept. thru May, 8:00 P.M. Royal Oak Church, 114 Pingree Ave. Rev. Goldie Dodd, Pres. Secretary, Rev. Lillian K. Gleiser, P.O. Box 7776, Arndt Station, Detroit, Michigan 48207 Phone 568-2691.

DETROIT—First Spiritualist Temple, 14801 Fenkell

Detroit 48227. Sunday School, 10:00 A.M., Church Service 11:00 A.M. Frayne Kluzak, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 48202.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m.; Irene Smith, Sec'y, JU 9-2731.

MUSKEGON—National Spiritualist Church, 2101 Jefferson St., Muskegon Heights, Michigan 49444. Sunday School and Church Service 10:00 a.m., Evening Service 7:00 p.m. Marvell Francisco, Pres. Lenore A. Schleeter, Secty, 1005 Taylor, Grand Haven, Michigan 49417.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., and 7:30 p.m., Rev. Stanley Gutt, President; Marguerite Gutt, 813 E. Evelyn, Hazel Park, 48030, Secretary.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mrs. Helga Ragan, 31 Willard Road, Duluth, Minn. 55803. Licentiate Minister, Mrs. Thelma Gesme, 702 Lake Ave., So. Duluth, 55802.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sunday service 3 p.m.; Healing 4:30 p.m.; Coffee hour 5 p.m.; Lyceum circle 6 p.m. Secretary Chrissy L. Torgerson, 3253 31st Ave. So., Minneapolis, Minn. 55406.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY—Church Of Two Worlds, N.S.A.C., 4501 Fairmont, Services, including Healing Services, Sunday, 7:30 P.M. Wednesday, spirit communication 2:30 and 7:30 p.m. Rev. Bessie Childress, co-pastors, phone Westport 11044. Secretary, Mrs. Patricia C. Bynum, 8825 Riley, Overland Park, Kansas City 66212.

KANSAS CITY—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder 2301 Van Brunt Blvd. 64127. Sun. Services 7:30 p.m.; Healing Services 7:45 p.m.; Spirit Communication Service Wed. 7:30 p.m. Rev. Florence Anderson, Pastor. Rev. Bran McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Secretary, 836 West Gregory Street, 64114.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave. St. Louis 63147.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave., St. Louis, Mo. 63107 Sundays, Lyceum 9:30 a.m., Devotional and Healing Service 10:30 a.m. Mrs. Minnie Boschen, Licentiate Minister.

NEW JERSEY

New Jersey State Association—President, Rev. Elizabeth Giberson, 350 West Graisbury Ave., Audubon, N.J. 08106. Secretary-Treasurer—Isabella Prince, 39 Rutgers Place, Passaic, N. J. 07055.

CAMDEN—First Spiritualist Church, 524 Stephens St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N.J.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 West Grushway Ave., Audubon, N. J. 08106.

PATERSON—First Spiritualist Church, 142 Carroll Street, Services, Sunday Morning Lyceum, 9 a.m. Sunday Morning Services 10 a.m. Wed. Afternoon Service 1 p.m. Wednesday Evening Service, 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Friday of Each Month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

NEW YORK

New York State Conference of N.S.A. Churches—President, Margaret Tice, 208 Boulder Rd., Solvay, N. Y. 13209, Secretary, Ruth Bender, 251 Glenwood Ave., Rochester, N. Y. 14613.

BINGHAMTON—1st National Spiritualist Church, 97 Riverside Drive, Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Robt. Howell, Pastor.

Spiritualist Sanctuary, N.S.A.C., 196 Main Street, Binghamton, N. Y. 13905. Services—Sunday, 11 a.m., Lyceum 12:30 p.m. Wednesday Communications and philosophical discussions, 7:30 p.m. Pastor, Clyde Yoder, Sec'y, Arlene Vavra, 700 Woodrow Ave., Endicott, N. Y. 13760.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Healing, Worship Service and Clairvoyance: Sunday, 2:45 p.m. Mid-week Message Service: Wednesday, 1:00-3:00 p.m. Rev. J. F. Hooper and Rev. J. R. Wind, Co-Pastors. Tamara Reisch, Sec'y.

Center of Psychic Science Spiritualist Church, 695 Elmwood Avenue at West Ferry Street. Services Sunday at 2:15 p.m., healing, worship, and clairvoyance. Pastor: Rev. Jay William Smith, Jr., Medium: Grace Stine, Healer: Betty A. Hefner.

BROOKLYN—The Temple of Divine Guidance, Rev. Bertha Fischer, D.D., Pastor, Service every Saturday, 7:30 p.m. 38th East 54th St., Apt. 10, Brooklyn, N. Y. 11203, Phone HY 8-5507.

EAST AURORA—First Spiritual Temple, 29 Temple Place. Tel. 652-5018. Services every Sunday 7:30 p.m. The 4th Sunday of each month 3:30 and 7:30. Dinner at 5 p.m. Circle Service at 6 p.m. Lyceum 6 p.m. Sun. except 4th Sun. Healing 7:10 p.m. each Sunday. Pres. Paul Spencer, Sec. Maude Spencer, Tel. 492-1567.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson.

LILY DALE—Lily Dale Spiritualist Church, Lily Dale N. Y. Services, Healing and devotional, 11 a.m. each Sunday, September through June. Martha Rusbult, President, William Rivers, Secretary.

LONG ISLAND—Temple Of Metaphysical Science (N.S.A.C.) 340 Old Farmingdale Road, West Babylon, N. Y. 11704. Telephone 516-587-3041. Service Sunday, 11 a.m. Alternate Sundays. Rev. Edna C. Clauson, Pastor. Classes, Tuesday 8 p.m. Thursday, 8 p.m.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Dinner served every Sunday, 5 p.m. Circles, 6 p.m. Healing at all services. Rev. Harry W. Bender, Pastor, Margaret Washburn, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services: Sun., 2 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, Phone 468-5638; Mrs. Gladys Leverette, Secretary.

OHIO

Ohio State Spiritualist Association—President, Rev. Amy Pearce, 544 W. Glenaven Ave., Youngstown, Ohio, Secretary, Ralph D. Cutlip, 5465 Main Ave., Ashtabula, Ohio.

AKRON—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main Sun. Services 2:30 p.m., Philosophy 4:00 p.m. Sec. Mrs. Ralph D. Cutlip, Jr., 177 E. Union St., Geneva, Ohio 44041.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.p.; message service, fourth Fri., 8 p.m. Rev. Edgar Smertz, Pres.; Rev. Elizabeth M. Lannon, Pastor; Miss Enid Mitchell, Secretary.

The First Spiritualist Temple, State and Sixth Streets. Church phone 228-1112. Services Sun. 3 p.m. Message Service, Thursday 8 p.m. All Message Service, Public Healing.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Services, Sun. and Wed., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. Public Healing all services; Lyceum Sun. 6:30 p.m. Children & Adults at 7:30 p.m. Services. Dinner, 5:00 p.m. Pres. John Rowe; pastor, Maudella Rowe, Box 59, Wooley Park, Ashley, Ohio. Phone 747-4402.

DAYTON—Central Spiritualist Church, 848 Clover

Street at St. Paul Ave., Sunday Service 2.30 P.M. Pres. Wm. C. Cates, 253-5791.

EAST LIVERPOOL—First Spiritualist Church, 361 Dresden Ave. Services, Sun. and Mon. 7:30 p.m. Sara H. Bowersock, Pres. 334 East 8th St.; Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 146 West Oak St., Services, Sunday 2:30 p.m. Emily K. Barriball, President, 15791 Hemlock Road, Chagrin Falls, Ohio 44022. Mary W. Schimmoeller, Secretary, 911 N. Mantau St., Kent, Ohio 44240.

LIMA—Spiritualist Church of Truth, 1637 E. High St. Rd. Sunday Service 2:30 p.m.; Healing Service 3:00 p.m. Lecture and Message. President, Howard Lee. Secretary, Rev. Anna MacMorris, Rt. 2, Mt. Gilead, Ohio 43338.

MASSILLON—First Spiritualist Church, cor. of North Ave., and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

TOLEDO—National Spiritualist Church, 2114 Allenby Road. Services Wednesday Evenings, 8:00. Pastor, Orlyss Ballmer.

YOUNGSTOWN—First Spiritualist Church, 323 West LaCleda. Sunday Service, 7:00 p.m., Study Class, Friday 7:30 p.m. Rev. Amy Pearce, Pastor, 544 West Glenaven, Youngstown. Phone 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—President, Lester C. Scoles, 4448 Woodedge Drive, Del City, Secretary, Mrs. Alta J. Soles, 4448 Woodedge Drive, Del City.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M., Pastor, Alta J. Scoles, 4448 Woodedge Drive, Del City, Okla., Ph. OR 2-1507.

Tulsa Spiritual Light Church, 123 South Xanthus, Services, Monday and Friday evenings at 8 p.m. Margaret C. May, Minister.

OREGON

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Mrs. Catherine Hinton, President.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—President, Rev. Clara Senior, R.D. No. 4 Lititz, Pa. 17543, Secretary, Rev. Reba Fasnacht, 7200 Whitaker Ave., Philadelphia, Pa. 19111.

ALLENTOWN—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Services Sunday 2:30 P.M. Healing and Worship 7:00 P.M. Sermon and messages. 1st and 3rd Saturday of each month at 7:30 P.M. all message service. Bertram C. Frace Pastor. Res. 2044 Ridgelawn Ave. Bethlehem 18018; Phone 868-5476. Mrs. Florence Herr, sec'y, 318 Wilkesbarre St., Easton. Phone 252-2989.. All Welcome.

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Kathryn Anderson, Secretary, 3840 Brisban St., Harrisburg. All welcome.

McKEESPORT—1st Spiritualist, 809 Locust. Sunday Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services, Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht. **Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.**

The Fourth Spiritualist Church, 4964 Rising Sun Ave., Philadelphia 19120. Services 3 and 7 p.m. Fri. 8 p.m.

Miss Mary Ann Drewny, Pastor, 4964 Rising Sun Ave. Telephone Gladhtone 7-3375.

PITTSBURGH—First Spiritualist Church, 256 Boquet Street, Pittsburgh 15213. Service Sunday and Thursday, 7:30 p.m.

READING—First Spiritualist Church of Reading. The Berkshire Hotel, Fifth and Washington Sts., Reading, Pa. Services Sunday 7:30 p.m. Rev. Clara Senior, pastor, Rd. No. 4, Litiz, Pa., 17543. Telephone 717-733-4547.

RHODE ISLAND

PROVIDENCE—Haven Spiritualist Church, 741 Westminster Street. Church Services, Sunday, 2:30 P.M. Estelle Haven, Co-Founder and Treasurer. Telephone 751-7748.

TEXAS

Texas State N.S.A.C. Spiritualist Churches

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Rev. Elmer Aetkinson, Pastor.

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 9:45 a.m. Devotional and Message Service, 11 a.m., H. Bryson Kelly, Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Services; Sunday, 7:45 P.M. Rev. Elmer L. Actkinson, Pastor, TE 8-8248, Ft. Worth, Mr. James F. Bradley, Pres., DA 7-3625, Dallas. Mailing Address, Sec'y 111 North Aeres Dr., Dallas 75217, AT 6-4962. Second Spiritualist Church of Dallas, White Plaza Hotel. Devotional ad Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary, Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Ave. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, phone 864-0474. Rev. Willie B. Dearmin, Pastor, Sunday 2:30 p.m. Devotional, Healing and Clairvoyance; Wednesday 7:45 p.m. Psychic demonstrations, Healing and Clairvoyance.

St. Paul's Spiritualist Church, 5510 Creekbend, Houston, 77035. Pastor and President, Rev. Leonard Parsons, Phone: JA 9-7776; Assistant Pastor, Mrs. Cecil Worcester, Phone: MI 9-0716. Services: Sunday—Lyceum 10 A.M.; Devotional, 10:30 A.M. Healing Service, Thursdays, 7 P.M. Clairvoyance, third Friday of each month, 8 P.M.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pam Ann Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Secretary, 139 Peach Valley Drive 78227

TAYLOR—American Spiritualist Church, West Fourth Street, Taylor, Sunday Services 2 p.m. on the first and second Sunday of each month, evening services 7:30 p.m. Lecture and Messages. Homer B. Kelley, Pastor, Evelyn Cervin, Secretary, 1015 West 7th St., Taylor.

VERMONT

BURLINGTON—Church of Spiritual Light, Vermont Room, Hotel Vermont. Services, first and third Sundays 2:30 p.m.—Dec. thru April. 7:30 p.m.—May, June, Sept., Oct., Nov. Pastor, Allen K. Howard, Colchester. Pres.—H. Bert White, Huntington. Secy-Treas.—Barbara R. Howard, Colchester.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St., Lyceum, 11:00 a.m. Sunday. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert. Pastor, Herb Seiler.

WASHINGTON

President, Mr. Toy Lows, 5547 Ashmorth Ave., No. Seattle, 98103, Secretary, Mrs. Hazel E. Kearns, 1418 Bellevue Ave., Seattle, 98122.

BELLINGHAM—The First Spiritualist Church, Girard at "D" Street, Sunday services 11 a.m.; Healing 10:30 a.m. Lewis Harrington, president, phone 734-8612, secretary, Barbara Etarcher, phone 734-8616.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Sumner, Washington; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, (98405) SK 9-7144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Eileen Stevens. Jessie F. Huesart, Secretary and Treasurer. SH 6-3496.

The Church of Spiritual Unity, Concert Hall, Fisher Studio Building, 1519 3rd Ave. Devotional services, Sunday 2 P.M.; Healing and Message circles, 3:30 P.M.; Mrs. Marian Jorgensen, Pres. 6339 34th Ave. S.W. Seattle, Wash. 98126. Mrs. Hazel E. Kearns, Secy. 1418 Bellevue Ave. Seattle, Wash. 98122.

Tower Spiritualist Church, 2116 West Dravis Street, Seattle, Wash. 98199, Services, Sunday 11 a.m. Ray A. Sebring, Pres. 14465 Des Moines Way So., Seattle, Wash. 98168, phone CHerry 3-8394. Treas., Georgetta Hartman, PA2-2467. Secretary, Viola Paris, PA3-2684.

TACOMA—The National Spiritualist Church, N.S.A.C. No. 33; 402½ So. 13th Street, Tacoma, Wash. 98402; Devotional Service 11:00 a.m. followed by social hour. William Muzzy, Pres. Clara Kelly, Sec'y, 1247 So. Grant Ave., Tacoma, Wash. 98405. Cecile Norris, Treas. 4026 Ea. "G" Tacoma, Wash. 98407. Tel. GR2-5676.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 a.m. Rev. Velma R. Gasber, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 2:30 p.m. Phone 336-1473.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

MILWAUKEE—First Psychic Science Church, 3319 North 24th Street. Devotional Services and Lyceum, Sunday, 10:30 A.M. Mrs. Shirley Bauer, Secretary, 4339 North 36th Street.

WEST ALLIS—3rd Spiritual Science Church, Cor. So. 81st West Becher. Sunday, 3 p.m. Devotional Service. Mrs. Gladys Scharner, Secretary.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Mahlon Simon, Pres., 1553 S. Marston St., Philadelphia, Pa. 19146; Rev. Goldie Dodd, Sec'y-Treas., 89 Delaware Ave., Detroit, Michigan, 48202.

N.S.T. Club

Rev. Edwin W. Ford, 1521 W. Edgemont Ave., Phoenix, Arizona 85007; Secretary—Rev. Goldie M. Dodd, 89 Delaware Ave., Detroit, Mich., 48202.

Missionaries Club

Rev. B. Anne Gehman, Pres., 2500 East Conway Road, Orlando, Fla. 32806. Rev. Janice R. Baynes, Secy., 2733 Thompson, Des Moines, Iowa 50317.

Spiritualist Healer's League

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines, Iowa 50317.

Licentiate and Certified Mediums Society

President, Huey S. Smiley, 2733 Thompson Ave., Des Moines, Iowa 50317. Phone 266-5824. Secretary, Margaret Tice, 208 Boulder Road, Solvay, N. Y. 13209. phone 8-5638. Treasurer—Ann Fisher, 6 South Lake Ave., Albany, N. Y., 12203.

SMITH (Continued)

four gospels are silent. The answer was, that he was preparing for his great work.

The final question was asked "If he were on earth today, What would be his first words to Christian ministers?" The answer, now would probably be as formerly, considering his humanitarian love. So the words were given, "Feed my sheep, seek the lost sheep; they are longing for light, hungering for spiritual love, life, and truth. Continue the search until there is but one fold and one shepherd." My apostles today are just as worthy as those that followed me in Palestine. When I was on earth, my kingdom was not of this world. Lo, I am with you and with all humanity, in spirit, until the world shall end. Religion is the life of the soul expressed in good thoughts and good deeds."

LYCEUM (Continued)

drew Jackson Davis Building for Lyceum. Miss Norma Whiting of Mich. taught the young people's class and the children were taught by Mrs. Annabelle Doty of Wheeling, W. Va. Herb Seiler taught the adult class. Mr. Joseph H. Merrill, the Secretary of the NSAC and of Lily Dale Assembly, spoke to the adults and encouraged them in their efforts to make the Lyceum movement grow. The adults discussed the problems of abortion and the "after life." It brought to light a need to guard against permissiveness and to encourage "planned parenthood." The conference was brought to a close so that all could attend the Sunday morning church services.

If you missed this year's conference we hope you will make your plans to attend next year's conference. It will be held on July 13, 14, & 15 at Lily Dale, N. Y. Mark your calendar now! Though this conference was one of total success, we know that with you at our next one we will have even more success.

(Continued EDITORIAL)

Tired with playing a foolish game,
Tired of trying to make a name.
Tomorrow, I say, I will call on Jim
Just to let him know I'm thinking of him.
But tomorrow comes, and tomorrow goes,
And the distance between us grows and grows.
First thing we know he's not, as yesterday,
Around the corner, but miles away.
Here is a telegram, sir, "Jim died today,"
Around the corner, but miles away.
And that's what we get and deserve in the end,
Around the corner, a vanished friend.
—by O. G. Martin

Temperance and labor are the two best physicians of man.
—Rousseau.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

- President Robert J. Macdonald
P. O. Box 147, Cassadaga, Fla. 32706
- Vice President H. Gordon Burroughs
3720 Ingomar St., N.W., Washington, D. C. 20015
- Secretary Joseph H. Merrill
11811 Watertown Plank Rd., Milwaukee, Wisc. 53226
- Treasurer Ralph D. Cutlip, Sr.
P. O. Box 77, Cassadaga, Florida 32706

Trustees

- Arthur A. Myers, Cassadaga, Florida, 32706
- Jeannette J. Knepprath
4721 W. Washington Blvd., Milwaukee, Wis. 53208
- Evelyn Muse, 404 No. 8th St., Edinburg, Texas 78539
- Ernst A. Schoenfeld,
3501 Shakespeare Ave., Chicago, Ill. 60647
- Walter Holder,
313 East Center Street, LeRoy, Illinois 61752

Spiritualist Healers League

National Spiritualist Association of Churches

Secretary

REV. JANICE R. BAYNES

2733 Thompson

Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR SEPTEMBER

Life becomes richer if we will
Remember, that trials of many
Kinds enter our lives.
Trials are not designed to make
Us break under them
But to prove that we do not break
The wise after look enables us
To see glory, when we look
Back at the waning darkness
We value the trials, for thus
The blessed light illumines
Our soul in lambent victory