

The Summit

of Spiritual Understanding

Official Church Publication N. S. A. C.

March - 1969

VOLUME 51

NUMBER 536

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EDITORIAL AND MANAGER'S DEPT.

P. O. Box 147, Cassadaga, Florida, 32706
The National Spiritualist, Robert J. Macdonald, Editor

Send all correspondence for The National Spiritualist, such as manuscripts, notes from the field, transition notices, and announcements for publication to the Editor, above address.

PUBLISHED MONTHLY (12 complete issues) by STOW MEMORIAL FOUNDATION, INC. Annual subscription price \$2.00; single copies 20¢, Canada \$2.00; Foreign \$2.50. Entered as second class matter October 16, 1950, under Act of March 3, 1879, at the Post Office, Niagara Falls, N. Y. Re-entered Jan. 1, 1963, at the Post Office, Cassadaga, Fla. Make all remittances payable to THE NATIONAL SPIRITUALIST, Subscription Dept., P. O. Box 147, Cassadaga, Florida.

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Writers of published articles are alone responsible for statements made in this magazine. All manuscripts must be accompanied by sufficient postage for delivery and return. The National Spiritualist is not responsible for unsolicited manuscripts, but welcomes contributions on Modern Spiritualism. Issued about the first of each month. Change of address must reach us by the first of months, preceding any issue.

OFFICIAL PUBLICATION OF
NATIONAL SPIRITUALIST ASS'N OF CHURCHES
Executive Headquarters: 11811 Watertown Plank Rd.
Milwaukee, Wisconsin 53226

THIS MONTH'S FRONT COVER

The cellar of the replica of the Fox Cottage being built on the site of the original cottage at Hydesville, N. Y. Mr. John Drummond of Newark, N. Y. is owner of the site and he is the builder. It is a great Missionary effort on the part of one who has labored for years on his project. (Story on page 15).

EDITORIAL

MODERN SPIRITUALISM, THE LATTER DAY REFORMATION

Somehow, somewhere along the line of Orthodox Christian understanding, there has been an almost total failure to relate to the complex religious problems of today. The form, the ceremony, the assumption of reality are still present, but one has the feeling that the actions of the church leaders seem to be as the action of actors in a medieval play. The stately posturing, the beauty of presentation are all there but the life is gone. Every generation suffers from a lack of spiritual communication between young and old, but when the problem is compounded by a lack of the

old to comprehend the anguish of the young as they read of the many successes and see the actuality in their daily life of scientific achievement. When they see that the universe is open to all questions and that the answers are definitely forthcoming through the daily work in the space centers in the country; when they read that science is now able to produce the basic elements of life in a test tube; when they read of body transplants and see the successes in that great field and are told to leave their organs of sight and hearing to the hospitals, that others may use them, young people especially demand to know what is man? If all that the Christian ethic has to offer is a weak appeal to have faith, this generation is in trouble.

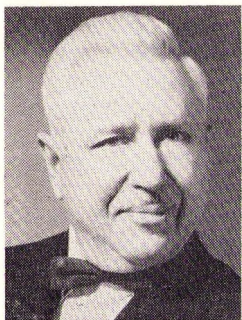
On a recent T.V. program a commentator mused on man and his future asking the question "what of Judgement Day and who will rise from the grave and what of the body parts that have been given to others". If Christian theology teaches that man is a body: error is definitely compounded. We are aware that this is not so and that Christianity does teach that man is body and soul but somehow the message has not been absorbed since so many professing Christians go to great lengths to cherish the body in death. The dominant religious philosophy obtaining in the recent past was unreal, the church and school had little appreciation for the individual, his rights were absorbed in the whole. Each nation had a definite quality by which it was known, the individual citizen who rose above the prevailing attitude of the day and made a success did so in face of despotic opposition; to such people we owe much.

We are in the age of the uncommon man who no longer can be restrained by fear of the unknown. The rebellion disrupting our society is occasioned by the individuals who demanded answers to their questions and who will not be put aside by appeals to their better nature or the good of the whole. The work of many centuries of culture is eroded and in danger of destruction unless education and religion have the answers. Social protest has a rightful place in our society but when destruction occurs then the time has come to halt and take stock. Many young people of this day dismiss the church as being ineffective and not revelant to the problems confronting us, it has been said that the church would be more effective if it would concern itself with problems of the day in which we live and focus less attention on the Divine.

It is precisely this reason that brought about the Advent of Modern Spiritualism on March 31, 1848, it is God's answer to the agonized cry of ages of people who knew that they were children of God, but who were prevented by churchly law from entering into the

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THE FEAR AND FEARAFTER



**Wilbur F. Hull,
N. S. T.**

I have just now finished the reading of another late book on Reincarnation. It should have given me the feeling of upliftment. It did not. It is a beautiful day and all seems right with the world. But the perversity of this philosophy falls like a shadow over me. How many are there who have felt this same depression? The futility and hopelessness that arrives — instead of hap-

piness and light?

The first note of discord that came early in the book was concerning our ultimate "oneness with God." The same sadness often accompanied me as a child, when I was exposed to the negative vibrations of "sin and salvation." This redemption theme-song is now being re-played with Reincarnation. Only the words are changed. Here we have advanced only one octave on the Keyboard of Life. Finding eternal life, or oneness with God, only when we pass through a succession of lives to purify our expression completely.

With this time-worn philosophy, all souls must continue to be reborn in a physical body until life's lessons are learned and we finally see all of the error of our ways. How many lifetimes this will take depends upon ourselves.

What is this final oneness with God? Is it the deliberate giving up of the individualized personality? Is this akin to "sitting at the right hand of God?" Is this the ultimate desire of the Consciousness — to finally arrive at a point of static expression? A faceted stone shining and expressing splendour in the crown of a creator?

Where now I bathe in the beauty of Infinite Intelligence expressing all about me — Nature, with this belief (Reincarnation), becomes sordid, a materialistic mire. My punishment for mistakes is the return to one more body, a body which by all standards is the most marvelous creation to be imagined. Yet, I must say, "I will be happy to be done with you Sir Body — for all time, as soon as I can begin to express without error."

A Spiritualist is one who on his journey through life, enjoys the scenery: his attunement with the Source. He has no knowledge of being on probation; under threat of compulsion to walk this way again if he misbehaves. He is a child infused with Infinite Intelligence, expecting no special favors; no condescending "mercy," or rewards for good behavior.

There is expressed as evidence with Reincarnation, many points to prove its reality. One of these is, "Oh I have been here before. I remember this place. It is all familiar to me!" Everyone has at some time had this experience, yet does it really confirm the reality of a past life?

Every medium; every psychometrist, has had this sensation a thousand times. No honest, true medium can deny having momentarily lived the life of many others — at least in part. He has died, in his attunement, hundreds of times, in a hundred different ways. Yet he also knows he was never that person, truly.

Every psychometrist, if he is capable, has attuned to an object and has become a part of the absorbed vibration of that object. This does not indicate that he once lived a life as that object.

Walking through the Thomas Edison Museum and becoming aware of his thoughts and ambitions, from the "surround," does not give one title to his past life. A mental picture which floats through the consciousness while seated at the base of the Sphinx does not prove an existence one once had at that spot. Every seasoned psychometrist has had this experience, vicariously.

Mediumship is a spiritual phase common to all mankind. It is present at times in the awareness of all men, if only slightly. Psychometry is even more common, if the understanding of it could be made. It is in his rare moments of these attunements that the man-on-the-street is puzzled.

In the philosophy of Reincarnation, there are no accidents, all incidents are the penalties for past error. All illness is in payment of Karmic debt.

Illness may be a debt, not a breaking of the laws of health. Bad eating habits may make me ill, but this may have been caused from a bad choice of food habits in a previous incarnation. If an infant dies, I must accept this as a lesson that life is giving me. This is my punishment.

The astigmatism of Reincarnation, distorts, and destroys man's reasoning of normal cause and effect. All is viewed and assessed through the murky clouds of ancient superstition. Progress is anathema. Evolution comes only through suffering, never by scientific enlightenment.

With this philosophy no account is taken of the altering of genes. The Laws of Life which are broken and bring illness to the person and his offspring are never admitted. No

(Continued on next page.)

germ which has invaded the body to bring paralysis or blindness is ever existent. All such visitations come as punishment for past transgressions in a former life.

No greater insult can be insinuated to any lame, blind, or deaf individual than comes through Reincarnation's teaching. The loss of arm, leg, eye, or finger brands this person's handicap at once of his transgression and punishment.

In a recent article appearing in a London periodical, the writer condemns the transplant in surgery. She says to attempt such a process is upsetting that patients karma and will only compel him to make another go-around. If this is so then must we also neglect a bad appendix, a gangrenous limb, or perhaps even a cataract? Let us not insert a denture! Science and medicine will have to mark time while superstition marches on!

It was suggested that by quieting the mind, past lives would float into the consciousness. That life after life would be revealed. Thousands of years would fall away, yielding a purpose for my present predicament. It was said by this method of back-tracing the history of our planet could be uncovered.

Quite a fine job of historical tracing was done by Mrs. William Denton, wife of the author of "**The Soul of Things**". Though I'm sure she was not interested in past lives or Reincarnation, she did have a marvelous ability of psychometric touch. By holding, while blindfolded, small fragments of prehistoric material such as petrified or carboniferous plant life and even meteorites, she described early earth conditions. Although unaware of the nature of the substance, she at once seemed to live at stages when the earth was forming from lava, when it was only at a stage of bubbling, boiling volcanic spaces. A time when life had yet to exist. A time when no earth-like creature breathed or walked. She, upon touching a well-wrapped meteoric stone, flew thru space, aware of planetary life about her. Identified with the substance at hand, she lived its past history, the memories impinged upon its atoms replayed in her consciousness.

Did this in any sense of the word prove her having had a life as a plant, a tree, a dinosaur, or a reptile? Not by any stretch of the imagination. Individual consciousness is part of all Life Consciousness. We are like islands connected beneath the Waters of Life. We can, by quieting the senses and attuning, find our links and points of contact with all others.

Reincarnation would have us believe that the break between earth lives varies greatly. As short as a few years of as much as a few thousand. It seems that it is up to the individual—he may hurry his return or putter around a thousand. Contemplating, reviewing,

reconsidering his past errors and then rushing back to correct his mistakes so that he can be off for more Cosmic Contemplation.

Many times, the Reincarnationist says, the impulsive soul is in such a hurry that he jumps into the first physical conception available and gets a poor environment. One that he regrets. The realist, suffering from no mystical astigmatism, wonders whether any physical mother knows that she is furnishing a body for some astral orphan to inhabit. What injustice to motherhood!

The world is waiting for an answer as to just how and when the inhabitant takes possession of a body. Spiritualism has always known that the soul or spirit maintains residence of its physical body at all times. It cannot be displaced. We also teach that the spirit and body make their beginnings simultaneously; a combined part of the manifesting soul of each parent, as well as the physical, animated, living cells. If this reasonable process was understood, Reincarnation would no longer have a leg to stand upon. It could then be understood that there is no possible way for a physical body to be taken over. Nor any way for re-entrance after the change called death.

No—we cannot accept this. The common-sense of loving motherhood instinctively and intuitively realizes that her child; her creation is of herself and her mate, that this unique, living, manifesting soul is a part of all Life. Life and spirit as combining from physiological and spiritual Wells of Consciousness.

We read in some modern literature, that it behooves us to forget self—to serve others endlessly. Thus will the aims of creation be best served. That in our serving of others, our own best interests will be brought about. And does this not bring us full circle? What puzzles most is, how can one be an iota of value to others until he has become of value to himself? And how can one become valuable until he has selfishly cultivated his own innate qualities and talents.

Methinks it is a throwback to the crucifixion of self for the salvation of the remainder. How contrary to the basic law of self-survival.

Man, born in an environment of sun-time and earth-space, has slight comprehension of any life unhampered by such obstacles and restrictions. Surely in a timeless, spaceless atmosphere removed from earthly conditions as provided in **The Unobstructed Universe** by Stewart Edward White, we begin to comprehend an afterlife.

In **Our Unseen Guest**, a release from the shackles of Reincarnation makes a breakthrough. In this concept we find the individual's opportunity to fulfill his quantity according to his specific quality. To be free from the Whip-lash of Life that demands that he con-

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form or suffer rebirth.

In staggering contemplation of the vastness of the universe, we consider the hundreds of incarnations we may make to this tiny speck of dust in boundless space. The endless, infinite light-years into visible distance, populated in all directions with planets, stars and galaxies. With billions upon billions of life-like earth conditions available, I find it a narrow concept to accept feeble, limited, cramped, sacrificial theory as anything but superficial.

This prior-assumption that we are struggling to become God-worthy is a self-effacing one. It deprives us of the value of this day—and makes us guilt-conscious of those days when we achieve so little. It would drive us onward with our own whiplash toward a nebulous goal that we could not possibly visualize in our finite consciousness.

Spirit communion as declared true by Spiritualism, has been backed by evidence through the ages. Through such communication has come profound wisdom and also devious drivel. The aberrated thinking of past exposure to orthodoxy has revealed itself as coloring the communication. The channel or conduit for contact taints the message or delivers it pure and unadulterated.

Reincarnation has lifted Biblical text to give itself prestige; to impress a public yet fettered to myth and fear. It does not swear to the absolute truth of its declarations in fear of suffering from its own Karmic entrapments.

Spiritualism teaches a free philosophy. One of Personal Responsibility. It has no dogmatic approach; no desire to rule, dictate or dominate its seekers. Eternal Progression is its watchword. We teach no final Truth; know nothing of ultimate goals in an infinite future. Finite minds cannot possibly grasp that far into a Purpose that has its boundaries beyond conception.

Perhaps you and I, as Spiritualists in our own way, with our Infinite Awareness, may after Infinite Time and Infinite Expression, find Infinite Wisdom all far too complicated, yet far too simple to be contained within the lines of a mundane manuscript.

JESUS THE MEDIUM



W. D. Chesney, M.D.

There are many ignorant people that question the existence of Jesus. Yet his worst enemies stated that He WAS. Rawlinson, great Jewish, authority wrote that it is mere subterfuge to deny that He existed, that he healed all diseases, that he walked on water, that he was crucified . . . and then stops short. Rawlinson reported that he got his facts from the Jewish Holy Book,

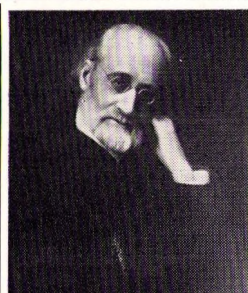
the Talmud.

The pagan Romans hated Jesus and what he stood for with an almost insane hatred. Nevertheless, a Christ-hater, the great Roman historian Tacitus recorded in his Annals (XV:44), in A.D. 64 the heinous crimes committed against the followers of Christ. In fact, he spoke about those early Christians much as many modern creeds condemn Spiritualism.

In 112 A.D. another great Roman, Pliny, wrote a letter to the Christ-hating Emperor Trajan, in which he described the diabolical persecution against the followers of the lowly Nazarene Jesus. These above documents are still in existence. So we know there was a Jesus the Nazarene, the greatest wayshower and medium who said, "These things and more shall ye do." In strict honesty and appreciation of the power and love of Jesus it is well before proceeding to enumerate the proofs he furnished that man is a soul temporarily encased in a mortal body, and that those spirits after they have cast off the old often diseased, suffering body, may we consider this:

When he was tempted by that earthbound spirit we call satan, and satan said, "All these things I will give thee, if thou wilt fall down and worship me." Jesus replied, "It is written that thou shalt worship the Lord thy God, and him only shalt thou worship." Matthew 4:10. Again, Matthew 19:17, Jesus said, "Why callest thou me good? There is none good but one, that is God." Paul wisely wrote that the earthly body is the Temple of the Holy Spirit, and it was therefore holy. He also wrote, "There is one God and one mediator between God and man, the man Christ Jesus." (I Timothy 2:5) Jesus was a man and if God saw fit to anoint him Christ, that was strictly God's business. It is just exactly as stated in Ecclesiastes, "Then shall the dust return to earth as it was and the spirit to God who gave it." (Eccles. 12:7) Read that again THE SPIRIT

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Dr. Andrew Jackson Davis
Philosophical Founder of
Modern Spiritualism.

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SHALL RETURN TO GOD WHO GAVE IT.
SPIRIT SHALL RETURN.

Can that mean otherwise than that there is divinity in every one of us? Can it be otherwise than that we are put here to gain the wisdom that is to last forever?

**"WHAT KNOW YE NOT YE ARE ALL THE
TEMPLE, AND THAT THE SPIRIT OF
GOD DWELLETH IN YOU?"**

I Corinthians, 3:16

When so-called Christians point the finger at the Jews, they should first take a look at their own records. The crucifixion of a man is 'small potatoes' when one considers what Christians (?) did to Jews, and to each other. Or that Jews did to anybody. The so-called Christians in the Holy Inquisition invented means and used them on tens of thousands that are too horrible to mention. Burning alive at the stake was as nothing as compared to the diabolical tortures inflicted on their fellow men. Read up, if you have the temerity, on the slow roasting of an innocent person, slow-roasted over a period of days. Of the horror called impalement of our fellow men. Both Muslims and Christians (?) did this.

Think of tens of thousands that had the natural gift of mediumship slowly burned at the stake, torn limb from limb. This author knew the Apache Geronimo, and I know of the tortures the Apache inflicted on Caucasians who had persecuted Indians, AND STILL DO. But nothing that Geronimo ever did can compare with what alleged Christians did to other alleged, or real Christians.

THE PSYCHIC LIFE OF JESUS THE MEDIUM

"It is a spirit." Mark, 6:49. Jairus' daughter undoubtedly dead. Jesus took her hand, AND HER SPIRIT RETURNED AND SHE AROSE FORTHWITH, Luke, 9:25. "It is a spirit," Matthew, 14:26. "A SPIRIT hath not flesh and bones, as ye see me have." It is a fully documented fact, observed by the greatest scientists and honest clergy that spirits can and do fully materialize. The breathing is normal, the heart can be heard. Their metabolism and katabolism has been, can be proved by blowing their breath through certain chemical solutions. HEAR THIS: In the eighteen seventies, the London Dialectical Society was formed by the greatest men in England to test the facts claimed by Spiritualists. The Society published a full report in book form—I have a copy now 90 years old.

This report stated that spirit phenomena was seen and proved that rivaled anything Jesus had performed, except bringing the dead back to physical life. Crookes recorded similar phenomena and RECORDED THEM BY PHOTOGRAPHING SPIRIT AND MEDIUM TO-

GETHER AT ONE AND THE SAME TIME. Einstein said that material science only served to make men the slaves of machines, and to destroy each other more horribly. It was my privilege one time to see a neurosurgeon operate on a human brain. He sneeringly said, Doctor Chesney, you say that man is spirit. I have cut men in fine pieces from head to foot, but never saw a spirit." It was easy to dumbfound this descendant of Ballam's ass by pointing out that a pain offered but one proof of its existence. That there are many highly lethal gases that could not be distinguished by any man. That radio waves, that may carry news of disaster, cannot be detected by any of our physical senses, until put through a sort of MEDIUM. That nothing is solid, just made up of complex electrical charges. That the great scientist, Marie Currie had stated in print that as invisible rays from Radium passed through supposedly solids so DID spirits pass through all solids without change, proving a life beyond physical life beyond the tomb.

This mere man saw the possibilities and soon became one of us. Dr. Hyslop, the spiritually ignorant so-called scientist, tested that great medium, Mrs. Piper for twelve years, trying to prove Spiritualism a fraud. He finally stated that he refused to even discuss the known facts with anybody that disbelieved Spiritualism. So did Sir Oliver Lodge. SO WILL ANYBODY AND EVERYBODY WHO SEEKS THE TRUTH, UNFETTERED BY DOGMATIC ORTHODOXICAL BIAS AND IGNORANCE.

Paul proclaimed that some (mediums) had the gift of discerning spirits. (I Corinthians 12:10). Then their Jesus' last words before he expired, "Into Thy hands I commend my spirit." Luke 24:26. "For if a spirit or angel hath spoken to him (Paul) we must not fight against God." Acts 23: 8 et seq. Jesus, by the power vested him by the everliving God, brought Lazarus back to life. This He did in many recorded instances. John Wesley, founder of the great Methodist church wrote: "Whether Christians like or not, the giving up of spirits is, in effect, giving up the Bible. There is nothing in religion or reason that demands we give up either one." To those that have lost temporarily, a loved animal friend, Wesley offers this comfort in his greatest sermon, THE GENERAL DELIVERANCE "Every beast will have a heaven suited to his taste without alloy, without interruption, and without end." To those that are so bereaved, Isaiah Chapter 11, tells us that all the wild and tame beasts will live together in peace, and A LITTLE CHILD SHALL LEAD THEM. Furthermore, there is great solace to be found in Revelation, Chapter 5: "And every creature

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which is heaven, and on the earth, and under the earth, and such as are the sea, and all of them heard I saying, "Blessings, and honor, and glory and power, be unto Him that sitteth on the throne, and unto the Lamb forever and ever. And the four beasts said, Amen."

As this author has had personal experiences with the spirits of our departed pets—and some of the greatest men that have ever lived had experiences (I will send data for a stamped envelope), I repeat with Shakespeare:

"But man, proud man, dressed in some brief authority

Most ignorant of what he's most assured,

His icy essence like an angry ape,
Performs such fantastic tricks before high heaven

To make the angels weep."

A really great British woman medium said, "Dogs cannot write a sonata like Heyden, write books like Shakespeare, sing like Caruso.

"But no dog ever conspired to bring on great wars and drench the world with human blood."

May one give a few quotes from the apostle I Peter, 1: 17 states that all men are equal in God's sight. I Peter, 4:6, "For this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the SPIRIT. Now, I Peter, 3:19, "By which also he went and preached to the SPIRITS in prison." The word prison of course refers to earthbound spirits. Now read prayerfully I John, 4:1 et seq. "Believe not every spirit, but try the spirits whether they be of God. Every spirit that confesseth that Jesus Christ is come in the flesh, is of God."

Of course there was a Jesus the Christ. His worst enemies confessed it. Of course he came in the flesh. Of course He is the best and the grandest being that ever graced this earth. Why not confess Him as the greatest medium whose ministry opens the highway to God? It was he, my friends, that said, "Forgive and ye shall be forgiven," who gave us the Prodigal Son, The Jericho Road parable, the absolute proofs that we never died, and that to every soul or spirit the hope that no man is beyond redemption, and the blessings of immortality.

THE TRUTH ABOUT DYING



Rev. Enid S. Smith, Ph.D.

Though Life is ever Lord of Death, and Love can never lose its own, the process of dying is serious business and needs much preparation. The great crime of earth life is the neglect of education and most religions to prepare for the passing from one world to another and the living after so-called Death.

Right beliefs, right thoughts, right deeds have creative force in building pleasant abodes in spirit life, but the sinful create their own conditions and go to their own miserable abodes. For, "as a man sows, so does he reap," as the Bible tells us. A good character is all one can take from this world.

Despite appearances to the contrary, which are usually adaptations for the passing—there is no pain just before death. Physical pain ceases because waste tissues act as an anesthetic. Representing many witnesses to this fact, the celebrated surgeon, Dr. William Hunter, said as he died, "If I had the strength to hold a pen, I would tell how easy and delightful it is to die."

When about to bid adieu to earth, Daniel Webster exclaimed, "I still live."

John G. Whittier dying said, "Goodbye—give my love to the world."

Victor Hugo said, "I shall go to work again in the morning."

Robert Browning exclaimed, "Never say to me that I am dead!"

Of course these words apply to good souls, that are not going to the "Horror Camps" and the hells of other spheres that Dr. James M. Peebles describes in his book **Immortality**, or that are told about by Judge Edmonds, and Stinton Moses, and other pioneer investigators. The story is quite different concerning the evil and destructive people like those of which we have so many at present in these days of the death of a nation right before our very eyes in our own country. "Those that dig a pit shall fall therein," and those that weave deceptive nets around another, the web will break and such ones will be crushed. "God is not mocked," none can deceive Him, or escape their just deserts in this world or the next—He is a just God and not a Pollyanna.

For many years, the writer has found it interesting and profitable to communicate with some of her discarnate friends and to learn

(Continued on next page.)

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from them their experience in passing. As space permits, I will share a few of these illustrations of the truth about dying, beginning with one of my own experiences of passing to the other side of life, which I found to be practically the same as the other found "dying" — but I had to come back.

Having worked until I was too sick and broken in health for any hospital to accept, finally was located for me a sanitarium in California, where people were dying of tuberculosis daily, that would take me. So I wrote in a little Bible by "good byes" to husband and three children, and went forth to sleep out in the desert and die. I had been there a short time, with the good doctor doing all he could for me, when I died and went to the other side of life. I was freed from pain as I left the body. From the physical point of view, the passing was like the ebbing of a tide, a receding wave, a relaxation, a letting go. But from the point of view of the life beyond, it was like passing from twilight into the glories of the full midday sunshine. First, I seemed to be cradled in a sort of gray dawn. Then the next moment I seemed to be sinking into a dark river with folds of warm gray light above me. The dark plunge into the river that separates the two regions of life was only momentary. The water, kind and loving, closed but for an instant over my head. The swish of the waves seemed to whisper softly, comfortingly, serenely in the hush of silence. I felt no pain, but rose quickly out of the water to the bank on the other side. The gates of my heart were flung open and by joy flew out to reach eternity. When I had ceased breathing, I had freed the breath from its restless tides of the river of earth life, was free from the earth's encumbrances, and rested now, as it were on the arms of a great Formless Presence of warm peace, of love, of understanding, and light. I felt to be one with this presence, God, for I too was formless — I just was there — that was all. It was marvelous to me. All that I ever needed of security, love, protection, freedom for truth, and Truth itself was right here now with me and I was a part of it. I was in a different land than that I had ever seen before, with its radiance; and there in the distance was a lovely figure in Oriental robes that I took to be the Master Jesus. He came nearer and stood not far away. I could plainly see this beautiful person in simple white radiance, as he now advanced to me. I stretched out my arms to Him; but smiling, and shaking his head, he motioned me back. I must come no farther but return to earth. In a clear, strong voice, like exquisite music, He said, "Not yet, beloved; there is more work for you to do. You must return to earth!" The scene faded from sight, and I was back in my physical body, with the vividness of the experience

filling my mind. I improved rapidly in health, and in a short time was practically healed, returned home, got ready to go to Hawaii with the family and shortly was teaching there for some seven years.

The experience of dying of my very dear friend, Rev. I. P., who was a Congregational minister and missionary to China, a person of exemplary character, as she told me from the other side of life rather recently was typical of those of the orthodox churches. When both of us were young and neither had yet gone as a missionary to foreign lands, we had discussed spiritual truths, but she could not accept what had been proved to me concerning so-called "dying."

These are her words from beyond the grave: "About my passing; it was very dark and confused — not at all what I expected. But I had to work my way out of the darkness. It was most unnerving. I considered the things you had told me; in the darkness I tried to help others, and to realize the orthodox teachings were wrong. As I forgot myself and began to help others to find the light, I remembered much that you told me, and it helped me much. I talked to others, cheered them, and I told them that somehow we must find the light — and more that you told me came back to me and I shared it with these others, and the light grew brighter as we prayed to God and helped each other. Some shining beings came to help us — one or two later I knew, and finally we got out of the darkness and to the third plane. You told me what it would be like. And now my soul goes high at times, and we travel, as you said and help others, often in the astral. I pray much of the time, and now I am teaching children in a beautiful environment. There will soon be no more churches either Protestant or Catholic. There will be a new kind of religion, if it can be called such — the world is descending to its destructive way out. The

(Continued on next page.)

MORRIS PRATT INSTITUTE CORRESPONDENCE COURSE

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union of religion will hasten its inevitable downfall, as rather shortly will be seen, when so many are received. What is in the stars has to come to pass. The Bible predicts, as you know, a new heaven and a new earth. I am teaching the children, so that in the new world they can teach the nations brotherhood, peace, harmony, equality — then there can be a good world, in the future.”

Finally, a few “direct voice” words from three of my other discarnate friends. “I am your Greek philosopher friend, and am pleased to be with you — Socrates. I have met many in my world that like you had many hardships and persecutions all their lives, myself included. Death was a glorious release — not hard — just as a sleep. I did not know where or what — a rest. When I woke, there were many students and friends present. I want to mention I have created a new kind of teaching here which I tell about later. My beloved Greece is lacking in real religion — is going to have to suffer from loss of food. In Athens there is much unrest — groups of people will rise against one another. There will be earthquakes in many parts soon. A great earthquake in America. We look for the United States of South America. There are to be troubles everywhere, tribulations, natural catastrophes, years of frustrations and turmoil, internal political tragedies. In this modern age I regret there is no time for discussions of weighty problems. It is the spiritual that counts. They tried to get rid of me, but I am stronger than ever and always working — and with students everywhere.”

Friend G. L. who transcribed for a person the book, **WHY WE ARE HERE**. She says:

“For a long time I have been standing by waiting to talk to you — so many others around you also waiting. You know dying is very easy — no pain, and I have stayed three days and three night asleep as others do. It was all peaceful, comfortable. I was not completely unconscious. When I awoke I looked around and could feel the lights of some of my friends, and I wanted to go higher, higher, higher to the Halls of Learning, and to go on to work. I was surprised to see the many that wanted to stay near the earth and near the plains of lusts and pleasures to them. Oh, people should awake and see all the catastrophes and tribulations that are coming to earth because of all their ungodliness and their forgetting of God and the Christ! Oh, that the orthodox churches and minister would awake and prepare the people with truth and tell them about the Spirit World — it is all in the Bible — but they explain it away — they do not want to accept it. It is certainly true there is a judgment, and one has only what he has earned. Soon Protestantism and Catholicism will be no more — there will be a union

of religion and church. Later on there will be a great scandal and the truth will be known — but too late it seems. I see much from my fourth plane and the 5th I am merging into.

In closing, a few words from a long talk with Theresa Neumann, who passed to spirit not long after I was down in her locality in Bavaria. She returned with a crown of thorns, dripping with perspiration, and the stigmata by which she was known. “I am so happy to see you here and to tell you it is so easy to die and beautiful. So, on Friday, I simply lay down and my spirit left me; angels took me to a hospital. During my life I did not eat — only the wafer. I prayed, sang, worked what I could for others. But no one would listen to me, so I just prayed — God listened. My words went out on the ether and helped much. Through prayer I could get the soul where it was needed and help. Only God can help, divine Light. You too can make contacts through the spirit. The Christ will return after Armageddon and the purging. Know that communism is in most countries and will take over — people are now witnessing the death of a great nation and of the world — it is prophecy to be fulfilled with many tribulations. Watch your hand as you work — see the great flash of light. May God bless you. Theresa Neumann.”

These few representative illustrations concerning the truth about dying could be multiplied by hundreds of others similar, including various types of people and in numerous different parts of the earth, who are the ordinary and extraordinary good souls, conscious of the great Guiding Force from the Land of Spirit. “He that hath ears to hear, let him hear, “said Jesus the Christ; also “By their fruits ye shall know them”, and how, when their time comes, they will demonstrate the truth about dying.



Weddings

Mr. and Mrs. Carroll Black were united in marriage, December 31, 1968, in the Way Memorial Temple, Wheeling, West Virginia. Rev. Velma Gasber performed the ceremony; attendants were Mrs. Rose Walton of Martins Ferry, Ohio, and Mr. Philip Frost of Mount Vernon, Ohio.

GOFF - KURNER

In the presence of the immediate families, Miss Debra Ann Goff and Mr. James Kurner were united in marriage at the Way Memorial Temple, Wheeling, West Virginia, Saturday, December 14th, 1968, at 7:30 p.m. by Rev. Velma Gasber. The attendants were Miss Gayle Goff and Mrs. Jerry Gasber. A reception was held at the parsonage following the ceremony.



NOTES from the FIELD

ST. LOUIS, MO

Sunday, January 26th, 1969 the Psychical Research Society of St. Louis, Missouri visited the Fifth Spiritualist Church St. Louis. Rev. Emma Ordorp invited the president of the organization, Mr. Gordon Hoerner, to address the assembly, this he did and in his remarks told the group that he also recognized God as Infinite Intelligence as the Spiritualists do, knowing that Rev. Ordorp had planned a lengthy program his remarks were necessarily shortened. Instead of the usual lecture, Rev. Ordorp turned the services into a question and answer period. She explained that we were Spiritualists and not spiritists as so many strangers think, that we are a science, philosophy and religion this is our trinity of thought and worship, she went on to explain that the country "out there" not made by hands is the spirit world and it is peopled by spirit friends whose missionary work, continued from that world, is to assist mortal men to a better understanding of God, the minister said that Spiritualism had no creeds nor dogmas, but that it does have and practices religion under the Declaration of Principles of which we have 10 to guide us and which may, as new truths are revealed to man, be enlarged or changed under the guidance of God. The visitors were all deeply interested in the remarks but showed a greater interest in clairvoyance, three of the church mediums delivered clairvoyance after which Rev. Ordorp did the same and then she closed the service with an inspired and original poem.

On the afternoon of the same day a church membership meeting was held, but before that a luncheon was served in the dining room it was most enjoyable and the membership meeting opened promptly all the officers were again re-elected, John Caldwell, president, and Mabel Nickles secretary welcomed all the members and everything was most harmonious with a very few minor changes, the reports of the church year showed that the excellent progress of the church still continued. Reports of the Lyceum and the Health and Welfare Committees showed the same state of progress all of the members were assured that the influence of the church is growing each year and that the City of St. Louis has a church organization much to be proud of, the Rev. Ordorp delivered the Benediction and all felt that we had a wonderful day.

CASSADAGA, FLORIDA A DIAMOND JUBILEE

By Rev. Ernst A. Schoenfeld, N.S.T.

The Banquet Dinner at the Cassadaga Hotel on Saturday, January 4, 1969, marked the opening of the 75th season of the Southern Cassadaga Spiritualist Camp Association. It was a gala occasion and well attended by both young and old. Mrs. Catherine Chadwick had charge of the arrangements for the dinner and Rev. Edward Segebrecht acted as Master of Ceremonies. The spirit of good fellowship prevailed throughout the evening, and it was good to meet so many old and new faces.

The opening service Sunday afternoon, January 5th was exceptionally well attended. The opening remarks by the Camp President, The Rev. Arthur Myers were very inspiring and well received. Mr. Segebrecht, as usual, did an excellent job as conductor for the entire two weeks of our stay at the Camp.

As soon as we entered the Auditorium, we noticed the improvements since our last visit three years ago. The interior has been completely decorated. The new chairs and lectern on the rostrum add much to the dignity and Church appearance.

The solo by Lillian Segebrecht before the lecture added a great deal to the inspiration of the speaker for the afternoon. The messages were well received and evidential.

Mrs. Schoenfeld and I were very favorably impressed by the many smiles and warm handshakes we received after every service. This was not only true while in the Auditorium, but did manifest itself all over the Camp Grounds. We enjoyed true Southern hospitality. Walking up one street and down another, we would stop here and there to exchange greetings with someone.

The climax of our visit came on Wednesday, January 15th, when we drove with B. Ann Gehman and her husband Bob to Eau Gallie, to meet with the members of her three classes. It was an experience I shall always remember. The dignity and decorum in which this class was conducted was a credit to Spiritualism, and particularly the N.S.A.C. The period of meditation, the Healing Service were most inspiring and uplifting to all present. The three students of Miss Gehman, who made their first appearance in public as message ministers did an excellent job. The many young people present and their interest in Spiritualism has given me a very optimistic outlook for the future of Modern Spiritualism, and it was not until I was on the rostrum and could look into their smiling faces that I realized why Spirit had given me the topic for the evening. "Spiritualism, the Universal Religion of Tomorrow". The meeting with these young folks was indeed a blessing and one we shall long remember.

Friday, January 17th, we left to spend a few days with our friends in Orlando.

Today, as we are sitting in our study writing, we are reminded that the temperature outside is 5 degrees below zero.

To all our good friends and Spiritualists in Cassadaga, thank you again for your gracious hospitality and may the next 75 years make Cassadaga a true Spiritualist Haven of rest and spiritual growth for the sincere seeker of truth.

I rejoice in the assurance that the future of Modern Spiritualism is falling into good and strong hands. The Magic Staff of A. J. Davis, which he received and was told by his prompters always to rely upon in every time of doubt and difficulty, has been accepted by the young people in Spiritualism today, and they, like Davis are coached in these words; "Behold, here is thy Magic Staff, Under all circumstances keep an even mind, take it, walk with it, believe on it forever."

I am in full agreement with Mr. Melick (Indiana) when he says that "Mediumships is manifesting in many and various ways". However, where will the young people he speaks of come from?

It is true that many young people today take a serious look at Spiritualism (if exposed to it), but the young are easily swayed. I, myself, am a good case in point. I was introduced to Spiritualism in 1962 and undertook a serious study of it for approximately three years. Then I let myself become involved in the very material world and promptly forgot everything I had learned—it was so much easier to let myself flow with the "in" group. Only recently did I take a good look at myself and realized just what had happened to me. I have now started all over again in my study, after learning a hard lesson.

(Continued on next page.)

What I am trying to say is that it is important to find interested, truly interested, young people and teach them the fundamental teachings and laws involved in Spiritualism. The development of mediumship is not the important thing at this point, if such an ability shows up, it can then be developed.

What we need is young people who are well grounded in the fundamental and who realize the necessity of self-restraint and discipline. A good example of what can be done with proper training, teaching and self-discipline can be found in B. Anne Gehman, as shown in the article in the January issue of **The Summit**.

Only with a solid foundation will our young people develop and help to continue our movement and help it become better known. The burden of the future actually is with our teachers!

As one who didn't listen the first time, I hope to eventually be able to help by writing and teaching and to be able to direct this activity toward the young people.

—Judith Ross

ANNUAL 1969 FORECAST



Rev. Florence S. Becker

Rev. Florence S. Becker, Pastor and Founder of the Golden Gate Spiritualist Church, San Francisco, gave the yearly Forecast of trends and events to come in the months ahead during the Sunday Evening Service on December 9, 1968. This year-end Service marked the 56th time that Rev. Becker has given such a Forecast from Spirit. Though the evening service was programmed to begin at 8:00 p.m., the Church Auditorium was nearly filled by 6:30 p.m. and additional seating had to be arranged in the Chapel and in the Church Social Hall upstairs

with many still unable to be seated.

Rev. Becker's inspired address on the topic "Beginning Anew" preceded the Forecast. "Every day is a new day," she said, "and a new opportunity, if you so will it to be." In her discussion of Spiritual Laws, Rev. Becker particularly emphasized the Law of Co-operation, stressing that Cooperation—with yourself—in taking advantage of all available opportunities—"... is the master key that unlocks the door to all progress."

"Tonight is a new beginning for you," she added, "if you use your will power. If you do not use it from within yourself, you can never hope to use it within the Universe."

After concluding her formal address, as Mr. David Burr, tenor, sang "My God And I," a favorite hymn, Rev. Becker yielded in trance to the influence of her teacher and friend of so many years of service on behalf of Spirit, Dr. E. J. Briggs.

With a greeting first to the congregation and to Mr. Donald Haddick, the platform chairman, Dr. Briggs spoke of the spiritual significance of the coming year in its numerals "1"—God, "9"—the Spirit of Reverence, "6"—Divine Love calling forth its affinity of conjugal love, and "9"—the Spirit of Reverence that gives us the leeway to do right because it is right to do right.

Still through Rev. Becker's trance mediumship, Dr. Briggs then gave the Forecast of conditions and events in the world in time to come, beginning first with England, the land of his earthly birth, and going from country to country. The quiet and attention of the full congregation in the crowded church was silent testimony to the great respect and regard held for this revered teacher and his medium.

As he concluded the Forecast, Dr. Briggs urged his listeners, "Let the awakening of your own spiritual consciousness come forth. God lives impersonally and is awaiting to get into the hearts of all mankind. . . . Let your heart and soul be moved that your spoken word be a reality and bring into visibility good will and all willing men. . . . Peace I bring unto you. Peace I leave with you—that great Peace that passeth all understanding. . . ."

After giving the Forecast, Rev. Florence Becker gave many Spiritual Greetings through her well-known phase of blindfold billet reading thus closing a memorable Forecast Service.

COMING EVENTS

SEVENTY-SECOND ANNUAL OHIO STATE SPIRITUALIST ASSOCIATION CONVENTION

The Seventy-Second Annual Convention of The Ohio State Spiritualist Association will be held at the Southern Hotel, Columbus, Ohio, June 20, 21, 22, 1969. Religious Services will be held at 8:00 p.m. the evenings of June 20th and 21st. The Annual Banquet will be at 5:00 p.m., Friday, June 21st. Rev. Elizabeth M. Lannon, 510 Southwood Avenue, Columbus, Ohio, 43207 in charge of Banquet Reservations. Rev. Robert J. Macdonald, President of the National Spiritualist Association of Churches will be the Guest Speaker and Clairvoyant at the evening services, Rev. Macdonald will be assisted by O.S.S.A. Commissioned Workers. Rev. Amy Pearce, President of the O.S.S.A. is Chair-lady of the Convention.

CASSADAGA NEWS

The December 29th service of the First Spiritualist Church of Cassadaga marked the close of the 1968 Church Season. Rev. Arthur E. Myers, Pastor of the Church gave an inspiring lecture and extended the Right Hand of Fellowship to the new members, Mrs. Marlene Ferran, Mr. and Mrs. Nicholas Sourant and Mr. Gayle Knudsen. Our resident medium, Mrs. Mae Graves Ward conducted the communication service.

Rev. Leland H. DeLong, President of the Church Board reported it was a most successful Church year, with the attendance on many occasions tripling that of former years, despite the unseasonably hot summer weather. Eighteen new members have been added to the Church roster since April 1968.

The Church is a subsidiary of the Southern Cassadaga Camp Meeting Association and in addition to substantial donations to the Association to help in its work, it was also responsible for installing an electric cooler and water fountain in the rear of the Church as well as two new fans.

The harmonious cooperation of our congregation and Board has been greatly appreciated.

COCOA, FLORIDA

Wilbur F. Hull, N.S.T., was the featured speaker November 26, at B. Anne Gehman's combined study groups. The two groups from Eau Gallie and Cocoa, Florida met in the Fine Arts Building at the Brevard County Junior College in Cocoa. Composed largely of business and professional people from that area, 100 students and friends gave an enthusiastic response to Mr. Hull's timely lecture. It was followed by a lively question and answer period. Mrs. Tom Beesley, one of the very active members, was in charge of arranging the program.

B. Anne has weekly classes three nights each week Eau Gallie, Cocoa, and Orlando for progressive study. Interest is running high with these young people from the Sattelite Country. They are finding the White and Findlay books of great value in connection with their studies. All are enthusiastic subscribers to the Summit Magazine.

At the first combined class on November 12, Reverend Arthur A. Myers, Senior Trustee of the N.S.A.C., addressed them on the Early Days of Spiritualism, a subject upon which no one in the Association is better qualified to speak.

(Continued on next page.)

HANDS OFF CHURCH POLICY — HIGH COURT Chicago Daily News, Jan. 27, 1969

Washington (AP) — The U. S. Supreme Court Monday unanimously prohibited courts throughout the land from deciding matters of church doctrine.

The far-reaching ruling said the Constitution forbids civil courts from reaching to "the very core of a religion" and determining whether a church is adhering to its doctrines.

The immediate effect is to bar courts from settling property disputes that hinge on controversies over religious doctrine and practice.

It is likely to forestall breakaways by dissident local churches whose congregations disagree with the philosophy and policies of the parent church bodies.

THE RULING directly involved the million-member Presbyterian Church in the United States (Southern) and its dispute with two local churches in Savannah, Ga.

In 1966 the membership of the local churches, Hull Memorial and Eastern Heights, voted to withdraw from the general church and reconstitute themselves as an autonomous Presbyterian organization. The congregations objected to stands taken by the parent church, including support for civil disobedience as a last-ditch means of achieving civil rights.

Other issues in dispute were the parent church's approval of the ordaining of women as ministers and its support for the removal of Bible reading and prayers from the public schools.

MEDIUM SEES UNHAPPY '69

Reprinted from The Pantograph (Illinois) Jan. 1, 1969

By James Keeran
Pantograph Staff Writer



Rev. Walter Holder

LeRoy — "I want to make it clear that there will be nothing happy about 1969."

"There will still be a very bad condition with Vietnam . . . there will be trouble with Cuba . . . troubled waters will be in Canada . . . many prominent deaths will take place . . . pray for peace."

The Rev. Walter Holder, pastor of the J. T. and E. J. Crumbaugh Memorial Spiritualist Church here, gave predictions for 1969. It didn't look too promising.

"I was disappointed that the predictions were not very definite," said Mr. Holder. "But I think that must indicate that Man's mind is not on spiritual things, making it difficult for spirit to get through."

Difficult to Measure

The general nature of the "predictions" makes them a bit more difficult to measure by actual happenings in 1969, Mr. Holder indicated. But it doesn't make them any the less true, especially when they are understood in conjunction with what Mr. Holder believes.

Mr. Holder delivers the predictions during a "trance lecture." That is when "an entity that has passed out the physical plane, takes over my body and speaks through me."

Perhaps the ultimate truth of the "trance lecture" lies somewhere between the predictions and Mr. Holder's belief in a "higher order" and the importance of the individual.

The Predictions

A cross-section of the predictions follows:

"I am sorry that I cannot give you a lot of happiness and brightness for the picture of 1969.

"There will still be a very bad condition with Vietnam and I don't see this war being overcome very soon. The leaders of these warring nations are wanting to rule all nations. Peace talks will gradually come to an understanding, but it will not bring peace because of conditions of communism. I want you to realize that if you are going to have peace it has to come from within you as an individual.

Changes in July

"United States" citizens must get within themselves and get trials out of the government in order to have peace on earth. Do not blame presidents because their hands are tied and they are led by others.

"I cannot say how soon the war will be over because there are so many wars within one war. Israel's and Jordan's problems are brought about by communistic conditions of the world.

"There will be changes by the latter part of July and conditions will be better and good for the United States. Do not blame any one person, but stand behind your United States.

"There will be trying times in January, February and March. Some of the boys will be coming back from Vietnam in March and April.

Black Power

"Black Power also is a troubled condition and it is not especially the Negro back of these conditions throughout the United States. You will find these conditions prevailing in such cities as San Francisco, Los Angeles, Chicago, New York, Philadelphia and Detroit.

"Young people are inspired by these conditions and follow leaders who want to take over the world. There seems to be much of this in 1969.

"The younger generation is trying to rise above conditions, but does not know exactly what it wants. Many people have been neglecting the spiritual within the last 20 years and look only to material gain for themselves.

"Pray for Peace"

"Many prominent deaths will take place during 1969. We don't like to mention names, but two of the former presidents will pass on.

"Transportation remains disturbing and accidents by air, sea and rail will still prevail.

"There will be trouble with Cuba, but Castro will lose much power.

"Troubled waters will be in Canada—through communistic forces—as well as Old Mexico—but not too serious.

"I do not see much happiness in the next while. Pray for peace and believe in your government and leaders.

"Pray for peace and help the leaders of the nations."

ORDINATION

REV. LEWIS B. WEBB

On Sunday afternoon, January 19th at 2:30 members of several of the Michigan State Churches gathered at the Flower Memorial Spiritualist Church in Leslie, Michigan for the Ordination to the Ministry of Spiritualism of Lewis B. Webb of North Muskegon. Visitors from other churches were also present including the Pastor and his wife from the local Congregational Church.

The Leslie Lyceum children sang the hymn "How Great Thou Art" which was enjoyed by everyone. The

(Continued on next page.)

candidate was escorted to the platform by two Trustees, Mr. Floyd Simmons and Mr. Ralph Cheney as the congregation sang "Take My Life and Let It Be". The four State Officers assisted in the service, Rev. Ethel McLain offering the prayer, Jack Remington read the Authorization of the N.S.A.C. for the Ordination, the Rite being conferred by the Rev. Goldie M. Dodd and the charge given by President Arthur Beesley. It was a most impressive service and the good wishes of all go with Rev. Webb in his work in Spiritualism.

Rev. Webb then gave the address of the afternoon which was both interesting and inspirational. Spirit Greetings were given by the Rev. Elsie Beesley, Mrs. Dorothy Beesley and Jack Remington, from the Royal Oak Church. Rev. Ethel McLain, Pastor of the Leslie Church conducted the Service. A Social Hour followed the Service and delicious refreshments were served.

MEMORIAL SERVICE

On January 9th, 1969 Rev. Emma Ordorp, pastor of Fifth Spiritualist Church, St. Louis, Missouri, conducted a memorial service for Dr. O. W. Schulte former secretary of the State Association and former secretary of the Fifth church. Dr. Schulte passed into the higher life January 6th, 1969, by his own testamentary request his body was delivered to medical science for whatever benefit future physicians may be able to obtain to assist suffering humanity through the study of the body. Dr. Schulte was always a stalwart worker for his religion and in his many years of service he was never too busy to help his fellow man.

The Memorial Service was inspiring and the church was filled with the many friends of Dr. Schulte and also with many interested strangers. Rev. Ordorp used as her theme the body terrestrial and the body celestial as spoken of by St. Paul so many centuries ago, the favorite songs of Dr. Schulte "those Golden Gates" "Sweet Hour Of Prayer" and "In the Sweet By and By" were sung. Many came from nearby towns and cities to attend the service. Mrs. Eunice Yoas, daughter of Dr. Schulte served a luncheon to the many who had to drive long distances home, the church was made beautiful with the lovely owers presented by Mrs. Yoes, it was a most peaceful and uplifting service.

The church membership and friends offer their prayers to Dr. Schulte on his graduation to the soul country, may he continue his great work that he started in this earth life.

Nettie Meinhardt
Corresponding Secretary.

INFLATION SKIPPED DELAND, ADDING VACATION LURE

By Gilbert Love — Pittsburg, Pa.

DeLand, Fla. — Perhaps you have heard of hotels in the big beach resorts charging \$50 or \$60 a day and you've told yourself you could never afford a winter vacation in Florida.

Well, as write this I have just left a hotel that will give two persons a room and bath for \$75 a WEEK—and that includes two big means a day, breakfast and dinner.

The place is the Hotel Cassadaga, in a village of the same name some eight miles outside this city. It's old, but well run and spotlessly clean. The meals are good. I just had one.

Cassadaga is a Spiritualist colony, and about half the guests in the hotel go there for the programs put on in a nearby auditorium. Others, however, have nothing to do with the programs. They play bridge or shuffleboard, drive 30 miles east to Daytona Beach to swim, enjoy the sunshine and surrounding orange groves.

Spiritualism has nothing to do with the rates charged by the hotel. This is an amazingly low-cost area.

In DeLand itself a fine new motel, affiliated with the Quality Courts group, will give two persons a room and bath at \$12 a day. Several smaller, older places charge less.

I talked to several local businessmen about the price structure. They said they didn't know the cause, but others had recognized the area as one of a few places that hadn't been much influenced by inflation.

A real estate dealer estimated that an average six-room house would sell at \$15,000; rent year-around at \$150 a month.

Classified ads in the local daily newspaper make those estimates seem high.

Here's a two-bedrom concrete block home with a large living room, kitchen, dining area, central heat and air-conditioning—price \$7,800.

Two bedrooms, two baths near a golf course is \$10,800. A two-bedroom, two-bath house in suburban Lake Helen, with 18 bearing citrus trees on its property, is \$14,500.

The area isn't Tropical, being southwest of Daytona Beach and perhaps only 125 miles south of the northern border of Florida. Frost occurs occasionally in mid-winter. However, the sun beams most of the time, and the rolling land is largely covered with orange groves.

DeLand itself is a neat, progressive little city of some 12,000 population. John B. Stetson University is here; also the courthouse for Volusia County.

There's a big library, a golf course, and excellent fishing in a number of lakes and the nearby St. John's River.

For more details you could write DeLand Chamber of Commerce, 336 N. Woodland Ave., Deland, Fla. 32720.

TRANSITIONS

Gibson—Mrs. Margaret Gibson (83) January 19th, 1969, Decatur, Illinois, survived by two sons, Harry and Robert, one daughter Ruth Robertson, who is a Licentiate Minister, N.S.A.C. Mrs. Gibson was a member of the J. T. and E. J. Memorial Spiritualist Church, LeRoy, Illinois, her late husband Rev. Charles Gibson was a former minister of the LeRoy Church. Funeral services from Brintlingers Funeral Home Decatur, Rev. Walter Holder, Trustee, N.S.A.C. and Pastor of the Crumbaugh Memorial Church, officiated. The remains were cremated.

Swift—Mrs. Annie W. Swift (78), Indianapolis, Ind., December 29, 1968, she was born in Dundee, Scotland, but had lived many years in Indianapolis, she and her husband Ernest were members of the Psychic Science Church, Services for Mrs. Swift, were conducted by Glenna Clark, and for Mr. Swift, by Rev. J. K. Thomas. Survivors, one daughter; 3 sons and 3 grandchildren.

Pickett—Eugene M. Pickett (65), Indianapolis, Ind. Mr. Pickett was born and raised near Camp Chesterfield, and had always been a Spiritualist. Survivor, wife, Ruth A. Pickett. Officiating at the services, a friend, Glenna S. Clark.

Fields—Mr. A. S. P. Fields (78), Enid, Oklahoma, January 28, 1969. A devoted and faithful worker for the cause of Spiritualism for many years and at the time of his passing was vice-president of the Oklahoma State Spiritualist Association. Funeral Services from Fossitt Funeral Home Chapel, with Dr. M. F. Ewton officiating. Interment, Enid Cemetery.

Croft—Charles Croft (82), January 22, 1969. Member of First National Spiritualist Church, Muskegon for twenty-three years. Survived by one brother, three sisters. Funeral Services from the Young Funeral Home, Muskegon. Interment at the Laketon Township Cemetery. Officiant, Rev. Lewis B. Webb.



Lyceum Department

ETHEL McLAIN

Superintendent of Bureau of Lyceums, N.S.A.C.
726 South Dettman Road
Jackson, Michigan, 49203

Lyceum Leaders are invited to send news of their Lyceum to Rev. McLain. She will use this news as part of her regular Column. Questions on Lyceum work are invited: answers will be printed here.

RELIGION DEFINED

"Tell me," said the Philosopher, "Where Is God"? "First tell me", said the other, "Where He Is Not".

Reading in the Bible dictionary which was printed in 1909 I found the following definition, "The word "Religion" wherever it appears in the Authorized Version, signifies not the inner spirit of religious life, but its outward expression. It is thus used of one form of religion as distinguished from another".

What does Webster say: "The outward act or form by which men indicate their recognition of the existence of a god or of gods, having power over their destiny, to whom obedience, service and honor are due; the feeling of expression of human love, fear, or awe of some superhuman and over ruling whether by profession of belief, by observance of rites and ceremonies or by the conduct of life, a system of faith and worship."

Spiritualism says "We believe God to be Spirit, Infinite, eternal, immanent in everything everywhere, throughout the Universe, and as such is without shape or form or personality". There is a great deal of controversy about the God idea, even in an age when so much enlightenment has been brought to the minds of man through scientific research.

Let us try and think about this God idea and how it has been thought of through past generations. Primitive man thought of beings or gods expressing through Nature, different gods for different things some female others male. Goddess of the groves, gods of the river and the sun, the trees and of many objects connected with their daily lives.

They put dependence in not only one god, but in the god of the particular problem with which he was concerned. His dependence was upon the sun god for warmth, the god of the

river to supply his food. If he did not realize the benefits he thought he should, he felt his god was angry with him. He worshipped things of Nature, a stone, the waters, trees or birds and if he was not satisfied with results he offered sacrifices to appease the wrath of the gods. Early Man thought of God as love, music, a god of good or of evil, these powers could bring happiness or great misery. They were often worshipped as tribal or family gods, later these gods became National with a chief or father god, and to them was attributed the power to conquer enemy forces. He had faith in the goddess of love and that failure of happiness was a punishment from this god, If he failed in battle the war god was angry. He thought his god needed a place to live and built shrines, images were made that people could offer praise and pray for future success.

Civilized man. As the mind of man evolved this God force became a great value and they thought of God as spirit who had courage and wisdom and who worked through all nature. He began to realize that in order to please his God he must try to improve his way of life, and felt that he must place a dependence upon this God who could help him against evil forces, Civilized man gradually developed his ideas of a future life, of spiritual values in this earthly life and the rights of each individual.

Even today there is much confusion about God in the different denominations of Christianity and other important religions of the world. We believe that God works for us by working through us, Divine Intelligence is present in all levels of manifestation.

There is nowhere that we can look where we do not see this manifestation at work. We ourselves are a part of this essence of the Divine, for life itself is God, love is God and the great desire we have to live to the very best of our ability is the God Force working through us.

This Intelligence cannot work alone, our cooperation is needed, God will work with us but not For us, the earth is ours but it is up to us to make it productive. Just as a small instance here is a little story: "A man met a boy on a country road with a basket of bread on his arm. "What have you in that basket, my boy?" asked the man. "Bread Sir" "Where did you get the bread?" "From the baker, sir" "And where did you get the flour," asked the man, "From the farmer, sir," and where did the farmer get the flour," "From seed sir," and where did he get the seed," The boy paused then in an awe struck voice "From God, sir" Yes behind each loaf of bread is God. How wonderful to be able to trace the smallest seed to God, the tiny bird, the greatest moun-

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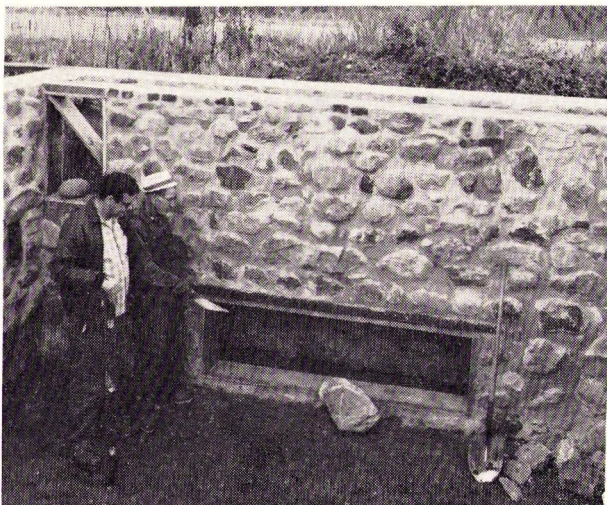
tain, no wonder the song writer said "How great thou art".

But most wonderful of all is the fact that we, each one of us is a part of God, this great mind, or intelligence, working with us to bring us a greater understanding of truth. This is what our beautiful religion of Spiritualism teaches us, how grateful we should be, and as we progress through this world into the higher sphere, this great God Force will be with us, to walk with us and guide our way.

I would like to ask all State Presidents if they will send the names of their State Lyceum Supts. as they are appointed at State Conventions, so their names will appear in the next YEAR BOOK.

1848 — THE FOX COTTAGE, HYDESVILLE, N. Y. — 1969

All men dream, but some work hard to make their idealistic dreams a practical reality. Such a man is Brother John Drummond of Newark, N. Y., Mr. Drummond is the owner of the site where the original Fox Cottage stood from the time of it's building in 1815 until it was moved to Lily Dale, N. Y. Assembly Camp Grounds in 1916. The cottage was a potent, one might say, a living memorial to Katie, Maggie and Leah Fox, it was visited by thousands of people who travelled many miles, sometimes across the ocean, to see and touch the walls of the cottage that has meant so much to millions of Spiritualists. The cottage was burned to the ground in September 1955, the cause of the fire is unknown but it was officially named spontaneous combustion, it had been a particularly hot summer and the wood of the cottage was old and dry, all that is left of the contents of the cottage is the



Brother John with trowel in hand, and a friend, standing in the newly made cellar of the Fox Cottage.



Another view of the cottage cellar showing the front walk foundation in place.

small tin trunk carried by Charles Rosna, the murdered pedlar, the trunk is in the office of the Assembly and many people still come to look at it and in their mind's eye see the cottage and the family who occupied it so long ago and where Charles Rosna determined to make his presence known and it was his insistence as a living spirit entity that was the reason for the mediumship of the little Fox girls. The action of spirit people is as Old as recorded history, but it remained for the intelligence and genius of Katie Fox to discover that the spirit of Rosna was able to see and hear and able to convey to the little girl that he lived in another sphere of life and that there was no death.

The date was March 31, 1848 and the message carried across the world brought joy to millions of people who had lost faith, but whose faith in religion was restored by the mediumship of two little girls from a devout Methodist family. They had no desire to be leaders of a newly restored understanding of the power of God, but they persisted in their demonstrations in face of much blame and much praise and happiness. Charles Rosna said that his body was buried in the cellar of the cottage, but repeated diggings failed to reveal the body and the task was abandoned and the cottage stood vacant for many years and it became, as so many such buildings, known as a haunted house, however, in 1904 after a summer of heavy rain, the cottage wall collapsed revealing a false inner wall and there lay the mortal remains of the pedlar along with the few mementoes of his profession, including his pedlars trunk.

This new discovery vindicate the young Fox girls, proved that they told the truth and inspired the imagination of people in all parts of the world. Life after physical death was proved for all time. After the cottage was removed to Lily Dale the site became almost

(Continued on next page.)

forgotten with nothing to remind the passing traveller of the great event of Spiritualism but a stone bench and marked placed there by Mercy E. Cadwallader in 1926. At the same time in nearby Rochester, N. Y. an obelisk of Vermont granite was erected and dedicated on the side lawn of Plymouth Spiritualist Church. Many famous people including Sir Arthur Conan Doyle were present at the dedication. The old church was demolished some years ago to make way for an express way through the city, but through the courtesy of the city officials a place was made for the obelisk by the side of the highway and there it still stands telling the world that it marks the advent of Modern Spiritualism. The church lawn was bounded by Troup street, this is the street on which lived Leah Fox Fish (Underhill) a young music teacher who at that time had no idea of the stirring events soon to come, in Corinthian Hall also in the same city the first public meeting was held in the interest of Modern Spiritualism this was in November 1849. Many famous, spiritually starved people attended the first meetings and while many of them came to scoff, they learned the truth that has made so many people free. After many years a new day dawns and another spiritually motivated man by the name of John Drummond has been inspired to build an exact replica of the cottage, let him tell it in his own way, "the cellar required ten tons of sand, four tons of masonry cement and tons of water which I carried a full city block from the Katie Fox well, a well which I dug in great discouragement in 1955.

When the cottage is completed it will have the appearance of having stood on the foundation since 1815 the year in which the original was built. Many flood lights, operated by a clock will reveal the cottage as a place worth looking at. The local people have become interested in a most friendly way, now that this

celebrated cottage is being re-built, no doubt property values will go up as a result of new life in the Fox Corner. Every time I think of it with my backward beginning as a Canadian log-chopper and sawmill workman at the age of fourteen with less than a fourth grade school education, it strikes me as incredible that I should have been the one chosen as a missionary builder, the harbinger to cut down the Hydesville weeds and clear the path for those great souls soon to make themselves known".

To Brother John we say thank you and may God continue to bless and inspire you in your labor of love.

FOR A CAN OF WORMS

Is the American eagle in danger of becoming "bald"?

In an old fable, a bird meets a fisherman with a can of worms and asks him for one.

"Sure," says the fisherman. "All I ask in return is one of your feathers."

A feather for a worm seems reasonable to the bird, so the exchange is made. The next day the bird is hungry again. He weighs the inconvenience of searching for food against the expediency of trading with the fisherman and decides in favor of expediency. After a few days, the bird has traded off so many feathers that he cannot fly. He continues to make his daily trip to the fisherman on foot until all of his feathers are gone. At this point, the fisherman picks up the fat, naked bird and cooks him for dinner.

* * *

As we enter the New Year, leaving behind a year marked with crime and violence, we might ask ourselves if the American eagle has a full plumage or is he missing feathers because of our expediency in bartering with criminals.

A persuasive argument can be made that the law-abiding citizen's freedoms diminish in direct proportion to the increase of criminal activity in our country. His risk of becoming the victim of a serious crime increased 15 percent in 1967, and a similar rise is indicated for 1968. In many areas, fear forces the citizen to remain off the streets at night, and anxiety makes him suspicious of strangers. Some merchants are intimidated by thugs who walk away with merchandise. More and more businesses are adopting policies not to accommodate the public but to protect

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DENVER—The Temple of Harmony Church, 3375 South Dahlia Street, Denver, Colo., 80222. Services, Sun. 10:30 A.M., 7:30 P.M.; Thurs. 7:30 P.M. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

CONNECTICUT

Connecticut State Spiritualist Association—

President—Mrs. Nilla Norton
Box 122, Cobalt, Connecticut

Secretary—Francis D. Owens
785 Terryville Ave., Bristol Conn., 06010

HARTFORD—The Spiritualist Temple, Inc. (N.S.A.C.) SHORHAM OAKS HOTEL, 440 Asylum St., Hartford, Conn. Services: Sunday 7 P.M. Sept. thru June. Arthur R. Francis, Pres. New Haven, Conn. Olive C. Francis, Sec., New Haven, Conn. A CORDIAL WELCOME TO ALL.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall Street. Services, Sunday 3 P.M., Healing, Lecture, Spirit Greetings, Mrs. Jane Chapman, President, Mr. George Brewster, Secretary.

OLD GREENWICH—Albertson Memorial Church and Psychic Study Center, 293 Sound Beach Avenue, Old Greenwich, Connecticut 06870. Phone 203-637-4615. Rev. Raymond E. Burns, Pastor.

DISTRICT OF COLUMBIA

WASHINGTON—Spiritualist Church of Two Worlds, 3038 "Q" Street, N. W. Georgetown, Sun. 3 p.m. Rev. H. Gordon Burroughs.

FLORIDA

CASSADAGA—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 2:30 P.M. Lecture, Spirit Messages, Healing. Rev. Arthur A. Myers, Pastor.

MIAMI—Metaphysical Science Church (N.S.A.C.), 601 S.W. 7th St. Sunday, HEALING SERVICE, 7:30 P.M. Lecture and E.S.P. Demonstration Wednesday 8 P.M.; ALL MESSAGE SERVICE, Thursday 2 P.M. Rev. Sophie E. Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Avenue, S.E. Services Sun. and Thurs. 7:30 p.m.; Healing 7 p.m. Minister, Rev. M. MacBride Pantan.

TAMPA—Co-Operative Spiritualist Church, 115 South Packwood Ave. Services, Sunday and Wednesday 7:30 p.m. Healings, 7 p.m. Mrs. Alice Leon Knight, Pres., 1714½ North A. Street, Tampa. Phone 258-0411.

WEST PALM BEACH—Spiritualist Church Of Divine Life, 1267 South Military Trail, Upstairs Li'l General. Divine Worship, Sunday 7:00 p.m. Class, 7:30 p.m. Thursday. Rev. Joseph Martin, Rev. Leona Byers, Co-Pastors.

ILLINOIS

Illinois State Spiritualist Association—

President—Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647.
Secy-Treas.—Alice M. Buechel
1519 Fargo, Chicago 60626.

AURORA—Christabelle Spiritualist Church, service at 7 p.m. Sun. in Room "C" YMCA Bldg. Ben. D. Jones, Jr., Pres., Jeannie H. Jones, Sec'y; 200 Willow Ave., Joliet, Illinois.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

CHICAGO—Louis Uher Memorial Church, 2614 North Austin Avenue. Services Sunday, 11:00 A.M.; Friday, 7:30 P.M. Pastors, Rev. Emily U. & Rev. Fred C. Ludmann. Phone Berkshire 7-0210.

Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

Puritan Spiritualist Church, 10957-59 South Park Ave. Services Sunday 2:30 p.m. Rev. Rose MacKay, Pastor and President, 8209 East End Ave.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, President.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, President.

DECATUR—1st Spiritualist Church of Truth, 993 N. Edward St. Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Grace Peters, P. O. Box 132, Mattoon, Illinois 61938.

EAST ST. LOUIS—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday and Wednesday, 7:45 p.m. Pastor, Rev. Otilie S. Dyroff, 711 N. 52nd St., East St. Louis, Ill. 62203.

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4, Freeport, by THE FLANENBURG CROSSING. Services every Sunday, 7p.m. President, Mrs. Leona M. Nickel, Licentiate Minister. Telephone, 232-1629, Freeport.

LEROY—J. T. & E. J. Crumbaugh Memorial Spiritualist Church, 102 South Pearl Street. Lyceum, 1:30 P.M. Worship Service, Sundays 2:15 P.M. Rev. Walter Holder, Pastor, 313 E. Center Street. Phone 962-2066. Elsie L. Phillips, Secy., LeRoy, Ill Phone 962-5751.

PEORIA—Spiritualist Church of Harmony, 1110 North Sheridan Road, Peoria, Ill. Church services, Sunday, 10:30 a.m., 7:30 p.m. The public is invited, Pres., Mrs. Helen Logan, 109 Homewood Ave., Creve Coeur, Ill., Sec. Mrs. Hattie M. Cuaghey, 2101 E. Longshore Pl., Peoria Heights, Ill. 61614.

WESTMONT—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing Spirit Greetings 7 p.m. Mr. E. A. Backlund, President.

INDIANA

Indiana State Association of Spiritualists—

President—William F. Melick
1806 E. 66th St., Indianapolis, Ind. 46220
Secretary—Rev. Velma Dickson
410 Lincoln Way East, South Bend 46601

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. and Thurs., 7:45 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10 a.m.; Lyceum 10 a.m.; Evening Worship Service, 7:30 p.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 6:00 p.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 3:00 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St., phone 742-4564; church phone 422-8600.

FRANKFORT—First Spiritualist Church, Magnolia & Green Streets. Services, Sunday, 2:30 P.M.. First Sun-

day of each month, 2:30 P.M. Dinner at 5:00 P.M. Rev. Geneva Carter, Pastor; Billy Joe Gregory, Pres.; Mildred Silverthorn, Secretary, 752 N. Jackson, St., Frankfort 46041.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Mrs. Inez McGinnis; Sec'y Reba S. Weaver, 228 Ellsworth St., Gary 3.

HAMMOND—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Service every Sunday, 7:15 P.M. Services 7:30 P.M. Pastor Mrs. Helen Schaller 1518 173rd Place, Secretary, Mrs. Jean Fleener, 230 Hobart St., Gary, Phone 949-1298.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. Mrs. Ruby J. Melick, Sec'y, 1802 East 66th Street, Indianapolis, Indiana 46220.

Progressive Spiritualist Church, 3721 N. Delaware St., Indianapolis, Indiana 46205. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone Atlas 8-2582.

PERU—First Psychic Science Spiritualist Church, 62 South Miami St. Services every Sunday 2:30 P.M. Mac Fidler, Pres. and Pastor; Lois Fouts, Sec.-Treas. R.R. No. 2, Galveston, Indiana.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:00 and 7:00 p.m., Monday 7:00 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers. Sec'y, Mrs. Lillian Greif, phone 243-2391.

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Ave. South. Services Sun., 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, Pres.; Grace L. Struve, Secretary, 2423 No. 3rd St.

KANSAS

PITTSBURG—1st Spiritualist Church, 912½ N. Broadway. Services 2 p.m., Sunday. Rev. Eva. Bezinque, pastor; Clara G. Lawson, Sec.; Mary Foster, President.

MAINE

Maine State Spiritualist Association of Churches—

President—Tobie Robinson
Etna, Maine

Secy.-Treas.—Wilson G. Gilman
Etna, Maine.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Streets. Sunday Services, 2:30 and 7:30 p.m. Pastor, Abbie Bates Perry, Box 13, Brooks, Maine. Pres., Bertha Stone, 229 Cony Street, Augusta, Secretary, Gladys F. Porter, R.F.D. No. 2, Augusta.

BANGOR—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 3 p.m. and 7 p.m.; Mon. 7:30 p.m. Bernice Damon, Pastor, Brewer, Maine; Pres. Sadie Harriman, Bangor; Secy., J. Raymond Keith, 83 1st St., Bangor; Treas., Everett Littlefield. 126 7th St., Bangor.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Mrs. Gladys Dickison, Sangerville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover Foxcroft, Sec'y-Treas.

ETNA—Harrison D. Barrett Memorial Church. Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Alice Thurlow, Etna, Maine, Pres.; Wilson C. Gilman, Etna, Maine, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Helen Carr, 70 Winter Street, Portland, Secy.

MARYLAND

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 3 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton and Leonard E. Blatchford, Healers; Healing Service, Sunday 2:30 p.m. Sec'y: Hannah A. Bright, 1541 Kingsway Road, Baltimore 21218.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft
28 Riverside St., Danvers, Mass.
Secretary—Mrs. Muriel Karolidis
70½ Liberty St., Danvers, Mass.
Telephone 774-2753

BROCTON—First Spiritualist Church, 54 Green Street. Church Services Sunday, Lyceum 11 A.M., Afternoon Service, 4 P.M., Healing Service 6:45 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor, Rev. Gertrude Stevens, 68 Perkins St., Brockton, Mass.

METHUEN—The Church Of Spiritual Life (Spiritualist) Red Men Hall, 9 Center Street, Methuen, Mass., Telephone 689-9117. Services, Sunday, 3 p.m. Rev. Edythe B. Meader, Pastor.

MIDDLEBORO—First Spiritualist Church of Middleboro, Red Man Hall, Everett St., Middleboro. Mr Norman Hall, President, 190 High St., Mrs. Alberta Denham, Secy., Rose Point Avenue, W. Wareham, Mass.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 34 Franklin St. Services Tues., 8 p.m. Pres., Bert. DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss Street. Services Sunday 3:00 P.M., Healing 5:45 P.M. Message Service 3rd Thursday, each month. President, Mr. Abraham Wilson, Jr., 19 Green Place, Springfield, Mass.

SALEM—First Spiritualist Church, 34 Warren Street, Salem. Sunday, Lyceum, 10:45 a.m., Evening, First Service, 5:30 p.m.; Second Service, 7:30 p.m.; Wednesday Services, 2 p.m. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

Michigan State Spiritualist Association of Churches—

President—Mr. Arthur Beesley
1474 Pontiac Trail
Walled Lake, Mich. 48088
Secretary—Rev. Goldie M. Dodd
89 Delaware Ave.
Detroit, Mich. 48202

BAY SHORE—Golden Rule Spiritualist Church of Petoskey, one mile west of Bay Shore on old Route No. 31. Services, Sunday 2 P.M. Sept. through June. Nellie Harris, President; Aletha Arnold, Secy. 106 Green Ave., Charlevoix, Mich. 49720.

DETROIT—First Spiritualist Temple, 14801 Fenkell Detroit 48227. Sunday School, 10:00 A.M., Church Service 11:00 A.M. Frayne Kluzak, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 48202.

DETROIT—Royal Oak Ministerial Association of Spiritualists. Meetings 2nd Tuesday each month, Sept. thru May, 8:00 P.M. Royal Oak Church, 114 Pingree Ave. Rev. Goldie Dodd, Pres., Marie Porman, Secy., 234 Pare Clawson, Michigan 48017.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, JU 9-2731.

MUSKEGON—First National Spiritualist Church, Port Room, Occidental Hotel. Sunday Evening Healing 7:00 p.m. Church Service 7:30 p.m. Marvel Francisco, Pres. Lenore A. Schleeter, Sec'y, P.O. Box 427, Grand Haven, Michigan 49417.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., and 7:30 p.m., Joseph Brandt, President; Mildred Miner, Sec'y, 634 Pinecrest Drive, Ferndale, Mich. 48220.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mary C. Amis.

MINNEAPOLIS—2nd Spiritualist Church, 23rd & Lyndale Ave. N., Consultations Thursday 1-4 p.m. Services Sunday 3:00 p.m. Rev. Howard C. Lemire, President, Mrs. Kay Paul, Secretary, 2302 17th Ave., So. Minneapolis 55404, Phone 729-4298.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY—Church Of Two Worlds, N.S.A.C., 4501 Fairmont, Services, including Healing Services, Sunday, 7:30 P.M. Wednesday, spirit communication 2:30 and 7:30 P.M. Rev. Bessie Childress, Pastor, 'phone Westport 11044. Secretary, Eula Randall, 302 East 127th St., Kansas City, Mo. 64145.

KANSAS City—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave., Sun. Services 7:30 p.m.; Healing Service 7:45 p.m.; Spirit Communication Service Tues. 2:30 p.m. and 7:30 p.m. Rev. Florence Anderson, Pastor. Church Phone Wabash 1-3679; Miss Loreen Morgan, Secretary, 836 West Gregory Street, 64114.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordop.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave., St. Louis 6, Mo. Sundays, Lyceum 9:30 a.m., Devotional and Healing Service 10:30 a.m. Mrs. Minnie Boschen, Licentiate Minister.

NEW JERSEY

New Jersey State Association—

President—Rev. Elizabeth Giberson
Church Road, R. O., Moorestown, N. J.
Secretary-Treasurer—Isabella Prince
39 Rutgers Place, Passaic, N.J. 07055

CAMDEN—First Spiritualist Church, 524 Stephens St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

PATERSON—1st Spiritualist, 142 Carroll St. Services: Sunday morning service 10:00 a.m.; Sunday afternoon service 3:00 p.m.; no Sunday evening service; Wednesday afternoon service 1:00; Wednesday evening service 6:30; every second Wednesday of every month Progressive Circle 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily M. Hewitt.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Margaret Tice
208 Boulder Rd., Solvay, N. Y. 13209
Secretary—Vera Weaver
608 Vine St., Syracuse, N. Y. 13203

BINGHAMTON—1st National Spiritualist Church, 47 Front St., Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Robt. Howell, Pastor.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel, Services, Sunday, 2:45 p.m. Healing, Worship Service and Clairvoyance. Wednesday, 2:30 p.m. Clairvoyance.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 p.m. Rev. William G. Turner, Pastor. Sec'y Lucille M. Turner, 105 North Main st., Cassadaga, N. Y.

BROOKLYN—The Temple of Divine Guidance, Rev. Bertha Fischer, D.D., Pastor, Service every Saturday, 7:30 p.m., Thursday, 2 p.m. 332 East 54th St., Apt. 10, Brooklyn, N. Y. 11203, Phone HY 8-5507.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 11 Charles St., Cortland, N. Y.

LILY DALE—Lily Dale Spiritualist Church, Lily Dale N.Y. Services, Healing and devotional, 11 a.m. each Sunday, September through June. Martha Rusboldt, President, Dorothy Maxwell Smith, Secretary.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Dinner served every Sunday, 5 p.m. Circles, 6 p.m. Healing at all services. Rev. Harry W. Bender, Pastor, Margaret Washburn, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services: Sun., 2 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, Phone 468-5638; Vera M. Weaver, Secretary.

OHIO

Ohio State Spiritualist Association—

President—Rev. Amy Pearce
544 W. Glenaven Ave.,
Youngstown, Ohio

Secretary—Ralph D. Cutlip
5465 Main Ave., Ashtabula, Ohio.

AKRON—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

CLEVELAND—Spiritualist Temple of Truth. Services, Tuesday 7:30 p.m. Development Class immediately after Services. 3540 Bainbridge Road, Cleveland Heights 18. Juliet G. Goldberg, Pastor. YE 2-3532. Josephine Hudec, Treas., 663-7161; Norma Pickard, 565 West Ave., Tallmadge, Ohio, Secretary.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed 7:30 p.m.; message service, fourth Fri., 8 p.m. Rev. Edgar Smertz, Pres.; Rev. Elizabeth M. Lannon, Pastor; Miss Enid Mitchell, Secretary.

The First Spiritualist Church, State and Sixth Streets. Church phone Ca 8-112. Services Sun. 3:00 p.m.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Services, Sun. and Wed., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. Public Healing all services; Lyceum Sun. 6:30 p.m. Children & Adults and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres. John Rowe; pastor, Maudella Rowe, Box 59, Wooley Park, Ashley, Ohio. Phone 747-4402.

DAYTON—Central Spiritualist Church, YWCA Bldg., W. Third and Wilkinson Sts., Sunday Service 7:30 P.M. Pres. Wm. C. Cates, 253-5791.

EAST LIVERPOOL—1st Spiritualist Church, 404 Walnut Street. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 146 West Oak St. Services, Sunday 2:30 p.m. Emily K. Barriball, President, 15791 Hemlock Road, Chagrin Falls, Ohio 44022. Mary W. Schimmoeller, Secretary, 911 N. Mantau St., Kent, Ohio 44240.

LIMA—Spiritualist Church of Truth, 1637 E. High St. Rd. Sunday Service 2:30 p.m.; Healing Service 3:00 p.m. Lecture and Message. President, William Pratt, R.R. No. 5, Phone 223-1107. Secretary, Mrs. Ruby Pratt, R.R. No. 5, Phone 223-1107.

MASSILLON—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

TOLEDO—National Spiritualist Church, 2114 Allenby Road. Services Wednesday Evenings, 8:00. Pastor, Orlyss Ballmer.

YOUNGSTOWN—First Spiritualist Church, 323 West LaCleda. Sunday Service, 7:00 p.m., Study Class, Friday 7:30 p.m. Rev. Amy Pearce, Pastor, 544 West Glenaven, Youngstown. Phone 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—

President—Lester C. Scoles
4448 Woodedge Drive, Del City
Secretary—Mrs. Alta J. Scoles
4448 Woodedge Drive, Del City

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Alta J. Scoles, 4448 Woodedge Drive, Del City, Okla., Ph. OR 2-1507.

Tulsa Spiritual Light Church, 123 South Xanthus, Services, Monday and Friday evenings at 8 p.m. Margaret C. May, Minister.

OREGON

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Rev. Harold Birch, Pastor.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—

President—Rev. Clara Senior
R.D. No. 4 Lititz, Pa. 17543
Secretary—Rev. Reba Fasnacht
7200 Whitaker Ave.
Philadelphia, Pa. 19111

ALLENTOWN—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Services Sunday 2:30 P.M. Healing and Worship 7:00 P.M. Sermon and messages. 1st and 3rd Saturday of each month at 7:30 P.M. all message service. Bertram C. Frace Pastor. Res. 2044 Ridgelawn Ave. Bethlehem 18018; Phone 868-5476. Mrs. Florence Herr, sec'y, 318 Wilkesbarre St., Easton. Phone 252-2989. All Welcome.

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Kathryn Anderson, Secretary, 3840 Brisban St., Harrisburg. All welcome.

McKEESPORT—1st Spiritualist, 809 Locust. Sunday, Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvodar, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services, Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 4964 Rising Sun Ave., Philadelphia 19120. Services 3 and 7 p.m. Fri. 8 p.m. Miss Mary Ann Drenwy, Pastor, 4964 Rising Sun Ave. Telephone Gladstone 7-3375.

PITTSBURGH—First Spiritualist Church, 256 Boquet Street, Pittsburgh 15213. Service Sunday and Thursday, 7:30 p.m.

READING—First Spiritualist Church of Reading, The Berkshire Hotel, Fifth and Washington Sts., Reading, Pa. Services Sunday 7:30 p.m. Rev. Clara Senior, pastor, Rd. No. 4, Lititz, Pa., 17543. Telephone 717-773-4547.

WILKES-BARRE—Second Spiritualist Church, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

RHODE ISLAND

PROVIDENCE—Haven Spiritualist Church, 741 Westminster Street. Church Services, Sunday, 2:30 P.M. Estelle Haven, Co-Founder and Treasurer. Telephone 751-7748.

TEXAS

Texas State N.S.A.C. Spiritualist Churches

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m.

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 9:45 a.m. Devotional and Message Service, 11 a.m., H. Bryson Kelly, Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Services; Sunday, 7:45 P.M. Rev. Elmer L. Actkinson, Pastor, TE 8-8248, Ft. Worth, Mr. James F. Bradley, Pres., DA 7-3625, Dallas. Mailing Address, Sec'y 111 North Aeres Dr., Dallas 75217, AT6-4962.

Second Spiritualist Church of Dallas. Hotel Dallas. Devotional and Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, Phone UNderwood 4-0474. Rev. Willie B. Dearmin, Pastor, phone UN 4-3723. Sunday 2:30 P.M. Devotional, Healing and Clairvoyance; Wednesday 7:45 P.M. Psychic demonstrations, Healing and Clairvoyance.

St. Paul's Spiritualist Church, 5510 Creekbend, Houston, 77035. Pastor and President, Rev. Leonard Parsons, Phone: JA 9-7776; Assistant Pastor, Mrs. Cecil Worcester, Phone: MI 9-0716. Services: Sunday—Lyceum 10 A.M.; Devotional, 10:30 A.M. Healing Service, Thursdays, 7 P.M. Clairvoyance, third Friday of each month, 8 P.M.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. C. L. Jones, Secretary, Phone Ed 3-0958.

TAYLOR—American Spiritualist Church, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Mrs. Evelyn Cervin, Sec'y.

VERMONT

BURLINGTON—Church of Spiritual Light, Vermont Room, Hotel Vermont. Services, first and third Sundays 2:30 p.m.—Dec. thru April. 7:30 p.m.—May, June, Sept., Oct., Nov. Pastor, Allen K. Howard, Colchester. Pres.—H. Bert White, Huntington. Secy-Treas.—Barbara R. Howard, Colchester.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St., Lyceum, 11:00 a.m. Sunday. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

President—C. E. Cottrell
1308 Park Avenue
Bremerton, Wash. 98310
Secretary—Marie Eden
P. O. Box 4024
Bremerton, Wash. 98310

BELLINGHAM—The First Spiritualist Church, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30

a.m.; Mary Evans, V. Pres., 2130 King St., Phone 733-4361. Marie Johansen, Secy., 1637 James St., phone 733-0479.

BREMERTON—Harmony Chapel, N.S.A.C., 1345 Warren Ave., Sunday Service 11:00 a.m., followed by social hour and circle, 8:00 p.m. Fellowship Hour. Pres. Willis Burnett, 419 N. 6th St., Shelton, Wn. Secretary Marie Eden, 615 11th Street, mail address Post Office Box 4024, Bremerton, Wn.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m.; Ruth Circle 2nd and 4th Wednesday 12 p.m.; Pres. Rachel Baars, P. O. Box 395, Sumner, Washington; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, (98405) SK. 9-7144.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Eileen Stevens. Jessie F. Huesart, Secretary and Treasurer. SH 6-3496.

The Church of Spiritual Unity, Concert Hall, Fisher Studio Building, 1519 3rd Ave. Devotional services, Sunday 2P.M.; Healing and Message circles, 3:30 P.M.; Emma English, Pres.; Marian Jorgensen, 621 1st Ave. West, Phone AT 2-3718, Secretary.

Tower Spiritualist Church, 2116 West Dravis Street, Seattle, Wash. 98199, Services, Sunday 11 A.M. Edna Brewer, President PA 2-2467; Georgetta Hartman, Secretary-Treasurer, PA 2-2467.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 a.m. Rev. Velma R. Gasper, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

Pilgrim Psychic Science Church N.S.A.C. 1239 South 15th Street, Milwaukee. Devotional Service Sunday, 10:00 A.M. Mrs. Jennie Scholz, 1621 So. 84th St., West Allis, Secretary.

WEST ALLIS—3rd Spiritual Science Church, Cor. So. 81st West Becher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Amelia Hullinger, Pres., 220 W. 10th St., Michigan City, Indiana 46360.

Rev. Goldie Dodd, Sec'y-Treas., 89 Delaware Ave., Detroit, Mich. 48202.

N. S. T. Club

Rev. Edwin A. Ford, 1521 W. Edgement Ave., Phoenix. Arizona 85007; Rev. Margaret L. King, N.S.T. Secretary, 2100 Connecticut N.W., Washington 20008, D.C.

Missionaries Club

Rev. Kenneth D. Culance, Pres., 86 Highland Ave., Onset, Mass. 02558.

Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Rev. Janice R. Baynes, Secy., 2733 Thompson, Des Moines, Iowa 50317.

Spiritualist Healer's League

Rev. Lillian R. Courtney, Pres., 897 W. Marshall Blvd., San Bernardino, Calif. 92405.

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines, Iowa 50317.

Licentiate and Certified Mediums Society

President, Huey S. Smiley, 2733 Thompson Ave., Des Moines, Iowa 50317. Phone 266-5824.

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9. N. Y. phone 8-5638. Treasurer, Gracye Holder, 313 East Center St., LeRoy, Illinois.

(Continued EDITORIAL)

Kingdom of heaven because theology demanded that only through the innocent blood flowing from a cross on the Hill Of The Skull and by vicarious atonement could one be saved otherwise he was damned. On that wonderful day 121 years ago a sweet voice from the Summerland spoke saying "behold a living demonstration is born." The voice spoke to Andrew Jackson Davis the prophet and seer of Modern Spiritualism. Davis is the classic example of the lowly one through whom God would speak to man he was born in poverty, he was uneducated, he did not enjoy good health, yet he grew to be such a power in spiritual understanding and his education was such that he wrote volumes that still educate and inspire those who need that inspiration to carry on. In his "Principles Of Nature" written one year before the Advent he wrote "the world will hail with delight the ushering in of an era of spiritual communion", this delight is evident daily in the lives of many who have despaired of finding the answer to their questioning, they have found that no church can condemn any soul to eternal torment, no church can say that one will be saved and one cast into limbo. The wonderful message of Modern Spiritualism is that you live now and that you will live forever as the child of God whose inalienable right is that the doorway of reformation is never closed to any soul here or hereafter. The need is great for the problems of modern life are great, we know that Spiritualism has the answer it is not an answer of revolution or the destruction of existing ways of life, it is the binding power to bring all people into the realization that religion is a way of life, it is not a belief in impossible happenings, it is the operation of Natural Law which we see all about us in the successes of science and technology, the Law is fulfilled in each life as each of us fulfill the Law and grow in the understanding that life is forever, not because man says so, but because we are Spirit now and forever.

(Continued FOR A CAN OF WORMS)

their property and thwart criminal assaults on their employees. The list of abuses keeps growing, and society's scope of rights and freedoms keeps shrinking.

Certainly, under the rule of law those who abide by the law should have protection equal to that of those who break the law. Many Americans feel that they do not have equal protection.

As we look to the future, we must bring the matter of crime and the criminal back into balance with the safety and welfare of the public. Concern and pity for the lawbreaker cannot be permitted to deprive the peaceful citizen of his rights and freedoms. Palliative policies and appeasement are pounding soaring crime rates and filling our streets with criminals who should be in jail.

In 1969, let us resolve to have fair but vigorous law enforcement, prompt and decisive prosecution, and realistic punishment of criminals. In dealing with crime, expediency is a shortcut to disaster. Let us not trade our freedoms for a can of worms. —J. Edgar Hoover, Director of the Federal Bureau of Investigation

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

- President _____ Robert J. Macdonald
P.O. Box 147, Cassadaga, Fla. 32706
- Vice President _____ H. Gordon Burroughs
3720 Ingomar St., N.W., Washington, D.C. 20015
- Secretary _____ Joseph H. Merrill
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- Evelyn Muse, 404 8th St., Edinburg, Texas 78539
- Ernst A. Schoenfeld,
3501 Shakespeare Ave., Chicago, Ill. 60647
- Walter Holder, 313 East Center Street, LeRoy, Illinois 61752.

Spiritualist Healers League

National Spiritualist Association of Churches

Secretary

REV. JANICE R. BAYNES

2733 Thompson

Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR MARCH

The voice of God speaks to my soul
Rousing me to realization
Of the white light of love and health
Telling me I am part
Of the Infinite Whole
The might of my understanding
Smites down the wall of despair
Ill-health is gone
Truth's angel of gladness
Frees me from ignorance and pain