

# The Summit

## of Spiritual Understanding

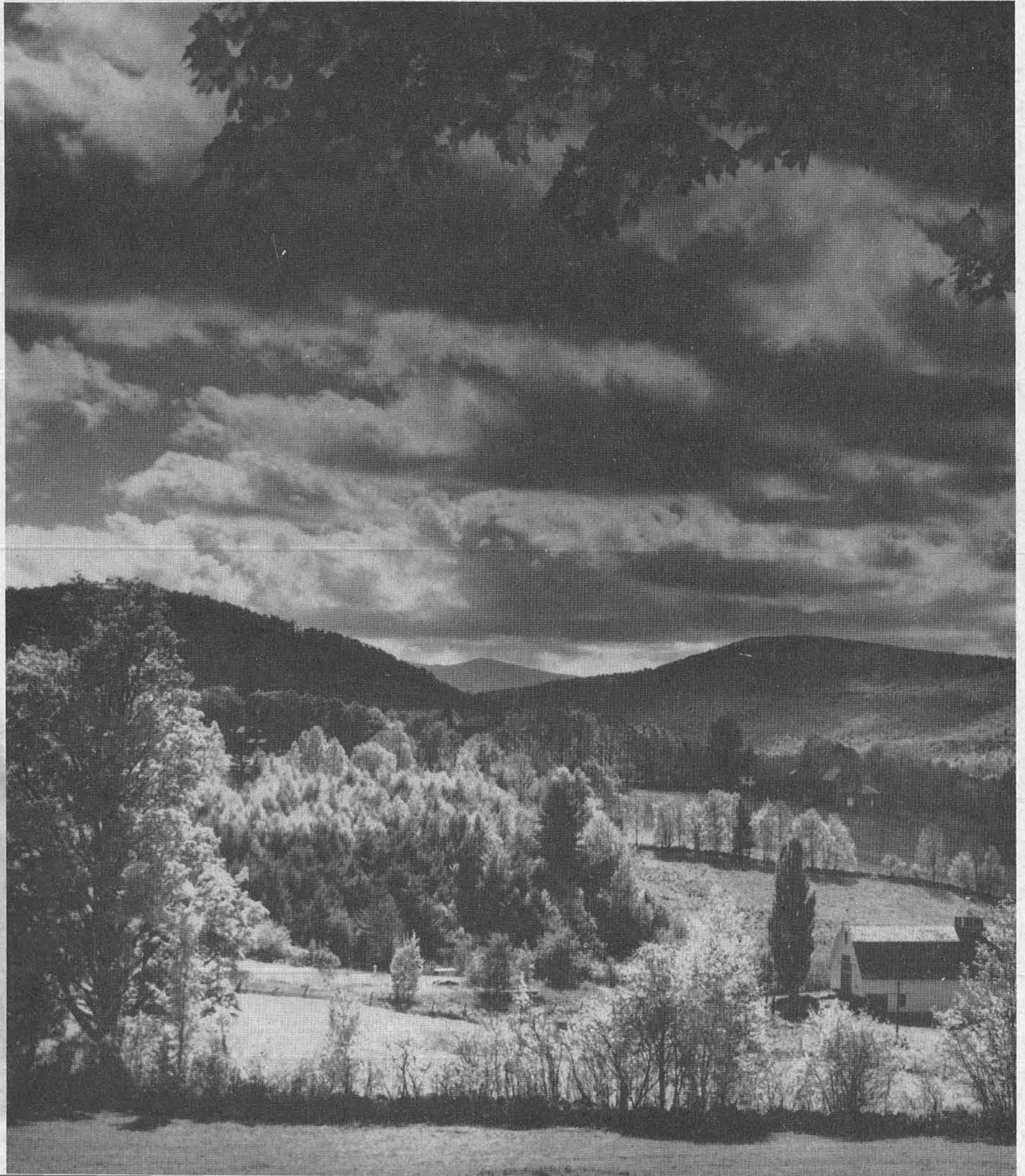
Official Church Publication N. S. A. C.

September - 1968

VOLUME 50

NUMBER 530

20c A COPY



## EDITORIAL AND MANAGER'S DEPT.

P. O. Box 147, Cassadaga, Florida, 32706  
The National Spiritualist, Robert J. Macdonald, Editor

Send all correspondence for The National Spiritualist, such as manuscripts, notes from the field, transition notices, and announcements for publication to the Editor, above address.

**PUBLISHED MONTHLY** (12 complete issues) by STOW MEMORIAL FOUNDATION, INC. Annual subscription price \$2.00; single copies 20¢, Canada \$2.00; Foreign \$2.50. Entered as second class matter October 16, 1950, under Act of March 3, 1879, at the Post Office, Niagara Falls, N. Y. Re-entered Jan. 1, 1963, at the Post Office, Cassadaga, Fla. Make all remittances payable to THE NATIONAL SPIRITUALIST, Subscription Dept., P. O. Box 147, Cassadaga, Florida.

### Board of Trustees

R. J. MACDONALD, President  
P. O. Box 147, Cassadaga, Florida 32706

H. G. BURROUGHS, Vice President  
3720 Ingomar St., N. W., Washington, D. C. 20015

RALPH D. CUTLIP, SR., Secy.-Treas.  
5465 Main Avenue, Ashtabula, Ohio 44004

JEANNETTE KNEPPRATH  
4721 W. Washington Blvd., Milwaukee, Wis. 53208

ARTHUR A. MYERS  
P. O. Box 121, Cassadaga, Florida 32706

Editorial and Manager's Dept., The National Spiritualist, Robert J. Macdonald, Editor, P. O. Box 147, Cassadaga, Florida.

Writers of published articles are alone responsible for statements made in this magazine. All manuscripts must be accompanied by sufficient postage for delivery and return. The National Spiritualist is not responsible for unsolicited manuscripts, but welcomes contributions on Modern Spiritualism. Issued about the first of each month. Change of address must reach us by the first of months, preceding any issue.

OFFICIAL PUBLICATION OF  
NATIONAL SPIRITUALIST ASS'N OF CHURCHES  
Executive Headquarters: 11811 Watertown Plank Rd.  
Milwaukee, Wisconsin 53226

This Months Front Cover  
**THE BEAUTY OF NATURE'S FULLNESS**

## EDITORIAL

### SANCTUARY

In medieval times the church building was the place in which the malefactor could seek refuge from mans law the pleading call for sanctuary had reality in the days when the law of God administered by the all powerful church had meaning and value. The concept of refuge in the house of God reaches far back in the history of mans' efforts to regulate the powers of religion. The practice has not had

any real meaning since the Reformation but there is a resurgence of interest in the ancient seeking for sanctuary in these latter days of an unpopular war. Young men seeking to evade military service cling to the church altars in an effort to elevate the power of the church as a means of escape. Certain churches have encouraged the idea since it focusses attention on the church like the rays of the setting sun illuminates a magnificent work of architecture, no longer of awe inspiring significance alongside the glittering glass and steel structures erected in the bustling unbelieving world of today.

The fact that there is no escape from the law of the land in which we live is known to all, but there are always the few who seek to evade, or at best delay the inevitable consequences. As one reads of such happenings it seems as a dream of faith and glory when the world was young and the crass facts of life in our modern society had no place or meaning. The undeclared war in Vietnam is the longest ever endured by the U.S.A. and the hope of its ending is much like the desperate dream of sanctuary filling the minds of the young whose greatest sin is loss of faith in the country of their birth and its elected leaders. The great moral values of religion have been lost in the welter of unbelief and it would now seem that the stirring qualities of patriotism are also lost in the flood of words poured out in defiance of the established way each system offering an escape from responsibility.

There never will be escape from responsibility and it is an unmixed blessing that this is fact. Life is valueless if we take no pride in the system under which we live or if the greatest urge of our being is escape from reality. The old clichés about not being asked to be born are still being used, the fact that life is a great and wonderful experience in this expression is overshadowed by the complainers. Where has the idea that life was a splendid adventuresome privilege gone?

There is a true sanctuary of the indwelling spirit that is never failing, the magnificence of the soul of man has somehow been lost in the flood of words and the happenings of circumstances that have placed the values of life not on the spirit, but on "things," more so-called freedoms, more money, more leisure, more of all the "things" of the material world. There can never be escape from reality we cannot cling to the altars built by man in honor of his "UNKNOWN GOD," in this way hoping to evade payment for the benefits of life here and hereafter, from this there is no escape we must continue to offer unto God the things that are God's, while we prepare for the greater Life of the Spirit world by obeying the laws of this world.

## IMMORATLITY

### The Mysteries of Life

James M. Peebles, M.D.

"I do not doubt but the majesty and beauty of the world are latent in any iota of the world;

I do not doubt that exteriors have their interiors—and that the eyesight has another eyesight, and the hearing another hearing, and the voice another voice; . . .

Did you think Life was so well provided for—and Death, the purport of all Life, is not well provided for?" Whitman

Life in some of its manifestations is everywhere. In polar glaciers, in tropic sands, and in the profoundest ocean depths, the life-principle is expressed in organic forms. The vitality of seeds belonging to the pre-glacial period has been clearly demonstrated.

The existence of space is no more a matter of necessity to my understanding than the existence of God. Thinking from the conscious Ego—the I am of Myself—I require no subtle trains of logic to demonstrate, to know that God is, and that God governs this oderly universe by immutable law.

Primal truths are axiomatic. It is want of intuition and moral perception that necessitates so many processes of reasoning.

Full of trust, I consciously see God, the **Divine Energy**, everywhere, pulsating in the growing corn, purpling in the vineyard, blushing in the peach, smiling in the sunshine, and awing us as we gaze into infinite depths filled with stars, circling suns, and systems of universes.

There is no conflict between science and religion, since they present two aspects of the same cosmos: one treating of the quality of being, the other treating of its quantitative distribution. The real conflict is between science and sectarian theology; and the chasm deepens. The mere scientist, ever cold and semi-blind; sees but half the universe—the material side—the shell. With this he experiments. And the little knowledge he thus obtains rests, after all, upon faith,—**faith** in his five senses, and faith in the precision of his investigations. Can the telescope penetrate infinity? Can the physicist explain the mechanism by which the heliotrope turns to the sun, or the marvelous chemistry by which the turbot assumes the color of the ground over which it swims? Can the microscope detect grief in the brain, or the stethoscope sound the depths of human aspirations? Did the scalpel ever discover a thought in the convolutions of the cranial cavity? Can love be measured with a rod, or hope weighed in a pair of scales? The soul and all its mental operations—the **soul** and all the spiritual forces

connected therewith—are utterly beyond the scope of the physical sciences.

All organic life begins in a simple cell. Every organized structure is but an aggregation of these cells "A single elementary atom," says that prince of modern philosophers, Professor Balfour Stewart, "is a truly immortal being, and enjoys the privilege of remaining unaltered by the powerful blows that can be dealt against it."

No solid thinker believes in the destructibility of either matter or spirit. The conservation of spiritual energies is as true as the demonstrated conservation of forces.

The soul being a living force, is necessarily immortal. It is the visible and phenomenal forms and qualities only that change. The celestial angels ever see these elementary atoms,—these conscious monads that exist in the golden splendor of their underived immortality. Infilled with pure spirit,—afame with the divine life,—these monads, these "firsts" of things, vibrate, rotate, repel, unite, form organic relations, and, in obedience to the laws of universal order, take on an ultimate expression by becoming incarnated in a material form.

Consciousness is coeval and coordinate with life. What we commonly consider our soul, is not, logically speaking, ours, but we are its. The soul—a potentialized and individualized manifestation of the Over-Soul, God—is the man. Life is the garment of the spirit, and the body its most immediate vehicle of expression. The spiritual is the real, the permanent, and each mortal is in the spirit world now, though veiled from its surpassing glories by the material organism.

Absence of consciousness is no proof of non-existence, inasmuch as sleep and wakefulness are alternating states of the thinking man; and these states should not be confounded with the subject to which they relate. The individual who becomes blind from a cataract upon the eye is still in the same world. Traveling, even into foreign countries, does not help him to the light; but remove the film, and he readily perceives that the light is all around him. The spiritual senses are so eclipsed, so bleared with the material, that we do not see the spiritual world that bathes and enfolds us like a crystal ocean.

Electricity, light, magnetism, interstellar ether.—**these** are only the etherealized envelopes and elastic vehicles of spiritual forces. Certain conditions develop or bring into outward expression their potentialities. And **laws**, so called, are the deific methods, the defined order in which the Divine Presence operates. Essential Spirit alone interpermeates and constitutes the qualities of all things. There are no abstract qualities,—that is to say, qualities abstracted from their substances. They inhere

(Continued on next page.)

in them. Strength is not outside of the being that exercises it. Acid properties do not exist apart from the substances containing them. So love, goodness, truth, are not abstract powers, but necessary attributes that inhere in the very constitution of every sentient being, whether man or angel. Accordingly, men and women are spirits now. They live and walk in the spirit world, though encased in mortal clothing; their sensations, qualities, and all their higher emotions, are also spiritual, yet veiled for the present under the vested disguise of matter.

It will be admitted that extension, divisibility, and inertia are among the principal attributes of matter. But be this as it may, matter at most is only the unreal shadowy shell of things—the passive or statical condition for the action of force. It serves as the limiting wall for the utilization of spiritual energies. It is the background upon which the panorama of creation is projected. It is the agent of reaction, as the counterpoise to action, without which equilibrium and the perpetuity of movement would be impossible.

The theory that Force is an attribute of matter is disproved by the fact of inertia. It cannot change its state. It will ultimately be shown, I believe, that **inertia** is the sole attribute of matter, while the other properties usually ascribed to it are simply secondary qualities which inertia involves. Force, therefore, is the antithesis of matter, not simply one of its attributes. **Will** is the single attribute of force, and will is self-determining,—not motion, but the antecedent of motion, and the antithesis of inertia.

“All that we can affirm of matter,” says the learned Clerk Maxwell, “is that it is the recipient of impulse and of energy.” And yet materialists, and doubtless the majority of ordinary men, have come to think from their long familiarity with matter that physical forms constitute the only real, that matter is more permanent and substantial than spirit. This is a fatal mistake. Few will dispute that the concrete forms of matter, when reduced to the last analysis, are little more than a filmy appearance, an illusion that dazzles to blind. Take a bit of the hardest granite rock.” How solid, how firm and substantial,” you say. Let us see. I pass it into the hands of the chemist. He applies it to a most intense heat, and it becomes a fiery liquid; increasing the heat, it becomes a fleecy, limpid fluid; augmenting it still, it is transformed into a gaseous mist lighter than air; continue to intensify the heat, and it utterly vanishes from sight. There, O mistaken materialist, is your matter, your hard granite rock, compose of mica, feldspar, and quartz, driven to a liquid-to a fluid-to gaseous mist-driven from sight—vanished—gone! And so with everything that the hand can touch, the physical eye see, the senses cognize.

Analysis resolves the seen into the unseen, and the dulled senses pale away before our deeper spiritual nature which recognizes the visible and enduring reality.

“What do you know of angels and spirits, or even of spirit, per se?” said a very self-contained Secularist to me in England.

As much, sir, in all probability, as you know about matter, was my reply; and especially when matter, through analysis, is transformed into a state of invisibility.

“But matter and material things may be seen, handled, felt, and actually tested by the senses.”

And so may spirits, when, by the law of materialization, they desire to demonstrate a future existence.

“I’ve never seen anything of the kind.”

That is quite probable. And then, possibly you have not seen the Brahmans in their burning-ghats; the Parsees in their temples; the Pope in St. Peter’s; nor **me**, with whom you converse. It is only the body you see.

“But I fancy (taking hold of my arm) that I feel and see **you**.”

Nothing—**nothing** of the kind, sir. You only feel and see the shell, the vesture, the traveling-dress, in which I, the man, are at present attired. “Never do I tire,” said Socrates, “of telling the wise man that the body is not the man.”

“Very well; you must know that our knowledge depends upon our senses. And, as a man professing some knowledge of science, I accept the readiness of nothing that I cannot see, hear, taste, weigh, or is in some manner made to appeal to my physical senses. And further, sir, I think, or rather, I have an idea.”

Stop—stop right there! You say you have an idea. Denying it for the moment, I propose to test you by your own method. You say you **think**—that you have an idea. But I deny it in toto, and call upon you to prove it,—to demonstrate it by an appeal to any one, or all of my five natural senses. Bring out that “idea” of yours, and let me see it—let me hear it—taste it—feel it—or let me weigh it in a pair of scales! What is the color? What the shape? and what the density of that idea of yours?

This system of reasoning, on the part of the materialists, fails to convince the intellect or meet the noblest aspirations of the human soul. Thinkers ought to understand, so it seems to me, that all laws, principles, aspirations, thoughts, ideas, and unseen forces are, while imponderable and invisible, allied to the spiritual realm of existence, the realm of the real, the perpetual, the permanent, and the immortal!

Mortal life is only an incident—tremulous eddy in the cycling stream of time. We are the dead; human bodies are little more than graves.

(Continued on page 24)



# NOTES from the FIELD

## EDINBURG, TEXAS

From the Edinburg Review, Edinburg, Texas.

Henry A. Hodges of 1307 South 13th and Evelyn H. Muse of 404 North 8th have been selected to appear in the 1968 edition of "Community Leaders of America."

Other recipients of this honor include governors, United States Senators and Congressmen of the various states.

The publication includes many citizens such as educators, leading businessmen, members of state legislative bodies, civic and political leaders, elected leaders of various trade organizations, leading sports figures and many other individuals who because of their past achievements and service to their community, state and/or nation are recognized as community leaders of America.

Rev. Evelyn Muse is a Trustee of the National Spiritualist Association of Churches.

## ST. LOUIS, MISSOURI

On June 20, 1968 at 12:30 noon, the ladies of the Fifth Spiritualist Church, St. Louis, Mo. entertainment committee, Mrs. Lil Hunt is the chairman, gave a card party and a luncheon. The ladies had previously embroidered pillow cases, these were used for our table prizes. Many gifts were donated to us making it possible for each one to take home a little token. We are thankful for the friends that make these things possible and to the helpers that blend together for a worth while cause.

INTERNATIONAL SPIRITUALIST FEDERATION  
14 Fielding Street, Faversham, Kent, England  
I.S.F. 8th TRIENNIAL CONGRESS  
August 23rd to 28th 1969, Glasgow, Scotland 1969  
1969 WORLD CONGRESS DIME OR DOLLAR  
FUND . . . U.S.A.

Dear friends,

We cannot imagine any Spiritualist organization, whether it be a national such as the NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES, or even a small Spiritualist church or healing centre, which does not embrace the basic principle of the "WORLD BROTHERHOOD OF MAN." The World Brotherhood of man was one of the objects for the formation of the INTERNATIONAL SPIRITUALIST FEDERATION in 1948 and since then, the NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES in America, has been one of the most loyal affiliated bodies to the I.S.F.

Our Triennial Congresses have been held without a break since 1948 and the 21st BIRTHDAY of our Federation will coincide with the 8th Triennial Congress to be held in Glasgow, Scotland, from August 23rd to 28th. 1969.

Unfortunately, our Congresses are very costly to organize and the last three Congresses in 1960, 1963 and 1966, have sustained a financial loss of over \$10,000. We are hoping that our 1969 TWENTY-FIRST BIRTHDAY will be the greatest Congress ever and we anticipate delegates and visitors from every organization affiliated to the I.S.F.

WE BELIEVE THAT A WORLD CONGRESS CAN BE ORGANIZED WITHOUT A FINANCIAL LOSS AND WE BELIEVE THAT THIS INTER-

NATIONAL EFFORT IS WORTHY OF INTERNATIONAL SUPPORT. WE THEREFORE APPEAL TO ALL SPIRITUALISTS IN THE UNITED STATES OF AMERICA to give a small donation to this 'DIME OR DOLLAR FUND' no matter how small the donation may be. A corresponding appeal is being made to all other countries. MANY DIMES MAKE A DOLLAR SO PLEASE GIVE ONLY ACCORDING TO YOUR MEANS. We will thank you just the same if it is only a DIME.

Our troubled world is passing through a period when SPIRITUAL GUIDANCE is essential if we are to avoid the sordid consequences of materialist philosophy which is slowly bringing the human brotherhood to total destruction.

We feel sure you will understand and we appeal to you for financial help with every confidence. DO PLEASE REMEMBER THAT YOU CAN CONTRIBUTE ANYTHING FROM A DIME TO A DOLLAR. This appeal is made by the 1969 CONGRESS ORGANIZING COMMITTEE WITH THE APPROVAL OF THE EXECUTIVE COMMITTEE OF THE INTERNATIONAL SPIRITUALIST FEDERATION. Donations of any sum, large or small, should be forwarded to the 'Congress Treasurers,' 21 Hillside Quadrant, Glasgow, Scotland, S.3.

Yours fraternally,

Tom Patterson, General Secretary, I.S.F.  
For and on behalf of the Executive Committee of the I.S.F. and the 1969 Congress Committee.

## CICERO, ILLINOIS

Sunday Service, June 23, 1968, the First Spiritualist Church of Cicero, were happy to welcome Mrs. Alice M. Buechel, secretary of the Illinois State Spiritualist Ass'n as guest speaker. Her sermon theme entitled, "Gateway Of Understanding," was well received by the many present. Mrs. Buechel endeared herself to the congregation with her pleasant and enthusiastic presentation of the religion and philosophy of Spiritualism. Assisting the honord guest with spirit greetings were, Bernard Powell of the I.S.S.A.—Mrs. Hermine Peters and Frank Jackson.

Healing Prayer Meditation preceded the worship hour, led by church president, Ellen Stopa. Frank Jackson demonstrated magnetic healing. Flowers for the occasion were donated by members and friends of the church.

Special organ selections, rendered by church organist, Marie Jirak concluded the program on a happy note.

Chairman, Ellen Stopa

## LOS ANGELES, CALIFORNIA STATE CONVENTION REPORT

The California State Spiritualist's Association held their 73rd Annual Convention in the Biltmore Hotel, Los Angeles, California June 25th to 28 inclusive. A delightful banquet was served to a large group of Delegates and friends on the opening night of the convention.

Julia and David Burr were in charge of this years musical program. It has been many years since we have had such an outstanding musical program throughout the entire convention.

On Wednesday morning our business session began. On this morning we had a licentiate ministers symposium. The topic was, "Food for Thought," Mr. David Burr was moderator and many new ideas and thoughts were called to our attention.

(Continued on next page.)

Our C.S.S.A. Lyceum Superintendent, Mrs. Margaret Houldsworth conducted the Lyceum Program.

The Wednesday evening address was given by the nationally known Rev. Clyde Dibble. He gave a wonderful trance lecture and all in attendance had a real spiritual feast. After the lecture, spirit greetings were given by a number of fine mediums and then to end a perfect day Rev. Florence Becker, one of our National Missionaries gave blindfold billet demonstration.

Thursday morning we continued our business with reports of all officers and an excellent healing symposium was held. Mr. Arthur Ducat was the moderator.

On Tuesday after noon an appreciation service was held in memory of our members who have passed to spirit during the year. Mrs. Myrtle Green conducted the impressive service and Mr. David Burr gave a short address. Following this a number of mediums served as message bearers and all present were impressed by the proof of the continuity of life by the messages given.

The evening service address was given by Rev. William C. Donovan, president emeritus of the CSSA. All will remember the profound lesson he gave to all present in his lecture. Many Spiritualist messages were given by mediums from the different churches. Rev. Mae Taylor, who has been ill for some time gave outstanding messages to complete another highly spiritual evening.

Our last business meeting was held Friday morning at which time all committees were dismissed by the President Rev. William F. Meier. On Friday Afternoon the election of officers for the ensuing year took place, and are as follows, President Mr. Edmund Foard, Vice President Rev. Clyde Dibble, 2nd Vice President was Rev. C. V. Elbertson, Secretary Irene Faust, Treasurer Mr. Irvine Jeffs. Trustees, Mr. David Burr, Mr. Charles Bingman, Mr. Stanley Maday, Rev. Letha Mahoney.

Mr. C. A. Cannara was the Committe man in charge of all convention arrangements at the Biltmore Hotel and certainly handled this difficult assignment perfectly.

One of the most important committees of any convention is the Ways and Means Committee. Rev. Florence Becker was in charge and was assigned many competent assistants who made an outstanding material gain for the organization.

One thing noticeable at this convention was the friendliness and cooperation at all times.

Rev. William C. Donovan who was elected President Emeritus, June 27, 1967, took an active part in all of the business meetings.

At our Friday Evening Service, our new President, Mr. Edmund Foard gave a very interesting address in that he picked an unusual subject, namely, about the predictions made through the ages about the "World Coming to an End." The last one being only a few weeks ago.

Much good was accomplished at this convention by the Demonstration of Spiritual understanding.

Irene Faust  
Secretary, C.S.S.A.

### GRAND RAPIDS, MICHIGAN STATE CONVENTION REPORT

The Michigan State Spiritualist Association of Churches held its 76th Annual Convention in the Pantlind Hotel, Grand Rapids, June 7-9. The Michigan Association was organized in August 1893 and representatives from it went to Chicago to assist in the organization of the National Association in September of that year.

Symposiums were conducted each morning. On Friday the subject was "What Is Religion" led by Margaret Hunt of the Golden Rule Church of Bay Shore and assisted by Rev. Elsie Beesley, Aletha Arnold, Nellie Harris, Dorothy Beesley and Maxine Brandt. On Saturday, the Symposium subject was

"What Part Does Mind Play in Communication" and led by Rev. Norma Whiting of the Leslie Church. Papers on this were prepared by Patricia Beesley on Mental Mediumship, Thomas Case in Healing and Judy Herrick on Physical Mediumship. General discussion followed each of them and many interesting ideas were forthcoming.

Rev. Robert J. Macdonald, NSAC President was the Convention Speaker at each evening service and Sunday afternoon. We so much appreciated having him with us again, both for his inspiring addresses and the many helpful remarks during the Convention. He was assisted in the Spirit Greetings by our State Mediums.

The Banquet was served on Saturday evening at 6:00 o'clock with the evening service following at 8:00. Rev. Harry Hilborn from Chicago, Illinois and president of the Independent Spiritualist Association was also our guest. Sunday morning is given over each year to the Lyceum and nearly a hundred children and adults were present for this Joint Lyceum session, which was under the direction of the State Lyceum Superintendent, Dorothy Beesley. We were privileged to have with us also, our NSAC Lyceum Superintendent, the Rev. Ethel McLain.

The Grand Rapids Convention was considered a most interesting, constructive and successful one. We go to Saginaw next year and hope in the coming years to visit many Michigan cities.

(Continued on page 14.)

## Wedding

GASAWAY-SWATON

Miss Cheryl Ann Swaton and Robert Lee Gasaway were united in marriage in an open church ceremony performed Saturday, June 22, in the Way Memorial Temple, Wheeling Island. The Rev. George Gordon officiated at the double ring service at 2 p.m. Parents of the couple are Mr. and Mrs. James Swaton of 1145 Howard St., Bridgeport, and Mrs. Lucille Gasaway of 91 Laipple St., Bridgeport, and the late Lawrence Gasaway.

Mr. Swaton gave his daughter in marriage. She wore a floor length gown of ottoman trimmed in lace designed by her sister. The gown was A-line with short sleeves and scoop neckline with a train falling from the shoulders. Her fingertip veil was held with a crown of white daisies and she carried a cascade of white roses and stephanotis.

Maid of honor was Miss Carma Chambers and bridesmaids were Misses Karen Swaton, a sister, Philis Widmor and Debbie Gaul. Junior bridesmaid was Miss Barbara Gasaway, sister of the bridegroom. Barry Gasaway of Columbus served his brother as best man and ushers were Tom Cusick, Steubenville, James Chaplin and Steve Ruzinski. Jimmy Swaton was junior usher.

Following the ceremony a reception was held at the Bridgeport Foresters Club. After a wedding trip to the Virginia Mountains the couple will reside at 91 Laipple St., Bridgeport.

Both Mr. and Mrs. Gasaway are graduates of Bridgeport High School. She is employed by the Aetna Life & Casualty Co., of Wheeling. Mr. Gasaway is now a senior at Ohio University, Athens.

### For Sale

**BOOKS WRITTEN BY THE SPIRITUALIST  
AUTHOR AND TEACHER  
PEGGY JEFTS**

Write now to Rev. Clara Senior, R.D. No. 4  
Lilitz, Pa. 17543

## OUR CHANGING TIMES

By Chester W. Mahaffie

The one comforting FACT Spiritualism teaches, is permanency of spiritual Good. In light of Spiritualism we are able to gain a new view of mankind. Man learns the spiritual facts of Being, and that these TRUTHS are Eternal. Yet the practical, spontaneous, application of these Truths is ever new, fresh and vital. The prophet Jeremiah said of the compassionate healing activities of Divine Love, "They are new every morning, great is thy faithfulness." As the crude steps of the past disappear from the dissolving paths of the present, we shall better understand the Science of Being which governs the changes, and we plant our feet on firmer ground. We note that the changing thought, speech and action of men does not effect nor alter the perfect unerring science of Spiritual Being. Thus the important thing in the midst of world changes is to gain a better understanding of the Science of Being and THE HEALING POWER that goes with it. Our doctrine of Perfect God, perfect Soul (man) and the healing power of this great Truth, according to the precepts of Christ Jesus, puts our feet on firm ground. Man has openly cast DOUBT on the Bible regulating Spiritual things to a secondary place in man's affairs. But Spiritualism has an unmistakable effect in turning the tide of human thinking to SPIRITUAL REALITY. I WAS THERE," The Lord possessed me in the beginning of his way—When he prepared the Heavens, I WAS THERE—I was by him as one brought up with him—I was his daily delight, rejoicing always before him—" Prov: 8. How true it is in recognition and acknowledgment of Man's pre-Existence and co-existence with the Creator. Before I became a Spiritualist I believed that Life began for me, here on earth. That we can look forward to Immortality in the hereafter. But Spiritualism teaches that Immortal Man is eternally immortal. Before this earth experience and ever after. This unilluminated thinking of man in terms of monkeys and molecules is not for the Spiritualist. The revelation of God and Principle as the true origin, cause and governing law of man and the Universe brings to light spiritual causation and the eternal continuity of perfect effect. In Spiritualism we acknowledge ONE Infinite God as the only cause and creator and Man as the Effect. Therefore ALL cause must be SPIRIT, and effect spiritual. MIND being all inclusive there can be nothing outside of it. Everything included in Infinity untouched by time and space limitation, always was, is, and ever shall be. There never was a time when man, as a complete and perfect IDEA of Infinite Mind did not exist. He did not have to be MADE out of nothing. To understand this TRUTH is to understand

Pre-existence. It is as important to acknowledge pre-existence as it is to acknowledge immortality. Jesus said, "Before Abraham was, I am." I know whither I came and whither I shall go. Spiritualism rolls back the clouds of error with the Light of Truth and lifts the curtain on Man as never born and never dieing. Co-existent with his Creator. My background is God's Idea or reflection, wholly satisfactory. My nature therefore wholly Spiritual, Godlike, perfect and complete. What a change from the old preaching of eternal damnation and hell-fire and being born in sin. To see ourselves no longer in the dark glass of the finite, but thru the LENS of Spirit. As in Job: 38—"When the morning stars sang together, and all the Sons of God shouted with JOY" I WAS THERE.

The glory of this day is the permeating warmth of LOVE'S divine devotion to its Beloved. The co-existence of the inhabitants of this world is the Sabbath Day of the Creator in which LIFE is rejoicing Man's opinion of "Self" is changing. He is beginning to see Man in the Spiritual Light of Truth instead of in the material light of Money, Possessions etc. It is in Divine order. A new religious awakening because of the efforts of certain HIGH church officials who are willing to put TRUTH ahead of church and self. The Layman has been shown Man's true relationship to God and his true heritage as a child of God NOW; not at some future time; Man IS Spirit now, he is not preparing for some future state of spirituality. Man's opinion of "self" is changing because of pressure from the Spirit world teachers speaking thru the religious leaders who are willing to spread Truth regardless of the impact it may have on the church or on himself. Man is realizing that, "TRUTH WILL OUT." He truly sees the truth of the statement, "The Eternal Now." NOW is the only time man can claim his eternal heritage with God and that he cannot claim his heritage vicariously thru some religious belief or thru some priest or preacher; not even thru the Master Jesus.

The highest attainment man can gain Spiritually, on earth or in the spirit world is that of a "SPIRITUAL HEALER." To heal spiritually both sin and sickness here on earth or in the Spirit World is man's highest calling in any Universe. He is fulfilling the First Commandment, "To Love God with all thy heart and thy neighbor as thy self." How better to Love mankind than to heal body, mind and soul. LOVE IS THE MOST POWERFUL SPIRIT POWER. Love reduces friction the cause of disorder. Love heals regardless of the circumstances in man's universe. Love is the KEY to Life; yes, LOVE IS LIFE. The Russian space-man who returned to earth and said, "I saw no GOD out there in space," is not conscious of the real God in man. Space is a part of these changing times but man will not find God out in space

(Continued on page 24.)

## SPIRITUALISTIC EXPERIENCES OF BIBLE TIMES

Rev. E. H. Eby

The Bible is the record of the religious experiences of the Hebrew race in its development from a primitive state to that of a highly organized ritual, and then on to the deeply spiritual and social experiences of Jesus and the Apostles. It contains the written record of national traditions, and of folk lore, the development of priestcraft, and the spiritual experiences of the seers.

Most of this material was put into its final form between 1000 B.C. and 100 A.D. Previously, there were state records, bits of history, poetry and song, these constituted the literary background of the books as we now have them. Hebrew, Aramaic and Greek are the three languages in which the original was written.

The early religion of the race was idolatrous and henotheistic. Yahvah was a national deity, and the written description of him reflects the ethical, moral and religious ideas of the people who worshipped him. It must ever be borne in mind that the ideals of the writers living in the 10th to the 6th centuries B.C. are projected back into the stories of earlier periods. Even so, one can trace the lines of progress from the crude state of the primitive tribes.

God was conceived of as having a part in all human experiences. He gave life and took it away. He led to war and gave victory. He was the God of war and carnage and slaughter. God was back of all the physical phenomena of the world. He was the God of Nature and spoke in the thunder and sent the lightning flash. He shook the earth and rode on the storm.

He made the earth and the sun, moon and stars. To that early race the heavenly bodies moved across the sky, the earth was flat and rested on a foundation. God was corporeal as well as personal, having eyes, lips, hands, feet. God was surrounded by hosts of spiritual beings called angels, who were his messengers sent on errands of all kinds. Lower space was inhabited by evil spirits—demons, with a super-spirit called the devil or Satan.

As to belief in life after death, this was a late development. "If a man die, will he live again?" is the query of the ages, for which there was no answer till near the close of their history.

For us the value of the Bible lies in its furnishing a basis for our study of the development of ethical ideals and religious experiences from the tribal and national periods on to the social ideals as revealed in and taught by Jesus. To take the book in its entirety as the inspired word of God, inerrant and infallible, is to subject one's mind and soul to a slavery as narrow and as cruel and debasing as to yield ones mind and conscience and soul to the dic-

tates of narrow religious hatred. On the other hand, to study the lofty idealism of the seers and prophets, to share the spiritual experiences of Jesus the Christ and of his Apostles is enlightening, uplifting and inspiring.

It is the object of this article to trace the Spiritualistic phenomena thru the history of the Hebrew race as recorded in the Bible. To begin with Abraham, the founder of the race. He is said to have had a series of Theophanies, or visions of spiritual reality such as a man destined to leadership of a nation might be expected to have. Keeping our present knowledge of spiritual reality in mind and admitting the deeply religious nature and spiritual susceptibility of those primitive peoples, it is not difficult to believe that Abraham and his descendants had experiences which can best be explained in terms of Spiritualism as now known. "God spoke." God said. "God appeared." are expressions descriptive of a real experience. It may be explained as subjective impression, an inner voice, but may not those men of old have been clairvoyant and clairaudient, capable of seeing and hearing real spirit beings who were guiding them over the uncharted desert of life? What were the angels but materialized spirits, making themselves visible and audible to those who were capable of seeing and hearing—that is, those who were mediumistic enough to tune in on the spirit realm. Thus Baalam, Joshua, the parents of Samson, Gideon, Elijah, Elisha—all were prompted to their career of leadership by a spiritual experience such as a vision or a materialization.

A genuine mediumistic experience is recorded in the time of King Saul. He went to a small town called Endor where lived a woman called a medium, who at the request of the King, visualized the seer Samuel. That there were many other such characters as this medium is shown by the fact that she was the sole survivor of a systematic effort to exterminate them. The edict to destroy these mediums grew out of a very superstitious fear of their powers. That edict has been the basis of the murder of many people all through history, to modern times.

Elijah is said to have taken his body with him when he passed on—a spiritualized body. Elisha saw him go, borne away by a chariot and horses of fire—a materialization. This same seer, Elisha, was protected by a regiment of cavalry visible only to himself and later to his servant, at Elisha's request.

In the light of present day happenings, I am inclined to believe that the visions of Ezekiel, Daniel and of John, are to be explained on a Spiritualistic basis. The angel ministrations accompanying the advent of Jesus are remarkable and significant. Here was developed

(Continued on next page.)



within a small group of faithful folk, a spiritual atmosphere which made possible a more than ordinary demonstration of spirit forms and acts.

The Transfiguration of Jesus was a genuine Spiritualistic experience. Jesus exercised mediumistic power and the spirits of Moses and Elija appeared and were heard in conversation; Moses had lived 1400 and Elijah some 800 years before this appearance. The resurrection of Jesus from the dead may be said to be the foundation doctrine of the Christian Church. It constituted the chief message of his followers. It was upon their testimony concerning the resurrection of Jesus that the Church was founded. Jesus' body was laid in a tomb and the tomb was sealed. After an interval of some 40 or more hours his spirit re-entered his body which was instantly changed, spiritualized, and began to perform feats possible only to a spiritualized form. In this new, quickened body, He appeared to His disciples intermittently for a considerable time, and then ascended with it out of their sight.

That the spirit is able to leave the physical body for a considerable time and then re-inhabit it is well known.

So I assert confidently that the Church of Christ was founded on a Spiritualistic phenomenon which is not an isolated incident, but will become increasingly more common as the laws of spirit become better known.

Paul's spirit once left his body and went to a spirit realm and enjoyed unspeakable experiences.

The Bible is thus shown to be a veritable handbook of Spiritualism, and is valuable as a record of Spiritualistic phenomena. The fact that this phenomena was not understood, and so was misused and was at times persecuted, does not in the least deny its existence back in those early days.

---

### GREATNESS

Your greatness is measured by your kindness,  
Your education and intellect by your modesty,  
Your ignorance is betrayed by your suspicions  
and prejudices,  
Your real caliber is measured by the consideration  
you have for others.

### THE GREEN-EYED TWINS—ENVY AND JEALOUSY

People squander in envy and jealousy enough  
vital energy to make them perfectly charming  
and lovable if it were properly directed.  
A jealous person is one who debases himself in  
the vain and ignoble effort to discredit others.  
Archibald Rutledge

## TRANSITIONS

*Varney*—Mrs. Victoria C. Varney (74) Gardiner, Maine, July 7th. 1968. Survived by husband, A. Linwood Varney, four daughters, including Rev. Edythe B. Meader, North Andover, Mass., one son four grandchildren, 2 great grandchildren, nieces and nephews. Mrs. Varney was an active Spiritualist minister, until recently she was pastor of First Spiritualist Church, Augusta, Maine, she was a past director of Temple Heights Spiritualist Camp, she was also a member of Etna Spiritualist Camp, Maine where she also maintained a home also a member of Capitol Grange, Augusta. Funeral services from Amesbury-White Funeral Home, Gardiner Muriel Karolides, Secretary, Mass., State Spiritualist Association, officiated assisted by Abbie Bates Perry, presently the pastor of the Augusta Church.

*Nye*—Rev. Rowland F. Nye, Arlington, New Jersey, July 4th, 1968. Rev. Nye was a well known author and writer for Spiritualist publications he also was a Missionary for the N.S.A.C. survived by one sister, Madeline. Funeral services from Diffens Funeral Home Rutherford, N.J. interment the family plot Woodstock, Vermont.

*Pushor*—Mrs. Eliza P. Pushor (90) Dover-Foxcroft, Maine, April 16th, 1968 survived by five grandchildren, nieces and nephews. Mrs. Pushor was a well known member of Etna, Maine Spiritualist Camp where she maintained a home and spent her summers at that place. Funeral services from Lary Funeral Home followed by cremation and interment, Pleasant Hill Cemetery, Freedom, Maine, Alice L. Moorers, officiated.

*Woelfl*—Arthur Charles Woelfl, Los Gatos, California, July 6th. 1968. Survived by wife, Rev. Genevieve Woelfl, Founder of Redwood National Spiritualist Church, Redwood City, Calif. Two sons, one daughter, thirteen grandchildren, three great granddaughters. Funeral services from White Oaks Chapel, San Carlos, Interment, Skylawn Memorial Park, San Mateo. Rev. Florence S. Becker, Pastor of Golden Gate Spiritualist Church, San Francisco, Officiated.

*Monroe*—Miss Essie Monroe Rochester, N.Y. June 16th, 1968. Miss Monroe was a member of Plymouth Spiritualist Church, Rochester and she was a certified medium of the N.S.A.C. funeral services from the Alhart Funeral Home, Caledonia, N.Y. Interment in Mumford Rural Cemetery Rev. Harry Bender, her pastor, officiated.

---

### I KNOW SOMETHING GOOD ABOUT YOU

Wouldn't this old world be better  
If the folks we meet would say,  
I know something good about you,  
And then treat us just that way!  
Wouldn't it be fine and dandy,  
If each hand-clasp warm and true,  
Carried with it this assurance—  
I know something good about you!  
Wouldn't things here be more pleasant,  
If the good that's in us all,  
Were the only thing about us,  
That folks bothered to recall.  
Wouldn't life be lots more happy  
If we'd praise the good we see?  
For there's such a lot of goodness  
In the worst of you and me.  
Wouldn't it be nice to practice  
This fine way of thinking, too—  
You know something good about me,  
I know something good about you!

## NOTES FROM THE FIELD (Continued)

Reprinted from *The Morning Call*, July 6, 1968.

By Evelyn Thoma

She's only a slip of a woman, but she has enough faith to move the proverbial mountain.

She's Mrs. Howard Hewitt, wife of a geologist. But to her parishioners, she's the Rev. Mrs. Emily Hewitt, pastor of the First Spiritualist Church, 142 Carroll St., Paterson.

The fact that she's a woman doesn't bother the congregation. In fact, it almost seems to help. "Both men and women confide in me" she said. "They ask me to help them, and I try my best."

Mrs. Hewitt is a dynamic, energetic person. She was born into Spiritualism, she says, and was a fully developed medium by the time she was three. Her grandfather was one of the charter members of the Spiritualist religion when it was accepted in New Jersey in 1888. Up to that time, it had existed for 46 years, largely unorganized.

Mrs. Hewitt preached for 15 years before she was ordained in 1942. When she holds services, she wears one of six, simple, stylish gowns she made herself. "A robe doesn't mean a thing," she says.

A native of Paterson, she has lived in the Carroll Street area for many years. In 1944 she married Howard Hewitt, one of her parishioners for 16 years.

The First Spiritualist Church is on the first floor of a renovated four-story home (the Hewitts live on top). There are two rows with 20 pews in each and a small worship area up front. The place exudes warmth and peace.

The white-haired woman preacher said the Bible is full of spiritual phenomena and, therefore, Spiritualism is not an upstart religion.

"Jesus exemplified practically every type of mediumship," she said. She explained that mediumship is the development of spiritual senses which everyone has. They are the same ones doctors call physical senses—hearing, sight, smell, touch and taste.

When the physical senses are removed at the time of death (which the Spiritualists call "the change") they leave the body with the soul and remain to function as that person on earth.

"Now to get back to Jesus. He healed the sick, prophesied and chose his own apostles, each one of them a disciple. He developed their spiritual senses in the Upper Room," she said.

"On the other hand, we never think of God as a person. We believe in Him, the infinite intelligence of all life or power that pervades and controls the universe and all life," she said.

Mrs. Hewitt considers herself a psychic, a medium and a healer, a belief shared by members of her congregation. She has many stories of healing "miracles" to her credit. Good works

are part of the Spiritualist philosophy.

"A two-month-old baby girl was brought to me once," she said. "The doctors said she'd never see. I held the little blind girl in my arms and asked the congregation to pray for her. By the time she was five months old, she could see everything about her. Now, I'm not saying that I'm a healer, but something happened and I had part in it.

"We all make good by helping others," the minister said. "We don't ask for forgiveness—only for the chance to amend our transgressions. The spirits in the other world are always willing to help us avoid the mistakes they made on earth. Our guardian angels, everyone is born with one, are qualified to help us, and by doing so, they wipe out their sins.

"People think that we are disturbing the spirits when we call them" Mrs. Hewitt continued. "But we aren't. They come to us if they want to, and we can't persuade them to if they don't. We are free will agents, meaning that we do good or bad according to our own will. We have to work out our own salvations, and the guardian angels and spirits want to help us."

She thought for a moment. "After all," she said, "heaven and hell are only a state of the mind. Astronomers have taught us that there is no such place among the heavenly bodies as heaven. Our geologists have assured us that there is no place deep in the earth called hell.

"That may be the reason so many college students come to this church," she said. "They want to believe in something concrete in this world of upheavals. Our religion is logical and based on the law of the land. We have no fairy tales."

College students may also like the ceremonies of the Spiritualists. The baptismal service utilizes crushed rose petals, instead of the traditional holy water. "It's a beautiful and simple ceremony," said the pastor, "and I put the petals in a lovely cut glass bowl, the only thing one of my parishioners saved when her house was bombed in Germany."

There seem to be no fairy tales in her private life, either. The minister is kept on the go so often, what with two church services on both Sunday and Wednesdays, that her husband is in charge of preparing the meals and cleaning up.

However, Mrs. Hewitt doesn't consider herself a special person. "Anybody can develop his spiritual powers," she remarked. "I believe in the predictions of Jeanne Dixon (the Washington-based political prophet) but she's not a Spiritualist. You don't have to be a Spiritualist to have developed spiritual powers."

Personally, Mrs. Hewitt is an unusual woman. She'd be the first to tell you she was born in 1902.

Professionally, she is highly respected in

(Continued on next page.)

Spiritualist circles and has been asked to speak this week at Lily Dale, N.Y. the oldest, and probably the most important, spiritual camp in the world.

### SPRINGFIELD TWP

#### Pastor Returns From Europe

The Rev. Rose Winter, pastor of the Temple of Living God—Spiritualist church, arrived home last week from a month's trip abroad.

She went to Germany, France, Italy and England. In the different countries she visited different churches and talked to the ministers of different denominations. She was gone 30 days.

On Sunday she spoke to her congregation of her journey abroad and of the different religions she studies. She reported she had a visitation with Pope Paul in the Vatican City. She saw the tomb of Pope John.

The public is welcome to hear her sermon at 2:30 Sunday.

Printed in La Porte Herald—Argus.



### ALL WORK IS SERVICE

By Morah

We must all strive for the best possible work that we can do. Service and work are identical. There must be no distinction between them. You must see in your work the possibility for creating acts that will improve, whether it means conducting an act of service or creating something out of the substance of your world.

No task is less or more important whether you perform a service for the many or one or two. All work is service.

Do not shirk your responsibilities thinking that some types of service is beneath you. Accept with gratitude the opportunity though it means soiling your hands. Do not let those around you to cause you to think that you can do bigger things if they point this out to you.

Some of you may have to do other things while waiting your opportunity to serve in the field you have chosen.

Remember everything you do with an intent to bring about perfection is born in spirit or emanates from the Inner Spiritual Kingdom. If you still your outer thoughts you can attune yourself so that you can create perfection in your work.

No one should take for granted that if the work is easy or difficult you can overlook inspiration from within.

Too often the compensation for what you do seems more important to the task at hand, or that you may do what you are doing only for the honors and praise. If the compensation

is not enough or that you fail to receive honors and praise, do not do less or cheapen the materials you are using; but go right on seeking perfection from within you.

You were given your physical existence for a reason and that was to create through service.

Around you is much confusion. The few among you who do rely on inspiration from within to attain perfection in service has it more difficult to bear than the one who is self motivated and does his work only for gain.

If everyone on your Earth Plane were to believe that the importance of his being is the result of spirit and by the guidance and inspiration within everyone would start building a constructive world.

But each feels too much an independent organism. What is done is done out of necessity for the purpose of gain.

Your efforts have not always been to perfect for the sake of improvement, but you have performed your tasks with a desire to outdo the other man.

If one of your leaders does something not to your liking even though sincerely he has performed his task for the betterment of all, you question him. Could you have done better? Judge not nor create any thoughts of envy against another for tasks that are good.

You must harmonize your thinking to accept only that which you can do which will improve. You must learn to work for and with those who have varying degrees of attitude towards you and your work. You must be able to adjust your thinking so that you can do your work well yet still render orders and advise which is contrary to the plan of activity.

Your world would be in greater peril today if it weren't for the few of you who are sincere of motive.

Yet perfection is only a measurement for the quality of the task. What is perfect at one moment can be made more perfect the next.

How can one among you make the world more perfect? No, not the entire world but that area around you—that service which you are responsible can be improved. You must work not for yourself but for others.

A great teacher once said: "Work in the spirit of service is worship." The word 'worship' means that you feel inwardly a love for others and as you serve you do so with a desire to bring contentment and happiness.

When you work with the inner desire from spirit to perfect what you are doing for others and their welfare you attain greater degrees of perfection. In this light, as you perfect you receive ways which will bring about greater perfection.

Seek the Inner Spiritual Kingdom for your wisdom for the attainment of perfection in which to better serve your fellow man and as you do so you will know the true value of your service.

## NOTES FROM THE FIELD (Continued)

Reprinted from *The Morning Call*, July 6, 1968.

By Evelyn Thoma

She's only a slip of a woman, but she has enough faith to move the proverbial mountain.

She's Mrs. Howard Hewitt, wife of a geologist. But to her parishioners, she's the Rev. Mrs. Emily Hewitt, pastor of the First Spiritualist Church, 142 Carroll St., Paterson.

The fact that she's a woman doesn't bother the congregation. In fact, it almost seems to help. "Both men and women confide in me" she said. "They ask me to help them, and I try my best."

Mrs. Hewitt is a dynamic, energetic person. She was born into Spiritualism, she says, and was a fully developed medium by the time she was three. Her grandfather was one of the charter members of the Spiritualist religion when it was accepted in New Jersey in 1888. Up to that time, it had existed for 46 years, largely unorganized.

Mrs. Hewitt preached for 15 years before she was ordained in 1942. When she holds services, she wears one of six, simple, stylish gowns she made herself. "A robe doesn't mean a thing," she says.

A native of Paterson, she has lived in the Carroll Street area for many years. In 1944 she married Howard Hewitt, one of her parishioners for 16 years.

The First Spiritualist Church is on the first floor of a renovated four-story home (the Hewitts live on top). There are two rows with 20 pews in each and a small worship area up front. The place exudes warmth and peace.

The white-haired woman preacher said the Bible is full of spiritual phenomena and, therefore, Spiritualism is not an upstart religion.

"Jesus exemplified practically every type of mediumship," she said. She explained that mediumship is the development of spiritual senses which everyone has. They are the same ones doctors call physical senses—hearing, sight, smell, touch and taste.

When the physical senses are removed at the time of death (which the Spiritualists call "the change") they leave the body with the soul and remain to function as that person on earth.

"Now to get back to Jesus. He healed the sick, prophesied and chose his own apostles, each one of them a disciple. He developed their spiritual senses in the Upper Room," she said.

"On the other hand, we never think of God as a person. We believe in Him, the infinite intelligence of all life or power that pervades and controls the universe and all life," she said.

Mrs. Hewitt considers herself a psychic, a medium and a healer, a belief shared by members of her congregation. She has many stories of healing "miracles" to her credit. Good works

are part of the Spiritualist philosophy.

"A two-month-old baby girl was brought to me once," she said. "The doctors said she'd never see. I held the little blind girl in my arms and asked the congregation to pray for her. By the time she was five months old, she could see everything about her. Now, I'm not saying that I'm a healer, but something happened and I had part in it.

"We all make good by helping others," the minister said. "We don't ask for forgiveness—only for the chance to amend our transgressions. The spirits in the other world are always willing to help us avoid the mistakes they made on earth. Our guardian angels, everyone is born with one, are qualified to help us, and by doing so, they wipe out their sins.

"People think that we are disturbing the spirits when we call them" Mrs. Hewitt continued. "But we aren't. They come to us if they want to, and we can't persuade them to if they don't. We are free will agents, meaning that we do good or bad according to our own will. We have to work out our own salvations, and the guardian angels and spirits want to help us."

She thought for a moment. "After all," she said, "heaven and hell are only a state of the mind. Astronomers have taught us that there is no such place among the heavenly bodies as heaven. Our geologists have assured us that there is no place deep in the earth called hell.

"That may be the reason so many college students come to this church," she said. "They want to believe in something concrete in this world of upheavals. Our religion is logical and based on the law of the land. We have no fairy tales."

College students may also like the ceremonies of the Spiritualists. The baptismal service utilizes crushed rose petals, instead of the traditional holy water. "It's a beautiful and simple ceremony," said the pastor, "and I put the petals in a lovely cut glass bowl, the only thing one of my parishioners saved when her house was bombed in Germany."

There seem to be no fairy tales in her private life, either. The minister is kept on the go so often, what with two church services on both Sunday and Wednesdays, that her husband is in charge of preparing the meals and cleaning up.

However, Mrs. Hewitt doesn't consider herself a special person. "Anybody can develop his spiritual powers," she remarked. "I believe in the predictions of Jeanne Dixon (the Washington-based political prophet) but she's not a Spiritualist. You don't have to be a Spiritualist to have developed spiritual powers."

Personally, Mrs. Hewitt is an unusual woman. She'd be the first to tell you she was born in 1902.

Professionally, she is highly respected in

(Continued on next page.)

Spiritualist circles and has been asked to speak this week at Lily Dale, N.Y. the oldest, and probably the most important, spiritual camp in the world.

### SPRINGFIELD TWP

#### Pastor Returns From Europe

The Rev. Rose Winter, pastor of the Temple of Living God—Spiritualist church, arrived home last week from a month's trip abroad.

She went to Germany, France, Italy and England. In the different countries she visited different churches and talked to the ministers of different denominations. She was gone 30 days.

On Sunday she spoke to her congregation of her journey abroad and of the different religions she studies. She reported she had a visitation with Pope Paul in the Vatican City. She saw the tomb of Pope John.

The public is welcome to hear her sermon at 2:30 Sunday.

Printed in La Porte Herald—Argus.



### ALL WORK IS SERVICE

By Morah

We must all strive for the best possible work that we can do. Service and work are identical. There must be no distinction between them. You must see in your work the possibility for creating acts that will improve, whether it means conducting an act of service or creating something out of the substance of your world.

No task is less or more important whether you perform a service for the many or one or two. All work is service.

Do not shirk your responsibilities thinking that some types of service is beneath you. Accept with gratitude the opportunity though it means soiling your hands. Do not let those around you to cause you to think that you can do bigger things if they point this out to you.

Some of you may have to do other things while waiting your opportunity to serve in the field you have chosen.

Remember everything you do with an intent to bring about perfection is born in spirit or emanates from the Inner Spiritual Kingdom. If you still your outer thoughts you can attune yourself so that you can create perfection in your work.

No one should take for granted that if the work is easy or difficult you can overlook inspiration from within.

Too often the compensation for what you do seems more important to the task at hand, or that you may do what you are doing only for the honors and praise. If the compensation

is not enough or that you fail to receive honors and praise, do not do less or cheapen the materials you are using; but go right on seeking perfection from within you.

You were given your physical existence for a reason and that was to create through service.

Around you is much confusion. The few among you who do rely on inspiration from within to attain perfection in service has it more difficult to bear than the one who is self motivated and does his work only for gain.

If everyone on your Earth Plane were to believe that the importance of his being is the result of spirit and by the guidance and inspiration within everyone would start building a constructive world.

But each feels too much an independent organism. What is done is done out of necessity for the purpose of gain.

Your efforts have not always been to perfect for the sake of improvement, but you have performed your tasks with a desire to outdo the other man.

If one of your leaders does something not to your liking even though sincerely he has performed his task for the betterment of all, you question him. Could you have done better? Judge not nor create any thoughts of envy against another for tasks that are good.

You must harmonize your thinking to accept only that which you can do which will improve. You must learn to work for and with those who have varying degrees of attitude towards you and your work. You must be able to adjust your thinking so that you can do your work well yet still render orders and advise which is contrary to the plan of activity.

Your world would be in greater peril today if it weren't for the few of you who are sincere of motive.

Yet perfection is only a measurement for the quality of the task. What is perfect at one moment can be made more perfect the next.

How can one among you make the world more perfect? No, not the entire world but that area around you—that service which you are responsible can be improved. You must work not for yourself but for others.

A great teacher once said: "Work in the spirit of service is worship." The word 'worship' means that you feel inwardly a love for others and as you serve you do so with a desire to bring contentment and happiness.

When you work with the inner desire from spirit to perfect what you are doing for others and their welfare you attain greater degrees of perfection. In this light, as you perfect you receive ways which will bring about greater perfection.

Seek the Inner Spiritual Kingdom for your wisdom for the attainment of perfection in which to better serve your fellow man and as you do so you will know the true value of your service.

## GEORGE FOX

George Fox was the first of the Quakers, and by trade a shoemaker. It is his fortune to have been always either overpraised or unjustly depreciated. Reasons equally strong may be advanced for revering him as a prophet or reviling him as a madman. Those whose attention has been directed solely to his ignorance, his eccentricities, the strange garb which he adopted, the strange actions which he persisted in, the wild vagaries of his talk, the meaningless absurdity of much that he has written, have turned from the spectacle in disgust, or pointed at him the finger of scorn. Those who have contemplated only the fervor of his religion, the warmth of his heart, the greatness of his fortitude, have claimed for him a place among the foremost of mankind. They alone judge such a man justly who, taking into consideration both the strength and the weakness of his nature, pronounce it one in which the gigantic development of certain qualities renders more striking the dwarfish proportions of others. Fox, as an example of heroic fortitude and heroic sincerity, deserves our admiration and respect. For, as a teacher, requires to be followed with ceaseless vigilance and suspicion.

His life is one long record of communion with spirits. His visions were countless. His power of magnetic healing was great. At Twycross he healed a sick person by prayer. At Arnside he restored to a man the use of

one of his arms, when it had long been impotent. At Ulverstone he was himself instantly made whole by his spirit guardians, after having been beaten almost to death by a ferocious mob. He frequently proved himself possessed of the power of prophecy. Several years before the occurrence of that great fire which consumed half London, it was predicted by Fox. He warned several of his persecutors that judgments would shortly befall them, and in no case did the person so warned escape. These spiritual gifts seem to have continued in unabated vigor down to the period when, full of years, and surrounded by a circle of attached disciples, the Apostle of the Quakers died peacefully in his bed.

The first lengthy account of the rappings in the parsonage of Epworth was published by John Wesley in the *Arminian Magazine*. Had the father of the famous Methodist but thought of questioning the spirits by means of the alphabet, a great spiritual movement might have convulsed England in the reign of George I. The knockings exactly resembled those of the Hydesville happenings in 1848. They gave the same proof.

Wouldn't it be a good idea to put the designer of ladies' bathing suit in charge of government budgets?

## Seventy-6th Annual Convention of the N.S.A.C.

SEPTEMBER 30th THRU OCTOBER 4th, 1968

NEW ALBANY HOTEL

17th and Stout Streets

DENVER, COLORADO 80202

Reservations for rooms must be made with room reservations not later than September 15th for the N.S.A.C. convention.

### Room Rates—

Single, \$11.00

Double with twin beds and with double beds, \$15.00.

The New Albany Hotel completely re-decorated each room equipped with T.V. radio and air conditioning. Situated in the heart of the downtown area, all shops and places of interest easily accessible. The Denver climate makes for a pleasant and pleasurable stay.

Convention will open with a banquet in one of the beautiful ball rooms in the hotel. The evening will conclude with a wonderful entertainment "AN EVENING IN HAWAII" Banquet tickets \$5.00 each, entertainment free, get your tickets from Rev. Allen J. Miller, 3370 South Dexter, Denver, Colorado, 80222. Address all letters of inquiry to Rev. Miller. There will be a Bus tour to the Rocky Mountains, Thursday, Oct. 3rd. at 1:30 P.M. Every church in the N.S.A.C. will receive a fine colored brochure of the Hotel before the convention.



# BOOKS—Spiritualism and Related Subjects

Make Check payable to: THE NATIONAL SPIRITUALIST, Book Department, 11811 Watertown Plank Road, Milwaukee, Wisconsin 53226. (Please add thirty cents per book for postage.)

<b>Archer, Fred</b> Exploring the Psychic World ..... 4.95	<b>Lamsa, Dr. George</b> Gems of Wisdom ..... 1.00 Commentary on the New Testament ..... 4.50 Gospel Light ..... 4.50 Kingdom on Earth ..... 2.95 Holy Bible ..... 7.50 (Translated from Original Aramaic Script)	ual life and its rewards. Across the Unknown ..... 5.95 Exploration and High Adventure on the Frontiers of Consciousness. The Unobstructed Universe A blue-print for the redesigning of life—national and personal; a faith recaptured as a working principle. Paper Back Edition ..... 1.75
<b>Austen, A. W.</b> Teachings of Silver Birch ..... 1.25 Silver Birch Anthology ..... 1.25 Wisdom from the World beyond.	<b>Leonard, John C.</b> The Higher Spiritualism ..... 3.75 One of the really fine surveys of Spiritualism's history and philosophy.	<b>LITERATURE PUBLISHED BY N. S. A. C.</b> Spiritualist Manual ..... 6.00 Lyceum Manual ..... 3.00 Annual Year Book ..... 1.25 Minister's Service Book ..... 1.25 Application for Membership Cards, 50 for ..... 1.00 Membership Booklet, each 10¢ or per dozen ..... 1.00 Constitution and By-laws each 50¢, per dozen ..... 5.00 Principles and Interpretation, per 100 ..... 1.50 Spiritualism, The Light of the World (8 Page Folder) 50 ..... 2.00 - 100 ..... 3.50 Christening Certificates, each 25¢, dozen ..... 2.50 Centennial of Modern Spiritualism ..... 4.00 A Historical compilation from many authors, replete with pictures. Healing Prayer with Interpretation ..... .15 Spiritualist Hymnal ..... 2.50 (Orders of 5 or more—\$1.75) Wedding Certificate ..... .50 ABC of Spiritualism ..... 1.00 At The Threshold ..... 1.00 Modern Spiritualism (Converse E. Nickerson) ..... 1.00 Objects of Spiritualism 100 for ..... 2.00 Why Investigate Spiritualism 100 for ..... 2.00 Modern Spiritualism (purse size) 10¢ each; 100 for ..... 7.50 Dr. Barnes' "What is Spiritualism" 10¢ each; 100 for ..... 8.50 Fire Mist To Man (A. J. Davis) ..... .50 Catechism (Colville) ..... .50
<b>Boddington, Harry</b> The University of Spiritualism ..... 4.25 A textbook for all Spiritualists.	<b>Levi</b> Aquarian Gospels of Jesus the Christ ..... 4.95	
<b>Burroughs, H. Gordon</b> Meditations, Reflections, and Spiritual Philosophy ..... 2.00 Becoming a Spiritualist ..... 3.95	<b>Maynard, Nettie</b> Was Abraham Lincoln a Spiritualist ..... 2.00 Revised edition reporting seances in the White House.	
<b>Bucke, Richard Maurice, M.D.</b> Cosmic Consciousness, A Study of Evolution of Human Mind ..... 7.50	<b>Mitchell, Hazel Robertson</b> Gift From My Mother ..... 4.50 A collection of spiritual essays	
<b>Elliott, Harvey</b> The Origin of Religion ..... 3.75 How history proclaims the Spiritualistic beginning of religion.	<b>Morgan, Cecil Lee</b> This Psychic Age—The Psychic Element in Religion—Man's Psychic Channel to God—Man's Psychic Battlefield. "The Psychic Series" ..... 1.50 Unto Each His Own Tongue ..... 5.75	
<b>Finch, Della</b> Thoughts For The Day ..... 1.00 God Is My Anchor ..... 1.00 Daily Help for those in need	<b>Morgan, Lee R.</b> Are Forces From Another World Influencing Us ..... .50 The cornerstones for living.	
<b>Findlay, Arthur</b> On the Edge of the Etheric Survival scientifically explained and understandable. Where Two Worlds Meet ..... 3.00 A compilation of records of seances, recording conversations between man here and man there. The Rock of Truth ..... 4.50 Spiritualism, the Coming World Religion discussed. The truth about the origin of various world religions. Looking Back ..... 3.50 The Unfolding Universe ..... 4.50 Way of Life ..... 3.00 Psychic Stream ..... 5.95	<b>Moses, Stainton</b> Spirit Teachings ..... 4.25 Automatic writings received from twenty-two spirit communicators, among them philosophers and sages.	
<b>Fischer, Bertha</b> Moments of Perception ..... 2.00	<b>Muldoon, Sylvan</b> Psychic Experiences of Famous People ..... 3.00	
<b>Greber, Johannes</b> Communications with the Spirit World ..... 5.00 The New Testament ..... 3.95 A new translation and explanation based on old manuscripts.	<b>Nye, Rowland F.</b> They Live—A Report ..... 2.00 Science, Philosophy and Religion of Spiritualism ..... 1.00	
<b>Hare, Prof. Robert</b> SPIRITUALISM, Scientifically Demonstrated ..... 6.95 Doctrine of the Spirit World respecting Heaven, Hell, Morality, and God.	<b>Peterson, Flora Culp</b> Life and She ..... 3.00 A book appealing to all ages.	
<b>Kennedy, Edith Ann</b> God And I Through Seance Manifestations in the Bible interpreted. ..... 2.75	<b>Sherman, Harold</b> You Live After Death ..... 3.50 A reasonable and reassuring message.	
<b>Hutton, J. Bernard</b> Healing Hands ..... 3.95 A compelling story of renewed health through spirit power.	<b>Thompson, Ernest</b> Spiritualism in the Evolution of Philosophy and Religion ..... 2.00	
<b>Kraft, Dr. Dorio</b> ..... 2.00	<b>Tuttle, Hudson</b> Mediumship and Its Laws Its Conditions and Cultivation ..... 3.00	
	<b>Todorvich, Thomas</b> Centennial Memorial Book of Modern Spiritualism ..... 2.00 A report of Centennial Celebration at Lily Dale, N. Y.	
	<b>Trine, Ralph Waldo</b> In Tune With The Infinite ..... 1.25	
	<b>White, Stewart Edward</b> The Betty Book ..... 4.95 A simple and practical way of living for a richer spirit-	

## Lyceum Literature

### BOOKS FOR BASIC TEACHING

Order all Lyceum Books and Supplies from: THE NATIONAL SPIRITUALIST, BOOK Department, 11811 Watertown Plank Road, Milwaukee, Wisconsin 53226.

Penny and the Kingdom By the Lake—  
Winifred Dwyer ..... \$2.50  
Lyceum Manual (British) ..... \$2.50  
Officers Manual ..... 2.50  
Spiritualist Lyceum Manual ..... 3.00  
Consider the Children by E. M. Maxwell and Sophia Fahs ..... 3.50  
A Child Speaks ..... .50  
Lyceum Spotlight, subscription ..... 1.50  
The National Spiritualist, subscription ..... 2.00  
Spiritual Truth for the Young by Chas. Palmer, England ..... 2.00  
Martin & Judy Books, ea. ..... 2.95  
"Colored Memory Gems" ..... 2¢ Ea.  
Lyceum Quarterly lessons:—  
Juvenile Series ..... Primary Series  
Junior Series ..... Senior Series  
Junior-Senior Series ..... .50 Ea.  
A. J. Davis Promotion certificate ..... 25¢ ea.  
Lyceum membership card, per doz. ..... 50¢

# DIRECTORY OF MINISTERS

## Licentiates — Mediums — Healers, N.S.A.C.

(All affiliated Representatives are cordially invited to place their names in this list. Please write for rates).

### ARIZONA

#### Phoenix

Holder, Walter, Rev. Medium and Healer, NASC. 516 No. 10th St. Phone AL 3-3804.  
Holder, Grace, Medium, NSAC 516 No. 10th St. Phone AL 3-3804.  
Harmony Chapel N.S.A.C., 1522 W. Encanto Blvd. Ford, Rev. Edwin W., Classes. Simpson, Florence, Medium, AL 4-9612. Ford, Jeanne H., Healer. Phone 277-3587.

### CALIFORNIA

#### Los Angeles—

Sebree, Rev. Stephanie Jean, 4612 Welch Place, Los Angeles 90027, phone No. 2-5551.

#### San Bernardino—

Courtney, Rev. Lillian R. (N. S. T.) Missionary N.S.A.C. 897 W. Marshall Blvd.

#### San Francisco—

Mahaffie, Chester W. Minister of Healing. Commissioned by C.S.S.A. Golden Gate Spiritualist Church sponsor. O'Farrell St., San Francisco, Calif.

### FLORIDA

#### Cassadaga—

Graves, Mae, Licentiate and Medium, P. O. Box 120, Cassadaga, Florida, 32706.

Nicholas Manusos—Healer, P. O. Box 116, Cassadaga, Florida 32706, In person or absent Healing. Telephones—Orange City, 228-2324, 668-6311.

#### DeLand—

Segebrecht, Rev. Edward A., 1411 East New York Ave. Minister - Medium - Healer.

### INDIANA

#### Anderson—

Carter, Rev. Geneva G., Medium, 2130 Cedar Street, phone 644-4520.

#### Fort Wayne—

Brock, Rev. Bernice, 1604 Andrew Street, 46808. Phone 742-4567.  
Smalley, Daniel, R.M.T. Malinda, R. M.T. Healers, 671 Huffman Street, Phone, 743-7071.

#### Frankfort—

Howe, Della C., Medium, 858 Magnolia Ave., phone 6827.

#### Indianapolis—

Cain, Emma Jean, Medium, 402 N. New Jersey St., Apt. 10B, Indianapolis 4, phone Melrose 5-2663.

#### Michigan City—

Hullinger, Rev. Amelia, 220 West 10th Street.

### ILLINOIS

#### Chicago—

Joseph, Ida Atwood, 4733 Forrestville Avenue, Zone 15, Kramer, Christine. 3216 Beach Ave., Zone 51. SP 2-4316.  
Mackay, Rev. Rose, 8209 S. East End Ave. Tel. REgent 4-1979.  
Schoenfeld, Rev. Ernst A., 3501 Shakespeare Ave., Chicago 47.  
Buechel, Alice M., Medium and Healer, 1519 Fargo Ave., Chicago 26.  
Themascus, Hazel G., Medium, 1746 West 69th St., Chicago. Telephone Republic 7-5616.  
Fors, Rev. Mamie, 6154 So. Ashland Ave., Chicago, Ill. 60636, Tel. 925-4532.

#### Freeport—

Nickel, Leona M., Medium and Healer, Licentiate Minister, Route No. 4, Freeport, Illinois. Phone 232-1629.

#### Joliet—

Jones, Ben D., Jr., Healer, 200 Willow Ave.

#### Mattoon—

Peters, Rev. Grace (Medium), 513 Wabash Ave., phone Adams 4-6044.

#### Rock Island—

Renz, Clyde, Licentiate Minister, 4520 27th Ave., Rock Island. Telephone, 788-2848.

### IOWA

#### Clinton—

Trantow, Arnold, Healer, 8 Mt. Pleasant Park, 52732. Phone 242-0221.

#### Des Moines—

Baynes, Rev. Janice Rosalia, Medium and Healer, 2733 Thompson Street, Des Moines 50317.

#### Marion—

Keenan, Isabella, 1371 Fourth Ave. Telephone Drake 7-0784.

### KANSAS

#### Wichita—

Brew, Rev. Marie; N.S.T., 614 East Pine Street, 67214.

### MARYLAND

#### Baltimore—

Hamilton, Rev. Raymond A., Healer, 601 Stamford Rd., Baltimore 29, Phone LO 6-5508.

### MASSACHUSETTS

#### Boston—

Revs. Kenneth D. and Gladys Custance, 366 Commonwealth Avenue, Boston 15, Mass.

#### Danvers—

Worsencroft, Rev. Gladys H., 28 Riverside St., phone SP 4-2559.

#### Haverhill—

Hafner, The Rev. Melvena V., 36 Arlington Street, 01830. Phone Drake 4-8827.

#### North Andover—

Meader, Rev. Edythe B., 429 Waverly Road, Telephone 686-3023.

### MICHIGAN

#### Grand Rapids—

DeBoe, Myrtle, Medium, 444 Alger S.E., phone C.H. 3-2700.

#### Jackson—

McLain, Rev. Ethel, State Lyceum Supt., 326 West Cortland St. 49201.

#### Charlvoix—

Beesley, Rev. Elsie, Route 3, Charlvoix 49720.

#### Muskegon Heights—

Nelson, Adolph, M.S.S.A.C. Healer, 2818 Howden Street.

### MISSOURI

#### St. Louis—

Ordop, Rev. Emma, 3814 Louisiana, St. Louis 18. Tel. Prospect 2-9968.  
Todorovich, Rev. Amelia G., 5116 Highland Avenue. Phone FO 1-4948.

### NEW JERSEY

#### Moorestown—

Giberson, Rev. Elizabeth, Church Road.

#### Paterson—

Anderson, Mrs. Loretta Licentiate, 34 Second Avenue, Paterson, New Jersey 07524. Telephone 279-2056.  
Hewitt, Rev. Emily M., 142 Carroll St., Paterson 1. Services: Sunday,

10:30 a.m., 7:00 p.m. Wednesday, 1:00 p.m., 7:00 p.m. Also by appointment. LA 5-1546.

### NEW YORK

#### Brooklyn—

Fischer—Rev. Bertha, automatic message, Mail answered 332 E. 54th St., Brooklyn, 11203. Services, Sat., 7:30 P.M.; Thur. 2:30 P.M.

#### Buffalo—

Rev. Raymond C. Cudney, Spiritual Advisor and Lecturer, 204 Baynes Ave., 14213 TT 3-3968. By appointment only.

#### Buffalo—

Stine, Grace, Medium and Healer. 71 Narragansett Rd., Buffalo, N.Y. 14220. Phone TA 4-4273.

#### Cherry Creek—

Curtis; Octavine, N.S.T. Medium, Cherry Creek, N.Y., phone CY 6-8932.

#### Lily Dale—

Arbogast, Louis. Healer, 3 Marion Street.

#### Lily Dale—

Rusbult, Martha, Medium, 5 Second Street. Telephone 595-3275.

#### Rochester—

Gutzmer, Rev. Eleanor A., spiritual advisor, by appointment only, 7 Laser St., Rochester, N.Y. 14621. Phone 467-5314.

#### Solvay—

Tice, Margaret H. Medium 208 Boulder Rd., Solvay 9, phone HO 8-5638.

#### Woodhaven—

Beck, Rev. Mollie, Spiritual Advisor, by appointment only. 86-67 77th St., Woodhaven, N.Y. 11421.

### OHIO

#### Lima—

Lee, Howard W., Medium, 421 N. Jamison.

#### Toledo—

Ballmer, Orlyss, 2114 Allenby Rd., Toledo 43607

### OKLAHOMA

#### Tulsa—

May, Miss Margaret, Licentiate, 123 So. Xanthus, Tulsa 4.

### PENNSYLVANIA

#### Lancaster—

Hirst, Rev. Ruth L., Medium, 450 East Ross Street.

#### Lititz

Senior, Rev. Clara, R.D. 4 17543.

#### Wilkes-Barre—

Ridler, Mrs. Augusta E., 114 Academy Street, Pastor and Medium, phone V.A. 2-0433.

### RHODE ISLAND

#### Pawtucket—

Gladys W. Fitzpatrick Hindley, Medium, 175 Broad Street, Apt. D-2. Pawtucket, R. I. 02860, Telephone 722-4603.

### WISCONSIN

#### Milwaukee—

Milesi, Rev. Harre C., 11811 Watertown Plank Road, Milwaukee 53226, Phone Spring 4-1930.



# DIRECTORY OF N. S. A. CHURCHES

## ARIZONA

**PHOENIX**—1st Spiritualist Church, 10th and Fillmore, Sun. Lyceum, 11 a.m., Lecture, 8 p.m. Wed. 8 p.m. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

**Harmony Chapel, N.S.A.C.**, 1522 W. Encanto Blvd. Sunday Church Services 11 A.M. and 7:30 P.M. Wednesday 7:30 P.M. Healing and Message Circle. Pastor, The Rev. Edwin W. Ford, N.S.T., 277-3587.

**TONOPAH**—Sun Spiritualist Camp Association Inc. Season starts first Sunday in Nov., closes last Sunday in May. Services Sunday, 2 p.m. Healing, Lecture, Messages. Susan Hoge, Secy.

**CANADA**—First Spiritualist Church of Montreal, 2186 St. Catherine St. W., Montreal, Que. (Spiritualists National Union of Canada) Services: Sunday 7:30 p.m., Wed. & Fri. 8 p.m. Secretary Mrs. C. Newlands, Tel. 488-4594.

**CANADA**—Spiritualist Association of Montreal (National Spiritualist Association of Canada). Church Services on Sundays 7:30 p.m. Oct. thru May, in the Assembly Hall, Westmount. Y.M.C.A. 4585 Sherbrooke St. West, President, Rev. Sofie Gauthier, Secretary, William Bentley, 5353 Sherbrooke St. West, Apt. 807, Montreal 28. P.Q. Tel. 488-5509.

## CALIFORNIA

**California State Spiritualist Association**—

President—Edmund L. Foard  
3905 W. Imperial Ave.  
Inglewood, Calif 90303

Secretary—Irene Faust  
1401 So. Berendo St.,  
Los Angeles, Calif. 90006

**ALAMEDA**: Brotherhood Spiritualist Church, 1407 Ninth Street. Service, Sun. at 7:30 p.m. Charles Bingman, President; Dorothy L. Lewis, Secretary. 905-C Santa Clara Ave., Alameda (Phone 522-6277).

**ENCINO**—Valley Spiritualist Church, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308, Sunday services, 2 P.M.; Thursday, 8 P.M. Lecture, Healing, Spirit Greetings.

**HOLLYWOOD**—Spiritualist Science Church, 5230 Hollywood Blvd., cor. of Harvard Blvd. Services Wednesday 2 and 8 p.s.; Friday, 7 p.m.; Sunday 7:30 p.m. Minister, Rev. Mae M. Taylor, phone Normandie 2-8544; Secretary, Ann Boddy, 1844 N. Berendo.

**LOS ANGELES**—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Minister. Rev. Stephanie Jean Sebree, phone NO 2-5551; Sec'y, Irene Faust, phone CI 5-1060.

**Central Church, N.S.A.C.**, 1707 South Vermont Ave., Los Angeles 9006, Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katharine F. Tobey, Secretary. Phone 731-0369.

**Westlake Spiritualist Church**, 1722 W. Santa Barbara Ave. Services Sun., Wed., 8 P.M. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. LOrain 6-8647

**REDWOOD CITY**—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sunday, 10:30 A.M. Rev. Clyde A. Dibble, Pastor; Lewis A. Young, Secretary.

**SAN JOSE**—The Spiritual Science of Life Church. 157 North 4th St., San Jose. Services Sunday 8 P.M. Minister, Melvin H. Browne, Treas. Mrs. Blanche Rogers, 478 Suisse Drive, San Jose, 95123 Ph. 227-5409.

**SAN DIEGO**—Trinity Spiritualist Church, 3960 Kansas St., San Diego 4. Sun., Mon. and Thurs., 8 p.m. Edythe Foyle, Secretary.

**Progressive Spiritualist Church**, 3843 Herbert St. Sun. 7:30 p.m. Rev. Carrie B. Kelly, Pastor; Bernice Minard, 4216 50th St., San Diego 92115, Secretary.

**SAN FRANCISCO**—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sunday, 8:00 p.m. and Wednesday, 7:45 p.m. Rev. Florence Becker, Pastor.

**First Spiritualist Temple**, 3324 17th Street. Sunday and Wednesday, 2 P.M. President and Minister, Milton W. Monroe, Phone Market 1-0491.

**First Temple of Spiritualism**, 3324 17th Street. Sun. 2 p.m., Tues. (2nd & 4th) 7:30 p.m. Pres. and Pastor Rev. Mitzie Monroe. Phone 621-0491.

**SANTA BARBARA**—Summerland Spiritualist Association, Church Of The Comforter, 1028 Garden Street. Sunday services 11 A.M., Secretary, Myrtle Green, 220 N. Soledad, Santa Barbara, 93103, Phone, 96-54164.

**SAN BERNARDINO**—Temple of Spiritual Truth, N.S.A.C., 732 North Sierra Way. Rev. Lillian R. Courtney, 897 West Marshall Blvd., Pastor; Mrs. Edith Theobald, Secretary, 2530 Fremontia Dr. Devotional Service 10:30, Healing Services follow. Social afternoon 2nd Thursday of each month at the home of the Pastor. Lunch 12 Noon.

## COLORADO

**Centennial State Spiritualist Association**—

President—Rev. Robert J. Haskins, 2810 South Cherokee, Englewood, Colo., 80110

Secretary—Harry Thetford, 957 So. Corona, Denver, Colo., 80209

**DENVER**—The Temple of Harmony Church, 3375 South Dahlia Street, Denver, Colo., 80222. Services, Sun. 10:30 A.M., 7:30 P.M.; Thurs. 7:30 P.M. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

## CONNECTICUT

**Connecticut State Spiritualist Association**—

President—Mrs. Nilla Norton  
Box 122, Cobalt, Connecticut

Secretary—Francis D. Owens  
785 Terryville Ave., Bristol Conn., 06010

**HARTFORD**—The Spiritualist Temple, Inc. (N.S.A.C.) SHORHAM OAKS HOTEL, 440 Asylum St., Hartford, Conn. Services: Sunday 7 P.M. Sept. thru June. Arthur R. Francis, Pres. New Haven, Conn. Olive C. Francis, Sec., New Haven, Conn. A CORDIAL WELCOME TO ALL.

**NEW LONDON**—New London Spiritualist Temple, 60 Blackhall Street. Services, Sunday 3 P.M., Healing, Lecture, Spirit Greetings, Mrs. Jane Chapman, President, Mr. George Brewster, Secretary.

**OLD GREENWICH**—Albertson Memorial Church and Psychic Study Center, 293 Sound Beach Avenue, Old Greenwich, Connecticut 06870. Phone 203-637-4615. Rev. Raymond E. Burns, Pastor.

## DISTRICT OF COLUMBIA

**WASHINGTON**—Spiritualist Church of Two Worlds, 3038 "Q" Street, N. W. Georgetown, Sun. 3 p.m. Rev. H. Gordon Burroughs.

**1st Spiritualist Church**, 131 "C" St., N. E., Sun. 8:00 p.m., Tues., Class, 8:00 p.m. Rev. Alfred H. Terry, Pastor.

## FLORIDA

**CASSADAGA**—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 2:30 P.M. Lecture, Spirit Messages, Healing. Rev. Arthur A. Myers, Pastor.

**MIAMI**—Metaphysical Science Church (N.S.A.C.), 601 S.W. 7th St. Sunday, HEALING SERVICE, 7:30 P.M. Lecture and E.S.P. Demonstration Wednesday 8 P.M.; ALL MESSAGE SERVICE, Thursday 2 P.M. Rev. Sophie E. Busch, Pastor.

**ST. PETERSBURG**—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Avenue, S.E. Services Sun. and Thurs. 7:30 p.m.; Healing 7 p.m. Minister, Rev. M. MacBride Pantan.

**TAMPA**—Co-Operative Spiritualist Church, 115 South Packwood Ave. Services, Sunday and Wednesday 7:30 p.m. Healings, 7 p.m. Mrs. Alice Leon Knight, Pres., 1714½ North A. Street, Tampa. Phone 258-0411.

## ILLINOIS

### Illinois State Spiritualist Association—

President—Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 60647.

Secy-Treas.—Alice M. Buechel  
1519 Fargo, Chicago 60626.

**AURORA**—Christabelle Spiritualist Church, service at 7 p.m. Sun. in Room "C" YMCA Bldg. Ben. D. Jones, Jr., Pres., Jeannie H. Jones, Sec'y; 200 Willow Ave., Joilet, Illinois.

**CHICAGO**—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

**CHICAGO**—Louis Uher Memorial Church, 2614 North Austin Avenue. Services Sunday, 11:00 A.M.; Friday, 7:30 P.M. Pastors, Rev. Emily U. & Rev. Fred C. Ludmann. Phone Berkshire 7-0210.

**Spiritualist Church of Truth**, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

**Puritan Spiritualist Church**, 10957-59 South Park Ave. Services Sunday 2:30 p.m. Rev. Rose MacKay, Pastor and President, 8209 East End Ave.

**Spiritualist Church of Divinity**, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, President.

**CICERO**—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, President.

**DECATUR**—1st Spiritualist Church of Truth, 993 N. Edward St. Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Grace Peters, P. O. Box 132, Mattoon, Illinois 61938.

**EAST ST. LOUIS**—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday and Wednesday, 7:45 p.m. Pastor, Rev. Otilie S. Dyroff, 711 N. 52nd St., East St. Louis, Ill. 62203.

**FREEPORT**—First Spiritualist Church, West on 20, Route No. 4, Freeport, by THE FLANENBURG CROSSING. Services every Sunday, 7p.m. President, Mrs. Leona M. Nickel, Licentiate Minister. Telephone, 232-1629, Freeport.

**LEROY**—J. T. & E. J. Crumbaugh Memorial Spiritualist Church, 102 South Pearl Street. Lyceum, 1:30 P.M. Worship Service, Sundays 2:15 P.M. Rev. Walter Holder, Pastor, 313 E. Center Street. Phone 962-2066. Mrs. Marion Phillips, Secy., LeRoy, Ill. Phone 962-5751.

**WESTMONT**—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing Spirit Greetings 7 p.m. Mr. E. A. Backlund, President.

## INDIANA

### Indiana State Association of Spiritualists—

President—William F. Melick  
1806 E. 66th St., Indianapolis, Ind. 46220

Secretary—Rev. Velma Dickson  
410 Lincoln Way East, South Bend 46601

**EVANSVILLE**—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. and Thurs., 7:45 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

**MICHIGAN CITY**—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10 a.m.; Lyceum 10 a.m.; Evening Worship Service, 7:30 p.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

**FORT WAYNE**—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 6:00 p.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 3:00 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St., phone 742-4564; church phone 422-8600.

**FRANKFORT**—First Spiritualist Church, Magnolia & Green Streets. Services, Sunday, 2:30 P.M.. First Sunday of each month, 2:30 P.M. Dinner at 5:00 P.M. Rev. Geneva Carter, Pastor; Billy Joe Gregory, Pres.; Mildred Silverthorn, Secretary, 752 N. Jackson, St., Frankfort 46041.

**GARY**—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Mrs. Inez McGinnis; Sec'y Reba S. Weaver, 228 Ellsworth St., Gary 3.

**HAMMOND**—1st Progressive Spiritualist Church (K. P. Hall) 5454 Hohman Avenue. Healing Service every Sunday, 7:15 P.M. Services 7:30 P.M. Pastor Mrs. Helen Schaller 1518 173rd Place, Secretary, Mrs. Jean Fleener, 230 Hobart St., Gary, Phone 949-1298.

**INDIANAPOLIS**—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. Mrs. Ruby J. Melick, Sec'y, 1802 East 66th Street, Indianapolis, Indiana 46220.

**Progressive Spiritualist Church**, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Edith Wade, President.

**MUNCIE**—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone Atlas 8-2582.

## IOWA

**DES MOINES**—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:00 and 7:00 p.m., Monday 7:00 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers. Sec'y, Mrs. Lillian Greif, phone 243-2391.

**CLINTON**—First Spiritualist Church of Clinton, 541 Sixth Ave. South. Services Sun., 2:30 p.m. followed by Spirit Greetings. Edward Ridyard, Pres.; Grace L. Struve, Secretary, 2423 No. 3rd St.

## KANSAS

**PITTSBURG**—1st Spiritualist Church, 912½ N. Broadway. Services 7 p.m., Sunday. Rev. Eva. Bezinque, pastor; Clara G. Lawson, Sec.; Mary Foster, President.

## MAINE

### Maine State Spiritualist Association of Churches—

President—Jobie Robinson  
R.F.D. No. 2, Box 279  
Orrington, Maine  
Secretary—Wilson G. Gilman  
Etna, Maine.

**AUGUSTA**—The Augusta Spiritualist Church, Court and Perham Streets. Sunday Services, 2:30 and 7:30 p.m. Pastor, Abbie Bates Perry, Box 13, Brooks, Maine. Pres., Bertha Stone, 229 Cony Street, Augusta, Secretary, Gladys F. Porter, R.F.D. No. 2, Augusta.

**BANGOR**—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 3 p.m. and 7 p.m.; Mon. 7:30 p.m. Bernice Damon, Paston, Brewer Maine; Pres. Sadie Harriman, Bangor, Maine Secy. Mary Ebberson.

**DOVER-FOXCROFT**—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Mrs. Gladys Dickison, Sangerville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover Foxcroft, Sec'y-Treas.

**ETNA**—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Alice Thurlow, Etna, Maine, Pres.; Wilson C. Gilman, Etna, Maine, Sec'y-Treas.

**PORTLAND**—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Helen Carr, 70 Winter Street, Portland, Secy.

## MARYLAND

**BALTIMORE**—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 3 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Healing Service, Sunday 2:30 p.m. Sec'y: Hannah A. Bright, 1541 Kingsway Road, Baltimore 21218.

## MASSACHUSETTS

**Massachusetts State Association of Spiritualists—**

President—Rev. Gladys Worsencroft  
28 Riverside St., Danvers, Mass.  
Secretary—Mrs. Muriel Karolides  
70½ Liberty St., Danvers, Mass.  
Telephone 774-2753

**BOSTON**—First Spiritualist Ladies Aid Society of Boston, 88 Exeter St., Boston. Services Sun., 7 p.m. Mrs. Wilhemina Crane, Pres., 58 Ship Ave., Medford, Mass., 02155.

**BROCTON**—First Spiritualist Church, 54 Green Street. Church Services Sunday, Lyceum 11 A.M., Afternoon Service, 4 P.M., Healing Service 6:45 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor, Mrs. Gertrude Stevens, Licentiate Minister, 68 Perkins St., Brockton, Mass.

**LAWRENCE**—The Church of Spiritual Life (Spiritualist), 113 Haverhill Street, Lawrence, Mass. Services Sunday: 3 p.m. Rev. Edythe B. Meader, Pastor.

**MIDDLEBORO**—First Spiritualist Church of Middleboro, Red Man Hall, Everett St., Middleboro. Mr Norman Hall, President, 190 High St., Mrs. Alberta Denham, Secy., Rose Point Avenue, W. Wareham, Mass.

**ONSET (CAPE COD)**—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

**QUINCY**—1st Spiritualist Church, 34 Franklin St. Services Tues., 8 p.m. Pres., Bert. DeYoung.

**SPRINGFIELD**—First Spiritualist Church, Inc., 33-37 Bliss Street. Services Sunday 3:00 P.M., Healing 5:45 P.M. Message Service 3rd Thursday, each month. President, Mrs. Ruth Aggerup, 59 Upland St., Springfield, Mass.

**SALEM**—The First Spiritualist Church, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

## MICHIGAN

**Michigan State Spiritualist Association of Churches—**

President—Mr. Arthur Beesley  
1474 Pontiac Trail  
Walled Lake, Mich. 48088  
Secretary—Rev. Goldie M. Dodd  
89 Delaware Ave.  
Detroit, Mich. 48202

**BAY SHORE**—Golden Rule Spiritualist Church of Petoskey, one mile west of Bay Shore on old Route No. 31. Services, Sunday 2 P.M. Sept. through June. Nellie Harris, President; Aletha Arnold, Secy. 106 Green Ave., Charlevoix, Mich. 49720.

**DETROIT**—First Spiritualist Temple, 14801 Fenkell Detroit 48227. Sunday School, 10:00 A.M., Church Service 11:00 A.M. Frayne Kluzak, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 48202.

**DETROIT**—Royal Oak Ministerial Association of Spiritualists. Meetings 2nd Tuesday each month, Sept. thru May, 8:00 P.M. Royal Oak Church, 114 Pingree Ave. Rev. Goldie Dodd, Pres., Marie Porman, Secy., 216 W. 11 Mile Rd., Southfield 48075.

**BELLEVILLE**—Flower Memorial Spiritualist Church, West at "D" St., Lyceum, 10:30 a.m.; Church service, 7:30

p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, JU 9-2731.

**MUSKEGON**—First National Spiritualist Church, Port Room, Occidental Hotel. Sunday Evening Healing 7:00 p.m. Church Service 7:30 p.m. Marvel Francisco, Pres. Lenore A. Schleeter, Sec'y, P.O. Box 427, Grand Haven, Michigan 49417.

**ROYAL OAK**—First Spiritualist Temple, 114 Pingree, Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., and 7:30 p.m., Joseph Brandt, President, Edith A. Thornbeck, Sec'y, 1865 Beech Lane, Troy, Mich. 48084.

## MINNESOTA

**DULUTH**—First Spiritualist Church, 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mary C. Amis.

**MINNEAPOLIS**—2nd Spiritualist Church, 23rd & Lyndale Ave. N., Consultations Thursday 1-4 p.m. Services Sunday 3:00 p.m. Rev. Howard C. Lemire, President, Mrs. Kay Paul, Secretary, 2302 17th Ave., So. Minneapolis 55404, Phone 729-4298.

## MISSOURI

**N.S.A.C. Spiritualist Association Churches—**

**KANSAS City** — Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave., Sun. Services 7:30 p.m.; Healing Service 7:45 p.m.; Spirit Communication Service Tues. 2:30 p.m. and 7:30 p.m. Church Phone WAbash 1-3679; Miss Loreen Morgan, Secretary, 836 West Gregory Street, 64114

**ST. LOUIS**—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordop.

**Burkett Spiritualist Church, Inc.**, 2653 Natural Bridge Ave., St. Louis 6, Mo. Sundays, Lyceum 9:30 a.m., Devotional and Healing Service 10:30 a.m. Mrs. Minnie Boschen, Licentiate Minister.

## NEW JERSEY

**New Jersey State Association—**

President—Rev. Elizabeth Giberson  
Church Road, R. O., Moorestown, N. J.  
Secretary-Treasurer—Isabella Prince  
39 Rutgers Place, Passaic, N.J. 07055

**CAMDEN**—First Spiritualist Church, 524 Stephens St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J.

**Fourth Spiritualist Church**, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

**PATERSON**—1st Spiritualist, 142 Carroll St. Services: Sunday morning service 10:00 a.m.; Sunday afternoon service 3:00 p.m.; no Sunday evening service; Wednesday afternoon service 1:00; Wednesday evening service 6:30; every second Wednesday of every month Progressive Circle 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily M. Hewitt.

## NEW YORK

**New York State Conference of N. S. A. Churches—**

President—Margaret Tice  
208 Boulder Rd., Solvay, N. Y. 13209  
Secretary—Vera Weaver  
317 Merriman Ave., Syracuse, N.Y. 13204

**BINGHAMTON**—1st National Spiritualist Church, 47 Front St., Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Robt. Howell, Pastor.  
Robt. Howell, Pastor.

**BUFFALO**—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave.

**Center of Psychic Science Spiritualist Church**, 695 Elmwood Ave. Sun., 2:30 p.m. Rev. William G. Turner, Pastor. Sec'y Lucille M. Turner, 105 North Main st., Cassadaga, N. Y.

**BROOKLYN**—The Temple of Divine Guidance, Rev. Bertha Fischer, D.D., Pastor, Service every Saturday, 7:30 p.m., Thursday, 2 p.m. 332 East 54th St., Apt. 10, Brooklyn, N. Y. 11203, Phone HY 8-5507.

**FREEVILLE**—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 11 Charles St., Cortland, N. Y.

**LILY DALE**—Lily Dale Spiritualist Church, Lily Dale N.Y. Services, Healing and devotional, 11 a.m. each Sunday, September through June. Corinne Hawes, President, Dorothy Maxwell Smith, Secretary.

**ROCHESTER**—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Dinner served every Sunday, 5 p.m. Circles, 6 p.m. Healing at all services. Rev. Harry W. Bender, Pastor, William C. Woelfle, Secretary.

**SYRACUSE**—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

## OHIO

**Ohio State Spiritualist Association—**

President—Rev. Amy Pearce  
544 W. Glenaven Ave.,  
Youngstown, Ohio

Secretary—Ralph D. Cutlip  
5465 Main Ave., Ashtabula, Ohio.

**AKRON**—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

**ASHTABULA**—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

**CLEVELAND**—Spiritualist Temple of Truth. Services, Tuesday 7:30 p.m. Development Class immediately after Services. 3540 Bainbridge Road, Cleveland Heights 18. Juliet G. Goldberg, Pastor. YE 2-3532. Josephine Hudec, Treas., 663-7161; Norma Pickard, 565 West Ave., Tallmadge, Ohio, Secretary.

**COLUMBUS**—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed 7:30 p.m.; message service, fourth Fri., 8 p.m. Rev. Edgar Smertz, Pres.; Rev. Elizabeth M. Lannon, Pastor; Miss Enid Mitchell, Secretary.

**The First Spiritualist Church**, State and Sixth Streets. Church phone Ca 8-112. Services Sun. 3:00 p.m. Rev. Ralph A. Whitney, Minister.

**First Spiritualist Church of Linden**, 1751 Aberdeen Ave. Devotional Services, Sun. and Wed., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. Public Healing all services; Lyceum Sun. 6:30 p.m. Children & Adults and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres. John Rowe; pastor, Maudella Rowe, Box 59, Wooley Park, Ashley, Ohio. Phone 747-4402.

**DAYTON**—Central Spiritualist Church, YWCA Bldg., W. Third and Wilkinson Sts., Sunday Service 7:30 P.M. Asst. Pastor, Ralph E. Bradford, 233-3347. Pres. Wm. C. Cates, 253-5791.

**EAST LIVERPOOL**—1st Spiritualist Church, 404 Walnut Street. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

**KENT**—1st Spiritualist Church, 146 West Oak St. Services, Sunday 2:30 p.m. Emily K. Barriball, President, 15791 Hemlock Road, Chagrin Falls, Ohio 44022. Mary W. Schimmoeller, Secretary, 911 N. Mantau St., Kent, Ohio 44240.

**LIMA**—Spiritualist Church of Truth, 1637 E. High St.

Rd. Sunday Service 2:30 p.m.; Healing Service 3:00 p.m. Lecture and Message. President, William Pratt, R.R. No. 5, Phone 223-1107. Secretary, Mrs. Ruby Pratt, R.R. No. 5, Phone 223-1107.

**MASSILLON**—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:30. Public Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church 832-9764.

**STEUBENVILLE**—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Thurs., 7:45 p.m. with Healing Services. Isabella Harding, 505 North 6th Street.

**TOLEDO**—National Spiritualist Church, 2114 Allenby Road. Services Wednesday Evenings, 8:00. Pastor, Orlyss Ballmer.

**YOUNGSTOWN**—First Spiritualist Church, 323 West LaCleda. Sunday Service, 7:00 p.m., Study Class, Friday 7:30 p.m. Rev. Amy Pearce, Pastor, 544 West Glenaven, Youngstown. Phone 782-1090.

## OKLAHOMA

**Oklahoma State Spiritualist Association—**

President—Lester C. Scoles  
4448 Woodedge Drive, Del City

Secretary—Mrs. Alta J. Scoles  
4448 Woodedge Drive, Del City

**ENID**—Spiritualist Healing Center Church, 506 West Iowa. Phone AD 7-0865. Sunday 10 A.M. Lyceum. Alice Marie Eppinette, Conductor. 11 A.M. Lecture and Class work followed by Spirit Greetings. Free Public Healing Demonstrations. Alice Marie Eppinette, Pastor and Healer. Mr. A. S. P. Fields, 409 North Independence, Phone AD 7-1138, Assistant Pastor and Healer.

**OKLAHOMA CITY**—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Alta J. Scoles, 4448 Woodedge Drive, Del City, Okla., Ph. OR 2-1507.

**Tulsa Spiritual Light Church**, 123 South Xanthus, Services, Monday and Friday evenings at 8 p.m. Margaret C. May, Minister.

## OREGON

**PORTLAND**—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Rev. L. E. W. Conley, Pastor.

## PENNSYLVANIA

**Pennsylvania State Spiritualist Association—**

President—Rev. Clara Senior  
R.D. No. 4 Lititz, Pa. 17543

Secretary—Rev. Reba Fasnacht  
7200 Whitaker Ave.  
Philadelphia, Pa. 19111

**ALLENTOWN**—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Services Sunday 2:30 P.M. Healing and Worship 7:00 P.M. Sermon and messages. 1st and 3rd Saturday of each month at 7:30 P.M. all message service. Bertram C. Frace Pastor. Res. 2044 Ridgelawn Ave. Bethlehem 18018; Phone 868-5476. Mrs. Florence Herr, sec'y, 318 Wilkesbarre St., Easton. Phone 252-2989. All Welcome.

**HARRISBURG**—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Kathryn Anderson, Secretary, 3840 Brisban St., Harrisburg. All welcome.

**McKEESPORT**—1st Spiritualist, 809 Locust. Sunday, Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvador, President.

**PHILADELPHIA**—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services, Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

**Second Spiritualist Church**, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lect. Rose and Messages, 7:30 P.M., Wednesday, 8 P.M. Street, Service. Rev. Alida Neige, Pastor, Rev. Aug Co-Pastor.

**The Fourth Spiritualist Church**, 4964 Rising Sun Ave., Philadelphia 19120. Services 3 and 7 p.m. Fri. 8 p.m. Miss Mary Ann Drewny, Pastor, 4964 Rising Sun Ave. Telephone Gladstone 7-3375.

**PITTSBURGH—First Spiritualist Church**, 256 Boquet Street, Pittsburgh 15213. Service Sunday and Thursday, 7:30 p.m.

**READING—First Spiritualist Church of Reading**, The Berkshire Hotel, Fifth and Washington Sts., Reading, Pa. Services Sunday 7:30 p.m. Rev. Clara Senior, pastor, Rd. No. 4, Lititz, Pa., 17543. Telephone 717-773-4547.

**WILKES-BARRE—Second Spiritualist Church**, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

### RHODE ISLAND

**PROVIDENCE—Haven Spiritualist Church**, 741 Westminster Street. Church Services, Sunday, 2:30 P.M. Estelle Haven, Co-Founder and Treasurer. Telephone 751-7748.

### TEXAS

**Texas State N.S.A.C. Spiritualist Churches**

**AUSTIN—First Spiritualist Church**, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m.

**CAMERON—First Spiritualist Church**, South College. Sunday, Lyceum, 9:45 a.m. Devotional and Message Service, 11 a.m., H. Bryson Kelly, Pastor.

**DALLAS—First Spiritualist Church**, 5334 Forney Road. Services; Sunday, 7:45 P.M. Rev. Elmer L. Actkinson, Pastor, TE 8-8248, Ft. Worth, Mr. James F. Bradley, Pres., DA 7-3625, Dallas. Mailing Address, Sec'y 111 North Aeres Dr., Dallas 75217, AT6-4962.

**Second Spiritualist Church of Dallas**. Hotel Dallas. Devotional and Message services each Sunday at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

**EL PASO—1st Spiritualist Church**, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

**HOUSTON—First Church of Divine Science, N.S.A.C.**, 3523 Beauchamp Street, Phone UNDERWOOD 4-0474. Rev. Willie B. Dearmin, Pastor, phone UN 4-3723. Sunday 2:30 P.M. Devotional, Healing and Clairvoyance; Wednesday 7:45 P.M. Psychic demonstrations, Healing and Clairvoyance.

**St. Paul's Spiritualist Church**, 5510 Creekbend, Houston, 77035. Pastor and President, Rev. Leonard Parsons, Phone: JA 9-7776; Assistant Pastor, Mrs. Cecil Worcester, Phone: MI 9-0716. Services: Sunday—Lyceum 10 A.M.; Devotional, 10:30 A.M. Healing Service, Thursdays, 7 P.M. Clairvoyance, third Friday of each month, 8 P.M.

**SAN ANTONIO—Louise Scholtz Memorial Chapel**, 1627 Pan Am Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. C. L. Jones, Secretary, Phone Ed 3-0958.

**TAYLOR—American Spiritualist Church**, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Mrs. Evelyn Cervin, Sec'y.

### VIRGINIA

**NORFOLK—Christian Metaphysical Chapel, N.S.A.C.**, 307 W. 37th St., Lyceum, 11:00 a.m. Sunday. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

### WASHINGTON

President—William E. Muzzy  
1920 7th Ave. S. E.  
Puyallup, Wash. 98371  
Secretary—Lillian Schachterle  
R.R. 2, Box 539  
Tacoma, Wash. 98424

**BELLINGHAM—The First Spiritualist Church**, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30

a.m.; Mary Evans, V. Pres., 2130 King St., Phone 733-4361. Marie Johansen, Secy., 1637 James St., phone 733-0479.

**BREMERTON—Harmony Chapel, N.S.A.C.**, 1345 Warren Ave. Sunday Service 11:00 A.M. followed by social hour and circle. 7:30 P.M. Fellowship Hour. Pres. C. E. Cottrell, 1306 Park Ave.; Marie Eden, Secretary, 615 11th, mail address P. O. Box 4039, Bremerton.

**PUYALLUP—First Spiritualist Church**, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m.; Ruth Circle 2nd and 4th Wednesday 12 p.m.; Pres. Rachel Baars, P. O. Box 395, Sumner, Washington; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, (98405) SK. 9-7144.

**SEATTLE—Universal Spiritualist Library**, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Sec'y of Board. Jessie F. Huesart, Sec., SH 6-3496.

**The Church of Spiritual Unity**, Concert Hall, Fisher Studio Building, 1519 3rd Ave. Devotional services, Sunday 2P.M.; Healing and Message circles, 3:30 P.M.; Emma English, Pres.; Marian Jorgensen, 621 1st Ave. West, Phone AT 2-3718, Secretary.

**Tower Spiritualist Church**, 2116 West Dravis Street, Seattle, Wash. 98199, Services, Sunday 11 A.M. Effie A. Goben, President MA 4-1529, Edna Brewer, Secretary PA 2-2467.

### WEST VIRGINIA

**WHEELING—Way Memorial Temple**, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 a.m.

### WISCONSIN

**GREEN BAY—First Spiritualist Church of Green Bay**, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

**MILWAUKEE—Kraft Memorial Spiritualist Center**, Plankinton Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

**Pilgrim Psychic Science Church N.S.A.C.** 1239 South 15th Street, Milwaukee. Devotional Service Sunday, 10:00 A.M. Mrs. Jennie Scholz, 1621 So. 84th St., West Allis, Secretary.

**WEST ALLIS—3rd Spiritual Science Church**, Cor. So. 81st West Becher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

## N. S. A. C. ORGANIZATIONS

### Ministerial Association

Rev. Amelia Hullinger, Pres., 220 W. 10th St., Michigan City, Indiana 46360.

Rev. Goldie Dodd, Sec'y-Treas., 89 Delaware Ave., Detroit, Mich. 48202.

### N. S. T. Club

Rev. Sadie L. Temme, N.S.T., Pres., 2525 Vista View Dr., Evansville, Indiana, 47711, Rev. Margaret L. King N. S. T. Secretary, 2100 Connecticut N.W., Washington 20008, D. C.

### Missionaries Club

Rev. Kenneth D. Custance, Pres., 86 Highland Ave., Onset, Mass. 02558.

Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Rev. Janice R. Baynes, Secy., 2733 Thompson, Des Moines, Iowa 50317.

### Spiritualist Healer's League

Rev. Lillian R. Courtney, Pres., 897 W. Marshall Blvd., San Bernardino, Calif. 92405.

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines, Iowa 50317.

### Licentiate and Certified Mediums Society

President, Omer Brock, 1604 Andrew St., Fort Wayne, Ind.

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y. phone 8-5638. Treasurer, Gracye Holder, 516 No. 10th St., Phoenix 6, Ariz.

(SPIRITUALIST Continued)

formed. Three years later, William James, one of the modern great minds, graduate of Harvard Medical School, psychologist and philosopher, inaugurated a similar society in America. These Societies scientifically, under the strictest test conditions, investigate and verify all phases of psychic phenomena and the methods of producing it. Today, more than ever before, learned men are seriously and scientifically investigating extrasensory perception, psychic phenomena, and announcing their ultimate belief as a result of their experiences, in survival.

(IMMORTALITY Continued)

The departed, the invisible, are the truly living. The apostle of old denominated the body the "temple of God;" while an ancient prophet, writing under the divine afflatus, termed the soul "the candle of the Lord."

This candle, this luminous spark of divinity, incarnated in the templed organism, manifests itself through the cranial organs, and shines out through the features. It takes cognizance of earthly things, gathers rich experiences, builds up and perfects the spiritual body, and, awaiting deliverance, is finally translated in the resurrection chariot to the world of spirits, the homes of the angels, the many-mansioned house of the Father.

(OUR CHANGING TIMES Continued)

regardless of the description and personality man has put on God. There are no short cuts to Spirit. There is a story about Pres. Garfield when he was president of Oberlin College. A man brought his son to him asking for a short course thru college. Pres. Garfield said, Yes, it could be arranged. But he said, "God takes years to make the mighty oak tree, but only a few months to make a squash." Which do you want to be? A mighty Oak or a temporal squash? There are so many squashes pass from this earth just because man refuses to "THINK." Think on these things, said Jesus.

WEDDING

Kuhlmeier-McCooley

Harvey B. Kuhlmeier and Eva McCooley were united in the holy bonds of Matrimony, July 27, 1968 in the First Spiritualist Church of Michigan City, Indiana. Mr. Lafayette Hammack served as best man while his wife, Betty was bridesmaid. Both couples are residents of Gary, Indiana.

Rev. Amelia Hullinger officiated at the 8:00 P.M. Ceremony, while her husband George, a past trustee of the Indiana State Spiritualist Association enjoyed being a witness to the Sacred event.

# Declaration of Principles

## National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

### N.S.A.C. Officers

- President ..... Robert J. Macdonald  
P.O. Box 147, Cassadaga, Fla. 32706
- Vice President ..... H. Gordon Burroughs  
3720 Ingomar St., N.W., Washington, D.C. 20015
- Secretary ..... Joseph H. Merrill  
11811 Watertown Plank Rd., Milwaukee, Wisc. 53226
- Treasurer ..... Ralph D. Cutlip, Sr.  
5465 Main Ave., Ashtabula, Ohio 44004

### Trustees

- Arthur A. Myers, Cassadaga, Florida, 32706
- Jeannette J. Knepprath  
4721 W. Washington Blvd., Milwaukee, Wis. 53208
- Evelyn Muse, 404 8th St., Edinburg, Texas 78539
- Ernst A. Schoenfeld,  
3501 Shakespeare Ave., Chicago, Ill. 60647
- Walter Holder, 516 N. 10th St., Phoenix, Arizona 85005

## Spiritualist Healers League

### National Spiritualist Association of Churches

#### Secretary

**REV. JANICE R. BAYNES**  
**2733 Thompson**  
**Des Moines, Iowa 50317**

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

#### HEALING THOUGHT FOR SEPTEMBER

The light of God's morning  
Fills my soul with love  
My love spills over unto others  
That they too, might find  
The light of God's morning.  
Thus the message of healing is  
Carried from soul to soul  
Thus the glory of God's power  
Strengthens all.