

The Summit

of Spiritual Understanding

Official Church Publication R. S. A. C.

December - 1964

VOLUME 46

NUMBER 485

20c A COPY



EDITORIAL AND MANAGER'S DEPT.

The National Spiritualist, Robert J. Macdonald, Editor
P. O. Box 147, Cassadaga, Florida, 32706

Send all correspondence for The National Spiritualist, such as manuscripts, notes from the field, transition notices, and announcements for publication to the Editor, above address.

PUBLISHED MONTHLY (12 complete issues) by **STOW MEMORIAL FOUNDATION, INC.** Annual subscription price \$2.00; single copies 20¢, Canada \$2.00; Foreign \$2.50. Entered as second class matter October 16, 1950, under Act of March 3, 1879, at the Post Office, Niagara Falls, N. Y. Re-entered Jan. 1, 1963, at the Post Office, Cassadaga, Fla. Make all remittances payable to **THE NATIONAL SPIRITUALIST**, Subscription Dept., P. O. Box 147, Cassadaga, Florida.

Board of Trustees

R. J. MACDONALD, President
P. O. Box 147, Cassadaga, Florida, 32706
H. G. BURROUGHS, Vice President
3720 Ingomar St., N. W., Washington, D. C. 20015
EMIL C. REICHEL, Secretary-Treasurer
P. O. Box 177, Cassadaga, Florida, 32706
JEANNETTE KNEPPRATH
4721 W. Washington Blvd., Milwaukee 8, Wis.
RALPH D. CUTLIP
5465 Maine Avenue, Ashtabula, Ohio 44004

Editorial and Manager's Dept., The National Spiritualist, Robert J. Macdonald, Editor, P. O. Box 147, Cassadaga, Florida.

Writers of published articles are alone responsible for statements made in this magazine. All manuscripts must be accompanied by sufficient postage for delivery and return. The National Spiritualist is not responsible for unsolicited manuscripts, but welcomes contributions on Modern Spiritualism. Issued about the first of each month. Change of address must reach us by the first of months, preceding any issue.

OFFICIAL PUBLICATION OF
NATIONAL SPIRITUALIST ASS'N OF CHURCHES
Executive Headquarters: 11811 Watertown Plank Rd.
Milwaukee, Wisconsin 53226

This Month's Front Cover

Nazareth, Israel, nestled in the hills of the Gallilee is much like it was when Jesus spent His youth here almost 2,000 years ago. It is a quaint, picturesque community with narrow, cobblestoned streets and during the Christmas Holiday it takes on an atmosphere which reminds the visitor of the high spiritual significance of the yuletide in the Land of the Bible.

EDITORIAL

ISRAEL GOVERNMENT TOURIST OFFICE
574 Fifth Avenue, New York 36, N. Y.
PUBLIC RELATIONS DEPARTMENT
Laurence J. Pett, Director

SPECIAL ACTIVITIES IN NAZARETH HIGHLIGHT CHRISTMAS IN ISRAEL

An exhilarating feeling and spiritual uplift awaits the visitor to Israel during the Christmas Season. The air is crisp, but not cold, and it is the time for pilgrimages to sites of holy significance.

The area associated with the life of Jesus, especially Nazareth, is still much like it was when he began his preachings and the visitor who today follows in his footsteps will partake in a gratifying experience.

A highlight of a visit to Israel during this holiday is the pilgrimage to Nazareth. It was here that Jesus spent his early years and a walk along its narrow, cobblestoned streets will carry the traveler back to the early days of Christendom.

Nazareth, nestled in the picturesque hills of the Galilee, will be aglow Christmas Eve. Its main streets will be lit and Christmas trees will be decorated. A holiday atmosphere will prevail as loudspeakers in the town will transmit yuletide songs, a special reception is held in the community center with clergymen greeting the guests, and later Mass is celebrated in the various churches. Even special post-office services will be available Christmas Eve.

Guides will be located in the town to assist visitors and at 9 p.m. leading clergymen and town officials will welcome tourists in the community center. Among the clergymen present will be the head of the Catholic Church in Israel, the Reverend Msgr. Hakim, and the Vatican representative in Israel, the Reverend Msgr. Ciappero. Refreshments will be served and a special holiday program also is planned.

At the Dames de Nazareth Church special Holy High Mass will be celebrated. This will be for tourists only. Other churches celebrating Midnight Mass will be St. Joseph's, the Church of the Salesian Order, the Chapel of the Order of the Claretians and the Baptist Church (for Protestants).

Admission to the reception and the churches for the celebration of the mass will be only by invitations because of the limitations of space. Travel agents are requested to write to the Israel Government Tourist Office, 2 Balfour Street, Haifa, notifying it of their client's intention to visit Nazareth Christmas Eve so the invitation can be prepared.

While celebration of the Mass in Nazareth will elicit moments of high spiritual significance visits to other places should not be neglected. The well in Nazareth from which Mary drew water still stands as does the Grotto where, according to tradition, the angel Gabriel appeared before Mary to announce the birth of Jesus. In the Franciscan Church, Mensa Christi, can be seen the rock called the "Table of Christ," where He is supposed to have dined with his disciples after the resurrection.

About 15 miles from Nazareth stands Mount Tabor. It is on its heights that Christ's Transfiguration took place and in the Franciscan Church atop the mount the event is depicted in mosaics over a grotto.

Not far from Nazareth, along the Sea of Galilee there are several points of interest awaiting the pilgrim. These include Capernaum, where Jesus first preached, Kfar Kana, where he performed the miracle of wine and Tabgha, where the small supply of loaves and fishes was increased until it was sufficient for the multi-

(Continued on page 24)

CONVENTION IMPRESSIONS

Indianapolis, Indiana proved to be a wise and happy choice as the locale of our seventy-second annual convention. Our Host the Indiana State Spiritualist Association had worked hard and long as was evidenced by the careful arrangements, from the Hotel, to the flowers, to the music provided. Again, it was a happy choice to arrange for an organ for all of the meetings, somehow the organ fits the general atmosphere better than a piano. We were favored by mild dry weather, the sun shone each day and for those who enjoy walking, the wide streets and beautiful shops encouraged strolls and window watching. We enjoyed a splendid banquet and the cheerful address of welcome given by the representative of the Chamber of Commerce. It was a joy and pleasure to welcome the delegates from every part of the country and to note again—as I do each year—that our organization is in the strong and capable hands of dedicated church people, whose ideals shine forth in their every statement.

The Symposiums by the N.S.A.C. Teachers Club, the N.S.A.C. Missionary Club and the Ministerial Association, were of particular excellence. The papers prepared and read by the members of the Clubs and Association were indicative of the educational qualification and the far reaching interests of the clergy of Spiritualism. We have already determined that all participants in future symposiums will prepare written papers beforehand, this makes for a more thoughtful and varied presentation of the symposium theme. Time and again delegates and visitors expressed their pleasure and satisfaction, with the hotel arrangements and by the feeling of unity that seemed to be the underlying strength of the convention. It was a serious, constructive, yet withall, a most happy week.

The Ways and Means Committee, consisting of Mollie Beck, Henrietta Cox, Glenna Clark and Harre C. Milesi, were exceedingly active and their efforts resulted in the raising of a very substantial sum of money for the work of the coming year. The many fine gifts and articles of various kinds collected from all over the country, by Janice R. Baynes and Anna Gaugh and the members of the Committee (one big box from Pauline Vinton was delivered to me) and the beautiful corsages made by Emma Bell Tolbert brought joy and happiness to everyone. The gift cheques sent from Calif., Washington, Missouri, Colorado, Arizona and many other States helped to swell the total in aid of the Missionary Fund and the other funds aiding our overall effort.

The book table in the care of Harre C. Milesi was very active and a great many books were sold. The Lyceum book table in the care

of Audra Cutlip was also very active. There was a great variety of books and booklets, many of them prepared and printed by Mr. and Mrs. Cutlip, and sales were brisk. This good reading material will be reflected in the greater understanding gained by our Lyceumists in the coming days.

The evening religious services were well attended, but it was borne on this observer that the congregations were composed largely of delegates and friends who are regular attendants of the nearby Indiana churches. We need a program of newspaper and direct mail advertising so that the stranger to Spiritualism might have an opportunity to get to know us better, we need more strangers at our public meetings.

Vice President, H. Gordon Burroughs was keynote speaker, he delivered a stirring address in his always flawless style. The theme of his address was the ever present Power of Spirit and the eternal quality of Spirit operating in the Universe, he stressed the impersonal majesty of Spirit and the fact that it is the same today as in the distant yesterdays. Mr. Burroughs is a living example of the faith which has guided him through his many years of life. William Graham Turner, N.S.A.C. Missionary of Buffalo, N.Y. built the theme of his address around the values of the religious life and the necessity of using spiritual values to overcome the weakness inherent in purely material interests. Mr. Turner is a very popular speaker at State and National conventions, his Message is always vigorous and he uses topics of the day to reinforce and illustrate his lectures.

Raymond E. Burns, Pastor of the Albertson Memorial Church of Stamford, Conn. delivered one of the greatest addresses on Spiritualism that this writer has heard in many a day; the theme of his address was built on our 9th Principle. This much misunderstood principle became a powerful lesson of the Biblical prophets and a greater promise of the glory of God in our lives today in the eloquent words of this gifted minister. Mr. Burns promised your editor that he would write an article for "Summit" using this theme so we have a great lesson treat in store.

Robert G. Howell, President of the N.Y. Conference of N.S.A.C. churches built his address around the ability of man to contact and retain all the knowledge of the world, both past and present, through the marvellous instrumentality of the human brain. Mr. Howell is greatly interested in the science of Spiritualism and his interests are displayed in his speaking style both in his interest in mediumship and the wonders of electricity as a component part of mediumistic ability. He also

(Continued on next page.)

spoke lovingly of the pioneer and patriotic builders of America. Mr. Howell is one of our finer orators.

Mediums at the evening services included Emma Ordop, Gladys Worsencroft, Elizabeth Giberson, Walter Holder, Mollie Beck, Edythe B. Meader, Emma Bell Tolbert, Elsie Beesley, Alice M. Buechel, Harre C. Milesi, Rose MacKay, Lillian R. Courtney, William R. Aldred. The public demonstrations of clairvoyance and clairaudience by these dedicated and gifted ministers is often the door through which comes the inquiring stranger in our midst. We had two splendid pre convention services, one at the Psychic Science Spiritualist church, the other in one of the ballrooms of the hotel. The church located on Central Avenue, Indianapolis and Pastored by Glenna Clark is a beautifully appointed building, it was a pleasure to attend services there. Indiana State Spiritualist president, Rev. Virginia L. Falls demonstrated splendid clairvoyance as did Rev. Harre C. Milesi, Pastor of Third Spiritual Science church, West Allis, Wis. At the services in the hotel Arthur A. Myers, Senior Trustee, N.S.A.C. delivered a fine address on comparative religions and N.S.A.C. Trustee, Ernst A. Schoenfeld and N.S.A.C. Trustee Evelyn Muse delivered outstanding clairvoyance.

The Lyceum Symposium on Thurs. Oct. 8th was a beautifully enacted pageant developed around the theme of the Eternal Light. Candles were lit by the participants as they recited the lines particular to their part in the pageant, each carrying out the theme "it is better to light one candle than to curse the dark." The pageant was written and directed by Rev. Ethel MacLain, Supt. of Lyceums for the State of Michigan. At the close, Clyde A. Dibble, Nat. Supt. of Lyceums and Treas. N.S.A.C. delivered a trance address which was greatly appreciated by all the delegates. The annual election of officers held on Friday, October 9th saw N.S.A.C. Secretary, Joseph H. Merrill, Senior Trustee, Arthur A. Myers and Trustee Ernst A. Schoenfeld unanimously returned to office for a full term of three years. At the time of convention we had no firm invitation for our 1965 convention but since that time we have received a very welcome invitation to hold our convention in the Statler-Hilton Hotel, Detroit, Mich. October 4th through 8th. This is a welcome invitation for many reasons—I will look for you there.

WANTED

Minister to be resident pastor of Spiritualist Church, Santa Barbara, California.

For details write—Myrtle Green

220 North Soledad Street
Santa Barbara, Calif.

Applicant must be a Member of the C.S.S.A. the N.S.A.C. or both.

COMMITTEE REPORTS

TO THE OFFICIAL BOARD OF THE NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES and the Delegates assembled in the 72nd ANNUAL CONVENTION.

GREETINGS:

After a careful and appreciative study of the President's Annual Report, the Committee submits the following for your consideration:—

First of all, the Committee calls attention to the important remarks of the President regarding the shift in the trend of thinking and action of the human mind as manifest by new discoveries, the enlargement of a sense of brotherhood irrespective of creed and dogma, and a better understanding of natural science. There is a growing realization that science and religion are interdependent, moving forward together for the greater development of humanity.

We commend our President's words in focusing attention of Modern Spiritualists on the courageous work done and hardships endured by our pioneers to open the way for a better realization and clearer understanding of that which is "basic truth." Through this expanded realization the older authoritarianism of organized religion is being compelled to yield to the "persuasive power of Infinite Spirit," that dwells within Man.

The National Spiritualist Association of Churches has taken a leading part in assisting mankind to a greater understanding of the power of Spirit in governing all aspects of life.

The Committee applauds and concurs in the recommendations of the President: "that we hold fast to that which is true, continue to study, conduct Home Circles for prayer and unfoldment, and establish and conduct a Lyceum for all ages in each Church."

We commend our President for his loyal stand and self-sacrificing efforts on behalf of the Association and its members. His devotion and breadth of vision have been of immeasurable benefit in enabling the National Spiritualist Association of Churches to uphold the truths placed in it and to carry its vital message to all humanity so anxiously seeking to learn and to know.

The Torch of Truth is lighted and handed to us by loving hands. Let us honor this heritage by holding it carefully and handing it on, still shinning brilliantly, to all souls on earth looking for a way of life.

Respectfully submitted,
Margaret L. King, Chairman
Marie Brew
Daryl Winters
Charles Youngs
Jay Smith

Your Committee in Review of the National Secretary's Annual Report, submits the following for your consideration.

I. WE DEEPLY APPRECIATE the devotion and diligence of our National Secretary, Joseph H. Merrill, which is reflected in his annual report to the Association, and understand his explanation of the apparent paradoxical revelation of the over-all losses and gains in our entire organization.

II. THE STRONG REFERENCE to apathy within our ranks is well taken. As we reflect on the tremendous achievements of our pioneers, we would do well to more earnestly solicit from their spirit side of life, the guidance which they willingly give in helping us meet the problems of our day. If we will allow ourselves to be mentally influenced by the positive thinking of their day, we shall find no barrier of limitation to our progress and accomplishment.

III. The observation of the Secretary in regard to a particular church founded by an individual is worthy of careful consideration. Loyalty to an individual is one thing, but blind adulation to the exclusion of future growth is another. We recognize, of course,

(Continued on next page.)

the attraction of individuals one to another. Above that, we must recognize our allegiance to all of our fellowmen. No church should so depend upon its minister, that in event of emergency or demise, there would be interruption to its services to God and man. A going organization has a licentiate minister, healers, its board of officers; and under a program of National training recognizes its duty of continuity as a member of the National Association.

IV. The Reference to the Availability of Literature and Books to members, adherents and investigators, has been noted and the suggestions faithfully follow the admonition of the 1963 Committee on Resolutions. Town libraries and library officials can be interested in our books and material, because eternal life is an unavoidable subject. Growth and expansion can be greatly enhanced by our use of the Spiritualists' Manual, the New Lyceum Manual, Spiritualist Hymnals, and splendid Courses of study of the National and the Morris Pratt Institute. The National magazine—"The Summit of Spiritual Understanding" is one to be justly proud of, and that and the "Light of the World" pamphlets are great as mediums of advertising when placed on the church's "free distribution table." Incidentally, it is a tremendous help to the editorial staff to refer to as large a number of personal subscribers as is possible.

V. We are gratified that our Mr. Merrill was asked by the "Psychic News" to write his article of last December on "Spiritualism in America." For those who were not fortunate enough to read this published article, it would reward your efforts to secure it. We recommend, and commend, his fine style, in which this revealing assignment was handled.

VI. Our Secretary points out that a film is planned by George Cukor based on the book "THE SPIRITUALISTS" by Trevor Hall. Dr. Humphrey Osmond, in the spring issue of the 1963 International Journal of Parapsychology, made strong suggestions as to William Crookes' emotional involvement with Florence Cook. It was most regrettable as Crookes staked his scientific reputation on his experiments and findings, regarding Miss Cook's materialized "Katie King." Crookes is recognized as one of our bravest pioneers. If his reputation can be darkened in this day and age, think what a Title of "The Spiritists" attached to a film might do to us if handled in a derogatory manner. The connotation and title of Spiritualist means so much to all of us that we do earnestly petition the Officers of the Board that every effort be made to seek the nature and intent of the proposed film and the possible reflection it might have on our title of "Spiritualists." We have a respectability to live up to and we want it to be beyond reproach.

VII. The action of our General Counsel was noted by the Secretary; and we are proud of the fact that material recognition has been achieved for the legal protection and assistance offered us through the action of our National Board. It is both encouraging and reassuring.

VIII. We have noted with interest the comment of the Secretary in regard to private sittings and circles held within the confines of church properties; and the aspect of respectability that is implied when such activities are under church jurisdiction. We are in full agreement with his statement that the atmosphere of commercialization is divorced, or at least, separated by such church jurisdiction. Today we are surrounded by conformists who are all too willing to call "fortune-teller" to one who is accused of holding remunerative psychical meetings in the home. It is also recognized, however, that there are some few churches who rent their properties on a time basis, and cannot conduct circles at the Church at their discretion. In the time of Paul, those early so-called Christians met in the houses of their members and we would encourage home-circles under competent leadership for those who find the church property unavailable. Again, the courses of the National and Morris Pratt represent excellent training for home-circle directors.

IX. It is interesting to note and also gratifying, that various properties have been deeded to the N.S.A.C. during the past year. Adversely, it is most regrettable that less than 50% of our churches, and only five of fifteen State Associations answered the appeals for Gratitude Day and Founder's Day. Those that responded, are commended; but would it not be better to make our cash contributions as we are blessed, rather than to deed properties or legacies which might have been so useful at a prior time?

Respectfully submitted,
Rev. Raymond A. Hamilton,
Chairman

Rev. Janice R. Baynes
Mrs. Jeanne H. Ford
Mr. Edward C. Beesley
Rev. Robert G. Howell

Committee on the Report of the
Superintendent of Lyceums

GREETING:-

We, the Committee on the report of the Superintendent of Lyceums agree with the National Superintendent, the Reverend Clyde Dibble, that in the year of 1964 much has been accomplished through the various Lyceums throughout the country—especially Texas retreat held June 13th thru the 18th and Lyceum Conference at Lily Dale July 17th and 18th and 19th.

We feel that this should be an inspiration to other Lyceums to follow this example.

The Conference at Lily Dale proved so successful that we are going there again next year. The experience and enthusiasm of the children were especially demonstrated at this time.

We are glad to note that our Superintendent was impressed with the knowledge of the religion of Spiritualism displayed by our "teen" agers. The younger children were so impressed with the atmosphere of Lily Dale and the beauty of the surroundings they are already looking forward to going back there next year.

Reverend Dibble with our National President, Reverend Macdonald, also feels the need of more qualified teachers. We are happy to note that the new lessons which are available, through the untiring efforts of Mr. and Mrs. Ralph Cutlip and Reverend Elsie Butler Bunts. We feel that they should be used in all Lyceums.

We are glad to note the Lyceum Spotlight, under the editorship of Reverend Elsie Butler Bunts is giving more space to the papers written by our young people. We feel a great deal of gratitude is due the Editor for

(Continued on next page.)

MORRIS PRATT INSTITUTE MASTER COURSE IN BIBLE STUDY

on the
**Philosophy and Phenomena
of Spiritualism**

by
REV. CONVERSE E. NICKERSON

The Christian Bible in the light of Spiritualism
by the foremost Bible Teacher and Writer in
Modern Spiritualism.

For information on Bible Course write to:

M. P. I. Secretary
Jeanette K. Knepprath
11811 Watertown Plank Road
Milwaukee, Wisconsin 53226

Kindly enclose self-addressed envelope for reply.

her untiring efforts and those associated who have helped her so much.

The correspondence the Superintendent has received from the different states enquiring about Lyceum literature is noted.

Don't forget the Lyceum literature that is displayed on the table, and each one here should take home an Andrew Jackson Davis pin as a souvenir of this Convention and one for your neighbor.

We realize the truth in our Superintendent's message that the truths of Spiritualism received by our young people will be of great benefit all of their lives.

We agree that all Spiritualist parents and leaders knowing of children in need of religious education should urge them to attend Lyceums.

In closing, we express our heartfelt and sincere thanks for his untiring efforts in the leadership of our youth, in which he believes so deeply, and we ask that he be given a rising vote of thanks.

Respectfully submitted by your committee.

Ethel McLain, Chairman
Elsie Beesley
Murial Karolides
Hannah A. Bright
Mary Ellen Garner

Committee on Resolutions

GREETINGS:

We, your committee on Resolutions, submit the following for your consideration:

1. BE IT RESOLVED, that we as a group of Spiritualists in Convention assembled, do herewith reaffirm our Allegiance to the Constitution of these United States of America, to the flag of our Country and to each other, and that we strive earnestly to hold in reverence the principles upon which our liberty was founded, and that we respect the rights of all, as individuals serving under God.

2. RESOLVED THAT we the delegates to this 72nd Annual Convention pledge ourselves to support and uphold the Constitution and By-Laws of the National Spiritualist Assn. of Churches and its duly elected officers.

3. RESOLVED that we not only support, but also give active precedence to "The Summit of Spiritual Understanding" and foster its sale at all churches, camps, conventions and meetings of any type.

4. RESOLVED that churches having a literature table avail themselves of the pamphlets, booklets and folders published by the N. S. A. C. and where ever possible distribute them as free literature. This in addition to being fine missionary work will also promote good public relations.

5. RESOLVED that each chartered church be required to have their books audited not less than once a year and that a copy of the auditors report be placed in the files of the church secretary to be made available upon request.

6. RESOLVED that this Convention impress the Delegates with the importance of becoming familiar with the Medical Practice Act in their respective states with respect to the basic laws of healing; and to instruct all Certified Healers to practice their gift of healing in accord with the laws of their state. And be it further resolved that the National Secretary be instructed to include a copy of the resolution with each renewal healer's certificate.

7. RESOLVED that each church be required to assume full responsibility for the acts and conduct of its healers during such times as the healers are practicing the art of healing in a meeting or service which is under the jurisdiction of the church or is being conducted on the premises of church property.

8. RESOLVED that individuals seeking a change of church affiliation be urged to join and aid a local National church rather than the Executive Church.

9. WE RECOMMEND that our organization seek the opportunity to promote Spiritualism through the Media of T. V., Radio, and the Press, and that a Committee be appointed by the N. S. A. C. Board to formulate the necessary requirements of meeting this need.

10. RESOLVED that this organization actively encourage and support the kind of Public Relations now being done by the Committee headed by Richard Goodwin of the Golden Gate Church in San Francisco.

11. RESOLVED that the Secretary of the N. S. A. C. be instructed to send the following letters of thanks:

(a) To the Chamber of Commerce for sending a representative to our banquet.

(b) To the Management of the Claypool Hotel for their courteous welcome and unlimited cooperation in making possible the maximum comfort of each Officer and Delegate.

(c) To the Indiana State Spiritualist Association for acting as Host to the Convention.

Paul D. Wilson
Omer Brock
Clara Senior
Arnold Trantaw
Kenneth D. Custance

BE IT RESOLVED, By the Board of Trustees of the National Spiritualist Association of Churches.—a non-profit, non-stock religious corporation,— organized and existing under and by virtue of the laws of the District of Columbia, that it hereby recommends to its member-auxiliaries that said corporation shall avail itself of the provisions of the District of Columbia Non-profit Corporation Act;

BE IT FURTHER RESOLVED, that the question of the acceptance of the provisions of said Act be, and it hereby is, submitted to the vote of its said member-auxiliaries at the 1964 Convention of said National Spiritualist Association of Churches which is to be held in the City of Indianapolis, Indiana, on the 5th to the 9th of October, 1964.

(Continued on next page.)

BOOKS WANTED SPIRITUALISM and PSYCHICAL RESEARCH

Highest prices paid for—

1. "The Shadowland" by Elizabeth D'Esperance
2. "Station Astral" by Bessie Clarke Douet
3. "The Religion of the Spirit World" by Professor George Henslow
4. "My Life in Two Worlds" by Gladys Osborne Leonard
5. "The Voice Triumphant" by Cecil M. Cook
6. "Through a Glass Darkly" by Katherine H. Porter — Spiritualism in the Elizabeth Browning Circle
7. "Altar Stairs" by Rev. Joseph Fort Newton.

These books are to be used for research purposes and are **not** for resale!

Write—

D. HARDY DREWREY
Harvard Club
Boston 15, Mass.

BE IT FURTHER RESOLVED, that the Secretary of said National Spiritualist Association of Churches be, and he hereby is, authorized, empowered and directed to send to each member-auxiliary of this Association by mail a written or printed copy of this resolution; and

BE IT FURTHER RESOLVED, that said Secretary of this Association be, and he hereby is, authorized, empowered and directed to send to each member-auxiliary of this Association by mail, not less than ten (10) nor more than fifty (50) days before the opening day of said 1964 Convention written or printed notice of said recommendation and proposal above set forth and of the submission of said proposal to the vote of the members of said Convention.

Sincerely yours,
Warner J. Trimborn,
Legal Counsel, N.S.A.C.

Report of the Committee on Amendments:

GREETINGS:

Amendments To The By-Laws

Sec. 8, Article 10, Page 41:

To be amended to read as follows:

"That a Uniform "Demit" Card be provided by the N.S.A.C. Office, for use by all Auxiliaries, and that no other form of withdrawal or transfer shall be recognized by our auxiliaries. The card to contain the date when such Demit was issued, and shall be valid for 90 days from date only. Certificates and Commissions held by Demit Card Holders will be recognized during validity of demit cards."

Art. IX, Sec. 22, Page 38:

Amend to read, after the word Ability, line 6—

"With the understanding they inform themselves of Civil Law and Local Ordinances and conduct their healing. Within the Legal Interpretation of such laws and ordinances, applicants shall give demonstrations, take examinations or furnish testimony as said Board may require."

Respectfully submitted,
Ralph D. Cutlip
L. Eldred Kress

Virtus H. Struve
Alida Neige
Elizabeth Giberson

To The National Board and National Missionaries and To the President of the National Missionary Club, and Good Friends All:

In the month of July, I received a letter from Reverend Walter Holder, Pres. of our National Missionary Club, asking me to submit a paper regarding my experiences in my travels as your Missionary at Large. I assure you this is only a sample of my findings.

I could write not a paper, but a volume. Thru 11 years of travelling, I have chosen the outstanding features which will, I believe, make this hour quite interesting to all. My traveling thru our United States of America, was by plane, with the exception of two train trips.

My work as National Missionary began to take on a graver meaning as I learned numerous facts thru witnessing the actual deportment of the various people I served, and also the Churches I served. Platform decorum was not regarded as important. I did change much of that by diplomatically making suggestions. The value of Silence in a class or Church, is a necessity. I had to impress many ministers to place in the Church the one word, SILENCE, where it could be observed by all. No one took exception to these hints I gave, and all were quite agreeable.

I conducted classes at times by request of the Pastor; and also by request, had a most interesting open forum on our religion of Spiritualism. We had an occasional Question and Answer period. Thru all of these questions I have selected a few which seemed to be interesting to the majority of the people there.

Many found their Church problems solved, and some seemed to seek sincerely for help in their

Spiritual Evolvement. I could sense a decided change for the better understanding of our Spiritual laws, and a more harmonious atunement, that of peace and contentment; for my plan of striving for perfection acted as a Magnet for those who needed this guidance of patience and perseverance.

I have found that our Spiritual Philosophy is not being taught as it should be. Many like the showmanship of Spirit Phenomena; but it would be far better understood if the Philosophy of Spiritualism would at first be instilled into their minds and hearts. There is an appalling lack of our Philosophy in the Classes and Churches, and I do feel that our Ordained Ministers should not, after being certified, think that this certification was their goal, and now can sit back down. Many do not try to have classes or further our cause in any way. I would like to know why.

We must have classes to teach those who are sincere and want to learn, or our movement will no longer receive the homage and the recognition that it should have.

I feel if God has endowed us with these beautiful gifts, we must share this wonderful truth unselfishly with others, who some day, will be required to take our places when the call comes.

QUESTION NO. 1—I have conformed with the teachings and have been a good student, never missing a class. Why do I not progress? I am sitting 6 years.

Answer to Question No. 1—First of all, there must be the desire which evidently you have. Next, is do you live the teachings? Do you absolutely believe in Spirit Return. If you have the least doubt, you are hurting not only yourself, but your Teachers and Guides who are so anxious to help you. Be satisfied with the crumbs from God's Table and more will be added unto you. Or perhaps you have too much of the material things to take your time away. One must put all of material aside and then the Spirituality will come forth in all its glory.

QUESTION NO. 2—How long will it take for my Spiritual work to be recognized?

Answer, No. 2:—This person evidently thinks they are capable and perhaps her question is not entirely unfounded. She perhaps had some proof of survival, and seen or heard people from spirit. My answer is, if one is outstanding in a class, they should receive extra help outside of the classroom.

Teaching comes in strange ways. We are guided to the right teachers. We hear the right lectures. We meet the right friends, and in order to be a good teacher one must love the truth in order to teach it. Long is the road and uphill all the way, but at the end is peace and priceless illumination. We go thru the necessary experiences that are right for us. It is Testing Time when disillusionment is well nigh complete. One crushing experience after another seems to be the test of courage. There can be no retreat. We must go on.

We knock at the door of knowledge and enter the portals remembering the hunger of Spiritual knowledge will be satisfied. Who are we to question the terms or the timing of spirit. If we lack the necessary requirements, we must perforce wait until our preparation is complete, and the great laws of learning must needs be obeyed. We cannot sit and hope. Let us put action behind the hope and strong hearts and courage will meet the test. It is no light thing to ask for knowledge, but he who seeks will find it.

Being a Missionary is no path for weaklings. It is for this very reason, a glorious road. Rich in experience is the reward, beyond all comprehension; but it does need folks who are unencumbered. We cannot count the cost. Every interest in life must be subordinated to this one goal of spreading good will among our Spiritualist friends. Never let it be said that we have no time.

In God's time, we must prove ourselves willing; as

(Continued on page 24.)

THE SCIENCE OR PHENOMENA OF SPIRITUALISM

This aspect of Spiritualism first attracts the attention of the newcomer because of its extraordinary and fascinating nature. Every human being wants to know, to understand, and to be able to use a law or power that demonstrates our association with it and points out and illustrates convincingly our fundamental continuity under its activity.

Man seeks to prove his aspirations, his hopes and his beliefs, as well as the physical laws by which he lives. True science must take this into consideration, in addition to necessary laboratory experiments in chemistry, physics, or biology. A concept of something unseen must precede all attempts to prove its reality. The laws governing every activity of soul, mind, and body must be sought and at least a partial understanding grasped of their nature and function. In other words, man is compelled to seek to know something about himself and his place in the universe. This is beautifully expressed by Hildegard of Bingen who lived from 1098-1180:

"I am that living and fiery essence of the divine substance that glows in the beauty of the fields. I shine in the water. I burn in the sun and the moon and the stars . . . I breathe in the verdure and in the flowers, and when the waters flow like living things, it is I . . . I am Wisdom. Mine is the blast of the thundered Word by which all things were made . . . I am Life."

This is the spirit of true science. This is the background of thought against which Spiritualism presents its phenomena.

It is by means of the phenomena that the scientific aspects of Spiritualism are demonstrated. Spiritualistic phenomena are not for the purpose of astounding the viewer; these happenings are demonstrations of the truth that every man, now and hereafter, is a part of a power beyond himself, and does not lose that power when he passes through the change called death. Man functions because he possesses this power; and through changing conditions of its application, may act in different ways at different times. The method of functioning is demonstrated by the phenomena which are illustrations of the working of various laws.

All phenomena of Spiritualism are based on the law of the survival of the individual personality. Personal consciousness and continuity are proven by communication between spirit being and soul on earth. The Spirit sender of the communication is working in his own way, and the receiver reacts according to his own individual make-up. The truth of communication is not proven by physical tests alone but, more important, by a perception that goes beyond the five senses and yet embraces them. A given psychic phenomenon taking place in a seance room will have a special meaning to one person and something entirely different to another. This is true because of the wide variations in individual reactions. Our mental, physical and spiritual make-up causes us to respond differently to the same situations.

Through the maze of personal emotions and ideas we can dimly see that an implacable law is working in the same way under the same circumstances. Up to now, we have learned very little about the action of the law. We can be sure, however, that a meaningful purposeful action is taking place. We can become more aware than ever before of a mighty surge of power controlling all life. This awareness brings with it an understanding, no matter how briefly experienced, that we too, are a unit of this power, and move with it unendingly, sometimes in spite of ourselves.

All psychic phenomena, particularly physical phenomena, are demonstrations in objective form of the continuity of the individual personality. Let us take, for example, a materialization seance. A spirit appears on the floor of a seance room calling the name of

a sitter, and his own name. The medium, who serves only as a necessary channel of communication, may have no knowledge of either participant; therefore, it is only through the laws of recognition and attraction between personalities in different phases of existence that identity and purposeful communication can be established. Once established, identification serves to build up an attitude of willingness to accept and understand on the part of the receiver of the communication. A tone of voice from Spirit, a choice of words, expression of feeling, recollection of something long forgotten, or the mention of an important happening in the lives of both sender and receiver help to produce the conviction that an individual consciousness is manifesting beyond the function of the human body. Spirit transcends the laws of chemistry and physics. Law is still being applied, but in a different way, and for other purposes.

In viewing the law at work the sitter learns to recognize and appreciate its validity. He becomes aware of an action that is as natural and implacable as day and night, as the coming and going of the tide. He realizes that he is taking part in a rhythmic action that is beyond himself, and that he can neither start nor stop. He is a part of, a unit of a surging, unending power, not the source nor the controller of it.

He must learn that as he applies this power in his own life, his own actions, so does he govern his happiness and fulfillment here on earth, and his progress along the path of self realization and spiritual development.

The manipulation of this power is not by means of laboratory experiments or mathematical formulae alone. These have their uses for purely physical processes. Beyond this is the soul's compulsive groping for his place in a magnificent creation. His feelings toward his fellow men as expressed in his treatment of others govern his ability to attain some degree of self-control and self-realization. The basic lesson of the seance room is that one must free oneself from inborn hatreds, pre-judgments, narrow conceptions, and personal prejudices to release oneself from the fear of the unknown. A closed mind prevents reception of knowledge or help from Spirit.

The science or phenomena of Spiritualism thus points the way to a marvelous, creative activity, freeing all men from the chains with which they have bound themselves, and opening the way for an eternal, progressive, conscious growth. The science of Spiritualism demonstrates that man has unlimited possibilities and because of his capabilities he must create for himself a life in harmony with Spiritual and physical laws.

As an individualized unit of creative intelligence man himself becomes a creator. Through seeking to understand the meaning of all phenomena, recognition of the laws by which they operate, and efforts to live according to the laws they express as revealed by observation, contemplation, and experience, all souls on earth may attain that conscious union with Infinity which they so deeply desire and constantly seek. The science or phenomena of Spiritualism reveals man to himself—as a wondrous creation of Infinite Intelligence—a being possessing spiritual qualities now, who is himself capable of creating.

Margaret L. King

LIFE IS A MIRROR

The things that we put into life,
The friendships, the love and the giving;
The kindly deed and the cheerful smile,
Help make our lives worth living.
When we are happy all day long,
Our joyousness rubs off on others;
While they, all unknowing, pass it on,
And our joy becomes anothers.
Then give of yourself at your best,
And the best will return to you;
For your life, as a mirror, reflects,
Exactly the things in its view.

Harold G. Hopper

DIFFERENTIATE BETWEEN SPIRITUALISM AS A RELIGION AND THEOLOGY

Theology: The Science of Deity or Godhead. (Webster)

Christian Theology is concerned with the Doctrine of the Trinity, the attributes and Nature of God.

General Theology, Studies and compares the ideas of Deity in various religious systems.

Shakespeare says: "Ignorance is the curse of God, knowledge the wing wherewith we fly to Heaven."

We sometimes wonder at the reason why Sixty-six Million Americans do not belong to any church, and what do they believe.

We wonder if the trend among Juvenile Delinquents is caused by the lack of a belief in God and therefore the lack of religious training in the home is matter of Cause and Effect.

We wonder if the Religion of Spiritualism could be brought into the thinking of man's mind in its purity and golden Philosophy, in its science and understanding of the Laws of Nature which are the Laws of God, could we help humanity in walk of life. Could we in the teachings of our Lyceums bring to the mind of children how much responsibility must be placed upon themselves as spiritual forces now as they will ever be.

To differentiate between our religion and the theology of other religions I shall give some of the questions found in the book "Religions in America" (Leo Rosten) and the answers given by the followers of these religions.

What is a Baptist?

A faithful follower of Jesus Christ accepting Jesus Christ as Lord and Saviour and that the Bible is the inspired word of God. Man cannot save himself, he needs and finds in Jesus Christ a Divine Redeemer, by His death on the Cross, man was reconciled to God and God to man, through faith in Christ man is saved from his sins.

What is purgatory?

Catholics believe that purgatory is a place and a state, it exists to purge those souls who are not yet pure enough for Heaven and its vision of God, but who have not died in a state of serious sin, such undergo the pain of an intense longing for God until they have paid the debt of temporal punishment due to them because of their sins on earth.

What Sacraments do Congregational Christians observe?

Two: Baptism and the Lords supper. Baptism is the rite by which the church takes the child to itself. The mode is usually that of "sprinkling."

Spiritualism

Spiritualism believes in the teachings of Jesus, we believe that Jesus came into the world as a way-shower of truth. He tried to teach those who followed His teachings that they were also sons of God. We believe that if we make mistakes we should take the responsibility upon ourselves and strive to live as we grow in understanding.

Spiritualism teaches that death is but an incident in the life of the spirit. That you cannot escape by "death" from the consequences of wrong doing on earth. We enter the world of spirit as spiritually rich or poor as we have lived upon earth. We shall have the opportunity of progressing spiritually if we so desire, for the loved ones and teachers in spirit will always be there to help. A true Spiritualist knowing this will live his life to the greatest spiritual understanding that he can conceive.

Baptism in the Spiritualist Church is for the naming of children, we believe that children are born in love and in accordance with Natural Law which is the Law of God, they do not need to be Baptized to be "Saved" from sin. The Communion in which

The Holy Communion is the ritual meal at which Christ is the host and through which the church faith is confirmed.

Agnostics.

Are Agnostics Atheists?

No, the Christian holds that we can know there is a God, the Atheists that we can know there is not. The Agnostic suspends judgment, saying there are not sufficient grounds either for affirmation or denial, it is not impossible but improbable. He regards the Bible as a history of the Jewish people. He does not think it is divinely inspired, the moral teachings are sometimes good and sometimes bad.

An Agnostic regards the Virgin birth as a doctrine taken over from Pagan Mythology. He does not believe man has a soul nor does he believe in immortality, he does not believe in miracles in the sense of happenings contrary to Natural Law.

What is a Jew?

A Jew is one who accepts the faith of Judaism. The Principle Tenets are

1. The love of learning
2. The worship of God
3. Good deeds.

As God is merciful, so must we be merciful, as God is just so must we deal justly, as God is

we believe is the Communion with spirit. Those who have lived and loved, have always communicated, and will always communicate with those of us who are still upon the earth plane. These blessed souls are anxious to help if we will but give them the chance.

Spiritualism teaches that God is a living God dwelling in every form of life, an indwelling dynamic animation of life, manifesting in illimitable ways. The spark of the Infinite in each individual is the God within. The guidance of this spark of life is governed by the Spiritual understanding of the individual. Spiritualists believe also that the Bible is a history of the Jewish people, but we also believe that inspiration is given to man the spirit entities from the Spirit world. Much of the knowledge of Spiritualism has been given to us from those in the Spirit world, to increase our knowledge and give us more faith. We do not accept the thought of miracles, because these things are a part of God's natural Law. The "miracles" of Jesus were accomplished through His deep Spirituality and the fact that He could Tune in to those on the spirit side of life to bring the help needed.

Spiritualism believes also in the love of learning for the more we learn the better able are we to understand the religion to which we give allegiance.

Spiritualism believes in the worship of God in this perhaps we might differ a little as we believe

(Continued on next page.)

Hand Made Aluminum Trumpets

3 in. x 24 in. 3 Section	\$3.50
4 in. x 30 in. Section	5.00
5 in. x 36 in. Section	6.00
Luminous Bands75

(Sent Postpaid)

INGVALD BOE, 1530 Seventh St., S. E.

Minneapolis 14, Minnesota

Dept. B

slow to anger, so must we be tolerant. From earliest childhood a Jew is taught that God is to be worshipped out of love not out of fear.

We are required to feed the poor of the Gentiles as well as our Jewish brethren, no one is exempt from obligations to his fellow men. Jews believe in the immortality of the soul, an immortality that is known only to God. They do not accept the literal idea of heaven and hell, if a man is remorseful because of ill doing he is in hell, a soul delighting in a life well lived is in heaven. To the Jewish people the home is the most important place for the worship of God. They still believe in the coming of the Messiah.

that God is the soul of everything that has life. We believe in the Golden Rule, do unto others as you would they should do unto you. The Jews recognize Jesus as a child of God in the sense that we are all children of God. Spiritualism also believes in this.

In summing up: Spiritualism is a religion of love for God is love, and life, God is Joy and wisdom manifesting through man, it brings to the individual the knowledge of personal responsibility, for as we live and die even so shall we pursue our spiritual unfoldment. We know that life is continuous and that spirit entities can help us in our way of life, Spiritual Healing is one of the greatest gifts to mankind and this is accomplished through spirit working through our Healers and the spiritual force of the sick.

We find our own happiness or unhappiness as we obey the laws under which we are functioning. We learn to live close to the teachings of the Master Jesus who said when living so close to God upon the earth, "greater things than these shall ye do." He assured us of no cessation of the life of the Spirit when He said to the thief upon the Cross "Today thou shalt be with me in Paradise." There is so much more to be said for which today there is not time, but let me conclude with this thought, that if everyone who professes the truth of Spiritualism, would live up to its Principles they could not be a more forward looking religion in the world. Let us work for this end with only truth as our motto and a pledge to those great Pioneers who strove so hard to set us on the right path which is the path of perfect truth.

Spiritualism for our young people, our Lyceums which were founded by Andrew Jackson Davis following a soul flight into the spirit world where he saw the method used to teach children, and although some may say his methods are old fashioned truth is truth whenever and wherever it has been found and God the same yesterday today and forever. Our young people have a religion that will teach them personal responsibility the fellowship of God in their lives and an understanding and tolerance toward their fellow man. It will teach them to use their minds, to study the Sciences of today and see the God Force working in everything. To study the Laws of Nature and in so doing and develop our own spiritual understanding.

Ethel MacLain

Take advantage of our year end Christmas gift to you.

Renew your own subscription, send a gift subscription to a good friend.

**SPECIAL FOR CHRISTMAS
A FULL YEAR OF "SUMMIT"
\$1.50**

Send Today—Spread the Good Word

THE PHILOSOPHY OF SPIRITUALISM

Our first Definition states that "Spiritualism is the Science, Philosophy and Religion of continuous life, based upon the demonstrated fact of communication by means of mediumship, with those who live in the Spirit World."

Spiritualism is a Science because it investigates and analyzes and classifies facts and manifestations demonstrated from the Spirit Side of Life. All of the manifestations that scientists today are investigating and giving to the world are directed from the Spirit World.

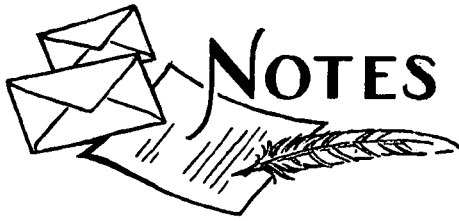
We accept the findings of Science as they are brought to our attention, knowing that the Laws of Science have always been proven and that man has only learned how to use any of these laws when they are given to him from the Spirit World. All of the manifestations from Spirit man has to investigate and classify for proper use. It is a never ending study and men have given years just to learn a little of these laws.

Man from the earliest years has had a desire for some religion or worship of some Power beyond himself, God or gods. In the early years of history there were many gods. Worship was fear of these gods, man tried to appease with sacrifice the gods he worshipped. Later the idea of ONE GOD OR SUPREME BEING was accepted and man began to understand his relationship to God.

From the Scientific and Religious aspects of Spiritualism we have the Philosophy of Spiritualism. Man is a triune being—Physical-Mental and Spiritual. Man must have some rule for living and from the sciences he gains the cause and result. From Religion he gains the Spiritual Impression that will give to him the best rule for his every day activity. He finds his place in the plan of life while he is still here, he finds that he is responsible for his every thought and act. He makes his own happiness or unhappiness as he obeys or disobeys Gods Laws. He finds that he can find happiness or Heaven now. He can correct any wrongs he has made too. HE ALONE can open the door to reformation. He is not condemned for Eternity for some Mistake, if he will do all he can to correct that mistake. He has learned he is not a child of sin but is a child of God, is a spirit now and will continue to be an individual Spirit throughout time. Ever progressing.

Through the Philosophy of Spiritualism man can be free from all superstition, from all false and useless forms of services, he can be a whole person, not judged by his wealth or lack of it, not judged by his educational standing. He HAS HIS PLACE IN SOCIETY TO FILL AND HE ALONE CAN FILL IT. It can be beautiful or not as he himself makes it. He can see in all of the expressions of Life around him the living expression of Spirit, the trees, the flowers, all of the mountains and waters even the sunsets and sunrises, the rain and wind. All are the physical expression of Spirit. Man calls these the forces of Nature and for many centuries did not know how to use them for his own benefit, but he was told that he would have dominion over all form of nature, now he is gradually learning how best to use such things as fire, electricity, water and air. This is where Science helps him to understand how to apply the Philosophy of Spiritualism. From whence come the beautiful paintings—the beautiful music. Do they not inspire us to be better and more Spiritual? Are we not greatly blessed by the understanding even in a small way of the philosophy that comes thru the science and religion of Spiritualism? Through these laws we prepare ourselves for the life we will live over there when we are through with this one.

Lillian R. Courtney,
National Missionary.



NOTES from the FIELD

BELLEVILLE, ILLINOIS

The Belleville Spiritualist Church conducted Fourth Anniversary services in the Philharmonic Hall with an afternoon party and evening service, at 7:30 P.M. Sunday, October 4th. Rev. Hazel O'Flaherty welcomed a large group of members and friends to her church on this occasion. All nearby church members were invited and the leaders came to make the occasion a memorable one. Mr. Walter Sprague of Highland, Illinois was visiting pianist, Dr. O. W. Schulte of St. Louis, Missouri, delivered the Anniversary address, his work was greatly appreciated by the members and the many visitors. Mediums who served included Rev. Emma Ordrop, pastor of Fifth Spiritualist Church, St. Louis, Mo., she delivered her clairvoyance in her very special rhyming form using the first letter of the name of the recipient of the message, also delivering clairvoyance was Mrs. Verda Kuhn and Rev. Faye B. Culp of the Belleville church, Mr. Paul Ray, Pevely, Mo., and Mrs. Clara Hilbert of St. Louis. The complete harmony of the day, the music and the inspiration of the service will remain in the minds of the members for a long time.

ST. LOUIS, MISSOURI

On Sept. 27, 1964, the Fifth Spiritualist Church of St. Louis was host to a get-together of neighboring Spiritualists in commemoration of the founding of the National Spiritualist Association. Pastor, Rev. Emma Ordrop is a National Teacher and she invited two Illinois Churches and two Missouri Churches to spend an afternoon with us. The Belleville Spiritualist Church, Rev. Hazel O'Flaherty; United Spiritualist Church of East St. Louis, Rev. Otilie Dryoff and Burkett Spiritualist Church, St. Louis, Rev. Dorothy Buss accepted. Fifty members and friends were present.

The meeting was called to order by Rev. Ordrop who gave a short explanation that our national organization was 71 years old and that Mrs. Buss had expressed the wish that Spiritualists could get together more often and that since there is no Missouri State Organization we don't seem to meet very often. So Rev. Ordrop decided to have a get-together. The opening hymn was Solid Rock of Truth Divine followed by invocation by Rev. Hazel O'Flaherty. Dr. Schulte read part of the article in the Lyceum Manual describing the founding and purpose of the National Spiritualist Association of Churches. Mr. Thomas Todorovich explained about the rules and regulations of the N. S. A. C. and that they will support all Spiritualists who are interested in education. He also explained that Ordained Spiritualist ministers must be educated before ordination is completed.

Rev. Dryoff introduced the officers of the United Spiritualist Church and the president, Mr. Archer spoke on his belief and how much the knowledge of the truth of Spiritualism is needed. Rev. O'Flaherty, expressed gratitude for her knowledge of Spiritualism. Rev. Buss introduced her church president, Mr. Boschen, who stated that he was raised Lutheran, but his wife got him to go to Burkett Spiritualist Church where he found the proof of Spiritualism. Dr. Schulte told of the struggle to build our church when we started with very little in a financial way. But we had plenty of help from Spirit and are very happy with our church home.

Spirit Greetings were given by Rev. Dryoff, Rev. Todorovich, Mrs. Boschen, Mrs. Schopp, Mrs. Kuhn, Mrs. Andres, Mr. Kuhn and Mrs. Appleby.

Usually on a Sunday afternoon we have a sym-

posium, where a lesson is given and thoughts expressed and studied. Rev. Ordrop said that if there had been strangers present our lesson would have been "How do you know your loved ones live." Through Mediumship. Love is like a beam that guides the pilot to the airport. Love guides our loved ones to us and they can and do help us from the Spirit side of life.

Benediction was given by Rev. Buss.

Then the entertainment committee of the Fifth Spiritualist Church served a lunch of sandwiches, cake and coffee. A free will offering was received and delivered to the National Spiritualist Assn. at the convention, the amount being \$50.00. Such a nice afternoon was had by all that it seems it might be a good thing to have a get-together every year.

EAST ST. LOUIS, ILLINOIS

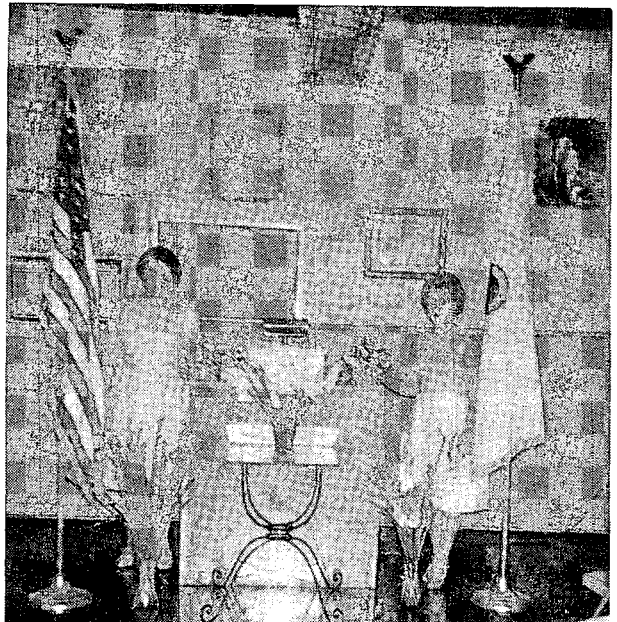
The United Spiritualist Church of East St. Louis again had, as a guest worker, on Oct. 20th Rev. Wm. Aldred of Muskegan, Mich. He demonstrated his outstanding billet reading and phenomenal mediumship of trumpet. He is always well received by members and friends of our church and community.

HAMMOND, INDIANA

First Progressive Spiritualist Church, located in the Youth Center, Y.W.C.A. Hammond held special installation of officers and Flag Dedication late in the Summer. An American Flag was presented by Pastor Helen Schaller in honor and in memory of her beloved husband Mathias Schaller, a well known minister, for many years in the Cause of Spiritualism before his passing to the higher life. A Sunflower Flag (the emblem of Spiritualism) was presented by church secretary Betty Hammack, in memory and to the honor of her beloved father Charles E. Blanchard and the other members of her family now in the higher life. Both Flags were Dedicated to the glory of God and to the service of humanity by Rev. Amelia Hullinger of Michigan City, Ind.

Church officers were installed by George Hullinger Trustee, Indiana State Spiritualist Association of Michigan City assisted by his wife Rev. Amelia. Red

(Continued on next page.)



Right—Pastor Helen Schaller; Left—Secretary Betty Hammack.

white and blue carnation corsages and boutonnieres were worn by the officers to blend with the Altar flowers and the church decorations. The Flags are especially beautiful complete with base, staff, cord and tassels each surmounted by a gold Flying Eagle. New offering plates were donated by William Schaller and Frank Lovejoy in memory of this loved ones. The new church lectern was made and donated by trustee Lyle Fleener and it also was dedicated to the glory of God and the memory of the family of Mr. and Mrs. Fleener, and Mr. and Mrs. Oliver Miles and a new Rostrum lamp was given and dedicated to the memory of church founder Rev. Myrtle Wright.

LESLIE, MICHIGAN

On the evening of October the 30th. The Flower Memorial Church of Leslie was the scene of great activity and the air was filled with mystery. One by one they came, a lady of high degree clasping the hand of a little boy hobo, there were clowns and very boyish little girls. All kinds of fancy costumes were there. About forty five children with five adults gathered to have a lot of fun. The older children from ten to fourteen, with their teachers went on a scavenger hunt, the little ones stayed at the church and played games. A most enjoyable evening was spent together the evening being climaxed when the scavengers returned, with refreshments for all.

On Sunday morning the Lyceum was given the real meaning of All Hallow Eve, and each remembered their own loved ones in the spirit world. We of the church are very proud of our Lyceum which numbers forty and our adult congregation are becoming more aware of what it means to have these children among our Church Members.

HARTFORD, CONNECTICUT

On the evening of October 25, 1964, The Spiritualist Temple of Hartford, Connecticut, presented as their guest worker the Reverend Converse E. Nickerson of Somerville, Mass. in lecture and messages.

An interested audience heard Rev. Nickerson with interest on the topic of "Spirit Communication."

A feature of his engagement was a special concert program of organ music given Monday evening at the Lutheran Church at Cromwell, Connecticut, sponsored by the Hartford Temple.

Rev. Nickerson is a brilliant concert organist of distinguished ability and his program of classical selections at the console of the large Wurlitzer Church Organ was enthusiastically received by a large and appreciative audience.

Compositions from Mozart, Handel, Mendelssohn, and Beethoven were masterfully played.

The program concluded by singing old favorite songs and hymns. A very enjoyable supper was served prior to the song service and Organ Recital.

We will eagerly look forward to a return of this popular musician and Psychic.

We are looking forward to repeating this very wonderful program for the upliftment of our Spiritual activities in the very near future.

CICERO, ILLINOIS

First Spiritualist Church, 5033 West 25th Place, Cicero observed successful anniversary services Sunday 2:30 P.M., October 11, 1964. Arrangements for the day in honor of the late founder Rev. Lena Crane were made by church treasurer, Mrs. Marie Berg and Chairman, Mrs. Stopa. Guest speaker for the day was N.S.A.C. president Rev. Robert J. Macdonald, it was a fine and inspiring service and the beautiful little church was filled to capacity with members and friends. The church is filled with mementoes and memories of Rev. Crane and one can feel her presence in every thing that is done in the church, it has been a bulwark for the N.S.A.C. since it's founding. Special guests present with the speaker included, Rev. Rose MacKay and Mrs. Alice M. Buechel both of Chicago, Rev. Amelia and Mr. George Hullinger of Michigan City, Indiana. Illinois State President, Trustee, N.S.A.C.; Rev. Ernest A. Schoenfeld was present at the pulpit with the guest speaker, Mr. Schoenfeld spoke of his

many years association with the late Rev. Crane and he delivered clairvoyance in his usual crisp and friendly style. Chairman, Mrs. Stopa conducted the complete service in a most efficient manner and it will be a day that will be remembered by the guest speaker as one of the nicest days he has enjoyed in a long time. A delicious catered dinner was served to the members and friends at the conclusion of the religious observances.

CHICAGO, ILLINOIS

The Spiritualist Church of Truth, holding services at 3349 W. North Avenue in Chicago was the scene of the 57th anniversary of the church on Sunday evening, October 18th.

The Reverend Theodore Siers, pastor of the church, greeted a hall filled with members and friends who came to share in the anniversary observance. Mr. Siers presented Mrs. Alice Buechel, Secretary of the Illinois State Spiritualist Association who is also a member of the church, to present the featured speakers of the evening, Joseph H. Merrill, NSAC Secretary and the Reverend Harre C. Milesi, pastor of the Third Spiritual Science Church at West Allis, Wisconsin. Mr. Merrill spoke on "The revolutionary change of thinking in religion and the part Spiritualism has played" and Mr. Milesi was the message minister of the evening.

Sharing the platform was the Reverend Rose MacKay, Vice-President of the Illinois State Spiritualist Association and represented the State organization in paying respects to the Reverend Siers for his work over the years.

Following the service the congregation filed in to the recreation room where refreshments of ice cream, cake and coffee were served. Community singing was enjoyed and the groups representing the churches in Chicago and Cicero went home feeling that it was a most enjoyable and successful evening.

Great credit goes to Mr. Siers for his leadership in the Spiritualist Church of Truth and the results of his efforts have been rewarding and fruitful for the members of his church.

TRANSITIONS

Iwamoto—Sanso Iwamoto (67) September 26, 1964. Rev. Iwamoto, a long time member and Assistant Pastor of the First Spiritualist Church of Cicero was born in San Francisco, where he attended both High School and College. He studied both Medicine and Accounting before preparing for the Ministry.

For the last 3 years Rev. Iwamoto made his home with Mr. and Mrs. Adolph Schranz, Ingleside, Illinois.

Surviving are one daughter, Mrs. Torika Kemiya, Del Ray Beach, Florida, five grandchildren.

Parrish—James M. Parrish (58) Frazer, Pennsylvania, October 21, 1964. Mr. Parrish was the husband of the late Rev. Ethel P. Parrish, Silver Belle, Ephrata, Pa., he is survived by his mother Dr. Parrish of Calif. Private funeral services were conducted from Maugers Funeral Home.

Flint—Norris F. Flint (63) Fort Worth, Texas, Oct. 10, 1964. Survived by two sons, three daughters, seven grandchildren, also survived by sister Rev. Lena Halstead of El Paso, she being the last surviving member of their parents family. Mr. Flint was a member of Light O Truth Spiritualist Church, Ft. Worth, also a member of South Side Masonic Lodge No. 114. Funeral services were conducted by Rev. D. Renshaw and Rev. R. Woods.

Van Gundy—Wilford C. Van Gundy (64) Hammond, Indiana, Sept. 16, 1964. Survived by wife, his parents and two sisters. Funeral services from Burns Funeral Home, Hammond, Interment, Elmwood Cemetery, Rev. Amelia Hullinger, Michigan City, Ind., officiated.

Erzkus—Rev. Oscar Erzkus, N.S.A.C. (73) Cassadaga, N.Y. Sept. 20, 1964. Survived by wife Alice. Interment, Sinclairville Cemetery N.Y. Rev. William Graham Turner, Officiated.

(Continued on page 24.)



Lyceum Department

CLYDE A. DIBBLE

**Superintendent of
Bureau of Lyceums, N.S.A.C.
1260 Drake Avenue
Burlingame, California**

Lyceum Leaders are invited to send news of their Lyceum to Mr. Dibble. He will use this news as part of his regular Column. Questions on Lyceum work are invited: answers will be printed here.

Greetings:

In reviewing Lyceum activities of the past year, the highlights were the Texas Lyceum Retreat held in Cameron, Texas, June 15 through June 18, and the Tenth Annual Lyceum Conference held in Lily Dale July 17, 18, and 19.

The Texas retreat was so well planned, and offered such a diversified and well rounded program for the 22 children who registered in Cameron for it, that it should serve both as a model and an inspiration for all states in our great country. While some of you no doubt have read the Lyceum Spotlight for September, with the account of this retreat, many probably have not, so I interpolate it at this point in my annual report

"Each morning all classes met for devotional, prayer and song before individual classes. The subject lessons for classes were: "The Ten Commandments," "The Lord's Prayer," "The Iron, Silver and Golden Rules," "The Books of the Bible," and Spiritualism and other Religions.

The afternoon included workshop where children chose items to make from plastics, wood, paints, sewing, etc. Swimming and games were late afternoon entertainment.

Each evening at 7:30 a devotional meeting was held in the church. Subjects were: "The Flag and how to respect it" and "The Lyceum and its meaning." Members of the local church attended these devotional meetings.

Refreshments were served twice daily and in the evening before retiring, as well as three regular meals. A circle was formed out-doors for a song and prayer before bedtime.

On graduation night the children displayed their talents on the various things they could do. Mrs. Georgia Kelly prepared questions for the class to answer concerning the lessons they had had. It was a thrill to watch the children as they were so anxious to answer. The winner of a prize in this contest was Clara Jones of San Antonio. Runner-up was Ralph Cannon of Cameron.

In the poster contest, a Bible was won by Regina Schultz of Cameron; in second place, a

Kennedy half-dollar was won by Debbie Roznovak of Taylor. In the smaller children's division, Sherri Leed of San Antonio won a story book.

Andrew Jackson Davis pins were awarded to each child and the teachers in recognition of their work during the Retreat.

There were 22 children registered and same amount of adults who were so kind in every respect to help make this Retreat so successful."

The Annual Conference in July at Lily Dale was privileged to hold all of its sessions in the Andrew Jackson Davis Building, except for its dinner in the Lily Dale Cafeteria, and the recreation at the Lake. Over 65 children and adults from eight states attended the Conference. The spirit of dedication was so beautifully expressed by ten youngsters from Michigan, who with their inspired leader, Rev. McLain, camped out on the grounds during the evenings at Lily Dale. The Saturday evening performance of the Lyceum Centennial Pageant, written last year by Rev. McLain, was again performed, but this time by children living at Lily Dale, under the leadership of Sharon Guyassimin. It was so well done, it clearly illustrates this pageant should be done by most of the Lyceums throughout our country. Nearly 100 attended the Lily Dale Auditorium for the pageant performance. The Teenager Panel during the Conference held the interest of the Conference for several hours, and clearly pointed up how capable our young people are, in understanding and explaining our science, philosophy and religion, if only they are given the opportunity.

Our National President, Rev. Robert J. Macdonald, in the few remarks he addressed to the Conference, put his finger on the single greatest need of the Lyceum movement, more qualified teachers. Rev. Evelyn Muse has written some splendid new lessons and new spiritual quiz programs for the children, and they will very soon be available throughout the country. Ralph and Audra Cutlip have printed some new quarterlies, and have reprinted some recent quarterlies still in demand.

The Lyceum Bureau is very grateful for this wonderful cooperation, and envisions a much greater Conference at Lily Dale next July. A tour of the historic spots at Lily Dale, the wonderful spirit paintings of the Campbell Brothers and the Bangs Sisters, a visit to the Marion Skidmore Library, are some of the features planned for next year, as well as some phases of a retreat proven so successful in Texas.

I do wish most sincerely more of you would support the Lyceum Spotlight, and its Editor Rev. Elsie Bunts. It has new interesting columns to which the children themselves contribute. The greatest need for the Spotlight is not just your financial donations, but the names

(Continued on next page.)

and address of children to whom you would have the Editor send the Spotlight.

During this past year, your Superintendent has received letters of inquiry and request for literature for new Lyceums, from the following states:

Missouri	Massachusetts	Oklahoma
Indiana	Washington	Minnesota
Illinois	Texas	Colorado
Michigan	New Jersey	West Virginia
Ohio	Maine	

A brand new Andrew Jackson Davis pin made its appearance this year, and it has been received very enthusiastically over the country. They are on sale at this Convention for 35¢ each.

I do hope each of you will look over the Lyceum Literature at the table and purchase a good stock for your Lyceums back home.

It should not be necessary for me to remind you whom I am addressing, that the truths of Spiritualism, not only to we who derive great peace of mind and security in these troublous times, from our knowledge and spiritual demonstrations, but that these truths wear well for young people as well.

My son and daughter, both reared in the Lyceum, are voting for the first time this fall. More important, in common with so many young people who have had this spiritual foundation, their parents can take great happiness from their character, and adjustments to modern problems.

I repeat to you, that I have talked to many priests and ministers, who are greatly concerned over the delinquency of some of their children who they thought were being given a good religious training. Since we perceive such training must go deeper than a book, but must awaken from within a personal responsibility, I am proud of the records of our Lyceum children through the years, for it is a very rare and exceptional case of delinquency involving a Lyceumist.

Even modern intellectuals have found more tangible substance in our kind of a practical and demonstrable science, philosophy and religion, than in a handed-down theology.

Would any of us exchange our knowledge and feeling of the nearness of spirit friends with anything this mundane world has to offer? And do we not also want each new generation also to know it for themselves? I am sure we do, and so I urge you to start and maintain a Lyceum in your church. It is incomplete without a Lyceum, and certainly the spiritual education of one youngster is just as important as a message to one oldster.

One of my greatest joys at National Conventions is to feel the presence of so many of our pioneers, obviously just as keenly interested in our great truth today, and from their van-

tage point, as they were yesteryear, and certainly feeling imperative that we now entrusted with leadership, shall not lower our standards or slacken our effort. Thank all of you for your patience with your Superintendent, and God Bless You.

ORDINATION

Juliet G. Goldberg, Pastor of the Spiritualist Temple of Truth, Cleveland Heights, Ohio was Ordained into the ministry of Spiritualism in an impressive afternoon Service, Sunday, October 11th. The Rev. Amy Pearce, president, Ohio State Spiritualist Association and Pastor of First Spiritualist Church, Youngstown, Ohio, was Ordaining Officer, she being appointed for the solemn rites by the N.S.A.C. Rev. Pearce was escorted to the Altar by church president, John Hudec Sr. while organist, Mrs. Samuel Popkins softly played "Our God Is All In All" after the invocation offered by Rev. Pearce, the congregation sang "Faith Of Our Fathers" Rev. Pearce led the congregation in the reading of the Declaration Of Principles and the Healing Service during which the organist played soft music. Mrs. John Hudec Sr. rendered a beautiful solo "Keep On Praying" after which Mr. Hudec escorted Pastor Goldberg to the Altar for the Rite, Mrs. Hudec, representing the church, sponsored the Pastor.

The ordaining address given by Rev. Pearce was developed around the theme of Spiritualism since Biblical days unto the present day, after which the solemn rites of Ordination was completed before the flower banked pulpit. The newly ordained minister gave a short welcoming address in which she thanked all who had supported her church since its inception, she then read from the Bible of Oahspe, Chap. 21 beginning, "This is the sermon of the voice" ending with the 24th verse, "Who hath heard me knoweth it, and all the world cannot convince him to the contrary." Rev. Goldberg, then delivered a stirring testimony as to her entering upon the ministry of Spiritualism, thus ending a beautiful and impressive service.

The ladies of the church served a delicious banquet between afternoon and evening services and the happiness of the throng made for a great feeling of joy that this long looked for day was such a success. The evening services were well attended, Rev. Pearce again taking part and Mrs. Hudec singing two solos. The evening service was an all message service, Rev. Pearce demonstrated clairvoyance as did Rev. Paul Hein, Pastor Harry Bierman and Rev. Goldberg. A special Hand Of Fellowship service was given Melvin Ellis, he has been a church member for the past few months and he has endeared himself to the membership, Rev. Goldberg delivered the Benediction, ending a great day of fellowship and praise to Spirit.

MORRIS PRATT SEMINAR

Arrangements have been completed for the M.P.I., educational arm of the N.S.A.C. to conduct a 10 day Seminar in the Auditorium at Camp Cassadaga, Florida

January 11th through 22nd, 1965

Teachers are Rev. Charles and Dr. Helena Alldredge of Wheeling, West Virginia. Both teachers have had long and successful careers as educators.

Next month we will publish the list of subjects to be taught in the 1965 Seminar.

PLAN TO ATTEND!



* * *
"Quiz Corner"

SEND your questions on Spiritualist philosophy, The Bible, The History of Religions, history of mediums. No personal questions, please.

— WRITE TO —
ARTHUR A. MYERS
P.O. Box 121
Cassadaga, Florida

Question

In a Medium a Psychic and is a Psychic a Medium? Can the terms be used synonymously and are the terms interchangeable?

C.J.Y., Allentown, Pennsylvania

Answer

Decidedly these terms are not to be used synonymously since they are vastly different in import and context. Like so many words used in the rapidly developing philosophy of Spiritualist doctrine we find terms which although closely related to each other, become carelessly interchanged through continuous mis-usage through a lack of careful analysis of their derivation. This is particularly true when speaking of a Medium and a Psychic.

The casual observer considers the two words

interchangeable since it seems the same effect is produced, that this is not true becomes plain, only on examination. A Medium is one whose unfolded powers display the fact that there is a conscious existence in another sphere of life, the Medium therefore makes contact with a discarnate entity and produces proof satisfactory to the enquirer. The power of a Psychic is more abstract in nature it is developed mainly through mental faculties, having no contact with a discarnate entity and not necessarily spiritual in nature.

The word Medium is derived from the Latin "Medius" and broadly translated means "The middle" or that which is between. Websters New International Dictionary tells us that a medium is a person who is susceptible to supernatural or supernormal agencies and through contact with such agencies is able to impart knowledge derived from them and perform acts which would be impossible without aid from

(Continued on next page.)

We wish you a **Merry Christmas**

We wish you a **Merry Christmas**

We wish you a **Merry Christmas**

AND

A Happy New Year

YOUR EDITOR AND HIS STAFF



HOTEL CASSADAGA

Enjoy a happy Winter vacation in sunny Florida, at the Cassadaga Hotel. Pleasant rooms, excellent food in a completely modern hotel, in the lovely setting of Camp Cassadaga.

Meet your friends, Spiritualist and non-Spiritualist in this beautiful spot in central Florida. A few miles drive to Daytona Beach, Ocala National Forest, Silver Springs. Within a days drive to anyplace in the Sunshine State.

Hotel is owned and operated by the Spiritualist Benevolent Society, make it your Winter vacation spot.

HOTEL CASSADAGA operates on The American Plan which includes Room with Breakfast and Dinner.

Single and Double Rooms

P. O. Box 128, Cassadaga, Florida, 32706

Telephone—Orange City, 228-2323.

such a force. In the concrete usage of the word a Medium is the intermediary quantity between two poles upon which this scientific explanation is based. The premise of mediumship as we know it today, thus makes the Medium the agent between two worlds of expression. Always in the demonstration of a Medium there is the presence of discarnate spirit. In the demonstration of a Psychic this is not necessarily true and upon that point there comes into focus the division in the two fields of endeavor.

Again let us turn to Webster and there we read that a Psychic is "a person having abnormal mental powers pertaining to the human soul the living existent principle in man in its relation to sense, appetite and the outer world as distinguished from the spiritual or super-sensible world." Thus a Psychic is more or less subject to those emotional qualities which affect all of us. Instinct, intuition, impression and inspiration, each a talent developed through the power of reason and purely mental in character. Psychic demonstrations are the result of development of any of the above emotions and they are a quality of the subjective mind as is found in "hunches" "mental impressions" and E.S.P. none of which has anything to do with the presence of discarnate spirit. This psychic force is understandably used by the Medium in conjunction with spirit contact since a properly unfolded medium is also a Psychic.

The Psychic may have mediumistic ability and yet be totally unaware of it since the mediumship has never been unfolded. The Psychic is thus a mentalist and while his demonstration may be truly inspirational his power of extra sensory perception ends there. Those who have studied the subjective mind have admitted that a Medium far exceeds the Psychic in requested tests, especially when entranced by a controlling spirit. This fact enhances the claim of the medium that he is the recipient of knowledge from a source quite apart from his own mental ability. This same fact confirms the premise that the mentalist or Psychic is dependent entirely upon his own abstract mental emotions to perform the same tests and

usually in a lower grade.

We must also remember that the Medium—in many instances—also has unfolded physical mediumship, such as independent voice, trumpet mediumship, materialization in its various forms, and slate writing. This is a field of extraordinary development which is beyond the capabilities of the Psychic and he will quite often deny the existence of extraneous forces about him. When he does become aware of such forces he must make a decision and become a medium or depend entirely upon the subjective mind for his demonstration. Certainly, there are qualities such as hunches, and impressions and these may be affected by spirit power unknown to or unrecognized by the mentalist or psychic; but there is existent a far reaching psychic force expressed in true mediumship he/she is the channel through which entities in the other expression of life are able to contact their friends in this life.

The terms, "Psychic" and "Medium" are not synonymous, while they approach each other in import they are quite different in context. Always with the Medium there is the presence of conscious spirit; with the Psychic the dependence upon the subjective mind. It is a sad commentary that even in our own Spiritualist churches too often our spirit message service is conducted under the guise of psychic demonstrations of extra sensory perception—is it because the true meaning of the associated terms are not too clearly outlined or is it to avoid bias and prejudice against the word **MEDIUM**?

AT BIRTH OF THE BABE

Serene in the evening of the world
 When the blessed Babe was born,
 The eyes of my heart no longer city-dim
 But country-bright in that
 Long ago field of heralding Light
 Where shepherd and sheep
 In innocent fear and wonder
 Viewed the Christ Star in silence deep
 Before leaving field and hill
 To seek the glory in the manger—
 Brothers all, in that reverent hour—
 None a stranger.

We, too, serene in the evening of the world,
 Welcome the Babe with joy and caroling
 As sin-shadows flee in the dazzling Light,
 Gifting us with hope of Eternity,
 As in that long ago birth
 When Heaven, incarnate, came down to earth.

—Wilbert Beauchesne

This Year Visit FLORIDA and THE CASSADAGA WINTER CAMP MEETING

Season Dec. 27, 1964 - April 4, 1965

It welcomes you to its Seventy-first convocation. Meetings are held Sundays at 2:30 and 4:30 p.m. Tuesday and Thursday at 7:30 p.m.

Nationally Known Speakers.

For Apartments and General Information
 Write—

C. DUNCAN BECK, Secretary
 Box 152, Cassadaga, Florida.

SPIRITUAL SCIENCE CHURCH OF WALSH, COLORADO NEEDS AND WILL BUY USED BOOKS ON SPIRITUALISM.

Please Describe Condition and Price.

Write to
 Rev. Emma Bell Tolbert
 Walsh, Colorado.

BOOKS—Spiritualism and Related Subjects

Make Check payable to: THE NATIONAL SPIRITUALIST, Book Department, 11811 Watertown Plank Road, Milwaukee, Wisconsin 56226. (Please add twenty-five cents per book for postage.)

Austen, A. W.	Teachings of Silver Birch 1.25	and philosophy.	
	Wisdom from the World beyond.	Levi	Aquarian Gospels of Jesus the Christ 4.00
Burroughs, H. Gordon	Meditations, Reflections, and Spiritual Philosophy 2.00	Maynard, Nettie	Was Abraham Lincoln a Spiritualist 1.75
	Becoming a Spiritualist 3.50		Revised edition reporting seances in the White House.
	Fundamental Doctrines of Spiritualism	Morgan, Lee R.	Are Forces From Another World Influencing Us50
Bucke, Richard Maurice, M.D.	Cosmic Consciousness, A Study of Evolution of Human Mind 6.00		The cornerstones for living.
Edwards, Harry	Psychic Healing 2.00	Moses, Stainton	Spirit Teachings 3.00
	A simple explanation of what Psychic Healing is.		Automatic writings received from twenty-two spirit communicators, among them philosophers and sages.
Elliott, Harvey	The Origin of Religion 3.75	Moses, Stainton	More Spirit Teachings 1.85
	How history proclaims the Spiritualistic beginning of religion.	Muldoon, Sylvan	Psychic Experiences of Famous People 2.50
Fischer, Rev. Bertha	The Unseen Helpers 2.50	Myers, Frederick W. H.	Human Personality And Its Survival Of Bodily Death (2 volume set) 10.00
Finch, Della	Thoughts For The Day 1.25		A classic of psychical research with an introduction by Gardner Murphy
	God Is My Anchor 1.25	Nye, Rowland F.	They Live—A Report 2.00
	Daily Help for those in need		Science, Philosophy and Religion of Spiritualism 1.00
Findlay, Arthur	On the Edge of the Etheric.. 2.50	Sherman, Harold	You Live After Death 3.00
	Survival scientifically explained and understandable.		A reasonable and reassuring message.
	Where Two Worlds Meet 3.00	Smith, Alson J.	Immortality 3.50
	A compilation of records of seances, recording conversations between man here and man there.		A minister presents startling evidence in support of survival after death.
	The Rock of Truth 3.00	Thompson, Ernest	Spiritualism in the Evolution of Philosophy and Religion 2.00
	Spiritualism, the Coming World Religion discussed.	Todorvich, Thomas	Centennial Memorial Book of Modern Spiritualism 2.00
	The truth about the origin of various world religions.		A report of Centennial Celebration at Lily Dale, N. Y.
	Looking Back 3.50	White, Stewart Edward	The Betty Book 4.95
	The Curse of Ignorance (2 Vol. Set) 10.00		A simple and practical way of living for a richer spiritual life and its rewards.
	A history of mankind, from primitive times to the end of The Second World War.		Across the Unknown 3.95
	The Unfolding Universe 4.50		Exploration and High Adventure on the Frontiers of Consciousness.
Greber, Johannes	Communications with the Spirit World 5.00		The Unobstructed Universe .. 4.50
	The New Testament 3.95		A blue-print for the redesigning of life—national and personal; a faith recaptured as a working principle.
	A new translation and explanation based on old manuscripts.		Paper Back Edition 1.55
Hare, Prof. Robert	SPIRITUALISM, Scientifically Demonstrated .. 6.95		The Stars Are Still There ... 3.00
	Doctrine of the Spirit World respecting Heaven, Hell, Morality, and God.		Answers to questions on surroundings and progress of souls in the hereafter.
Hull, Moses	Encyclopedia of Biblical Spiritualism 5.00		The Job of Living 3.00
	In two volumes, I and II		
Kraft, Dr.	Dorio 2.00		
Leaf, Horace	What Mediumship Is 2.25		
Leonard, John C.	The Higher Spiritualism 3.75		
	One of the really fine surveys of Spiritualism's history		

LITERATURE PUBLISHED

BY N. S. A. C.

Deluxe Spiritualist Manual 5.00
Spiritualist Manual 4.00
Lyceum Manual 3.00
Annual Year Book 1.25
Minister's Service Book 1.25
Application for Membership Cards, 50 for 1.00
Membership Booklet, each 10¢ or per dozen 1.00
Constitution and By-laws each 50¢, per dozen 5.00
Principles and Interpretation, per 100 1.50
Spiritualism, The Light of the World (8 Page Folder) 50 2.00 - 100 3.50
Christening Certificates, each 25¢, dozen 2.50
Centennial of Modern Spiritualism 4.00
A Historical compilation from many authors, replete with pictures.
Healing Prayer with Interpretation25
Spiritualist Hymnal 2.50
(Orders of 5 or more—\$1.75)
Wedding Certificate50
What is Spiritualism? (A Compilation) 1.00
ABC of Spiritualism 1.00
At The Threshold 1.00
Modern Spiritualism (Converse E. Nickerson) 1.00

Lyceum Literature

BOOKS FOR BASIC TEACHING

Order all Lyceum Books and Supplies from: THE NATIONAL SPIRITUALIST, BOOK Department, 11811 Watertown Plank Road, Milwaukee, Wisconsin 56226.

Penny and the Kingdom By the Lake—Winifred Dwyer \$2.50
Lyceum Manual (British) \$2.50
Officers Manual 2.50
New Lyceum Pageant25
This is the Way 2.50
First Book About God 1.50
Child Psychology85
Always There Is a God 2.00
God Planned It That Way 1.00
Childrens Prayers 1.00
John Wesley 2.50
Martin Luther 2.50
Spiritualist Lyceum Manual 3.00
Consider the Children by E. M. Manwell and Sophia Fahs 2.00
A Child Speaks50
Lyceum Spotlight, subscription 1.50
The National Spiritualist, subscription 2.00
Spiritual Truth for the Young by Chas. Palmer, England ... 2.00
Martin & Judy Books 1, 2, 3, ea. 1.75
Leaflets 1, 2, 3, each90
New Lesson Leaflet, illustrated in color 2.00
Individual Sheets, with colored pictures15
Front and Back Covers, with orange tassel25
"Colored Memory Gems" 1¢ Ea.

DIRECTORY OF MINISTERS

Licentiate — Mediums — Healers, N.S.A.C.

(All affiliated Representatives are cordially invited to place their names in this list. Please write for rates.)

ARIZONA

Phoenix—

Holder, Walter, Rev. Medium and Healer, NSAC, 516 No. 10th St. Phone AL 3-3804.
Holder, Grace, Medium, NSAC 516 No. 10th St. Phone AL 3-3804.
Harmony Chapel N.S.A.C., 1522 W. Encanto Blvd. Ford, Rev. Edwin W., Classes, Petty Hattie H. L.M.—Healer, Casa Grande. Simpson, Florence, Medium, AL 4-9612. Agnew, Horner, Medium, YE 9-6283. Ford, Jeanne H., Healer. Phone 277-3587.

CALIFORNIA

Alameda—

Manning, Rev. Pearl E. H. N.S.T., 1707 Lincoln Ave., phone LA 2-2316. 94501

Burbank—

Sheinman, Mollie, Certified Medium, 2722 Kingsway Drive. Tel. Victoria 9-1515.

Los Angeles—

Sebree, Rev. Stephanie Jean, 4612 Welch Place, Los Angeles 90027, phone NO 2-5551.

San Bernardino—

Courtney, Rev. Lillian R. (N. S. T.) Missionary N.S.A.C. 897 W. Marshall Blvd.

INDIANA

Anderson—

Carter, Rev. Geneva G., Medium, 2130 Cedar Street, phone 644-4520.

Evansville—

Temme, Rev. Sadie L., Medium, Healer, 2460 W. Maryland St., Evansville 12, phone HA 2-2645.

Fort Wayne—

Brock, Rev. Bernice, 1604 Andrew Street.
Smalley, Daniel, R.M.T. Malinda, R. M.T. Healers, 671 Huffman Street, Phone, 743-7071.

Frankfort—

Howe, Della C., Medium, 858 Magnolia Ave., phone 6827.

Indianapolis—

Cain, Emma Jean, Medium, 402 N. New Jersey St., Apt. 10B, Indianapolis 4, phone Melrose 5-2663.

Michigan City—

Hullinger, Rev. Amelia, 220 West 10th Street.

ILLINOIS

Chicago—

Joseph, Ida Atwood, 4733 Forrestville Avenue, Zone 15, Kramer, Christine, 3216 Beach Ave., Zone 51. SP 2-4316. Mackay, Rev. Rose, 8209 S. East End Ave. Tel. REgent 4-1979.
Schoenfeld, Rev. Ernst A., 3501 Shakespeare Ave., Chicago 47.
Buechel, Alice M., Medium and Healer, 1519 Fargo Ave., Chicago 26.
Olle, Martha, Clairvoyant, Phone 723-2171, 1310 Bryn Mawr Ave., Chicago 60626
Themascus, Hazel G., Medium, 1452 West 69th St., Chicago. Telephone Republic 7-5616.

Freeport—

Nickel, Leona M., Medium and Healer, Licentiate Minister, 332 W. Empire St., Phone 232-1629

Ingleside—

Iwamoto, Rev. Sanzo (Healer), Rt. 2, 917 Wilson Rd. 60041

Joliet—

Jones, Ben D., Jr., Healer, 200 Willow Ave.

Le Roy—

Winters, Rev. Daryl Nathan, 313 East Center Street, telephone 962-2066.

Mattoon—

Peters, Rev. Grace (Medium), 725 North First St., phone Adams 4-6044.

IOWA

Des Moines—

Gaugh, Rev. Anna W., Medium and Healer, 2733 Thompson Street, Des Moines 17, phone AM 6-5824.
Baynes, Rev. Janice Rosalia, Medium and Healer, 2733 Thompson Street, Des Moines 17.

Marion—

Keenan, Isabella, 1371 Fourth Ave. Telephone Drake 7-0784.

KANSAS

Wichita—

Bowles, Rev. Nila, 1446 Pattie St., phone AM 5-8925.

MARYLAND

Baltimore—

Hamilton, Rev. Raymond A., Healer, 601 Stamford Rd., Baltimore 29, Phone LO 6-5508.

MASSACHUSETTS

Boston—

Revs. Kenneth D. and Gladys Custance, 366 Commonwealth Avenue, Boston 15, Mass.

Danvers—

Worsencroft, Rev. Gladys H., 28 Riverside St., phone SP 4-2559.

Haverhill—

Hafner, The Rev. Melvena V., 91 Webster Street, 01830 Phone Drake 4-8827.

Malden—

Gifford, Beatrice, Medium, 31 Chestnut Street, Malden 48, Phone: Da. 4-6086.

Methuen—

Meader, Rev. Edythe B., 484 Lowell St. Tel. 686-3023. Etna, Maine, Tel. 14-18.

MICHIGAN

Flint—

Grampp, Rev. Amy Bolton, 613 East Austin Ave., Flint 5.

Grand Rapids—

DeBoe, Myrtle, Medium, 444 Alger S.E., phone C.H. 3-2700.

Jackson—

McLain, Rev. Ethel, State Lyceum Supt., 313 South Blackstone 49201.

Madison Heights—

Beesley, Rev. Elsie, 81430 John Road.

Muskegon Heights—

Nelson, Adolph, M.S.S.A.C. Healer, 2818 Howden Street.

MINNESOTA

Duluth—

Hutchinson, Rev. F. W., 1816 Woodland Ave., Duluth.

MISSOURI

Kansas City—

Spiritualist Church, Inc. Residence, 2610 E. 8th St. Kansas City 6124.
Recob, Rev. Rose, NST Pastor, Ninth Telephone Benton 1-5838

St. Louis—

Ordrop, Rev. Emma, 3814 Louisiana, St. Louis 18. Tel. Prospect 2-9968.
Todorovich, Rev. Amelia G., 5116 Highland Avenue. Phone FO 1-4948.

NEW HAMPSHIRE

Portsmouth—

Daley, Rev. Frank, 114 Maplewood Ave.

NEW JERSEY

Moorestown—

Giberson, Rev. Elizabeth, Church Road.

Paterson—

Anderson, Mrs. Loretta (Medium), 34 Second Avenue, Paterson 4, New Jersey. Telephone Mulberry 4-4908.
Hewitt, Rev. Emily M., 142 Carroll St., Paterson 1. Services: Sunday, 10:30 a.m., 7:00 p.m. Wednesday, 1:00 p.m., 7:00 p.m. Also by appointment. LA 5-1546.

NEW YORK

Buffalo—

Stine, Donald G. and Grace, Mediums and Healers. 33 Whitfield Ave., Buffalo 20.

Cherry Creek—

Curtis; Octavine, N.S.T. Medium, Cherry Creek, N.Y., phone CY 6-8932.

Lily Dale—

Arbogast, Louis, Healer, 3 Marion Street.

Lily Dale—

Christianson, Rev. Luisa, 20 First Street, Telephone Lyndhurst, 2454.

Solvay—

Tice, Margaret H. Medium 208 Boulder Rd., Solvay 9, phone HO 8-5638.

Syracuse—

Davies, William O., 560 Delaware St., Syracuse 4.

Woodhaven—

Beck, Rev. Mollie, Spiritual Advisor, by appointment only. 86-08 Forest Parkway, Woodhaven 21, N.Y.

OHIO

Lima—

Lee, Howard W., Medium, 421 N. Jamison.

Toledo—

Ballmer, Orlyss, 2114 Allenby Rd., Toledo 43607

OKLAHOMA

Tulsa—

May, Miss Margaret, Licentiate, 123 So. Kanthus, Tulsa 4.

PENNSYLVANIA

Lancaster—

Hirst, Rev. Ruth L., Medium, 450 East Ross Street.

Lititz

Senior, Rev. Clara, R.D. 4 17543.

Pittsburgh—

Schneider, Louise, P.S.S.A., N.S.A.C. Healing Practitioner, laying on of hands, or for absent treatment, write to: Louise Schneider, 225 Amber St., Pittsburgh 6.

Wilkes-Barre—

Ridler, Mrs. Augusta E., 114 Academy Street, Pastor and Medium, phone V.A. 2-0433.

WISCONSIN

Milwaukee—

Miles, Rev. Harre C., 11811 Watertown Plank Road, Milwaukee 53226, Phone Spring 4-1980.

Valley—

Erickson, Gailerd E., Certified Spiritual Healer N.S.A.C.

DIRECTORY OF N. S. A. CHURCHES

ARIZONA

PHOENIX—1st Spiritualist Church, 10th and Fillmore, Sun. Lyceum, 11 a.m., Lecture, 8 p.m. Wed. 8 p.m. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd. Sunday, Lyceum, 9:45 A.M. Church services 11 A.M., 7:45 P.M. Healing and Message Service, Wednesday, 7:30 P.M. Philosophy Class, Thursday, 8 P.M. Message Circle, Friday, 2 P.M. Pastor The Rev. Edwin Ford, 277-3587, Secy. Eliza Jane Ackincklose, 279-0612.

TUSCON—United Fellowship Chapel, 311 North Campbell St. Church services, Sunday 2 P.M. Fourth Friday of each month Message Service, Pastor, Glenn D. Wright, EA 5-6918.

TONOPAH—Sun Spiritualist Camp Association Inc. Season starts first Sunday in Nov., closes last Sunday in May. Services Sunday, 2 p.m. Healing, Lecture, Messages. Susan Hoge, Secy.

CALIFORNIA

California State Spiritualists Association—

President—Rev. William C. Donovan
7512 California Ave., Apt. E.
Huntington Park.

Secretary—Irene Faust
1401 So. Berendo St., Los Angeles 6.

ALAMEDA—Brotherhood Spiritualist Church, 1407 9th St., Sun. at 7:30 p.m.; Thur. at 2 and 7:30 p.m. Phone LA 2-2316. Rev. Pearl E. H. Manning, N.S.T. Pastor.

ENCINO—Valley Spiritualist Church, Sunday 10 a.m. Progressive Lyceum. Sunday Services 2 p.m. Thursday Services 8 p.m. 17965 Collins Street. Lecture, Healing and Spirit Greetings. Pastor, Rev. Letha Mahoney, phone DI 3-5308.

HOLLYWOOD—Spiritualist Science Church, 5230 Hollywood Blvd., cor. of Harvard Blvd. Services Wednesday 2 and 8 p.m.; Friday, 7 p.m.; Sunday 7:30 p.m. Minister, Rev. Mae M. Taylor, phone Normandie 2-8544; Secretary, Ann Boddy, 1844 N. Berendo.

LONG BEACH—Peoples Spiritualist Church, 785 Junipero Ave. Services Sun. 7:30 p.m.; Wed. noon luncheon, afternoon, Lecture and Messages. Minister, Rev. Edith M. Niles; Church phone GE 8-6527.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Minister, Rev. Stephanie Jean Sebree, phone NO 2-5551; Sec'y, Irene Faust, phone CI 5-1060.

Central Spiritualist Church, 1707 South Vermont Ave., Los Angeles 6. Services: Sun., 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec'y.

Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun., Wed., 8 P.M. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. LOrain 6-8647.

OAKLAND—First Temple of Spiritualism, 1442 Alice St., Sun. and Tues., 7:30 p.m. Pres. and Pastor, Rev. Mitzie Monroe. Phone TEmplebar 4-9285.

SAN JOSE—"The Spiritual Science of Life Church," Y.W.C.A. Bldg., 3rd floor, Hall B, Services Healing 7:30 P.M., Lecture and Lyceum 8:00 P.M. Minister, Grayce Lindenau N.S.A.; Treasurer, Mrs. Blanche Rogers. Mail address 37, South King Road, San Jose 22.

SAN BERNARDINO—Spiritual Science Church, 25014 E. 5th St. Services Sunday: Healing, 7:30 p.m.; Devotional Service, 8:00 p.m. Rev. Ann Cannara, Pastor, phone TUrner 4-0071.

SAN DIEGO—Trinity Spiritualist Church, 3960 Kansas St., San Diego 4. Sun., Mon. and Thurs., 8 p.m. Nevada DeVore, Minister, Edythe Foyle, Secretary.

Progressive Spiritualist Church, 3843 Herbert St. Sun. 7:30 p.m. Rev. Carrie B. Kelly, Pastor; Helen E. Guss, Secretary.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sunday, 8:00 p.m. and Wednesday, 7:45 p.m. Rev. Florence Becker, Pastor.

First Spiritualist Temple, 3324 17th Street. Sunday and Wednesday, 2 P.M. President and Minister, Milton W. Monroe, Phone Market 1-0491.

The Spiritualist Church, N.S.A., 414 Mason St., 5th Floor, Native Sons Bldg. Services Sun., 7:30 p.m. Minister, Rev. Mary E. Taylor, phone JU 7-1232; Sec'y, Mrs. Jean L. Hiebert.

COLORADO

Centennial State Spiritualist Association—

President—Rev. Allen J. Miller, 244 Bannock, Denver, Colorado.

Secretary—Robert J. Haskins, 2810 South Cherokee, Englewood, Colorado.

DENVER—The Temple of Harmony Church, 3375 South Dahlia Street, Denver, Colo., 80222. Services, Sun. 10:30 A.M., 7:30 P.M.; Wed. 7:30 P.M. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

CONNECTICUT

Connecticut State Spiritualist Association—

President—Mr. William Stockford
17 Greenbriar Lane, Newton, Conn.

Secretary—Mrs. Mary C. Reed
342 Mountain St., Willimantic, Conn.

HARTFORD—The Spiritualist Temple, Inc. (NSAC), Hotel Bond, Asylum Street, Hartford, Conn. Services, Sun. 7 P.M., Sept. thru June. Arthur R. Francis, Pres., Olive C. Francis, Sec. A Cordial welcome to all.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall Street. Services, Sunday 3 P.M., Healing, Lecture, Spirit Greetings, Mrs. Vera Dickens, Pastor; Stephen G. Dickens, Secy. Phone 443-4639 or 442-8933.

STAMFORD—Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. Rev. Raymond E Burns, Pastor; Rev. Dr. Isabelle K. MacDonald, founder.

DISTRICT OF COLUMBIA

WASHINGTON—Spiritualist Church of Two Worlds, 3038 "Q" Street, N. W. Georgetown, Sun. 3 p.m. Rev. H. Gordon Burroughs.

1st Spiritualist Church, 131 "C" St., N. E., Sun., 8:00 p.m., Tues., Class 8:00 p.m. Rev. Alfred H. Terry, Pastor.

FLORIDA

CASSADAGA—Cassadaga Spiritualist Camp, Services in the Auditorium every Sunday, 2:30 P.M. Lecture, Spirit Messages, Healing, Duncan Beck, Secy.

MIAMI—Metaphysical Science Church (N.S.A.C.), 601 S.W. 7th St. Sunday, HEALING SERVICE, 7:30 P.M. Lecture and E.S.P. Demonstration 8 P.M. Tuesday, PROBLEM CLINIC, 1 to 3 P.M. Thursday; ALL MESSAGES SERVICE, 2 P.M. and 8 P.M. Rev. Sophie E. Busch, Pastor.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, NSAC, 216 19th Avenue, S.E. Services Sun. and Thurs. 7:30 p.m.; Healing 7 p.m. Minister, Rev. M. MacBride Pantone.

TAMPA—Co-Operative Spiritualist Church, 115 South Packwood Ave. Services, Sunday and Wednesday 7:30 p.m. Healings, 7 p.m. Mrs. Alice Leon Knight, Pres., 1714½ North A Street, Tampa. Phone 258-0411.

ILLINOIS

Illinois State Spiritualist Association—

President—Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 47.

Acting Sec'y—Alice M. Beuchel
1519 Fargo, Chicago 26.

AURORA—Christabelle Spiritualist Church, service at 7 p.m. Sun. in Room "C" YMCA Bldg. Ben D. Jones, Jr., Pres., Jeannie H. Jones, Sec'y; 200 Willow Ave., Joliet, Illinois.

BELLEVILLE—Belleville Spiritualist Church, 8 Public Square, Ludwig Building. Services every Wed. and Sun., 7:30 P.M. Pastor, Rev. Hazel O'Flaherty, 11 Commodore Drive, Belleville. Secretary, Rev. Faye B. Culp, 2250 Cleveland Blvd., Granite City, Illinois.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 a.m.; Wed., All Message Services, 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7 p.m. Healing, Lecture, Messages. Rev. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

Puritan Spiritualist Church, 10957-59 South Park Ave. Services Sunday 2:30 p.m. Rev. Rose MacKay, Pastor and President, 8209 East End Ave.

Sunlight Circle Spiritualist Church, 4539 Oakenwald Ave. Services Sunday, 4 p.m. William A. Young, President.

Spiritualist Church of Divinity, 6146 South Ashland Ave. Services, Sunday 7 P.M. Mary E. Novak, President, Elsie N. Trauer, Secretary.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 2:30 p.m., Lecture, Messages and Healing. Mildred Lay, Sec.

DECATUR—1st Spiritualist Church of Truth, 993 N. Edward St. Sun. 7:30 p.m. Wed. 7:30 p.m. Rev. Grace W. Brown, 940 N. Edward.

EAST ST. LOUIS—United Spiritualist Church, 51st St. and Ohio Ave. Services Sunday and Wednesday, 7:45 p.m. Pastor, Rev. Ottilie S. Dryoff, 633 N. 87th St., East St. Louis.

FREEPORT—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun. Services and Healing, 7 p.m. Wm. Franklin Sloggett, Pres., 1107 S. Adams.

LEROY—J. T. & E. J. Crumbaugh Spiritualist Church, 102 S. Pearl St., Youth and Adult Lyceum Sun. 1:15 p.m. Services Sun. 2 p.m., Worship, Healing Messages. Potluck dinner 4 p.m. Entertainment or seance 5:30 p.m. Rev. Daryl N. Winters, ph. 962-2066. Secretary Myrtle Phillips, ph. 962-3293.

WESTMONT—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7 p.m. Mr. E. A. Backlund, President. Sylvia Kostopoulos, Sec'y.

INDIANA

Indiana State Association of Spiritualists—

President—Rev. Virginia L. Falls
1925 W. 9th St., Muncie, Indiana.

Secretary—Rev. Velma Hool-Dickson
410 Lincoln Way East, South Bend 46601

EVANSVILLE—Union Spiritualist Church, cor. Michigan and Third Ave. Services Sun. and Thurs., 7:45 p.m. Rev. Sadie Temme, Pres., Gilbert C. Burke, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sunday, 10:30 a.m.; Lyceum 9 a.m.; Wed. Circle Service, 8 p.m.; Fri. Circle Service, 2:30 p.m. Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Secretary.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 a.m. Service, 7:30 p.m.; Thur. 2 and 7:45 p.m. Special Service 1st and 3rd Sun. of month, 2:45 p.m. Dinner at 5 p.m. Rev. Bernice Brock, Pastor. 1604 Andrew St., phone A-4567.

FRANKFORT—1st Spiritualist Church, Magnolia and Green Sts. Services, Sunday, 2:30 p.m.; First Sunday of each month, 2:30 and 7:45 p.m. Orval C. Howe, President.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Services: Sunday, 2:30 p.m., Wednesday, 7:30 p.m. Pastor, Rev. Velma H. Dickson; Pres. T. F. McGinnes; Sec'y Reba S. Weaver, 238 Ellsworth St., Gary 3.

HAMMOND—1st Progressive Spiritualist Church, (YWCA Bldg.) 229 Ogden Street, Hammond, Ind. Sunday Services at 7:30 P.M. President & Licentiate

Inez Shideler; Secretary, Betty Hammack, 5100 W. 25th Avenue, Gary Indiana—Phone Tilden 4-3348.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m.; Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, phone ME 4-6673. George Jackson, Sec'y, 6848 Evanston Ave., phone CL 5-2375.

Progressive Spiritualist Church, St. Clair and Park Ave. Sunday service, 7:30 p.m.; Tuesday services, 7:30 p.m. Edith Wade, President.

MUNCIE—Unity Spiritualist Church, cor. 9th and Mulberry Sts. Rev. Virginia Leach Falls, Pastor, 1925 W. 9th Street. Assistant Pastor, Rev. Lee Bridges, N.S.T. Healing Services, Sun. 2:15 p.m. Worship service 2:30 p.m. Church phone, Atlas 8-2582.

IOWA

DES MOINES—Third National Spiritualist Church, 2733 Thompson, Des Moines 17. Services Sun. 2:30 and 7:30 p.m. Minister, Janice Rosalie Baynes, phone A.M. 6-5824. Anna W. Gaugh and H. S. Smiley, Assistant Ministers.

CLINTON—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p.m. followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Edward Ridyard, Pres.; Grace L. Struve, Secretary.

KANSAS

PITTSBURG—1st Spiritualist Church, 115½ West 5th. Services 7 p.m., Sunday. Rev. Eva Bezinque, pastor; Margaret May, Co-Pastor; Clara G. Lawson, Sec.; Mary Foster, President.

The Peoples Spiritualist Church of Wichita, Kansas. Church services each Sunday 7:30 P.M., Labor Temple, 417 E. English. Building Fund Social every third Friday, 7:30 P.M. Pastor, Rev. Marie Brew, 614 E. Pine. Sec'y, Mrs. George Salisbury, 1401 So. Santa Fe St.

MAINE

Maine State Spiritualist Association of Churches—

President—Jobie Robinson
R.F.D. No. 2, Box 279
Orrington, Maine
Secretary—Wilson G. Gilman
Etna, Maine.

AUGUSTA—The Augusta Spiritualist Church, Court and Perham Sts., Sunday Services 2:30 and 7:30 p.m. Monday seances when announced. Pres. Clarence E. Stewart, 18 Drew Street, Augusta; Sec'y, Dorothy E. Mason, 13 Florence Street, Augusta.

BANGOR—Bangor Spiritualist Church, GAR Memorial Home, 159 Union St. Sun., 3 p.m. and 7 p.m.; Mon. 7:30 p.m. Bernice Damon, Pastor, Brewer Maine; Raymond Keith, 13 N. High St., Bangor, Maine, Pres.; Arline Robinson, Secretary, RFD 2, Orrington, Maine.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p.m., Legion Hall, North St. Mrs. Gladys Dickison, Sangerville, Me., Pres.; Miss Myra Burgess, 41 Vaughn St., Dover Foxcroft, Sec'y-Treas.

ETNA—Harrison D. Barrett Memorial Church, Sunday Lyceum 1:30 p.m., Services, 2:30 p.m. May through October. Alice Thurlow, Etna, Maine, Pres.; Wilson C. Gilman, Etna, Maine, Sec'y-Treas.

PORTLAND—Portland Spiritualist Church, 574 Congress Street. Services, Sunday, 7:30 p.m. Mrs. Rose Shaw, Pres., Mrs. Helen Carr, 70 Winter Street, Portland, Sec'y.

WATERVILLE—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 2:30 p.m., Seance, 7:30 p.m. Lila Paddock, 37 High Street, Waterville, Maine, Pres.; Marjorie Tantish, Bigelow Hill, Skowhegan, Maine, Sec'y.

MARYLAND

BALTIMORE—Sanctuary of Truth, Inc. Young Women's Christian Assoc. (Y.W.C.A.) Room 108 Franklin St., Cor. Park Ave. Services: Sun. 8 p.m.; Minister: Teresa A. Fecher; Marie Gorsuch, Pres.; Raymond A. Hamilton, Healer; Healing Service, Sunday, 7:30 p.m. Sec'y: Hannah A. Bright, 1541 Kingsway Road, Baltimore 21218.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Gladys Worsencroft
28 Riverside St., Danvers, Mass.
Secretary—Mrs. Muriel Karolides
70½ Liberty St., Danvers, Mass.
Telephone 774-2753

BOSTON—First Spiritualist Ladies Aid Society of Boston, 88 Exeter St., Boston. Services Sun., 7 p.m. Miss Helen MacRichie, Pres.

BROCTON—First Spiritualist Church, 54 Green Street. Church Services Sunday, Lyceum 11 A.M., Afternoon Service, 4 P.M., Healing Service 6:45 P.M. Evening Service 7 P.M., Thursday, Mid-Week Service, 7:30 P.M. Pastor, Mrs. Gertrude Stevens, Licentiate Minister, 68 Perkins St., Brockton, Mass.

LAWRENCE—The Church of Spiritual Life (Spiritualist), 113 Haverhill Street, Lawrence, Mass. Services Sunday: 5 p.m. Lyceum, Church Service 7:30 p.m. Rev. Elythe B. Meader, Pastor.

ONSET (CAPE COD)—First Spiritualist Church, Highland Ave. Services, Sun. 7:00 p.m. Wed. Class 8 p.m. at the parsonage. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

QUINCY—1st Spiritualist Church, 4 Maple St. Services Tues., 8 p.m. Pres., Bert DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss Street. Services, Sunday, 3 P.M. Young Workers Night, First Wednesday of each month, 7:30 P.M., All-Message service, 2nd, 3rd and 4th Wednesday of each month, 7:30 P.M. Sunday, Lyceum and Nursery, 3 P.M. President, Paul Spencer, Clerk, Edna Kibbe.

SALEM—The First Spiritualist Church, 34 Warren St., Salem. Church Sunday School 10:45 a.m. Evening Services 5:45 to 6:45 p.m., 7:30 to 9 p.m. Wednesday Services 8 p.m. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

Michigan State Spiritualist Association of Churches

President—Mr. Arthur Beesley
2702 Pontiac Trail
Walled Lake, Mich.

Secretary—Rev. Goldie M. Dodd
89 Delaware Ave.
Detroit 2, Mich.

BAY SHORE—Golden Rule Spiritualist Church of Petoskey, one mile west of Bay Shore on old Route No. 31. Services, Sunday 2 P.M. Sept. through June. Dora Ikens, President; Aletha Arnold, Secy. 106 Green St., Charlevoix.

DETROIT—First Spiritualist Temple, 14801 Fenkell, Detroit 27. Church Service, Sun., 10:45 a.m. Frayne Pansera Kluzak, Pres., Rev. Goldie Dodd, Sec'y, 89 Delaware, Detroit 2.

FLINT—Menton Memorial Spiritualistic Church, 613 E. Austin Ave., Flint 5. Sun. 7:45 p.m. Amy Bolton Grampp, Sec'y.

LESLIE—Flower Memorial Spiritualist Church, West Bellvue St. Lyceum, 10:30 a.m.; Church service, 7:30 p.m. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 613 Rice Street, phone JU 9-2731.

MUSKEGON—First Universal Spiritualist Church, Blue Rood, Occidental Hotel, Sunday Services 7:30 pm. (Healing 7:00) Rev. Wm. R. Aldred, Pastor, Mrs. Gertrude Reed, Secretary.

ROYAL OAK—First Spiritualist Temple, 114 Pingree,

Sunday, Lyceum, 10 a.m. Church Service, 11:45 a.m., Ralph Cheney, President, Edith A. Thornback, Sec'y, 1865 Beech Lane, Troy, Mich.

Royal Oak (Detroit) Ministerial Association of Spiritualists, 114 Pingree St., Royal Oak, Mich. Regular Meetings, second Monday of month, 8-10 P.M. Pres. Rev. Goldie Dodd; Sec'y, Margaret Blackburn, 1900 College Ave., Ferndale.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 East 9th St. Sunday Service, 11 a.m. Conference every third Sunday. Pastor, Rev. F. W. Hutchinson. Secretary, Mary C. Amis.

MINNEAPOLIS—2nd Spiritualist Church, 23rd & Lynedale Ave. N., Consultations Thursday 1-4 p.m. Services Sunday 3:00 p.m. Rev. Howard C. Lemire, President, 522-9210; William Miller, Secretary, 333-8405.

MISSOURI

N.S.A.C. Spiritualist Association Churches—

KANSAS CITY — Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 4510 Prospect Ave., Sun. Services 7:30 p.m.; Healing Service 7:45 p.m.; Spirit Communication Service Tues. 2:30 p.m. and 7:30 p.m.; Rev. Rose Recob, Pastor. Church Phone WAbash 1-3679; Louisa Tabor, Sec'y, 3647 Harrison, Phone WEport 1-5114.

ST. LOUIS—Fifth Spiritualist Church, 6026 South Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Service, 10:30 a.m. Rev. Emma Ordorp.

Burkett Spiritualist Church, Inc., 2653 Natural Bridge Ave., St. Louis 6, Mo. Sundays, Lyceum 9:30 a.m., Devotional and Healing Service 10:30 a.m. Rev. Dorothy M. Buss, Pastor.

NEW HAMPSHIRE

Portsmouth—First Spiritualist Science Church, 144 Maplewood Ave. Services, Sun. 3:30 and 7:30 p.m.; Wed., 7:30 p.m. Rev. Frank Daley, Pastor, phone Geneva 6-4270.

NEW JERSEY

New Jersey State Association—

President—Rev. Elizabeth Giberson
Church Road, R. O., Moorestown, N.J.

Secretary-Treasurer—Isabella Prince
39 Rutgers Place, Passaic, N. J. 07055

CAMDEN—First Spiritualist Church, 509 N. 6th St. Sun. 2:30 p.m., Wed. 8 p.m. Mrs. Mary Rhodes, Sec'y, 30 Lincoln Ave., Collingswood 7, N. J.

Fourth Spiritualist Church, 28 No. 26th St. Sunday, Lyceum 10 a.m.; Wed., 8 p.m.; Sun., 11 a.m. Rev. Elizabeth Giberson, Pastor, Church Rd., R. D. Moorestown.

PATERSON—1st Spiritualist, 142 Carroll St. Services: Sunday morning services discontinued for July and August; Sunday evening service 7:00; Wednesday afternoon service 1:00; Wednesday evening service 7:00. Pastor, Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. and Fri. 7:00 p.m.

NEW MEXICO

ALBUQUERQUE—First Spiritualist Church of Light N.S.A.C., 131 Alcazar St., N.E., Albuquerque. Services: Sunday 10 a.m. Mrs. F. E. Blakeney, President. Telephone 299-0171.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Robert G. Howell
47 Front St., Binghamton, N. Y.

Secretary—Margaret Tice
208 Boulder Rd., Solvay 9, N. Y.

BINGHAMTON—1st National Spiritualist Church, 47 Front St., Sun., Lyceum 10 a.m. Church Service 11 a.m.; Wed., 7:30 p.m., Women's Service Group, 8:30 p.m. Robt. Howell, Pastor; Hannah Yoder, Secretary.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 p.m.; Wed. 2:30 p.m. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave. Sun., 2:30 p.m. William G. Turner, Pastor. Sec'y Lucille M. Turner, 105 North Main St., Cassadaga, N. Y.

FREEVILLE—Harmony Center Church, Freeville Camp Grounds, Freeville, N. Y. Services, First and Third Sundays each month, 2:30 p.m. Pastor, Mrs. Mildred Stevenson; Mrs. Ruth Craft, Sec'y, 11 Charles St., Cortland, N. Y.

ROCHESTER—Plymouth Spiritualist Church, 889 S. Plymouth Ave. Sunday Services, 3:30 p.m. and 7:30 p.m. Dinner served every Sunday, 5 p.m. Circles, 6 p.m. Healing at all services. Rev. Eleanor Gutzmer, Pastor, Dorothy Callahan, Secretary.

SYRACUSE—First Spiritualist Church, 535 Oakwood Ave., Services, Sun., 3 p.m. and Wed., 7:30 p.m. Margaret H. Tice, Pastor and President, phone HO 8-5638; M. Frances Morse, Secretary.

OHIO

Ohio State Spiritualist Association—

President—Rev. Alice Lamb Towner
Box 3, Brady Lake, Ohio.

Secretary—Ralph D. Cutlip
5465 Main Ave., Ashtabula, Ohio.

AKRON—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 6:30 p.m.; Devotional Service 7:45 p.m. Message Service, Thurs., 8 p.m. Rev. Mattie Failor.

ASHTABULA—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p.m. Lyceum, Sunday 6:00 p.m. Ralph D. Cutlip, Pres., 5465 Main Ave.

CLEVELAND—Spiritualist Temple of Truth. Services, Tuesday 7:30 p.m. Development Class immediately after Services. 3540 Bainbridge Road, Cleveland Heights 18. Juliet G. Goldberg, Pastor, YE 2-3532. Josephine Hudec, Secy.-Treas., 663-7161.

COLUMBUS—Spiritualist Church of Spirit Revelation, 241 W. Hubbard Ave. Sun. and Wed. 7:30 p.m.; message service, fourth Fri., 8 p.m. Mrs. Helen Zang, Pres., phone 491-1591; Rev. Elizabeth M. Lannon, Pastor and Sec'y.

The First Spiritualist Church, State and Sixth Streets. Church phone Ca 8-112. Services Sun. and Thurs., 7:30 p.m. Rev. Ralph A. Whitney, Minister.

Boerstler Memorial Spiritualist Temple, 79 McDowell St. Services Sun. 7:30 p.m.; Thursday 7:30; Minnie Davis, Pastor, BR 4-8832.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Services, Sun. and Wed., 7:30 p.m. Last Sunday in month from Sept. through May, 3:30 p.m. Public Healing all services; Lyceum Sun. 6:30 p.m. Children & Adults and 7:30 p.m. Services. Dinner, 5:00 p.m. Pres. John Rowe; pastor, Maudella Rowe, 5019 N. High St., Res. phone 267-0857; Church phone 263-1631.

DAYTON—Central Spiritualist Church, Haynes and Hulbert Sts., Sunday Services, 7:30 p.m. President William Cates, 253-5791; Secy., Anita Mount.

EAST LIVERPOOL—1st Spiritualist Church, 245 W. 6th St. Services, Sun. and Mon., 7:30 p.m. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y, P. O. Box 501, East Liverpool, Ohio.

KENT—1st Spiritualist Church, 146 West Oak St. Sun., 7:30. Wed. Study Class and Healing 7:30. Rev. Alice L. Towner, Pastor, Brady Lake.

LIMA—Spiritualist Church of Truth, 1445 E. High St. Road. Services Sunday 3:00 p.m., President Howard W. Lee, 421 N. Jameson, Phone 229-4966; Secretary Doris Jenkins, 699½ N. West St., Phone 222-7301.

MASSILLON—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:45. Mary J. Church, Pastor. Message Circle 1st and 3rd Saturdays, 7:30 p.m. Telephone at Church TE 2-4464.

STUEBENVILLE—First Spiritualist Church, 207 No. 6th Street. Services, Sunday and Wednesday, 7:45 p.m. Rev. Cora B. Yocum, 109 Pembroke Road.

TOLEDO—National Spiritualist Church, Commodore Perry Hotel (English Room). Services Sunday, 2:30 p.m. Mr. Erwin O. Fosgate, Pres., 209 Marie Place, Perrysburg; Orlyss Ballmer, Pastor.

YOUNGSTOWN—Grant St. Spiritualist Church, 228 Grant St. Services Sun., 7:00 p.m.; Mon., Study Class, 7:30 p.m.; Wed., Message Service, 7:30 p.m. Friday, Healing Service, 7:30 p.m. Rev. Amy Pearce, Pastor, 130 West Glenaven, Youngstown 7. Phone ST 8-7931. First Spiritualist Temple, 323 W. LaCleda Ave. Sunday Healing 2:30 p.m. Services 3:00 p.m. Message Service 2nd Wednesday. Gilbert Foster, Licentiate Minister, Pastor, 451 E. LaCleda Ave., Youngstown 7. Phone ST 8-9298, Church Phone ST 8-9134.

OKLAHOMA

Oklahoma State Spiritualist Association—

President—Lester C. Scoles
4448 Woodedge Drive, Oklahoma City
Secretary—Mrs. Alta J. Scoles
4448 Woodedge Drive, Oklahoma City

ENID—Spiritualist Healing Center Church, 1020 East Maine, phone AD 7-1138. Sunday: 10 A.M. Lyceum, 5:06 West Iowa. Alice Marie Eppinette, Conductor and Healer. 10:40 A.M. Lecture and Class work, 11:10 A.M. FREE Public Healing, followed with Spirit Greetings. Alice Marie Eppinette, Pastor, A.S.P. Fields, Assistant Pastor.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sunday and Wed. 7:30 P.M. Pastor, Carrie Hamblen.

TULSA—2nd Spiritualist Church, 919 S. Cheyenne St. Sun. 8 p.m. Healing, Devotional and Message Service. Rev. Adella Reynolds, Pastor; Mildred Arnold, Sec'y.

OREGON

GOLD HILL—Concord Spiritualist Chapel, N.S.A.C., 560 Second Avenue, Gold Hill. Services, Sunday, 7:30 p.m. Rev. Elvina Colburn, Pastor, Ruth Carbiener, Secy.

PORTLAND—The First Spiritualist Church, N.S.A.C., Beaver Bldg., 1510 S. E. 9th and Hawthorne Blvd. Sun. 7:30 p.m., Service; 7:45 p.m., Healing. Rev. L. E. W. Conley, Pastor.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—

President—Rev. Clara Senior
R.D. No. 4 Lititz, Pa. 17543
Philadelphia 30, Pa.
Secretary—Rev. Reba E. Fasnacht
7200 Whitaker Avenue
Philadelphia, Pa. 19111

HARRISBURG—First Spiritualist Church, 607 North 2nd St., Knights Malta Hall. Services 2:30 p.m., Sunday. Rev. J. F. Kreisa, Pastor, Freda Marburger, Pres., P.O. Box 587, Harrisburg. All welcome.

McKEESPORT—1st Spiritualist, 809 Locust. Sunday, Healing 7:15, Lectures, Messages 7:45. Mrs. Laura Salvador, President.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Services,

Sunday, 2:30 p.m. Healing—Sermon—Messages. Services, Wed., 8 p.m. Healing and Messages. Social, 2nd Sat. in each month. President, Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

Second Spiritualist Church, 423 South Broad Street. Church services, Sunday, Healing, 7:00 P.M., Lecture and Messages, 7:30 P.M., Wednesday, 8 P.M. Message Service. Rev. Alida Neige, Pastor, Rev. Augusta Taylor, Co-Pastor.

The Fourth Spiritualist Church, 165 E. Albanus St., Philadelphia 20. Services Sun. 2:30 and 8 p.m., Wed. and Fri., 8 p.m. Pastor, Rev. Harry H. Brunning, telephone Gladstone 7-3375.

First Church of Spiritual Research and Healing (N.S. A.C.), Master and Carlisle Sts. Sun., Lyceum 2:30 p.m.; Lecture and Messages 3:30 p.m.; Dinner 5 p.m. Healing Service 7 p.m. Lecture and Message Service 7:30 p.m. Revs. Melvin O. and Dorothy Smith, Co-Pastors; Charles McElwee, Pres., R.D. 1, Salem, N.J., Mary Mooney, Sec'y, 970 Allengrove St., Philadelphia 24, Pa.

PITTSBURGH—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p.m. MU 2-3878, or Sarah Taylor, President, Phone HI 1-0131.

READING—First Spiritualist Church of Reading, Berkshire Hotel, Fifth and Washington Sts. Services Sun. 7:30 p.m. Rev. Clara Senior, pastor, Rd. No. 4, Lititz, Pa. Telephone 713-733-4547.

WILKES-BARRE—Second Spiritualist Church, 22 Public Square (Second Floor). Church services, Sunday and Wednesday at 8 P.M. Mrs. Augusta E. Ridler, Pastor and Medium.

TEXAS

Texas State Spiritualist Association—

President—Rev. Evelyn Muse
404 North 8th St., Edinburg, Texas.
78539

Secretary—Willie Ben Dearmin
3523 Beauchamp Street
Houston, Texas 77009

AUSTIN—First Spiritualist Church, 4200 Ave. D. Sunday Services, Lyceum 9:00 a.m., Church Service 10:00 a.m. Miss Mary Louise Wilson, Pastor

CAMERON—First Spiritualist Church, South College. Sunday, Lyceum, 10 a.m. Devotional and Message Service, 11 a.m., each First and Third Sunday. H. Bryson Kelly, Pastor; Maude Pugh, Assistant Pastor.

DALLAS—First Spiritualist Church, 5334 Forney Road. Services; Sunday, 7:45 P.M. James F. Bradley, Pastor, DA 7-3625 Dallas, Elmer L. Atkinson, Assistant, MA 4-2368 Ft. Worth. Mailing Address, Sec'y 6818 Lovett Ave., Dallas, 27, EV 1-2416.

Second Spiritualist Church of Dallas, Hotel Dallas. Devotional and Message services each Sunday at 8 p.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secretary. Phone, Davis 7-9280.

EL PASO—1st Spiritualist Church, 2328 Grant Avenue. Devotional and Message Service, Sun. and Wed., 8 p.m. Rev. Lena Halstead, Pastor.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp Street, Phone UNDERwood 4-0474. Rev. Willie B. Dearmin, Pastor, phone MI 9-2217. Sunday services, 10:45 a.m.; 7:15 p.m. with the exception of first Sunday in every month. First Sunday in every month Dinner 12:30 p.m., afternoon service 1:45 p.m. Wednesday service 8 p.m.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Services Sunday, 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. C. L. Jones, Secretary, Phone Ed 3-0958.

TAYLOR—American Spiritualist Church, W. 4th St. Sun. Services 7:30 p.m., Lecture, Messages. Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

NORFOLK—Christian Metaphysical Church, N.S.A.C., 307 W. 37th St. Devotional Services Sun., Wed. 7:30 p.m. Secretary, Miss Florence Siebert.

WASHINGTON

State Spiritualist Association of Washington—

President—Rev. William L. Norton, D.D.
6202 48th Ave. South, Seattle 18, Wash.
Phone PARKway 5-3738

Secretary—Lillian M. Schachterle
R. R. 2, Box 539, Tacoma 22, Wash.

BELLINGHAM—The First Spiritualist Church, Girard at "D" St. Sunday Services, 11:00 a.m.; Healing, 10:30 a.m.; Wed. Services, 7:30 p.m. Ruth Poole, Pres. 2001 C St., phone 734-5852. Marie Johansen, Secy., 1637 James St., phone 733-0479.

BREMERTON—Harmony Chapel, 837 4th St., Sunday, 7:30 p.m., Pres., C. E. Cottrell, 1306 Park Ave.; Sec'y Marguerite Bellinger.

PUYALLUP—First Spiritualist Church, 343 2nd St. S. E.; Service Sunday Friendly hour 6:30 p.m., evening service 7:30 p.m.; Ruth Circle 2 and 4th Wednesday 12 p.m.; Pres. Merton Boss, 1802 So. Adams, Tacoma; Sec'y Rachel Baars, P. O. Box 395 Sumner, University 3-7080.

SEATTLE—Universal Spiritualist Library, 323 Jones Building, 1331 3rd Ave. Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Librarian, Emma English, Pa. 3-3229. Rev. Genevieve Siedler, ME 2-9095, Sec'y of Board.

Church of Spiritual Unity, 3009 Arcade Bldg. Devotional services, Sunday 2 P.M.; Healing and Message circles, 3:30 P.M.; Rev. Genevieve Siedler, President.

Mary A. Tower Memorial Spiritualist Church, 2116 West Dravis St., Services Sun. 2 P.M. Frank Goodale Pres. Effie Goben, Secretary., 1702 Melrose Ave.

WEST VIRGINIA

WHEELING—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Sun. Lyceum 9:30 a.m.; Church Services 10:45 am. Rev. Charles Alldredge, Pastor.

WISCONSIN

GREEN BAY—First Spiritualist Church of Green Bay, cor. Webster and Pine Sts. Devotional Services Sun., 7:30 p.m. Phone Hemlock 2-8597.

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankington Hotel, Milwaukee. Sunday Devotional Services, 10:45 a.m.

WEST ALLIS—3rd Spiritual Science Church, Cor. So. 81st West Becher. Sunday, 3 p.m. Devotional Service. Rev. Harre C. Milesi, Pastor; Mrs. Gladys Scharner, Secretary.

N. S. A. C. ORGANIZATIONS

Ministerial Association

Rev. Walter Holder, Pres., 516 North 10th St. Phoenix, Arizona.

Rev. Velma Dickson, Sec'y-Treas., 410 Lincoln Way East South Bend, Indiana 46601.

N. S. T. Club

Rev. Ruth L. Hirst, N.S.T., Pres., 450 E. Ross St., Lancaster, Pa. 17602; Rev. Margaret L. King N. S. T., Secretary, 2100 Connecticut N.W., Washington 20008, D. C.

Missionaries Club

Rev. Walter Holder, Pres., 516 North 10th St., Phoenix, Arizona.

Rev. Florence S. Becker, Treas., 100 Robinhood Dr., San Francisco 27, Calif.

Rev. Janice R. Baynes, Secy., 2733 Thompson, Des Moines Iowa 50317.

Spiritualist Healer's League

Rev. Paul D. Wilson, Pres., 1110 W. Washington Blvd., Los Angeles 15, Calif.

Rev. Janice R. Baynes, Sec'y, 2733 Thompson, Des Moines Iowa 50317.

Licentiate and Certified Mediums Society

President, Omer Brock, 1604 Andrew St., Fort Wayne, Ind.

Secretary, Margaret Tice, 208 Boulder Road, Solvay 9, N. Y., phone 8-5638. Treasurer, Gracye Holder, 516 No. 10th St., Phoenix 6, Ariz.

EDITORIAL (Continued)

tudes. The River Jordan, also of spiritual significance, flows into the Sea of Galilee.

In Jerusalem one will be able to visit additional holy sites. On Mount Zion is the room where the Last Supper took place. There is also a monument on the spot where Mary was reported to have fallen into her eternal sleep. Also in the vicinity of the new city of Jerusalem is the Valley of the Cross and Ein Kerem, birthplace of St. John the Baptist.

Wherever the visitor travels in Israel he will be awed by the sights which will provide him with a more intimate contact with early Christian history.

MISSIONARIES (Continued)

Certified Mediums, Ordained Ministers, and National Missionaries, to bring our religion of Spiritualism to all peoples all over the earth, thru class and Church work.

All must come to the appointed time and place.

Blessed are they who help to prepare the way, clearing the shadows of darkness and doubt, by the light which they have never allowed to grow dim; that light that shines upon their path as they walk a lonely road indeed as God's Emissaries.

I would like to go on record as saying, Good Missionaries, dedicated whole-heartedly to our Spiritualism, can well be the backbone of our National Spiritualist Assn. of Churches in America.

Rev. Mollie Back,
N. S. A. C. Missionary at Large

TRANSITIONS (Continued)

Pichette—Irene Pichette (69) Muskegon, Mich., Oct. 13, 1964. Mrs. Pichette was a member of First National Spiritualist Church, Muskegon Heights. Funeral services from Young Funeral Home, Muskegon interment, Holton Cemetery, Holton, Mich. Rev. William R. Aldred, officiated.

Patrick—Baby John Henry Patrick age 11 months passed away suddenly October 28th, 1964. Besides his parents he is survived by two sisters Annette Marie and Teresa Kay, Grandparents Wedell and Irene Smith of Leslie Ally Patrick of Jackson. Great Grandparents Mrs. Ruth Smith of Battle Creek, Lizzie Patrick of Ohio. Aunts, Uncles and Cousins. Services were held at Luecht Funeral Home. Rev. Ethel McLain officiating. Final Resting Place Sharon Center Cemetery Manchester, Michigan.

NSA Bureau of Education
CORRESPONDENCE COURSE

in the
History, Science, Philosophy and Religion of MODERN SPIRITUALISM . . .

under the auspices of the
Morris Pratt Institute

For information on General and New
Advanced Courses, Write to—

JOSEPH H. MERRILL
11811 Watertown Plank Road
Milwaukee, Wisconsin 53226

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. Officers

- President _____ Robert J. Macdonald
P.O. Box 147, Cassadaga, Fla. 32706
- Vice President _____ H. Gordon Burroughs
3720 Ingomar St., N. W., Washington, D.C. 20015
- Secretary _____ Joseph H. Merrill
11811 Watertown Plank Rd., Milwaukee, Wisc. 53226
- Treasurer _____ Clyde A. Dibble
1260 Drake Avenue, Burlingame, California

Trustees

- Arthur A. Myers, Cassadaga, Florida, 32706
- Jeannette J. Knepprath
4721 W. Washington Blvd., Milwaukee 8, Wis.
- Ralph D. Cutlip, 5465 Main Ave., Ashtabula, Ohio 44004
- Evelyn Muse, 404 8th St., Edinburg, Texas 78539
- Ernst A. Schoenfeld,
3501 Shakespeare Ave., Chicago 47, Ill.

Spiritualist Healers League

National Spiritualist Association of Churches

Secretary

REV. JANICE R. BAYNES
2733 Thompson
Des Moines, Iowa 50317

Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

HEALING THOUGHT FOR DECEMBER

God of all mankind, whose power we see in all creation, Move us to greater understanding, That the garnered Wisdom of the year now Ending, Will prepare us for a greater incoming Year of Spiritual, Mental, Bodily Health. May our understanding grow into fuller Realization in the coming days.