

The National Spiritualist



"The Summit of Spiritual Understanding"

December 1978



This issue . . .

Happy Holiday and Season's Greetings	16
Welcome to Rochester - - Shirley C. Husted	3
Convention Highlights	5
Lyceum Report - Recommendations	6
In Opposition: Good and Evil by Sir Oliver Lodge	7
Spiritualistic Mediumship is an art by Charles Leslie Brandenburg	9
Creation (conclusion)	12
I knew . . by Rev. Paul Wilson	14
Feeling a religion necessitates living it by Rev. Otto Schuh	14
Short Subjects	
The Great Lesson	13
Birth Earns No Favors	19
The Painter Chooses Which?	19
Poems and gems	
Gems by Clyde	15
Walk With God	15
N.S.A.C. By-Law Amendments	28
Departments	
Transitions	8
Spiritual Healing	10
Notes from the field	11
Morris Pratt Institute	
N.S.A.C. Bureau of Education	20
Directory of ministers	21
Directory of churches	23
Books	30

TNS Announces Subscription increase

Effective January 1, 1979 *The National Spiritualist* yearly subscription price will be \$5.00; or three years for \$12.00. Please add \$1.00 for all countries other than the United States.

We regret this increase. However, the raising costs of paper, printing, and supplies have affected the cost of publishing the magazine.

Editor



N.S.A.C. board members in session

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Welcome to Rochester - - Home of Spiritual Miracles!

Address to Spiritualist Convention, Oct. 3, 1978

Welcome to Rochester, NY, the cradle of Spiritualism!

It's an honor to welcome you all, and to meet you. My own relatives believed in extra-sensory experiences, and in my 25 years as a local historian I've found many instances of man's continual contact with the unexplainable. Prehistoric civilizations believed, the indians believed, and not a year goes by that I don't learn of several new instances of paranormal phenomena. My 13th book will be a collection of Tales Of The Spirits, both good and evil, but since I'm not yet working on my 10th that's a few years ahead.

Historians know that man's first encounters with divine beings are lost to the mists antiquity, yet history continually affirms their reality in the minds and hearts of succeeding generations. Each day, man rediscovers new proofs that there is indeed a divinity that shapes our past, present and future. Either the whims of fate or that divine force controlling the minds of man ordained that in this nation of ours, as in biblical times, women, usually young, innocent, even naive women, would become the vehicles for revelations.

The territory that is now Monroe county was unsettled wilderness when the colony of New York became a state in 1777. Several families emigrated from Pennsylvania in the 1780's, and scores of New England Yankees arrived in the 1790's, many from Berkshire county, Mass., many others from Connecticut's River and coastal vallies. Three waterfalls on the Genessee River once impeded Navigation but provided abundant power for many millsites along the banks. The coming of the storied Erie Canal in 1823 swelled both population and manufacturers as artisans handcrafted barrels, edge tools and canal boats. Rochester rapidly became the nation's First Boom Town, heartland of a large flour milling industry fed by the rich wheatlands of the county's agricultural areas. They called it the flour city. Later it was renamed the Flower City because of its seed firms and nurseries. Next it became Kodak City as the business began by George Eastman in 1878 across the street from this building made Rochester World Famous. In this century, it gave birth to the Xerox Corp. We now number over 750,000 souls, in this county named for President James Monroe.

From this populous county have come such innovations for human advancement as the gasoline engine, the vote for woman, the repeating rifle, voting machines, mail chutes, dentist chairs, baby

shoes, gold teeth fillings, sulky wheelhubs, plastic watch crystals, solderless tin cans, glass lined tanks, the five and dime store idea, propane gas torches, auto seat belts, automatic percolators, fish hatcheries, flea collars, plastic collars for animals, liquid washroom soap, sterilizers, overhead dentists lights, soft plastic contact lenses, marshmallows, the dry film plate, xerography and fine instruments of many descriptions... all born in Monroe County.

Inventive geniuses of this county rushed the telegraph and gave to the world check protectors, thermometers, moon photography, smut machines, grain elevators, threshing machines, railroad car wheels, railroad signals, electric car starters, calcium burning headlights, street car transfers, sen-sen, certo, the Diamond grape, the 20-ounce apple, the Irondequoit melon and white hot dogs. Many Americans have never tasted the juicy white pork hots developed in Rochester by a German Sausage maker. Don't leave without trying one. The Rochester area industrial complex has been a leading national supplier of paper boxes, glass and plastic containers, gypsum, electronic communications, office equipment, telephone apparatus, pianos, medical, surgical and dental equipment, automotive equipment, railroad cars, pet food, baby and diet foods, salaratus, cabbage, beans, potatoes, wheat, fruit, bean pullers, apple paring machines and potato diggers. We have been a patent medicine center, shoe center, clothing manufacturing center, underground railroad haven, precision capital, optical center, bowling center, publishing center, nursery center and the world's largest computer center. On a per capita basis we produce more manufactured exports than any other area in the nation. The world's largest music library, the nation's largest audio-visual lending library, the world's largest lilac gardens are here. Our cameras and film have gone beyond this world to the moon, unveiling new secrets of the universe. Millerites waited here in vain for the end of the world in 1844, idealistic disciples of Charles Fourier founded three industrial social communities near here, Professor Walter Rauschenbush expounded the social gospel and Prof. William Hamilton proposed that God is dead. The American Bible Society was begun here, Brigham Young and Heber Kimball founded the church of Latter Day Saints, Benjamin Titus Roberts began the nation's first free Methodist Seminary, and Antoinette Brown Blackwell became the nation's first woman pastor. Part of

our diverse and exciting history is that fascinating story of your own organization.

Nineteenth century Americans were optimists. A new nation struggled to be born from the theories of the American Revolution, a nation that considered itself divinely blessed, believed in perfectionism, Millineumism; and they were eager to link the finite with the infinite. Exotic sects, far-out religions, evidences of psychic phenomena and paranormal manifestations were eagerly accepted in a world that was just beginning to learn through scientific discovery of the wonders of earthly communication through the telephone and telegraph.

Clairvoyances, telepathists, poltergists, of course, were not new events on the world scene. Anton Mesmer, the Viennese healer, had demonstrated magnetic cures through what we now accept as hypnotism. Emanuel Swedenborg had announced his visits to Heaven and Hell. Andrew Jackson Davis had prophesied. Magicians such as the Davenport Brothers, levitations by D.D. Homes, the revelations of the Shakers, Mormons, Perfectionists and Milleristes and German sects such as the Ebenezers were widely known. Jemima Wilkinson, the Public Universal Friend, had strong followers in the Fingers Lakes Area nearby and Mother Ann Lee's Shaker community near Albany and the 17 other Shaker communities had reported spirit visits from 1837-1844. In 1844, they suddenly stopped.

So many waves of spiritual revivalism had swept this area that critics opined that few souls were left who were spiritually combustible. We gained the name: "The burned over district," burned over with fire of faith.

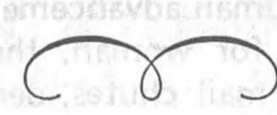
On March 31, 1848, the spirit visits that had ceased to visit the old Shaker communities seemed to resume in a humble farmer's cottage in Hydesville, 30 miles east of Rochester, when the 40 inhabitants of that farming community, mostly peppermint farmers, learned that mysterious noises had been heard in the home of blacksmith John D. Fox and his aged wife. Their change of life babies, Margaretta, not yet 16 and Kate, not yet 12, appeared to be the mediums through which the spirits chose to communicate. Their experiences gave birth, on this very spot where we sit tonight, to the Spiritualist church movement. Nineteenth century America was also a century of many religiously based crusades. The great Napoleon, Napoleon the invincible, had gone down in defeat. Americans, Frenchmen, Italians, South Americans, all sought freedom. Slavery, labor, agriculture, women's rights, alcoholism, and spirit thoughts held the spotlight. Abolitions, crop rotation,

temperence, land reform, shorthand, photography, the telephone and telegraph, magnetic experiments and cures, phrenology, spirit rappings, patent medicines, graham and bran diets, mineral spas and cold bath, bloomer costumes, were the rage. Finally the industrial revolution gave rise to a climate of opinion where change and miracles seemed commonplace and thus very easily accepted. And Rochester had been a Hotbed of crusaders, a spawning ground for reform. So 34-year-old Leah, the older Fox sister, had no difficulty charging admission to the seances of her sister. She had rented the home of Alvah Strong, editor of the Rochester Daily Democrat. It was America's 18th largest city, with a population of 25,000. Strong, a good Baptist and respected editor was horrified to learn that his property on Troop street was being used for seances. He was the landlord for all this, and upon taking an out of town visitor for a seance became even more chagrined when the good Fox ladies insisted on holding it in Strong's own living room. The visitor, worse yet, became a Spiritualist, embarrassing Strong even further.

Today at Rundel Library, a block away, you can read the Microfilms of the old newspapers of the era and will appreciate the varied reactions of this young city to the miracles of 1848 and 1849.

Well I remember the majestic gothic Spiritualist church that stood near here, Plymouth Church, in my days deserted, haunted in appearance, finally to be demolished by the construction of our expressways, as was the home of the sisters. Today a slim granite obelisk stands as a perpetual reminder of their impact on our history. Hundreds came to see them and went away believing in the ferment of the 1840's. So yes, you are forever part of the warp and woof of Rochester history, firmly interwoven into the tapestry of our past. Here in this outstanding county where spiritual miracles have been continually revealed and tested and miraculous inventions continue to pour forth from the minds and hands of its citizens, enriching the lives of countless millions, we hope you will find new inspiration and challenges, as did your predecessors. It truly, historically, is your town. Come back enjoy our gardens and waterfalls, museums, and public buildings. We're always happy to see you and to say again: "Welcome Home!"

*Shirley Cox Husted, County Historian,
Country of Monroe, NY.*



Convention Highlights

The Eighty-sixth annual N.S.A.C. convention was held on the site where Modern Spiritualism had the first public beginning. How appropriate it was to be in the Americana Hotel which now stands where the Corinthian Hall once was located. One could almost vision the first demonstrations and public investigations when the little Fox sisters complied with the instructions of the Spirit World in 1849. To many, it seemed like being at that first public meeting in Corinthian Hall in Rochester, New York.

Rev. Harry and Mrs. Ruth Bender, pastors and leaders of the Plymouth Spiritualist Church, assisted by Mr. Ronald R. Skowronski, PR for the convention plans, and their wonderful group of young folks were indeed inspired as they planned for the entire week of the convention. Coverage by the news media - newspaper, radio and television not only prepared for the convention but reported about the activities as they progressed.

The Reverend Joseph H. Merrill, president of N.S.A.C., re-dedicated the Obelisk which was dedicated originally in 1927 by Sir Arthur Conon Doyle. The 25 foot tall granite monument, a result of donations by Spiritualist from all over the world and a memorial to the Fox family and other pioneers of Modern Spiritualism, held the place of honor on the grounds of the Plymouth Spiritualist Church previous location. The church and Obelisk had to be relocated or moved as the city modernized and a loop of interstate required the land. The monument and landmark of Spiritualism

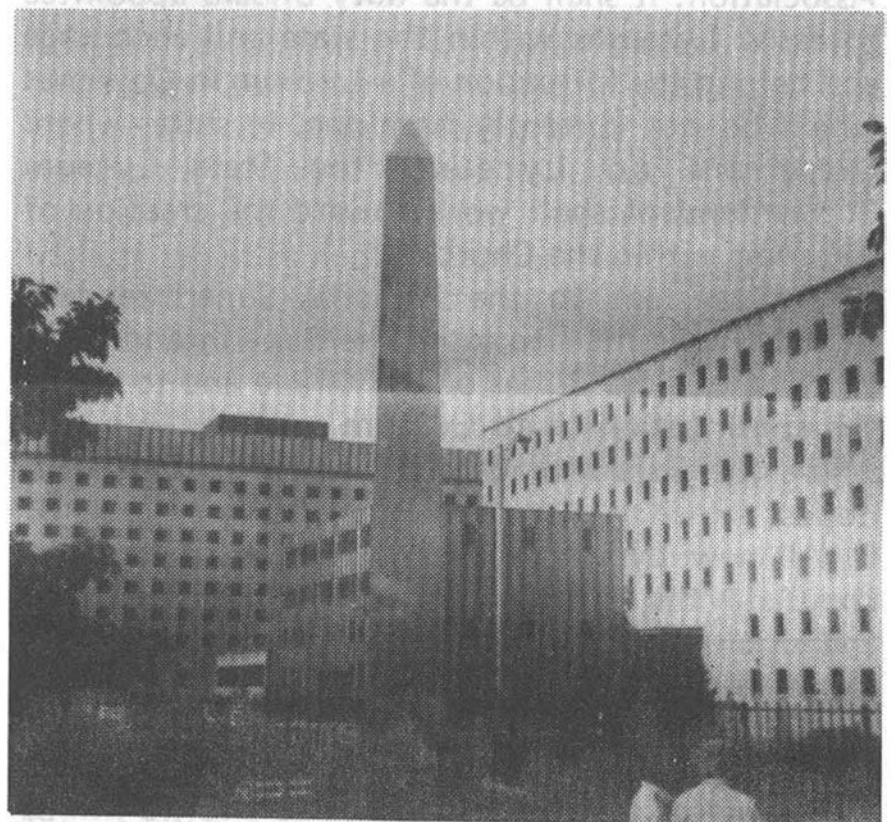
(Con't on pg. 18)



Rev. Joseph H. Merrill, president N.S.A.C. and Ronald R. Skowronski



A historic October 5th



Majestic 25 foot Obelisk

Lyceum Report - - Recommendations

To the Officers and Delegates of the 86th Annual Convention of the National Spiritualist Association of Churches.

Greetings:

The committee on Lyceum Superintendent's report think June E. Killmer should be commended on her work of the past year. She has shown great understanding of the needs of the Lyceum Department of our great organization.



We heartily endorse her search for lesson material for our Lyceumists, as the Lyceum is the backbone of our Organization.

We are in agreement of the necessity of all Churches to do their utmost to aid in the future development of the Bureau of Lyceums. We are the ones who will benefit by such support. Remember we only get out of an Organization what we are willing to put into it.

We endorse the recommendations that were submitted by our Lyceum Superintendent, mainly:

1. Each state shall have a Lyceum Superintendent appointed by the State Association or by the National Board of Directors where there is no State Association. It shall be the duty of said appointee to assist Lyceums within the state and encourage and help in the formation of a Lyceum in Churches which do not currently have one. In states where there are no Lyceums, the State Lyceum Superintendent shall work toward the creation of Lyceums within the Churches.
2. An assistant to the National Superintendent shall be appointed to assist the Superintendent in carrying out the duties of the Office and to assure the continuation of all Lyceum activities in a case where the Superintendent is unable to fulfill said duties.
3. All new Lyceum teachers shall be required to complete the Mini-Course for Lyceum Teachers and upon passing the examination shall receive a Certificate of Completion.
4. The Simplified Declarations of Principles, No. 7 shall be reworded to read: We bring unhappiness to ourselves by the errors we make and we will be happy if we obey the laws of life.

We, therefore move the adoption of the four recommendations of the Lyceum Superintendent.

Respectfully submitted,

Anna Franz
Bernice Brock
Gertrude Stewart

Declaration of Principles Simplified Form

- 1 We believe in God.
- 2 We believe that God is expressed through all Nature.
- 3 True religion is living in obedience to Nature's Laws.
- 4 We never die.
- 5 Spiritualism proves that we can talk with people in the Spirit World.
- 6 Be kind, do good, and others will do likewise.
- 7 We bring unhappiness to ourselves by the errors we make and we will be happy if we obey the laws of life.
- 8 Every day is a new beginning.
- 9 "God speaks to man through man in the past, present, and future."

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In Opposition: Good and Evil

By Sir Oliver Lodge

Good is that which promotes development, and stands in harmony with the will of God. For comparison, think of good as a relative of health and beauty and happiness. Counter balancing the scale of life is evil, which retards or frustrates development, and results in injuries to some part of the universe. Its relatives are disease, ugliness and misery!

Development is the unfolding of latent possibilities -- as a bud unfolds into a flower, or a chicken emerges from its shell.

The idea controlling this answer is that growth and development are in accordance with the law of the universe. [*one of the axioms of truth.*] Destruction, on the other hand, is the mate of decay and is an element of good only in so far as its occurrence begins the *clearing away* of something better. An analogy of this can be seen in leaf mould which assists the growth of flowers, or as initial discords opening the mind to ultimate harmony. Each prepares the way for good, and in that sense represents *development*. In the same way conditions and practices which once were good become in process of time corrupt; yet out of ruin must grow the better future.

*The old order changeth, yielding place to new,
And God fulfills Himself in many ways,
Lest one good custom should corrupt the world.*

The pursuit is for harmony -- a striving

Actions on this plane of expression and the laws governing them often seem out of balance and without direct relationship. That is the short term view and not the will of God in expression. The laws of the universe, and the will of God are synonymous in application. [*At another time TNS will attempt to properly define the term God, but for this article it is permissible reverently to use the term for a mode, regarding the universe as invested with what in human beings is called personality consciousness, and other forms of intelligence, emotion, and will.*] The attributes noted in the preceding sentence in italics, undoubtedly possessed by a part, are not to be denied to the whole, however little we may be able as yet to form a clear conception of their larger meaning.

A few minutes spent peering through a telescope brings to reality the painful truth that the universe was not made by man. It must owe its

existence to some higher power of which man has but an infinitesimal knowledge. Some primary conception of such a power has been independently formed by every fraction of the human race, and is what under various symbols has been called *God*.

It is sometimes asserted that God does not possess powers and faculties and attributes which we our ourselves possess. But that is preposterous: for though we may be able to form no conception as to the particular form our powers would take, when possessed by a being even moderately higher in the scale of existence than ourselves; and although vastly more must be attributed to the reality denoted by the term *God* than we can even begin to conceive of; yet such a term, if it is to have any meaning at all, must at least include everything we have so far been able to discover as existent in the universe. It must, in fact, be the most comprehensive term that can be employed. For practical purposes though it may be permissible to discriminate, and exclude from its connotation, portions such as *self*, and the *world*, and sometimes, but with less excuse, even an abstraction like *nature*; considering these separately from the more purely personal aspect to which attention is directed by our ordinary use of the term God. It is convenient to differentiate the principle of evil also, and to reserve it for separate study.

An Absolute!

The totality of existence is often spoken of as the *absolute*, and the term God is limited to the conception of a being of infinite goodness and mercy, the ultimate impersonalization of truth and love and beauty -- a being whose attributes the highest faculties and perceptions of man are but a dim shadow or reflection.

In man, goodness is the path towards higher development and a radiant beauty is the crown and perfection of life so the trinity of truth, goodness, and beauty, often referred to in literature, may, without undue stretching, be considered as also equivalent to what is represented by the words, *the way, the truth, and the life*. These three aspects after all comprise one essential unity. That which is good, in the highest sense, cannot help being both true and beautiful. Nevertheless, for many practical purposes, these ideas must be discriminated; and the question is occasionally forced upon our attention whether vitality or beauty can possibly

Transitions



Mathers, Florence, age 95, passed to Spirit September 28 at the Indiana Masonic Home in Franklin, Indiana. She was formerly of Indianapolis and a member of the Psychic Science Spiritualist Church and of the Eastern Star. Service was conducted by Mrs. Glenna Clark followed by cremation.

Heald, Pearl L., age 76, of Indianapolis graduated to Spirit October 1. She was a member of the Unity Spiritualist Church of Muncie, IN. Survivors include a sister, Mrs. Emma Daugherty and two brothers, Ivor and Robert Campbell. "She is not dead, she is just away."

Bassett, Nelle E., age 85, passed to Spirit September 23. She had been a resident of

be enlisted in the service of evil; and if so, whether it is still in itself good.

Still it is a question of application

We have to learn that most things can be misapplied, and that though they do not in themselves cease to be good, their desecration is especially deadly. That the corruption of the best abets the cause of the worst, is proverbial; the prostitution of high gifts to base ends is the saddest of spectacles.

Lilies that fester smell far worse than weeds.

Oratory, the power of persuasion, can thus be debased, and the passions of the multitude may be incited by the divine fire of eloquence. Rhetoric and sophistry have been on this ground condemned when they were misused for the cultivation of the art of persuasion apart from knowledge and virtue; but almost every good gift -- personal affection, medical science, artistic genius -- has every now and then been abused; and the higher and nobler the faculty, the more sorrowful and diabolical must be its prostitution.

It has been an ancient puzzle to consider whether the principle of goodness is the supreme entity in the universe -- a principle to which God as well as man is subject -- whether it represents only

Greenfield and Indianapolis, IN and a member of the Progressive Spiritualist Church. She is survived by a nephew, David B. Stephans, cousins May Henderson, Betty Stephens, Bess Hill, and a great niece, Sally Buck. Interment was at Shelbyville.

In Memoriam

Armitage, Wilson, age 102 -- Transition was approximately Thanksgiving 1977. He was a charter member and former pastor of The First Spiritualist Church of Linden, Ohio. Superintendent and Treasurer of Woolly Park, Ashley, Ohio for many years, he moved to Cleveland after the passing of his wife Sarah. (J.R. Rowe forwarded the information to TNS office immediately after receiving it.)

the arbitrary will of the creator. Many answers have been given, but the answer from the side of science is clear:

No existing universe can tend on the whole towards contraction and decay; because that would foster annihilation, and so any incipient attempt would not have survived; consequently an actually existing and flowing universe must on the whole cherish development, expansion, growth: and so tends toward infinity rather than towards zero. The problem is therefore only a variant of the general problem of existence. Given existence, of a nonstagnant kind, and ultimate development must be its law. Good and evil can be defined in terms of development and decay respectively. This may be regarded as part of a revelation of the nature of God.

Spotlight increases

January 1, 1979 the Lyceum Spotlight subscription will increase to \$4.00 yearly or \$15.00 per bundle of five (5) copies yearly. Please add \$1.00 for all countries other than the United States.

Spiritualistic Mediumship is an Art

By Charles Leslie Brandenburg

The principles involved manifest through every living thing. Phenomena is wrapped with one of the great principles ever to operate. In function it delivers a message to every soul within reach. But before observation there must obviously be channels through which this great expression may be demonstrated. The eternal bosom of spirit wisdom is embodied in every manifestation. It can spring from all levels of invisible intelligence—from every plane within reach of man's immortal mind, either directly or indirectly. It never loses its all knowing and all pervading power to deal with the circumstances involved in communication. The control behind the force is never ignorant of the important principles. On one plane knowledge of the principle is demonstrated through understanding while at the same time on this plane of existence it may appear in the form of a prophecy, and on yet another plane within this physical sphere that very same principle is the reason behind natural consequences set in motion. In the latter this may be as simple as vegetation entering a series of stages which eventually will lead to the production of coal.

In all ages of recorded time mediums have demonstrated the authority of mediumship—those channels mentioned earlier. It has been established by all races, without exception. No people have ever been denied this gift or quality of the spiritual substance. Nor has the question of intelligence, progression or culture been considered before the rendering. Even today the few remaining aborigines of Australia have the ability to communicate with each other without making any known physical action over many miles. Great pain or need is communicated instantly between members of the same families. In the barren desert no known aborigine has ever been found who died from lack of water. What was applied today just as it did when the first medium channeled the energies of spirit.

Communication is the attunement physically in one dimension while walking the path mentally in another. Being here while there is quite a feat. But the principle which allows the door to be opened is an eternal law available to all earnest seekers. As a law it is not confined to any one class of individuals and simply is. To some degree this same principle manifests itself in every living creature - all matter vibrates, whether described in medical

terms as deceased or alive.

The ability of a medium to respond is dependent upon the vibration under which he or she lives and within the range of frequency to which attunement is practical. Bear in mind this simple point: direct communication with the highest of the most high is impractical. Spheres of contact are those which are not so removed from earthly functions as to deal in equivalences beyond our grasp. For this reality the spiritual essence forms a link capable of uniting equally the savage or the culturally advanced with those in the spirit planes.

Mediumship is a complete channel—a substation capable of receiving, assimilating and transmitting. However, as a channel mediums can do nothing of themselves. They are sources acted upon or through. You could say that a medium is an agent for the spirit world in that one is used to manifest the objective state of another's understanding. The energy is an unknown just as electricity is. Scientists at the University of California recently managed to isolate a drop of electricity and look at it. It appears for comparative descriptions as a minute droplet of water. The physical substance gathered and shaped into form to generate a visible entity was collected by the great English researcher Cooke. But under analysis the sublime substance proved impossible to identify or associate with other known matter. Of course, this occurred before the current state of scientific art. Perhaps today identification would prove practical. While we may not know much about the energy which makes communication possible, we do understand how to connect the circuits which establish the link-ups between the two worlds. The connection is possible when vibration operating in the same general band are projected toward each other and harmonize. Once the link is completed polarized communication is possible—but until then the frequencies must blend, else they would pass each other like ships in the night, unaware. This is attunement. Spirit is more versatile in harmonizing, not because former earthlings have assumed the role of spirits. As a general rule each spirit has been schooled and is thoroughly acquainted with the art. This is why your task is greatly simplified in building the link.

Senses tune in vibration.

Sight, sound, and feeling have bands (ranges) in which spiritual vibrations can be picked up.

(Con't pg. 19)

Spiritual Healing

Good health illustrates the value of Natural Law

Prayer For Spiritual Healing

.. I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

.. I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Thou source of life, O hear my prayer
For guidance thro' each day;
May thy pure guiding light keep
My feet in wisdom's way.

N.S.A.C. Healing Center
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SPIRITUAL HEALING REQUEST (Please Print)

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because of the following condition (s)

I will pray with NSAC Prayer Groups

Day _____ Night _____

I will send a report of Prayer result

Weekly _____ Monthly _____ Quarterly _____

Please apply my love offering of _____

for needed supplies at Healing Center

This Spiritual Healing Request made by

(Your Name)

(Your Address)

(Your City, State and Zip Code)

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet. "How To Form A Spiritual Healing Prayer Group." Check Here.

Mountain Mist

By: Frances Scher

When the silver cord is severed and alas my soul goes free,
Will you my friend, my guide be there to welcome me?
Shall I find you just the same sometimes quiet yet oft not,
Will you help me to recall what e'er I had forgot?

And shall I see you standing as first I saw you there,
High upon that mountain ridge a purple band round your
black hair;

Do you recall that soft, fine mist that fell between we two?
Me here, you atop the mountain the symbol then I knew.

That was how you told me Mountain Mist your name,
You as strong as that mountain you, tender as that rain;
Shall we have moments as now putting things in proper
place?

And shall I read even then the wisdom there on your face?

When the silver cord is severed and alas my soul goes free,
Will you my friend, my guide be there to welcome me?

When physical pain alas is gone and time for this journey's
end

shall you be there to greet me Mountain Mist, my guide, my
friend.



'Rightly seen, everything in Nature is a wise and
special expression of Divine affection'

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NOTES from the FIELD

Wedding in Michigan

Rev. Norma Whiting weds John McDerment

The Flower Memorial Spiritualist Church of Leslie, Michigan was the setting for a lovely double ring wedding. Saturday, September 16 the Rev. Norma Whiting and John McDerment were united in marriage by the Rev. Lillian Gleiser. Preceding the wedding was an organ prelude of nuptial music; and Mr. Gary Sarut with Miss Carolyn Leigh presented a duet of three songs. The bride was most beautiful in her street length white dress and shoulder length veil. Following the service Mr. Sarut and Miss Leigh again sang special songs to the bride and groom. A reception was held at the Quality Inn in Jackson. Best wishes to the newlyweds and may they have a long happy married life.

Special day in Michigan City

The First Spiritualist Church of Michigan City, Indiana had the Reverend William F. Melick and mother, Ruby J. Melick as guest speaker and message ministers on Sunday, September 20th. Mr. Melick is president of the Indiana State Association of Spiritualists, Trustee of the National Spiritualist Association of Churches and Editor of the National Spiritualist magazine, located in Indianapolis, Indiana.

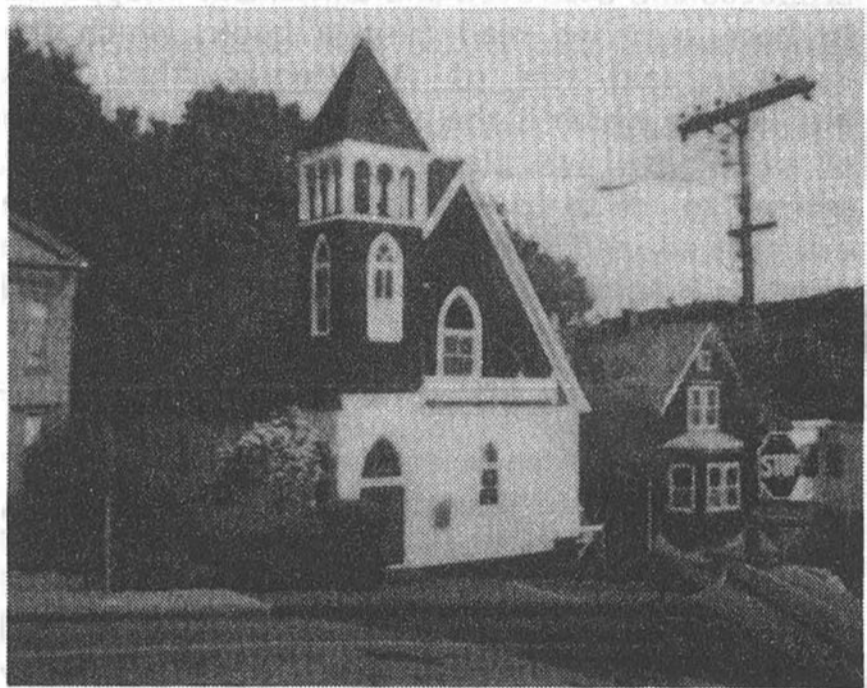
Both services were most interesting and well attended. The luncheon served between services allowed everyone to become better acquainted and the hour of fellowship was most enjoyable. The church members and friends look forward to many more interesting meetings in the future.

Correction & addition

The TNS September 1978 issue - I knew series on page 15 should also reflect that Rev. Lena Derews was known as Rev. Lena Derews Crane. Thank you Victor Erben of Lakewood, Col.

Connecticut church celebrates 100 years!

September 3rd was the day of celebration. All Nature seemed responsive to the anticipating friends. Sunshine and a refreshing breeze encouraged the pilgrimage up the steep hill to this one hundred year old church! Flowers and good friendship greeted all, as the doors opened for the re-dedication service. Many were in attendance to partake of Spiritualism in a profound and inspiring manner.



The Norwich National Church

Much credit must be given to Rev. Calista Rita for her knowledgeable lecture; to Francis D. Owens for a complete and concise history; and, to Gerard Morin for a staunch, faithful effort to reorganize and return to the members, *The Norwich National Spiritualist Church*. A most interesting service was concluded with many evidential messages conveyed by Rev. Rita Russell and Mrs. Matilda Russell, who has reached the 'youthful age' of 82, and never fails to amaze the recipients of her spirit messages.

A delicious meal was served following the service. Every good thing to encourage an appetite was placed before all who partook of the excellent food prepared by Glenna Odom, church secretary and her competent helpers.

Creation

Taken from

An Encyclopedia on the Evidences

or

Masterpieces of Many Minds

[Part VIII]

A Mistake Corrected by Age

When I was young, in Cebes, it was surprising how earnestly I desired that species of science which is called physical -- for it appeared to me pre-eminently excellent in bringing us to know the causes of each, to know through what each is produced and destroyed and exists. But I happened to hear someone read from a book, which the speaker said was of Anaxagoras, that it is intelligence which is the parent of order, and cause of all things. I was pleased with this cause, and it seemed to me to be well that intelligence was the cause of all, and I considered that, were it so, the ordering intelligence ordered all things, and placed each thing where it was best.

Socrates: The Phaedo.

Harmony between Science and Revelation

There have been scientific theories, no doubt, which were contrary to the Mosaic account of creation; and certain interpretations of the book of Genesis have also been contrary to the established facts of science; but setting aside merely speculative theories on the one hand, and erroneous interpretations on the other, we find in this narrative, as an outline of creation, a general harmony with the geological order. The first two days describe chemical action upon inorganic matter; the third day announces the production of vegetable life; the process of evaporation is still going forward, and the excess of moisture in the atmosphere would, up to this period, have obscured the planetary bodies; but on the fourth day the astronomical heavens were made visible in their relation to our globe; the fifth and sixth days introduce the successive gradations of animal life that culminate at last in man.

Dr. J. P. Thompson: Genesis and Geology.

Scripture Interposes No Barrier

I am forming no hypothesis in geology. I only plead that the ground is clear and that the dictates

of the Scripture interpose no bar to observation and reasoning upon the mineralogical constitution of the earth, and the remains of organized creatures which its strata disclose. If those investigations should lead us to attribute to the earth and to the other planets and astral spheres an antiquity which millions or ten thousand millions of years might fail to represent, the divine records forbid not their deduction.

Dr. Pye Smith: Scripture and Geology.

Orders of Creation Enumerated

This account of the world's creation (Moses') evidently forms an ascending line, or series of generations, whose highest point and utmost limit is reached in man. The six days' work arrange themselves in orderly contrast; and in correspondence to this are the sections as they have been distinguished. (1) The creation of heaven and earth in general, and which may also be regarded as the first constituting of the symbolical opposition of the two. (2) The first three creative days, or the three great divisions which constitute the great elementary oppositions or polarities of the world, and which are the conditioning of all creature-life: (a) The element of light and the dark shadow casting masses, or the concrete darkness, and which we must not confound with the evening and the morning; (b) The gaseous form of the ether, especially of the atmosphere, and the fluid form of the earth-sphere; (c) The opposition between the water and the firm land. (3) The three last creative days, wherein the above parallel is to be observed. (4) The limit or aim of creation -- man -- the Sabbath of God.

Dr. J. P. Lange: Commentary on Genesis.

Subterranean Beings Would Pronounce for Deity

If there were beings who lived in the depths of the earth, in dwellings adorned with statues and paintings, and everything which is possessed in rich abundance by those whom men deem fortunate; and if these beings could receive tidings of the might and majesty of the gods, and could then emerge from their hidden dwellings through the open fissures of the earth to the places which we inhabit; if they could suddenly behold the earth and the sea and the vault of heaven: could recognize the expanse of the cloudy firmament, and the might of the winds of heaven, and admire the sun in his majesty, beauty and radiant effulgence; and, lastly, when night veiled the earth

in darkness, they could behold the starry heavens, the changing moon, the stars rising and setting in the unvarying course ordained from eternity, they could surely exclaim: "There are gods! And such great things must be the work of their hands."

Aristotle: Quoted by Humboldt in Cosmos.

Order in All Things

It became him who created them to set them in order; and if he did so, it is unphilosophical to seek for any other origin of the world, or to pretend that it might arise out of a chaos by the mere laws of nature.

Sir Isaac Newton.

Humanity Typified in Insects and Birds

Let us carry ourselves back in spirit to the mysterious week, to the teeming work-days of the Creator, as they rose in vision before the eye of the inspired historian of the generations of the heavens and the earth, in the days that the Lord God made the earth and heavens. And who that hath watched their ways with an understanding heart could contemplate the filial and loyal bee, the home-building, wedded, and divorceless sparrow, and, above all, the manifoldly intelligent ant-tribes, with their commonwealths and confederacies, their warriors and miners, the husband-folk that fold in their tiny flocks on the honeyed leaf, and the virgin sisters with the holy instincts of maternal love, detached, and in selfless purity, and not say to himself, behold the shadow of approaching humanity, the sun arising from behind, in the kindling morning of the creation!

S. T. Coleridge: Aids to Reflection.

Bible Takes Up What Science Leaves Untouched

Besides this governing and guiding presence, the Bible reveals another link in the chain of material causation. It shows, back of the power, the divine heart of God. It declares that all things work together for good to them that love God. It thus puts a soul and an emotion in all varied interlacing of material phenomena: God the Almighty Creator and His infinite love. Nature is no more a fragment. It is complete. It is no more a blind fatality, but a designed adaptation in its every part. It is no more a cold corpse, but all alive with the pulsations of the heart of God. And is not this revealed truth concerning nature far more important to us than all else which our experimental science can elicit? Does it not furnish rest both for mind and heart, where experimental science would utterly fail? Does it not satisfy the cravings of our souls, which cravings were made to expect this very revelation from our God? And is not our real triumph over

nature gained when we can look around on all the grandest and most awful features, and say, in calmness, "My father made them all. His hand upholds and guides them all."

Dr. Crosby: Tribune Extra.

Uses of Creation

Creation has other uses, too. It is not merely a book of science with its didactic purpose; it is also a book of song which seems to be the spontaneous utterance of emotion. It exists not only for teaching, but also for expression. The beauty of cloud and sky; the beauty which lies hidden in the snow and ice crystals which sheet the frozen regions of the Pole; the beauty of coral and sponge and shell with which the ocean's floor is spread; the beauty of grass and flower in forest depths, and far out upon the prairie, and deep beneath the waves of the sea -- what is all this for? For a didactic purpose? Surely not! It exists for itself, and is its own justification. Take away created minds, and order and beauty and harmony must still exist. It is not to be thought that chaos should forever abide in the presence of the eternal. Be it physical or be it moral, chaos must make way for a new earth. These ask no leave of man, and need no audience from him. They are indeed related to man, but do not exist solely for him. They express not so much the thought as the meditation of the eternal.

Prof. Bowne: Philosophy of Spencer.

(Conclusion)

The Great Lesson !

One great lesson which must be accepted by every soul is that man in the material is surrounded by conditions best adapted to his spiritual unfoldment.

The bitterest experience allotted to each life is just as essential to arouse within our being the latent spiritual forces of our immortal being. These experiences register growth and are as delightful and pleasure producing sensations to the spirit as any comparable in the material.

If life was but a bowl of cherries we would soon lose all interest in and sympathy for those less fortunate than ourselves. Whereas, one touch of misery makes the whole world akin. Actual experiences are great teachers and important lessons of life which cannot be avoided. Lessons mark the path and make the second journey easier than the first. Though the worst may befall us, it is but a test of that which we must master, or, at least, accept.

I knew . . .

by Paul D. Wilson



Margaret Foley

Rev. Margaret Foley lived in San Francisco, California but was pastor of a church in Oakland which was subject to taxation. She personally owned the building.

In earlier years, Mrs. Foley sailed the Atlantic and Antarctic with her husband Captain Charles Foley. During those trips her mediumship unfolded and disaster was averted on at least one occasion.

Reports of her mediumship was recorded in the official journal of the *American Society of Psychical Research* because of her work with scientists. Also reports were published in the *Cavalcade of Supernatural* by E. P. Dutton in 1939. Her travels included Europe where her achievements in the spiritual work were also publicized. Spiritualists and non-Spiritualists recognized her sincere nature and true mediumship.

Feeling a religion necessitates living it

by Rev. Otto Schuh

That tingling of the spine, irrepressible upliftment, complete *high* that, on those few rare occasions, surrounds the upper half of the body and literally spins a physical awareness, jutting from the enveloping aura into every fiber of your life, fades as quickly as it arose. It is more than music, happiness or *at-one-ment*. The sensations which it activates is utter peace, contentment, fulfillment -- any of the words which express the ultimate in serenity, accomplishment or complete, all absorbing delight captured in suspended time.

Scholars have written of an inner voice -- a consciousness which beckons you down one road and not another. The Bible, heralding the words spun in a begotten time, give it the breath of life. All this is true. But like most former do-it-yourselfers there must be prerequisites that set the *stage*. There is I believe just *one* -- one requirement above all. It is religion. And to be felt it must first be lived. Ah, you question the relevance of being able to live a religion and compete in the daily grind of life. Appreciation for one's religion can be expressed in small subtle ways. Saint-hood, though much desired for the goodness and godliness it imparts is no more comparable to the typicalness than is a monastery to a morning work bus ride. However, the very fact that you must compete daily to earn your living offers golden opportunities to demonstrate your faith in your religion, whatever that religion may be.

1. *Let every deed signal your appreciation of the wonders of life.*

2. *Apply the Golden Rule and build yourself a code of ethics which merits praise.*

3. *Ferret out a couple of your self desirable traits.*

The realization that one is not alone, never has been, nor ever will be, makes any man a match for life's little burdens. To coin a phrase, "how sweet it is." When Jackie Gleason said it he probably had no reference to this usage, but nevertheless it makes the perfect analogy. There are many things which mold a man's character -- discipline, dedication, love -- all have their limitation save spiritual unfoldment. Each step forward wraps its host in an ever stronger shield that has the power to attract as well as repel. Once Spiritual truth and understanding have been placed on the same parallel then the fears of the day are the chaff of straw which bow to the winds of the almighty. Injury may come, but its effects will remain less and recovery will result sooner because your belief is entrusted to spiritual love. Fear is a wolf and like all predators first encircles its victim to dramatize the situation.

Religion is not the by-product of institutions or dogmas, neither of beliefs, nor opinions. It is a way of life instituted by the creative spirit, working among all men appropriated in every good and perfect work.

The Infinite is God, and a growing personal knowledge and realization of this relationship frames man's spiritual progress and becomes the fundamental secret of his well-being.

Recently, the famed science fiction writer and author Ray Bradbury stressed his conviction that all men are of God, and that each is a part of God. The full implication of God in man, is yet to be

recognized, though a few like Bradbury openly admit it. There is a great potential within man, but it may take a long time for man to become aware of it.

To proclaim our individuality, and to claim our rights and responsibility as individuals, is a step forward to freedom. But until we are aware with the link of our life we are not yet fully aligned with the power that makes this freedom possible.

Without the realization of this unity, we too often feel separated from God, and lean toward pessimism, not optimism. We fail to grasp the greatness of man's possibilities until we begin to embody the concepts that God in man is man.

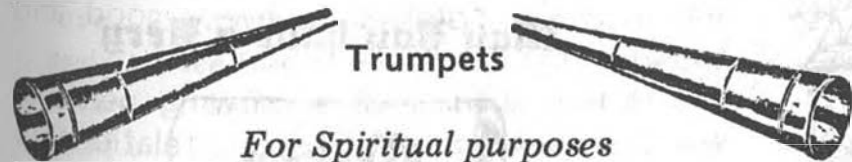
As we find the center of stability within, which reflects as security and strength, we grow in understanding and increase our contributions to the world in which we live.

Gems by Clyde

Do you wish the world were wiser?
Well suppose you make a start,
By accumulating wisdom
In the scrapbook of your heart.

Do not waste one page on folly,
Live to learn, and learn to live
If you want to give men knowledge
You must get it, before you give.

Do you wish the world were better?
Let me tell you what to do.
Keep a watch upon your actions.
Make them all straight and true.



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A religion must teach the laws and abiding the account of nature or it fools the people.

A religion should advise and prepare man to cope with all problems.

Religion was instituted to free people from fear, to result in reverence, foster the best elements in man.

When the candle of understanding is lit in our hearts, the dark places in the mind are filled with light, and fear and neuroses flee and a unifying and healing sensation descends upon us.

It is then we realize that love, life, and God are good. Men grope for peace of mind as never before, but we cannot have peace of mind before and until we know what we are.

Life must add up to something meaningful, if it is to bring peace of mind and make us whole.

A practical religion is useful and serviceable.

Walk With God

As I walked this way before
Down by the sea, and down on the shore
With the blue skies of heaven up above
Knowing that God is there with his love.

If I stumble as I walk through this way
I know God will hear me, if only I'll pray
Ask for his guidance as each day goes by.
I know I can make it, if only I'll try.

He is always there beside me, this I can tell.
Because I'm so happy, and this is swell,
Take my advice and each day let us pray
Our happiness is with God -- of this I can say.

Let him know just how much we all care,
Of the wonderful blessings we all can share;
the trees, the flowers, the birds and bees;
He made them all special for you and for me.

*by the mother of Richard Merritt
(submitted by Della Howe)*

**The Healers League
N.S.A.C.**
Rev. Janice R. Baynes, president
631 S. Ewing St.
Grimes, Iowa 50111
Jeannie H. Ford, secretary
1521 W. Edgemont
Phoenix, Arizona 85007



Happy Holidays and

Merry Christmas and Happy New Year, filled with much Happiness and many Blessings throughout the year.

Clara Senior & Willie

also

The First Spiritualist Church, Reading, PA



Merry Christmas and a Happy New Year To All Lyceumists

Mrs. June Killmer, Lyceum Superintendent
"Under all circumstances, keep an even mind."



Seasons Greetings to All!

Puritan Spiritualist Church
Burnham, IL.



"Best Holiday Greetings to all!"

Spiritualist Church of Eternal Brotherhood,
Buffalo, NY



Holiday Greetings and every good wish for the New Year.

from Morris Pratt Institute



Happy Holidays to Every One, Everywhere, Many Blessings to All.

Rev. Genevieve Woelfl



In Memory of Hughy Smily, "Memory is the treasure and guardian of all things.

Janice Baynes



Promised Gifts

"Spiritualism is God's great word; and spiritualists are the only religionists who have used the promised gifts of the Christ, by which gifts they heal the sick, and demonstrate a future consciousness and progressive existence."

J.M. Peebles, M.D.



Your Editor and Staff sends Grateful Season's Greetings to all of Our Readers.



May You have a Very



Season's Greetings



Seasons Greetings from the Third N.S.A.C. Church, Des Moines

Janice R. Baynes



Season's greetings from the Church of The Spirit Chicago, Illinois

and The Schoenfelds



A Christmas Prayer

This Christmas let us plan for the future with confidence . . . banish suspicion and replace it with trust . . . give a soft answer . . . encourage youth . . . keep a promise . . . forget a grudge . . . renew our pledge of loyalty in word and deed . . . live our religion, not just talk about it . . . find time to forgive an enemy . . . laugh at ourselves . . . welcome a stranger with love . . . share a gift . . . say thank you for all things . . . bring joy to the heart of a child . . . remember some old person with love . . . make our peace with someone . . . patch up an argument . . . search for a forgotten friend . . . be kind . . . be gentle . . . go to church . . . apologize, even if not wrong . . . try to understand . . . strive for victory over our own evils and weaknesses . . . live in harmony and sympathy with others . . . speak our love . . . speak it again . . . speak it still again . . . see God in the beauty and wonder of nature . . . look for the good in man so that good will be magnified . . . think more clearly not of that which divides us but of that which unites us . . . thus, can we find the true spirit of this Christmas Season.

Edythe B. Meader



Seasons Greetings and much Success, Peace and Happiness Throughout the New Year.

N.S.A.C. Official Board



Season's Greetings and Many Blessings Throughout The New Year.

"Way Memorial Temple"
Wheeling, W. V.



Wishing all N.S.A.C. and mediums all over the world a Merry Christmas and a Happy New Year. Love --

Rev. and Mrs. Robert E. Drake, Tampa, FL.



Wishing each one of you a Blessed Christmas and a New Year filled with much success and Happiness.

Rev. Evelyn Muse



May the peace and joy of Christmas be with everyone throughout the year.

Anna Gross, Chicago, IL

(Convention con't. from pg. 5)

now stands majestically in the Spiritualist Memorial Park only a few blocks from the site of the former Corinthian Hall - now The Americana Hotel location.

The Spiritualist Memorial Park is a first for Spiritualism. In the words recorded on the monument plaque, "There is no death." "There are no dead."

We had a lovely banquet Monday evening. The approximate 200 guests and Spiritualist represented many parts of our great land. Mrs. Shirley Cox Husted, County Historian, truly welcomed us to Rochester, the city rich in the heritage of Spiritualism. Her address of welcome is printed in this issue. Original entertainment by talented delegates in attendance as well as by local musicians, Mark DeMartine, Jo Anne O. Lewis, Joseph Guarneri and Thomas Kearns Jr., helped us relax and prepare for the convention business of the coming week. (More about the entertaining delegates in the issues to follow including some pictures.)

Business sessions were spirited and constructive (with some occasional differences of opinion) all which makes for unity and growth as fully understood. The evening services were well attended by many visitors as well as delegates. The speakers knowledgeable lectures and the inspired messages of love and blessings by the message ministers demonstrated the message of Spirit - *they still live.*

Signs of the health of Spiritualism, especially N.S.A.C., were demonstrated by the spirited nominations for all vacancies of office this year.



Spiritualist attend re-dedication

All three officers were returned to their respective office when the returns were determined; Rev. Edwin W. Ford, treasurer, Rev. Evelyn L. Muse, trustee, and Rev. William F. Melick, trustee. Other nominees for election were; Rev. Marilyn Awtry, Mrs. Ruth Bender, Mr. Paul Spencer, and Mr. Robert Sabol.

As he closed the convention, president Joseph H. Merrill expressed appreciation and thanks to everyone - individuals and committees - to the members of the host church, the Benders and young folks - and to the Americana Hotel, for their part in the successful convention this year. **Remember next year - The Eighty-seventh convention is in Indianapolis, Indiana.**

William F. Melick, editor



Place of honor for Obelisk



Message delivered "There is no death".
"There are no dead."

Birth Earns No Favors

The dispensation of favors from the heavenly spheres arrive without regard of personage. All are treated with the same due consideration.

It matters not whether they have attained the greatest material fame or are nearing the end of life after walking along the most humble of paths. The same road is open to all.

In every age and time the laws of nature respond to the desires of the human heart and afford understanding to those who stand prepared.

They who seek sincerely find no matter what position in life they hold. Those who fail or refuse to seek shall be deprived of the glorious reality of success. This is a truth! Nothing attained without effort of the will is lasting. Nothing is withheld from those who put forth the effort. These, the latter, shall be guided and directed as their desire blossoms into an even greater conviction and effort to affect an open bridge between the two worlds.

(Con't Art -- From pg. 9)

Obviously, each instrument (channel) may vary somewhat, with a few rare exceptions capable of demonstrating an extremely wide attunement in all areas.

When a medium sees clairvoyantly, that person is responding mentally and physically to vibrations within a particular range of frequencies, similar to your radio. The same applies to the other senses. On occasion tuning in a station is difficult. Electric storms or local interference weakens reception. Our chemistry is not adapted to amplifying the signal or quelching a part of the received signal as the sophisticated circuitry in many citizen band units can. Instead, a medium can only provide the most favorable one sided connection and hold that state of physical and mental attunement.

Why the comparison? There's a definite reason. Discussions entertained by guides and spiritual forces accomplished in force control have defined the energy fields as paralleling electro-magnetic waves, which in the more physical phases of mediumship require precise control and abundance energy. Electrical storms and times of heavy condensation such as rain drain the energy levels quickly. Heavy dampness wastes power and increases the work load, drawing heavily on the energy reserves of the medium and sitters. Thus, the term batteries. The more skilled the entity, the smoother the seance during these periods.

A simple but profoundly effective motto which can assist you in steering this course is "I will aspire to all things for the betterment of all humanity. I will strive to overcome every obstruction in the attainment of that to which I aspire, and graciously abide by the consequences, knowing that in all nature the eternal principle of exact and impartial justice shall prevail."

It is written *Holy men of old spake as they were moved by the presence and influence of the holy spirit.* Men whose minds are attuned to the spheres of harmony are so moved today. The laws governing communication have not changed, only the time has altered. The same holy influence which sweeps over the land remains in force assuring that the same results will ever be obtained.

E.C.B.

The Painter Chooses Which ?

Cast not shadows on your future! Thoughts are alive and building stones within your astral shell. Ill feelings expressed are stronger than light fleeting thoughts which disperse. This too is a truth, *thoughts, words and actions constitute your growth tomorrow -- the pillars of your success today may give way tomorrow to your deeds, mental expressions or physical actions of yesterday.*

Those who have wronged you in any way have in truth only wronged themselves. It is they who will suffer. The punishment is set in motion when the deed is done and must be paid by the offender.

One of another age put it thusly: "Be wise as serpents, yet harmless as doves." The application is no less suitable now than 2,000 years ago when it was first said. Truth never changes!

Every thought that is released by your conscious being is seed that in time will be reaped. Make sure that the deed is worthy of the price. In the realm of spirit, one good does not cancel an evil.

Judge not less ye be judged.



My body is God's temple and His Presence fills it with health, strength and perfection.



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Stegall, Harry J., Licentiate & Healer, Rt. 3, Box 591A, 61241. Tel. 755-4442. By appointment only.
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Kelley, Bill, Healer, 235 Hamilton Ave. 60120 (312) 695-3026
- LeRoy-**
Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752. o
Phillips, Elsie I., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-8171
- Mattoon-**
Peters, Rev. Grace, 513 Wabash Ave., 61936. (217) 234-6044
- Rock Island-**
Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848

INDIANA

- Anderson-**
Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46106. (317) 644-4520
Dugar, Donald & Beverly, mediums; RR 10, Box 134, 46011. (317) 643-0327.
- Evansville-**
Temme, Rev. Sadie L., NST. Medium, 2525 Vista View Dr., 47711.
- Fort Wayne-**
Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.
Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219)432-3827.
- Frankfort-**
Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.
- Gary-**
James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.
- Indianapolis-**
Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.
Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.
Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.
- Michigan City-**
Hullinger, Rev. Amelia, NST., NSAC Missionary, 220 W. 10th St., 46360.
- Muncie-**
Bridges, Rev. W. Lee, NST. Medium, 2805 Sunnyside Ave., 47362
Edwards, Mrs. Hazel M., Medium & Licentiate, 1308 South Elm St., 47362 (317)282-9048 or 747-1255.
Falls, Rev. Virginia L, Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

IOWA

- Clinton-**
Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.
- Davenport-**
Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St. 52802. (319) 326-3453.
Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.
Buchholz, William E., "Bucky," Licentiate & Medium, 421 E. 10th. 52803. (319) 326-3201.

Directory of Ministers

MAINE

Etna—
Herschell, Vernon, Licentiate,
Healer & Medium. P.O. Box 44,
04434 (207) 269-2636.

MARYLAND

Annapolis—
Seader, Mrs. Blanche, Medium,
1405 Log Inn Rd., 21401. (301)
757-5910.

MASSACHUSETTS

Danvers—
Worsencroft, Rev. Gladys H.,
Medium, NSAC Missionary, 28
Riverside St., 01923 (617)
774-2559

Haverhill—
Hafner, Rev. Melvena V., Medium,
100 Water St., Apt. 611. 01830.

Onset—
Custance, Rev. Gladys, NST.
Medium, Healer, NSAC Missionary,
40 Highland Ave., 02558. Winter :
16 Stevens St., Cassadaga, FL.,
32706.

Custance, Rev. Kenneth D., NST.
Medium, NSAC Missionary, 40
Highland Ave., 02258. Winter: 16
Stevens St., Cassadaga, FL., 32706.

MICHIGAN

Jackson—
Gleiser, Rev. Lillian K., Medium,
3137 Sparks Rd. 49203.

MINNESOTA

Duluth—
Leskinen, Scheila B., Healer, 327 S.
59th Ave. W. 55807. Winter, 4708
Oakeller Circle, Tampa FL 33611
Ragan, Mr. James, Healer, 31
Willard Rd., 55616.

Two Harbors—
Johnson, June Marie, Healer, Rt. 1,
Box 249, 55616.

MISSOURI

Arnold—
Stratton, Helen, Licentiate, Rt. 3,
Box 502, 63010. (314) 464-1768.

Mercer—
Blanchard, Dorothy Evelyn,
Licentiate, Medium, and Healer,
Absent and Contact. P. O. Box 438,
64661.

Blanchard, Harold James,
Licentiate, Medium and Healer,
Absent and Contact. P. O. Box 438,
64661.

St. Louis—
Todorovich, Thomas E., Licentiate,
9846 Waterbury Dr., 63124. (314)
966-8688.

NEBRASKA

Omaha—
Clark, W. L., B.S., N.S.T.,
Licentiate, Healer c-o A. Fanslau,
321 Hascall on S. 4 St., 68108

NEW JERSEY

Hawthorne—
Smith, Rev. Louise Lang, 133 Third
Ave., 07506. (201) 427-2722.

Patterson—
Anderson, Rev. Loretta, 170
Lafayette St. 07501(201)
279-2056.

Trombino, Miss Diane, Licentiate,
Minister & Medium. 793 11th Ave.,
No. 1-C, 07514. (201) 345-0755.

Red Bank—
Finnie, Kate, Healer, 19 Dickinson
Court, 07701. By appointment
only. 747-7715.

NEVADA

Las Vegas—
Stockwell, Rev. Ivamay, Medium,
Absent Healing, & classes. Private
consultations. 4371 W. Sirius Apt.
4, 89102 (702) 876-3730.

NEW YORK

Brooklyn—
Cooper, Rev. Benjamin R., Jr., 37
Hart St., 11206. By appointment
only. (212) 858-5857.

Buffalo—
Stine, Grace, Medium, 67
Shenandoah Rd., 14220. (716)
824-4273.

Delevan—
Spencer, Mrs. Maude, Medium, Box
511, Delevan, 14042
Spencer, Paul, Licentiate, Box 511,
Delevan. 14042

Lily Dale—
Schaffer, Edward, Healer, Absent &
Contact, 2 Cleveland Ave., 14752.
(716) 595-3695

Schaffer, Helen I., Licentiate &
Medium, 2 Cleveland Ave., 14752.
(716) 595-3695
Wilensky, Rev. Eleanor, 11 - 4th St.,
14752. (716) 595-2498

Malba—
McKenney Rev., Louis D., NST, 60
Malba Dr., Malba, N. Y. 11357.

OKLAHOMA

Tulsa—
May, Miss Margaret C., Licentiate,
Medium, 123 S. Xanthus St.,
74104.

PENNSYLVANIA

Bethlehem—
Frace, Rev. Bertram C., Absent &
Contact Healing, 2044 Ridgelawn
Ave. 18018 (215) 868-5476.

Fairview Village—
Ashworth, Wilsey B., Healer, Absent
& Contact, P. O. Box 44, 19409.

Harrisburg—
Neubold, Rev. Mary Frances, 5808
Locust Ln. 17109. 545-9267.

Lititz—
Senior, Rev. Clara, NST, Route 4,
17543.

TEXAS

Austin—
Brown, Mrs. Frances, Licentiate &
Medium, 2733 S. Congress, Apt.
3305. 78704. (512) 447-2188.

VIRGINIA

Arlington
Awtry, Rev. Marilyn, NST, Medium,
1900 S. Eads St., No. 910, 22202.
(703) 892-4031

WASHINGTON

Camano Island—
Day, Mrs. Marie E., Licentiate, 80 S.
Camano Island Ridge Rd., 98292
(206) 387-3591.

Day, Rev. Marvin A., Lecturer &
Clairvoyant, 80 S. Camano Ridge
Rd., 98292. (206) 387-3591.



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Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX—First Spiritualist Church, 10th and Fillmore St., services Sun. & Wed. 8 p.m., lecture & messages, President Ruth Thomas, 1819 W. Willetta, 85007; Secretary Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331

PHOENIX—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 11:00 a.m., Devotional Services 11 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and Message Service, Saturday 8 p.m. Message Circle. Last Sunday of each month, 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Trina Huerta, secy., (602) 991-2160.

CALIFORNIA

California State Spiritualist Association -7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. President Rev. Anna Franz; secretary, Constance A. Everett, 4414 -4th St. Riverside, 92501. (714) 787-9931.

ALAMEDA, Brotherhood Spiritualist Church, 1407 Ninth St., 94501; Service - Lyceum 10 a.m., Reg. service 11 a.m. President, Roy E. Crum, 2433 Scenic Ave., Oakland, 94602; Secretary, Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546. (415) 357-2436.

BEVERLY HILLS—Spiritualist Society, 205 S. Robertson Blvd., 90211; Lecture and Message Service, Thursday 8 p.m. Classes offered. Rita Faubel, NST, President (213) 657-2520 or 927-7079.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan.

LOS ANGELES—Central Church, N.S.A.C., 1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Secretary, Katherine F. Tobey- address as above. (213) 731-0369

LOS ANGELES—Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun. & Wed. 7 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lilliam M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 556-8647.

NORTH HOLLYWOOD—Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91607; Service Sun. 11 a.m., President, Sondra Daughenbaugh, 22538 Vanowen St. Canoga Park, 91307; Secretary, Mrs. Jean Tobin, 5020 Woodman Ave., No 9, Sherman Oaks, 91323, 789-3269

149 Clinton St., Sun. 10:45 a.m., Healing Service, 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Secretary, Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.

SAN ANSELMO—Serenity Spiritualist Association, American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA, 94933. Service, Sun. 10:00 a.m., Pres.,

SANTA BARBARA - Summerland Church of the Comforter, 1028 Garden St. 93101. Sun. Ser. 11:00 a.m., Healing and message service 7:00 p.m. Wed.; Fri. class 8:00 p.m., Rev. Edmond Foard, pastor; Mrs. Evelyn Cheaverine, Asst. pastor; president Florence Atherton, 1212 Punta Gorda 93101; 965-2138; sec'y., Pat Smith, 14734 Friar St. No. 7, Van Nuys. 91411. 786-7976.

SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Secy., Josephine H. Jordon, PO Box 6157, March AFB, 92518. (714) 653-6782.

SAN BERNARDINO - Valley Spiritualist Church, 1140 West Mill St., Sunday service and Children's Lyceum, 1:00 p.m. Wednesday, 7:30 p.m. Adult Lyceum last Wed. of month. Pastor; Anna Franz, Sec'y., Julia Schultz, 353 W. E. St. Colton, 92324, (714) 825-6926.

SAN DIEGO—Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7:00 p.m. Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Sec'y., Mrs. Delza Martin, Box 1176, Vista. 92083.

SAN FRANCISCO - Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay), Lyceum, Sun. 11:00 A.M., Healing 6:00 P.M., Service 6:30 p.m., Wed. healing, 7:30 p.m., service 8:00 p.m.. (415) 855-9976.

SAN FRANCISCO—First Spiritualist Temple, 3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor, Rev. Alfred A. Conner, (415) 621-0491.

SAN FRANCISCO—First Temple of Spiritualism, 3324 17th St., Services Sun. 2nd and 4th Tues. 7:30 p.m., Pastor and Secretary, Lawrence P. McNear, Jr. LM, P.O. Box 1380, San Rafael, 94902, (415) 453-5559.

SAN JOSE—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose, Services Sun. 7:30 p.m., Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.

SAN LEANDRO—The Church of Two Worlds, N.S.A.C., 660 Broadmoor Blvd., San Leandro, Calif., 94577, Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y., Services, Sunday 2 p.m. to 4 p.m. (415) 568-3846.

VAN NUYS—Valley Spiritualist Center of Friendship, 16004 Sherman Way, 91406. Lyceum 10:30a.m., Sun; Services, Sun. and Thur., 8:00 p.m., Classes, awareness through advance., Frances Scher, LM; President Ron Oberon, (213) 789-5134, Jennifer Leigh, Secretary (213) 882-3956, Church 997-8902.

COLORADO

Centennial State Spiritualist Association— Mr. Charles V. Black, president, 4653 Otis St. Wheat Ridge, Co. 80033; Glenda Black, Sec'y.

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs, 627 N. Circle Dr., Service Sun. 10:30 a.m., Acting President, John Schropshire; acting secretary, Ina Munzert, 920 Nichols Blvd., 80907. (303) 471-9708.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m.; Rev. Allen J. Miller, Pastor, Rev. Robert J. Haskins, Co-Pastor, Wyonna Hawk, Secy., 3205 S. Williams, Englewood, CO 80110.

CONNECTICUT

Connecticut State Spiritualist Association- 78 Terryville Ave. Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec. 174 Daley St., Forestville, 06010. 582-7385.

NEWINGTON—Church of the Infinite Spirit, 80 Walsh Ave., 06111. Service Sun. 2:30 p.m., President, Dorothy Sexton, 26 Postman Highway, North Haven, 06473; secretary, Jane Palzere, 9 Lantern Hill, 06111.

NORWICH—National Spiritualist Church, 29 Park St., 06360. Sunday Serv., 2:30 p.m. Pres. Mr. Gerard O. Morin. R.F.D. No.1, Fitchville, 06334 Sec'y., Mrs. G. Odon, 9 Bishop Rd., Fitchville, 06334

NEW LONDON—New London Temple Inc. 60 Blackhall St., 06320. Service Sun. 2:30 p.m., President Mr. Al Ferency, Benham Motel, Benham Rd., Groton, 06340; secretary, Mrs. Shirley Moffett, Rfd. 1, Box W 14, Gales Ferry, 06335.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith. Pastors (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203)

866-1113; 853-0202.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C.
Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. 172 Clark St., Milford, 06460. (203) 734-8374; sec'y., Denise Puglia, 59-210 Success Rd., Bridgeport. 06483.

WILLIMANTIC—The First Society of Spiritualists N.S.A.C.
268 High St. 06226. Sun. 2:30 p.m., President, Michael Caro, 40 Pearl St., New London, 06320; Sec'y., Frances MacDonald, 13 Longergan Acres, 06226. 423-4915.

DELAWARE

NEWARK—Spiritualist Church of Fellowship,
Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713., Sunday Serv. 7:30 p.m., Wed. Class 8 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds,
3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m., Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Sec'y., Joan Bullock, 2800 Quebeck St., N.W., Apt. 772, 20008, (202) 333-5114.

WASHINGTON—Church of The Spirit, N.S.A.C.,
2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange, Healing circle, development circle. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Pastor, Rev. Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910 Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth, 1819 Q St. N.W. 20009.

FLORIDA

CASSADAGA—First Spiritualist Church of Cassadaga,
Services in the auditorium Sun. 2:30 p.m. & Wed. 7:30 p.m., Lecture, Spirit messages & Healing. President, James Buchanan, P.O. Box 4, 32706; Secretary, Francis Swanson.

MIAMI—Metaphysical Science Church, N.S.A.C.,
601 S.W. 7th St.; Sun. healing 3 p.m., Worship And message 3:30 p.m., All-message service Wed 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. Tel (305) 279-6592.

ORLANDO—Spiritualist Research Society, N.S.A.C., Sat.
Services 7:30 p.m., Healing, Lecture, Messages. Executive Director, Farin Farel, P.O. Box 6054, 32853. (305) 273-4225.

ST. PETERSBURG—Church of Spiritual Philosophy
N.S.A.C., 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres., Jean B. Bomont, Sec., 625-66 Ave. So., 33705. (813) 867-6940.

WINTER PARK—Spiritualist Church of Awareness,
863 S. Orlando Ave. 32789, Services Sunday 10:30 a.m., Wed. 7:30 p.m., Healing, lecture, messages all services. President, Elizabeth R. Edgar, LM 3320, Clemwood Dr., Orlando, 32803. (305) 894-5930. Sec'y., Dahlia Raines, 508 E. Anderson St., Orlando, 32801. (305) 841-8916.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Mr. Bernard B. Powell, President, 4118 W. 24th St. Chicago, 60623; Lillian Jones, Secretary, 200 Willow Ave. Joliet 60436.

AURORA—Christabelle Spiritualist Church, Service at 7
p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres. 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Box 271A, Maple Rd. No. 2, New Lenox, ILL. 62451.

BURNHAM—Puritan Spiritualist Church,
13906 Greenbay Ave. 60623. Services Sun. 2:30 p.m. & Thurs 7:30 p.m. Pastor, Anna Gross, 10930 Ave. M., Chicago, 60633; secretary, Anna Gross.

CHICAGO—The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All messages ser., 7:45 p.m., Rev. Ernst A. Schoenfeld, pastor; Sec'y., Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.

CHICAGO -Spiritualist Church of Divinity,
4118 W. 24th Pl.; Ser. 2nd and 4th Saturday of each month, 7 p.m. For information call Secy. Bernard B. Powell, 4118 W. 24th Pl. 60623 (312) 521-4771.

CHICAGO—Spiritualist Church of Truth, 4240 W. Irving
Park Road. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

CHICAGO -Tucker Smith Memorial Spiritualist
Temple, 6146 Ashland, 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month, Communion Ser. Louise Washington, Pastor, 6146 Ashland, 60636, Sec'y, Ruby McNeely, 7742 S. Shore Dr., 60649, Ph. 374-7345.

CICERO—First Spiritualist Church, 5033 W. 25th Place,
60650 Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y., Joseph A. Stopa, (312) 652-6953.

ELGIN—First Spiritualist Church, 77 Villa St., 60120,
Sun. serv. 7:00 p.m., healing, lecture, and messages. Pres., Rick Yonan, (312) 837-3031; Sec'y. D'ann Yonan.

FREEPORT—N.S.A.C. Chapel of Prayer,
West on 20, Route No. 4 by the Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister, (815) 232-1629.

GRANITE CITY—United Spiritualist Church,
3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv Sun. 2:00 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. Sec'y., Dolores Grieve, 518 Penn. St. Belleville; 62040. Tel 931-4953.

LE ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist
Church. 102 S. Pearl St., Sun. Serv. 2 p.m., Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752. Pres., F. Marion Phillips, Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-8171.

INDIANA

Indiana State Association of Spiritualists, Rev. William
F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters. Sec., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church,
1000 W. Michigan St., Serv. Sun. 2:30 p.m., Rev. Sadie Temme, Pres., Gilbert G. Burke, Sec'y., 2525 Vista View Dr., 47711. 477-7879

FORT WAYNE—Spiritualist Church of Divine
Science, 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46806. (219) 743-9866. Lois Gerner, P. O. Box 8151. (219-422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

FRANKFORT—First Spiritualist Church of Frankfort,
Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY—First Spiritualist Church, Inc., N.S.A.C., 2430 West
11th Ave., Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor Rev. Velma Dickson. Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec'y., Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.

HAMMOND - 1st. Progressive Spiritualist Church Inc.
(K.P. Hall) 5454 Hohman Ave., Every Sunday service, 7:00 p.m., William A. Schaller, pastor; 1518 - 173 Pl. 845-3325; Mrs. Jean Fleener, Sec'y. 6928 Alabama Ave., 46323. (219) 845-2310.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415
Central Ave., Sun. Ser., Philosophy Class 6 p.m., Healing 7:00 p.m., Church Ser. 7:30 Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:30 p.m., Pres., Glenna Clark (317)

634-6673. Mrs. Ruby J. Melick, Sec'y., 1802 E. 66th St., 46220.

Progressive Spiritualist Church 6225 N. Carrollton Ave. 46220. Services Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Regular Serv. 3:00 p.m. Pres. Paul E. Keller, R.R. 1, Box 214 B, Camby, Ph. 831-2499. Sec. Samella Robinson, 2024 W. Coil St., 46260. (317) 283-7705.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St., Services Sun. 7 p.m., Wed. 7 p.m., Rev. Amelia Hullinger, Pastor, Gertrude Rachor, Sec. 309 E. 6th St. (317) 872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8 p.m., Muncie; Chesterfield, Fri., 8 p.m., Rev. Virginia Falls, Pastor, Rev. Lee Bridges, Ass't. Pastor, Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970 Serv. Sun. 2 p.m. Mr. Claude Able, Pres., 402 S. Broadway, Pendleton, Ind. 46064. Virginia E. Hoover, Sec.-Treas. 504 Tanguy St., Logansport. 46947. 732-0270.

IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South, 52732, Services Sunday 2 p.m., Lyceum, Saturday, 7:30 p.m., Edward E. Ridyard, President, May Ridyard, Sec'y., 1249 15th Ave. So., 52732 (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church, 1502 W.7th. 52802, Childrens Lyceum Sun. 10 a.m., Worship and Message Serv. Sun. 2 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St., Anita Buchholz, Secy., 319-3453.

DES MOINES—Third N.S.A. Church, 2733 Thompson, 50317. Sun. Serv. 10 a.m. and Mon. 7:00 p.m. (515) 986-4289. Pastor Rev. Janice Rosalia Baynes, 631 S. Ewing St, Grimes, IA., 50111.

MAINE

MAINE—State Spiritualist Assoc. Of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, Box 88A, L 17, Rt. 4, Auburn, Maine, 04210. Sec'y., Florence S. Langley,

AUGUSTA—Augusta Spiritualist Church, Corner of Perham and Court St. Service at 2:30 and 7:00 p.m. Sunday; president, Mrs. Blanch Taylor, Wayne Rd., Winthrop. Secretary- Mr. Mabel Gregoire, 40 Avalon St., Portland, 04103.

BANGOR—Bangor Spiritualist Church, YWCA 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

DOVER—FOXCROFT—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. Every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y Myra L. Burgess, R.F.D. 2, Box 145, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m., summer months only. President, Robert S. Patten; pastor, Loretta Fairjeon; sec'y., Wilson C. Gilman, Etna, 04434. (207) 269-2626.

NORTHPORT—Temple Heights Spiritual Corp. (Camp) on beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849. Tel. 342-5297.

PORTLAND—Portland Spiritualist Church, 178 Sawyer St., So. Portland, 04106. Services Sun. and Wed. at 7:30 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland, 04106.

Sec., Agnes Haldane, Rocky Dundee Rd., West Buxton, 04093.

YORK COUNTY—Spiritualist Church, 24 Portland Ave., Old Orchard Beach, 04064. Pres. and pastor, Herbert J. Hopkins, M.D. (same address). Sec'y., Merle L. Beane, River Rd., West Buxton, 04093. Sun. Ser. 7:00 p.m., development classes, Friday 7:30 p.m.

MARYLAND

Annapolis - The Golden Light Chapel, NSAC, 1405 Log Inn Rd. 21401. Sun. 2:30 p.m. (301) 757-5910. Pastor Blanche F. Seader, same address; Sec'y., Jo Ann Clouse, 415 - 7th Ave., Glen Burnie, 21061. (301)768-3407.

Baltimore - Sanctuary of Truth, Spiritualist, Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Ser., Healing - 2:15; Lecture and messages - 3:00 p.m.; President, Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y., Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

Massachusetts State Association of Spiritualists Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers 01923. Mrs. Muriel Karolides, Sec., 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave. 02215. Ser. Sun. 3 p.m. Mr. Lawrence T. Hilton Jr., Pres., 253 N. Central Ave., Quincy 02170. Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.

BROCKTON—First Spiritualist Church, 54 Glenwood St., 02410. Sun. Healing & Serv. 3 p.m., Thurs. 7:30 p.m., (617) 586-7671. P. O. Box 1424, 02403. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y., Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. (617) 996-4724.

METHEUN—The Church of Spiritual Life, Red Men's Hall, 9 Center St., Sun. Ser., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Sec'y., Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.

NEWBURYPORT—First Spiritualist Church, YMCA Civic Center, State and Harris St., Sun. Service 3:15 to 5:00 p.m., Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec. Mrs. Elinore Griswold, P. O. Box 661, 01950, (617) 465-5983.

PLYMOUTH—Plymouth Spiritualist Church 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Service 2-3:30 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Kathryn E. Cameron, 11 Center Hill Rd., Kingston, 02364. (617) 585-6982.

ONSET—First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m., Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. (617) 295-1441.

SALEM—First Spiritualist Church, 34 Warren St., Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559. Pastor

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St., 01105 (413) 732-1234. Ser. Sun. 3 p.m., Pres. Arthur H. Cosby, Sec., Mrs. Alma Cosby, Box 348, Warren, Mass., 01083. (413) 436-5012.

SWAMPSCOTT—Swampscott Church of Spiritualism, c-o Unitarian Universalist Church, 63 Burrill St., Sun. Church Ser. 6:45 p.m., President, Phyllis Ryder, 342 Lynnfield St., Lynn, Ma., 01900, Pastor, Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y., Treva Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

MICHIGAN

Michigan State Spiritualist Association of Churches Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec 89 Delaware Ave., Detroit, 48202, (313) 875-3787.

BAY SHORE—Golden Rule Spiritualist Church,
one mile west of Bay Shore on Rt. 31. Ser. Sun. 10:30
a.m. Sept.- Dec. & Easter - June. Mary Ellen Garner, Pres.
(616) 347- 9470. Rev. Elsie Beesley, Pastor; Leone
Zacharias, Secy., Bx. 71, Eastport, 49627. Ph. (616)
599-2323.

BAYSHORE—Northern Lake Michigan Spiritualist
Camp, one mile west of Bay Shore on Route 31.
Services: Sunday, 10:30 a.m. & 1:30 p.m. June 26-Sept.
4; John Fegley, 606 East Main St., Boyne City, Mich.
49712; Ph. (616) 582-9077.

LESLIE—Flower Memorial Spiritualist Church,
West Bellevue at High St. Lyceum 10 a.m., Church Ser.
10:45 a.m., Pres. Donald D. Weichner, 5305 Tompkins
Rd., Onondaga, 49264, Pastor Rev. Lillian Gleiser, 306
Maurice Ave. Jackson, MI, 49201. Sec. Elda R. Goddard,
736 Rolf Rd., Mason, 48854. (517) 676-1923.

MUSKEGON HEIGHTS-National Spiritualist Church
of Muskegon, 2101 Jefferson St., 49444, Sunday Serv.,
10 a.m., Pres., Ms. Marvell Francisco, Sec'y., George J.
Kartes, 2685 Fontenelle, Muskegon, 49441, (616)
755-6547.

PONTIAC—First Spiritualist Church, N.S.A.C.
576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m.
Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union
Lk. 48085. Pres. Al Foster, 482 Robertson, Lake Orion,
48035. Sec., Mickey Hosner, 11365-29 Mile Rd.,
Washington, 48094. (313) 752-6252.

ROYAL OAK-First Spiritualist Temple of Royal Oak,
114 Pingree, St. 48067. Sun. Lyceum, 10:00 a.m.,
Church Serv. 11:45 a.m. and 7:30 p.m., Pres., Betty J.
Witt, 32721 Palmer, Madison Hgts., 48071. Sec'y,
Elaine Kwapich, 2120 Sonoma, Ferndale, 48220.
542-0784. Lyceum, Sept. thru May

MINNESOTA

DULUTH—First Spiritualist Church,
1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F. W.
Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs.
Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542 A.,
55803, 721-4589.

MINNEAPOLIS-Second Spiritualist Church,
2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30
p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy.
Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church
2301 Van Brunt Blvd. 64127. Sun. Lyceum 5:45 p.m.;
service 7:30 p.m., healing 7:45 p.m., Wed. message Serv.,
7:30 p.m.; Pastor, Harry Grisson, President, Mrs. Louisa
Tabor; Loreen Morgan, sec'y., 836 W. Gregory, 64114.
483-5499

ST. LOUIS—Fifth Spiritualist Church,
6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum,
9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy
Buss, 1856 Switzer Ave., St. Louis, 63109.

NEBRASKA

OMAHA—Spiritualist Science & Philosophy Church,
N.S.A.C. 321 Hascall on S. 4th St., Service Sunday 1
p.m., Class 12 noon. President, Virginia Jansa, 2402 S.
5th St., Pastor & Secretary, Alace J. Fanslau, 321 Hascall
on S. 4th, 68108. (402) 345-8042.

NEW HAMPSHIRE

DERRY—The First Spiritualist Church of Derry,
Rt. 128 and Auburn Rd., Windhan, N.H., Sunday Ser. 10
a.m., Pastor, Laverne Ward, 2 Pembroke, Apt. No. 19,
Derry, 03038, (603) 432-7689, Sec'y. Beatrice Kimball
24 Millbrook Dr., Milford, 03055. (603) 673-6613

NEW JERSEY

New Jersey State Association,
Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson,
07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave.,

Patterson. Mrs. Michelle Yacco, Sec'y., 12 Hillside Rd.,
Kinnelon, NJ. 07405.

CAMDEN—Fourth Spiritualist Church,
28 N. 26th St., Sun. Ser. 11:00 a.m. Rev. Elizabeth
Giberson, Pastor 350 W. Graisbury Ave., Audubon,
08106., Sec. Florence K. Barnes, 224 Strawbridge Ave.,
Westmont, 08108. 546-5258.

PATTERSON - First Spiritualist Church,
142 Carrol. Services Sun., Healing 1:00 p.m., Ser. 2:00
p.m. Adult classes Mon. & Tues., 7:30 - 9:00 p.m.
Progressive Circle every second Wed. 1:00 p.m. & 6:30
p.m., Pres. Diane Trombino, 793 - 11th Ave. 07514.
Vice pres., Mary Kelly, Sec'y, Connie Branton, 44 18th
Ave.

NEW YORK

New York Conference of NSAC Churches,
Martha Rusbult, Pres., 46 Stevens Rd., Hamburg, N.Y.
14075. Rita Castetter, Secy., P.O. Box 123, Endicott,
NY. 13760.

Albany - The Capital District Spiritualist Church, NSAC
Channing Hall, 405 Washington Ave., Services Sun. 6:30
p.m., healing 8:00; coffee hour follows the service;
Correspondence to: Stephen Dinovo, pastor, 11-14
Leisureville, Watervliet, 12189. (518) 783-0673.

BINGHAMTON—First National Spiritualist Church,
97 Riverside Dr., 13905. Sun. 11 a.m., Wed., 7:30 p.m.,
(607) 723-0695, Robert Howell, Pastor, 97 Riverside
Dr., 13905. Joseph Archie, 3203 Verdum Ave., Endicott,
NY 13760. (607) 748-1230.

BINGHAMPTON—Spiritualist Sanctuary, N.S.A.C.,
196 Main St., 13905. Ser. Sun. 11 a.m. Wed.
Communications and philosophical discussions, 7:30
p.m. Pastor, Rita Yoder, 15 Clark St., 13905., Sec., Mary
Conley. (607) 723-8095.

BROOKLYN—The Temple of Divine Guidance, N.S.A.C.,
37 Hart St.; Rev. Benjamin R. Cooper, Jr., Pastor, 37
Hart St., 11206. Tel. (212) 858-5857; Victoria Cooper,
sec'y.: Service First & Third Sat. 2 p.m. Sept. through
May.

BUFFALO—Spiritualist Church of Eternal Brotherhood,
1980 Bailey at Hazel. Sun. Lyceum class, 2:00 p.m.,
Conductor, Sharon Kuziemkowske; Healing 2:45 P.M.,
serv. 3:00 p.m.: 1st Sun. dinner, 4:30, 3rd Sun. coffee
hour; Wed message serv. 7:30 p.m.; Classes Tue. & Thurs.
evenings. Rev. Joan R. Wind, pastor, Ass't. ministers - R.
J. Ford, sec'y., S.R. Kuziemkowske, president.

BUFFALO—Center of Psychic Science Spiritualist Church,
25 Hawley St. 14213. (716) 884-7338. Sun. Healing
2:00 p.m., Serv. 2:30 p.m.; Dinners and circles second
Sunday of each month. Tue. Healing serv. 7:15 p.m.,
Rev. Jay Wm. Smith, Jr., Pastor. Dorothy R. Kassel,
ass't. pastor; Bernice Hawk, sec'y., 145 Hennepin,
Grand Island, 14072. (716) 773-3549. Lyceum Sun.
2:30 p.m.

EAST AURORA—First Spiritualist Temple,
29 Temple Pl., 14052. Sun. Healing 3:10, Serv. 3:30
p.m., The 4th Sun. 3:30 and 7:30 p.m., Dinner at 5
p.m., Message Service at 6 p.m. Lyceum 1:30 p.m.
except 4th Sun. Sec'y., Sharron Spencer, 4068 Burke
Pkwy. Blasdell, 14219. (716) 648-1418.

LILY DALE—Lily Dale Spiritualist Church,
Services, Sun. Healing 10:30 a.m., Worship, 11:00 a.m.
(Sept. through June). Wed. evening services 7:30 p.m.,
Robert Loder, President; Frieda Vollmar, Sec'y.;
Lyceum, Sun. 9:45-10:45 a.m., Director, Peg Loder Tel
(716) 595-2484.

LONG ISLAND—Temple of Metaphysical Science,
N.S.A.C., 340 Old Farmingdale Rd., W. Babylon, 11704.
(516) 587-3041. Ser. Sun. 11 a.m., Alternate Sun. Rev.
Edna C. Claussen, Pastor. Classes, Tues. 8 p.m., Thurs., 8
p.m.

ROCHESTER—Plymouth Spiritualist Church
889 Plymouth Ave. S. 14608. Ser. Sun. 3:30 p.m., Wed.,
All message service, 7:30 p.m., Pastor, Rev. Harry W.

Bender, 261 Glenwood Ave. 14613. (716) 254-2763)
Margaret Starkweather, Sec. 2982 West Main St., Batavia,
14020, (716) 235-5060.

SYRACUSE—First Spiritualist Church,
826 Euclid Ave., corner of Wescott Ave., Main floor.
Sun. Service only. Lecture, Messages and Healing, 7 p.m.,
Pastor, Ada Marble, 221 West Yates St., East. Sec'y.,
Robin L. Burgess, 4894 Fayetteville Rd., Manlius,
13104, 682-6249.

OHIO

Ohio State Spiritualist Association,
Ralph D. Cutlip, Sr., Pres., 5650 Woodman Ave., No. 32,
Ashtabula, 44004; Edward H. Nixon, Sec'y., 823 West
Main St., Louisville, Ohio, 44641. (216) 875-2117.

AKRON—Home Spiritualist Church,
155 Rhodes Ave., Sun., Lyceum 6:30; p.m. Devotional
Ser. 7:45 p.m. Message Ser. Thurs. 8 p.m. Rev. Mattie
Failor, Pastor. (216) 535-3535

ASHTABULA—First Spiritualist Temple,
Corner 43rd and Main Ave., Sun. Ser. at 2:30 p.m.
Healing and clairvoyance. Pres. Charles J. Benes,
Williamsfield, 44093. Sec'y Irene Garoutte, 3600 Lake
Ave. Apt. 609, Ashtabula, 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation,
5022 Hibbs Dr. Sun. at 2:30 p.m. W. Spring St. For
information on classes and Fourth Friday Message
Service please contact Miss Nellie Steinhour, 88 E. First
Ave., 43201. Rev. Elizabeth M. Lannon, Pastor, (614)
459-0545. Columbus.

COLUMBUS—First Spiritualist Church of Linden,
1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and
Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30
p.m. Healing at all services. Rev. Maudella J. Rowe,
Pastor and Sec. John R. Rowe, Pres., 3453 Gerbert Rd.
43224 (614) 261-6217.

DAYTON—Central Spiritualist Church,
848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30
p.m., President, Grace Woodall, 3950 LeFevre Dr.,
Kettering 45429; Sec'y., Gertrude Frasher, 1331
Feldman Ave., Dayton, 45432. Tel. 254-6546.

EAST LIVERPOOL—The First Spiritualist Church,
627 Dresden Ave., 43920. Sun. Ser. 7:30 p.m. Friday,
7:30 p.m., Unfoldment Class Rev. Jennie Eckert, Pres.,
Treasurer Mrs. Josephine Loviekoivic.

KENT—1st Spiritualist Church,
146 W. Oak St., Ser., Sun. 10:30 a.m., Charles
Brautigam, Sec.-Treas., 2466 Newton St., Akron,
44305. 784-5122.

MARION—Memorial Spiritualist Church,
667 Henry St., Services Sun. 2 p.m. & Wed. 7:30 p.m.,
Pastor, Irene Stafford, Box 224, Caledonia, 43314.
Sec'y., Doris Randall, 133 S. Grand Ave., 43302. Tel
(614) 387-4683.

MASSILLON—First Spiritualist Church,
224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m.,
Conductor, Glenn Sperry. Sun. Ser 2:30 p.m., Message
Ser. 1st & 3rd Sat. 7:30 p.m., 216-832-9764. Pres. Denzil
Crawford, 1030 Linwood Ave. S.W., Canton, 44710.
Karen Sperry, Secy., 1409 22nd St. N.E. 44714.
454-7404.

SHERWOOD - Crystal Fountain Spiritualist Church, NSAC
Services start the fourth Sunday of Sept. Healing, 1:00
p.m., Lecture and messages 1:30 p.m.; services, second
and fourth Sunday of each month through May. Pastor
Rev. Viola Saunders, Pres. Robert D. Thompson, Secy.,
Kay Thompson, Box 55, Archbold; (419) 445-6436 -
399-5578.

YOUNGSTOWN—First Spiritualist Church,
323 W. LaCiede, 44511, 782-9600. Sun. Serv. 7 p.m.,
Wed. 7 p.m., Pastor and Sec'y. Rev. Amy Pearce, 544 W.
Glenaven Ave. 44511, Co-Pastors, Mark S. Fellows, 162
Maywood Dr., & Mary E. Burkett, 168½ Maywood Dr.,
44512.

OKLAHOMA

OKLAHOMA—Oklahoma State Spiritualist Association,
Orpha V. Williams, Pres., P. O. Box 71, Sapulpa, 74066.

OKLAHOMA CITY—Central Spiritualist Church,
1005 N. Harvey, 73102. Sun. and Wed., 7:30 p.m. Pres.
Grace Tollison, 2425 Eagle Dr., Del City, 73115. (405)
672-1507.

TULSA—Tulsa Spiritual Light Church,
123 S. Xanthus St., 74104. Services Sun. & Fri. 7:30
p.m., 582-5945. Pastor, Margaret C. May, Sec'y. Sarah
Rothhammer, 4157 S. 3rd W. Ave. 74107. 446-7219.

PENNSYLVANIA

Pennsylvania State Spiritualist Association,
Pres., John E. Faison, 2118 N. Natrona, 19121, Secy.,
Rev. Bertram C. Frace, 2044 Ridgelawn Ave.,
Bethlehem, PA. 18018. 385-3675.

ALLENTOWN—The First Spiritualist Church
of Allentown, 1123 Oak St. 18102. Serv. Sun., 2:30
p.m., Pres., Mrs. Helen Duric, Sec'y., Mrs. Margaret
Litak, 238 E. Fairview St., 18103. Pastor, Rev. B.C.
Frace (215) 868-5476. Co-pastor, Harriet C. Goodman,
L.M. (215) 836-7947.

ERIE—Church of Spiritual Understanding, NSAC
Services presently at Ramada Inn, Route 90 & 8
Intersection. Healing 10:30 a.m., worship 11:00.
President, Robert A. Bens, Lily Dale. (716) 595-3807.

HARRISBURG—First Spiritualist Church,
1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m.,
Service 2:30 p.m., Pres., Alice Sileck, 2311 N. Front St.,
Apt. 601. 17110. Sec'y., Carol E. Anderson, 3840
Brisbane St., 17111. (717) 564-3721.

MCKEESPORT - First Spiritualist Church,
809 Locust St. 15131. Ser. Sun. healing 2:00 p.m.
lecture and messages, 2:30 p.m.; Ser. Wed. healing 1:30
p.m., lecture and messages, 2:00 p.m.; President, Mrs.
Eleanor Herron, vice president, Mrs. Ella Bryner,
secretary, Edward J. Herron. (412) 672-9820.

PHILADELPHIA—Second Spiritualist Church,
423 S. Broad St., 15131, Sun. Serv. 3:00 p.m., Wed.
7:30 p.m., Phone (215) 232-9219. Pres. Mr. John E.
Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

READING—The First Spiritualist Church,
Cedar and Washington St. 19603. Sun. Serv. 2 p.m.,
Pres., Mr. Carl Squitiero, 1234 Garfield Ave.,
Wyomissing, 19610. 376-1737.

TEXAS

AUSTIN—First Spiritualist Church,
4200 Ave. D. Sun. Devotional and message service 10:00
a.m., Mrs. Frances Brown, pastor; 2733 S. Congress Apt.
3305, 78704. 447-2188. Pres., Rose Ledderman; Sec'y.,
Karen K. Hill, 4617 Oakmont St., Austin.

CAMERON—First Spiritualist Church,
802 S. College, 76520. Sun. Devotional & Message serv.
11:00 a.m., Second Sun. of each month. Pastor, Rev. &
Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E.
7th. (817) 697-3912; Mrs. Pearl Krenek, Sec. Rt. 1,
Box 226, 76520. (817) 697-3027.

DALLAS—Second Spiritualist Church of Dallas,
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45
a.m., Rev. Maudie Conner, pastor, 519 W. 10th St. No.
114. Tel (214) 942-7529; Sec'y., Marie Schiller, 2037
Briarwood Cr., Fredericksburg, 78624.

EL PASO—First Spiritualist Church,
2328 Grant Ave., 79930. Services, Sun. and Wed. 7:30
p.m., Pres. Bob Hackney, 3304 Jackson, 79930. (915)
565-1271. Sec'y., Juanita L. Green, P.O. Box 4123,
79914. (505) 823-4130.

EL PASO—Luz Y Verdad Spiritualist Church,
1014 S. Virginia St., 79901; Service, Tues. 7:30 p.m.,
President, Jose Duron, 331 Pecos; Sec'y., Inez M. Rivera,
3305 Nashville, (505) 566-2607.

HOUSTON—First Church of Divine Science, N.S.A.C.
Beauchamp St. 77009. Services, Sun. 2:30 p.m. & Wed.

7:45 p.m. all message; Pastor, Charles D. Jessup III; Sec'y., Dorothy Kelton; Asst. ministers, Zella Thornton & Jovita Garcia. Tel (713) 864-0474.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor, Margie Dela Portilla, Sec'y., P.O. Box 293, 78291; (512) 826-4645.

TAYLOR—American Spiritualist Church, West Fourth St. & Ferguson. Ser. Sun. 2:00 p.m. Social last Sat. each month. Rev. E. L. Actkinson, Pastor. Evelyn Cervin, Sec'y., 202 B. East 8th, 76574.

VERMONT

SOUTH BURLINGTON—Church of Spiritual Light. O'Brien Civic Center, Patchen Rd., 05401. Sun. Ser. Dec. to May, 2:30 p.m., May, June, Sept. to Dec. 7:30 p.m., Mr. Allen K. Howard, Pastor, Colchester, 05446, Sec'y., Mrs. Allen K. Howard, 200 Main St., (802) 878-2542.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W.37th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed. Sec'y, Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

WASHINGTON

State Spiritualist Association of Washington, President George Shaw, Rt. 2, Box 552M, Tacoma, 98424. Sec'y, Edna Purviance, 4431 Aldrich Rd., 98225, Bellingham.

BELLINGHAM—The Church of Psychic Research-N.S.A.C. Charter No. 11, 710 Girard St., 98225. Sun. Serv. Healing, 10:30 a.m., Church serv., 11:00 a.m. Pres., Edna G. Purviance, 4431 Aldrich Rd., 98225. Sec'y Olive M. Larson, 905-25th St. 98225. (206) 734-3296.

BREMERTON—Harmony Chapel NSAC, No. 6 Pastor, Rev. Marvin A. Day; Pres., Ann Hicks, 1130 Naval. Sec'y., Marie Day, 80 S. Camano Ridge Rd., Camano Island, 98292. (206) 387-3591.

PUYALLUP—First Spiritualist Church, 341 2nd St. S. E. Sunday Serv., Friendly Hour 6:30

p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, 759-7144.

Seattle—Church of Spiritual Truth, NSAC 2636 - 15th Ave. S.; serv. Sun. 11:00 a.m.; friendship hour 1:00 p.m.; Julie Foster, program chairman, 108 S. East Ave., Auburn, 98002.

SEATTLE—Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519 3rd Ave., 98101. Service Sun. 2 p.m., President, La Verne Weber, Rt. 2, Box 538 A, 98424; Sec'y., Hazel E. Kearns, 1711 23rd Ave. S. No. 606, 98144. Tel (206) 329-0305.

SEATTLE—Tower Memorial Church N.S.A.C. 2116 W. Dravus St., 98199. Sun. Serv., 11:00 a.m. and 7 p.m. Pres. Nikki Williams, 18203-25th N. E. 98155. (206) 365-4029. Sec'y M. Eileen Schock, 359 Fulton St., 98109 (206) 282-5019.

WEST VIRGINIA

WHEELING—First Spiritualist Association, (Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wednesday Healing Class, 7:00, Message Serv., 8 p.m.; Pastor, Rev. Gordon J. Stonehouse.

WISCONSIN

WEST ALLIS—First Psychic Science Church, 6228 W. Washington St. 53214. Sun, Healing 9:15 a.m., Serv. 10:30 a.m., Pres. Larry Dentice, 6240 S. 92nd St. Hales Corners, WI 53130. Sec'y., Manila Kochanski, 9134 W. Custer, 53225. Ph. 464-8597. 425-4790.

WEST ALLIS—Spiritual Science Church, corner S. 81st. and W. Beecher St., Sunday Serv. 10:30 a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann, Sec'y., Bernice Sasse.

PHILADELPHIA—Universal Spiritualist Brotherhood Church. Rising Sun and Park Aves., Ser. Sun. 2:30 p.m. Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing & Messages, Pres., Rev. Mahlon Simon, Pastor. Rev. Reba E. Fasnacht.

N.S.A.C. By-Law amendments

The following additions were adopted at the convention held in Rochester, N.Y., 1978.

Amendment to By-Laws page 22-23. Article IV, sect. 15 (new)

"Any and all present or past members, officers, certified healers, mediums, licentiates, ordained ministers and all others concerned shall have their name published in the National Spiritualist organ for the record, once it has been agreed they have been suspended from the movement for cause. All N.S.A.C. churches, auxiliaries, societies, state associations, and camps will not allow suspended members to work under the auspices of the N.S.A.C." (*The word "suspended" has been substituted for "disbarred"*).

Page 26. Art. VI, Section 8.

"An individual may become an honorary life member of the N.S.A.C. without voice or vote at its conventions, upon payment of not less than one hundred (\$100.00), and in recognition of such contributions shall have his or her name placed on the honor roll or the National Spiritualist

Association. A married couple or two closely related persons may have their names entered for the same account."

Page 26. Art. VI, Section 10.

"After the convention of 1974, any person who will declare his belief in the religion, science, and philosophy of modern Spiritualism and subscribe to the Declaration of Principles, and who is eighteen years of age or over and bears a good reputation in his community, may become a member of this association by signing application on a form prescribed by the Board of Trustees, and approved by a two-thirds vote of the Board of Trustees of the Auxiliary with the charter number of the auxiliary written on the form."

Convention delegates approved the following: "That after convention of 1978, any by-law changes to be presented to subsequent conventions must be in the office of the secretary 60 days prior to the opening of the convention and all chartered churches be furnished a copy of proposed changes."

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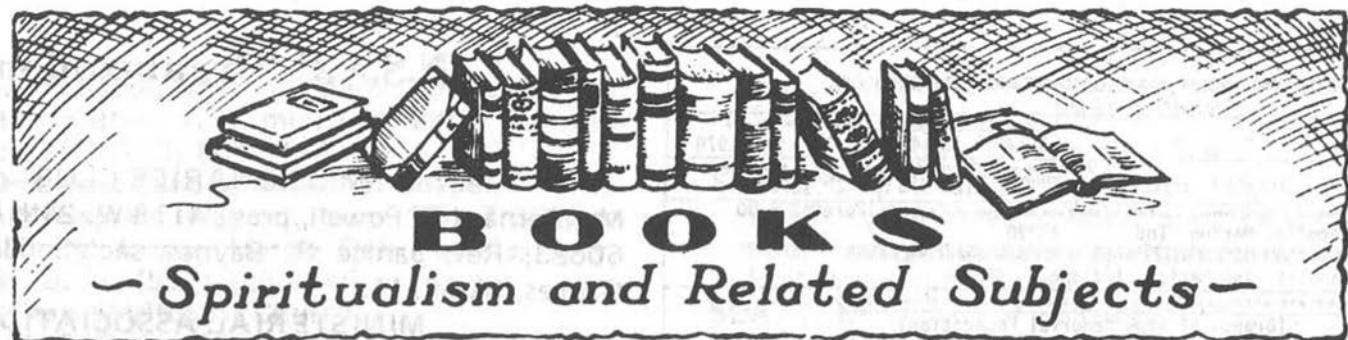
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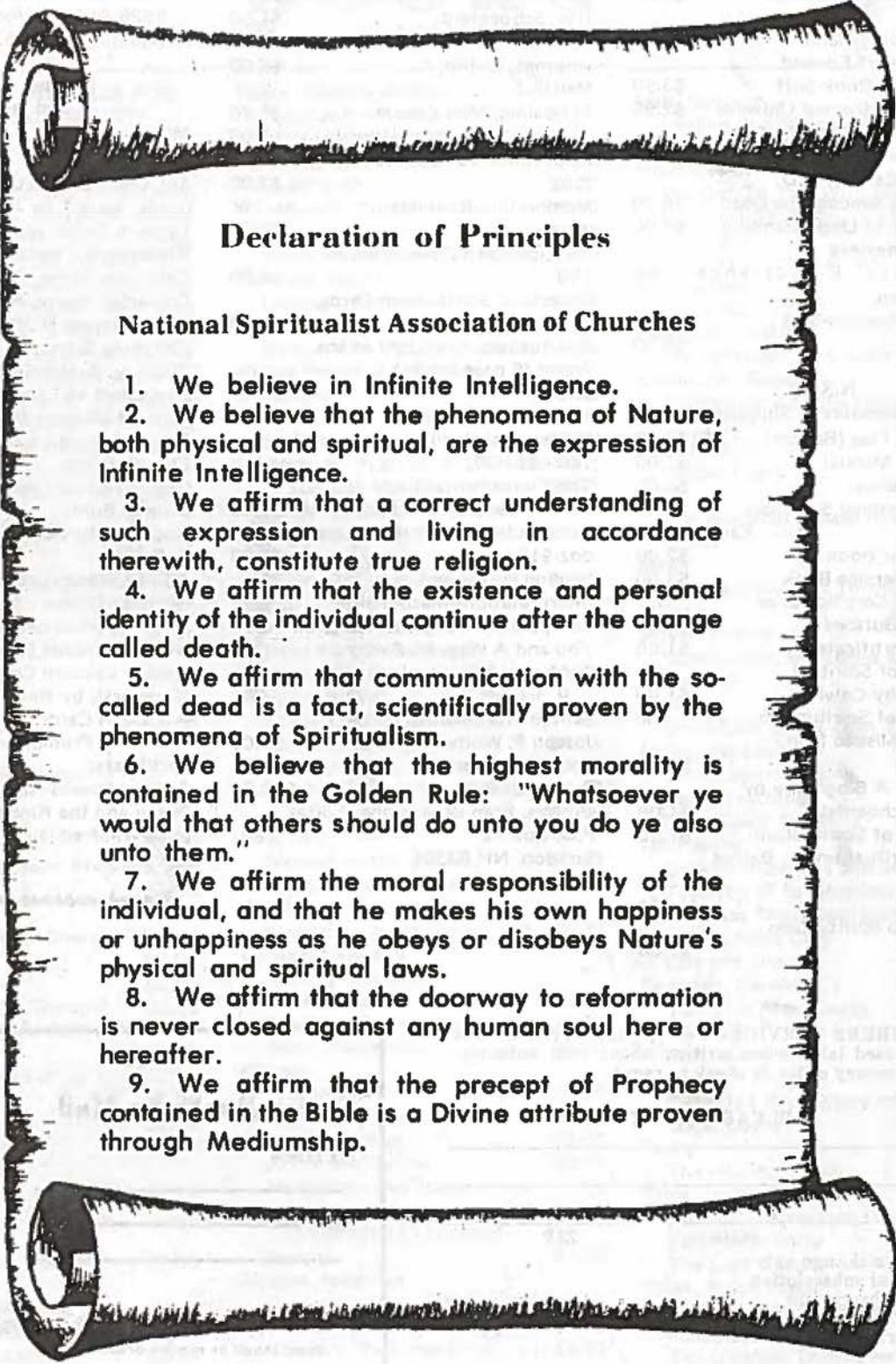
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1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.