

The National Spiritualist

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"The Summit of Spiritual Understanding"



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See You at Convention

October 2nd - 6th
 Americana of Rochester
 Rochester, New York



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 TNS Editor

The National Spiritualist



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STAFF:

Director of publishing and editor William F. Melick
 Associate editor Charles L. Brandenburg
 Circulation managress Mrs. Marjorie M. Melick

Stow Memorial Foundation, Inc.
 Board of Trustees

Rev. Ernst A. Schoenfeld, NST President
 3501 W. Shakespeare Ave., Chicago, IL 60647
 Rev. Evelyn L. Muse, NST Secretary-Treasurer
 1104 Susan Dr., Edinburg, TX 78539
 Ralph D. Cutlip, Sr. Trustee
 P.O. Box 77 Cassadaga, FL 32706
 Rev. William F. Melick, NST Trustee
 P.O. Box 40172 Indianapolis, IN 46240
 Rev. Joseph H. Merrill Trustee
 13 Cleveland Ave. Lily Dale, NY 14752

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 The National Spiritualist
 P.O. Box 40172
 Indianapolis, IN 46240

N.S.A.C. OFFICERS

President Rev. Joseph H. Merrill
 13 Cleveland Ave. Lily Dale, NY 14752
 Vice President Rev. Ernst A. Schoenfeld, NST
 3501 W. Shakespeare Ave. Chicago, IL 60647
 Secretary Rev. Alice Hull
 P.O. Box 128 Cassadaga, FL 32706
 Treasurer Rev. Edwin W. Ford, NST
 1521 W. Edgemont Ave. Phoenix, AZ 85007

TRUSTEES

Rev. Evelyn L. Muse, NST
 1104 Susan Dr. Edinburg, TX 78539
 Rev. William F. Melick, NST
 P.O. Box 40172 Indianapolis, IN 46240
 Rev. Clyde A. Dibble
 1260 Drake Ave. Burlingame, CA 94010
 Rev. D. Mona Berry, NST
 P.O. Box 177 Cassadaga, FL 32706
 Rev. Joseph Sax, NST
 9116 W. Congress St., Apt. 5 Milwaukee, WI 53225

President's Message

by Joseph H. Merrill

To the Officers and Delegates of the National Spiritualist Association of Churches, in convention assembled:

Greetings:

Rochester, the site for our convention this year, is rich in the heritage of Modern Spiritualism. It serves as the perfect backdrop for the issues which will be discussed this week.

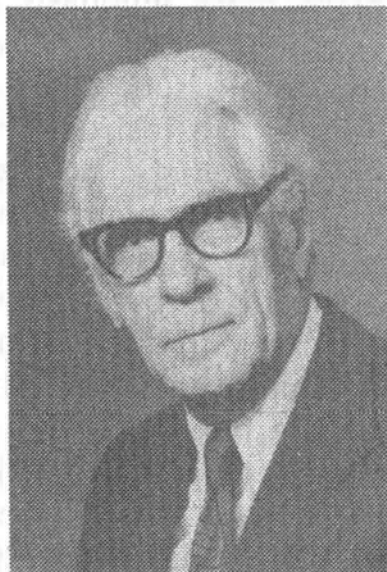
In retrospect, it is because of heritage that Spiritualist groups united and developed codes of ethics. From the first gathering and group meetings there emerged a need to unite for a "common good." This very same "common good," after all, is the reason for organization.

Often I have been asked "What is the purpose of organization?" As always, the question is prompted by impatience -- and that hyperactive desire to uncouple *seemingly* invisible chains which to those few reflect a slowing of progress. But, organization is an essential ingredient of growth, not restriction. In actuality it directs the combined talents of many tested through discussion and accomplishment into areas of common good, and greater achievement. Organization breeds solutions -- many solutions will reach the floor before this week ends. And each of you will have played a vital role in the united conclusion resulting in those very same solutions.

Here, we are concerned with the "Total sum" and how those decisions will impact upon our organization tomorrow.

On the one hand we have direction, stability, purpose and a common goal of achievement. Is this not more preferable than excessive freedom and laxity? The whole purpose of education is to prepare our youth for the realities of life. To give them the tools to cope with problems when they arise. The age of the Flower Child has passed into oblivion. The age of reason prevails.

Rev. Billy Graham was once asked, "To what do you attribute your great success?" His reply, a most natural statement, "To a strong organization." Last year his organization handled religious promotions totaling over \$50 million.



As Spiritualists we are bound under a code of ethics -- some of you may prefer the term *regulations*. Nevertheless, they are still *ethics*. The fruits of many minds labored long and hard to lay *code of ethics* before the first group meeting in 1893, when it met in Chicago. And even those efforts were refined further to a simpler understanding. How did the National Spiritualist Association endure through those troublesome years? It organized and like any solid structure stood the test of time -- the best barometer of success.

This past summer participants at one of the Thought Exchange programs being held at Lily Dale tried to recapture the excitement and *air* exercised during those early years of growth. The attempted proved rewarding, but the atmosphere failed to reach the super-charged enthusiasm which must have driven Spiritualists then. Why? The group forgot that in the *hey-day* of this society the world was ablaze with mediumistic activities -- there were no automobiles, television sets or other demanding pursuits to take the mind away to some far place. Spiritualists sprang like mushrooms, often starting at home circles. Churches and societies grew around key individuals. New auxiliaries came to the foreground and flourished within the hyperactivity of the period.

There is a definite yearning for greater emphasis on the scientific aspects within our order. Parapsychology and the *new rush* evident within the media has accelerated interest among our own and the general public, faster, I might add, than anyone anticipated these past three years. Efforts on the part of the Bureau of Education resulted in a Home Study course which helped to satisfy the hunger of some non-Spiritualists interested in psychism. Certainly more emphasis is going to be required in the years ahead. But where's the return, that all important benefit for Spiritualism. Is our intent to create even greater interest in the psychic side before the door to Spiritualism is opened? One does not lead to the other! The one must be associated as a greater part of the other; then, our numbers will grow.

By cross-referencing one into the other through seminars presented to the general public, but offered through the churches will, I believe, realign this relationship. Myself and a number of highly dedicated individuals -- some perhaps living in your community -- will be actively involved in the months ahead to achieve just this end. Greater

personal effort is what it's all about. These seminars represent the first phase of a major promotional campaign directed at reaching the public. It is my personal hope that before the 1980 convention begins that every teacher, minister, and youth leader in the country will have been exposed to one of these presentations.

Arriving with this greater influx of psychic interest has come a wave of legal problems. But I hasten to add that I have personally taken steps to see that the certified members of the N.S.A.C. are protected to the limits of our capacity.

In one case a group within a chartered auxillary withdrew from the National, transferred its assets to a new corporation. Court action was undertaken to recover the assets. To date, the governing court has ruled in our favor. Another recent and important case involves the Lily Dale Assembly, where a dissident group violated the assembly by-laws, harassed the N.S.A.C. The course of putative action is now charted to dissipate confusion of all such groups. Results will have far reaching effects, and not just because the charges leveled by this group were referred to the Department of Justice, the Human Rights Division and the Civil Rights Division. FBI, yes, the Federal Bureau of Investigation case workers were assigned to probe the matter last summer. I personally was interviewed by two of them. And since the thrust of these charges were directed at the Lily Dale Assembly, the N.S.A.C. stepped in.

This test will strengthen our *organizational framework* It has pointed out the need to be *record conscious* - a little like tax time in April. Keep your records straight and you can face the problem head on without the slightest concern. In some areas churches lack personnel who have the financial training necessary here. Look to the National. We're to glad to assist you in setting up an acceptable system of book keeping.

To give better support to our upcoming promotional programs and *face lift our image*, the National acquired its own IBM typesetting equipment. Although the equipment was purchased at a bargain price its condition was first rate. Look at the *new National Spiritualist* -it's getting better each month. We are now typesetting books and printing them. Once again the Spotlight is being set on our equipment. This was long needed and will become an important work horse in future programs for our churches, seminars, and educational efforts.

The Lyceum department has a new Lyceum Superintendent and a new Spotlight Editor. Both will bring changes for the good into these departments but success will depend on everyone

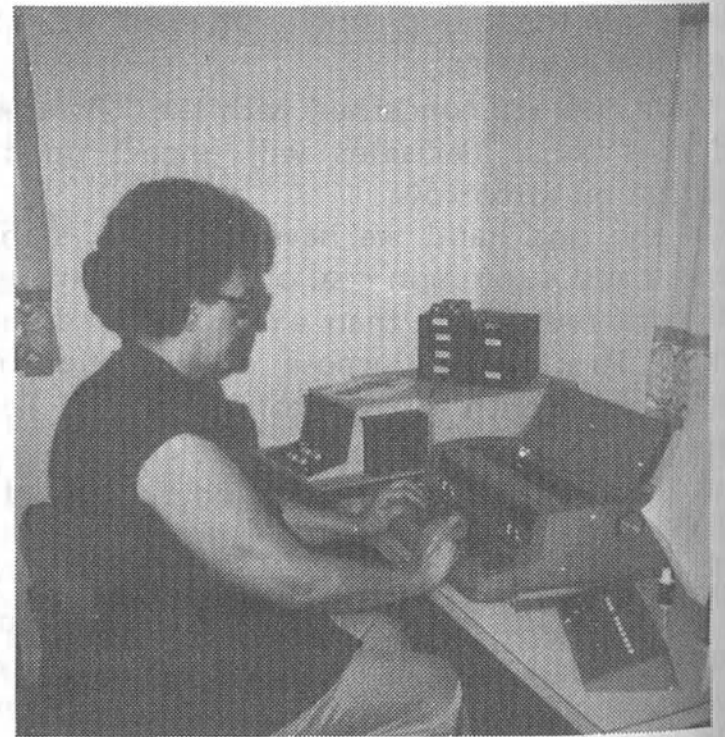
co-operating with those in charge.

There is a growing tendency for new groups and prospective N.S.A.C. applicants to drop the word *Church* from the name of the auxillary and place therein the word *Center* while still using the required term "Spiritualist." In studying the reasons behind this there appears to be a desire to place more emphasis on the various facets of a working church by having various activities during the week such as the devotional service on a Sunday, an instruction class one night during the week, a night devoted entirely to healing and perhaps one night a week devoted to a period of questions and answers for a mid-week service augmented by a few demonstrations of spirit greetings. In the opinion of your President this idea has merit and should be studied for there are those of the public, young people as well as older who have been turned off by organized religion. To them the *Church* causes a withdrawal of interest.

With the resignation of your President as Vice-President of the International Spiritualist Federation, the Rev. Evelyn Muse was to represent the N.S.A.C. at their Congress which was held in London the week of August 26th.

As we move into the year ahead we do so with more courage, more determination to uphold the banner of Spiritualism and it would be well to adopt as a motto the words of the car bumper sticker and use it in every church "*SPIRITUALISM IS THE LIGHT OF MY LIFE.*"

Respectfully submitted,
Joseph H. Merrill



Making words for N.S.A.C.

Ignorance! The veil to Spiritualism

O man, thou art heir of the universe forever!
For neither congelation of the grave, not
gulping the waters of the firmament,
Nor expansive airs of Heaven, nor dissipative fires
of Gehenna,
Nor rust of rest, nor wear, nor waste, nor loss, nor
chance, nor change
Shall avail to quench or overwhelm the spark of
divinity within thee!
Thou art an imperishable leaf on the evergreen by
tree of existence;
a word from wisdom's mouth that cannot be
unspoken;
A ray of love's own light; a drop in mercy's sea;
A creature marvelous and fearful, begotten by the
fiat of omnipotence!
I that speak in weakness, and ye that hear in charity,
Shall not cease to live and feel, though flesh must
see corruption;
For the prison gates of matter shall be broken, and
the shackled soul go free --
Free, for good or ill, to satisfy its appetence forever.

"What lies beyond the veil we know not!" If learned ecclesiastics, after the teachings of nineteen hundred years of dogmatic theology upon the subject of immortality can make such a declaration, surely it is time that some higher truth touching eschatological conceptions were more generally made known. The popular mind, swayed by the prejudices engendered through sectarian education, has so long and so generally ignored the facts and the philosophy of Spiritualism with its grand and ennobling conceptions as to the nature and destiny of the human soul. More especially as this glorious system has been so emphatically and undoubtedly proved to be not the mere ephemeral superstition charged by its opponents, but a theme of the highest ethical and philosophical importance; a system which takes up man's conceptions of the future where ecclesiasticism leaves them, and carries them on to a more practical apprehension of the vast possibilities of a life eternal. "The convinced understanding," says Mr. Jackson Davis, "speaks as one having authority." Recognizing this as a truth, it is to your understanding and not to your sympathies that (the answer lies.)

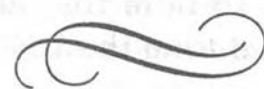
True, it may be said that Spiritualism had its original inception through the longings of the human heart after the beloved and the departed, whom the race has been told for centuries in

Christendom had gone to an "undiscovered country, from whose bourne no traveler returns."

Nevertheless, this glorious system does not rely alone upon an appeal to the affections for its maintenance in human consciousness. Men and women of the clearest intellect and wisest forethought mark the progress of this movement; and it claims to be able to satisfy the judgement of the scholar, the statesmen, and the jurist. As a science and a philosophy it is being measured and defined, and the best thinkers realize that it grows brighter, and broader and more intensely profound the more earnestly and searchingly the investigation is pursued. Spiritualism, therefore, as it stands before the world is not only a religion appealing to our highest and holiest emotions, but as the grandest scientific fact in nature, and as a philosophic truth boundless in its apprehensions as is the universe of thought.

Death we are told by the Church, entered into this world of ours through sin; that but for the sin of Adam and Eve there would have been no death and man would have remained upon the earth immortal, as a physical being; that all the terrible consequences taught by orthodox theology are likewise the result of this assumed primal disobedience. Hence, that physical death in this world fixes the fate of man forever, either for weal or woe.

To these ecclesiastical dogmas and their corollaries Spiritualism stands diametrically opposed. It teaches, on the contrary, that physical death is as natural as physical life, that the one is the legitimate sequence of the other, in accordance with the known laws of matter; that death and decomposition appertain alone to the physical body; that the real man, after the environment of clay has been laid aside, lives on, the same individualized, spiritual entity, the same being precisely as before he left, save alone the outer covering of the material body; that he enters into the next sphere of being the creature, as here, of an eternal law of progress, the benefits of which may be enhanced or detracted from proportioned to individual effort and desire. Indeed, that "*the stroke of death is but the kindly frost that cracks the shell, and leaves the kernel room to germinate.*"



Secretary's Report

by Rev. Alice M. Hull

A warm personal greeting to each of you -- officers, delegates, fellow Spiritualists and friends.

In my report last year, I made a plea for cooperation in submitting required reports on time. I am delighted to tell you that there has been a noticeable improvement and a special salute to the groups that have furnished the first complete annual reports for 1978. They are the Universal Spiritualist Church of Pennsylvania, and the Illinois State Association. The Annual Report Review Committee will present an analysis of your submissions during the course of the convention.

I am sure we all offer congratulations to our newly ordained ministers Rita Faubel of Beverly Hills, California; and Patricia Heller of Cicero, Illinois. Congratulations also to David Burr of San Bruno, California, who earned the NST Degree.

Regrettably, the following charters have been cancelled: The First Spiritualist Church -- Kansas Church of Two Worlds, N.S.A.C. -- Missouri Chapel of Spiritual Truth, N.S.A.C. -- New York First Spiritualist Church of Clifton -- New Jersey.

We are indeed pleased to welcome into our association the following churches which have been chartered this past year: Chapel of Spiritual Truth, N.S.A.C. -- Seattle, Washington Sunflower Spiritualist Church -- Ashley, Ohio Spiritualist Chapel of Peace -- Melrose Park, PA Church of Spiritual Understanding, N.S.A.C. -- Erie, PA



Our new Lyceum Superintendent has been active. A special thanks to June Killmer for the Founder's day and Lyceum Conference notices mailed to our churches. Numerous churches and individuals have supported the Founder's Day Fund, and the Medium's Relief Fund. This can give all of us pride. The contributors are so numerous that I couldn't possibly acknowledge them all today, but I do want to thank you, thank you, thank you, on behalf of your national organization and the seven persons who are currently receiving a monthly check from the Medium's Relief Fund.

It is wonderful to note that all, but two pledges made to N.S.A.C. during the 1977 convention have been fulfilled.

Answers to questions in the Mini-Course and not verbatim quotes from texts, demonstrate to the N.S.A.C. Board of Examiners the student's mastery of the subject matter. If students will also leave approximately 2" between each answer, comments by the examiners will add to their understanding. Since students are often asked to furnish evidence to their church or state association of having passed a mini course, an official stamp clearly approving each student's passing paper will be used starting August, 1978.

John Brim, CPA for N.S.A.C. Headquarters, suggested internal procedures implemented this year which give N.S.A.C. a more accountable bookkeeping system. Upon receipt of check or cash, a receipt is written. Then the receipt number, name, and amount are recorded on the bank deposit slip, later entered into the ledger and journal. The date of each transaction also corresponds with the date on the renewal travel card, file card, and renewal sticker. This system leaves what is known as an account trail. Naturally, it has created some dissatisfaction as expiration dates on individual travel cards, and stickers will vary slightly from year to year. Your support of the new system is appreciated.

The N.S.A.C. office would not have run as smoothly if it had not been for the devoted efforts of Helen Hanson, David Smalling, Betty Harbison, Farin and Ann Farel -- each giving generously of their time and skills.

In closing, I want to assure you that the secretary's office is dedicated to directing its attention and energies to the growth, assistance, and encouragement of each of our members and member churches. Our pioneers developed an organization to provide an *accepting atmosphere* for the development and expression of mediumship, and organization that provides support for the preservation and expression of the principles we cherish. The Secretary's Office will continue to serve these organizational purposes.

Respectfully submitted,
Alice M. Hull

"As we face each new day's sunrise
We'll find, as we climb life's stairs --
That we are spiritual beings of God,
That he listens and hears our prayers."

N.S.A.C. Lyceums

by June E. Killmer

To the Officers and Delegates of the 86th Annual Convention of the National Spiritualist Association of Churches:

Greetings:

It is with pleasure that we bring to you the report of the Bureau of Lyceums.

Your Superintendent was appointed by the Board of Directors of the N.S.A.C. last October along with the following state lyceum superintendents:

Robyn Huerta - Arizona
James Johnson - Connecticut
May Ridyard - Iowa
Gertrude M. Stewart - Georgia
Fran Broadstone - Massachusetts
William Cabana - New Hampshire
Peggy Spencer - New York
Verna M. Hentz - Texas

A Curriculum Committee consisting of the following people was appointed: Fran Broadstone, Audra Cutlip, Sue McCall, Evelyn Muse, and Peggy Spencer. They have helped to edit lessons, offer suggestions, serve as a sounding board for ideas of your Superintendent, and continue to be great promoters of lyceum work.

On June 1 the Annual Lyceum Report forms were mailed to all churches and camp associations. Since all were requested to return said forms, it was hoped that through this complete mailing we would have an accurate record of our active lyceums as well as those churches we might assist in the future in establishing a Lyceum. As of August 1, forty reports have been received showing 22 active Lyceums. This is about one-fourth the expected response.

We are most pleased to report the following new Lyceum:

Crumbaugh Memorial Lyceum
J.T. & E.J. Crumbaugh Spiritualist Church
LeRoy, Illinois

Beginner Kits to assist in the formation of a Lyceum have been sent to the following:

First Spiritualist Church
Gary, Indiana
Spiritualist Center
Los Angeles, California
Spiritual Science Church
West Allis, Wisconsin

Our lyceum periodical, *The Spotlight*, continues to bring valuable material to lyceumists everywhere. It serves as lesson material for teachers as well as reaching those who do not have the advantage of a lyceum in their church. Rosanne Captain served as editor through the July-August issue giving much of her time and talent to try to produce the best possible. With the September issue we have a new Editor, Fran Broadstone, who brings with her experience as a teacher, Spiritualist, lyceum leader, and mostly, a willingness and desire to produce a great paper for these lyceumists.

The editing and reprinting of the following materials has been recommended to the Board of Directors of the N.S.A.C.:

Old Testament Mediums,
by Rev. Elsie Bunts
New Testament Mediums,
by Rev. Elsie Bunts
Heart Echoes A choice Collection of Songs
Compiled by M.E. Cadwallader

We are trying to gather together copies of the lyceum lessons by Rev. Melvina E. Hostak for editing and possible reprinting.



A new Art, Craft, and Activity Guide, Book 1, Sept.-Dec. written and compiled by your superintendent has been printed and is available. Book 2, Jan. - April and Book 3, May - Aug. will complete the series and soon be available.

It has also been suggested to our National Board that the National Office stock the following British materials if they are available:

British Officers Manual
Outlines of Spiritualism for the Young
by Alfred Kitson
Spiritual Truth for the Young
by Charles Palmer

Our Annual Lyceum Conference is a highlight of the year. We met in Lily Dale, New York on July 7, 8, and 9 for our 24th Annual Conference. Ideas were exchanged, suggestions offered, new materials presented, and happy moments shared by children and adults who share a common interest and love for our beautiful lyceum work.

It is unfortunate that through the years the Lyceum Conference has of necessity become a fund raising event in addition to its original idea exchanges, and all those things which will better prepare our teachers for their work in our lyceums. Our children join in lessons, activities, and social events. Much time and effort of adults has been spent on the smogasbord, county fair, pancake breakfast and like events. All this we try to squeeze into 2 and a half days.

The Conference renewed my faith that we do have truly dedicated workers, and a stronger spirit of cooperation is developing. A sincere thank you to the teachers, committees, and the Lily Dale Assembly.

Funds are a part of life and where the Bureau of Lyceums strives to be self sustaining our needs of lesson material and those things which will be of benefit to the individual Lyceum seems to far outweigh our source of income.

It has been traditional for the Lyceum Superintendent to send a letter to each of our churches in January asking for support and financial contributions to the Lyceum Fund as we honor our founder, Andrew Jackson Davis on Founder's Day, January 25th.

Last January 157 letters were mailed for this purpose. Through July 10th, only 11 churches or persons had responded.

Your superintendent of the Bureau of Lyceums is most grateful to the Board of Directors of the N.S.A.C. for their cooperation and support of our efforts. Our National Secretary has been most cooperative in answering many questions and assisting your Superintendent.

"Help one another" are the magic words of a true and living motto. So simple it is, and yet if just one tenth of the people living on this globe did just that, that one simple truth would be more powerful in banishing greed and hate from human hearts than proposition 13 which rocked California or the ERA (Equal Rights Amendment). For once it would restore a living principle and create universal brotherhood.

There was a time when this was possible. In turning the pages of history one small but magnificent incident stands out about World War I. One headline of many proclaimed: Christmas stops fighting on front lines. As the story went: Both the

As the growth of our movement and the furtherment of the great truths that we represent is of great importance to each of us, should not the Lyceum be a prime concern? Is this not the foundation of our future?

Let us join together in giving the direction, time, and effort needed to aid in the development of this very important segment of our organization. Let us work toward a common goal of a growing active lyceum in every Church.

The following recommendations are hereby submitted:

1. *Each state shall have a lyceum superintendent appointed by the state association or by the National Board of Directors where there is no state association. It shall be the duty of said appointee to assist lyceums within the state and encourage and help in the formation of a lyceum in Churches which do not currently have one. In states where there are no lyceums, the state lyceum superintendent shall work toward the creation of lyceums within the churches.*
2. *An assistant to the National Superintendent shall be appointed to assist the Superintendent in carrying out the duties of the office and to assure the continuation of all lyceum activities in a case where the Superintendent is unable to fulfill said duties.*
3. *All new lyceum teachers shall be required to complete the Mini-Course for Lyceum Teachers and upon passing the examination shall receive a certificate of completion.*

*Respectfully submitted,
June E. Killmer, Superintendent
N.S.A.C. Bureau of Lyceums*

Magic Motto

Germans and Yankees called a temporary truce to share arm in arm the brotherhood of peace brought anew by Christmas.

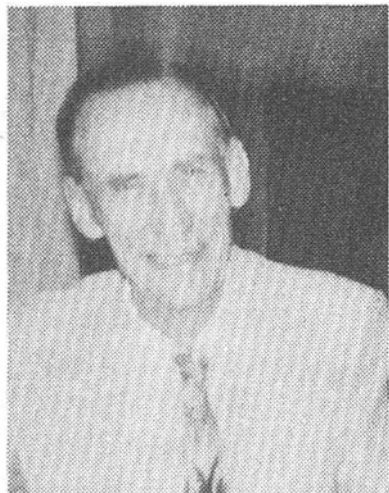
A job it would be to see "help one another" become the guiding principle of one tenth of the population. One kindness deserves another and so the chain would build.

Good deeds, kind thoughts and actions toward others, together with acts of benevolence will never be regretted. And likely as not, neither will such deeds bring you the slightest pain nor cost you a spare moment of time.

To "help one another" is living the golden rule.

Officers Whose Terms Expire

*Rev. Edwin W. Ford, NST
Treasurer*



Mr. Ford was elected for one year at the 79th convention, Phoenix, AZ 1971; re-elected at the 80th convention, Columbus, OH 1972; re-elected at the 83rd convention, Rochester, NY 1975. Mr. Ford is now retired from the Arizona State Tax Assessor's office. He is president of the Harmony Chapel of Phoenix.

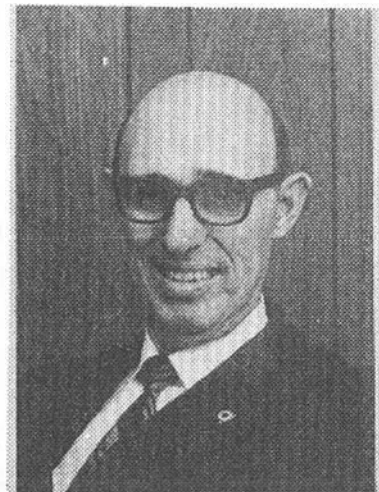
*Rev. Evelyn L. Muse, NST
Trustee*



Mrs. Muse was elected at the 69th convention, Houston, TX 1961; and has been re-elected for three year terms at each convention thereafter. Director of Promotional Activities of the N.S.A.C., Secretary-Treasurer of the Stow Memorial

Foundation, President of the Spiritualist Benevolent Society, and formerly National Lyceum Superintendent are a few of the active duties which indicate her dedication and service to the N.S.A.C. At the time of this writing Mrs. Muse is attending the Congress of the International Spiritualist Federation in London, England as the N.S.A.C. delegate.

*Rev. William F. Melick, NST
Trustee*



Mr. Melick was appointed by the N.S.A.C. board in 1972 and was elected for a three year term at the 80th convention Columbus, OH 1972; re-elected at the 83rd convention, Rochester, NY 1975. Editor of the National Spiritualist, Director of Summit Publications - the printing and publishing center for the N.S.A.C., and trustee of the Stow Memorial Foundation are among his responsibilities. A Federal Officer charged with financial accountability (retired U. S. Postal Service), Mr. Melick has applied this training to the budgetary concerns of his office.

The Passing of a Soul

By E.C. Burchett

There are few subjects of greater interest than the description of what a soul witnesses in passing from one plane of activity to another. The natural law of transition, more commonly called death, is but a response to the law of evolution. Put in its simplest terms, it expresses growth or unfoldment - a state under which a more comprehensive view of life awakens in our individual consciousness.

To one who has paid attention to development of his spiritual faculties the crossing can be compared to a short boat ride from one shore to a more distant landing. Before the first shore fades from view the landing on the other side becomes clearly discernible. Friends and loved ones who

stood at our side remain fully in view. Until loved ones and friends from an earlier time now waiting at the landing come into our sight we are aware of each instance since actual transition began.

For those who have neglected to cultivate the higher side or more spiritual attributes of their soul consciousness, the journey can be very tiring. The stronger the material attachment and the selfishness of the individual the longer the voyage. In contrast to the short boat ride these spirits face what seems like an ocean crossing. The faces and shadows of friends and loved ones fade quickly and darkness closes in. The conditions remain cold until broken by a distant light down a long tunnel. Even then the other shore is not discernible, much

(con't pg. 11)

Spiritual Healing

Prayer For Spiritual Healing

..I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.
..I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.



Thou source of life, O hear my prayer
For guidance thro' each day;
May thy pure guiding light keep
My feet in wisdom's way.



N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

SPIRITUAL HEALING REQUEST (Please Print)

I request Spiritual Healing for:

_____ because of the following condition (s)

I will pray with NSAC Prayer Groups

Day _____ Night _____

I will send a report of Prayer result

Weekly _____ Monthly _____ Quarterly _____

Please apply my love offering of _____

for needed supplies at Healing Center

This Spiritual Healing Request made by

(Your Name)

(Your Address)

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If We Knew

By May Riley Smith

If we knew the woe and heartache
Waiting for us down the road,
If our lips could taste the wormwood,
If our backs could feel the load,
Would we waste the day in wishing
For a time that ne'er can be?
Would we wait in such impatience
For our ships to come from sea?

If we knew the baby fingers
Pressed against the window pane
Would be cold and stiff tomorrow-
Never trouble us again-
Would the bright eyes of our darling
Catch the frown upon our brow?
Would the print of rosy fingers
Vex us then as they do now?

Ah! these little ice cold fingers
How they point our memories back
To the hasty words and actions
Strewn along our backward track!
How these little hands remind us,
As in snowy grace they lie,
Not to scatter thorns-but roses-
For our reaping by and by.

Strange we never prize the music
Till the sweet voiced bird had flown;
Strange that we should slight the violets
Till the lovely flowers are gone;
Strange that summer skies and sunshine
Never seem one half so fair
As when winter's snowy pinions
Shake their white down in the air!

Lips from which the seal of silence
None but God can roll away,
Never blossomed in such beauty
As adorns the mouth today;
And sweet words that freight our memory
With their beautiful perfume,
Come to us in sweeter accents
Through the portals of the tomb.

Let us gather up the sunbeams
Lying all around our path;
Let us keep the wheat and roses,
Casting out the thorns and chaff;
Let us find our sweetest comfort
In the blessings of today,
With a patient hand removing
All the briars from the way.

The New Tomorrow

The Eighty-Sixth Annual N.S.A.C. convention will soon be history. National Spiritualism is on the move.

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Just as in the middle nineteenth century when the continent, yes, the world was shocked, so is mankind receptive today. Cautious investigation by a certain staunch breed of individuals has been exchanged for over anxious seekers of instant revelation. Self-proclaimed authorities distribute literature, books, and seminars of instruction. Anxious inquirers become temporarily attuned - but for nought. The conglomerate of valuable information survives the test of time. Understanding and wisdom come slowly. Instant knowledge is not of Spirit. Dissemination and reason must be exchanged. The result is knowledge. Spiritual growth is individual and results only as patience, perseverance and reason directs.

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"Out of the shadows of the past, the world is moving into light. It is daybreak everywhere, and on the horizon of the human mind the Truth of Spiritualism is dawning, bringing a brighter, and kindlier light to everyone."

Wm. F. Melick, Editor



(passing - con't.)

as being left in a trackless ocean beyond the course of ships. The void is endless in all directions but toward that faint light. Their guardian, assigned at birth, is always at their side but still even he is unseen. The vastness can be overwhelming although this condition lasts but a few brief moments. Those moments linger like hours in the mind. The question of time is different for each person as the adjustment firms in their mind. At all times there are angels hovering round. Sweet messengers of peace are ever near. The lost is never allowed to drift away, and when that dark void is cleared and the light reached a clear welcome is expressed and sight of the guardian becomes clear, with the landing coming closer every instant.

Occasionally the greeting is rejected. When that happens the spirit forces around and about are not inclined to thrust their presence upon a new arrival. Just as a mother would never rouse a child from its slumber when the rest was more important, so angel forces prefer to allow the arrival to adjust gradually. In time the individual own spirit's latency will have passed and the slumbering ended. At this moment the rebirth occurs, and the soul awakens to a realization of its new surroundings. When this new spirit is ready those same friends and loved ones who silently guarded the spirit through its journey will greet the arrival and direct it into environments best adapted to quickening its nature. No doubt or disbelief on the part on the new arrival can thwart or abort the transition. Once the cord has been severed the rebirth has begun.



Creation

Taken from

An Encyclopedia on the Evidences

or

Masterpieces of Many Minds

(Part VI)

How unaided man would have placed the orders of creation. The first thought that strikes the scientific reader is the evidence of divinity, not merely in the first verse of the record, and the successive fiats, but in the whole order of creation. There is so much that the most recent readings of science have for the first time explained, that the idea of man as the author becomes utterly incomprehensible. By proving the record true, science pronounces it divine, for who could correctly narrate the secrets of eternity but God himself? Moreover, the order or arrangement is not a possible intellectual conception, although we grant to man the intuition of a god. Man would very naturally have placed the creation of vegetation, one of the two kingdoms of life, after that of the sun, and next to that the other kingdom of life, especially as the sunlight is so essential to growth. For the creation of quadrupeds man would have referred it to the fifth day, leaving a whole day to man, the most glorious of all creations.

Creation consists, according to the record of two great periods; the first three days constitute the inorganic history, and the last three days the organic history of the earth. Each period begins with light; the first light cosmical, the second light to direct days and season on the earth. Each period ends in a day of two great works. On the third day God divided the land from the waters, and He saw it was good. Then followed a work totally different, the creation of vegetation, the institution of a kingdom of life. So, on the sixth day, God created quadrupeds, and pronounced His work good; and as a second and far greater work of the day, totally new in its grandest element, He created man.

Prof. A. Guyot

No parturient powers within the earth. Suppose the world to be in its condition of inorganic progress, we have no scientific ground for supposing that it could pass to a higher state,

possessing living beings, by parturient powers within. Or if life exists, we still get no hint as to the evolution of the four sub-kingdoms of animal life from a universal germ; nor as to the origin of the class types, order family or genus types, or those of species, each of which is a distinct idea in the plan of creation. Nature, in fact, pronounces such a theory of evolution absolutely false. The perpetual presence of mind, infinite in power, wisdom, and love, and ever acting, is manifest in the whole history of the past.

Prof. Dana

Species not evolved from species. Species have not been made out of species by a process of growth or development, for the transition forms do not occur; the evolution or plan of progress was by successive creations of species in their full perfection. After every evolution, no imperfect or half made forms occur; no back step in creation: but a step forward, through new forms, more elevated in general than those of earlier times; the creation was not in a lineal series from the lowest upward. The types are wholly independent, and are not connected lineally, either historically or zoologically. The earliest species of a class were often far from the very lowest, although among the inferior. In many cases the original or earliest group was but little inferior to those of later date, and the progress was toward a purer expression of the type. But geology declares, unequivocally, that the new forms were new expressions, under the type idea, by created material forms, and not by forms developed from one another.

The revealed pieces fit onto the geological record. It is truly wonderful how thoroughly, in its general scope, the revealed pieces fit on to the geologic record. The dynasty of the fish was succeeded by that of the reptile, and the latter by the mammiferous quadruped, and that by man.

In deciphering the record, it is clear that several dynasties were introduced, not in their lower, but in their higher forms -- that in short, that in each of the great divisions of the processions, the magnates should walk first. We recognize further the fact of degradation specially exemplified in the fish and the reptile.

"Redemption is no after-thought, rendered necessary by the fall, but, on the contrary, part of a general scheme, for which provision had been made from the beginning: so that the divine man, through whom the work of restoration has been effected, was in reality, in reference to the

purposes of the Eternal, what he is designated in the remarkable text: the lamb slain from the foundations of the world." Slain from the foundations of the world! With those words could the assertors of the stony science ask for language more expressive? By piecing the two records together -- that revealed in scripture and that in the rocks -- rocks which, however widely geologists may mistake the one, or commentators misunderstand the other, have emanated from the same great Author -- we learn that in slow and solemn majesty has period succeeded period, each in succession ushering in a higher and yet higher scene of existence. Fish, reptiles, mamiferous quadrupeds, have reigned in turn. Responsible man, *made in the image of God*, and with dominion over all creatures, ultimately entered into a world ripened for his inception; but, further, that his passing scene, in which he forms the prominent figure, is not the final one in the long series, but merely the last of the preliminary scenes; and that that period to which the by-gone ages, incalculable in amount, with all their well proportioned gradations of being, form the imposing vestibule, shall have perfection for its occupant, and eternity for its duration.

Hugh Miller

Eternal sterility without God. An eternal sterility would have possessed the world where all things had been fixed and fastened everlastingly with the adamantine chains of specific gravity, had the Almighty not spoken, and said, "Let the earth bring forth grass, the herb yielding seed, and the fruit-tree yielding fruit after its kind;" "and it was so"

Bentley

The cause of man's creation and his capacities now becomes the larger than life question. It is a universal axiom of science that "from nothing, nothing comes." As this incorporeal organism has been demonstrated to be an entity -- a real counterpart of the physical structure, since it is only through it that an inheritance can take place and transmissions can occur. It must be a part of some actual substance which had a previous existence; and as the existence of a god has been accepted by most, such a god therefore must be a substantial and intelligent entity. Just as certain as that our material organism necessarily had to come from a source or fountain of pre-existing matter, just so must this mental and vital organism pervading every living creature have come from a source or fountain of pre-existing mind and life.

The way is logically made clear, for the assumption that the vital and mental organism of each living creature consists of a mere drop from

out of the fountain of God's own infinite vital and mental substance. To the primal and miraculously created parents of each species, the creative will must then have transferred an infinitesimal drop of His own being, constituting not only the real entities of these primal parents, but the perpetual specific germ for transmitting the same entity to offspring, and the only part of an organic being not liable to displacement and substitution.

Here, accidentally, we again come to the starting point -- the real, intrinsic, and essential difference between the vital and mental organisms of the human and lower forms of being. From the suggestions already given, the thoughtful reader must have caught a glimpse of an infinite chasm yawning between the man and even his faithful dog. Though its expansion, embracing an eternity of existence and development, may not have been fully comprehended by him thus far. He has only to note the essential constituent element of difference in the vital and mental entities on each side of this hiatus, and it will flash upon him at once as the grandest of biological conceptions. Here it is in condensed form: While the lower animals receive at birth their specific stores of knowledge suited to their environment without the capacity of teaching or being taught, except to a very limited specific extent, thus adapting them exclusively to the single state of existence, the human being receives no knowledge at birth -- not a single idea of inherited intelligence -- but, as before observed, an unlimited blank capacity for being taught, having an interior organism capable of being cultivated and expanded to eternity! This alone constitutes a wall as broad as the earth and as high as the heavens between the man and the brute.

As a necessary psychological corollary and scientific outgrowth of this sublime demarcation, lower animals cannot have the slightest conception of a future life, since their vital and mental organisms, as well as their specific stores of inherited knowledge, are only suited to and limited within a temporary existence. Hence, a future life of conscious activity, being unanticipated, undesired and wholly unconceived of, by lower species, would be of not the least advantage even to the most cultivated orang-outang, and would be but an eternal sameness without the eternal advances in culture necessary to make it otherwise, of which their very organic natures are wholly unsusceptible.

The greatest and most important difference between man and the lower animal, even including the higher apes -- that difference which may be

(Con't Pg. 19)

I Knew ...

by Paul D. Wilson

Leopold Lee of Louisville, Kentucky was an exceptional clairvoyant. Perhaps because of his youth and natural mediumship, Mabel Riffle encouraged him to visit Camp Chesterfield. He had a ready wit and cheerful disposition which aided his success as a staff medium. Among his clientele were many negroes -- and this at a changing time in history. There was no apparent evidence of physical mediumship.

Did You Know ...

by Marilyn Awtry

The Premier of Modern Spiritualism was written by a man who donated all proceeds to promote this truth?

In the last fifty years William Elliott Hammond achieved recognition as, perhaps, the most famous teacher and orator for Modern Spiritualism on two continents. His passion for the faith won him the confidences of Sirs Oliver Lodge and Arthur Conan Doyle.

Written to promote this truth, proceeds earned from the premiers were turned over to the Morris Pratt Institute to add another note of security to an already strong educational arm of Spiritualism.

Opening on the known facts concerning mediums and mediumships, he unravels important and often puzzling questions about the phenomena of mental and physical mediumship. With the foundation laid, Hammond solidifies his case with an interpretation of Spiritualism -- a science, religion and philosophy -- providing the dressing to further wet the readers appetite. Although small, the pamphlet covers a wide range of subjects -- interesting reading along the road The Houdini-Ford message; Abraham Lincoln the Spiritualist; and a host of authentic document reprints. He capsulizes the differences between Christianity and Modern Spiritualism.

The goal of Hammond was to create a brotherhood of souls based on eternal truths, to promote greater recognition of the infinite source as the immortal part of every human being. He believed strongly in the rights of that being to expand and grow. In the game of life he pitted the power of love against the spirit of hate. The pamphlet expresses contempt for gross materiality.

14 October 1978

Jewett (Pal) Clark was the youngest active medium at Chesterfield during the early 1900 era. Born at Crawfordsville, Indiana, he unfolded mediumship under the care of Aunt Cora Milliman. Pal became secretary for Mr. William E. Hart about 1922. They served as an exceptional team for many years. Mr. Clark was both a clairvoyant and trance medium.

Hammond tried to put his desires into force, choosing every possible channel to broadcast the fundamental truths and principles which underline universal brotherhood and truth. The pamphlet is clearly thought out and as appropriate today as when it first came off the printing press. And even now, after the purchase price goes to offset the expense of producing the pamphlet the balance goes into specific funds for the promotion of Spiritualism.

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Sounding out our faith

Many religious faiths look upon Spiritualism as a vision of some new Atlantis -- born of the imagination, and destined to die at the first encounter. Perhaps these same individuals also viewed the beautiful phantom pursued by Shelley's Alastor along the borders of a silent wood, and down the weird windings of a rapid river in much the same fashion. Spiritualism has weathered many a severe storm, rolled to the force of strong currents, but after nearly 131 years it has managed to hold true to its course. Those who miss the trees for the forest are never so blind as others bypassing the majestic column jutting forth from the desert plain -- Spiritualism is rich in splendor, and in the beauty of an indescribably grand architecture. It is that splendor which has stood the test of every billow, and the storm of every sky, if its faithful will but stand together. Yesterday it put its backbone to the wheel, tomorrow its benign and healthful influences can glow ripe with the fires of love divine. History has an uncanny habit of repeating itself -- much as fashions seldom become obsolete -- they merely change!

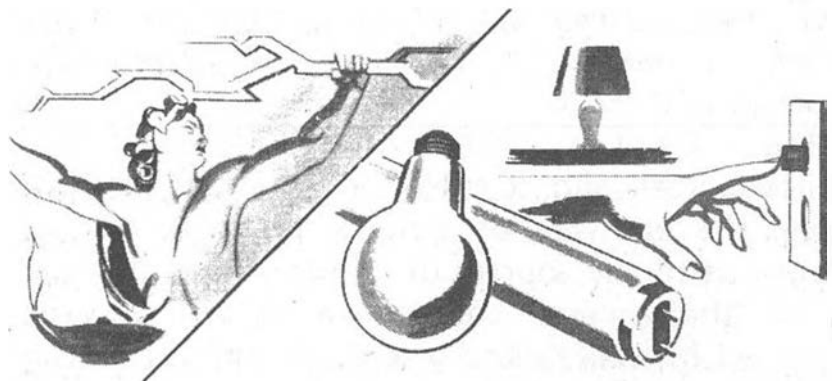
How Spiritualists meet these tests will determine their growth in numbers, and their influence on the hearts of men.

Truth is not always easy to accept. During the seventeenth century to suggest change or even question was a grave error. Yet during that same period when the physical sciences were arrested, man turned his impulse to thought and an impetus to the spirit of inquiry. Today, those truths are still being felt. The attempt of Galileo in 1663 to establish the system of Copernicus as to the revolution of the earth around the sun fell in direct opposition to the faith and teachings then considered supreme.

During the sixth century, Cosmos, a Greek Christian merchant wrote a book entitled "Christians Topography," the chief intent was to confute the heretical opinion of the earth being a globe along with the pagan assertion that there was a temperate zone on the southern side of the torrid zone. He informed his readers of the true orthodox system of cosmography -- the earth was a quadrangular plan, extending four hundred day's journey from earth to west, and exactly half as much from north to south, enclosed by lofty mountains, upon which the canopy of vault of the firmament rested. Night and day he wrote was due to a huge mountain on the north side of the earth, which by intercepting the light of the sun

the vicissitudes of day and night. The plane of the earth, he said, had a declivity from north to south, by reason of which the Euphrates, the Tigris, and other rivers running southward were rapid in their course, whereas the Nile, having to run up hill, had necessarily a very slow current.

Now remember that in 1492 Columbus discovered America. As monstrously absurd as were these statements by Cosmos, they nevertheless had their parallel in the 1800's. In the Museum of French Academy at Paris are to be found fifteen hundred books and pamphlets in different languages, which were printed during the year 1875 in Europe, with the design of proving by the Mosaic books that the earth was flat.



Light. The Romans thought lightning was a weapon of the gods, and sputtering lamps lit their homes. Science has harnessed the lightning and given us convenient electric light.

William Harvey, who discovered the circulation of the blood in the human body, likewise with Galileo had to buffet the storms on bigotry and oppression. Detraction and presecution followed him, and in consequences of his enunciation of this great truth he was reduced to the most abject poverty and misery.

Des Cartes, a distinguished contemporary of the two other great minds named, deduced from the system of Copernicus that the entire material universe is governed by mechanical laws. He applied this same approach to the circulation of the blood and found that it too was controlled by these same laws. His mighty genius grappled with the revelations evolved from both the microcosm of man and the vast macrocosm surrounding us, at one and the same time. From his study of these he sought to resolve all the phenomena of nature into matter and motion, or forces operating according to mechanical laws.

This theory was well enough as far as it went. But a more spiritual and legitimate conception as to causes is warranted before we cease to probe

into the whys. The inference that all the phenomena in so majestic a universe cannot be referable to matter and motion as the only firm values.

Matter and motion need to be properly evaluated. They must be included in any concise formula of material science -- a spiritual power, of which motion is but the untiring agent, and matter but the visible channel of external manifestation -- an infinite power which, through matter and motion, is forever adding to all that has been perpetually transforming all that is.

Spiritual philosophy, the most sadly misunderstood and grossly misrepresented theme of the age, embraces all the physical sciences, and indeed every other groove of advanced thought, within the scope of its mighty reach. Through a long line of hitherto unappreciated phenomena and occult forces this same spiritual philosophy is leading the thoughtful and aspiring soul upward and onward toward a loftier recognition of this *Primal Causes* of all causes -- the finger which toucheth the stars.

Des Cartes was grandly intellectual, philosophical, and scientific -- a brilliant luminary along the pathway of material progress, but this theory as to the sources of human thought, as well as to the general phenomena of the universe, adverted to, was radically wrong -- which is proved daily through Spiritualism. He lodged the soul of man in the pineal gland, described it as a heart like substance about the size of a small bean, situated immediately over the corpora quadrigemina, near the center of the brain. The soul existed there, he alleged, as a sort of central office, which, by the intermediation of the animal spirits, became aware of what was going on in the body, and influenced the operations of the same. Scientists of the present day do not generally ascribe so important a function to the pineal gland in an indefinite way, although many have adopted the theory of Des Cartes when they assert that the brain of man constitutes the mind or soul.

The ancient Jews also held the existence of a nucleus of immortality, differing from that of Des Cartes in that it was more grossly material. They contended that there was an immortal bone in the human body called *ossiculum luz* and that this bone was the germ of the resurrected body. In old writings it is said that one might attempt to burn, boil, bake, pound, or bruise this bone but all in vain. No effect could be produced upon it. It was indestructible, incorruptable, immortal.

This theological dogma of a bodily resurrection, borrowed doubtless, in part at least, from the idea of the ancient Jews, has done little, if anything to

overthrow the materialistic conception of Des Cartes, or the materialistic tendency of the present day.

Something more is needed in Christendom than has been offered to satisfy the utilitarian and skeptical mind of the age with regard to the future destiny of the race. For the alleged evidence of past centuries has certainly failed in convincing the aspiring soul of the present as to the perpetuity of individual consciousness beyond the grave. Rev. [professor] Parks, a distinguished clergyman from San Francisco once said: "Outside of the Church is atheism, inside of it there is doubt." This admission must have been founded upon the most painful conviction of its truth, and that it is true the thoughtful observer is fully convinced.

Spiritualism more than any other system within the present compass of human investigation can best supply the important desideratum referred to. This religio-philosophical superstructure is founded upon facts relating to the continuance of life beyond the grave, and its assumptions are capable of being demonstrated by actual experiment -- through mediumistic agency -- through the agency of extension of the spirit.

Boundless as our wonder;
Whose quenchless lamps the sun and moon supply,
Its choir the winds and waves; its organ thunder;
Its dome the sky.

Spiritualism is a natural religion, with the Infinite Father as its high priest, the angels and the archangels as its ministers, and the entire human family as its membership and its beneficiaries. It teaches that every human soul proportioned to individual effort and desire, even while a denizen of earth, may drink and become saturated with the mysterious beneficiaries of the all-prevading spirit of the universe, through the instrumentality of communion with his ministering spirits.


It is becoming clearly apparent to the thoughtful investigator that this heavenly born system is to the New Testament the textbook of the popular religion of the day what the New Testament was to the Old in the age in which it was first presented -- an extension of its views, with a new and stronger light thrown upon its obscurities.

The doctrine of immortal life receives from Spiritualism a practical illustration -- much that was speculation becomes matter of fact, and faith is confirmed by knowledge. In this age of free and bold thought, when the progress of physical science is brought into daily conflict with creeds, and skepticism seems to delight in the demolition of platforms Spiritualism, comes as a savior to true

religion reclaiming the atheist from his cheerless materialism, and bringing back the deist to the consciousness of his own divinity and immortality.

The phenomena of Spiritualism are the result of the harmonious action of natural laws. It derives no powers from beyond the domain of nature. It acknowledges, indeed, no super-naturalism. But embraces the whole range of being from the creative cause to the creature, in one universal system of interdependent action. It resolves all rational being into soul, and clothes soul in those substantial angelic or spiritual forms which supreme intelligence is perpetually evolving from dissolving matter. This soul [or thinking principle] is being continuously clothed in matter in its most refined, sublimated, beautiful, and durable form. All matter in its ceaseless mutations through the mineral, vegetable, and animal kingdoms is spiraling to a permanent union with the

intellectual, the moral and the spiritual. In this union it finds the accomplishments of the divine purpose and rejoices in the bloom and radiance of immortal life.

Love of God does not mean a clear and smooth road. Because of this there can be no prophetic endowment to claim for Spiritualism universal acceptance in the immediate future. Notwithstanding the tempestuous billows of thought that now retard its progress -- Spiritualism -- that system which is founded upon fact and is capable of demonstrative proof which offers all that the heart craves, the fancy delights in, and the judgement approves, must make its way in the world. Its principle of action is love -- its aim a practical recognition of the fatherhood of God, the motherhood of nature, and the brotherhood of man. It has no arbitrary creed, but its tenets, all times are held subject to higher convictions. 

In Conflict: The old and the new

By Sir Oliver Lodge

There is a growing conception of religion which regards it not as a thing for special hours or special days, but as a reality permeating the whole of life. The old attempt to partition off a region where divine action is appropriate, from another region in which such action would be out of place -- the old superstition that God does one thing and not another, that he speaks more directly through the thunder of catastrophe or the mystery of miracle than through the quiet voice of ordinary existence -- all this is beginning to show signs of expiring in the light of a coming day.

Those to whom such a change is welcome regard it as of the utmost importance that this incipient recognition of a deity immanent in history and in all the processes of nature shall be guided, elevated and made secure. Ancient formularies must be considered and remodeled if they are to continue to express eternal verities in language corresponding to the enlarged acquaintance with natural knowledge now possessed by humanity.

Nevertheless the attempt to draw up anything of the nature of a creed or catechism, unhallowed by centuries of emotion and aspiration, is singularly difficult; and to obtain general acceptance for such a production may be impossible.

Every denomination is likely to prefer its own creed or formula, especially if it has the aroma of antiquity upon it -- an aroma of high value for religious purposes and more easily destroyed than replaced. No carefully drawn statement can be expected to go far enough to satisfy religious enthusiasts: it is not possible to satisfy both scientific and distinctively denominated requirements. All this might be admitted, and yet it may be possible to lay a sound foundation such as can stand scientific scrutiny and reasonable rationalistic attack -- a foundation which may serve as a basis for more specific edification among those who are capable of sustaining a loftier structure.

Even though not yet fully attainable, it is permissible to hope for more union than exists at present among professing [church goers], and among the branches of [religious faith]. With some excellent people the differences and distinguishing marks loom out as if special importance; but from these I can hardly claim attention. I must speak to those who try to seize points of agreement, and who long for the time when all [religious] workers may be united in effort and friendliness and cooperation, though not in all details of doctrine.

On the practical side, a concurrence of effort for the amelioration and spiritualization of human life, in the light of a common gospel and a common

hope, is not impossible. And on the theoretical side, in spite of legitimate differences of belief on difficult and infinite problems, there must be a mass of fundamental material on which a great majority are really agreed.

A foundation is not to be mistaken for a superstructure. A fullfledged and developed religion needs a great more than foundation -- there must be a building too. The warmth and vitality imparted by strong religious conviction is a matter of common observation, and its a force of great magnitude. But it is a personal and living thing. It cannot be embodied in a formula or taught in a class. Here lies the proper field of work of the churches. What can be taught in a school is the fundamental substratum underlying all such developments and personal aspirations. It can be dealt with on a basis of historical and scientific fact, interpreted and enlarged by the perceptions and experiences of mankind.

A creed or catechism should not be regarded as something superhuman, infallible, and immutable. It should be considered to be what it really is -- a careful statement of what, in the best light of the time, can be regarded as true and important about matters partially beyond the range of scientific knowledge: it must always reach farther into the unknown than science has yet explored.

An element of mystery and difficulty is not appropriate in a creed, although it may be primarily intended for comprehension by children. Bare simplicity of statement, concerning things keenly felt but imperfectly known, cannot be perfectly accurate. Yet every effort should be made to combine accuracy and simplicity to the utmost. Every word should be carefully weighed and accurately used: mere conventional terminology should be eschewed. A sentence stored in the memory may evolve different significations at different periods of life, and at no one period need it be completely intelligible or commonplace. The ideal creed should be profound rather than explicit, and yet should convey some sort of meaning even to the simplest and most ignorant. Its terms, therefore, should not be technical, though for full comprehension they would have to be understood in a technical or even a recondite sense.

To make a statment of this kind useful, it is necessary to accompany each clause with some indication of the supplementary teaching necessary to make it assimilable: and such hints should be adapted not only to professed teachers, but to parents and all who are directly or indirectly concerned with the education of children. It is my hope that the following clauses and explanations

18 October 1978

may be of some use also to the many who experience some difficulty in recognizing the old landmarks amid the rising flood of criticism, and who at one time or another have felt shaken in their religious faith. Some of them are sure to have attained emancipation and conviction for themselves, but in so far as their own insight has led them in the general direction indicated by what follows, these will not be the last to welcome an explicit statement, even though in several places they may wish to modify and amend it. They will recognize that there is an advantage, for some purposes, in throwing old and over familiar formula into new modes of formulation does not necessarily indicate a lack of appreciation of the loftiest truths yet vouchsafed to humanity.



Sir Arthur Conan Doyle and who?

It happened in 1924
Bishop proclaims communication with the dead
(an editorial in the Toledo Times)

Considerable discussion has been aroused in church circles following the views expressed by the right Rev. Herman Page, bishop of the Spokane diocese of the Protestant Episcopal Church. The bishop asserted that communication with spirits of the dead "will eventually be as possible as it is now to communicate with the living by wireless."

Bishop Page made this prophecy at a meeting of the Spokane ministerial alliance. He took occasion to give recognition to the Christian Science Church, which, he declared, would gain progress as long as other churches refrained from taking part in the movement toward spiritual healing. In his opinion, "the world is drifting today to a spiritualistic tendency which, though, still in its infancy, may develop to great heights."

Transitions

Bodemann, Ida, age 91 passed to Spirit while residing with two daughters at Lehigh Acres, Florida. Formerly of Wheeling, WV, she was one of the oldest members of Way Memorial Temple. Always active in church work, Ida was a member of the Ladies Auxilliary as well as participating in other church related activities. She is survived by two daughters, Mrs. Lillian Secrist and Mrs. A. Vance (Evelyn) Hand, one grandson and three great-grandchildren. Services were conducted at Lehigh Acres, FLA.

Boerngen, Rhea E., age 66, passed to the higher life at her home in Cadix, Ohio, July 8. A former resident of Bridgeport, Ohio, she was a member of Way Memorial Temple and a former teacher of the ladies D.N.C. Class of the Lyceum. Preceded into Spirit by her husband, A. L. Boerngen, she is survived by a daughter, Mrs. Dale (Eve Jean) Wilson, a Granddaughter, Pamela Wilson, four sisters -- Mrs. Dorothy Koeglar of Wheeling, Mrs. Annabelle Doty of Bridgeport, OH., Mrs. Lucelle Cubbin of Martins Ferry, OH., Betty Spoon of Greenfield, IN., and one brother, Alvin Mayer of

Bellaire, OH. Rev. Velma Gasber officiated for the services at the Wilson Funeral Home in Bridgeport, OH.

Scoles, Alta, passed to the higher realm of life June 16 just six days after her 69th birthday. She had been pastor of the Central Spiritualist Church of Oklahoma City for a number of years. She was secretary-treasurer of the church as well as The Oklahoma State Association.

Husband Lester Scoles preceeded her into Spirit two years earlier. Surviving are five children, 16 grandchildren and four great-grandchildren. Her life was devoted to teaching and demonstrating Spiritualism that others might learn more about the life beyond. She will be deeply missed.

Workman, Angeline C., age 41, passed to spirit July 18 as a result of an auto accident. Deeply admired and respected, she was secretary of the Audra Cutlip Lyceum and Board member of the King's Gate Spiritualist Church, East Point, Georgia. Survivors include her husband Richard, two daughters, Betty and Mrs. Jill Robertson and son, William.



(Creation Con't.)

properly called the distinguishing characteristic -- consists in the fact that no animal below man has or can have a conception of life after death, from the very nature of their instinctive knowledge and the manner of its reception. Whatever other differences may exist, and they are numberless and startling, this is incomparably the most intrinsic and universal.

All this limitation to earthly objects, however, is exactly the reverse with man. With his unlimited blank capacity at birth for receiving instruction, he immediately acquires with his ordinary and rudimental intelligence, even if not specially taught it, a conception of living on forever; and not only such a conception of a future existence, but a desire for and appreciation of such an endless opportunity of acquiring knowledge. There is no reasonable or scientific ground for supposing that a longing anticipation of and a universal aspiration for a life beyond death could have been thus made an indestructible part of man's mental organism where there is no such a possibility as a future life in the divine economy of the universe. This blank capacity for unlimited cultivation and eternal advancement in knowledge becomes the guarantee

of man's immortality -- while the lower animal, having no capacity as a title-deed to a future life, gives back at death the mental and vital drop of its essential entity, which, instead of being annihilated or in any sense lost or blotted out, exists forever -- not as an identity of being, but falls back and is re-absorbed into the great and infinite fountain of life and intelligence from which it originally came as a spark of being -- the same as a drop of water.

Even the infant, at birth, or before it has a conscious thought, is thus the heir by title-deed to immortal life, though its actual knowledge is not the millionth part that of the pig or puppy of the same age. It starts, thus, a blank as to intelligence; but, having the infinite endorsement of its father and mother, which involves the undeveloped capability of analyzing the stars and weighing the planets, it holds wrapped up in its identity; and should it thus die untaught, and even unconscious of its own being, its *magna charta* of selfhood will be its passport to the primary college of the angels, and thence to the university over whose entrance is written in letters of life -- The Garden of Eternal Progress.

A. Wilford Hall

(con't next month)

Letters to TNS



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Mrs. Ruth Johnson



NOTES from the FIELD

Wheeling, West Virginia

Way Memorial Temple will open Sunday, September 10th for the beginning of its Seventy-eighth year. We are anticipating a very good and enjoyable season with a new minister, the Reverend Gordon Stonehouse of Vancouver, British Columbia, serving the Temple. After several years of not having a resident minister, we are again going to enjoy the privilege of having a shepherd for our flock.

There have been extensive alterations and repairs to both the parsonage and the Temple by several members of the board who have worked very hard during the hot summer to complete this work before the fall opening date.

Many activities and special classes are planned for the coming year along with our annual Harvest Party and regular church dinners. A reception for Reverend and Mrs. Stonehouse and their three sons is planned for September.

We invite any who are in our vicinity to visit us at any worship service. Lyceum classes for every age are held each Sunday morning at 9:30 and Worship services are held at 10:45, September through June. We wish all our NSAC Churches a wonderful church season.

(Submitted by Annabelle Doty, Lyceum Conductor & Trustee of the Church Board.)

Directory of Ministers

(See N.S.A.C. 1978 Year Book for complete listing.)
Qualifications Certified by N.S.A.C. Readers are advised to
telephone or write in advance for appointments.

CALIFORNIA

- Applegate-**
Stockwell, William A., Licentiate, Medium, Healer, private consultations. P.O. Box 345, 95703. (916) 878 7926.
- Castro Valley-**
DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.
- Colton-**
Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.
- Crestline -**
Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2483.
- Downey-**
Faubel, Rita, NST, Licentiate, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.
- Menlo Park-**
Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.
- Panorama City-**
Fischer, Rev. Bertha, absent Healer, sick prayer for, A.M. & P.M. Please give full name. Consultation by mail, through automatic writing or by appointment. Class work. 8916 Willis Ave., Apt. No. 314; 91402. (213) 892-6146.
- Riverside-**
Pacquette, Theresa M., Medium. 8086 Mission Blvd. No. 35, 92509. (714) 685-1748.
Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.
- San Bernardino-**
Courtney, Lillian R. NST, Healer, NSAC missionary, 1335 N. Waterman Ave., No. 39A, 92404.
- San Leandro -**
Smith, Rev. Connie C., NST, NSAC missionary. 660 Broadmoor Blvd., 94577.
- Sunnymead -**
Jordan, Josephine H., Licentiate Minister, medium, private consultations; P.O. Box 6157, March AFB, CA 92518. (714) 653-6782.
- Van Nuys-**
Scher, Frances, Licentiate Minister, Medium, Valley Spiritualist Center of Friendship, 16004 Sherman Way, 91406.

DISTRICT OF COLUMBIA

- Washington-**
Davis, Alvina, Licentiate, Healer,

2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682
Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.
King, Rev. Margaret L., NST, 2100 Connecticut Ave., N. W., 20008

FLORIDA

- Cassadaga-**
Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.
Buchanan, James A., Medium. P.O. Box 4, 32706.
- New Port Richey-**
Pettit, Arthur W., DN, Licentiate & Healer, 1312 Circle Dr., 33552.

GEORGIA

- East Point-**
Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

ILLINOIS

- Belleville-**
Zeiss, Rev. Hazel, NST, Medium, Healer, NSAC Missionary, 11 Commodore Dr., 62223.
- Chicago-**
Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.
Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.
- Cicero-**
Heller, Patricia C., NST, Medium, 1608 S. 51 Ave., 60650. Private Consultation & classes. By appointment only. (312) 6522-7594 (312) 652-7594.
- Colona-**
Stegall, Elaine A., Licentiate & Healer, Rt. 3, Box 591A, 61241. Tel 755-4442. By appointment only.
Stegall, Harry J., Licentiate & Healer, Rt. 3, Box 591A, 61241. Tel. 755-4442. By appointment only.
- Elgin-**
Kelley, Bill, Healer, 235 Hamilton Ave. 60120 (312) 695-3026
- LeRoy-**
Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752. o
Phillips, Elsie I., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751
- Mattoon-**
Peters, Rev. Grace, 513 Wabash Ave., 61936. (217) 234-6044
- Rock Island-**
Renz, Clyde, Licentiate, 4520 27th Ave., 61201 (309) 788-2848

INDIANA

- Anderson-**
Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46106. (317) 644-4520
- Evansville-**
Temme, Rev. Sadie L., NST. Medium, 2525 Vista View Dr., 47711.
- Fort Wayne-**
Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.
Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219)432-3827.
- Frankfort-**
Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.
- Gary-**
James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.
- Indianapolis-**
Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.
Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.
Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.
- Michigan City-**
Hullinger, Rev. Amelia, NST., NSAC Missionary, 220 W. 10th St., 46360.
- Muncie-**
Bridges, Rev. W. Lee, NST. Medium, 2805 Sunnyside Ave., 47362
Edwards, Mrs. Hazel M., Medium & Licentiate, 1308 South Elm St., 47362 (317)282-9048 or 747-1255.
Falls, Rev. Virginia L, Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

IOWA

- Clinton-**
Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.
- Davenport-**
Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St. 52802. (319) 326-3453.
Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.
Buchholz, William E., "Bucky," Licentiate & Medium, 421 E. 10th. 52803. (319) 326-3201.

Directory of Ministers

MAINE

Etna—
Herschell, Vernon, Licentiate,
Healer & Medium. P.O. Box 44,
04434 (207) 269-2636.

MARYLAND

Arnold—
Seader, Mrs. Blanche, Medium, 839
Clifton Ave., 21012 (301)
647-2713.

MASSACHUSETTS

Danvers—
Worsencroft, Rev. Gladys H.,
Medium, NSAC Missionary, 28
Riverside St., 01923 (617)
774-2559

Haverhill—
Hafner, Rev. Melvena V., Medium,
100 Water St., Apt. 611. 01830.

Onset—
Custance, Rev. Gladys, NST.
Medium, Healer, NSAC Missionary,
40 Highland Ave., 02558. Winter :
16 Stevens St., Cassadaga, FL.,
32706.
Custance, Rev. Kenneth D., NST.
Medium, NSAC Missionary, 40
Highland Ave., 02258. Winter: 16
Stevens St., Cassadaga, FL., 32706.

MICHIGAN

Jackson—
Gleiser, Rev. Lillian K., Medium,
306 Maurice Ave. 49203.

MINNESOTA

Duluth—
Leskinen, Scheila B., Healer, 327 S.
59th Ave. W. 55807. Winter, 4708
Oakeller Circle, Tampa FL 33611
Ragan, Mr. James, Healer, 31
Willard Rd., 55616.

Two Harbors—
Johnson, June Marie, Healer, Rt. 1,
Box 249, 55616.

MISSOURI

Arnold—
Stratton, Helen, Licentiate, Rt. 3,
Box 502, 63010. (314) 464-1768.

Mercer—
Blanchard, Dorothy Evelyn,
Licentiate, Medium, and Healer,
Absent and Contact. P. O. Box 438,
64661.

Blanchard, Harold James,
Licentiate, Medium and Healer,
Absent and Contact. P. O. Box 438,
64661.

St. Louis—
Todorovich, Thomas E., Licentiate,
9846 Waterbury Dr., 63124. (314)
966-8688.

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NEBRASKA

Omaha—
Clark, W. L., B.S., N.S.T.,
Licentiate, Healer c-o A. Fanslau,
321 Hascall on S. 4 St., 68108

NEW JERSEY

Hawthorne—
Smith, Rev. Louise Lang, 133 Third
Ave., 07506. (201) 427-2722.

Patterson—
Anderson, Rev. Loretta, 170
Lafayette St. 07501(201)
279-2056.

Trombino, Miss Diane, Licentiate,
Minister & Medium. 793 11th Ave.,
No. 1-C, 07514. (201) 345-0755.

Red Bank—
Finnie, Kate, Healer, 19 Dickinson
Court, 07701. By appointment
only. 747-7715.

NEVADA

Las Vegas—
Stockwell, Rev. Ivamay, Medium,
Absent Healing, & classes. Private
consultations. 4371 W. Sirius Apt.
4, 89102 (702) 876-3730.

NEW YORK

Brooklyn—
Cooper, Rev. Benjamin R., Jr., 37
Hart St., 11206. By appointment
only. (212) 858-5857.

Buffalo—
Stine, Grace, Medium, 67
Shenandoah Rd., 14220. (716)
824-4273.

Delevan—
Spencer, Mrs. Maude, Medium, Box
511, Delevan, 14042
Spencer, Paul, Licentiate, Box 511,
Delevan. 14042

East Aurora—
Kriedeman, Marie, Medium, By
appointment only. (716) 652-0255.

Lily Dale—
Schaffer, Edward, Healer, Absent &
Contact, 2 Cleveland Ave., 14752.
(716) 595-3695

Schaffer, Helen I., Licentiate &
Medium, 2 Cleveland Ave., 14752.
(716) 595-3695

**Wilensky, Rev. Eleanor, 11 - 4th St.,
14752. (716) 595-2498**

Malba—
McKenney Rev., Louis D., NST, 60
Malba Dr., Malba, N. Y. 11357.

OKLAHOMA

Tulsa—
May, Miss Margaret C., Licentiate,
Medium, 123 S. Xanthus St.,
74104.

PENNSYLVANIA

Bethlehem—
Frace, Rev. Bertram C., Absent &
Contact Healing, 2044 Ridgelawn
Ave. 18018 (215) 868-5476.

Fairview Village—
Ashworth, Wilsey B., Healer, Absent
& Contact, P. O. Box 44, 19409.

Harrisburg—
Newbold, Rev. Mary Louise, 5808
Locust Ln. 17109. 545-9267.

Lititz—
Senior, Rev. Clara, NST, Route 4,
17543.

TEXAS

Austin—
Brown, Mrs. Frances, Licentiate &
Medium, 2733 S. Congress, Apt.
3305. 78704. (512) 447-2188.

VIRGINIA

Arlington
Awtry, Rev. Marilyn, NST, Medium,
1900 S. Eads St., No. 910, 22202.
(703) 892-4031

WASHINGTON

Camano Island—
Day, Mrs. Marie E., Licentiate, 80 S.
Camano Island Ridge Rd., 98292
(206) 387-3591.

Day, Rev. Marvin A., Lecturer &
Clairvoyant, 80 S. Camano Ridge
Rd., 98292. (206) 387-3591.



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Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX—First Spiritualist Church, 10th and Fillmore St., services Sun. & Wed. 8 p.m., lecture & messages, President Ruth Thomas, 1819 W. Willetta, 85007; Secretary Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331

PHOENIX—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m., Devotional Services 11 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and Message Service, Saturday 8 p.m. Message Circle Last Sunday of each month, 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Frances Lafler, Secy., (602) 996-3696.

CALIFORNIA

California State Spiritualist Association— 7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. President Rev. Anna Franz; secretary, Constance A. Everett, 4414 4th St. Riverside, 92501. (714) 787-9931.

ALAMEDA, Brotherhood Spiritualist Church, 1407 Ninth St., 94501; Service - Lyceum 10 a.m., Reg. service 11 a.m. President, Roy E. Crum, 2433 Scenic Ave., Oakland, 94602; Secretary, Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546. (415) 357-2436.

BEVERLY HILLS—Spiritualist Society, 205 S. Robertson Blvd., 90211; Lecture and Message Service, Thursday 8 p.m. Classes offered. Rita Faubel, NST, President (213) 657-2520 or 927-7079.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan.

LOS ANGELES—Central Church, N.S.A.C., 1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Secretary, Katherine F. Tobey- address as above. (213) 731-0369

LOS ANGELES—Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun. & Wed. 7 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lilliam M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 556-8647.

NORTH HOLLYWOOD—Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91607; Service Sun. 11 a.m., President, Winston Lumley, 1823 7th St., No. 9, San Monica, 90401; Secretary, Mrs. Jean Tobin, 5020 Woodman Ave., No 9, Sherman Oaks, 91323, 789-3269

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Sun. 10:45 a.m., Healing Service, 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Secretary, Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.

SAN ANSELMO—Serenity Spiritualist Association. American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA, 94933. Service, Sun. 10:00 a.m., Pres., Richard P. Goodwin, (Church address for mailing). Secy., Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 924-7475.

SANTA BARBARA - Summerland Church of the Comforter, 1028 Garden St. 93101. Sun. Ser. 11:00 a.m., Healing and message service 7:00 p.m. Wed.; Fri. class 8:00 p.m., Rev. Edmond Foard, pastor; Mrs. Evelyn Cheaverine, Asst. pastor; president Florence Atherton, 1212 Punta Gorda 93101; 965-2138; sec'y., Pat Smith, 14734 Friar St. No. 7, Van Nuys. 91411. 786-7976.

SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Secy., Josephine H. Jordon, PO Box 6157, March AFB, 92518. (714) 653-6782.

SAN BERNARDINO - Valley Spiritualist Church, 1140 West Mill St., Sunday service and Children's Lyceum, 1:00 p.m. Wednesday, 7:30 p.m. Adult Lyceum last Wed. of month. Pastor; Anna Franz, Sec'y., Julia Schultz, 353 W. E. St. Colton, 92324, (714) 825-6926.

SAN DIEGO—Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7:00 p.m. Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Sec'y., Mrs. Delza Martin, Box 1176, Vista. 92083.

SAN FRANCISCO - Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay), Lyceum, Sun. 11:00 a.m., healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Service 8:00 p.m., (415) 885-9976.

SAN FRANCISCO—First Spiritualist Temple, 3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor, Rev. Alfred A. Conner, (415) 621-0491.

SAN FRANCISCO—First Temple of Spiritualism, 3324 17th St., Services Sun. 2nd and 4th Tues. 7:30 p.m., Pastor and Secretary, Lawrence P. McNear, Jr. LM, P.O. Box 1380, San Rafael, 94902, (415) 453-5559.

SAN JOSE—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose, Services Sun. 7:30 p.m., Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.

SAN LEANDRO—The Church of Two Worlds, N.S.A.C., 660 Broadmoor Blvd., San Leandro, Calif., 94577, Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y., Services, Sunday 2 p.m. to 4 p.m. (415) 568-3846.

VACAVILLE—The Spiritualist Chapel of Awareness, P.O. Box 69, 95688, corner of Elizabeth and Stevenson St., Services: Friday 7:30 p.m., Spiritual Healing, Lyceum instruction classes, Address and Spirit greetings. Pastor, Rev. Betty R. Clair, NST, 367 Shasta Dr., Secretary, Donna M. Hansen, LM, 149 Manzanita, 95688. (707) 448-1455.

VAN NUYS—Valley Spiritualist Center of Friendship, 16004 Sherman Way, 91406. Lyceum 10:30a.m., Sun; Services, Sun. and Thur., 8:00 p.m., Classes, awareness through advance., Frances Scher, LM; President Ron Oberon, (213) 789-5134, Jennifer Leigh, Secretary (213) 882-3956, Church 997-8902.

COLORADO

Centennial State Spiritualist Association— Mr. Charles V. Black, president, 4653 Otis St. Wheat Ridge, Co. 80033; Glenda Black, Sec'y.

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs, 627 N. Circle Dr., Service Sun. 10:30 a.m., Acting President, John Schropshire; acting secretary, Ina Munzert, 920 Nichols Blvd., 80907. (303) 471-9708.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m.; Rev. Allen J. Miller, Pastor, Rev. Robert J. Haskins, Co-Pastor, Wyonna Hawk, Secy., 3205 S. Williams, Englewood, CO 80110.

CONNECTICUT

- Connecticut State Spiritualist Association**- 78 Terryville Ave. Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec. 174 Daley St., Forestville, 06010. 582-7385.
- NEWINGTON—Church of the Infinite Spirit**, 80 Walsh Ave., 06111. Service Sun. 2:30 p.m., President, Dorothy Sexton, 26 Postman Highway, North Haven; Secretary, Mary Ann R. Noddin. 174 Daley St., Forestville, 06010. (203) 582-7385.
- NORWICH—Norwich Spiritualist Church**, 327 Laurel Hill Ave. 06334. Sunday Serv., 2:30 p.m. Pres. Mr. Gerard O. Morin. R. F. D. No. 1, Fitchville, Conn. 06334. Sec'y Mrs. G. Odom, 9 Bishop Rd, Fitchville, Conn. 06334.
- NEW LONDON—New London Spiritualist Temple**, 60 Blackhall St., 06320. Service Sun. 2:30 p.m., President Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385; Secretary, Mrs. Shirley Moffett, 17 Washington Dr., Gales Ferry--06335.
- OLD GREENWICH—Albertson Memorial Church**, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith. Pastors (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113.
- STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C.** Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby, CT., 06418.
- WILLIMANTIC—The First Society of Spiritualists, N.S.A.C., Inc.** 268 High St., 06226. Sun., 2:30 p.m., Pres., May Cady, P.O. Box G, 06226. Sec'y., Francies McDonald, 37 Lonergan Acres, RFD 2, 06226. 423-4915.

DELAWARE

- NEWARK—Spiritualist Church of Fellowship**, Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713., Sunday Serv. 7:30 p.m., Wed. Class 8 p.m., Rev. G. Mancusco, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

- WASHINGTON—Church of Two Worlds**, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m., Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Sec'y., Joan Bullock, 2800 Quebeck St., N.W., Apt. 821, Wash. D.C. 20008, 537-0360.
- WASHINGTON—Church of The Spirit, N.S.A.C.**, 2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange, Healing circle, development circle. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Pastor, Rev. Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910 Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth, 1819 Q St. N.W. 20009.

FLORIDA

- CASSADAGA—First Spiritualist Church of Cassadaga**, Services in the auditorium Sun. 2:30 p.m. & Wed. 7:30 p.m., Lecture, Spirit messages & Healing. President, James Buchanan, P.O. Box 4, 32706; Secretary, Francis Swanson.

- WINTER PARK—Spiritualist Church of Awareness**, 863 S. Orlando Ave. 32789, Services Sunday 10:30 a.m., Wed. 7:30 p.m., Healing, lecture, messages all services. President, Elizabeth R. Edgar, LM (305) 894-5930. Sec'y., Dahlia Raines (305) 841-8916. Church open on Tue., Thur., from 10-4; on Fri. 10-12:30. (305) 644-1018.
- MIAMI—Metaphysical Science Church, N.S.A.C.**, 601 S.W. 7th St.; Sun. healing 3 p.m., Worship And message 3:30 p.m., All-message service Wed 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. Tel (305) 279-6592.
- ORLANDO—Spiritualist Research Society, N.S.A.C.**, Sat. Services 7:30 p.m., Healing, Lecture, Messages. Executive Director, Farin Farel, P.O. Box 6054, 32853. (305) 273-4225.
- ST. PETERSBURG—Church of Spiritual Philosophy N.S.A.C.**, 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres., Jean B. Bomont, Sec., 625-66 Ave. So., 33705. (813) 867-6940.

ILLINOIS

- ILLINOIS STATE SPIRITUALIST ASSOCIATION**, Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago, 60623, Rev. Patricia C. Heller, NST, Secretary, 1608 S. 51st Ave., Cicero, 60650.
- AURORA—Christabelle Spiritualist Church**, Service at 7 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres. 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Box 271A, Maple Rd. No. 2, New Lenox, ILL. 62451.
- BURNHAM—Puritan Spiritualist Church**, 13906 Greenbay Ave. 60623. Services Sun. 2:30 p.m. & Thurs 7:30 p.m. Pastor, Anna Gross, 10930 Ave. M., Chicago, 60617; Secretary, Anna Gross.
- CHICAGO—The Church of the Spirit**, 2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All messages ser., 7:45 p.m., Rev. Ernst A. Schoenfeld, pastor; Sec'y., Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.
- CHICAGO -Spiritualist Church of Divinity**, 4118 W. 24th Pl.; Ser. 2nd and 4th Saturday of each month, 7 p.m. For information call Secy. Bernard B. Powell, 4118 W. 24th Pl. 60623 (312) 521-4771.
- CHICAGO—Spiritualist Church of Truth**, 4240 W. Irving Park Road. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.
- CHICAGO -Tucker Smith Memorial Spiritualist Temple**, 6146 Ashland, 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month, Communion Ser. Louise Washington, Pastor, 6146 Ashland, 60636, Sec'y, Ruby McNeely, 7742 S. Shore Dr., 60649, Ph. 374-7345.
- CICERO—First Spiritualist Church**, 5033 W. 25th Place, 60650 Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y., Joseph A. Stopa, (312) 652-6953.
- ELGIN—First Spiritualist Church**, 77 Villa St., 60120, Church Serv. Sun. 7 p.m., President (312) 741-7085.
- FREEPORT—N.S.A.C. Chapel of Prayer**, West on 20, Route No. 4 by the Flianenbug Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister, (815) 232-1629.
- GRANITE CITY—United Spiritualist Church**, 3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv Sun. 2:00 p.m., Pastor, Lucille Roberts, 83

Kaseyburg Pk. Sec'y., Dolores Grieve, 518 Penn. St. Belleville; 62223. Tel 931-4953.

LE ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church. 102 S. Pearl St., Sun. Serv. 2 p.m., Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752. Pres., F. Marion Phillips, Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-5751.

INDIANA

Indiana State Association of Spiritualists, Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters. Sec., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, 1000 W. Michigan St., Serv. Sun. 2:30 p.m., Rev. Sadie Temme, Pres., Gilbert G. Burke, Sec'y., 2525 Vista View Dr., 47711. 477-7879

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46806. (219) 743-9866. Lois Gerner, P. O. Box 8151. (219-422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

FRANKFORT—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY—First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave., Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor Rev. Velma Dickson. Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec'y., Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.

HAMMOND—1st Progressive Spiritualist Church, Inc. (K.P. Hall) 5454 Hohman Ave. Every Sunday services, 7:00 p.m., William A. Schaller, pastor, 1518 - 173 Pl. 845-3325; Mrs. Jean Fleener, Secy, 6928 Alabama Ave., 46323. (219) 845-2310.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave., Sun. Ser., Philosophy Class 6 p.m., Healing 7 p.m., Church Ser. 7:30 Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:30 p.m., Pres., Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Sec'y., 1802 E. 66th St., 46220.

Progressive Spiritualist Church 6225 N. Carrollton Ave., 46220. Services Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Regular Serv. 3:00 p.m. Pres. Paul E. Keller, R.R. 1, Box 214 B, Camby, Ph. 831-2499. Sec. Samella Robinson, 2024 W. Coil St., 46260. (317) 283-7705.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St., Services Sun. 7 p.m., Wed. 7 p.m., Rev. Amelia Hullinger, Pastor, Gertrude Rachor, Sec. 309 E. 6th St. (317) 872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8 p.m., Muncie; Chesterfield, Fri., 8 p.m., Rev. Virginia Falls, Pastor, Rev. Lee Bridges, Ass't. Pastor, Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970 Serv. Sun. 2 p.m. Mr. Claude Able, Pres., 402 S. Broadway, Pendleton, Ind. 46064. Virginia

E. Hoover, Sec.-Treas. 504 Tanguy St., Logansport. 46947. 732-0270.

IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South, 52732, Services Sunday 2 p.m., Lyceum, Saturday, 7:30 p.m., Edward E. Ridyard, President, May Ridyard, Sec'y., 1249 15th Ave. So., 52732 (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church, 1502 W.7th. 52802, Childrens Lyceum Sun. 10 a.m., Worship and Message Serv. Sun. 2 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St., Anita Buchholz, Secy., 319-3453.

DES MOINES—Third N.S.A. Church, 2733 Thompson, 50317. Sun. Serv. 10 a.m. and Mon. 7:00 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Sec. Mrs. Lillian Grief, Mercer, Mo.

MAINE

MAINE—State Spiritualist Assoc. Of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Langley, P. O. Box 856. Augusta, 04330.

AUGUSTA—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday, Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop., Financial secretary- Treasurer, Mrs. Sandy Mathieson, 38 Academy St., Hallowell. 04347

BANGOR—Bangor Spiritualist Church, YWCA 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

DOVER—FOXCROFT—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. Every Sun. in April & Oct. 2:30 & 7:00 p.m. Other Services: First Sunday of each month at 2 p.m. only. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y Myra L. Burgess, R.F.D. 2, Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m., May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434, (207) 269-2636, Robert Patton, Pres., Wilson C. Gilman, Sec'y., Treas. Etna, 04434.

NORTHPORT—Temple Heights Spiritual Corp. (Camp) on beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849. Tel. 342-5297.

PORTLAND—Portland Spiritualist Church, 178 Sawyer St., So. Portland, 04106. Services Sun. and Wed. at 7:30 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland, 04106. Sec., Agnes Haldane, Rocky Dundee Rd., West Buxton, 04093.

YORK COUNTY—Spiritualist Church, 24 Portland Ave., Old Orchard Beach, 04064. Pres. and Pastor, Herbert J. Hopkins, M.D. (same address). Sec'y., Merle L. Beane, River Rd., West Buxton, 04093. Sun. Ser. 7:00 p.m.; development classes, Friday 7:30 p.m.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., 21212. Sun. 2:30 p.m. (301) 647-2713.

Baltimore - Sanctuary of Truth, Spiritualist,
Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun.
Ser., Healing - 2:15; Lecture and messages - 3:00 p.m.;
President, Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217.
Sec'y., Mrs. Roberta Miller, 210 Forest Spring Ln.,
21228.

MASSACHUSETTS

Massachusetts State Association of Spiritualists

Rev. Gladys Worsencroft, Pres., 28 Riverside St.,
Danvers 01923. Mrs. Muriel Karolides, Sec., 9 Harbor
St., Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society,

354 Longwood Ave. 02215. Ser. Sun. 3 p.m. Mr.
Lawrence T. Hilton Jr., Pres., 253 N. Central Ave.,
Quincy 02170. Tel. (617) 471-9027. Mrs. Phyllis
Hilton, Sec.

BROCKTON—First Spiritualist Church,

54 Glenwood St., 02410. Sun. Healing & Serv. 3 p.m.,
Thurs. 7:30 p.m., (617) 586-7671. P. O. Box 1424,
02403. Pastor, Rev. Gertrude Stevens, 68 Perkins St.
02402. 587-5107; Sec'y., Ruth M. Dyer, 500 Allen St.,
N. Bedford, 02740. (617) 996-4724.

METHEUN—The Church of Spiritual Life,

Red Men's Hall, 9 Center St., Sun. Ser., Healing 2:30
p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson,
46 Westland St., 01844. Tel. 686-4212. Sec'y., Mrs.
Shirley Tilton, 119 North Ave., Haverhill, 01830.

NEWBURYPORT—First Spiritualist Church,

YMCA Civic Center, State and Harris St., Sun. Service
3:15 to 5:00 p.m., Pastor and President, Mrs. Norma
Sargent, 14 Beacon Ave., Sec. Mrs. Elinore Griswold, P.
O. Box 661, 01950, (617) 465-5983.

PLYMOUTH—Plymouth Spiritualist Church

131 Standish Ave., N. Plymouth, 02360. Sun. Healing &
Service 2-3:30 p.m. Pastor, Rev. Irene I. Vitello, (617)
224-8464. Sec'y, Kathryn E. Cameron, 11 Center Hill
Rd., Kingston, 02364. (617) 585-6982.

ONSET—First Spiritualist Church, Highland Ave., Sun.

Healing 6:30 p.m., Services 7:00 p.m., Rev. Kenneth
and Rev. Gladys Custance-Co-Pastors, 86 Highland
Ave., Onset 02558. (617) 295-1441.

SALEM—First Spiritualist Church, 34 Warren St.,

Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev.
Gladys Worsencroft, 28 Riverside St., Danvers. Sec.
Virginia Beesley, 261 Elliott St., Beverly. 01915.
774-2559. Pastor

SPRINGFIELD—First Spiritualist Church, Inc.,

33-37 Bliss St., 01105 (413) 732-1234. Ser. Sun. 3
p.m., Pres. Arthur H. Cosby, Sec., Mrs. Alma Cosby,
Box 348, Warren, Mass., 01083. (413) 436-5012.

SWAMPSCOTT—Swampscott Church of Spiritualism,

c-o Unitarian Universalist Church, 63 Burrill St., Sun.
Church Ser. 6:45 p.m., President, Phyllis Ryder, 342
Lynnfield St., Lynn, Ma., 01900, Pastor, Mrs. Mary
Maguire, 26 Emerson St., Peabody, 01960; Sec'y.,
Trevia Anderson, 10 Damon St., North Reading, 01864.
(617) 664-2777.

MICHIGAN

Michigan State Spiritualist Association

of Churches Mr. Arthur Beesley, Pres., 1474 Pontiac
Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST,
Sec 89 Delaware Ave., Detroit, 48202, (313) 875-3787.

BAY SHORE—Golden Rule Spiritualist Church,

one mile west of Bay Shore on Rt. 31. Ser. Sun. 10:30
a.m. Sept.- Dec. & Easter - June. Mary Ellen Garner,
Pres. (616) 347- 9470. Rev. Elsie Beesley, Pastor; Leone

Zacharias, Secy., Bx. 71, Eastport, 49627. Ph. (616)
599-2323.

BAYSHORE—Northern Lake Michigan Spiritualist

Camp, one mile west of Bay Shore on Route 31.
Services: Sunday, 10:30 a.m. & 1:30 p.m. June
26-Sept. 4; John Fegley, 606 East Main St., Boyne City,
Mich. 49712; Ph. (616) 582-9077.

LESLIE—Flower Memorial Spiritualist Church,

West Bellevue at High St. Lyceum 10 a.m., Church Ser.
10:45 a.m., Pres. Donald D. Weichner, 5305 Tompkins
Rd., Onondaga, 49264, Pastor Rev. Lillian Gleiser, 306
Maurice Ave. Jackson, MI, 49201. Sec. Elda R.
Goddard, 736 Rolf Rd., Mason, 48854. (517)
676-1923.

MUSKEGON HEIGHTS-National Spiritualist Church

of Muskegon, 2101 Jefferson St., 49444, Sunday Serv.,
10 a.m., Pres., Ms. Marvell Francisco, Sec'y., George J.
Kartes, 2685 Fontenelle, Muskegon, 49441, (616)
755-6547.

PONTIAC—First Spiritualist Church, N.S.A.C.

576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m.
Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union
Lk. 48085. Pres. Al Foster, 482 Robertson, Lake Orion,
48035. Sec., Mickey Hosner, 11365-29 Mile Rd.,
Washington, 48094. (313) 752-6252.

ROYAL OAK-First Spiritualist Temple of Royal Oak,

114 Pingree, St. 48067. Sun. Lyceum, 10:00 a.m.,
Church Serv. 7:30 p.m., Pres., Ken Nowaczski, 245 W.
Marshall, Ferndale, 48220. Sec'y, Elaine Kwapich, 2120
Sonoma, Ferndale, 48220. 542-0784. Lyceum, Sept.
thru May.

MINNESOTA

DULUTH—First Spiritualist Church,

1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F. W.
Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs.
Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542 A.,
55803, 721-4589.

MINNEAPOLIS-Second Spiritualist Church,

2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30
p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy.
Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church

2301 Van Brunt Blvd. 64127. Sun. Lyceum 5:45 p.m.;
service 7:30 p.m., healing 7:45 p.m., Wed. message
Serv., 7:30 p.m.; Pastor, Harry Grisson, President, Mrs.
Louisa Tabor; Loreen Morgan, sec'y., 836 W. Gregory,
64114. 483-5499

ST. LOUIS—Fifth Spiritualist Church,

6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum,
9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy
Buss, 1856 Switzer Ave., St. Louis, 63109.

NEBRASKA

OMAHA—Spiritualist Science & Philosophy Church,

N.S.A.C. 321 Hascall on S. 4th St., Service Sunday 1
p.m., Class 12 noon. President, Virginia Jansa, 2402 S.
5th St., Pastor & Secretary, Alace J. Fanslau, 321
Hascall on S. 4th, 68108. (402) 345-8042.

NEW HAMPSHIRE

DERRY—The First Spiritualist Church of Derry,

Rt. 128 and Auburn Rd., Windhan, N.H., Sunday Ser.
10 a.m., Pastor, Laverne Ward, 2 Pembroke, Apt. No.
19, Derry, 03038, (603) 432-7689,

NEW JERSEY

NEW JERSEY STATE ASSOCIATION,

Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 116 Tilt St., Haledon, 07508. Mr. Michael Yacco, Treas.

CAMDEN—Fourth Spiritualist Church,

28 N. 21st St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108. 546-5258.

PATTERSON - First Spiritualist Church,

142 Carrol. Services Sun., Healing 1:00 p.m., Ser. 2:00 p.m. Adult classes Mon. & Tues., 7:30-9:00 p.m. Progressive Circle every second Wed. 1:00 p.m. & 6:30 p.m., Pres. Diane Trombino, 793-11th Ave. 07514. Vice Pres., Mary Kelly, Secy. Connie Branton, 44 18th Ave.,

NEW YORK

New York Conference of NSAC Churches,

Martha Rusboldt, Pres., 46 Stevens Rd., Hamburg, N.Y. 14075. Rita Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.

BINGHAMTON—First National Spiritualist Church,

97 Riverside Dr., 13905. Sun. 11 a.m., Wed., 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside Dr., 13905. Joseph Archie, 3203 Verdum Ave., Endwell, NY 13760. (607) 748-1230.

BINGHAMPTON—Spiritualist Sanctuary, N.S.A.C.,

196 Main St., 13905. Ser. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905., Sec., Mary Conley. (607) 723-8095.

BROOKLYN—The Temple of Divine Guidance, N.S.A.C.,

Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St., 11206. Tel. 858-5857; Service First & Third Sat. 2 p.m. Sept. through May.

BUFFALO—Spiritualist Church of Eternal Brotherhood,

1980 Bailey at Hazel. Sun. Lyceum class, 2:00 p.m., Conductor, Sharon Kuziemkowske; Healing 2:45 P.M., serv. 3:00 p.m.: 1st Sun. dinner, 4:30, 3rd Sun. coffee hour; Wed message serv. 7:30 p.m.; Classes Tue. & Thurs. evenings. Rev. Joan R. Wind, pastor, Ass't. ministers - R. J. Ford, sec'y., S.R. Kuziemkowske, president.

BUFFALO—Center of Psychic Science Spiritualist Church,

25 Hawley St. 14213. Sundays 2:10 p.m., Dinners and circles second Sunday of each month. Rev. Jay Wm. Smith, Jr., Pastor. Sec'y., Dorothy R. Kassel, 12260 Sharp St., Springville, 14141. Church Ph. (716) 884-7358.

EAST AURORA—First Spiritualist Temple,

29 Temple Pl., 14052. Sun. Healing 3:10, Serv. 3:30 p.m., The 4th Sun. 3:30 and 7:30 p.m., Dinner at 5 p.m., Message Service at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec'y., Kathleen Keenan, 32 S. Ellicott St. Williamsville, 14221 (716) 634-9720.

LILY DALE—Lily Dale Spiritualist Church,

Services, Sun. Healing 10:30 a.m., Worship, 11:00 a.m. (Sept. through June). Wed. evening services 7:30 p.m., Robert Loder, President; Frieda Vollmar, Sec'y.; Lyceum, Sun. 9:45-10:45 a.m., Director, Peg Loder Tel (716) 595-2484.

LONG ISLAND—Temple of Metaphysical Science,

N.S.A.C., 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun. 11 a.m., Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes, Tues. 8 p.m., Thurs., 8 p.m.

ROCHESTER—Plymouth Spiritualist Church

889 Plymouth Ave. S. 14608. Ser. Sun. 3:30 p.m.,

Wed., All message service, 7:30 p.m., Pastor, Rev. Harry W. Bender, 261 Glenwood Ave. 14613. (716) 254-2763) Margaret Starkweather, Sec. 2982 West Main St., Batavia, 14020, (716) 235-5060.

SYRACUSE—First Spiritualist Church,

826 Euclid Ave., corner of Wescott Ave., Main floor. Sun. Service only. Lecture, Messages and Healing, 7 p.m., Pastor, Rev. Ada Marble, 221 West Yates St., East. Sec'y., Robin L. Burgess, 4894 Fayetteville Rd., Manlius, 13104, 682-6249.

OHIO

Ohio State Spiritualist Association,

Ralph D. Cutlip, Sr., Pres., 5650 Woodman Ave., No. 32, Ashtabula, 44004; Edward H. Nixon, Sec'y., 823 West Main St., Louisville, Ohio, 44641. (216) 875-2117.

AKRON—Home Spiritualist Church,

155 Rhodes Ave., Sun., Lyceum Lyceum 6:30 p.m. Devotional Ser. 7:45 p.m. Message Ser. Thurs. 8 p.m. Rev. Mattie Failor, Pastor. (216) 535-3535.

ASHLEY—The Sunflower Spiritualist Church,

Ashley, Ohio. Sun. serv. 10:30 a.m.; Wed. 7:30 p.m. President, Mary B. Brown, P.O. Box 143 - 43003. Sec'y. Elaine D. Peters, 4471 State Rd. 229-43003. 747-2169.

ASHTABULA—First Spiritualist Temple,

Corner 43rd and Main Ave., Sun. Ser. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, Williamsfield, 44093. Sec'y Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation,

5022 Hibbs Dr. Sun. at 2:30 p.m. W. Spring St. For information on classes and Fourth Friday Message Service please contact Miss Nellie Steinhour, 88 E. First Ave., 43201. Rev. Elizabeth M. Lannon, Pastor, (614) 459-0545. Columbus.

COLUMBUS—First Spiritualist Church of Linden,

1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe, Pastor and Sec. John R. Rowe, Pres., 3453 Gerbert Rd. 43224 (614) 261-6217.

DAYTON—Central Spiritualist Church,

848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429; Sec'y., Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. Tel. 254-6546.

EAST LIVERPOOL—The First Spiritualist Church,

627 Dresden Ave., 43920. Sun. Ser. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class Rev. Jennie Eckert, Pres., Treasurer Mrs. Josephine Loviekovic.

KENT—1st Spiritualist Church,

146 W. Oak St., Ser., Sun. 2:30 p.m., Charles Brautigam, Sec.-Treas., 2466 Newton St., Akron, 44305. 784-5122.

LIMA—Spiritualist Church of Truth,

New location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804. 228-8197.

MARION—Memorial Spiritualist Church,

667 Henry St., Services Sun. 2 p.m. & Wed. 7:30 p.m., Pastor, Irene Stafford, Box 224, Caledonia, 43314. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. Tel (614) 387-4683.

MASSILLON—First Spiritualist Church,

224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m., Conductor, Glenn Sperry. Sun. Ser 2:30 p.m., Message Ser. 1st & 3rd Sat. 7:30 p.m., 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. S.W., Canton, 44710. Karen Sperry, Secy., 1409 22nd St. N.E. 44714. 454-7404.

SHERWOOD - Crystal Fountain Spiritualist Church, NSAC
Services start the fourth Sunday of Sept. Healing, 1:00 p.m., Lecture and messages 1:30 p.m.; services, second and fourth Sunday of each month through May. Pastor Rev. Viola Saunders, Pres. Robert D. Thompson, Secy., Kay Thompson, Box 55, Archbold; (419) 445-6436 - 399-5578.

YOUNGSTOWN—First Spiritualist Church,
323 W. LaCleda, 44511, 782-9600. Sun. Serv. 7 p.m., Wed. 7 p.m., Pastor and Sec'y. Rev. Amy Pearce, 544 W. Glenaven Ave. 44511, Co-Pastors, Mark S. Fellows, 162 Maywood Dr., & Mary E. Burkett, 168½ Maywood Dr., 44512.

OKLAHOMA

OKLAHOMA—Oklahoma State Spiritualist Association,
Orpha V. Williams, Pres., P. O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoless Sec., 4448 Woodedge Dr., Del City, 7315. (405) 672-1507.

OKLAHOMA CITY—Central Spiritualist Church,
1005 N. Harvey, 73102. Sun. and Wed., 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Secy. 4448 Woodedge Dr., Del City, (405) 672-1507.

TULSA—Tulsa Spiritual Light Church,
123 S. Xanthus St., 74104. Services Sun. & Fri. 7:30 p.m., 582-5945. Pastor, Margaret C. May, Sec'y. Sarah Rothhammer, 4157 S. 3rd W. Ave. 74107. 446-7219.

PENNSYLVANIA

Pennsylvania State Spiritualist Association,
Pres., John E. Faison, 2118 N. Natrona, 19121, Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, PA. 18018. 385-3675.

ALLENTOWN—The First Spiritualist Church
of Allentown, 1123 Oak St. 18102. Serv. Sun., 2:30 p.m., Pres., Mrs. Helen Duric, Sec'y., Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor, Rev. B.C. Frace (215) 868-5476.

ERIE—Church of Spiritual Understanding, N.S.A.C.
Services presently at Ramada Inn, Route 90 & 8 Intersection. Healing 10:30 a.m., worship 11:00. President, Robert A. Bens, Lily Dale. (716) 595-3807.

HARRISBURG—First Spiritualist Church,
1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m., Service 2:30 p.m., (717) 564-3721. Carol E. Anderson, 3840 Brisbane St., 17111.

MCKEESPORT First Spiritualist Church,
809 Locust St. 15131. Ser. Sun. healing 2:00 p.m. lecture and messages, 2:30 p.m.; Ser. Wed. healing 1:30 p.m., lecture and messages, 2:00 p.m.; President, Mrs. Eleanor Herron, vice president, Mrs. Ella Bryner, secretary, Edward J. Herron. (412) 672-9820.

PHILADELPHIA—Second Spiritualist Church,
423 S. Broad St., 15131, Sun. Healing, 3 p.m., Sun. Serv. 3:30 p.m., Wed. 7:30 p.m., Phone (215) 232-9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

READING—The First Spiritualist Church,
Cedar and Washington St. 19603. Sun. Serv. 2 p.m., Pres., Mr. Carl Squitiero, 1234 Garfield Ave., Wyomissing, 19610. 376-1737.

TEXAS

AUSTIN—First Spiritualist Church,
D & 42nd St., Sun. Devotional & Message Ser. 10 a.m., Mrs. Francis Brown, Pastor, 2733 S. Congress, Apt. 3305, 78704. (512) 447-2188. Sec'y. & Treas., Olga M. Campbell, 1650 -R. West 6th St. 78703.

CAMERON—First Spiritualist Church,
802 S. College, 76520. Sun. Devotional & Message Ser. 11 a.m., Second

Sunday of each month. Pastor, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th. (817) 697-3912; Mrs. Pearl Krennek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—Second Spiritualist Church of Dallas,
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, pastor, 519 W. 10th St. No. 114. Tel (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO—First Spiritualist Church,
2328 Grant Ave., 79930. Services. Sun. & Wed. 7:30 p.m., Pres. Bob Hackney, 3304 Jackson, 79930. (915) 565-1271. Sec'y., Juanita L. Green, P.O. Box 4123, 79914. (505) 823-4130.

EL PASO—Luz Y Verdad Spiritualist Church,
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HOUSTON—First Church of Divine Science, N.S.A.C.,
Beauchamp St. 77009. Services, Sun. 2:30 p.m. & Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup III; Sec'y., Dorothy Kelton; Asst. ministers, Zella Thornton & Jovita Garcia. Tel (713) 864-0474.

SAN ANTONIO—Louise Scholtz Memorial Chapel
1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor, Margie Dela Portilla, Secy., P.O. Box 293, 78291; (512) 826-4645.

TAYLOR—American Spiritualist Church,
West Fourth St. & Ferguson. Ser. Sun. 2:00 p.m. Social last Sat. each month. Rev. E. L. Actkinson, Pastor. Evelyn Cervin, Sec'y., 202 B. East 8th, 76574.

VERMONT

SOUTH BURLINGTON—Church of Spiritual Light. O'Brien
Civic Center, Patchen Rd., South Burlington, 05401. Sun. Ser. Dec. to May, 2:30 p.m., May, June, Sept. to Dec. 7:30 p.m., Mr. Allen K. Howard, Pastor, Essex Rd., Colchester, 05446, Sec'y., Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel,
N.S.A.C., 307 W.37th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed. Secy, Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

WASHINGTON

State Spiritualist Association of Washington,
President George Shaw, Rt. 2, Box 552M, Tacoma, 98424. Sec'y, Georgetta Hartman, 1000 S. W. 130th. Apt. 115, Seattle, 98146. Tel. (206) 242-4757; 927-5746.

BELLINGHAM—The Church of Psychic Research-N.S.A.C.
Charter No. 11, 710 Girard St., 98225. Sun. Serv. Healing, 10:30 a.m., Church serv., 11:00 a.m. Pres., Edna G. Purviance, 4431 Aldrich Rd., 98225. Sec'y Olive M. Larson, 905-25th St. 98225. (206) 734-3296.

BREMERTON—Harmony Chapel NSAC, No. 6
Pastor, Rev. Marvin A. Day; Pres., Ann Hicks, 1130 Naval. Sec'y., Marie Day, 80 S. Camano Ridge Rd., Camano Island, 98292. (206) 387-3591.

PUYALLUP—First Spiritualist Church,
341 2nd St. S. E. Sunday Serv., Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, 759-7144.

SEATTLE—Church of Spiritual Unity,
Concert Hall Fischer Studio Bldg., 1519 3rd Ave.,
98101. Service Sun. 2 p.m., President, La Verne Weber,
Rt. 2, Box 538 A, 98424; Sec'y., Hazel E. Kearns, 1711
23rd Ave. S. No. 606, 98144. Tel (206) 329-0305.

SEATTLE—Tower Memorial Church N.S.A.C.
2116 W. Dravus St., 98199. Sun. Serv., 11:00 a.m. and
7 p.m. Pres. Nikki Williams, 18203-25th N. E. 98155.
(206) 365-4029. Sec'y M. Eileen Schock, 359 Fulton
St., 98109 (206) 282-5019.

WEST VIRGINIA

WHEELING—First Spiritualist Association,
(Way Memorial Temple) Broadway and Maryland St's.
(Island), Sunday, Lyceum, 9:30 a.m., Church Serv.
10:45 a.m., Wednesday Healing Class, 7:00, Message
Serv., 8 p.m.; Pastor, Rev. Gordon J. Stonehouse.

WISCONSIN

WEST ALLIS—First Psychic Science Church,
6228 W. Washington St. 53214. Sun, Healing 9:15 a.m.,
Serv. 10:30 a.m., Pres. Larry Dentice, 6240 S. 92nd St.
Hales Corners, WI 53130. Sec'y., Manila Kochanski,
9134 W. Custer, 53225. Ph. 464-8597. 425-4790.

WEST ALLIS—Spiritual Science Church,
corner S. 81st. and W. Beecher St., Sunday Serv. 10:30
a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann,
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PHILADELPHIA—Universal Spiritualist Brotherhood
Church. Rising Sun and Park Aves., Ser. Sun. 2:30 p.m.
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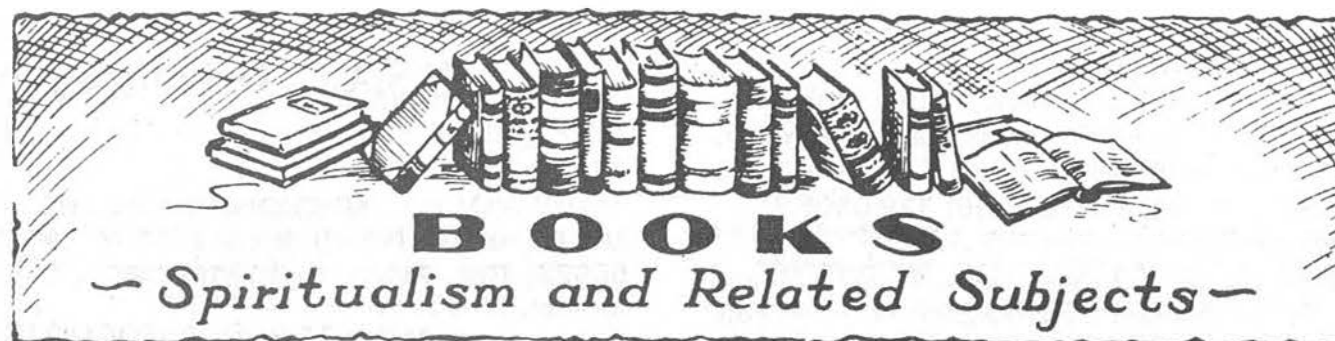
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1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.