

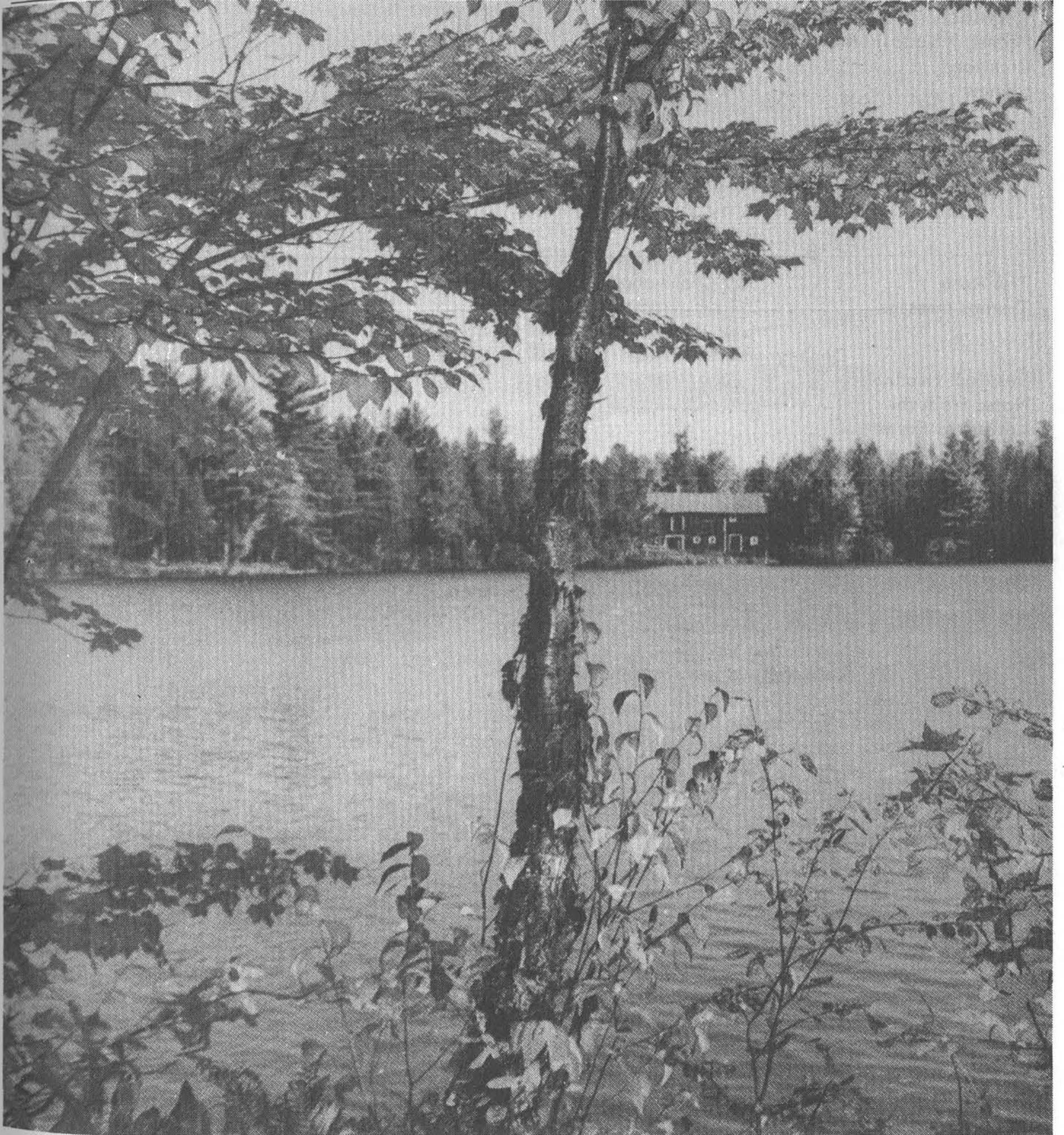
# The National Spiritualist



40 cents

"The Summit of Spiritual Understanding"

September 1978



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The heart is a garden  
 Where thought flowers grow;  
 And thoughts that we think  
 Are seeds that we sow.  
 Every kind loving thought  
 Bears a kind loving deed,  
 While a thought that is selfish  
 Is just like a weed.  
 We must watch what we think  
 Each minute all day,  
 And pull out the weed thoughts  
 And throw them away,  
 And plant loving seed thoughts  
 So thick in a row  
 That there will not be room  
 For weed thoughts to grow.

Character is like a house foundation.  
 It's usually below the surface.

(anonymous)

# The National Spiritualist



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### STAFF:

Director of publishing and editor William F. Melick  
 Associate editor Charles L. Brandenburg  
 Circulation managress Mrs. Marjorie M. Melick

Stow Memorial Foundation, Inc.  
 Board of Trustees

Rev. Ernst A. Schoenfeld, NST . . . . . President  
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 Rev. Joseph H. Merrill . . . . . Trustee  
 13 Cleveland Ave. . . . . Lily Dale, NY 14752

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 The National Spiritualist  
 P.O. Box 40172  
 Indianapolis, IN 46240

### N.S.A.C. OFFICERS

President . . . . . Rev. Joseph H. Merrill  
 13 Cleveland Ave. . . . . Lily Dale, NY 14752  
 Vice President . . . . . Rev. Ernst A. Schoenfeld, NST  
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 Treasurer . . . . . Rev. Edwin W. Ford, NST  
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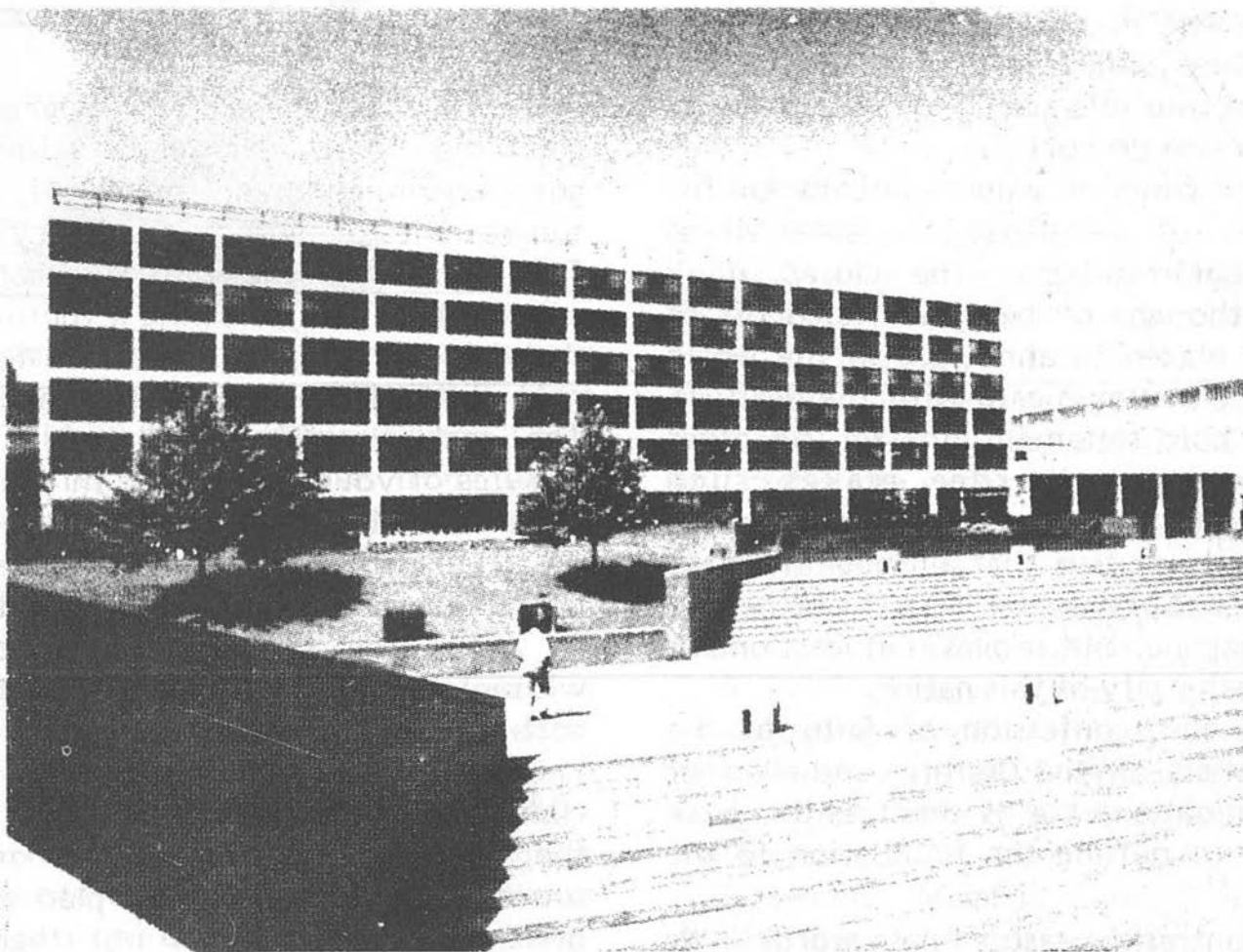
Rev. Evelyn L. Muse, NST  
 1104 Susan Dr. . . . . Edinburg, TX 78539  
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# "A Peculiar People"

By Rev. H. W. B. Myrick

*That he might purify unto himself a peculiar people, zealous of good works. Titus 2:14.*

In these words written by the Apostle Paul stands a phrase reflective of the Spiritualist church and its purposes. Spiritualists are a peculiar people worthy of much more than their quiet approach to life might of itself indicate. If, by chance, you do not number among them, allow me this opportunity to mention a few of their peculiarities, which I feel sure will win your approval and possibly, interest you into seeing for yourself what they have which you do not!

Any belief or conduct which is uncommon fits the description of peculiarity, whether it is offensive or commendable. The closed mind coughs at the thought of being in the midst of Spiritualists, so blazen to announce to the world that they openly communicate with the dead! In itself that is a bold statement. In fact, no other religious group or order makes such communication one of the cardinal tenets of its religion. Yet, is it not true that all religion speaks of an after life? Spiritualism sets it forth as a fundamental doctrine, and proves it at least once a week in every major city of this nation.

The creeds and confession of faith of the Methodists, Baptists, United Brethren and all other Christian denominations are as silent as the grave when it comes to putting the foundation to the test.

In striking contrast, measure these words: "We affirm that communication with the so-called dead is a fact scientifically proven by the phenomena of Spiritualism." This statement is just one of the articles of the National Spiritualist Association of Churches' declaration of principles. So, we have the first peculiarity. Now, reason this out: If such a statement can be proven, it represents a truth greater than the discovery recently made of a new race of people in the Philippines. And yet the discovery was hailed with greater ceremony than the one now bridging the void between what has been described as life and death -- the spirit world. Writers of science fiction would call such a world the fourth dimension. Perhaps, though, just as Buck Rogers was illustrated over 20 years before this improbability became reality, visionaries or more appropriately, seers, viewed life concurrent and co-existing with this one and termed it the fourth dimension.



In 1924 U. S. Secretary Denby announced a great plan which eventually would result in this government annexing much of the 1,000,000 square miles of unknown territory near the North Pole. To meet the task a great dirigible was constructed, thus, allowing a thorough look at this promising new world. Such a waste in view of that new world which beckons to broaden our horizons. The cost is patience and possibly a trying 15 minutes of your time two or three times a week, as a minimum. Such a contrast!

True, journeys into the northern waste lands led to our purchase of Alaska. But there is no need to annex the spirit world. Access is available without a property deed. And in comparison, the cost is negligible, on any scale!

Another peculiarity is that many Spiritualists claim to have sailed the uncharted seas leading to the domain of immortality. Some even offer souvenirs which represent places they stopped over. More often than not these are bits of truth - credible communications developed in contacts and even lengthy conversations with inhabitants of that world.

Daily, Spiritualists chart the once unknown seas much as the great Columbus. Trained psychic researchers pierce the shadows to find that all life is transitory and sooner or later will experience change.

"We have acquired proof of the existence of an invisible world which can enter into relations with humanity." In that statement the late Prof. Zollner of the University of Zurich isolated the primary reason mankind should take a closer look at this concurrent dimension.

Hundreds of great scientific men and women and master investigators, past and present, have declared Spiritualism is true and that returning

(con't on page 19)

# N.S.A.C. Superintendent conducts Lyceum Conference

Mrs. June E. Killmer, Superintendent  
Bureau of Lyceums



The 24th Annual Lyceum Conference was held in Lily Dale, New York on July 7, 8, and 9. Most sessions were held in the Andrew Jackson Davis Lyceum Building. Ninety lyceumists from twelve different states registered-46 children and 44 adults, the youngest being Dennis Whittle of the Royal Oak Lyceum, Royal Oak, Michigan, age 7½ months.

A Friendship Hour on Thursday evening preceded the official opening of Conference. Refreshments were served by the Lily Dale Lyceum while lyceumists renewed old friendships and began new ones. The Lily Dale Summer Lyceum kindly hosted coffee and donuts during the registration hour on Friday morning. Registration throughout the Conference was capably handled by Mrs. Elaine Kwapich.

At the Friday morning opening session a welcome was given by Cecily Rivers, Lily Dale Summer Lyceum Conductor, Mr. Robert Sabol, President of the Lily Dale Assembly, and the Rev. Joseph H. Merrill, President of the N.S.A.C. We were pleased to welcome five additional National Officers: the Reverends Ernst A. Schoenfeld, Alice Hull, Evelyn Muse, D. Mona Berry, and William F. Melick. Mrs. June Killmer, Supt. of the Bureau of Lyceums welcomed all, stated the objectives of the Conference, and presided over the sessions.

The Conference adopted as their theme "Spiritualism Lights Up My Life". The Conference Recorder was Mrs. Sharon Kuziemkowski and Musician, Mrs. Audra Cutlip.

Eight beautiful Lyceum Banners were displayed in the main Lyceum meeting room throughout the Conference. Each was explained by a

representative of that Lyceum at the opening session and each received a certificate of participation. Lyceums displaying banners included: Way Memorial Lyceum, Wheeling, West Virginia; Silver Star Lyceum, Leslie, Michigan; Royal Oak Lyceum, Royal Oak, Michigan; First Spiritualist Temple Lyceum, East Aurora, New York; Lily Dale Summer Lyceum, Lily Dale, New York; Living Spirit Lyceum, Van Nuys, California; Church of the Spirit Lyceum, Chicago, Illinois; and the Michigan Retreat Banner.

On Friday afternoon the children attended a Beach Party planned and supervised by Mr. Robert Bens followed by a Beach Picnic coordinated by Mr. Alvin Gasber and members of the Way Memorial Lyceum. The adults took part in an arts and crafts idea exchange. Mrs. Killmer introduced a new Art, Craft, and Activity Guide which will soon be available to all Lyceums through the National office. She explained and showed samples of items included in the Guide which she compiled.

A brief discussion was held on setting up a "Curriculum Guide" listing what should be taught at various age levels. Suggestions for reprinting of several items were offered, as well as ideas for new materials.

A Benefit Message Service was held in the Auditorium on Friday evening. Mediums giving their services to benefit the Lyceum Fund were Lillian Brann, Betty Putnam, and Ernst Schoenfeld.

Activities began early Saturday morning with a Pancake Breakfast. Our excellent chefs included Mr. and Mrs. Robert Bens, Mr. and Mrs. Ted Rivers, and Mrs. Alberta Torrey. Waitresses were members of the Lily Dale Lyceum. During the morning session a "Show and Tell" by our lyceumists provided another opportunity to share ideas.

The Report of The Spotlight was given by Mrs. Rosanne Captain, retiring Editor. She expressed her appreciation and told what a rewarding experience it had been. Mrs. Fran Broadstone, the new Spotlight Editor was introduced and spoke of the new ideas she wished to incorporate into The Spotlight. Constructive suggestions were offered.

Conference members attended the Healing Service at noon at the Healing Temple.

## Lyceumists at work!



In the afternoon the children took part in a Nature Scavenger Hunt supervised by Mr. Glenn Sperry and assisted by Zayle Spencer and Diane Small. The Dawn of Light Lyceum of Massillon, Ohio donated prizes for the hunt after which D. Mona Berry treated each of the children to ice cream.

The adults took part in an Open Forum on "Planning Successful Lessons". Constructive suggestions were offered by many.

The afternoon session concluded with plans being made for next year's session. It was voted to hold the 1979 Lyceum Conference in Lily Dale, N. Y. on July 6, 7, and 8. This will be the 25th Annual Lyceum Conference and the 100th Anniversary of Lily Dale. Suggestions included a parade, a program, bulletin board of former Conference photographs, etc.

A delicious Smorgasbord began the evening activities. A hard working Chairman, Mrs. Peggy Spencer and Co-Chairman, Mr. David Rice made this a very successful event. We extend our sincere gratitude to the residents of Lily Dale who so generously donated to the Smorgasbord.

A County Fair was held in the Auditorium on Saturday evening coordinated by Mrs. Lucille Cubbins, Mrs. Annabelle Doty, and Mr. Robert Bens. Many Lyceums participated in this activity to benefit our Lyceum Fund.

A Literature Table was available to all throughout the Conference. Mrs. Marge Melick ably took charge and helped explain the materials.

During the Conference Mrs. June Killmer requested anyone having slides showing any phase of Lyceum activity to please send them to her at

29 Dewey, Irvine, Ca. 92714. They will be incorporated into a presentation for the N.S.A.C. Convention in October.

Sunday morning Lyceum Hour had children from Lyceums all over our country taking part, in giving the invocation, Declaration of Principles, and Flag Salute as was done throughout the Conference. The Lyceumists separated into age groups for their lessons taught by the following conductors: Mrs. Karen Sperry, Mrs. Fran Broadstone, Mrs. Elaine Kwapick, and Mrs. Audra Cutlip. At the close of the Lyceum Hour a brief business session was conducted to conclude the business of the Conference.

Mark your calendars now and make plans to attend the 25th Annual Lyceum Conference on July 6, 7, and 8 at Lily Dale, N.Y. Send your ideas and suggestions to the Lyceum Superintendent early. It can only be the biggest and best Conference ever with the cooperation and support of each of you.

Under All Circumstances Keep An Even Mind.

Andrew Jackson Davis

## The Rose

by Charlie Gilchrist

It is only a tiny rosebud,  
A flower of God's design.  
But I cannot unfold the petals,  
With these clumsy hands of mine.  
The secret of unfolding flowers  
Is not known to such as I.  
The flower God opens so sweetly,  
In my hands would fade and die.  
If I cannot unfold a rosebud,  
This flower of God's design,  
Then how can I believe I have wisdom  
To unfold his life of mine?  
So I'll trust in Him for His leading  
Each moment of every day.  
And I'll look to him for guidance  
Each step of the pilgrim way,  
For the pathway that lies before me,  
My heavenly Father knows.  
I'll trust Him to unfold the moments,  
Just as he unfolds the rose.

# Spiritual Evaluation: Requires Reason, Intelligence

By William J. Bryan, M.D.

When in the course of human events it becomes necessary to abandon the old way of thinking and believing, one learns much that is both new and (useful). Spiritual concerns and spirit manifestations are not intended to be taken as exceptions from this truth.

Reason and intelligence are required to separate things material from those spiritual. All considerations must be weighed if you are to obtain permanent value. It is not enough to fix your view on all that is good, true and beautiful. Man's nature causes such considerations, in time, to waver. Thus, values must be locked in.

At first the grass over yonder hill seems greener, and the desire to achieve true spirituality in all pursuits appears within your realm simply through righteous endeavor. Weighing material and spiritual values is comparable to investment benefits: short term or long term. Each has its place and value. The short term represents the material while the everlasting long term decision molds the spiritual life. All things give way to change, save eternity:

Just as temporal matters are transitory and soon beyond all but memory, spiritual achievements reflect growth of unyielding structure. Each building block becomes a stepping stone from which further advances are possible.

So, while physical attractions have their natural place and order in life, let us for the moment turn from these rapid changes and seek the upliftment given within a life filled with spiritual thought and achievement. Have we not delayed our progress long enough already?

The world is changing and with it man is learning that "all that glitters is not gold." Realities once conceived by but a few are now filling the libraries and workshops by the score. The blending of mind, matter and spirit are well within our reach-within the reach of every human being capable of logic. And because of this abrupt turn-around in recent years Spiritualists can no longer have misgivings about the future and popularity of their faith. The law of progression continues to weave firm the path ahead. Materialism, the great splendor of the rich has exceeded even itself as man desires more. The making of more money is no longer sufficient in itself and achievement after achievement somehow leaves an empty void when the top is scaled. That

is where faith with proven truths rests silently for the great masses. Too often in the past the drawing card was grief or fear of approaching death. Now, thanks to the clearing away of ignorance, Spiritualism has gradually supplanted this gross misunderstanding to spiral above pure earthly accomplishments, yet offering the best of both worlds to the true seeker willing to earn his or her wings.

Politico-economic measures lack the merit of loving cooperation. Eventually the road leads to physical and/or mental persuasion for selfish gains. In this simple statement lies the simplicity pointing to why the spiritual path is the best. There is room for every offering, every measure of love and every attempt. The trying is no longer competitive, for each soul is given its just reward in respect to the effort put forth. What does all this mean: that the ultimate is to shine brightly without being tinged with fear or reckless aggression. And if the drive is great enough, both factors become harbored deep inside, for each new possession represents something else to lose, so harder, ever harder must one drive to save what is already temporarily his.

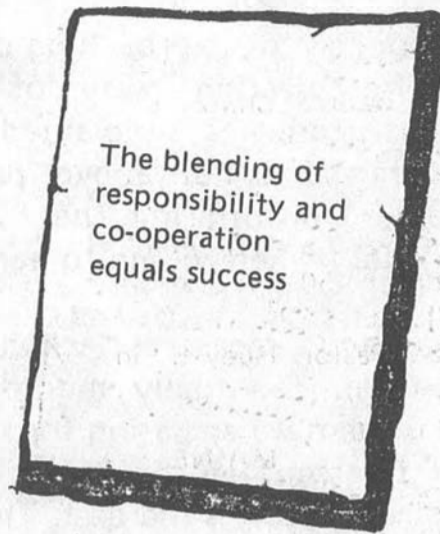
Why temporize? For that matter why give up mental, moral and physical forces to the shadow of fear and reckless pursuit? It is possible to live in the house of divinity and share in the abundance of your present accomplishments. Reaching out for spirit only to find it within doesn't mean forsaking others or giving away all your earthly possessions. In times past drastic proof of the love of God was required. Such demands are not placed before you, for you and you alone decide what demands are acceptable as you will be the one making them.

Many wise and great masters have devoted their entire lives to absolute love. In exchange for the gifts of truth and sight they have left this day to day existence. No one seeks that of you. The doorway is ajar because of the love brought forth through Spiritualism. Of course, there are many truths. But Spiritualism is direct and without demands. The requirement is paced by your own appetite for knowledge. Whether you limit your participation to attendance in church once a week or devote long hours to study and meditation, it is your decision. Peace, harmony and a longer life can be accomplished by setting aside 15 minutes each day, Monday through Friday. Extension of sight, sound, and senses beyond the body obviously

(con't on page 9)

# Cooperation and Responsibility

Helen Casler Hanson, N.S.T.



Too many of us dislike responsibility because it requires the necessity to think. Of course we all think-but of what? What to wear and what to eat, where to go and who to see are foremost in our thoughts. We desire a life of relative ease - one that has no 'ups and downs', one that runs smoothly day after day. Someone has to be responsible for the smoothness we desire. Someone has to think. Someone has to act.

We are responsible for our own lives. They are the results of our thoughts and actions or lack of thought and action. We dislike "growing up" and many of us feel we can 'Let George do it'. Life is meant to be a blending of responsibility and cooperation. No one is a separate entity. We are all a part of a universal family. We are first of all responsible for our own actions. As we learn to accept this responsibility and as we realize our importance in the lives of others, cooperation becomes a 'natural happening' - a habit.

Oh yes, we complain about our government, be it national, state, county or city. We complain about the way our churches are run. We complain about our family. Poor George! We let him do things for us so long and then complain about the way he does them. It appears to me it is about time we let George take a much needed vacation and 'take over the reins' and the responsibilities that are rightfully ours. It is time we get actively involved in life. The secret of cooperation is responsibility. Whether it is our government, our church, or our family, it is time we respond to the needs. It isn't the mind that is broadened by sitting in a chair. We can't all be 'chiefs' but we can be active citizens. We can't all be pastors but we can be active members of our

8 September 1978

# Did You Know?

By Rev. Marilyn Awtry

**The father of Modern Spiritualism had a foster son?**

As untiring a worker as ever to grace Spiritualism, Dr. Frank S. Bigelow was the foster son of Andrew Jackson Davis. Bigelow was born in Liberty, Maine. He spent the bulk of his 93 years of life in the promotion of Spiritualism. While he demonstrated many gifts, his greatest psychic ability was healing.

**Poor health led to the donation of 37 acres of land to the cause of Spiritualism**

A pioneering Spiritualist, George Colby, journeyed south from his New York home to settle in northern Florida in the 1860's. Quick to make friends, Colby gained the support of local Seminole Indians who assisted him in locating acreage resembling his home in the north. After homesteading this land Colby donated 37 acres in 1868 to another purpose he had loved in New York, Modern Spiritualism. Today that land forms the base for Camp Cassadaga.

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churches. Spiritualism is what we make it, and what we make of it. It will only become more active and more universally accepted as we become more actively involved and responsible. Cooperation is the key word!



# Transitions



**Buss, Walter**, father of Rev. Dorothy Buss made the transition on May 31 after a period of illness. He is a long time Spiritualist and was Trustee of the Fifth Spiritualist Church of St. Louis, Missouri. Survivors include two other daughters, a sister, daughter-in-law and a brother. Services were conducted by Rev. Dorothy Buss June 3rd at the Math Hermann Chapel. Cremation was followed by a memorial service at Valhalla. He will surely be missed, but the knowledge that he is with his loved ones is a great comfort.

**Cuddy, Mrs. Margaret M.**, age 91 passed to Spirit June 16. A resident of St. Cloud, Florida she had lived in Florida many years. She was preceded in transition by John H. Cuddy who had been a Trustee of the National Spiritualist Association of Churches from 1952 - 1962. Mrs. Cuddy was a diligent worker for Spiritualism and would often send gift subscriptions of the National Spiritualist to friends.

**Smiley, Huey S.**, age 70 of Grimes, Iowa, formerly Des Moines, passed to Spirit of a heart attack July 19. He had served on the program of the Wonewoc Western Wisconsin Spiritualist Camp the evening before. President of the Licentiate and Mediums Society, N.S.A.C. for many years, he was also president of the Third Spiritualist Church of Des Moines, Iowa, and a missionary of World Wide Churches of Europe. Huey was a native of

Bardwell, Kentucky and grew up at Metropolis, Illinois. Des Moines was home for 40 of the 50 years he lived with the Baynes family.

Mr. Smiley was retired from Mid-Continent Bottle Company. He belonged to the Masonic Lodge No. 881 of Marissa, Illinois; The Des Moines Corinthian No. 14, Temple Commandry No. 4; Za Ga Zig Shrine; Hawkey Chapter of the Order of the Eastern Star; Mount Olivet White Shrine of Jerusalem No. 2; Elks Lodge No. 98; Royal Order of the Moose and the Legion of the Moose.

Surviving him are, a first cousin, Rev. Janice Rosalie Baynes; second cousins, Si Baynes, Jr., Ruth R. Politsch and her children, Jan Kay Street, Karen Ann Politsch and Ruth Sharon Brauer. Memorial contributions are to be sent to the Shriners Crippled Childrens Hospital. There was no service and no flowers. His remains were cremated. Many will honor him with memorial services.

**Clark, Walter D.**, passed to the spirit side of life June 18. Walter was born in Washington, Indiana August 28, 1913. He is survived by his wife Ruth. Walter was a member of the Temple of Harmony Church in Denver, Colorado. He was active in Spiritualism for many years having been newly re-elected to a third term of President of the Church Board. He was also a Trustee on the Board of The Centennial State Spiritualist Association. Included among his many duties was lecturing for the Sunday Church Services.



## 1893 - 1978

### The N.S.A.C. is Eighty-Five years young!

September 27, 28 and 29, 1893 are memorable dates indeed. A group of about two hundred sincere Spiritualists met in the city of Chicago, Illinois to organize. These people were from every walk of life - professional as well as layman. They realized the need of organization - of binding together their many societies (later to be called churches). Harrison D. Barrett, who was elected the first president of the National Spiritualist Association of the U.S.A., traveled across the country expounding the philosophy of Spiritualism and stressing the great need for organization. There were many interesting stories told about him and his sacrifices for the National Association. Mrs. Cora L.V. Richmond was the first vice-president.

### (Evaluation - con't from page 7)

require hours or work and trust. To reach still further requires more than your own efforts. Physical mediumship is not within the reach of everybody. Your body chemistry cannot be altered to blend. This is a definite limitation, which, unless you enter this life prepared, cannot be changed.

*A number of publications are listed on pages 30 and 31. In case you are in doubt of which might be best suited to your interest, address your inquiry accordingly and recommendations will be made. However, many of these books are on hand at the churches also identified in this issue. As such, many of these books can be reviewed in advance of any purchase.*



# Spiritual Healing

## Prayer For Spiritual Healing

.. I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.  
 .. I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.



Thou source of life, O hear my prayer  
 For guidance thro' each day;  
 May thy pure guiding light keep  
 My feet in wisdom's way.



**N.S.A.C. Healing Center**  
**Miss Catherine Schneider**  
**P.O. Box 6042**  
**Wheeling, WV 26003**

### SPIRITUAL HEALING REQUEST (Please Print)

I request Spiritual Healing for:

\_\_\_\_\_ because of the following condition (s)  
\_\_\_\_\_

I will pray with NSAC Prayer Groups

Day \_\_\_\_\_ Night \_\_\_\_\_

I will send a report of Prayer result

Weekly \_\_\_\_\_ Monthly \_\_\_\_\_ Quarterly \_\_\_\_\_

Please apply my love offering of \_\_\_\_\_

for needed supplies at Healing Center

This Spiritual Healing Request made by

\_\_\_\_\_ (Your Name)

\_\_\_\_\_ (Your Address)

\_\_\_\_\_ (Your City, State and Zip Code)

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet. "How To Form A Spiritual Healing Prayer Group."  Check Here.

## Spiritual and Mental Healing DO!

Always look cheerful! Smile! Smile!! Smile!!!  
 Make yourself so optimistic that you can fairly feel it in every organ of your body.

Keep all physical and mental suffering to yourself; better still; deny to yourself that you are suffering.

Radiate life and kindness.

Acknowledge the power within yourself to send good and strong thought currents of health through your physical organism.

Mental and Spiritual Healing is becoming recognized by thinking people. Healers are born: not made. A medium who has the phase of healing is a godsend to humanity. Those who put a price on their work or guarantee what they can do for a price are imposing on the public; they are impostors and are depleting your pocketbook and not benefitting your mental or physical condition. No healer can tell what he can do beforehand. Time has nothing to do with it if he cannot benefit you. Avoid the one who demands a price beforehand. Go to the healer you have faith in and one whom you know to be honest in his methods. Keep away from all advertising healers who make promises they never fulfill.

Spiritual Healers need not be told what your mental or physical ailments are. They are impressed as to how your case should be handled without anything being told them as to the ailment. Ofttimes the healing is instantaneous and in others it takes time to correct the trouble. There are many who have responded instantly, while in some cases treatments have been given during a period of from two to six years, and if they had not been thus treated would be in their graves today.

If you are a member of a Spiritual Healing Class do not scatter your forces by joining another class at the same time. Keep your thoughts directed with the operator of the class of which you are a member. Be firm, be steadfast. Ask and you shall receive. Remember, whatever is not worth asking for is not worth having. You should realize also that you must be prepared to follow the instructions of the healer or operator when such a one advises you what you should do in ways beneficial for your improvement.

# Persist, if your intent is serious!

A child born into this world takes years to understand fairly well the forces and possibilities of the material world. The inquirer of spirit lands and life need not expect to find out all about the subject within a single sitting with a medium, in attendance at a seance or through reading the book.

If you are not willing to persist, to overlook possible failures in any opportunity to observe phenomena, to make a serious study of the whole matter, you may do well to abandon the investigation early.

Well informed Spiritualists are not engaged in trying, like a revivalist at a church meeting, to persuade you to believe anything. They know that if your mind is not open, if you are determined to reject proofs, whether simple or complex, if you are unwilling to be diligent in the task, you will not be likely to attain an understanding of the facts, beyond, perhaps, the condition of mind where you may think yourself very liberal minded if you say: "There must be something in it."

Most Spiritualists have made it a point to learn as much of the evidence on record as possible, often solely to gain a greater understanding; others seeking the basis of these truths undertake their own investigation.

Those who do not assume one of these roles, who perhaps think such is the more rightfully the duty of the communicating spirits to sell their product are likely to remain ignorant of truths which erase shadows of doubt and open the mind to endless progression.

To give every aid to those who honestly inquire for the evidences of immortality, and of the implications of the proofs of it is a joy to any Spiritualist.

To seek to convince those who do not ask in sincerity for the opportunity to know the evidence is folly.

## Home Sitting preferred

The central unit of the Spiritualist multitudes is not the professional medium. Although the first contact is often such a medium serving a church, many long time Spiritualists have found that they can to a lesser degree generate the conditions suitable for manifestations and teachings. Thus, the long standing preference of many households to hold family circles.

## To teach, to comfort:

The primary purpose of the best mediums is to teach truths and to comfort those who mourn with facts they alone can appreciate. The philosophy taught by advanced spirits is complete and of the loftiest character.

Not only do advanced spirits teach those who will listen to the ways of happy and successful living, but former leaders in the arts often seek to aid the residents of this world in the creation of poetry, prose, painting, sculpture, architecture, music, or the appreciation of life, and nature.

## Proper attitude affects others

Attend at places and in company where with those spirit manifestations are more frequent. Often certain individuals represent stronger batteries or clearer channels. But never approach a sitting or reading for your own amusement. Manifestations are directed by an intelligence, and it is capable of stinging when offended. Unfortunately, such a result will usually break the high rate of vibration being enjoyed by others with more important matters on their minds.

Returning spirits are of the same character expressed here, unless many years have passed and study has molded a different image. Franchion Harwood Dorsch had a saying: "Six months, there or here, isn't likely to produce a changed character. In so short a time a departed spirit should not be expected to be perfect."

Often there is much laughter during a seance. However, it doesn't result from the fact of the communications, rather from the knowing that life never ends in death and that joys once shared can be shared again.



## Affirmation for Health and Harmony

I am Life, Health and Strength  
By the Almighty Powers that be,  
To do the Right always,  
Everywhere with everybody,  
And only good can come to me.  
Thanks, Thanks, Thanks.

Frank J. Renollet

# Creation

*Taken from*

*An Encyclopedia on the Evidences*

*or*

*Masterpieces of Many Minds*

*(Part V)*

## **The Firmament**

The clear apprehension of the first day opens up all the rest. The same exegesis would bear repetition in every one. "And God said: 'Let there be a firmament in the midst of the waters,' and let it be a dividing between the waters! . . . and it was so; and God called the firmament heaven; and there was an evening and a morning, day second." We look back to find them. Where was the morning here? It was this second dividing, and the appearing of this new glory as its result. It is the sky, the atmosphere, and its auroral light. It is the causality represented in this purely phenomenal language by which Moses describes it, according to the conceptions he had of it, and which no more guarantees any vulgar (means common, as used) notion, than it does any science or philosophy, perfect or imperfect, that might be brought to explain it. *The more clear determines that which is less so.* The new appearing of the firmament being the morning, that from which it had been divided, or that preceding state in which the earth had been left after the separation of the light, and in which the fluid masses of air and water yet remained in their chaotic formations, is the night. And so, as the formula seems to imply, each time it is repeated; in this way there was also an evening and there was a morning, second-in this way, or the only way that exegesis will allow, for there was no visible sun rising or sun setting, no astronomical measurements to make a morning and an evening of any other kind.

The appearing of the dry land as it rose out of the waters, and the quick growth of blooming vegetation that covered it, was the third morning. And then that scene of glory, the first appearing of the sun, moon, and stars in the firmament, now prepared for their revelation-this was the fourth great morning to which the name is given, and not to any particular rising of the sun in the east as the beginning of a common day. As there had been a commencement of *light* or *life* so now there is a

commencement of astronomical time with its subordinate periods of sun-divided days, not to be confounded, as Augustine says, with the great God-divided days of which the fourth was one as well as the rest. Life moving in the waters, and soaring in the air, this was the fifth appearing; and so, according to the ever preserved analogy, the fifth great morning of the world.

Again a solemn pause, with nature left to its repose, how long or short is not revealed, and the sixth morning breaks. It is the latter portion of the sixth day.

## **Creation of man**

Now man appears. He is surrounded by the animal world, over which he is to exercise his more immediate dominion. The seventh is the morning of divine rest. The evening that precedes is not named in the first chapter, but perhaps we may find it in the supplementary account of the second, where there are mentioned two remarkable evolutions that seem to have no other period to which they can be assigned. They are the naming of things, or the divine aiding the human in the development of language, and that mysterious sleep of humanity (was it long or short?) in which by a process most concisely symbolized, but utterly ineffable in respect to the manner, the female human is brought out as the closing work, and man awakes complete in the likeness of God. "In the image of God created he *him*; male and female created he *them*."

## **A Gradual Outcoming**

It may be said that such a representation seems to make the days run into each other. This may be admitted without regarding it as any valid objection. The darkness still left is the remains, gradually diminishing, of the primeval chaos. Each night is a daughter of the ancient Nox, whilst each new morning is a rising into a higher light. In other words, the evening to each day, though still a disorder and a darkness, is a diminution of the darkness that went before, whilst the positive light of each new morning continues on, adding its glory to the mornings that follow and "shining more and more unto the perfect day," or perfection of the day, the finished and finishing day- the all including day mentioned as the day when God made the heavens and the earth. And so, as Lange observes, and it is a most important remark, both for the scientific and scriptural view, each is a

"glory that excelleth" but still a building on, and a carrying on, the energies that preceded. Each is a new swell of the mighty organ, combining all the former tones, and raising them to a higher and still higher chorus, until "the diapason closes full on man."

#### **Bible Not non-committal**

We may say that in its ordinary references the Bible may be non-committal as to theories and truthful as to facts. It may speak of phenomena without reference to causes. But we cannot say this of such a position as that taken in the first chapter of Genesis. Here we find an attempt to give a statement of the origin of the world. This trenches on the domain of method. It must be a revelation or a myth....When the Bible gives us history it subjects itself to monumental evidence. But you will say, "What monumental evidence have we for the first chapter of Genesis?" Here we have it on this table. We have here a succession of beds and rocks which have been formed at different periods since it was first created, and a succession of plants, one after another, and a succession of animals, from their beginning up to modern times. This is a series of facts derived from monumental evidence, not from stones inscribed by man, but from evidence which God himself has inscribed. Here we see is the history of the first chapter of Genesis, we can apply this and see whether it is true or not. Supposing we fully understand both, we shall be in a position to put the two together. In so far as this the scripture has submitted itself to monumental evidence. The writer, long before science was so far advanced, has committed himself to a history of the earth. Up to a hundred years ago no one knew, with any certainty, that there were records preserved in the earth that could tell, with God's own handwriting, whether his servant, his supposed servant, had been telling the truth or a lie.

#### **Biblical Creation Not Hurt by Science**

Now, it will not do for us to take our stand upon the theory that the Bible was not to be committed to science. Here it is different; and the great error is often made by theorists and writers on this subject when they confound these two distinct things, and talk of the first chapter of Genesis, as not to be compared with science. But common sense teaches us that this is not the way to treat this question. It will suit for the incidental points

which may be true as records of facts which present themselves to the eye, but not with regard to those which man could not see.

This is a hard test for the Bible. Many of its friends are frightened at that test. I do not think they should be. I think they will find that scripture will stand even that hard test, and that it will come, after a time, to be regarded as one of the proofs of the inspiration of scripture.

#### **Source of All History is Eye-Witness**

The source of all human history is eye-witness, be it that of the reporter, or of another whose account has been handed down. Only what man has himself seen or experienced can be the subject of man's historical compositions. So that history, as far as man can write it, can begin with but the point at which he has entered into conscious existence, and end with the moment that constitutes the present time. Beyond these points, however, lies a great province of historic development, existing on the one side as the *Past*, on the other side as the *Future*.

When man begins to be an observer or actor of history, he himself, and the whole circumstantial of his condition, have already come historically into being. Nor does the flow of development stop with what is his present. Millions of influences are spinning the thread still on; but no one can tell what the compound result of all their energies is to be. Both these sorts of history, then, lie beyond the region of man's knowledge, which is shut up in space and time, and can only call the present its own. It is God alone, who, standing beyond and above space and time, sees backwards and forwards both the development which preceded the first present of men, and that which will succeed this our latest present. Whatever the difference of the two kinds of history may be, they hold the same position in relation both to the principle of the human ignorance and the principle of the human knowledge. The principle of the ignorance is man's condition as a creature; the principle of the knowledge is the Divine knowledge; and the medium between ignorance and knowledge is objectively divine revelation, and subjectively prophetic vision by man, in which he beholds with the eye of the mind what is shut and hid from the eye of his body.

*Dr. Kutz: Bible and Astronomy.*

(con't on page 14)

### Proper Statement of Theory of Creation

What then, is the actual statement of the theory of creation, as it may be held by a modern man of science? Simply this: that all things have been produced by the Supreme Creative Will, acting either directly or through the agency of the forces and materials of His own production.

This theory does not necessarily affirm that creation is miraculous, in the sense of being contrary to or subversive of law, law and order are as applicable to creation as to any other process. It does not contradict the idea of successive creations. There is no necessity that the process should be instantaneous and without progression. It does not imply that all kinds of creation are alike. There may be higher and lower kinds. It does not even exclude evolution or derivation to a certain extent. Anything once created, may, if sufficiently flexible and elastic, be evolved or involved in various ways. Indeed, creation and derivation may, rightly understood, be complementary to each other. Created things, unless absolutely unchangeable, must be more or less modified by influences from within and from without, and derivation or evolution may account for certain subordinate changes of things already made. Man, for example, may be a product of creation, yet his creation may have been in perfect harmony with those laws of procedure which the Creator has set for His own operations. He may have been preceded by other creations of things more or less similar or dissimilar. He may have been created by the same processes with some or all of these, or by different means. His body may have been created in one way, his soul in another. He may, nay, in all probability would be, part of a plan of which some parts would approach very near to him in structure or functions. After his creation, spontaneous culture and outward circumstances may have molded him into varieties, and given him many different kinds of speech and of habits. These points are so obvious to common sense that it would be quite unnecessary to insist on them were they not habitually overlooked or misstated by evolutionists.

(continued next month.)

To the man who strives earnestly,  
God lends a helping hand.

(anonymous)

14 September 1978

## Consummation

By Owen R. Washburn

*Hush, mourner, hush your prayers and sighs!  
The broken body cold before you lies;  
The spirit, freed, in wonder and surprise  
Finds youth returned and love made beauty's  
guest.  
The nights were long when pain had all its way;  
The new dawn bears her to a heavenly day,  
Rejoice with her that she at last can lay  
Her body by, to be more fitly dressed.  
Triumphant let your hymn of praise be heard,  
Since she, in joy, according to love's word  
Mounts far to heights, as mounts the new freed  
bird,  
To dwell with those who loved her most and  
best.*

### Man's most priceless material possession

Voltaire, the famous Frenchman, was a dwarf in body and a giant in intellect. In his "Zadig, Mystery of Fate," is found the following question put to Zadig by the Grand Magi:

"What, of all things in the world, is the longest and the shortest, the swiftest and the slowest, the most divisible and the most extended, the most neglected and the most regretted, without which nothing can be done, which devours all that is little, and enlivens all that is great?"

Here is Zadig's answer:

"Time."

"Nothing is longer, since it is the measure of eternity."

"Nothing is shorter, since it is insufficient for the accomplishment of your projects."

"Nothing is more slow to him that expects; nothing more rapid to him that enjoys."

"In greatness it extends to infinity, in smallness it is infinitely divisible."

"All men neglect it; all regret the loss of it; nothing can be done without it."

"It consigns to oblivion whatever is unworthy of being transmitted to posterity, and it immortalizes such actions as are truly great."

Time is man's most priceless asset.



"Spiritualism Is a Religion" because it strives to understand and to comply with the Physical, Mental and Spiritual Laws of Nature, which are the Laws of God.

# I Knew

By Rev. Paul Wilson



May M. Taylor began her public work in Detroit, Michigan. She was a very good medium and soon moved to Los Angeles and later to Hollywood. May attracted many people to her church sanctuary. The radiant vibration was felt even when she wasn't present.

For many years she conducted services in what was called *The Castle* which was built similar to a Scottish Castle. Although there was a large membership and good attendance, no attempt was ever made to purchase property.

I first saw her at Harmony Grove about 1938. Her face took on a very red color during her messages. It was claimed to be because of an Indian influence. She had very little education but her messages were quite evidential.

Because of the large church membership a good size delegation influenced the California State Spiritualist Association for years - always controversial.

After more than forty years of work as pastor of the Science Church of Hollywood, she lost most of the accuracy that was her trademark. Following her transition the church dissolved.

## Talents

My talents are needed and appreciated, They are God-given. It is written, in Proverbs, that 'a man's gift maketh room for him, and bringeth him before great men'. A man's gift, a woman's gift, a child's gift -- What are they but life itself, seeking expression? I honor my gift, my talent, by believing in it, by cultivating it, by sharing it with others, by expecting it to succeed and prosper; by knowing it is God-given.

by R.H. Grenville



Rev. Lena Derews was the founder and pastor of the First Spiritualist Church of Cicero, Illinois. The church was located in the basement of her large home. She was a medium of unusual ability and was liked by most people for being herself. Lena was very active in the Illinois State Spiritualist Association and in the workings of the National Spiritualist Association of Churches.

When the N.S.A.C. Ministerial Association was organized she became secretary. Also she served as secretary of the Healers League. Rev. Derews was always helpful in raising funds for the State Association.

She was named a National Missionary, in recognition of her work. Always ready to extend a helping hand to young workers, she helped many members and friends to unfold spiritually. A former N.S.A.C. Boardmember was, at one time her student and church member.

Always well dressed she was a good representative of Spiritualism. The church she founded is still active in the I.S.S.A.

Wilbur E. Tolbert Spiritual Science Church School and Camp Foundation needs and will purchase for the church library and for the spiritual art gallery, used books, papers, periodicals, spirit pictures, literature, medieval or modern works dealing directly with outstanding spiritual phenomena.

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# The Tramp's Message

by E. W. Sprague

A tramp came one cold winter night.  
He rapped at a farm house door.  
His heart sad, his clothes worn thin,  
He stood breathlessly before the door.

All the while, the storm raged and wind blew.  
The stranger did shiver and shake.  
To his first raps came no response.  
The hour of supper was fast approaching.

He rapped again, but voices aloud of children's glee  
Drowned the sound of the poor man's plea.  
Their voices rang louder  
Than his persistent thump.

Save, then, above the children's clatter  
Came the farmer's voice: "Come in."  
The latch was raised and inside he stepped.  
The dim lamp failed to reveal his tattered look.

"Come this way," his host said, "and warm yourself."  
The tramp drew short and  
Asked to speak: "No, not this moment.  
May I speak my heart's desire?"

"Speak on." "I'm sick and cold, my feet are wet;  
nay,  
I have no place to lay my head.  
I came to ask you if you'd  
Give a poor man a bed."

"A bite to eat, a place beside the fire  
Till morning sun doth come.  
I'm alone in this cold world.  
Not a friend have I, not one."

"I fear if you no shelter give  
From the cold blast this night  
I must go with the angels to live  
Before comes the morning light."

"Who are you" speaks the farmer "that you  
Should ask so much with nothing to give?"  
Think you I support lazy tramps?  
Freely giving bed and board to all?"

"Go to bed like me, earn your bread,  
And not a begging go.  
There's poor houses for such like you  
No for you, I'll nothing do."

"So take yourself from my sight,  
And here after go to work.  
Earn a place to stay at night  
You poor good for nothing shirk."

In defense, the farmer's wife speaks out:  
"Now John, this is cruel.  
Don't turn this poor sick man away.  
He will surely die in the snow this day."

"Let's take him in.  
The bed I'll make and some supper give.  
Now John, dear John,  
To turn him out would be a sin."

"To drive away a poor soul at night  
When we have so much in store, ah, a sin it'd be.  
I'll never feel that we'd done right.  
Let us take him in, I do implore."

"Now Jane, the farmer does retort,  
That pesky tramp has lice and other things.  
Who knows, perhaps he carries small pox  
In those rags he wears."

"I say, letting him stay will not do at all.  
We must not take this man in tonight.  
Please don't plead.  
This storm will pass and soon it will be light."

"But John, look at that cold blowing snow.  
It is driving thick and fast.  
He'll die if we should let him go.  
Oh, just listen to those roaring blasts whistle  
past."

"Please let him stay, oh, dear husband do.  
I'll make him something warm.  
I'll dry his feet and free his cough.  
You know he brings something we must learn"

"To live the scriptures,  
One must show charity for all, begger or master.  
Now, you standing by the wall!  
It is okay to stay; John will relent."

"Come here and have a chair.  
I know he'll give in and let you stay this day.  
And of our plenty you shall share.  
I am sure he can't say nay."



"Alright woman, have it your way.  
To me it still is most clear.  
When we are old and wanting food,  
For the poor house we can steer."

Thus, it was settled for the time.  
And the poor man said his prayer,  
Within himself, thanking God  
For that which he was about to share.

The wife some clean stockings brought.  
The tramp put them on his feet.  
A pair of slippers too, she gave.  
And his feet they fitted neat.

A pair of pants that once were Jim's,  
Their oldest son who went to war.  
A brand new shirt to keep him warm.  
And other things to replace his tattered rags.

Then tea she made to give to him.  
A nice supper, warm and good tasting he had.  
The poor tramp, or so he seemed,  
Reflected with grateful joy this fine bounty.

And when the supper hour had passed  
They, all three, sat down around the stove.  
The farmer asked the often spoke question:  
"How come you to roam?"

"My friends," he replied, "my story is short.  
A soldier's life I have seen.  
I served three years for the North.  
And in Libby Yankee prisoner I have been"

"For ten months on rebel rations I have lived.  
Fate decreed that I should live,  
When at last I was exchanged for another.  
But, then as now, my life I'd give for my friend."

"To reach the father and mother  
Of a comrade who died while I was there.  
I know that I will find three friends  
And be welcomed to share at his home."

"Who are the ones of which you speak?" asked John.

"Say, poor traveler, can you tell us the message  
You have for them from your friend?"

"Yes, I will share it with you this day."

"The soldier boy of whom I speak was Jimmy.  
Far too young to stand the war,  
Still, he braved the danger nobly.  
His name was Jimmy Farr."

He reached inside his shirt pocket  
For the message by his dying friend,  
His small blue eyes filled with tears,  
As he began to speak:

"Henry, I am dying.  
Oh, long I cannot live.  
To my parents you must take this.  
In the town of Millardtown they live."

After a brief pause, "try as I must  
I have yet to find the right Millardtown.  
Jimmy died before I could ask him which state.  
Still, I have tried."

"God bless you Henry, 'tis was our son Jimmy,"  
said John.

"The message you have brought is for us.  
May God be praised.  
His last thoughts were of us.

"The last words from our darling son.  
Oh God, we did finally hear.  
To think mother, had it not been for you  
Protecting this outcast they would have been lost."

"Nellie, Nellie, daughter dear, come quickly"  
Mother cried. "There's word from Jimmy.  
He has died in Libby prison.  
You will not see him again."

The message he hands to farmer John.  
"Oh be praised, Jim boy had words for me, too.  
I'm oh so glad we took you in.  
You shall have a home with me."

"Come children, listen to Jim's last words for us:  
And to father, loving father,  
Please forgive my running off to war.  
I did wrong, but my time I did employ."

"I'm fighting for the same freedom  
Our forefathers dearly bought in blood.  
You can ask my dearest comrade  
How my deeds were wrought.

There was more, much more the message told them.

And they all agreed,  
That the poor tattered tramp  
Was worthy of his every need.





# NOTES from the FIELD

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## A new church in Kansas City, Missouri

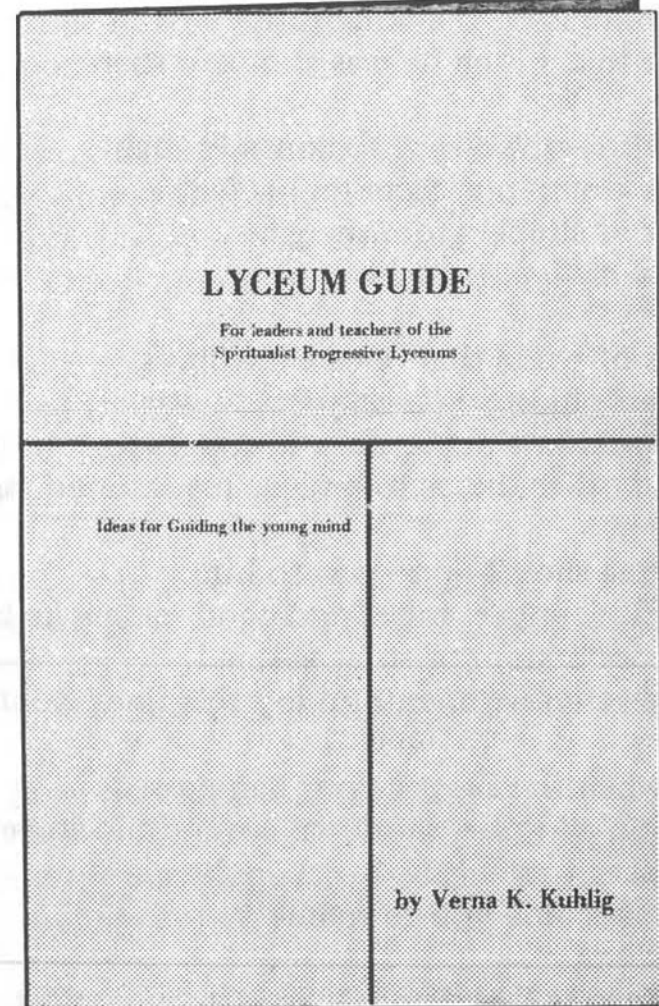
The Light Of The World Spiritualist Chapel, N.S.A.C., 5112 East 27th, held opening services on Father's Day, June 18. Rev. Mollie Foreman gave recognition to those persons whose donations made the church a reality. And, in a short talk she told some of the pertinent facts pertaining to our National Organization. 'Bless This House' was sung by Mrs. Bernice Lonergan, accompanied by Mrs. Chloris Hartman. The speaker for the evening was Mrs. Cleo Miller. At the close of her lecture, Mrs. Miller presented the church with a large Bible in memory of her parents, Charles and Anna Sanders. Message ministers were Mrs. Belle Cooper and Mr. Robert Miller. Preceding the benediction Mrs. Chloris Hartman sang 'May The Lord Bless and Keep You', accompanied by Dr. Ada Tucker. Among the special guests attending were Rev. Bessie Childress and Rev. Leota Childress. Refreshments of cookies, mints, nuts and punch were served following the service. Associate pastors of the church are Rev. Mollie Foreman and Mrs. Cleo Miller.

## Connecticut Christening

Carrie Alice McGuire, born April 11, was christened June 18. Rev. Catherine J. Margiotta, pastor of the Church of Newington, Connecticut, conducted the service at Pinegrove Spiritualist Camp, Ninantic, CT. The God parents were Gerald Moin and C.J. Margiotta. Rev. Henrietta Cox, President of Pine Grove Camp substituted for C.J. Margiotta. A New London reporter and photographer were in attendance. Proud parents Charles Edward and Judith Ann McGuire are members of the Derby Spiritualist Church.

He who only plans is a dreamer;  
He who only works is a drudge;  
But he who plans and works his plan  
Is a conqueror.

*Life Assoc. News*



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(People - con't from page 4)

spirits of the once deceased are not limited in time, space nor frequency of occurrence.

Strange isn't it that all the proof and biblical guarantees are completely outweighed when you are confronted and exchanges once regarded as strictly personal are again shared. Somehow, such an instance is more convincing than any written or photographic evidence. Talking with a deceased loved one does just that.

Closed minds hear little that is new or interesting. That's the trouble with most television critics, unfortunately. The viewing public may find a new show a real spell binder, but since the average critic sees nothing new, nothing really different and watering to his literary appetite, the review is termed mundane, hair splitting or less. The listener needs to be as reasonable about communications from the spirit world as he or she would any other fact of significance. After all, the link is much like a telephone and the conversation must first be based on the intelligence level of the two participants. You are never asked to believe a vague uncertainty without substantial proof. But on the other hand if you place the call and then cross-examine the voice at the other end before entering into a worthwhile conversation what can you expect? Take just a moment and ask yourself what kind of a reaction would you give under similar circumstances? It is necessary to define that point further.

How many times have you cut someone short in their statement, presuming that you knew full well what that person was about to say? Perhaps often, sometimes, or not at all? All of us fit one of these examples. But listeners who fill the first two categories usually miss out on a lot of additional information because no one likes to be cut short.

#### *Good works form second peculiarity.*

The second peculiarity of Spiritualism is that the foundation of spiritual reward or salvation is based on good works. Choosing to stand alone, Spiritualism avoids the single most debilitating factor associated with many religious faiths: faith alone will save you. This single consideration forms the basis of many beliefs. Far too much emphasis has been loaded upon the biblical quotation: "believe on the Lord Jesus and thou shalt be saved". The original meaning has been stretched out of proportion and burdens the trust these words have meant throughout past history.

The universe reflects law and order. No where can be found such disarray as is implied in pure literal interpretation. And where is the logic or good reason in believing that regardless of the character of a person, whether good, foul, or debased, faith, even at the very last minute of life would free such a life in the world to come from being damned.

#### *Can the slacker win?*

Wouldn't it be the pits (to use a modern mid-western college expression to find an old reprobate in heaven who had lived a shameful and degraded life enjoying the splendors of his new found kingdom while knowing he had escaped payment. How contemptible!

The soul of a decent human being would revolt against any such scandalous teaching and would probably assign such thoughts as coming from the devil, if there is one.

If a man sows to the flesh he will reap corruption, said Paul. All the blood of Jesus, even if it were multiplied a million times over, cannot change tares to wheat nor thistles to figs. Man reaps what he sows, not a crop of another's.

#### *A third peculiarity.*

Purified unto himself is the third peculiarity which the Apostle Paul wrote. Jesus said: "Blessed are the pure in heart." The essence of this peculiarity boils down to the words of a very wise man who wrote: "As a man thinketh in his heart, so is he." You are not what you say or do, but what you think, for desires are thoughts in time molding into the complete character known as you.

The peculiarity here lies in the fact that Spiritualists know this to be a rule and wherever possible attempt to abide by the golden rewards of pure heart.

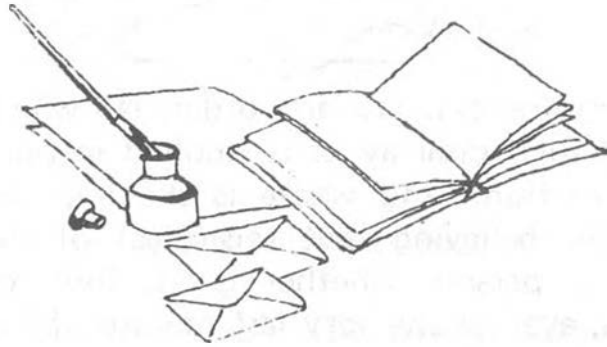
Standing alone on this plane of existence, Spiritualists purpose that all men and women of earth are of the same basic god-like essence and deserve merit for their accomplishments, not their pocket book. Knowledge and goodness, although both are measured in degrees, will eventually pay dividends.



This is what I found out about religion; It gives you courage to make the decisions you must make in a crisis, and then the confidence to leave the results to a Higher Power. Only by trust in God can a man carrying responsibility find repose.

*Dwight D. Eisenhower*

# Letters to TNS



## 'Quit degrading our religion'

Such read the heading for a letter sent by Helen Casler Hanson to the Orlando Star Sentinel of Florida. It was sent in answer to a newspaper article 'Palm readers charged with swindling woman'.

In part she wrote:

Spiritualism is a religion, philosophy and science. People are acknowledging the fact of life after death. Come on now. Isn't it time you updated your knowledge of various religions! Isn't it about time you accepted the fact that Spiritualism (spelled with a capital 'S') is a religion, and stop lumping us with card readers, crystal ball gazers, palm readers and devil-worshippers. We believe in God, just as most of you do; we try to live by the Golden Rule and to follow the teachings of our brother, Jesus. All we ask is that you quit degrading our religion.

## God Will Provide

by Anne W. Gieskieng

Our Choir, at Temple of Harmony Church, Denver, Colorado wanted new music folders. Besides holding our music more firmly, they would look so nice *a muted gold color* in contrast to the shabby black of the old ones.

But where would we get the money? Our church is small with no funds for such extras. At choir practice we talked it over.

"We do have a little nestegg in the choir treasury," Ivan reminded us.

"We've been saving that to buy some new music," I objected. Then seeing the disappointed look on his face, I added, "But I have faith that somehow God will provide a way. Let's pray about it."

After several moments of silence, Irene spoke up. "I've got an idea. How about holding a raffle? I'll donate my coral necklace for it."

I remembered that necklace. It was a beauty, and one I'd like to own myself. "Chances on that will sell fast, no doubt about it," I said. "And I'll buy the first one."

"In the meantime, Anne," Corinne urged, "will you get those folders you told us about? We'll be able to pay for them in a couple of weeks. Surely the store will trust us that long."

When I picked up the folders, the bill came to \$28.22. When we counted the money from the sale of our raffle tickets, it amounted to \$28.25!

*God did provide indeed.*

And incidentally, I was the one to win that lovely coral necklace.



## The Healers League N.S.A.C.

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Jeannie H. Ford, Secretary  
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# Directory of Ministers

(See N.S.A.C. 1978 Year Book for complete listing.)

Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

## CALIFORNIA

### Applegate-

Stockwell, William A., Licentiate, Medium, Healer, private consultations. P.O. Box 345, 95703. (916) 878 7926,

### Castro Valley-

DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.

### Colton-

Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.

### Downey-

Faubel, Rita, NST, Licentiate, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.

### Menlo Park-

Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.

### Panorama City-

Fischer, Rev. Bertha, absent Healer, sick prayer for, A.M. & P.M. Please give full name. Consultation by mail, through automatic writing or by appointment. Class work. 8916 Willis Ave., Apt. No. 314; 91402. (213) 892-6146.

### Riverside-

Pacquette, Theresa M., Medium. 8086 Mission Blvd. No. 35, 92509. (714) 685-1748.

### San Bernardino-

Courtney, Lillian R. NST, Healer, NSAC missionary, 1335 N. Waterman Ave., No. 39A, 92404.

### San Leandro-

Smith, Rev. Connie C., NST, NSAC missionary. 660 Broadmoor Blvd., 94577.

### Van Nuys-

Scher, Frances, Licentiate Minister, Medium, Valley Spiritualist Center of Friendship, 16004 Sherman Way, 91406.

## DISTRICT OF COLUMBIA

### Washington-

Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

King, Rev. Margaret L., NST, 2100 Connecticut Ave., N. W., 20008

## FLORIDA

### Cassadaga-

Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.

Buchanan, James A., Medium. P.O. Box 4, 32706.

### New Port Richey-

Pettit, Arthur W., DN, Licentiate & Healer, 1312 Circle Dr., 33552.

## GEORGIA

### East Point-

Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

## ILLINOIS

### Belleville-

Zeiss, Rev. Hazel, NST, Medium, Healer, NSAC Missionary, 11 Commodore Dr., 62223.

### Chicago-

Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.

### Cicero-

Heller, Patricia C., NST, Medium, 1608 S. 51 Ave., 60650. Private Consultation & classes. By appointment only. (312) 6522-7594 (312) 652-7594.

### Colona-

Stegall, Elaine A., Licentiate & Healer, Rt. 3, Box 591A, 61241. Tel 755-4442. By appointment only.

Stegall, Harry J., Licentiate & Healer, Rt. 3, Box 591A, 61241. Tel. 755-4442. By appointment only.

### Elgin-

Kelley, Bill, Healer, 235 Hamilton Ave. 60120 (312) 695-3026

### LeRoy-

Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.

Phillips, Elsie I., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751

### Mattoon-

Peters, Rev. Grace, 513 Wabash Ave., 61936. (217) 234-6044

### Rock Island-

Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

## INDIANA

### Anderson-

Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46106. (317) 644-4520

### Evansville-

Temme, Rev. Sadie L., NST. Medium, 2525 Vista View Dr., 47711.

### Fort Wayne-

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219)432-3827.

### Frankfort-

Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.

### Gary-

James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

### Indianapolis-

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.

Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

### Michigan City-

Hullinger, Rev. Amelia, NST., NSAC Missionary, 220 W. 10th St., 46360.

### Muncie-

Bridges, Rev. W. Lee, NST. Medium, 2805 Sunnyside Ave., 47362

Edwards, Mrs. Hazel M., Medium & Licentiate, 1308 South Elm St., 47362 (317)282-9048 or 747-1255.

Falls, Rev. Virginia L, Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

## IOWA

### Clinton-

Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

### Davenport-

Buckholz, Anita J., Licentiate & Medium. 1502 W. 7th St. 52802. (319) 326-3453.

Buckholz William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.

Buckholz, William E., "Bucky," Licentiate & Medium, 421 E. 10th. 52803. (319) 326-3201.

# Directory of Ministers

## MAINE

Etna—  
Herschell, Vernon, Licentiate,  
Healer & Medium. P.O. Box 44,  
04434 (207) 269-2636.

## MARYLAND

Arnold—  
Seader, Mrs. Blanche, Medium, 839  
Clifton Ave., 21012 (301)  
647-2713.

## MASSACHUSETTS

Danvers—  
Worsencroft, Rev. Gladys H.,  
Medium, NSAC Missionary, 28  
Riverside St., 01923 (617)  
774-2559

Haverhill—  
Hafner, Rev. Melvena V., Medium,  
100 Water St., Apt. 611. 01830.

Onset—  
Custance, Rev. Gladys, NST.  
Medium, Healer, NSAC Missionary,  
40 Highland Ave., 02558. Winter :  
16 Stevens St., Cassadaga, FL.,  
32706.  
Custance, Rev. Kenneth D., NST.  
Medium, NSAC Missionary, 40  
Highland Ave., 02258. Winter: 16  
Stevens St., Cassadaga, FL., 32706.

## MICHIGAN

Jackson—  
Gleiser, Rev. Lillian K., Medium,  
306 Maurice Ave. 49203.

## MINNESOTA

Duluth—  
Leskinen, Scheila B., Healer, 327 S.  
59th Ave. W. 55807. Winter, 4708  
Oakeller Circle, Tampa FL 33611  
Ragan, Mr. James, Healer, 31  
Willard Rd., 55616.

Two Harbors—  
Johnson, June Marie, Healer, Rt. 1,  
Box 249, 55616.

## MISSOURI

Arnold—  
Stratton, Helen, Licentiate, Rt. 3,  
Box 502, 63010. (314) 464-1768.

Mercer—  
Blanchard, Dorothy Evelyn,  
Licentiate, Medium, and Healer,  
Absent and Contact. P. O. Box 438,  
64661.

Blanchard, Harold James,  
Licentiate, Medium and Healer,  
Absent and Contact. P. O. Box 438,  
64661.

St. Louis—  
Todorovich, Thomas E., Licentiate,  
9846 Waterbury Dr., 63124. (314)  
966-8688.

## NEBRASKA

Omaha—  
Clark, W. L., B.S., N.S.T.,  
Licentiate, Healer c-o A. Fanslau,  
321 Hascall on S. 4 St., 68108

## NEW JERSEY

Hawthorne—  
Smith, Rev. Louise Lang, 133 Third  
Ave., 07506. (201) 427-2722.

Patterson—  
Anderson, Rev. Loretta, 170  
Lafayette St. 07501 (201)  
279-2056.

Trombino, Miss Diane, Licentiate,  
Minister & Medium. 793 11th Ave.,  
No. 1-C, 07514. (201) 345-0755.

Red Bank—  
Finnie, Kate, Healer, 19 Dickinson  
Court, 07701. By appointment  
only. 747-7715.

## NEVADA

Las Vegas—  
Stockwell, Rev. Ivamay, Medium,  
Absent Healing, & classes. Private  
consultations. 4371 W. Sirius Apt.  
4, 89102 (702) 876-3730.

## NEW YORK

Brooklyn—  
Cooper, Rev. Benjamin R., Jr., 37  
Hart St., 11206. By appointment  
only. (212) 858-5857.

Buffalo—  
Stine, Grace, Medium, 67  
Shenandoah Rd., 14220. (716)  
824-4273.

Delevan—  
Spencer, Mrs. Maude, Medium, Box  
511, Delevan, 14042  
Spencer, Paul, Licentiate, Box 511,  
Delevan. 14042

East Aurora—  
Kriedeman, Marie, Medium, By  
appointment only. (716) 652-0255.

Lily Dale—  
Schaffer, Edward, Healer, Absent &  
Contact, 2 Cleveland Ave., 14752.  
(716) 595-8795

Schaffer, Helen I., Licentiate &  
Medium, 2 Cleveland Ave., 14752.  
(716) 595-8795  
Wilensky, Rev. Eleanor, 11 - 4th St.,  
14752. (716) 595-2498

Malba—  
McKenney Rev., Louis D., NST, 60  
Malba Dr., Malba, N. Y. 11357.

## OKLAHOMA

Tulsa—  
May, Miss Margaret C., Licentiate,  
Medium, 123 S. Xanthus St.,  
74104.

## PENNSYLVANIA

Bethlehem—  
Frace, Rev. Bertram C., Absent &  
Contact Healing, 2044 Ridgelawn  
Ave. 18018 (215) 868-5476.

Fairview Village—  
Ashworth, Wilsey B., Healer, Absent  
& Contact, P. O. Box 44, 19409.

Harrisburg—  
Newbold, Rev. Mary Louise, 5808  
Locust Ln. 17109. 545-9267.

Lititz—  
Senior, Rev. Clara, NST, Route 4,  
17543.

## TEXAS

Austin—  
Brown, Mrs. Frances, Licentiate &  
Medium, 2733 S. Congress, Apt.  
3305. 78704. (512) 447-2188.

## VIRGINIA

Arlington  
Awtry, Rev. Marilyn, NST, Medium,  
1900 S. Eads St., No. 910, 22202.  
(703) 892-4031

## WASHINGTON

Camano Island—  
Day, Mrs. Marie E., Licentiate, 80 S.  
Camano Island Ridge Rd., 98292  
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# Directory of N.S.A.C. Chartered Churches and Auxiliaries

## ARIZONA

**PHOENIX—First Spiritualist Church**, 10th and Fillmore St., services Sun. & Wed. 8 p.m., lecture & messages, President Ruth Thomas, 1819 W. Willetta, 85007; Secretary Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331

**PHOENIX—Harmony Chapel, N.S.A.C.**, 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m., Devotional Services 11 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and Message Service, Saturday 8 p.m. Message Circle Last Sunday of each month, 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Frances Lafler, Secy., (602) 996-3696.

## CALIFORNIA

**California State Spiritualist Association—** 7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. President Rev. Anna Franz; secretary, Constance A. Everett, 4414 - 4th St. Riverside, 92501. (714) 787-9931.

**ALAMEDA, Brotherhood Spiritualist Church**, 1407 Ninth St., 94501; Service - Lyceum 10 a.m., Reg. service 11 a.m. President, Roy E. Crum, 2433 Scenic Ave., Oakland, 94602; Secretary, Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546. (415) 357-2436.

**BEVERLY HILLS-Spiritualist Society**, 205 S. Robertson Blvd., 90211; Lecture and Message Service, Thursday 8 p.m. Classes offered. Rita Faubel, NST, President (213) 657-2520 or 927-7079.

**LOS ANGELES-Spiritualist Church of Revelation**, 839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan.

**LOS ANGELES—Central Church, N.S.A.C.**, 1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Secretary, Katherine F. Tobey- address as above. (213) 731-0369

**LOS ANGELES—Westlake Spiritualist Church**, 1722 W. Santa Barbara Ave. Services Sun. & Wed. 7 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lilliam M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 556-8647.

**NORTH HOLLYWOOD—Spiritualist Fellowship Chapel**, 5703 Laurel Canyon Blvd., 91607; Service Sun. 11 a.m., President, Winston Lumley, 1823 7th St., No. 9, San Monica, 90401; Secretary, Mrs. Jean Tobin, 5020 Woodman Ave., No 9, Sherman Oaks, 91323, 789-3269

**REDWOOD CITY—Redwood National Spiritualist Church**, 149 Clinton St., Sun. 10:45 a.m., Healing Service, 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Secretary, Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.

**SAN ANSELMO-Serenity Spiritualist Association**. American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA, 94933. Service, Sun. 10:00 a.m., Pres., Richard P. Goodwin, (Church address for mailing). Secy., Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 924-7475.

**SANTA BARBARA-Summerland Church of The Comforter**, 1028 Garden St. 93101, Sun. Serv. 11:00 A.M. Healing and message service 7:00 P.M. Wed.; Fri. Class 8:00 P.M. Rev. Edmond Foard, pastor; Mrs. Evelyn Cheaverine, Asst. pastor; President Florence Atherton, 1212 Punta Gorda 93101; 965-2138. Sec'y Michele Nielson, 3728 Ardilla Dr. 93105.

## SAN BERNARDINO - Temple of Spiritual

Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Secy., Mrs. Beverly G. Ulrey, 875-4207.

**SAN BERNARDINO - Valley Spiritualist Church**, 1140 West Mill St., Sunday service and Children's Lyceum, 1:00 p.m. Wednesday, 7:30 p.m. Adult Lyceum last Wed. of month. Pastor; Anna Franz, Sec'y., Julia Schultz, 353 W. E. St. Colton, 92324, (714) 825-6926.

**SAN DIEGO-Progressive Spiritualist Church**, 4144 Campus Ave., Sunday 7:00 p.m. Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Sec'y., Mrs. Delza Martin, Box 1176, Vista. 92083.

**SAN FRANCISCO - Golden Gate Spiritualist Church**, 1901 Franklin St. (Cor. of Clay), Lyceum, Sun. 11:00 a.m., healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Service 8:00 p.m., (415) 885-9976.

**SAN FRANCISCO-First Spiritualist Temple**, 3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor, Rev. Alfred A. Conner, (415) 621-0491.

**SAN FRANCISCO-First Temple of Spiritualism**, 3324 17th St., Services Sun. 2nd and 4th Tues. 7:30 p.m., Pastor and Secretary, Lawrence P. McNear, Jr. LM, P.O. Box 1380, San Rafael, 94902, (415) 453-5559.

**SAN JOSE-The Spiritual Science of Life Church**, 157 N. Fourth St., San Jose, Services Sun. 7:30 p.m., Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.

**SAN LEANDRO-The Church of Two Worlds, N.S.A.C.**, 660 Broadmoor Blvd., San Leandro, Calif., 94577, Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y., Services, Sunday 2 p.m. to 4 p.m. (415) 568-3846.

**VACAVILLE-The Spiritualist Chapel of Awareness**, P.O. Box 69, 95688, corner of Elizabeth and Stevenson St., Services: Friday 7:30 p.m., Spiritual Healing, Lyceum instruction classes, Address and Spirit greetings. Pastor, Rev. Betty R. Clair, NST, 367 Shasta Dr., Secretary, Donna M. Hansen, LM, 149 Manzanita, 95688. (707) 448-1455.

**VAN NUYS—Valley Spiritualist Center of Friendship**, 16004 Sherman Way, 91406. Lyceum 10:30a.m., Sun; Services, Sun. and Thur., 8:00 p.m., Classes, awareness through advance., Frances Scher, LM; President Ron Oberon, (213) 789-5134, Jennifer Leigh, Secretary (213) 882-3956, Church 997-8902.

## COLORADO

**Centennial State Spiritualist Association—** Mr. Charles V. Black, president, 4653 Otis St. Wheat Ridge, Co. 80033; Glenda Black, Sec'y.

**COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs**, 627 N. Circle Dr., Service Sun. 10:30 a.m., Acting President, John Schropshire; acting secretary, Ina Munzert, 920 Nichols Blvd., 80907. (303) 471-9708.

**DENVER—The Temple of Harmony Church**, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m.; Rev. Allen J. Miller, Pastor, Rev. Robert J. Haskins, Co-Pastor, Wyonna Hawk, Secy., 3205 S. Williams, Englewood, CO 80110.

## CONNECTICUT

- Connecticut State Spiritualist Association**- 78 Terryville Ave. Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec. 174 Daley St., Forestville, 06010. 582-7385.
- NEWINGTON—Church of the Infinite Spirit**, 80 Walsh Ave., 06111. Service Sun. 2:30 p.m., President, Dorothy Sexton, 26 Postman Highway, North Haven; Secretary, Mary Ann R. Noddin. 174 Daley St., Forestville, 06010. (203) 582-7385.
- NORWICH—Norwich Spiritualist Church**, 327 Laurel Hill Ave. 06334. Sunday Serv., 2:30 p.m. Pres. Mr. Gerard O. Morin. R. F. D. No. 1, Fitchville, Conn. 06334. Sec'y Mrs. G. Odom, 9 Bishop Rd, Fitchville, Conn. 06334.
- NEW LONDON—New London Spiritualist Temple**, 60 Blackhall St., 06320. Service Sun. 2:30 p.m., President Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385; Secretary, Mrs. Shirley Moffett, 17 Washington Dr., Gales Ferry--06335.
- OLD GREENWICH—Albertson Memorial Church**, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith. Pastors (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113.
- STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C.** Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby, CT., 06418.
- WILLIMANTIC—The First Society of Spiritualists, N.S.A.C., Inc.** 268 High St., 06226. Sun., 2:30 p.m., Pres., May Cady, P.O. Box G, 06226. Sec'y., Francies McDonald, 37 Lonergan Acres, RFD 2, 06226. 423-4915.

## DELAWARE

- NEWARK—Spiritualist Church of Fellowship**, Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713., Sunday Serv. 7:30 p.m., Wed. Class 8 p.m., Rev. G. Mancusco, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

## DISTRICT OF COLUMBIA

- WASHINGTON—Church of Two Worlds**, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m., Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Sec'y., Joan Bullock, 2800 Quebeck St., N.W., Apt. 821, Wash. D.C. 20008, 537-0360.
- WASHINGTON—Church of The Spirit, N.S.A.C.**, 2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange, Healing circle, development circle. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Pastor, Rev. Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910 Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth, 1819 Q St. N.W. 20009.

## FLORIDA

- CASSADAGA—First Spiritualist Church of Cassadaga**, Services in the auditorium Sun. 2:30 p.m. & Wed. 7:30 p.m., Lecture, Spirit messages & Healing. President, James Buchanan, P.O. Box 4, 32706; Secretary, Francis Swanson.

- WINTER PARK—Spiritualist Church of Awareness**, 863 S. Orlando Ave. 32789, Services Sunday 10:30 a.m., Wed. 7:30 p.m., Healing, lecture, messages all services. President, Elizabeth R. Edgar, LM (305) 894-5930. Sec'y., Dahlia Raines (305) 841-8916. Church open on Tue., Thur., from 10-4; on Fri. 10-12:30. (305) 644-1018.
- MIAMI—Metaphysical Science Church, N.S.A.C.**, 601 S.W. 7th St.; Sun. healing 3 p.m., Worship And message 3:30 p.m., All-message service Wed 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. Tel (305) 279-6592.
- ORLANDO—Spiritualist Research Society, N.S.A.C.**, Sat. Services 7:30 p.m., Healing, Lecture, Messages. Executive Director, Farin Farel, P.O. Box 6054, 32853. (305) 273-4225.
- ST. PETERSBURG—Church of Spiritual Philosophy N.S.A.C.**, 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres., Jean B. Bomont, Sec., 625-66 Ave. So., 33705. (813) 867-6940.

## ILLINOIS

- ILLINOIS STATE SPIRITUALIST ASSOCIATION**, Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago, 60623, Rev. Patricia C. Heller, NST, Secretary, 1608 S. 51st Ave., Cicero, 60650.
- AURORA—Christabelle Spiritualist Church**, Service at 7 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres. 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Box 271A, Maple Rd. No. 2, New Lenox, ILL. 62451.
- BURNHAM—Puritan Spiritualist Church**, 13906 Greenbay Ave. 60623. Services Sun. 2:30 p.m. & Thurs 7:30 p.m. Pastor, Anna Gross, 10930 Ave. M., Chicago, 60617; Secretary, Anna Gross.
- CHICAGO—The Church of the Spirit**, 2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All messages ser., 7:45 p.m., Rev. Ernst A. Schoenfeld, pastor; Sec'y., Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.
- CHICAGO -Spiritualist Church of Divinity**, 4118 W. 24th Pl.; Ser. 2nd and 4th Saturday of each month, 7 p.m. For information call Secy. Bernard B. Powell, 4118 W. 24th Pl. 60623 (312) 521-4771.
- CHICAGO—Spiritualist Church of Truth**, 4240 W. Irving Park Road. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.
- CHICAGO -Tucker Smith Memorial Spiritualist Temple**, 6146 Ashland, 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month, Communion Ser. Louise Washington, Pastor, 6146 Ashland, 60636, Sec'y., Ruby McNeely, 7742 S. Shore Dr., 60649, Ph. 374-7345.
- CICERO—First Spiritualist Church**, 5033 W. 25th Place, 60650 Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y., Joseph A. Stopa, (312) 652-6953.
- ELGIN—First Spiritualist Church**, 77 Villa St., 60120, Church Serv. Sun. 7 p.m., President (312) 741-7085.
- FREEMPORT—N.S.A.C. Chapel of Prayer**, West on 20, Route No. 4 by the Flianenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister, (815) 232-1629.
- GRANITE CITY—United Spiritualist Church**, 3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv Sun. 2:00 p.m., Pastor, Lucille Roberts, 83



Kaseyburg Pk. Sec'y., Dolores Grieve, 518 Penn. St. Belleville; 62223. Tel 931-4953.

LE ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church. 102 S. Pearl St., Sun. Serv. 2 p.m., Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752. Pres., F. Marion Phillips, Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-5751.

#### INDIANA

Indiana State Association of Spiritualists, Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters. Sec., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, 1000 W. Michigan St., Serv. Sun. 2:30 p.m., Rev. Sadie Temme, Pres., Gilbert G. Burke, Sec'y., 2525 Vista View Dr., 47711. 477-7879

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46806. (219) 743-9866. Lois Gerner, P. O. Box 8151. (219-422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

FRANKFORT—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY—First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave., Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor Rev. Velma Dickson. Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec'y., Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.

HAMMOND—1st Progressive Spiritualist Church, Inc. (K.P. Hall) 5454 Hohman Ave. Every Sunday services, 7:00 p.m., William A. Schaller, pastor, 1518 - 173 Pl. 845-3325; Mrs. Jean Fleener, Secy, 6928 Alabama Ave., 46323. (219) 845-2310.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave., Sun. Ser., Philosophy Class 6 p.m., Healing 7 p.m., Church Ser. 7:30 Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:30 p.m., Pres., Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Sec'y., 1802 E. 66th St., 46220.

Progressive Spiritualist Church 6225 N. Carrolton Ave., 46220. Services Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Regular Serv. 3:00 p.m. Pres. Paul E. Keller, R.R. 1, Box 214 B, Camby, Ph. 831-2499. Sec. Samella Robinson, 2024 W. Coil St., 46260. (317) 283-7705.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St., Services Sun. 7 p.m., Wed. 7 p.m., Rev. Amelia Hullinger, Pastor, Gertrude Rachor, Sec. 309 E. 6th St. (317) 872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8 p.m., Muncie; Chesterfield, Fri., 8 p.m., Rev. Virginia Falls, Pastor, Rev. Lee Bridges, Ass't. Pastor, Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970 Serv. Sun. 2 p.m. Mr. Claude Able, Pres., 402 S. Broadway, Pendleton, Ind. 46064. Virginia

E. Hoover, Sec.-Treas. 504 Tanguy St., Logansport. 46947. 732-0270.

#### IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South, 52732, Services Sunday 2 p.m., Lyceum, Saturday, 7:30 p.m., Edward E. Ridyard, President, May Ridyard, Sec'y., 1249 15th Ave. So., 52732 (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church, 1502 W.7th. 52802, Childrens Lyceum Sun. 10 a.m., Worship and Message Serv. Sun. 2 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St., Anita Buchholz, Secy., 319-3453.

DES MOINES—Third N.S.A. Church, 2733 Thompson, 50317. Sun. Serv. 10 a.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor. Huey S. Smiley, Sec. Mrs. Lillian Grief, Mercer, Mo.

#### MAINE

MAINE—State Spiritualist Assoc. Of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Langley, P. O. Box 856. Augusta, 04330.

AUGUSTA—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday, Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop., Financial secretary- Treasurer, Mrs. Sandy Mathieson, 38 Academy St., Hallowell. 04347

BANGOR—Bangor Spiritualist Church, YWCA 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

DOVER—FOXCROFT—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. Every Sun. in April & Oct. 2:30 & 7:00 p.m. Other Services: First Sunday of each month at 2 p.m. only. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y Myra L. Burgess, R.F.D. 2, Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m., May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434, (207) 269-2636, Robert Patton, Pres., Wilson C. Gilman, Sec'y., Treas. Etna, 04434.

NORTHPORT—Temple Heights Spiritual Corp. (Camp) on beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849. Tel. 342-5297.

PORTLAND—Portland Spiritualist Church, 178 Sawyer St., So. Portland, 04106. Services Sun. and Wed. at 7:30 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland, 04106. Sec., Agnes Haldane, Rocky Dundee Rd., West Buxton, 04093.

YORK COUNTY—Spiritualist Church, 24 Portland Ave., Old Orchard Beach, 04064. Pres. and Pastor, Herbert J. Hopkins, M.D. (same address). Sec'y., Merle L. Beane, River Rd., West Buxton, 04093. Sun. Ser. 7:00 p.m., development classes, Friday 7:30 p.m.

#### MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., 21212. Sun. 2:30 p.m. (301) 647-2713.

**Baltimore - Sanctuary of Truth, Spiritualist,**  
Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun.  
Ser., Healing - 2:15; Lecture and messages - 3:00 p.m.;  
President, Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217.  
Sec'y., Mrs. Roberta Miller, 210 Forest Spring Ln.,  
21228.

#### MASSACHUSETTS

##### Massachusetts State Association of Spiritualists

Rev. Gladys Worsencroft, Pres., 28 Riverside St.,  
Danvers 01923. Mrs. Muriel Karolides, Sec., 9 Harbor  
St., Danvers, 01923. (617) 774-2753.

##### BOSTON—First Spiritualist Ladies Aid Society,

354 Longwood Ave. 02215. Ser. Sun. 3 p.m. Mr.  
Lawrence T. Hilton Jr., Pres., 253 N. Central Ave.,  
Quincy 02170. Tel. (617) 471-9027. Mrs. Phyllis  
Hilton, Sec.

##### BROCKTON—First Spiritualist Church,

54 Glenwood St., 02410. Sun. Healing & Serv. 3 p.m.,  
Thurs. 7:30 p.m., (617) 586-7671. P. O. Box 1424,  
02403. Pastor, Rev. Gertrude Stevens, 68 Perkins St.  
02402. 587-5107; Sec'y., Ruth M. Dyer, 500 Allen St.,  
N. Bedford, 02740. (617) 996-4724.

##### METHEUN—The Church of Spiritual Life,

Red Men's Hall, 9 Center St., Sun. Ser., Healing 2:30  
p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson,  
46 Westland St., 01844. Tel. 686-4212. Sec'y., Mrs.  
Shirley Tilton, 119 North Ave., Haverhill, 01830.

##### NEWBURYPORT—First Spiritualist Church,

YMCA Civic Center, State and Harris St., Sun. Service  
3:15 to 5:00 p.m., Pastor and President, Mrs. Norma  
Sargent, 14 Beacon Ave., Sec. Mrs. Elinore Griswold, P.  
O. Box 661, 01950, (617) 465-5983.

##### PLYMOUTH—Plymouth Spiritualist Church

131 Standish Ave., N. Plymouth, 02360. Sun. Healing &  
Service 2-3:30 p.m. Pastor, Rev. Irene I. Vitello, (617)  
224-8464. Sec'y, Kathryn E. Cameron, 11 Center Hill  
Rd., Kingston, 02364. (617) 585-6982.

##### ONSET—First Spiritualist Church, Highland Ave., Sun.

Healing 6:30 p.m., Services 7:00 p.m., Rev. Kenneth  
and Rev. Gladys Custance-Co-Pastors, 86 Highland  
Ave., Onset 02558. (617) 295-1441.

##### SALEM—First Spiritualist Church, 34 Warren St.,

Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev.  
Gladys Worsencroft, 28 Riverside St., Danvers. Sec.  
Virginia Beesley, 261 Elliott St., Beverly. 01915.  
774-2559. Pastor

##### SPRINGFIELD—First Spiritualist Church, Inc.,

33-37 Bliss St., 01105 (413) 732-1234. Ser. Sun. 3  
p.m., Pres. Arthur H. Cosby, Sec., Mrs. Alma Cosby,  
Box 348, Warren, Mass., 01083. (413) 436-5012.

##### SWAMPSCOTT—Swampscott Church of Spiritualism,

c-o Unitarian Universalist Church, 63 Burrill St., Sun.  
Church Ser. 6:45 p.m., President, Phyllis Ryder, 342  
Lynnfield St., Lynn, Ma., 01900, Pastor, Mrs. Mary  
Maguire, 26 Emerson St., Peabody, 01960; Sec'y.,  
Treva Anderson, 10 Damon St., North Reading, 01864.  
(617) 664-2777.

#### MICHIGAN

##### Michigan State Spiritualist Association

of Churches Mr. Arthur Beesley, Pres., 1474 Pontiac  
Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST,  
Sec 89 Delaware Ave., Detroit, 48202, (313) 875-3787.

##### BAY SHORE—Golden Rule Spiritualist Church,

one mile west of Bay Shore on Rt. 31. Ser. Sun. 10:30  
a.m. Sept.- Dec. & Easter - June. Mary Ellen Garner,  
Pres. (616) 347-9470. Rev. Elsie Beesley, Pastor; Leone

Zacharias, Secy., Bx. 71, Eastport, 49627. Ph. (616)  
599-2323.

##### BAYSHORE—Northern Lake Michigan Spiritualist

Camp, one mile west of Bay Shore on Route 31.  
Services: Sunday, 10:30 a.m. & 1:30 p.m. June  
26-Sept. 4; John Fegley, 606 East Main St., Boyne City,  
Mich. 49712; Ph. (616) 582-9077.

##### LESLIE—Flower Memorial Spiritualist Church,

West Bellevue at High St. Lyceum 10 a.m., Church Ser.  
10:45 a.m., Pres. Donald D. Weichner, 5305 Tompkins  
Rd., Onondaga, 49264, Pastor Rev. Lillian Gleiser, 306  
Maurice Ave. Jackson, MI, 49201. Sec. Elda R.  
Goddard, 736 Rolf Rd., Mason, 48854. (517)  
676-1923.

##### MUSKEGON HEIGHTS-National Spiritualist Church

of Muskegon, 2101 Jefferson St., 49444, Sunday Serv.,  
10 a.m., Pres., Ms. Marvell Francisco, Sec'y., George J.  
Kartes, 2685 Fontenelle, Muskegon, 49441, (616)  
755-6547.

##### PONTIAC—First Spiritualist Church, N.S.A.C.

576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m.  
Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union  
Lk. 48085. Pres. Al Foster, 482 Robertson, Lake Orion,  
48035. Sec., Mickey Hosner, 11365-29 Mile Rd.,  
Washington, 48094. (313) 752-6252.

##### ROYAL OAK-First Spiritualist Temple of Royal Oak,

114 Pingree, St. 48067. Sun. Lyceum, 10:00 a.m.,  
Church Serv. 7:30 p.m., Pres., Ken Nowaczski, 245 W.  
Marshall, Ferndale, 48220. Sec'y, Elaine Kwapich, 2120  
Sonoma, Ferndale, 48220. 542-0784. Lyceum, Sept.  
thru May.

#### MINNESOTA

##### DULUTH—First Spiritualist Church,

1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F. W.  
Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs.  
Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542 A.,  
55803, 721-4589.

##### MINNEAPOLIS-Second Spiritualist Church,

2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30  
p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy.  
Chrissy Olsen, 3253 31st Ave. So., 55406.

#### MISSOURI

##### KANSAS CITY—Ninth Spiritualist Church

2301 Van Brunt Blvd. 64127. Sun. Lyceum 5:45 p.m.;  
service 7:30 p.m., healing 7:45 p.m., Wed. message  
Serv., 7:30 p.m.; Pastor, Harry Grisson, President, Mrs.  
Louisa Tabor; Loreen Morgan, sec'y., 836 W. Gregory,  
64114. 483-5499

##### ST. LOUIS—Fifth Spiritualist Church,

6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum,  
9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy  
Buss, 1856 Switzer Ave., St. Louis, 63109.

#### NEBRASKA

##### OMAHA—Spiritualist Science & Philosophy Church,

N.S.A.C. 321 Hascall on S. 4th St., Service Sunday 1  
p.m., Class 12 noon. President, Virginia Jansa, 2402 S.  
5th St., Pastor & Secretary, Alace J. Fanslau, 321  
Hascall on S. 4th, 68108. (402) 345-8042.

#### NEW HAMPSHIRE

##### DERRY—The First Spiritualist Church of Derry,

Rt. 128 and Auburn Rd., Windhan, N.H., Sunday Ser.  
10 a.m., Pastor, Laverne Ward, 2 Pembroke, Apt. No.  
19, Derry, 03038, (603) 432-7689,

## NEW JERSEY

### NEW JERSEY STATE ASSOCIATION,

Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 116 Tilt St., Haledon, 07508. Mr. Michael Yacco, Treas.

### CAMDEN—Fourth Spiritualist Church,

28 N. 21st St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108. 546-5258.

### PATERSON—First Spiritualist Church,

142 Carrol. Services Sun., Healing 1:00 p.m., Ser. 2:00 p.m. Adult classes Mon. & Tues., 7:30-9:00 p.m. Progressive Circle every second Wed. 1:00 p.m. & 6:30 p.m., Pres. Diane Trombino, 793-11th Ave. 07514. Vice Pres., Mary Kelly, Secy. Connie Branton, 44 18th Ave.,

## NEW YORK

### New York Conference of NSAC Churches,

Martha Rusbuldt, Pres., 46 Stevens Rd., Hamburg, N.Y. 14075. Rita Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.

### BINGHAMTON—First National Spiritualist Church,

97 Riverside Dr., 13905. Sun. 11 a.m., Wed., 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside Dr., 13905. Joseph Archie, 3203 Verdum Ave., Endwell, NY 13760. (607) 748-1230.

### BINGHAMPTON—Spiritualist Sanctuary, N.S.A.C.,

196 Main St., 13905. Ser. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905., Sec., Mary Conley. (607) 723-8095.

### BROOKLYN—The Temple of Divine Guidance, N.S.A.C.,

Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St., 11206. Tel. 858-5857; Service First & Third Sat. 2 p.m. Sept. through May.

### BUFFALO—Spiritualist Church of Eternal Brotherhood,

1980 Bailey at Hazel. Sun. Serv. 2:45 P.M., Midweek message Serv. Wed. 1:00 P.M., unfoldment & philosophy classes: Tues. & Thurs. evenings. Rev. J. F. Hooper & Rev. J. R. Wind, co-pastors; Mr. Robert J. Ford, LM, secretary.

### BUFFALO—Center of Psychic Science Spiritualist Church,

25 Hawley St. 14213. Sundays 2:10 p.m., Dinners and circles second Sunday of each month. Rev. Jay Wm. Smith, Jr., Pastor. Sec'y., Dorothy R. Kassel, 12260 Sharp St., Springville, 14141. Church Ph. (716) 884-7358.

### EAST AURORA—First Spiritualist Temple,

29 Temple Pl., 14052. Sun. Healing 3:10, Serv. 3:30 p.m., The 4th Sun. 3:30 and 7:30 p.m., Dinner at 5 p.m., Message Service at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec'y., Kathleen Keenan, 32 S. Ellicott St. Williamsville, 14221 (716) 634-9720.

### LILY DALE—Lily Dale Spiritualist Church,

Services, Sun. Healing 10:30 a.m., Worship, 11:00 a.m. (Sept. through June). Wed. evening services 7:30 p.m., Robert Loder, President; Frieda Vollmar, Sec'y.; Lyceum, Sun. 9:45-10:45 a.m., Director, Peg Loder Tel (716) 595-2484.

### LONG ISLAND—Temple of Metaphysical Science,

N.S.A.C., 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun. 11 a.m., Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes, Tues. 8 p.m., Thurs., 8 p.m.

### ROCHESTER—Plymouth Spiritualist Church

889 Plymouth Ave. S. 14608. Ser. Sun. 3:30 p.m.,

Wed., All message service, 7:30 p.m., Pastor, Rev. Harry W. Bender, 261 Glenwood Ave. 14613. (716) 254-2763) Margaret Starkweather, Sec. 2982 West Main St., Batavia, 14020, (716) 235-5060.

### SYRACUSE—First Spiritualist Church,

826 Euclid Ave., corner of Wescott Ave., Main floor. Sun. Service only. Lecture, Messages and Healing, 7 p.m., Pastor, Rev. Ada Marble, 221 West Yates St., East. Sec'y., Robin L. Burgess, 4894 Fayetteville Rd., Manlius, 13104, 682-6249.

## OHIO

### Ohio State Spiritualist Association,

Ralph D. Cutlip, Sr., Pres., 5650 Woodman Ave., No. 32, Ashtabula, 44004; Edward H. Nixon, Sec'y., 823 West Main St., Louisville, Ohio, 44641. (216) 875-2117.

### AKRON—Home Spiritualist Church,

155 Rhodes Ave., Sun., Lyceum Lyceum 6:30 p.m. Devotional Ser. 7:45 p.m. Message Ser. Thurs. 8 p.m. Rev. Mattie Failor, Pastor. (216) 535-3535.

### ASHTABULA—First Spiritualist Temple,

Corner 43rd and Main Ave., Sun. Ser. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, Williamsfield, 44093. Sec'y Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

### COLUMBUS—Spiritualist Church of Spirit Revelation,

5022 Hibbs Dr. Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service please contact Miss Nellie Steinhour, 88 E. First Ave., 43201. Rev. Elizabeth M. Lannon, Pastor, (614) 459-0545. Columbus.

### COLUMBUS—First Spiritualist Church of Linden,

1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe, Pastor and Sec. John R. Rowe, Pres., 3453 Gerbert Rd. 43224 (614) 261-6217.

### DAYTON—Central Spiritualist Church,

848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429; Sec'y., Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. Tel. 254-6546.

### EAST LIVERPOOL—The First Spiritualist Church,

627 Dresden Ave., 43920. Sun. Ser. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class Rev. Jennie Eckert, Pres., Treasurer Mrs. Josephine Loviekovic.

### KENT—1st Spiritualist Church,

146 W. Oak St., Ser., Sun. 2:30 p.m., Charles Brautigam, Sec.-Treas., 2466 Newton St., Akron, 44305. 784-5122.

### LIMA—Spiritualist Church of Truth,

New location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804. 228-8197.

### MARION—Memorial Spiritualist Church,

667 Henry St., Services Sun. 2 p.m. & Wed. 7:30 p.m., Pastor, Irene Stafford, Box 224, Caledonia, 43314. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. Tel (614) 387-4683.

### MASSILLON—First Spiritualist Church,

224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m., Conductor, Glenn Sperry. Sun. Ser 2:30 p.m., Message Ser. 1st & 3rd Sat. 7:30 p.m., 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. S.W., Canton, 44710. Karen Sperry, Secy., 1409 22nd St. N.E. 44714. 454-7404.

**SHERWOOD - Crystal Fountain Spiritualist Church, NSAC**  
Services start the fourth Sunday of Sept. Healing, 1:00 p.m., Lecture and messages 1:30 p.m.; services, second and fourth Sunday of each month through May. Pastor Rev. Viola Saunders, Pres. Robert D. Thompson, Secy., Kay Thompson, Box 55, Archbold; (419) 445-6436 - 399-5578.

**YOUNGSTOWN—First Spiritualist Church,**  
323 W. LaCleda, 44511, 782-9600. Sun. Serv. 7 p.m., Wed. 7 p.m., Pastor and Sec'y. Rev. Amy Pearce, 544 W. Glenaven Ave. 44511, Co-Pastors, Mark S. Fellows, 162 Maywood Dr., & Mary E. Burkett, 168½ Maywood Dr., 44512.

#### OKLAHOMA

**OKLAHOMA—Oklahoma State Spiritualist Association,**  
Orpha V. Williams, Pres., P. O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoless Sec., 4448 Woodedge Dr., Del City, 7315. (405) 672-1507.

**OKLAHOMA CITY—Central Spiritualist Church,**  
1005 N. Harvey, 73102. Sun. and Wed., 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Secy. 4448 Woodedge Dr., Del City, (405) 672-1507.

**TULSA—Tulsa Spiritual Light Church,**  
123 S. Xanthus St., 74104. Services Sun. & Fri. 7:30 p.m., 582-5945. Pastor, Margaret C. May, Sec'y. Sarah Rothhammer, 4157 S. 3rd W. Ave. 74107. 446-7219.

#### PENNSYLVANIA

**Pennsylvania State Spiritualist Association,**  
Pres., John E. Faison, 2118 N. Natrona, 19121, Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, PA. 18018. 385-3675.

**ALLENTOWN—The First Spiritualist Church**  
of Allentown, 1123 Oak St. 18102. Serv. Sun., 2:30 p.m., Pres., Mrs. Helen Duric, Sec'y., Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor, Rev. B.C. Frace (215) 868-5476.

**HARRISBURG—First Spiritualist Church,**  
1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m., Service 2:30 p.m., (717) 564-3721. Carol E. Anderson, 3840 Brisbane St., 17111.

**MCKEESPORT First Spiritualist Church,**  
809 Locust St. 15131. Ser. Sun. healing 2:00 p.m. lecture and messages, 2:30 p.m.; Ser. Wed. healing 1:30 p.m., lecture and messages, 2:00 p.m.; President, Mrs. Eleanor Herron, vice president, Mrs. Ella Bryner, secretary, Edward J. Herron. (412) 672-9820.

**PHILADELPHIA—Second Spiritualist Church,**  
423 S. Broad St., 15131, Sun. Healing, 3 p.m., Sun. Serv. 3:30 p.m., Wed. 7:30 p.m., Phone (215) 232-9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

**READING - The First Spiritualist Church,**  
Cedar and Washington St. 19603. Sun. Serv. 2:00 p.m., Pres., Mr. Carl Squitiero, 1234 Garfield Ave., Wyomissing, 19610. 376-1737. Sec'y., Sarah Rancourt, 147 S. 4th., 19602.

#### TEXAS

**AUSTIN—First Spiritualist Church,**  
D & 42nd St., Sun. Devotional & Message Ser. 10 a.m., Mrs. Francis Brown, Pastor, 2733 S. Congress, Apt. 3305, 78704. (512) 447-2188. Sec'y. & Treas., Olga M. Campbell, 1650 -R. West 6th St. 78703.

**CAMERON—First Spiritualist Church,**  
802 S. College, 76520. Sun. Devotional & Message Ser. 11 a.m., Second

Sunday of each month. Pastor, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th. (817) 697-3912; Mrs. Pearl Krennek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

**DALLAS—Second Spiritualist Church of Dallas,**  
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, pastor, 519 W. 10th St. No. 114. Tel (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

**EL PASO—First Spiritualist Church,**  
2328 Grant Ave., 79930. Services. Sun. & Wed. 7:30 p.m., Pres. Bob Hackney, 3304 Jackson, 79930. (915) 565-1271. Sec'y., Juanita L. Green, P.O. Box 4123, 79914. (505) 823-4130.

**EL PASO—Luz Y Verdad Spiritualist Church,**  
1014 S. Virginia St., 79901. Service, Tues. 7:30 p.m., President, Jose Duron, 331 Pecos; Sec'y., Inez M. Rivera, 3305 Nashville, Tel. 566-2607

**HOUSTON—First Church of Divine Science, N.S.A.C.,**  
Beauchamp St. 77009. Services, Sun. 2:30 p.m. & Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup III; Sec'y., Dorothea Kelton; Asst. ministers, Zella Thornton & Jovita Garcia. Tel (713) 864-0474.

**SAN ANTONIO—Louise Scholtz Memorial Chapel**  
1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor, Margie Dela Portilla, Secy., P.O. Box 293, 78291; (512) 826-4645.

**TAYLOR—American Spiritualist Church,**  
West Fourth St. & Ferguson. Ser. Sun. 2:00 p.m. Social last Sat. each month. Rev. E. L. Actkinson, Pastor. Evelyn Cervin, Sec'y., 202 B. East 8th, 76574.

#### VERMONT

**SOUTH BURLINGTON—Church of Spiritual Light.**O'Brien Civic Center, Patchen Rd., South Burlington, 05401. Sun. Ser. Dec. to May, 2:30 p.m., May, June, Sept. to Dec. 7:30 p.m., Mr. Allen K. Howard, Pastor, Essex Rd., Colchester, 05446, Sec'y., Mrs. Allen K. Howard, (802) 878-2542.

#### VIRGINIA

**NORFOLK—Christian Metaphysical Chapel,**  
N.S.A.C., 307 W.37th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed. Secy, Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

#### WASHINGTON

**State Spiritualist Association of Washington,**  
President George Shaw, Rt. 2, Box 552M, Tacoma, 98424. Sec'y, Georgetta Hartman, 1000 S. W. 130th. Apt. 115, Seattle, 98146. Tel. (206) 242-4757; 927-5746.

**BELLINGHAM—The Church of Psychic Research-N.S.A.C.**  
Charter No. 11, 710 Girard St., 98225. Sun. Serv. Healing, 10:30 a.m., Church serv., 11:00 a.m. Pres., Edna G. Purviance, 4431 Aldrich Rd., 98225. Sec'y Olive M. Larson, 905-25th St. 98225. (206) 734-3296.

**BREMERTON—Harmony Chapel NSAC, No. 6**  
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**PUYALLUP—First Spiritualist Church,**  
341 2nd St. S. E. Sunday Serv., Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, 759-7144.

**SEATTLE—Church of Spiritual Unity,**  
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**SEATTLE—Tower Memorial Church N.S.A.C.**  
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**WHEELING—First Spiritualist Association,**  
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(Island), Sunday, Lyceum, 9:30 a.m., Church Serv.  
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#### WISCONSIN

**WEST ALLIS—First Psychic Science Church,**  
6228 W. Washington St. 53214. Sun, Healing 9:15 a.m.,  
Serv. 10:30 a.m., Pres. Larry Dentice, 6240 S. 92nd St.  
Hales Corners, WI 53130. Sec'y., Manila Kochanski,  
9134 W. Custer, 53225. Ph. 464-8597. 425-4790.

**WEST ALLIS—Spiritual Science Church,**  
corner S. 81st. and W. Beecher St., Sunday Serv. 10:30  
a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann,  
Sec'y., Bernice Sasse.

**PHILADELPHIA—Universal Spiritualist Brotherhood**  
Church. Rising Sun and Park Aves., Ser. Sun. 2:30 p.m.  
Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing  
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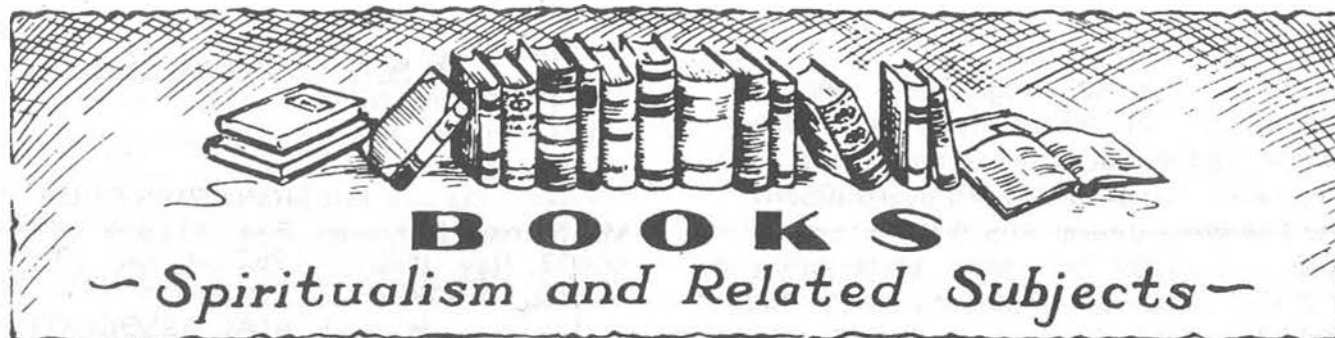
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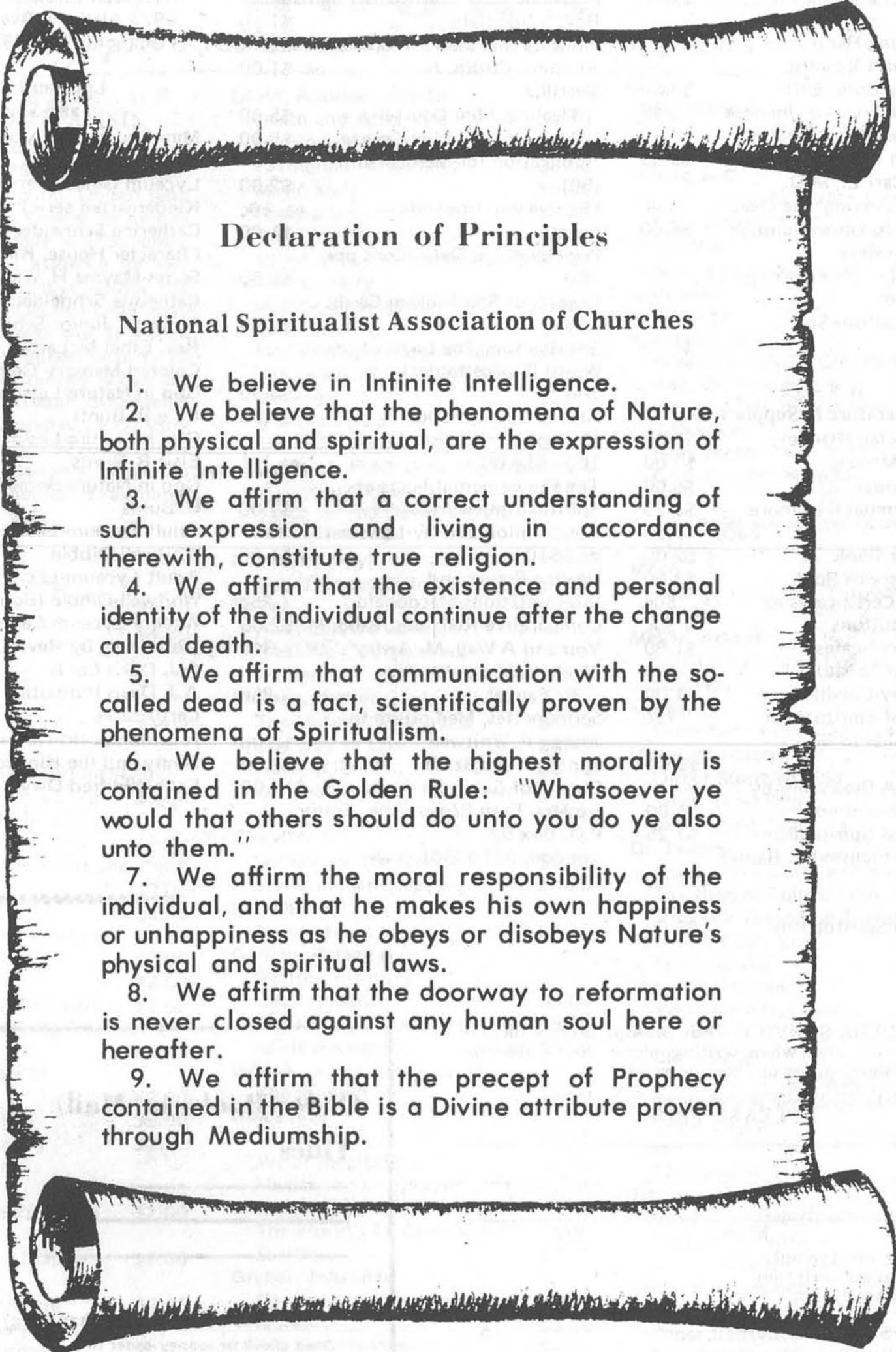
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1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.