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OF

The National Spiritualist



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"The Summit of Spiritual Understanding"

August 1978



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On To Rochester!

October 2-6, 1978

(Rev. Joseph H. Merrill,
 President, N.S.A.C.)

Have you made your reservations to attend the Eighty-sixth Annual Convention of the National Spiritualist Association of Churches? If not, do it now. Don't miss any of the convention. Every part is important.

The convention committee have gone all out to make this a super convention. The members of the host church, The Plymouth Spiritualist Church, have prepared a bumper sticker-"Spiritualism Lights Up My Life." To obtain a sticker send \$1.00 plus 50 cents for postage to Mrs. Ruth Bender, Freeville Spiritualist Camp, Freeville, New York, 13068. Other promotional items prepared by the committee include pins of the Fox Cottage and the Spiritualist Sunflower Emblem.

(continued on page 3)

The National Spiritualist



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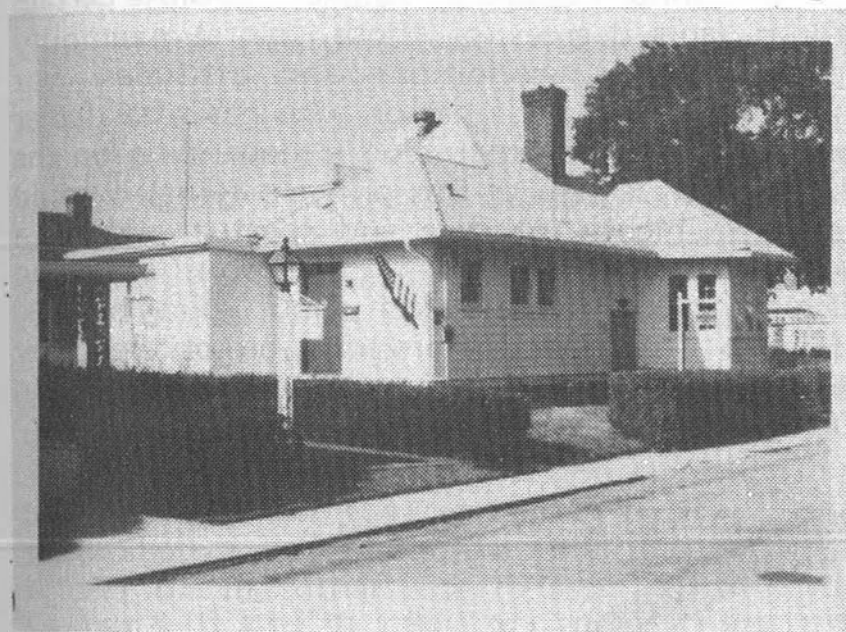
has a new home!

SUMMIT PUBLICATIONS

for

The National Spiritualist Association of Churches

INTRODUCES NEW HEADQUARTERS



Summit Publications located at 668 E. 62nd St., Indianapolis, Indiana, is the new home of *The National Spiritualist*.

May is truly a green light month for the N.S.A.C. The directors of Stow Foundation officially established a publishing center. For many years other organizations have printed and published their own material. Now, the Summit Publications Headquarters will do the job for the N.S.A.C.

The necessary equipment has been transferred to Indianapolis. A one year building lease was signed May 17, some painting and other preparation was completed and Wednesday May 24th the local moving began. The typesetting equipment (recently acquired) and other office furniture and supplies were moved. Saturday May 27, United Van Lines delivered the printing press, camera, and other items from Cassadaga, Florida.

The National Spiritualist, *Spotlight*, and most other books, pamphlets and literature for the N.S.A.C. will be published and distributed from the Indianapolis office.

The National Headquarters office in Cassadaga, Florida will continue to fill orders for all materials as in the past.

The new *Spotlight Editor* (effective with the September Issue), Mrs. Fran Broadstone, will continue to do her work in New Hampshire.

Address: Mrs. Fran Broadstone, Editor

Lyceum Spotlight

P.O. Box 92

London, NH. 03301

We are very grateful for your support with subscriptions as they are so very important. It is your subscriptions and support of TNS that enables us to carry on the work of our beautiful religion. We need the churches, camps and individuals to distribute as many magazines as possible.

We are also thankful for those who have given their time and knowledge by unselfishly sending articles. Now we will need more of your prayers and help. This is a beginning for your *Summit Publications for The National Spiritualist Association of Churches*.

May we hear from you?

(On To Rochester Con't)

Church members send your representatives to the Eighty-sixth Annual Convention in Rochester, New York. Elect your delegate at once. Remember credentials of delegates must be properly executed and received in the office of the N.S.A.C. secretary at least 20 days prior to the date of the opening session of convention. Credentials must be signed by the proper church office and forwarded to the State secretary (when applicable) for approval. Allow ample time for these procedures.

A member living in one state may be elected as a proxy from another but the credentials must be signed by the officers of the church represented and all above steps properly followed.

No member will be accepted as a proxy delegate whose credentials are not processed in the proper manner.

Color -- It's Spiritual Influence

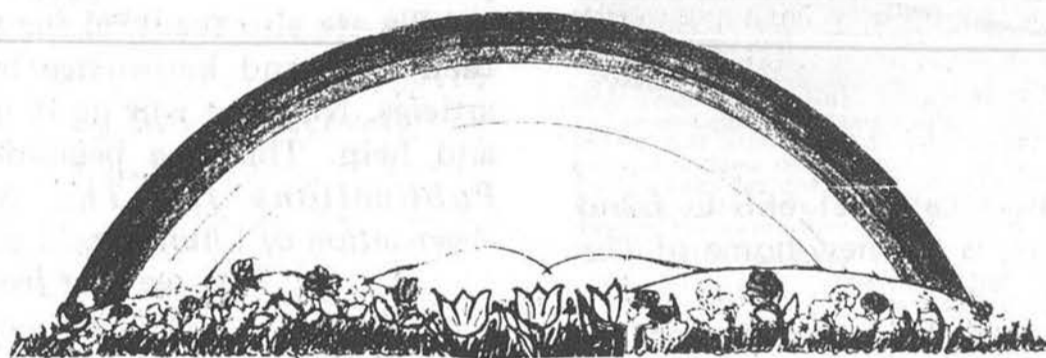
by Karen A. Gasber

How often have you heard people say: "That is her color", or that *color blends in perfectly*? We probably do not realize the significance of these remarks -- as color does give off *energy and life forces* vital to our physical, mental and spiritual existence.

Many of you have presumably heard mediums comment on the "aura" of an individual -- with reflective coloring -- they are *picking up* various moods, emotions, disharmonies and feelings through the *reading of colors* in the aura. It is a fascinating science of today and gaining more and more recognition in the fields of medicine and business. Hospitals, doctors' offices, nursing homes, etc., are taking note that the previous pathetic *gray and off-white* colors are not as friendly nor conducive to healing and producing tranquility as once thought! Institutions in medicine, apartment complexes and business, such as banks and colleges are taking a closer look at their color decorating needs and its overall affect upon its occupants and visitors.

to recognize as an aid to "healing our spiritual deficiencies".

Color, being a fundamental and basic element in our universe, acts directly upon our subconscious, thereby affecting our health, vitality and harmony in life. I am sure that each of us has a *favorite color* and it would be interesting to study in more detail the "science" behind your color and WHY it appeals to you personally. It would, no doubt, bring forth some enlightening ideas toward a better understanding of yourself. Because certain colors (and degrees of those colors) exemplify specific desires, conditions and attitudes. For example, if you are a person who has a particular patronage for the color blue - (depending on the shades and degrees of this primary color) it could signify a highly intuitive and spiritual nature; a person who is happy and courteous and who displays a great calmness about him or her. (Further study on colors can be obtained by reading any books by S.G.J. Ouseley or preferably, Dr. Edwin Babbitt's book).



Color is a vital force and instrumental in one's emotional, spiritual and mental attitude. It is a curative power, a light cure of Nature's own-as so specifically stated by Dr. Edwin D. Babbitt, in his book *The Principles of Light and Color*.

The healing effects involved in the science of color is one of unlimited study. In S.G.J. Ouseley's book, *The Power of the Rays*, he comments that disease "is a want of harmony (Colours) in the system" (Colour deficiency). The principle behind color healing is the vibrational increase of physical and etheric cells. Thousands of years ago, Egyptian Priests used the system of color science in their healing practices by applying the Law of Correspondence between the sevenfold Nature of Man and the sevenfold division of the solar system. So, it is not something *new* but rather something with great potential which we are slowly beginning

Our thoughts and our feelings vibrate to color. It is a definite guide to temperament and reflects deep subconscious instincts. The next time you are out taking a walk, or driving your car along the highway and something *catches your eye* - it will no doubt be a reflection of the COLOR that first appeals to you. Its brilliance and beauty of COLOR!

Spiritually desiring to grow and learn in this existence, I feel it is important to become more cognizant of nature's language of color and the infinite wisdom, lessons and beauty it has to offer. Hopefully you too, will share in this color experience throughout your daily lives and encounter many pleasant times in the future, through your sensitivity and awareness of the language and world of COLOR!

Counseling the dying patient - Our challenge

by Jean Meredith

Healing rites for the dying person have been with us for centuries. The *Last Rites* of the Roman Catholic Church are correctly called *Extreme Unction* and is a healing service, not, as many believe, the final pronouncement of death. However, the counseling of the dying to prepare them to meet death unafraid is a new and strange concept to many. Until recently all such counseling outside Spiritualist circles was directed toward the vigorous, the healthy and the young. As soon as it was suspected that an individual might die, all conversation regarding death stopped. Death was nevermore mentioned except in whispers in hallways and darkened corners of rooms.

Traditionally, the family of the terminally ill person has turned to the orthodox clergy for solace and comfort. Based on what they had been taught all their lives this was considered quite adequate. Now, however, with the recent body of scientific evidence collected by serious researchers, the public is going to be clammering for more than the usual pap and platitudes handed them in the past. They will want assurance that life continues and that one does not have to belong to a particular sect. They will want to be told that there are helpers on the other side to assist them in the transition. And if they so desire, they may communicate with their loved ones from beyond. These are assurances that we can give them with any degree of authority and conviction.

It is logical that this responsibility be placed in the hands of our Spiritualist healers. For it is the healer who is going to be called -- to heal. The patient, the family and the doctor will be holding out for a last minute miracle. It is from this initial encounter that the question of 'life after death' will be raised. Often the patient himself has perception of the situation more acute than his family wants to believe. But, are all our healers adequately trained for this mission? I, for one, would hesitate to send inadequately trained individuals into a desperate medical situation. Certainly our certified healers are devout, conscientious people, but their training, for the most part, has not been geared to counseling the terminal patient.

Many doctors are still skeptical, but are willing to bend to the wishes of family, friends and the dying patient himself. Here we are breaking virgin ground and early impressions are going to be lasting.

In order to counsel we must know what to say, how to say it, when to speak. We cannot go forth unprepared, trusting that Spirit will guide us. We've all seen too many speakers stand at the lectern, ad lib, waiting for Spirit to take over and the end result has been an abysmal flop! You may not get a second chance with your dying patient or his family. In addition, the physician may discourage any such occurrences with his patients in the future.

If we are to be convincing we must not only be comfortable with the subject of death, but we must be able to handle suffering without panic. Virtually everyone we will be called upon to counsel in a terminal condition will be in a hospital environment. Many of us who are perfectly comfortable with death are terrified by the hospital hardware, i.e., the electrocardiogram monitors, respirators, IV tubing, catheters and all the other life-support equipment. Furthermore, we cannot always time the arrival of the Spiritualist healer-counselor with the patient's pain medication. A patient in a semi-narcotized state may often appear more coherent than he actually is. Thus, instead of pacifying, we may end up terrifying.

All orthodox religions, and some not so orthodox, are now undertaking this service. Why should we, who have been teaching and preaching the continuation of life since the beginning, now sit back and ask that others take over our duties?

Now is the time to move with a concerted, well-planned and efficiently executed effort. Where training material is available it should be ordered and studied. We should be holding seminars, inviting members of the medical profession to provide input as well as to learn from us. Doctors and nurses can serve as an excellent source of referrals.

Death has always been mankind's great unseen enemy. Now that the public is being deluged with books, articles and movies affirming that life continues after the change called death, we should be in there to keep things on an even keel. I hesitate to imagine the rules and regulations that will be imposed on the followers of some religions to assure them a *smooth transition*, a good trip or a seat in heaven. We must get involved now; comforting, guiding and educating - imparting to the public that vast storehouse of knowledge that has been left in our keeping.



Did You Know?

By Rev. Marilyn Awtry

An endowment of \$60,000 was placed in escrow for the University of Pennsylvania to investigate Spiritualism?

Henry Seybert, a well known Spiritualist, in 1884 sought to gain university grade recognition of the psychic phenomena sweeping the country. To this end he put his dedicated belief into a grant to the University of Pennsylvania.

In making the request to the university his message read in part: "Gentlemen, being mindful of the uncertainty of life at any advanced age, and feeling deeply the importance of making permanent provision for certain interests that seem to me of the highest moment, I hereby offer to your honorable board, fifty first mortgage bonds, Raleigh and Gaston Railroad being equal in total to the sum of sixty thousand dollars, to be devoted to the maintenance of a chair known as the 'Adam Seybert Chair of Moral and Intellectual Philosophy', upon the condition that the incumbent of said chair, either individually or in conjunction with a commission of the university faculty, shall make a thorough and impartial investigation of all systems of morals, religion or philosophy which assume to represent the truth, and particularly of Modern Spiritualism.

I further empower your board to invest the said sum of money in such securities, strictly legal or otherwise as may be deemed best, provided that the interest along shall be expended for the purpose of maintaining the said Adam Seybert Chair. I further empower your board in case there may be an income arising from said sum of money of the incumbent of said chair, to dispose of such over and above the amount required for the salary excess of income in such way as may be deemed best to promote the views I have expressed. I have the honor to remain, your obedient servant, signed Henry Seybert."

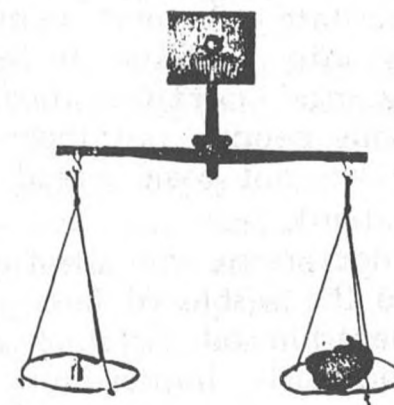
The endowment was accepted in what at first appeared good faith. In 1884 the University of Pennsylvania appointed a special body identified as the Seybert Commission to probe fully Spiritualism in conformance with the wishing of the donor. Three years later a preliminary report of the body's findings were published. But the evidence was highly bias to the negative side, and to the repute of facts to the contrary, offered little



fruit nor did it meet the outline set forth by Seybert.

Objections were long and loud. Alas, all fell on deaf ears as the preliminary report was the only one issued. Prejudice is not new. Every new and unveiling opportunity poses a threat to the continuance of old ideas. Such was the case here. The funds were eventually turned over to the pursuit of studies considered secondary in the words of Seybert.

Assistant Editor-This was only one commission of several which failed to carry out an unbiased study of psychic phenomena and Spiritualism. Perhaps the most prominent one was conducted in Europe in the 1920's and later reviewed in the 1930's. For the present the "why" of these predicated falsehoods must remain unanswered. However, TNS is in the process of making some inquiries to see whether sufficient documentation is available to unravel the riddle of "why." If so, results of our correspondence and probes will be used for an up and coming article.



What is the nature of evil?

by Sir Oliver Lodge

Evil is not an absolute thing, but has reference to a standard of attainment. The possibility of evil is the necessary consequence of a rise in the scale of moral existence; just as an organism whose normal temperature is far above "absolute zero" is necessarily liable to damaging and deadly cold. But cold is not in itself a positive or created thing.

The term evil is relative: dirt, for instance, is well known to be only matter out of place (if it is found in the home). Weeds are plants flourishing where they are not wanted. There are no weeds in botany, but there are weeds in gardening. Even disease is only one organism growing at the expense of another. Ugliness is non-existent save to creatures with a sense of beauty, and is due to unsuitable grouping. Analyzed into its elements, every particle of matter must be a (fact) of law and order, and, in that sense, of beauty.

Discoveries in connection with the internal structure of an atom, whereby the constituent particles are found to move in intricate and ascertainable orbits-leading to a new science of atomic astronomy-emphasize this assertion to an extent barely credible (at the turn of the twentieth century).

Even what can be called filth, that is to say material which to the casual observer, or when encountered at unsuitable times, is disgusting, may to an investigator or under circumstances be of the highest interest; and may even arouse a sense of admiration, by reason of manifest subservience to function.

Many social evils are due to human folly and stupidity, and will cease when the race has risen to a standard already attained by individuals.

Excessive hunger and starvation are manifestly evils of a negative character: They are merely a deficiency of supply. They have no business to exist in a civilized and organized community. Famine and pestilence can be checked by applications of science.

Pain is an awful reality, when highly developed organisms are subjected to wounds and poison and disease. Some kinds of pain have been wickedly inflicted by human beings on one another in the past, and other kinds may be removed or mitigated by the progress of discovery in the future. Physiologically the nerve processes involved are well worthy of study and control. Premature avoidance of pain would have been dangerous to

the race, and not really helpful to the individual. But great advances in this direction are now foreshadowed.

Already surgical operations can be conducted painlessly, and a time is foreshadowed when by hypnosis excessive and useless torture can be shut off from consciousness, by intelligence and will, somewhat as the random leakage of an electric supply can be checked. All this will come in due time.

The best is yet to be,

The last of life for which the first was made:

Our times are in His hand

Who saith a whole I planned,

Youth shows by half: trust God, see all, not be afraid.

The contrast between good and evil can be well illustrated by the contrast between heat and cold. Cold is only the absence of heat, and is made at once possible and necessary by the existence of degrees of heat. The fact that we regard excessive cold as an evil is only because our organization demands a certain temperature for life. There is nothing evil about cold in itself: it is only evil in its relation to organisms sufficiently high to be damaged by it. The real fact is their normally high temperature, and their delicacy of response to stimuli. These things are good; and the only evil is a defect or deficiency of these good things.

The power of assimilating food leaves the organism open to the pangs of hunger, that is, of insufficient nutriment, manifestly only the absence of a good.

Every rise involves the possibility of fall. Every advance seems to entail a corresponding penalty.

In a world devoid of life there is not death. In a world without conscious beings there is no sin. In a world without affection there would be no grief. To a larger vision much of our grief may be needless:

*My son, the world is dark with griefs and graves,
So dark that men cry out against the Heavens.*

Who knows but that the darkness is in man?

A mechanical universe might be perfectly good. Every atom of matter perfectly obeys the forces acting upon it, and there is no error or wickedness or fault or rebellion in lifeless nature. Evil only begins when existence takes a higher turn. There is not even destruction or death in the inorganic world-only transformation. The higher possibility

(continued on page 18)



NOTES from the FIELD



Taylor Church Celebrates 50 Years

On Sunday, May 21 members and friends gathered to celebrate 50 years of worship in their church building. The first Spiritualist Charter was granted to a group of about 60 Czech immigrants in 1912. These Spiritualist meetings were held in various homes until 1925 when they invited the Rev. August Cervin of Dallas, to hold services in the old city hall auditorium. On April 8, 1928 the American Spiritualist Church was dedicated to the service of mankind by the Rev. C.L. Sharp of Fort Worth. Attendance that day was over 300, with 150 in the Lyceum and 22 in the choir.

Rev. Cervin continued to serve the Taylor church as well as the Cameron and Austin churches until his passing to higher life in 1940. His beloved wife, Rev. Jennie Cervin, served the church for several years. Rev. Henry Hegdahl of San Bernardino, California was pastor until he graduated to spirit in 1963. Rev. Alma Johnson, eldest daughter of Rev. Cervin, and H.B. Kelley served as co-pastors. Today the church pastors are the Rev. Elmer Actkinson and James Bradley.

During the last 15 years the interior of the church has been completely remodeled.

Charles Jessup III, pastor of the First Church of Divine Science of Houston, gave the lecture entitled "Search for Tomorrow". James Bradley conducted the Memorial Service. The History of the Church was narrated by Denis Adams. The Cervin Family provided the special music for the day.

A dinner was served in the Church Social Hall, followed by the healing service and messages.

MASSACHUSETTS CONVENTION

The Massachusetts State Association of Spiritualists held its Eighty-Third Annual Convention May 5, 6, and 7th at the Hawthorne Inn, Salem, Ma. On May 5th a most delicious dinner was held. Following the dinner, State President, Rev. Gladys Worsencroft introduced the guests. The Rev. Joseph H. Merrill, President of the National Spiritualist Association of Churches and former Massachusetts State Secretary, was with us to enjoy a homecoming.

Rev. Betty Putnam and her husband were introduced to the 230 members and friends. The Rev. William G. Turner rose to be introduced and was given a warm welcome. It had been several years since he had been to a Massachusetts convention. Mrs. Lucille Turner, Rev. Turner's mother was also with us.

The business sessions opened on the morning of May 6th. State Pres. Gladys Worsencroft appointed James Karolides Convention Parliamentarian. The newly printed Constitution and By-Laws, which had been accepted at a special convention on March 18 were ready for sale and distribution.

Mr. Joseph Vitello was chairman for the entertainment which followed. Mrs. Priscilla Lemp, Mrs. Alma Cosby, Misses Dianna and Donna Griswald, in addition to an artistic dance duo presented the evening's entertainment. Mrs. Helen Foss, our very special convention pianist, accompanied the soloists.

Business sessions were well attended and much constructive information was presented. A call for subscriptions for the National Spiritualist Magazine had good response. A Forum "Eleven Points for Growth" presented thoughts for improving our churches.

President Merrill emphasized our need to be strong to keep our organization and our beautiful Truth from being tarnished and disrupted. Rev. Betty Putnam's comments, "do justice to all who have worked hard in the past for Spiritualism" were truly in order.

President Worsencroft's annual message also referred to our Pioneers and the work they had accomplished. "It is our duty to elevate spirituality to the highest point in our association." A beautiful memorial service was conducted by Mrs. Marion Proctor who recited inspirational poetry, as the names of those who have gone to Spirit were read.

The election of Officers, whose terms expired this year were; Mrs. Muriel Karolides-elected unanimously for the ensuing three years; Rev. Irene Vitello-elected to the Office of Trustee by a majority vote; Rev. Charles D. Harding, Jr.-returned again to the Office of Trustee by casting of one ballot.

Notes continued...

Ways and Means chairman, Mrs. Ruth Dyer and her committee; Lillian Manuel, Erv. Marston; Anita and Harold Teeling; and many others did a magnificent job raising money needed to conduct such a convention.

Mrs. Ruth Silva, Miss Alice Willett and Miss Marcia Berg managed the literature table very successfully. Mrs. Sandra Millen was banquet chairman.

Our wonderful speakers of the convention, The Reverends Betty Putnam and William Turner were so outstanding in their lectures and personal delineations that the crowded auditorium was awed by the inspiration and truths expressed.

Mrs. Dorothy Whitcomb and Mrs. Priscilla Lemp were convention soloists. State Pres. Gladys Worsencroft thanked everyone for a successful and prosperous convention.

Indiana minister celebrates anniversary

The First Spiritualist Church of Michigan City, Indiana held a 25 year anniversary service, honoring the Rev. Amelia Hullinger, ordained minister, teacher, and missionary. The occasion also marks the 50th anniversary of the church of which Mrs. Hullinger has been pastor for 45 years. The Rev. Virginia Falls spoke about many accomplishments during the 25 years of the ministry. Many presented Mrs. Hullinger with tokens of Love as they congratulated her.

A special duet, Mrs. Lynne Buhle and Jerry Saxon, accompanied by organist Irene Moeller of Chicago, sang "Angels in the Sky" which was most inspiring and touched the hearts of the congregation.

Rev. Ruth Novak conducted a reception in the church dining room. Mrs. Anna Gross of Chicago presented the guest speaker and message ministers for the occasion.

The Healers League N.S.A.C.

Rev. Janice R. Baynes, President
2733 Thompson Ave.
Des Moines, Iowa 50317
Jeannie H. Ford, Secretary
1521 W. Edgemont
Phoenix, Arizona 85007

Ohio Church Receives New Charter

The Sunflower Spiritualist Church, Ashley, Ohio received its charter May 7th.

Church services are Sunday morning at 10:30 a.m. September through May. The church is closed during the summer months.



Church anniversary in Florida

The Spiritualist Church of Awareness, Winter Park, Florida celebrated the third anniversary of its N.S.A.C. charter. The Reverend D. Mona Berry was guest lecturer and message minister on Mother's Day, May 14.

New officers elected at the annual meeting are:

President, Elizabeth R. (Betti) Edgar-Vice-President,

Helen C. Hanson- Secretary, Dahlia Raines-Treasurer,

Richard Cavill, Sr.-Three year trustee, Carolyn Pauerstein-One year trustee to fill unexpired term,

Yolanda Ferguson.

The church membership will honor Thomas Berkner and James McConnell at a buffet supper on June 17 at the lakeside home of Mr. and Mrs. William Edgar.



Reflection, ah, yes

"Has your wife changed very much since you married her?" "Yes, she's changed my friends, my habits and my hours."

The Power of Patience

by Joan E. Youngblood

"Patience, while not the best remedy for every trouble is a virtue worth possessing."

Life is what you make it. Life can be tolerable, or beautiful, or it can make life unbearable and one constant waiting game.

Patience happens to be one of the biggest lessons in life.

The dictionary credits patience with—

1. The bearing of suffering, provocation, delay, tediousness, with calmness and self-control.

2. Endurance stresses the capacity to bear suffering or hardship.

3. Fortitude suggests the resolute endurance that results from firm sustained courage.

4. Forbearance implies restraint under provocation or a refraining from retaliation for a wrong.

Concentrate for a while on the implications of these words: Delay, provocation, tediousness with calmness and self-control. Immediately, I think of all the times we are called up to wait. To name a few:

1. Every day as we drive to and from work, school, business, or anywhere we must wait at one or more stop lights. Not to forget the problems that sometimes arise on our marvelous freeway systems, it takes a lot of calmness and control not to lose one's temper.

2. When we go to the market, we wait in line at the checkstand. Sometimes it seems to take forever to be waited on. But it can seem particularly irritating if someone manages to push ahead.

3. When we go to the post office or to the bank sometimes there are twenty-five to fifty individuals ahead of us, we wonder if the wait is hardly worth the trouble. Yet we must do our business.

4. And oh! the list would not be complete without mentioning the wait one must endure sometimes to see a doctor or a dentist. And the list goes on, from the bank to the dentist and on again.

All of these situations pass more quickly if one has learned the golden lesson of patience.

The capacity to bear suffering or hardships is akin to patience. If one is called upon to bear mental or physical suffering for whatever the reasons, it will not improve the situation by being bitter or grumpy. "Why me?" I've said, but "Why not me?" This may be one of the lessons that you or I must face to learn to prepare for something else.

Fortitude, the third implication, suggests the resolute endurance that results from firm, sustained courage. Many times we are called upon for sheer guts and fortitude to work our way out

of severe situations. The death of a husband, or wife, children, can weigh heavily. Even financial pressure can often prove beyond an immediate resolve. If we do not have patience during these extreme times, things usually get worse.

The fourth implication, forbearance, implies restraint under provocation or a refraining from retaliation. Now this one proves to be a dilly. So many things can provoke us to retaliation. I see situations develop like this often in the classroom. One student does something to another student, so the other student feels he has the right to retaliate. But that doesn't make it right. Two wrongs never made a right.

To carry the idea of patience further, it could be said that there are three types of patience a person needs to have: 1. Patience with others; 2. Patience with things and situations beyond our control; and 3. Last but not least, patience with ourselves.

What happens to a person when he doesn't have patience with others? More and more we are learning the effect of stress. If we lose patience the results can lead to severe changes in our personal lives.

Whereas, if a person shows patience with others, loved ones, his life will run smoother, and there are often fewer physical ailments due to less stress. The patience we exhibit with others can do much to help our cause as Spiritualists. When others see less patience—those who have patience think to themselves how much they'd like to be in control! A person can do much for others by being a living example. In his play, "Othello", William Shakespeare said, "How poor are they without patience." One could safely say then that when we exhibit patience with tired frustrated spouses, irate children and angry co-workers we are actively doing something to make this world a better place in which to live.

The second type of patience needed most is patience with things and situations beyond our control. Some of these conditions are: A child must get bigger before he can do certain things; as a teenager, one must wait to get through high school. Everytime we turn around we must wait for something and we cannot always control the variables that present themselves to us in our daily lives. If unforeseen happenstances do occur, then it would seem if we could learn to bear them with patience then we would be doing our sometimes frazzled nerves a favor. We should always try to make the best of the present.

Perhaps one of the biggest lessons one has to learn is patience with himself. By not having

(continued on page 19)

Critic of the Most High

by Charles Leslie Brandenburg

For almost everyone there's that nearly perfect job. Being a critic of the most high, a truly descriptive statement of what George R. Plagenz, Harvard graduate of Divinity School, does best, some of his criticisms have created quite a stir. Nevertheless, Plagenz dispenses his *Amens* in a most unique way. He awards stars according to the religious performance. George Plagenz is the religious editor of the Cleveland Press. And to him, every religious service is placed into four categories: worship service, music, sermon, and the friendliness of the congregation. Rating each service he attends has made him famous.

The rating standards used are strictly his own. A perfect score calls for 12 stars, three for each category. If he is prejudiced toward a peculiar type of decoration and ceremony within the inner sanctuary, his readers would never admit it. In his capacity as religious editor, Plagenz has granted only two perfect scores and one went to a black congregation meeting in a storefront church.

Some readers consider his reviews sacrilege. Plagenz on the other hand calls himself a religious detective, seeking to generate the very best motivation possible from any given setting and speaker. When questioned about how he can compare halls of God to hotels or Broadway plays, he replied: "Why not, for goodness' sake. My purpose is to see whether they are doing a good job of presenting God to people in an effective way. Can you think of anything more high minded than that?"

Catholics, Lutherans, and Baptists have all fallen to his typewriter. One congregation he reviewed was chastised as a "private club."

In this day and age this is not merely different, but unique in a time when little is truly new. Plagenz looks at every church in three ways. How does the service impress him, how do the congregation members react, and what is keeping people away from the church? While he personally has concluded that his reviews may do nothing to brighten the appeal of any particular church, it should make more people aware of what they go to church for!

Music herself teaches us harmony.

Beethoven

What I Live For

By George Linnaeus Banks

I live for those who love me,
Whose hearts are kind and true;
For the heaven that smiles above me,
And awaits my spirit too;

For all human ties that bind me,
For the task by God assigned me,
For the bright hopes yet to find me,
And the good that I can do.

I live to learn their story
Who suffered for my sake;
To emulate their glory,
And follow in their wake;

Bards, patriots, martyrs, sages,
The heroic of all ages,
Whose deeds crowd history's pages,
And time's great volume make.

I live to hold communion
With all that is divine,
To feel there is a union
'Twixt nature's heart and mine;

To profit by affliction,
Reap truth from fields of fiction,
Grow wiser from conviction,
And fulfill God's grand design.

I live to hail that season
By gifted ones foretold,
When men shall live by reason,
And not alone by gold;

When man to man united,
And every wrong thing righted,
The whole world shall be lighted
As Eden was of old.

I live for those who love me,
For those who know me true,
For the heaven that smiles above me,
And awaits my spirit too;

For the cause that lacks assistance,
For the wrong that needs resistance,
For the future in the distance,
And the good that I can do.

Creation

Taken from

An Encyclopedia on the Evidences

or

Masterpieces of Many Minds

(Part IV)

Primordial things finished before the last creation begins-- "And the earth had become a waste and a void, and darkness was upon the face of the deep; and the Spirit of God was brooding upon the face of the water." This sentence, therefore, does not necessarily describe the state of the land when first created, but merely intimates a change that may have taken place since it was called into existence. What its previous condition was, or what interval of time elapsed between the absolute creation and the present state of things, is not revealed. How many transformations it may have undergone, and what purpose it may have heretofore served, are questions that did not essentially concern the moral well-being of man, and are, therefore, to be asked of some other interpreter of nature than the written word of the Bible.

This state of things is finished in reference to the event about to be narrated. Hence, the settled condition of the land, expressed by the predicates "a waste and a void," is in studied contrast with the order and fullness which are about to be introduced. The present verse, is therefore, to be regarded as a statement of the wants that have to be supplied in order to render the land a region of beauty and life.

A second clause of the verse points out another striking characteristic of the scene: "And darkness was upon the face of the deep." Here, again, the conjunction is connected with the disorder and solitude which then prevailed on the land. It forms a part of the physical derangement which had taken place on this part, at least, of the surface of our globe.

Pre-adamic scene further described--

It is further to be noted that the darkness is described to be on the face of the deep. Nothing is said about any other region throughout the bounds of existing things. The presumption is, so far as this clause determines, that it is a local darkness confined to the face of the deep. And the clause itself stands between two others which refer to the land, and not to any other part of occupied space. It cannot therefore be intended to describe anything beyond this definite region.

The deep, the roaring abyss, is another feature in the pre-adamic scene. It is not now a region of land and water, but a chaotic mass of turbid waters, floating over, it may be, and partly laden with, the ruins of a past order of things: at all events not at present possessing the order of vegetable and animal life.

"Day" and "Night" -- The designations of "day" and "night" explain to us what is the meaning of dividing the light from the darkness. It is the separation of the one from the other, and the orderly distribution of each over the different parts of the earth's surface in the course of a night and a day. This could only be effected in the space of a diurnal revolution of the earth on its axis. Accordingly, if light were radiated from a particular region of the sky, and thus separated from darkness at a certain meridian, while the earth performed its daily round, the successive changes of evening, night and morning, day, would naturally present themselves in slow and stately progress during that first great act of creation.

Thus we have evidence that the diurnal revolution of the earth took place on the first day of the last creation. We are not told whether it occurred before that time. If ever there was a time when the earth did not revolve, or revolved on a different axis, or according to a different law from the present, the first revolution or change of revolution must have produced a vast change in the face of things, the marks of which would remain to this day, whether the impulse was communicated to the solid mass alone, or simultaneously to all the loose matter resting on its surface. But the text gives no intimation of such a change.

At the present, however, let us recollect we have only to do with the land known to antediluvian man, and the coming of light into existing arrangement of day and night. How far the breaking forth of the light may have extended beyond the land known to the writer, the narrative does not enable us to determine.

Entrance of light -- We are not prepared to conclude that the entrance of light into this darkened region was effected by such a change in its position, or in its superincumbent atmosphere, as allowed the interchange of night and day to become discernible, while at the same time so much obscurity still remained as to exclude the heavenly bodies from view. We have learned from the first verse that these heavenly orbs were already created. The luminous element that plays so conspicuous and essential a part in the process of nature, must have formed a part of that original creation. The removal of darkness, therefore, from the locality mentioned, is merely owing to a new adjustment by which the pre-existent light was

made to visit the surface of the abyss with its cheering and enlivening beams.

In this case, indeed, the real change is effected, not in the light itself, but in the intervening medium which was impervious to its rays. But it is to be remembered, on the other hand, that the actual result of the divine interposition is still the diffusion of light over the face of the watery deep, and that the actual phenomena of the change, as they would strike an on-looker, and not the invisible springs of the six days' creation, are described in the chapter before us.

Then was evening, then was morning, day one -- The last clause of the verse is a resumption of the whole process of time during this first work of creation. This is accordingly a simple and striking example of two lines of narrative parallel to each other and exactly coincident in respect to time. In general, we find the one overlapping only a part of the other.

When the Day Begins -- The day is described, according to the Hebrew mode of narrative, by its starting-point, "the evening." The first half of its course is run during the night. The next half, in like manner, commences with "morning," and goes through its round in the proper day. Then the whole period is described as "one day." The point of termination for the day is thus the evening again, which agrees with the Hebrew division of time.

To make "the evening" here the end of the first day, and so "the morning" the end of the first night, as is done by some interpreters, is therefore equally inconsistent with the grammar of the Hebrews and with their mode of reckoning time. It also defines the diurnal period, by noting first its middle point and then its termination, which does not seem to be natural. It further defines the period of sunshine, or the day proper by "the evening," and the night by the morning; a proceeding equally unnatural. It has not even the advantage of making the event of the latter clause subsequent to that of the former. For the day of twenty-four hours is wholly spent in dividing the light from the darkness; and the self-same day is described again in this clause, take it how we will. This interpretation of the clause is therefore to be rejected.

Days of twenty-four hours each -- The days of this creation are natural days of twenty-four hours each. We may not depart from the ordinary meaning of the word without a sufficient warrant either in the text of scripture or in the law of nature. But we have not yet found any such warrant. Only necessity can force us to such an expedient. Scripture, on the other hand, warrants us in retaining the common meaning by yielding no

hint of another, and by introducing "evening, night, morning, day," as its ordinary divisions. Nature favors the same interpretation. All geological changes are of course subsequent to the great event recorded in the first great verse, which is the beginning of things. All such changes, except the one recorded in the six days' creation, are, with equal certainty, antecedent to the state of things described in the second verse. Hence, no lengthened period is required for this last creative interposition.

Where did creation begin -- In discussing these questions exegetically, much depends on the correct interpretation of the substantive verb and was, in the second verse. Does it denote a time contemporaneous with the verb created in the first verse, or does it denote something succeeding, either as state or event -- namely, that the earth and heaven, which had been created by a distinct and separate act there related, was afterwards (whether as having been left so, or as having become so by some cause or causes not mentioned) waste and void. Or does it mean (as the Jewish authorities maintain) that this condition, whose time is denoted by was was the beginning of the creation described, or the chronological date when this creation, called the Mosaic, began. In other words, came the expression "And the earth was," denote, grammatically, a succeeding instead of a contemporaneous event.



What God Hath Promised

by Annie Johnson Flint

God hath not promised
Skies always blue,
Flower strewn pathways
All our lives through.

God hath not promised
Sun without rain,
Joy without sorrow,
Peace without pain.

But God hath promised
Strength for the day,
Rest for labor,
Light for the way,

Grace for trials,
Help from above,
Unfailing strength
And undying love.

I knew. . .

By Rev. Paul Wilson



Emil C. Reichel

Emil C. Reichel was a resident of Wisconsin for many years. He was elected secretary of N.S.A.C. in Rochester, New York in 1942, and served until 1961. During the years following he served as a non-elected member until his transition April 26, 1967.

Always promoting progress, he took part in many changes and improvements in our organizations.

Mr. Reichel was active at Cassadaga when the hotel was purchased by the Stow Foundation and the Morris Pratt Institute. It was his hope that the Hotel could be a home for retired mediums and workers. When this could not be done he was very disappointed. Emil was not a medium or speaker. But his secretarial duties were outstanding.

During the Los Angeles Convention in 1941 when both Mr. Reichel and Mr. MacDonald were nominated, Emil rose and declared, "Vote for Bob MacDonald." This showed to the delegates his preference based on ability and an unselfishness rarely found.

Emil and I often worked together in helping to keep conventions moving smoothly. I remember one time at Convention when we held services in one place and the business sessions at another. We carried whatever we needed from one to another.

Emil was very much interested in making the Stow Foundation a success and helped establish its activities so that it could conserve its assets. He was a tireless worker for Spiritualism. Also he worked with the Morris Pratt Institute all of his active years.



Jeannette J. Kneprath

Jeannette Kneprath was the daughter of Dr. Kraft of Milwaukee, Wisconsin. He was the author of *Dorio* a book worthy to be in anyone's library. Students of the Morris Pratt Institute class of 1931 received an autographed copy. Jeannette's sister, Louise, lived in Los Angeles for a time and joined the Central Spiritualist Church. Although different in temperament, both were tireless workers for Spiritualism. Mrs. Kneprath was first elected on the N.S.A.C. official board in 1956 and was thereafter reelected until her death. She was quiet but active and did much for Spiritualism. Having often served on the budget and finance committee with her, I remember that she insisted on taking the committee to dinner while doing their work.

She established the M.P.I. Tuesday Breakfasts at the N.S.A.C. Convention. Her husband was a very quiet man who seldom attended the Conventions.

Jeannette was the president of the Women's Bowling Association for years and participated in other civic activities. She was neither a practicing medium nor speaker. She arranged for a school building at Lily Dale which is maintained by the M.P.I. and is used for classes during the summer season. She had no children.

It was a great surprise when she left her estate to the Morris Pratt Institute, the Bureau of Education of the N.S.A.C., for promoting the correspondence courses. The MPI is now well financed due to the provisions of her will and her influence will long continue in the field of education.

Spiritual Healing

Prayer For Spiritual Healing

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.



Thou source of life, O hear my prayer
For guidance thro' each day;
May thy pure guiding light keep
My feet in wisdom's way.



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because of the following condition (s)

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I will send a report of Prayer result

Weekly _____ Monthly _____ Quarterly _____

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This Spiritual Healing Request made by

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Suggestion as a Healing Agency

Suggestion is destined to play an important role in the life of many. Faith, hope, expectancy and belief are powerful therapeutic agents. Thought is the basis of all actions. Man is dual, possessing a conscious and sub-conscious mind; sub-conscious life presides over nutrition and is wonderfully influenced by the thoughts generated in the conscious mind. Every thought we think has its effect on every cell of the human body, either for health or disease. Anger, fear, hatred, jealousy, and despair, depress vital action. Faith, hope, happiness and kindness stimulate the life forces and promote nutrition. Certainly an agent like this is worth reckoning with. Through suggestion or the control of the mind, the most wonderful results can be achieved in the destiny of the human race, morally, intellectually and physically. Through the process of evolution, from the remote cycles of time, cosmic consciousness has been struggling upward and has finally produced an animal, man, who has a rapidly developing brain. He is just entering upon the exercise of this newly developed organ. A new era is just opening up for the human family, the era of mind. Every man is what he thinks. Thought messages of love sent in any direction come back in sweet echoes. They are like light reflected and re-reflected in a series of mirrors. Under proper conditions of life and healthy thoughts, man possesses within his own body all essential antitoxins to restore and maintain perfect health. Good living and wholesome thoughts increase the *vis medicatrix naturae*, and the poisonous vacilli are destroyed as soon as they enter the body. The contrary is also true; the feeling of fear, for instance, lessens the vital action, obstructs the functions of all the glands, retards the secretion of the gastric juice, diminishes the vitality of the red and white corpuscles, the standing army of the body, and so the invading host of bacilli enter and take possession and destroy life. How often the healthy self-poised physician enters the sick room when the patient is crying with despair, and sinking under the burden of fear, and by his strong personality turns back the tide of fate, changing defeat into victory, and saves the patient's life. What does this? Medicine, drugs, surgery? No, it is suggestion. There is something in the practice of medicine beyond the mere giving of drugs; even the puling infant feels it. Healthful and harmonious thoughts cool the fevered temperature and rouse the vitality, dissipate restlessness, bringing order out of chaos, and tend to cure body and mind.

(N.S.A.C. Spiritualist Manual)

Passed over

By Henrietta Cholmeley-Jones

Veiled in sadness, funerals are hyped on the past. It's a time to say "goodbye." The closer the relation one has had the greater the pain of the severance. It should be a time of happiness-some religions host a wake which lasts for days, but most of us are trapped into feelings of remorse. At times like these it is only natural to let one's emotions drift to encapsule past memories. That leads to self pity all too often. In fact, the gravest injury is in being left alone to battle the world. The greater the love the harder it is to accept the prospect that the departed one is now experiencing the greatest happiness afforded to mankind. All physical pains and past ailments are gone-totally eliminated. No more competition. No more impossible deadlines. Ahead lies the goals set individually, at a time best suited to continuation of progress.

Certainly, there's an emptiness of the part of the departed spirit who has said goodbye, but the measure of award far offset this, and now, for perhaps the first time, that spirit is able to help steer us along toward the better rewards waiting just down the road. The going becomes all the greater for the giving which will be returned.

LIFE

Let's oftener talk of nobler deeds,
And rarer of the bad ones;
And sing about our happy days
And not about the sad ones.

We were not made to fret and sigh.
And when grief raps to wake it;
New happiness is standing by -
For life is what you make it.

author unknown

Affirmation for Health and Harmony

I am Life, Health and Strength
By the Almighty Powers that be,
To do the Right always,
Everywhere with everybody,
And only good can come to me.
Thanks, Thanks, Thanks.

Frank J. Renollet

The Loom of Time

Man's life is laid in the loom of time
To a pattern he does not see,
While the weavers work and the shuttles fly
Till the dawn of eternity.

Some shuttles are filled with silver threads
And some with threads of gold,
While often but the darker hues
Are all that they may hold.

But the weaver watches with skillful eye
Each shuttle fly to and fro,
And sees the pattern so deftly wrought
As the loom moves sure and slow.

God surely planned the pattern:
Each thread, the dark and fair,
Is chosen by His master skill
And placed in the web with care.

He only knows its beauty,
And guides the shuttles which hold
The threads so unattractive,
As well as the threads of gold.

Not till each loom is silent,
And the shuttles cease to fly,
Shall God reveal the pattern
And explain the reason why.

The dark threads were as needful
In the weaver's skillful hand
As the threads of gold and silver
For the pattern which He planned.

Unknown



Lots and lots of time

There's lots of time for lots of things,
Though it's said that time has wings;
There is always time to find
Ways of being sweet and kind;
There is always time to share
Smiles and goodness everywhere;
Time to send the frowns away,
Time a gentle word to say;
Time for helpfulness, and time
To assist the weak to climb;
Time to give a little flower,
Time for friendship any hour;
But there is no time to spare
For unkindness anywhere.

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"Spiritualism proves itself a positive Philosophy,
enabling those who embrace it to forsake all, and
stem the flood of opposition for its truths."

Moses Hull

(Nature of evil, con't. from page 7)

called life entails the correlative evils called death and disease. The possibility of keen sensation, which permits pleasure, also involves capacity for the corresponding penalty called pain; but the pain is in ourselves, and is the result of our sensitiveness combined with imperfection.

The still higher attribute of conscious striving after holiness, which must be the prerogative of free agents capable of virtue or purposed good, and marks so enormous a rise in the scale of creation, involves the possibility that beings so endowed may fall from their high level, and, by definitely applying themselves to harm instead of good, may abuse their high power and suffer the penalty called sin. The evil in all cases is a warped or distorted good, and has reference to the higher beings which are not in existence.

There shall never be one lost good!

What was shall live as before.

The evil is null, is nought, is silence implying sound.

What was good shall be good, with, for evil, so much good more.

On the earth the broken arcs; in the heaven a perfect round.

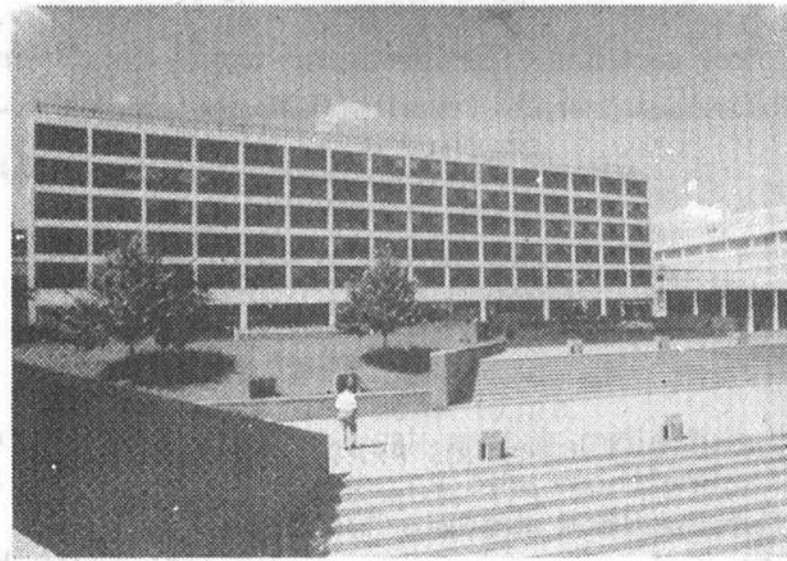
Some further idea of the necessity for evil can be conveyed as follows: Contrast is an inevitable attribute of reality. Sickness is the negative and opposite of health. Without sickness we should not be aware what health was. There is no sickness in inorganic nature. Yet, even there, contrast is the essence of existence. Everything that is must be surrounded by regions where it is not. There is no stupid infinity, or absence of boundaries, about existing things, however infinite their totality may be, no absence of limitation, either of perfection or of anything else. Existence involves limitation. A tree that is here is excluded from being everywhere else. Goodness would have no meaning if badness were impossible or nonexistent.

No ill no good! Such counter terms, my son,

Are border races, holding, each its own

By endless war.

We are not machines or automata, but free and conscious and active agents, and so must contend with evil as well as rejoice in good. Conflict and difficulty are essential for our training and development. Even for our existence at this grade (of life). With their aid we have become what we are. Without them we should vegetate and degenerate, whereas the will of the universe is that we arise and walk.



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Pitfalls in our way

by Helen Casler Hanson, N.S.T.

When we become involved in Spiritualism we soon find ourselves involved in many ways - from cleaning the church to lecturing. We become totally involved because at last we have found an acceptable way to God. We want to help in any way possible. Sitting in classes to learn more about our new-found religion, most of us find ourselves unfolding some form of mediumistic talent, be it clairvoyance, healing, or lecturing. We become more sensitive. Sensitivity, used wisely, is very good but if this sensitivity is not handled carefully we can find ourselves literally eaten up with jealousy, greed and even hatred.

In order to avoid this calamity we *must remember* that each of us is a distinct individual. No one else has exactly what we have, nor can we duplicate another's characteristics and talent. When we try we only lose valuable time and energy that should be applied to our individual unfoldment. Our aim should not be to walk through or around these pitfalls but to eliminate them. Should it be your unpleasant experience to meet or know an individual who is involved in such a calamity, *please send them healing and love. They really need your help!*

Take Hold of My Hand

Guy H. Lockwood

Come, fellow traveler on life's way
Take hold of my hand, give me a lift,
Not for myself I ask this day,
Nor for my own burden would I shift.

Without your help, dear friend, I'm weak,
I cannot find the ones I seek,
I cannot bring them to the light,
Although I work with all my might.

I need your help, they need it too,
Oh what good work we both can do,
Take hold my hand, let's form a chain
Of freeman on this earth again.

Oh be my partner in this work,
Be sure my end I will not shirk.
I'll do my best to send a light
So it will shine out in the night.

And now I call to you again,
Please do not let me call in vain,
I've made the start, the work I've planned,
Take hold my hand, take hold my hand.

(Power of patience, con't. from page 10)

patience with oneself, people who try to grow spiritually can literally stop or hinder their advancement. If in meditation one cannot sit still, he is not going to progress very quickly.

"Rome was not built in a day" and as my mother used to say, "you cannot fight a range war in five minutes." So it is with our spiritual progression. It cannot be accomplished in a few days, a few weeks, a few months, or a few years. It is a lifetime proposition. It takes time and patience to help us proceed to our goals.

To learn the true lesson of patience is possible only with perseverance, faith in God and by serving humanity. As Spiritualists, when we can learn the true lesson of patience and how to be patient with others, we can be shining examples to others and we will be much happier ourselves.

To finish this discussion on patience I would like to share with you from the *Dictionary of American Proverbs* some of the more astute remarks on Patience:

1. Patience wears out stones.
2. Bear and blame not what you cannot change.
3. Everything in time comes to him that can wait.
4. A moment's patience is a ten year's effort.
5. The remedy for hard times is to have patience.
6. Patience is a flower that grows not in every garden.
7. Patience is the key to paradise.



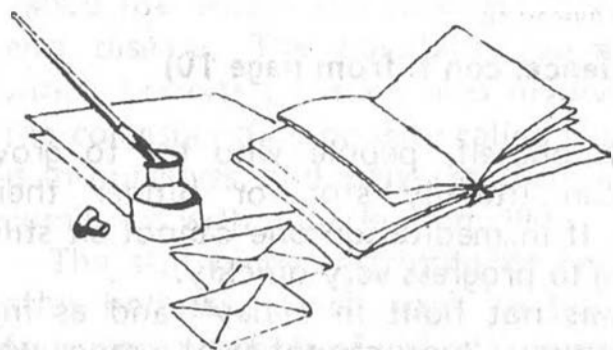
**MORRIS PRATT INSTITUTE
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Letters to TNS



One missionary among many

Wave that banner high and long Genevieve. Lecturer, author and promoter of the common good, Rev. Genevieve Woelfl is a strong voice for Spiritualism.

Since her book, *Psychic Experience* was published, Genevieve has been in frequent demand as a guest speaker. In June she was the principal speaker at two San Jose, Calif. groups and in July she was invited to lecture in San Francisco. Another ten like her and Spiritualism would have the west coast in its pocket.

Growing by leaps and bounds, her ability as a journalist has left her little free time. When Genevieve isn't working on another article for *The National Spiritualist* or other publications, she takes on the added role of psychic consultant. And all this comes at an age when most of us would prefer to step to the sidelines and enjoy life. Genevieve's growing popularity is proof that the thirst for spiritual knowledge is alive and well in the state of California.

Wheeling, West Virginia Has Active Spring Season.

A unique experience was shared by Way Memorial Temple and The Church of the Spirit of Washington, D.C. The Reverend Marilyn J. Awtry, N.S.T., came to Wheeling with a caravan of her members to participate in a *Share a Church Sunday* concept. Mrs. Awtry conducted the regular church services on Sunday, as well as holding special rap sessions and circles during her week-end stay. It was an educational and enlightening experience for all of those in attendance.

Way Memorial Temple has already organized and structured a series of classes to begin in the fall following the re-opening of the Church September 10th. Trustee Alvin E. Gasber will supervise Lyceum Classes, with topics including healing,

unfoldment, meditation and color psychology and therapy.

A regular Wednesday night Healing Service will be available to members of the Church and the general public.

A Special Birth Date

Andrew Jackson Davis was born August 11, 1826 in Blooming Grove, Orange County, N.Y. Davis was known as the "Poughkeepsie Seer". He was also referred to by many as the Father of Modern Spiritualism. He wrote more than 30 books. His writing began at the early age of nineteen years with very little formal schooling. Several years prior to the Hydesville Raps, Mr. Davis predicted the exact year (1848) in which they took place. "New channels will be formed for the inflowing of new Truths. Mines of treasure will be discovered in the earth and floods of Spiritual Light will descend from the Heavens".

From "The Harmonial Man" by Davis; "The education needed by man is general education in the vitalizing doctrines of Liberty, Fraternity, and Unity. Ignorance deforms and degrades man. Go forth; teach the Principles of Nature, expand your minds into unity, strength and teach justice. Find the means by which the greatest happiness may be secured by the greatest number."

A. J. Davis passed to spirit January 13, 1910 at the age of 83.

A most valuable booklet is now available from the Cassadaga book department:

A Biography of Andrew Jackson Davis compiled by Ernst Schoenfeld

Truth is the Immutable and Eternal Integrity of the Infinite Parents. He who Lives and Speaks in Harmony with this Integrity Lives and Speaks in Unity with the Unchangeable will and Love of God.

A.J.D.

Directory of Ministers

(See N.S.A.C. 1978 Year Book for complete listing.)
Qualifications Certified by N.S.A.C. Readers are advised to
telephone or write in advance for appointments.

CALIFORNIA

Applegate-

Stockwell, William A., Licentiate, Medium, Healer, private consultations. P.O. Box 345, 95703. (916) 878 7926,

Castro Valley-

DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.

Colton-

Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.

Downey-

Faubel, Rita, NST, Licentiate, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.

Menlo Park-

Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.

Panorama City-

Fischer, Rev. Bertha, absent Healer, sick prayer for, A.M. & P.M. Please give full name. Consultation by mail, through automatic writing or by appointment. Class work. 8916 Willis Ave., Apt. No. 314; 91402. (213) 892-6146.

Riverside-

Pacquette, Theresa M., Medium. 8086 Mission Blvd. No. 35, 92509. (714) 685-1748.

San Bernardino-

Courtney, Lillian R. NST, Healer, NSAC missionary, 1335 N. Waterman Ave., No. 39A, 92404.

San Leandro-

Smith, Rev. Connie C., NST, NSAC missionary. 660 Broadmoor Blvd., 94577.

Van Nuys-

Scher, Frances, Licentiate Minister, Medium, Valley Spiritualist Center of Friendship, 16004 Sherman Way, 91406.

DISTRICT OF COLUMBIA

Washington-

Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

King, Rev. Margaret L., NST, 2100 Connecticut Ave., N. W., 20008

FLORIDA

Cassadaga-

Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.

Buchanan, James A., Medium. P.O. Box 4, 32706.

New Port Richey-

Pettit, Arthur W., DN, Licentiate & Healer, 1312 Circle Dr., 33552.

GEORGIA

East Point-

Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

ILLINOIS

Belleville-

Zeiss, Rev. Hazel, NST, Medium, Healer, NSAC Missionary, 11 Commodore Dr., 62223.

Chicago-

Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.

Cicero-

Heller, Patricia C., NST, Medium, 1608 S. 51 Ave., 60650. Private Consultation & classes. By appointment only. (312) 6522-7594 (312) 652-7594.

Colona-

Stegall, Elaine A., Licentiate & Healer, Rt. 3, Box 591A, 61241. Tel 755-4442. By appointment only.

Stegall, Harry J., Licentiate & Healer, Rt. 3, Box 591A, 61241. Tel. 755-4442. By appointment only.

Elgin-

Kelley, Bill, Healer, 235 Hamilton Ave. 60120 (312) 695-3026

LeRoy-

Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.

Phillips, Elsie I., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751

Mattoon-

Peters, Rev. Grace, 513 Wabash Ave., 61936. (217) 234-6044

Rock Island-

Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

INDIANA

Anderson-

Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46106. (317) 644-4520

Evansville-

Temme, Rev. Sadie L., NST. Medium, 2525 Vista View Dr., 47711.

Fort Wayne-

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219)432-3827.

Frankfort-

Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.

Gary-

James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

Indianapolis-

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.

Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

Michigan City-

Hullinger, Rev. Amelia, NST., NSAC Missionary, 220 W. 10th St., 46360.

Muncie-

Bridges, Rev. W. Lee, NST. Medium, 2805 Sunnyside Ave., 47362

Edwards, Hazel M., Medium & Licentiate, 1308 South Elm St., 47362 (317)282-9048 or 747-1255.

Falls, Rev. Virginia L, Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

IOWA

Clinton-

Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

Davenport-

Buckholz, Anita J., Licentiate & Medium. 1502 W. 7th St. 52802. (319) 326-3453.

Directory of Ministers

Buckholz William E., Sr.,
Licentiate, 1502 W. 7th. St., 52802
(319) 326-3453.

Buckholz, William E., "Bucky,"
Licentiate & Medium, 421 E. 10th.
52803. (319) 326-3201.

MAINE

Augusta—

Perry, Abbie Bates, Maine State
Supt. of Lyceums. Licentiate,
Healer, Medium. 14 Patterson St.,
04330. Tel. (207) 622-5672.

Etna—

Herschell, Vernon, Licentiate,
Healer & Medium. P.O. Box 44,
04434 (207) 269-2636.

MARYLAND

Arnold—

Seader, Mrs. Blanche, Medium, 839
Clifton Ave., 21012 (301)
647-2713.

MASSACHUSETTS

Danvers—

Worsencroft, Rev. Gladys H.,
Medium, NSAC Missionary, 28
Riverside St., 01923 (617)
774-2559

Haverhill—

Hafner, Rev. Melvena V., Medium,
100 Water St., Apt. 611. 01830.

Onset—

Custance, Rev. Gladys, NST.
Medium, Healer, NSAC Missionary,
40 Highland Ave., 02558. Winter :
16 Stevens St., Cassadaga, FL.,
32706.

Custance, Rev. Kenneth D., NST.
Medium, NSAC Missionary, 40
Highland Ave., 02258. Winter: 16
Stevens St., Cassadaga, FL., 32706.

MICHIGAN

Jackson—

Gleiser, Rev. Lillian K., Medium,
306 Maurice Ave. 49203.

MINNESOTA

Duluth—

Leskinen, Scheila B., Healer, 327 S.
59th Ave. W. 55807. Winter, 4708
Oakeller Circle, Tampa FL 33611

Ragan, Mr. James, Healer, 31
Willard Rd., 55616.

Two Harbors—

Johnson, June Marie, Healer, Rt. 1,
Box 249, 55616.

MISSOURI

Arnold—

Stratton, Helen, Licentiate, Rt. 3,
Box 502, 63010. (314) 464-1768.

Kansas City—

Childress, Rev. Bessie A., Medium,
104 W. Armour Blvd., 64111. (913)
931-1044

Childress, Rev. Leota, Healer, 104
W. Armour Blvd., 64111. (913)
931-1044

Mercer—

Blanchard, Dorothy Evelyn,
Licentiate, Medium, and Healer,
Absent and Contact. P. O. Box 438,
64661.

Blanchard, Harold James,
Licentiate, Medium and Healer,
Absent and Contact. P. O. Box 438,
64661.

St. Louis—

Todorovich, Thomas E., Licentiate,
9846 Waterbury Dr., 63124. (314)
966-8688.

NEBRASKA

Omaha—

Clark, W. L., B.S., N.S.T.,
Licentiate, Healer c-o A. Fanslau,
321 Hascall on S. 4 St., 68108

Fanslau, Alace, Licentiate &
Medium, 321 Hascall on S. 4 St.,
68108. (402) 345-4397. By
appointment only.

NEW JERSEY

Hawthorne—

Smith, Rev. Louise Lang, 133 Third
Ave., 07506. (201) 427-2722.

Patterson—

Anderson, Rev. Loretta, 170
Lafayette St. 07501 (201)
279-2056.

Trombino, Miss Diane, Licentiate,
Minister & Medium. 793 11th Ave.,
No. 1-C, 07514. (201) 345-0755.

Red Bank—

Finnie, Kate, Healer, 19 Dickinson
Court, 07701. By appointment
only. 747-7715.

NEVADA

Las Vegas—

Stockwell, Rev. Ivamay, Medium,
Absent Healing, & classes. Private
consultations. 4371 W. Sirius Apt.
4, 89102 (702) 876-3730.

NEW YORK

Brooklyn—

Cooper, Rev. Benjamin R., Jr., 37
Hart St., 11206. By appointment
only. (212) 858-5857.

Buffalo—

Stine, Grace, Medium, 67
Shenandoah Rd., 14220. (716)
824-4273.

Delevan—

Spencer, Mrs. Maude, Medium, Box
511, Delevan, 14042

Spencer, Paul, Licentiate, Box 511,
Delevan. 14042

East Aurora—

Kriedeman, Marie, Medium, By
appointment only. (716) 652-0255.

Lily Dale—

Schaffer, Edward, Healer, Absent &
Contact, 2 Cleveland Ave., 14752.
(716) 595-3695

Schaffer, Helen I., Licentiate &
Medium, 2 Cleveland Ave., 14752.
(716) 595-3695

Wilensky, Rev. Eleanor, 11 - 4th St.,
14752. (716) 595-2498

Malba—

McKenney Rev., Louis D., NST, 60
Malba Dr., Malba, N. Y. 11357.

OKLAHOMA

Tulsa—

May, Miss Margaret C., Licentiate,
Medium, 123 S. Xanthus St.,
74104.

PENNSYLVANIA

Bethlehem—

Frace, Rev. Bertram C., Absent &
Contact Healing, 2044 Ridgelawn
Ave. 18018 (215) 868-5476.

Fairview Village—

Ashworth, Wilsey B., Healer, Absent
& Contact, P. O. Box 44, 19409.

Lititz—

Senior, Rev. Clara, NST, Route 4,
17543.

TEXAS

Austin—

Brown, Mrs. Frances, Licentiate &
Medium, 2733 S. Congress, Apt.
3305. 78704. (512) 447-2188.

VIRGINIA

Arlington

Awtry, Rev. Marilyn, NST, Medium,
1900 S. Eads St., No. 910, 22202.
(703) 892-4031

WASHINGTON

Camano Island—

Day, Mrs. Marie E., Licentiate, 80 S.
Camano Island Ridge Rd., 98292
(206) 387-3591.

Day, Rev. Marvin A., Lecturer &
Clairvoyant, 80 S. Camano Ridge
Rd., 98292. (206) 387-3591.

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX—First Spiritualist Church, 10th and Fillmore St., services Sun. & Wed. 8 p.m., lecture & messages, President Ruth Thomas, 1819 W. Willetta, 85007; Secretary Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331

PHOENIX—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m., Devotional Services 11 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and Message Service, Saturday 8 p.m. Message Circle Last Sunday of each month, 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Frances Lafler, Secy., (602) 996-3696.

CALIFORNIA

California State Spiritualist Association— 7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. President Barbara Thurman; Secretary Julia A. Everett, 2147 Flintridge Ct., Riverside, 92506 (714) 684-6344.

ALAMEDA, Brotherhood Spiritualist Church, 1407 Ninth St., 94501; Service - Lyceum 10 a.m., Reg. service 11 a.m. President, Roy E. Crum, 2433 Scenic Ave., Oakland, 94602; Secretary, Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546. (415) 357-2436.

BEVERLY HILLS—Spiritualist Society, 205 S. Robertson Blvd., 90211; Lecture and Message Service, Thursday 8 p.m. Classes offered. Rita Faubel, NST, President (213) 657-2520 or 927-7079.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan.

LOS ANGELES—Central Church, N.S.A.C., 1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Secretary, Katherine F. Tobey- address as above. (213) 731-0369

LOS ANGELES—Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun. & Wed. 7 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lilliam M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 556-8647.

NORTH HOLLYWOOD—Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91607; Service Sun. 11 a.m., President, Winston Lumley, 1823 7th St., No. 9, San Monica, 90401; Secretary, Mrs. Jean Tobin, 5020 Woodman Ave., No 9, Sherman Oaks, 91323, 789-3269

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Sun. 10:45 a.m., Healing Service, 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Secretary, Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.

SAN ANSELMO—Serenity Spiritualist Association. American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA, 94933. Service, Sun. 10:00 a.m., Pres., Richard P. Goodwin, (Church address for mailing). Secy., Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 924-7475.

SANTA BARBARA—Summerland Church of The Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 A.M. Healing and message service 7:00 P.M. Wed.; Fri. Class 8:00 P.M. Rev. Edmond Foard, pastor; Mrs. Evelyn Cheaverine, Asst. pastor; President Florence Atherton, 1212 Punta Gorda 93101; 965-2138. Sec'y Michele Nielson, 3728 Ardilla Dr. 93105.

SAN BERNARDINO - Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Secy., Mrs. Beverly G. Ulrey, 875-4207.

SAN BERNARDINO - Valley Spiritualist Church, 1140 West Mill St., Sunday service and Children's Lyceum, 1:00 p.m. Wednesday, 7:30 p.m. Adult Lyceum last Wed. of month. Pastor; Anna Franz, Sec'y., Julia Schultz, 353 W. E. St. Colton, 92324, (714) 825-6926.

SAN DIEGO—Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7:00 p.m. Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Ass't Pastor, Rev. Neva Tomlinson, Sec'y., Mrs. Margaret D. Stevens, 4031 Park Blvd. 92103.

SAN FRANCISCO - Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay), Lyceum, Sun. 11:00 a.m., healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Service 8:00 p.m., (415) 885-9976.

SAN FRANCISCO—First Spiritualist Temple, 3324 17th St., 94110. Services Sun. 2:00 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor, Rev. Alfred A. Conner, (415) 621-0491.

SAN FRANCISCO—First Temple of Spiritualism, 3324 17th St., Services Sun. 2nd and 4th Tues. 7:30 p.m., Pastor and Secretary, Lawrence P. McNear, Jr. LM, P.O. Box 1380, San Rafael, 94902, (415) 453-5559.

SAN JOSE—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose, Services Sun. 7:30 p.m., Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.

SAN LEANDRO—The Church of Two Worlds, N.S.A.C., 660 Broadmoor Blvd., San Leandro, Calif., 94577, Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y., Services, Sunday 2 p.m. to 4 p.m. (415) 568-3846.

VACAVILLE—The Spiritualist Chapel of Awareness, P.O. Box 69, 95688, corner of Elizabeth and Stevenson St., Services: Friday 7:30 p.m., Spiritual Healing, Lyceum instruction classes, Address and Spirit greetings. Pastor, Rev. Betty R. Clair, NST, 367 Shasta Dr., Secretary, Donna M. Hansen, LM, 149 Manzanita, 95688. (707) 448-1455.

VAN NUYS—Valley Spiritualist Center of Friendship, 16004 Sherman Way, 91406. Lyceum 10:30a.m., Sun; Services, Sun. and Thur., 8:00 p.m., Classes, awareness through advance., Frances Scher, LM; President Ron Oberon, (213) 789-5134, Jennifer Leigh, Secretary (213) 882-3956, Church 997-8902.

COLORADO

Centennial State Spiritualist Association— Mr. Charles V. Black, president, 4653 Otis St. Wheat Ridge, Co. 80033; Glenda Black, Sec'y.

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs, 627 N. Circle Dr., Service Sun. 10:30 a.m., Acting President, John Schropshire; acting secretary, Ina Munzert, 920 Nichols Blvd., 80907. (303) 471-9708.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m.; Rev. Allen J. Miller, Pastor, Rev. Robert J. Haskins, Co-Pastor, Wyonna Hawk, Secy., 3205 S. Williams, Englewood, CO 80110.

CONNECTICUT

- Connecticut State Spiritualist Association**- 78 Terryville Ave. Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec. 174 Daley St., Forestville, 06010. 582-7385.
- NEWINGTON—Church of the Infinite Spirit**, 80 Walsh Ave., 06111. Service Sun. 2:30 p.m., President, Dorothy Sexton, 26 Postman Highway, North Haven; Secretary, Mary Ann R. Noddin. 174 Daley St., Forestville, 06010. (203) 582-7385.
- NORWICH—Norwich Spiritualist Church**, 327 Laurel Hill Ave. 06334. Sunday Serv., 2:30 p.m. Pres. Mr. Gerard O. Morin. R. F. D. No. 1, Fitchville, Conn. 06334. Sec'y Mrs. G. Odom, 9 Bishop Rd, Fitchville, Conn. 06334.
- NEW LONDON—New London Spiritualist Temple**, 60 Blackhall St., 06320. Service Sun. 2:30 p.m., President Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385; Secretary, Mrs. Shirley Moffett, 17 Washington Dr., Gales Ferry--06335.
- OLD GREENWICH—Albertson Memorial Church**, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith. Pastors (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113.
- STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C.** Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby, CT., 06418.
- WILLIMANTIC—The First Society of Spiritualists, N.S.A.C., Inc.** 268 High St., 06226. Sun., 2:30 p.m., Pres., May Cady, P.O. Box G, 06226. Sec'y., Francies McDonald, 37 Lonergan Acres, RFD 2, 06226. 423-4915.

DELAWARE

- NEWARK—Spiritualist Church of Fellowship**, (Mailing address - P.O. Box 806, New Castle, 19720; Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713., Sunday Serv. 7:30 p.m., Wed. Class 8 p.m., Rev. G. Mancusco, Pastor. (302) 737-8180.

DISTRICT OF COLUMBIA

- WASHINGTON—Church of Two Worlds**, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m., Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Sec'y., Joan Bullock, 2800 Quebeck St., N.W., Apt. 821, Wash. D.C. 20008, 537-0360.
- WASHINGTON—Church of The Spirit, N.S.A.C.**, 2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange, Healing circle, development circle. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Pastor, Rev. Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910 Arlington, VA 22202. (703) 892-4031. Sec'y., Jane E. Goforth, 1819 Q St. N.W. 20009.

FLORIDA

- CASSADAGA—First Spiritualist Church of Cassadaga**, Services in the auditorium Sun. 2:30 p.m. & Wed. 7:30 p.m., Lecture, Spirit messages & Healing. President, James Buchanan, P.O. Box 4, 32706; Secretary, Francis Swanson.

- WINTER PARK—Spiritualist Church of Awareness**, 863 S. Orlando Ave. 32789, Services Sunday 10:30 a.m., Wed. 7:30 p.m., Healing, lecture, messages all services. President, Elizabeth R. Edgar, LM (305) 894-5930. Sec'y., Dahlia Raines (305) 841-8916. Church open on Tue., Thur., from 10-4; on Fri. 10-12:30. (305) 644-1018.
- MIAMI—Metaphysical Science Church, N.S.A.C.**, 601 S.W. 7th St.; Sun. healing 3 p.m., Worship And message 3:30 p.m., All-message service Wed 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. Tel (305) 279-6592.
- ORLANDO—Spiritualist Research Society, N.S.A.C.**, Sat. Services 7:30 p.m., Healing, Lecture, Messages. Executive Director, Farin Farel, P.O. Box 6054, 32853. (305) 273-4225.
- ST. PETERSBURG—Church of Spiritual Philosophy N.S.A.C.**, 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres., Jean B. Bomont, Sec., 625-66 Ave. So., 33705. (813) 867-6940.

ILLINOIS

- Illinois State Spiritualist Association**, Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago, 60623, Rev. Patricia C. Heller, NST, Secretary, 1608 S. 51st Ave., Cicero, 60650.
- AURORA—Christabelle Spiritualist Church**, Service at 7 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres. 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Box 271A, Maple Rd. No. 2, New Lenox, ILL. 62451.
- BURNHAM—Puritan Spiritualist Church**, 13906 Greenbay Ave. 60623. Services Sun. 2:30 p.m. & Thurs 7:30 p.m. Pastor, Anna Gross, 10930 Ave. M., Chicago, 60617; Secretary, Anna Gross.
- CHICAGO—The Church of the Spirit**, 2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All messages ser., 7:45 p.m., Rev. Ernst A. Schoenfeld, pastor; Sec'y., Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.
- Spiritualist Church of Divinity**, 4118 W. 24th Pl.; Ser. 2nd and 4th Saturday of each month, 7 p.m. For information call Secy. Bernard B. Powell, 4118 W. 24th Pl. 60623 (312) 521-4771.
- CHICAGO—Spiritualist Church of Truth**, 4240 W. Irving Park Road. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.
- ELGIN—First Spiritualist Church**, 77 Villa St., 60120, Church Serv. Sun. 7 p.m., President (312) 741-7085.
- FREEPORT—N.S.A.C. Chapel of Prayer**, West on 20, Route No. 4 by the Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister, (815) 232-1629.
- GRANITE CITY—United Spiritualist Church**, 3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv Sun. 2:00 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. Sec'y., Dolores Grieve, 518 Penn. St. Belleville; 62223. Tel 931-4953.
- LE ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church**. 102 S. Pearl St., Sun. Serv. 2 p.m., Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752. Pres., F. Marion Phillips, Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-5751.

INDIANA

- Indiana State Association of Spiritualists**, Rev. William

F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220.
Lena Walters. Sec., 200 Eastern Dr., Chesterfield,
46017.

EVANSVILLE—Union Spiritualist Church,
1000 W. Michigan St., Serv. Sun. 2:30 p.m., Rev. Sadie
Temme, Pres., Gilbert G. Burke, Sec'y., 2525 Vista
View Dr., 47711. 477-7879

**FORT WAYNE—Spiritualist Church of Divine
Science,** 1615 Wells St., P.O. Box 8151 Station B.
46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45
p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00
p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St.
46806. (219) 743-9866. Lois Gerner, P. O. Box 8151.
(219-422-8600. Lyceum, Classes for all ages. 10:00 a.m.
each Sun.

**FRANKFORT—First Spiritualist Church of Frankfort,
Inc.,** Magnolia & Green Sts. Ser. each Sun., Lyceum 1
p.m. Church ser. 2:30 p.m. First and Third Sun. each
month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor
Rev. Geneva Carter. Pres., Billy Joe Gregory,
Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St.,
Kokomo, IN. 46901. (317) 452-7141.

GARY—First Spiritualist Church, Inc., N.S.A.C., 2430 West
11th Ave., Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor
Rev. Velma Dickson. Pres. Jesse James Jr., 1301
Pennsylvania Ave., Sec'y., Cleo Preskowitz, 656
Sheffield Ave., Valparaiso, 46383, (219) 462-0827.

**HAMMOND—1st Progressive Spiritualist Church,
Inc.** (K.P. Hall) 5454 Hohman Ave. Every Sunday
services, 7 p.m., Inez Shideler, Pastor, Mrs. Jean
Fleener, Secy, 6928 Alabama Ave., 46323. (219)
845-2310.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415
Central Ave., Sun. Ser., Philosophy Class 6 p.m.,
Healing 7 p.m., Church Ser. 7:30 Tues. Message Ser. 2
p.m.; Thurs. Ser. 7:30 p.m., Pres., Glenna Clark (317)
634-6673. Mrs. Ruby J. Melick, Sec'y., 1802 E. 66th
St., 46220.

Progressive Spiritualist Church 6225 N. Carrollton Ave.,
46220. Services Sun. "Psychic Tea" 11:30 a.m.-2:30
p.m. Regular Serv. 3:00 p.m. Pres. Paul E. Keller, R.R.
1, Box 214 B, Camby, Ph. 831-2499. Sec. Samella
Robinson, 2024 W. Coil St., 46260. (317) 283-7705.

MICHIGAN CITY—First Spiritualist Church,
220 W. 10th St., Services Sun. 7 p.m., Wed. 7 p.m.,
Rev. Amelia Hullinger, Pastor, Gertrude Rachor, Sec.
309 E. 6th St. (317) 872-1618.

MUNCIE—Unity Spiritualist Church,
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30
p.m., Church Ser. 2:45 p.m. Last Sunday of Month:
Dinner, 5 p.m., followed by Student Ser., 6:15 p.m.,
Unfoldment classes, Tues., 8 p.m., Muncie; Chesterfield,
Fri., 8 p.m., Rev. Virginia Falls, Pastor, Rev. Lee
Bridges, Ass't. Pastor, Geraldine Bridges, Sec'y., 2805
Sunnyside, New Castle, 47362.

PERU—First Psychic Science Spiritualist Church, 62 S.
Miami St., 46970 Serv. Sun. 2 p.m. Mr. Claude Able,
Pres., 402 S. Broadway, Pendleton, Ind. 46064. Virginia
E. Hoover, Sec.-Treas. 504 Tanguy St., Logansport.
46947. 732-0270.

IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth
Avenue South, 52732, Services Sunday 2 p.m.,
Lyceum, Saturday, 7:30 p.m., Edward E. Ridyard,
President, May Ridyard, Sec'y., 1249 15th Ave. So.,
52732 (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church,
1502 W.7th. 52802, Childrens Lyceum Sun. 10 a.m.,

Worship and Message Serv. Sun. 2 p.m., Wm. E.
Buchholz, Jr., Pastor, 421 E. 10th St., Anita Buchholz,
Secy., 319-3453.

DES MOINES—Third N.S.A. Church,
2733 Thompson, 50317. Sun. Serv. 10 a.m. and Mon. 7
p.m. (515) 266-5824. Pastor Rev. Janice Rosalia
Baynes, Asst. Pastor. Huey S. Smiley, Sec. Mrs. Lillian
Grief, Mercer, Mo.

MAINE

MAINE—State Spiritualist Assoc. Of Churches,
President, Vernon Herschell, P.O. Box 44, Etna, Maine,
04430. Treas., Bernard R. Langley, 130 Conant Ave.,
Auburn, Maine, 04210. Sec'y., Florence S. Carr, P. O.
Box 856. Augusta, 04330.

AUGUSTA—Augusta Spiritualist Church,
Corner of Perham and Court Sts. Service at 2:30 and
7:00 p.m. Sunday, Pres. Mrs. Blanch Taylor, Wayne
Rd., Winthrop. Sec., Mrs. Florence S. Carr. Tasker Rd.
04330.

BANGOR—Bangor Spiritualist Church,
YWCA 17 Second St. Serv. Sun. 2:30 and 7:30 p.m.
Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres.,
George Hall, 41 Birch St., 04401.

**DOVER—FOXCROFT—First Piscataquis Spiritualist
Church,** VFW Hall, Summer St., 04426. Serv. Every
Sun. in April & Oct. 2:30 & 7:00 p.m. Other Services:
First Sunday of each month at 2 p.m. only. Pres., Mrs.
Gladys B. Dickson, Sangerville, 04479; Sec'y Myra L.
Burgess, R.F.D. 2, Box 138, Thayer Parkway,
Dover-Foxcroft, ME 04426. (207) 564-2837.

ETNA—The Harrison D. Barrett Memorial Church,
Sun. 2:30 p.m., May through Oct., Vernon Herschell,
Pastor, P.O. Box 44, 04434, (207) 269-2636, Robert
Patton, Pres., Wilson C. Gilman, Sec'y., Treas. Etna,
04434.

NORTHPORT—Temple Heights Spiritual Corp. (Camp)
on beautiful Penobscot Bay, Tel. 338-3029. July 3rd
thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2,
Lincolntonville, 04849. Tel. 342-5297.

PORTLAND—Portland Spiritualist Church, 178 Sawyer St.,
So. Portland, 04106. Services Sun. and Wed. at 7:30
p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland,
04106. Sec., Agnes Haldane, Rocky Dundee Rd., West
Buxton, 04093.

YORK COUNTY—Spiritualist Church,
24 Portland Ave., Old
Orchard Beach, 04064. Pres. and Pastor, Herbert J.
Hopkins, M.D. (same address). Sec'y., Merle L. Beane,
River Rd., West Buxton, 04093. Sun. Ser. 7:00 p.m.,
development classes, Friday 7:30 p.m.

MARYLAND

ARNOLD—The Golden Light Chapel,
839 Clifton Ave., 21212. Sun. 2:30 p.m. (301)
647-2713. Baltimore - Sanctuary of Truth, Spiritualist,

Baltimore - Sanctuary of Truth, Spiritualist,
Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun.
Ser., Healing - 2:15; Lecture and messages - 3:00 p.m.;
President, Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217.
Sec'y., Mrs. Roberta Miller, 210 Forest Spring Ln.,
21228.

MASSACHUSETTS

Massachusetts State Association of Spiritualists
Rev. Gladys Worsencroft, Pres., 28 Riverside St.,
Danvers 01923. Mrs. Muriel Karolides, Sec., 9 Harbor
St., Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society,
354 Longwood Ave. 02215. Ser. Sun. 3 p.m. Mr.
Lawrence T. Hilton Jr., Pres., 253 N. Central Ave.,
Quincy 02170. Tel. (617) 471-9027. Mrs. Phyllis
Hilton, Sec.

BROCKTON—First Spiritualist Church,
54 Glenwood St., 02410. Sun. Healing & Serv. 3 p.m.,
Thurs. 7:30 p.m., (617) 586-7671. P. O. Box 1424,
02403. Pastor, Rev. Gertrude Stevens, 68 Perkins St.
02402. 587-5107; Sec'y., Ruth M. Dyer, 500 Allen St.,
N. Bedford, 02740. (617) 996-4724.

METHEUN—The Church of Spiritual Life,
Red Men's Hall, 9 Center St., Sun. Ser., Healing 2:30
p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson,
46 Westland St., 01844. Tel. 686-4212. Sec'y., Mrs.
Shirley Tilton, 119 North Ave., Haverhill, 01830.

NEWBURYPORT—First Spiritualist Church,
YMCA Civic Center, State and Harris St., Sun. Service
3:15 to 5:00 p.m., Pastor and President, Mrs. Norma
Sargent, 14 Beacon Ave., Sec. Mrs. Elinore Griswold, P.
O. Box 661, 01950, (617) 465-5983.

PLYMOUTH—Plymouth Spiritualist Church
131 Standish Ave., N. Plymouth, 02360. Sun. Healing &
Service 2-3:30 p.m. Pastor, Rev. Irene I. Vitello, (617)
224-8464. Sec'y, Kathryn E. Cameron, 11 Center Hill
Rd., Kingston, 02364. (617) 585-6982.

ONSET—First Spiritualist Church, Highland Ave., Sun.
Healing 6:30 p.m., Services 7:00 p.m., Rev. Kenneth
and Rev. Gladys Custance-Co-Pastors, 86 Highland
Ave., Onset 02558. (617) 295-1441.

SALEM—First Spiritualist Church, 34 Warren St.,
Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev.
Gladys Worsencroft, 28 Riverside St., Danvers. Sec.
Virginia Beesley, 261 Elliott St., Beverly. 01915.
774-2559. Pastor

SPRINGFIELD—First Spiritualist Church, Inc.,
33-37 Bliss St., 01105 (413) 732-1234. Ser. Sun. 3
p.m., Pres. Arthur H. Cosby, Sec., Mrs. Alma Cosby,
Box 348, Warren, Mass., 01083. (413) 436-5012.

SWAMPSCOTT—Swampscott Church of Spiritualism,
c-o Unitarian Universalist Church, 63 Burrill St., Sun.
Church Ser. 6:45 p.m., President, Phyllis Ryder, 342
Lynnfield St., Lynn, Ma., 01900, Pastor, Mrs. Mary
Maguire, 26 Emerson St., Peabody, 01960; Sec'y.,
Treva Anderson, 10 Damon St., North Reading, 01864.
(617) 664-2777.

MICHIGAN

Michigan State Spiritualist Association
of Churches Mr. Arthur Beesley, Pres., 1474 Pontiac
Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST,
Sec 89 Delaware Ave., Detroit, 48202, (313) 875-3787.

BAY SHORE—Golden Rule Spiritualist Church,
one mile west of Bay Shore on Rt. 31. Ser. Sun. 10:30
a.m. Sept.- Dec. & Easter - June. Mary Ellen Garner,
Pres. (616) 347- 9470. Rev. Elsie Beesley, Pastor; Leone
Zacharias, Secy., Bx. 71, Eastport, 49627. Ph. (616)
599-2323.

BAYSHORE—Northern Lake Michigan Spiritualist
Camp, one mile west of Bay Shore on Route 31.
Services: Sunday, 10:30 a.m. & 1:30 p.m. June
26-Sept. 4; John Fegley, 606 East Main St., Boyne City,
Mich. 49712; Ph. (616) 582-9077.

LESLIE—Flower Memorial Spiritualist Church,
West Bellevue at High St. Lyceum 10 a.m., Church Ser.
10:45 a.m., Pres. Donald D. Weichner, 5305 Tompkins
Rd., Onondaga, 49264, Pastor Rev. Lillian Gleiser, 306
Maurice Ave. Jackson, MI, 49201. Sec. Elda R.

Goddard, 736 Rolf Rd., Mason, 48854. (517)
676-1923.

MUSKEGON HEIGHTS-National Spiritualist Church
of Muskegon, 2101 Jefferson St., 49444, Sunday Serv.,
10 a.m., Pres., Ms. Marvell Francisco, Sec'y., George J.
Kartes, 2685 Fontenelle, Muskegon, 49441, (616)
755-6547.

PONTIAC—First Spiritualist Church, N.S.A.C.
576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m.
Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union
Lk. 48085. Pres. Al Foster, 482 Robertson, Lake Orion,
48035. Sec., Mickey Hosner, 11365-29 Mile Rd.,
Washington, 48094. (313) 752-6252.

ROYAL OAK-First Spiritualist Temple of Royal Oak,
114 Pingree, St. 48067. Sun. Lyceum, 10:00 a.m.,
Church Serv. 7:30 p.m., Pres., Ken Nowaczewski, 245 W.
Marshall, Ferndale, 48220. Sec'y, Linda S. Blonde,
3945 Rohr Rd., Pontiac, 48055. 391-2154. Lyceum,
Sept. thru May.

MINNESOTA

DULUTH—First Spiritualist Church,
1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F. W.
Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs.
Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542 A.,
55803, 721-4589.

MINNEAPOLIS-Second Spiritualist Church,
2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30
p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy.
Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church
2301 Van Brunt Blvd. 64127. Sun. Lyceum 5:45 p.m.;
service & healing, 7:30 p.m., Wed. Message Serv., 7:30
p.m.; Rev. Mollie Foreman, pastor, Loreen Morgan,
sec'y., 836 W. Gregory, 64114. 523-3894.

ST. LOUIS—Fifth Spiritualist Church,
6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum,
9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy
Buss, 1856 Switzer Ave., St. Louis, 63109.

NEBRASKA

OMAHA—Spiritualist Science & Philosophy Church,
N.S.A.C. 321 Hascall on S. 4th St., Service Sunday 1
p.m., Class 12 noon. President, Virginia Jansa, 2402 S.
5th St., Pastor & Secretary, Alace J. Fanslau, 321
Hascall on S. 4th, 68108. (402) 345-8042.

NEW HAMPSHIRE

DERRY—The First Spiritualist Church of Derry,
Rt. 128 and Auburn Rd., Windhan, N.H., Sunday Ser.
10 a.m., Pastor, Laverne Ward, 2 Pembroke, Apt. No.
19, Derry, 03038, (603) 432-7689,

NEW JERSEY

NEW JERSEY STATE ASSOCIATION,
Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson,
07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave.,
Patterson. Mrs. Michelle Yacco, Sec'y., 116 Tilt St.,
Haledon, 07508. Mr. Michael Yacco, Treas.

CAMDEN—Fourth Spiritualist Church,
28 N. 21st St., Sun. Ser. 11:00 a.m. Rev. Elizabeth
Giberson, Pastor 350 W. Graisbury Ave., Audubon,
08106., Sec. Florence K. Barnes, 224 Strawbridge Ave.,
Westmont, 08108. 546-5258.

PATERSON—First Spiritualist Church,
142 Carrol. Services Sun., Healing 1:00 p.m., Ser. 2:00

p.m. Adult classes Mon. & Tues., 7:30-9:00 p.m. Progressive Circle every second Wed. 1:00 p.m. & 6:30 p.m., Pres. Diane Trombino, 793-11th Ave. 07514. Vice Pres., Mary Kelly, Secy. Connie Branton, 44 18th Ave.,

NEW YORK

New York Conference of NSAC Churches,

Martha Rusbuldt, Pres., 46 Stevens Rd., Hamburg, N.Y. 14075. Rita Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.

BINGHAMTON—First National Spiritualist Church,

97 Riverside Dr., 13905. Sun. 11 a.m., Wed., 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside Dr., 13905. Joseph Archie, 3203 Verdum Ave., Endwell, NY 13760. (607) 748-1230.

BINGHAMPTON—Spiritualist Sanctuary, N.S.A.C.,

196 Main St., 13905. Ser. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905., Sec., Mary Conley. (607) 723-8095.

BROOKLYN—The Temple of Divine Guidance, N.S.A.C.,

Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St., 11206. Tel. 858-5857; Service First & Third Sat. 2 p.m. Sept. through May.

BUFFALO—Spiritualist Church of Eternal Brotherhood,

1980 Bailey at Hazel. Sun. Serv. 2:45 P.M., Midweek message Serv. Wed. 1:00 P.M., unfoldment & philosophy classes: Tues. & Thurs. evenings. Rev. J. F. Hooper & Rev. J. R. Wind, co-pastors; Mr. Robert J. Ford, LM, secretary.

BUFFALO—Center of Psychic Science Spiritualist Church,

25 Hawley St. 14213. Sundays 2:10 p.m., Dinners and circles second Sunday of each month. Rev. Jay Wm. Smith, Jr., Pastor. Sec'y., Dorothy R. Kassel, 12260 Sharp St., Springville, 14141. Church Ph. (716) 884-7358.

EAST AURORA—First Spiritualist Temple,

29 Temple Pl., 14052. Sun. Healing 3:10, Serv. 3:30 p.m., The 4th Sun. 3:30 and 7:30 p.m., Dinner at 5 p.m., Message Service at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec'y., Kathleen Keenan, 32 S. Ellicott St. Williamsville, 14221 (716) 634-9720.

LILY DALE—Lily Dale Spiritualist Church,

Services, Sun. Healing 10:30 a.m., Worship, 11:00 a.m. (Sept. through June). Wed. evening services 7:30 p.m., Robert Loder, President; Frieda Vollmar, Sec'y.; Lyceum, Sun. 9:45-10:45 a.m., Director, Peg Loder Tel (716) 595-2484.

LONG ISLAND—Temple of Metaphysical Science,

N.S.A.C., 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun. 11 a.m., Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes, Tues. 8 p.m., Thurs., 8 p.m.

ROCHESTER—Plymouth Spiritualist Church

889 Plymouth Ave. S. 14608. Ser. Sun. 3:30 p.m., Wed., All message service, 7:30 p.m., Pastor, Rev. Harry W. Bender, 261 Glenwood Ave. 14613. (716) 254-2763) Margaret Starkweather, Sec. 2982 West Main St., Batavia, 14020, (716) 235-5060.

SYRACUSE—First Spiritualist Church,

826 Euclid Ave., corner of Wescott Ave., Main floor. Sun. Service only. Lecture, Messages and Healing, 7 p.m., Pastor, Rev. Ada Marble, 221 West Yates St., East. Sec'y., Robin L. Burgess, 4894 Fayetteville Rd., Manlius, 13104, 682-6249.

OHIO

Ohio State Spiritualist Association,

Ralph D. Cutlip, Sr., Pres., 5650 Woodman Ave., No. 32, Ashtabula, 44004; Edward H. Nixon, Sec'y., 823

West Main St., Louisville, Ohio, 44641. (216) 875-2117.

AKRON—Home Spiritualist Church,

155 Rhodes Ave., Sun., Lyceum Lyceum 6:30 p.m. Devotional Ser. 7:45 p.m. Message Ser. Thurs. 8 p.m. Rev. Mattie Failor, Pastor. (216) 535-3535.

ASHTABULA—First Spiritualist Temple,

Corner 43rd and Main Ave., Sun. Ser. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, Williamsfield, 44093. Sec'y Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation,

5022 Hibbs Dr. Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service please contact Miss Nellie Steinhour, 88 E. First Ave., 43201. Rev. Elizabeth M. Lannon, Pastor, (614) 459-0545. Columbus.

COLUMBUS—First Spiritualist Church of Linden,

1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe, Pastor and Sec. John R. Rowe, Pres., 3453 Gerbert Rd. 43224 (614) 261-6217.

DAYTON—Central Spiritualist Church,

848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429; Sec'y., Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. Tel. 254-6546.

EAST LIVERPOOL—The First Spiritualist Church,

627 Dresden Ave., 43920. Sun. Ser. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class Rev. Jennie Eckert, Pres., Treasurer Mrs. Josephine Loviekovic.

KENT—1st Spiritualist Church,

146 W. Oak St., Ser., Sun. 2:30 p.m., Charles Brautigam, Sec.-Treas., 2466 Newton St., Akron, 44305. 784-5122.

LIMA—Spiritualist Church of Truth,

New location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804. 228-8197.

MARION—Memorial Spiritualist Church,

667 Henry St., Services Sun. 2 p.m. & Wed. 7:30 p.m., Pastor, Irene Stafford, Box 224, Caledonia, 43314. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. Tel (614) 387-4683.

MASSILLON—First Spiritualist Church,

224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m., Conductor, Glenn Sperry. Sun. Ser 2:30 p.m., Message Ser. 1st & 3rd Sat. 7:30 p.m., 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. S.W., Canton, 44710. Karen Sperry, Secy., 1409 22nd St. N.E. 44714. 454-7404.

SHERWOOD—Crystal Fountain Spiritualist Church,

Services start the fourth Sun. of Sept. Healing, 1:00 p.m., Lecture and messages 1:30 p.m. Serv. second and fourth sun. of each month through May. Pastor Rev. Viola Saunders, Pres. Robert D. Thompson, Secy., Kay Thompson, Box 55, Archbold, Ohio. Church Tel. (419) 899-2553.

YOUNGSTOWN—First Spiritualist Church,

323 W. LaCiede, 44511, 782-9600. Sun. Serv. 7 p.m., Wed. 7 p.m., Pastor and Sec'y. Rev. Amy Pearce, 544 W. Glenaven Ave. 44511, Co-Pastors, Mark S. Fellows, 162 Maywood Dr., & Mary E. Burkett, 168½ Maywood Dr., 44512.

OKLAHOMA

OKLAHOMA—Oklahoma State Spiritualist Association,

Orpha V. Williams, Pres., P. O. Box 71, Sapulpa, 74066.

Mrs. Alta J. Scoless Sec., 4448 Woodedge Dr., Del City, 7315. (405) 672-1507.

OKLAHOMA CITY—Central Spiritualist Church,
1005 N. Harvey, 73102. Sun. and Wed., 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City; 73115. Alta J. Scoless, Secy. 4448 Woodedge Dr., Del City, (405) 672-1507.

TULSA—Tulsa Spiritual Light Church,
123 S. Xanthus St., 74104. Services Sun. & Fri. 7:30 p.m., 582-5945. Pastor, Margaret C. May, Sec'y. Sarah Rothhammer, 4157 S. 3rd W. Ave. 74107. 446-7219.

PENNSYLVANIA

Pennsylvania State Spiritualist Association,
Pres., John E. Faison, 2118 N. Natrona, 19121, Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, PA. 18018. 385-3675.

ALLENTOWN—The First Spiritualist Church
of Allentown, 1123 Oak St. 18102. Serv. Sun., 2:30 p.m., Pres., Mrs. Helen Duric, Sec'y., Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor, Rev. B.C. Frace (215) 868-5476.

HARRISBURG—First Spiritualist Church,
1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m., Service 2:30 p.m., (717) 564-3721. Carol E. Anderson, 3840 Brisbane St., 17111.

MCKEESPORT First Spiritualist Church,
809 Locust St. 15131. Ser. Sun. healing 2:00 p.m. lecture and messages, 2:30 p.m.; Ser. Wed. healing 1:30 p.m., lecture and messages, 2:00 p.m.; President, Mrs. Eleanor Herron, vice president, Mrs. Ella Bryner, secretary, Edward J. Herron. (412) 672-9820.

PHILADELPHIA—Second Spiritualist Church,
423 S. Broad St., 15131, Sun. Healing, 3 p.m., Sun. Serv. 3:30 p.m., Wed. 7:30 p.m., Phone (215) 232-9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

READING—The First Spiritualist Church,
Cedar and Washington St. 19603. Sun. Serv. 2 p.m., Pres., Mr. Carl Squitiero, 1234 Garfield Ave., Wyomissing, 19610. 376-1737.

TEXAS

AUSTIN—First Spiritualist Church,
D & 42nd St., Sun. Devotional & Message Ser. 10 a.m., Mrs. Francis Brown, Pastor, 2733 S. Congress, Apt. 3305; 78704. (512) 447-2188. Sec'y. & Treas., Olga M. Campbell, 1650 -R. West 6th St. 78703.

CAMERON—First Spiritualist Church,
802 S. College, 76520. Sun. Devotional & Message Ser. 11 a.m., Second Sunday of each month. Pastor, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th. (817) 697-3912; Mrs. Pearl Krenek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—Second Spiritualist Church of Dallas,
Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, pastor, 519 W. 10th St. No. 114. Tel (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO—First Spiritualist Church,
2328 Grant Ave., 79930. Services. Sun. & Wed. 7:30 p.m., Pres. Bob Hackney, 3304 Jackson, 79930. (915) 565-1271. Sec'y., Juanita L. Green, P.O. Box 4123, 79914. (505) 823-4130.

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HOUSTON—First Church of Divine Science,
N.S.A.C., Beauchamp St. 77009. Services, Sun. 2:30 p.m. & Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup III; Sec'y., Dorothea Kelton; Asst. ministers, Zella Thornton & Jovita Garcia. Tel (713) 864-0474.

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TAYLOR—American Spiritualist Church,
West Fourth St. & Ferguson. Ser. Sun. 2:00 p.m. Social last Sat. each month. Rev. E. L. Actkinson, Pastor. Evelyn Cervin, Sec'y., 202 B. East 8th, 76574.

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O'Brien Civic Center, Patchen Rd., 05401. Sun. Ser. Dec. to May, 2:30 p.m., May, June, Sept. to Dec. 7:30 p.m., Mr. Allen K. Howard, Pastor, Essex Rd., Colchester, 05446, Sec'y., Mrs. Allen K. Howard, (802) 878-2542.

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State Spiritualist Association of Washington,
President George Shaw, Rt. 2, Box 552M, Tacoma, 98424. Sec'y, Georgetta Hartman, 1000 S. W. 130th. Apt. 115, Seattle, 98146. Tel. (206) 242-4757; 927-5746.

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Pastor, Rev. Marvin A. Day; Pres., Ann Hicks, 1130 Naval. Sec'y., Marie Day, 80 S. Camano Ridge Rd., Camano Island, 98292. (206) 387-3591.

PUYALLUP—First Spiritualist Church,
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SEATTLE—Church of Spiritual Unity,
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SEATTLE—Tower Memorial Church N.S.A.C.
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(Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wednesday Healing Class, 7:00, Message Serv., 8 p.m.; Pastor, Rev. Gordon J. Stonehouse.

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WEST ALLIS—First Psychic Science Church,
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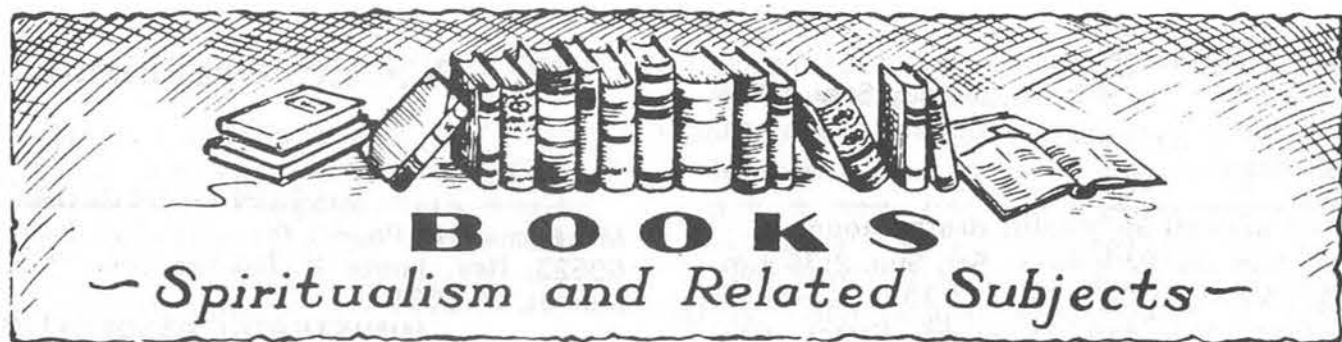
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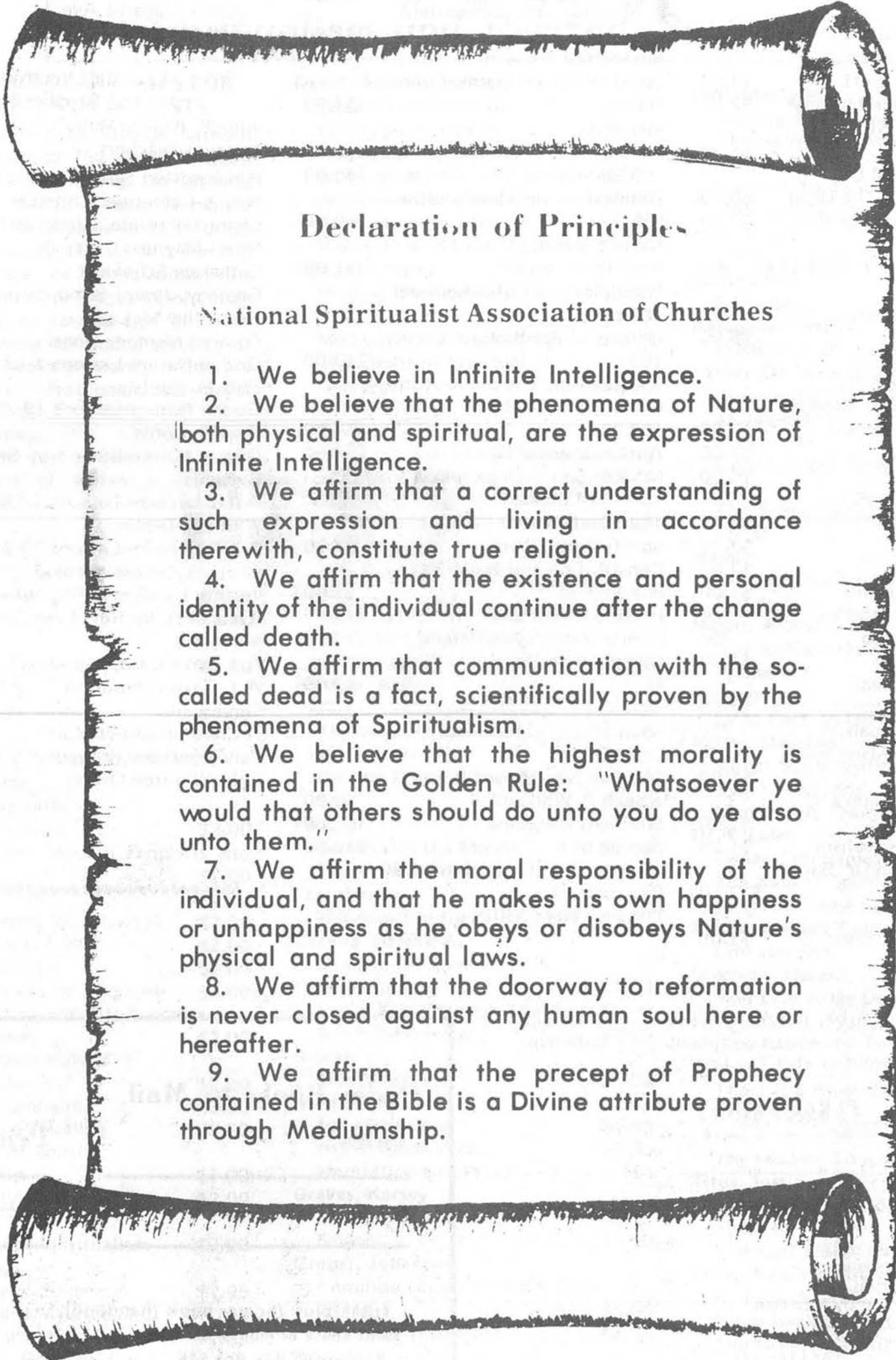
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1. We believe in Infinite Intelligence.
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3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.