

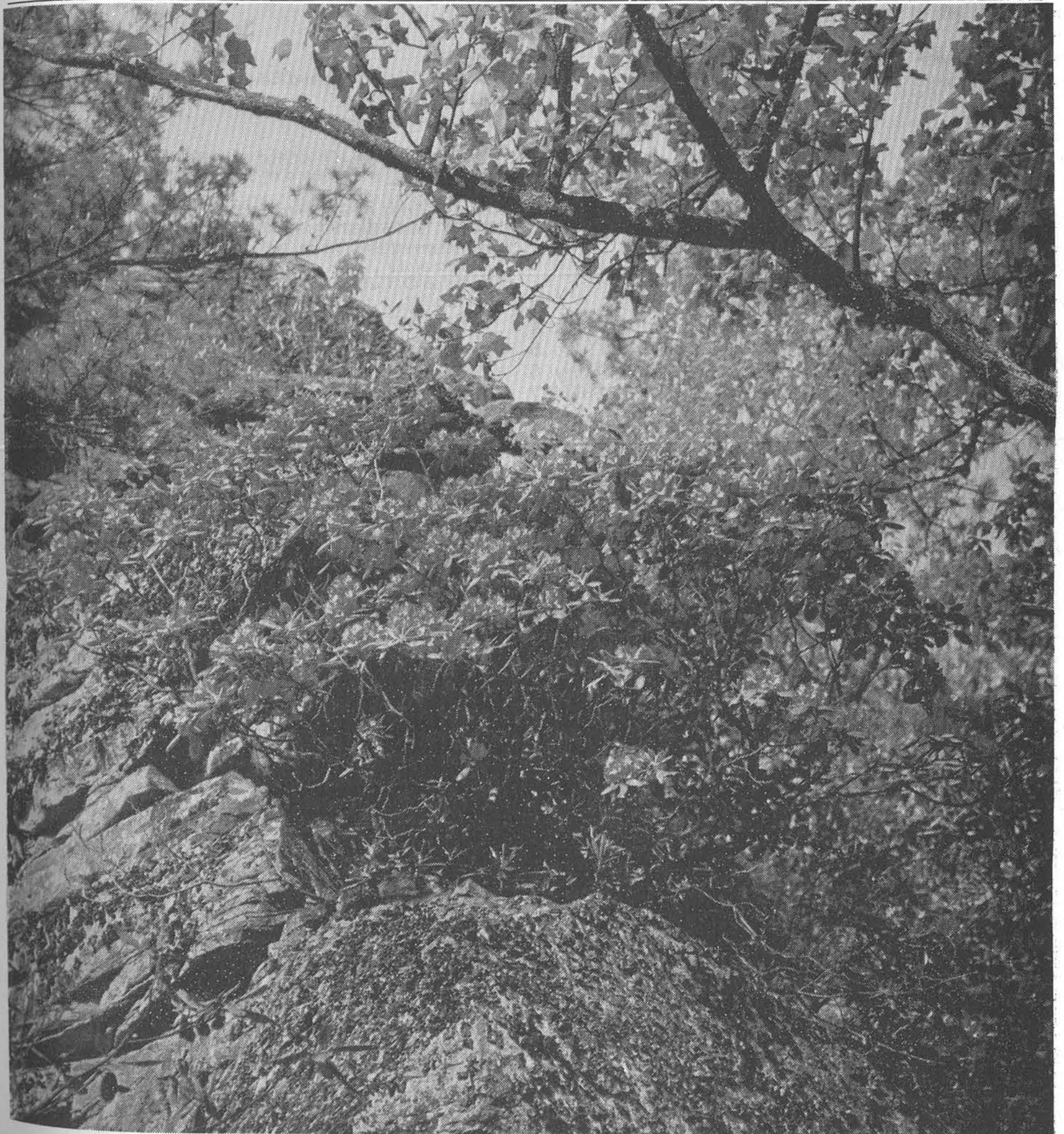
# The National Spiritualist



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"The Summit of Spiritual Understanding"

July 1978







# The National Spiritualist



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## "INDEX"

Liberty and Justice for all .....	3
Alas, there are no miracles .....	4
Fellow Lyceumists - Lyceum conference .....	5
Did you Know? .....	6
by Marilyn Awtry	
Victims of "Death" .....	7
by Betty McConnell	
The Fine Art of Listening ... by Inez M. Vespers	9
Transitions .....	10
Cathedral of the Pines .....	10
I Knew .....	11
by Paul Wilson	
Creation part III .....	12
Michael De Nostradame part II .....	13
by Priscilla Clough & C. L. Brandenburg	
WHY?- poem .....	14
by Wanda L. Day	
Spiritual Healing - Definition .....	15
Camp Listings .....	16
M P I Residence Courses .....	18
Notes from the Field .....	19
Letters to T N S .....	20
The Rewards are high .....	20
by Martin N. Stuart	
Directory of Ministers .....	21
Directory of Churches .....	22
Book Department .....	30

Earthly religious views do not determine spiritual status in the Beyond. The truth about religion is that creeds do not matter at all. There is only one acid test in regard to the spiritual status. It is the way you have lived your life.

by Maurice Barbanell



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### Pledge to the Flag

I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one nation under God indivisible, with liberty and justice for all.

### Salute to the Flag

Hail Star Spangled Banner! The sign of the free  
Our hearts and our hands pledge allegiance to Thee.  
We salute Thee! and echo from shore a unto shore  
One country united! One flag evermore.

C. Fanny Allyn

Lyceum Manual

### LIBERTY AND JUSTICE FOR ALL

Give unto the people of our country the wisdom and foresight to preserve every principle of government which tends to make their homes happy and to keep their souls unfettered and give unto them the wisdom to eliminate whatever becomes a hindrance to their progress or subversive of their liberty. Shield us against the evil machinations of ambitious men. Enlarge our opportunities to educate and unfold the youth. Bring us into close communion with the patriots who have gone before, that we may always be impressed by them to do that which will secure to us the greatest good and the most lasting honor. May Justice, Mercy, Wisdom and truth, like guardian angels, ever attend us. And may the Republic, unconquered and unharmed, ever hold aloft the Torch of Liberty for the guidance of the nations, until liberty shall become the common heritage of all mankind.

July 4 is a day for celebration. It marks the passing of another year in the greatness of this nation. It is also a time to reflect and meditate, for we owe much to the men who fought and forged the life and opportunities afforded here today. Let each of us be equal to the task which now stands before us.

### SPIRITUALIST LOYALTY PLEDGE

We, as Spiritualists, believe that we are bound to feel and manifest toward our Country the purest, highest, most faithful patriotism the world has known.

We believe that this nation was ordained and founded by a Divine Plan, for express purposes, having for their object the enlightenment and upliftment of Humanity.

We believe that one of these purposes and perhaps the greatest, was the providing of a people, free in thought, fitted to receive and understand the great truths which Spiritualism teaches and proves.

We believe that the Destiny of this Nation is by no means as yet fulfilled and it is our duty as Spiritualists to support, in all ways, our Country and labor to uphold its ideals to the Divine level upon which they were launched.

We believe that it is a duty to live pure, upright, progressive lives, such as are worthy of an inspired Nation, an inspired Anthem, and an inspired Flag, so that, without shame and without reproach:

"The Star Spangled Banner in Triumph shall wave,

O'er the Land of the Free and the Home of the Brave."

H. E. Wheeler

O Angels of the higher spheres, help us to walk in the light as you are in the light; as yours is a life of harmony, so incline us to be harmonious; as your life is governed by perfect law, so instruct us to perfect our own laws; as yours is a life of love, so inspire us to cultivate love; to the end that we may be good citizens of our country and bring blessings to our fellowmen.



# Alas, there are no miracles



by Frances Scher

When you were children, marvelous stories read from story books and fairy tales fashioned many a splendid day dream. Like so many things beautiful, some one certain tale, perhaps Peter Pan or Treasure Island consumed your lonely hours and determined your very future. Words then became keys to unlock mysteries and make the Bible live in your mind. Miracle was one of those words. But like growing up, life is not a fairy tale. Alas, there are no miracles, not even the workings of God, as such. For each deed, each creation spawns of itself another thing.

The Infinite Mind of almighty God creates through thought, each one a reflection of order within the laws He set forth to govern all creation. You and I are one of his creations, and as part of the essence of God, what works he has performed, you to a lesser degree can do. You are not about to change the rise and fall of the tides, or the orbit of the moon, no, but more simpler accomplishments are within your command.

You are a scientific fact. The spirit within your being is a scientific fact, proven by precise weights and measures. Used as intended, that spirit which is life, your life, represents the power to create, to perform miracles, in the scientific vain, that is. No mere hypothesis subject to the laws of chance, you are a force capable of great and wondrous things. Within each person bides the beauty, intelligence and power of spirit- one's own energized body of life and infinite knowledge.

For the present, you may be content to think of the achievements of others as impossible and beyond your reach. Such is fool hearty, when you can aspire higher still, if you but set your heart and mind to the task.

Your immortal spirit is there to command. It exists but to serve you, its master. Given the full,

free expression it seeks, spirit within will guide and assist you through the perilous journey of this life.

In Biblical days, spirit manifestation was thought of as a miracle. It was simpler to explain it thusly, particularly when the village elder could offer little else. But the fact remains that the marvelous feats performed by Jesus could and were later demonstrated by his disciples. His greatest lesson was to teach man how to bring forth his living essence to benefit others. After their master from the physical passed over, the healings continued, though, certainly scaled to the spiritual development of his followers. Outside of the immediate ring of his disciples, few true theologians of the time understood the simplicity, yet awesome power of those teachings. Perhaps, we can speculate that some may have believed the full measure of his lessons, but, if they did, it is most likely that they, in turn, feared loss of their personal status in the eyes of the masses, once such knowledge became commonly known. Many chose not to deny the occurrences, but rather to let their congregations believe a small lie-that only certain individuals were so gifted.

Today, there is a great calling to all mankind. "Put away your crystal balls, quickie roads to riches, and other implements which supposedly open life to greater achievement, and look within." The real road to success does lie within the reach of everyone-unfortunately, most of us, even those who try the hardest, are among the most blind. Perhaps, it is true, what is said about some who cannot see the trees for the forest.

The beauty of mystery rests not in its miracles, for alas, there are none. Instead, the real reason for questions are to provoke answers and careful thought on the originator's part-that's where you come in-you're the originator!

Once you have dipped your mind to the level of curiosity, then you're hooked and your thirst will be everlasting for greater and greater knowledge. With each gain will come personal satisfaction and, of course, achievement. Some of us seek only a higher level of comfort, others finding that is still not sufficient, seek to fulfill their mental and spiritual aspirations.

One of the greatest teachings left by Jesus is that many can heal the sick and give of life to the ill, aged and physically weak.

You become an instrument. It is your chemical balance and your level of spiritual development which propels the door open enough to glean from the other side of life, fresh life! When in the presence of your spirit, doctors and teachers, and you have them, without exception, the energy



# Fellow Lyceumists

## LYCEUM CONFERENCE

July 7, 8, 9, 1978



Mrs. June Killmer,  
National Lyceum Superintendent

## ANNUAL LYCEUM CONFERENCE

COME ONE -- COME ALL !

It will be well spent time and a worthwhile three days. We are expecting all Lyceumists of all ages to be at beautiful camp Lily Dale in New York. Be there will you? We want to meet and greet you. There will be work and play that all will remember for a long time. Nature classes and entertainment will fill your days to overflowing.

Our children are the future. Please bring them.

WE'll see you.



Rev. Evelyn L. Muse,

**Please Come, We Need You.**

(Miracles continued)

reaches its peak. Why? Because they are closer to the essence of God than you. Having already made the transition and been given task of teaching and strengthening those on the earth plane, they are equally credited with a certain degree of purity.

So, through their love you gain. They also gain. For in helping you to a better, happier life, those very same spiritual guides, doctors and teachers advance along the road of life, growing onto perhaps an even higher plane. Fortunately, for us here on this material side of life, spirit (in its truest sense) is freed of the basic hindrances which cripple the sharing of truth and achievement by most of us. Too often we wish to master a situation and not just fulfill a basic need. They no longer have that competitive urge.

So simple it is, to go from mysterious miracle to the intelligent truth. Test spirit, investigate spirit, do what you will. You may try them daily, but you will never be without them. Spirit is with you always.

Oh, obviously there are times when they are merely near, but not hovering over head. Spirit is really no further than a thought-your thoughts or needs bring them close. But remember, within spirit there is no such thing as good or bad. Such values are too vague there. Spirit weighs everything in terms of quality and degree. And since you attract what you represent in life, you cannot expect a saint if you are a thief. Likewise, it is also true. You are judged and assigned spirit entities on your progression and desire. Now, that does not mean that the wisdom of the doctors attracted will be identical to yours. No! Their pursuits when here may have been the same, though, changed by the corresponding differences in time and place. But their level of development will always exceed your present ability and understanding, for they have already traveled the path you are on. Their gifts to you are superior to yours for this simple reason. Their desire to help you is superior to yours to help others, and their love is all encompassing.

Think my friends about these things of what kind of spirit help you attract and then evaluate yourself. You can change, just as you can learn a new trade. No one, not even spirit expects you to be perfect. Only almighty God is perfect. And within Him is the only miracle known to man. For He came before creation!



Spiritualism came into the world to restore faith, and to add to faith knowledge.

*H. Gordon Burroughs*



# Did you know?

by Rev. Marilyn Awtry

## A Spiritualist is a simple philosopher!

Webster defines a philosopher as one who seeks wisdom or enlightenment; a reflective thinker; a scholar or investigator usually thought as a person whose chief interest is in attempting to discover the innermost essence of reality.

Each of us in our path of life is searching for truth. As we set aside the cares of the day and relate to universal realm of being, we realize that we are like one small drop of water in the great ocean. In our own way, we must map out a pathway of life.

Spiritualism is a philosophy because it studies the laws of nature. It offers a solution as a religion, a science and a philosophy. To complete the search one must study the seen as well as the unseen side of life. Spiritualism puts that availability within reach. Thus, we can observe the total concept of life and sustain the facts of the past by our continuous investigation today. You might say every spiritualist is a simple philosopher.

Spiritualism is always open to new understanding, to a continuous search for truth. We realize that there are unlimited fields of exploration before us. We do not look for the beginning, nor try to categorize the ending. The universe is force, matter and spirit—all three are indestructible. Our consciousness has brought the realization that life goes on! It has taught that life is but a great potential reservoir and that this force constantly evolves us into a higher consciousness. By this natural revelation we can discover the infinite potency in heretofore supposed finite energies.

Thus, as Spiritualists, cause and effect is shown to be the general law of nature, under which all are subject.

Why do we need this philosophy? Mainly, to save the world from error. For only as we search for truth do we find the answers.

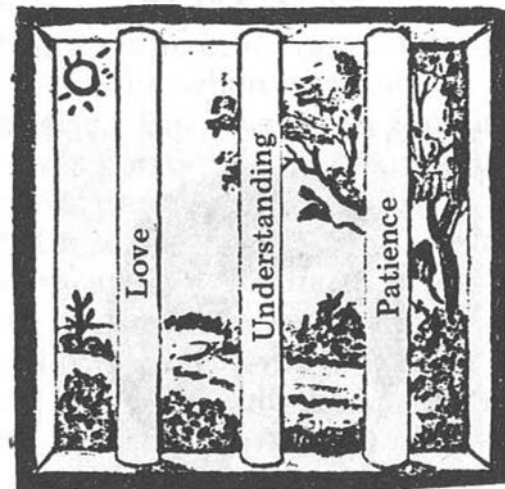


### Nature's Reflection

The great oak is benignly happy  
with robins resting on its boughs.

H. A. Schneider

## Harmonious Living



by Walter C. Gustafson

When next door is too far to venture, the reality of just how significant harmonious living can be becomes painfully clear. Hemmed in from all corners, strapped down with uncertainty, fear and the prospect of being victimized, we forget that all life is always just a little dependent on others. The demonstration of harmony takes just two persons.

Harmonious living means that we all live dependent upon one another and need to establish bounds of trust. It's easier said than done, but we must learn to love one another. First learn to love ourselves. Self-love begins with the inborn characteristics of self-preservation and self-protection. As our souls mature we develop self-happiness. In being truthful to ourselves, we learn that there's more to life than existence. Growth brings rewards in companionship, friends and new business opportunities.

Desire for companionship sparks fraternal love—love for our brothers and sisters—and mankind. As man progresses, he adds to his brotherly love.

With this love flowing from one to the other, we cannot help but live in harmony with one another. Each individual is in their rightful plane of consciousness. To love one another, we must accept each others' ideas without sacrificing our own ideals.

If we do what we know is right without infringing upon others' sense of right—then we are right! If we do what is right, then we will be truthful to ourselves and live in harmony with ourselves. In living in self-harmony, we achieve the harmony necessary to generate universal love.

Look in the mirror, be truthful to yourself.  
Love thy neighbor as thyself.



# Victims of "Death"

by Betty McConnell

The strangeness of this title is not nearly so strange as how most of us view the end of this physical life. One of the best examples I can recall appeared in the news recently.

"As Jack Cassidy's family remains in shock over this death (resulting) from a fire which gutted his Hollywood apartment, his friends report that his passing seems doubly tragic-coming when he had finally achieved a sense of inner peace. The 49-year old actor had been terribly bitter and depressed for a long time following his divorce from Shirley Jones. That down mood had finally passed and he recently claimed he had never been happier."

Would his friends have felt better if he had died while feeling better and depressed? No, of course not. And few of us would ever entertain thoughts of death about our friends, regardless of their mood. But if his passing had to come, then was it not better for him to have entered the next life with "inner peace"? Again, let's refer to a recent news item. Remember the depressing personal conditions surrounding the passing of Freddie Prinze, the rising star who lost control of the simplest things and sought relief from the mental agony through suicide. In Freddie's case, some of his friends might have concluded that he was "dead" anyway. But how can anyone who believes in life everlasting conceive that these conditions of remorse and mental depression are somehow erased and replaced with joy and well being simply because life has changed its form? The concept of life everlasting and the achievement of instant wonderment make for little or no sense, and lack all logical reasoning.

My husband is always saying, "You can't take it with you." No, not the material side of life. But every lesson learned, every facet of our mental makeup accompanies each of us at the time of transition. And that becomes either a burden or a joy, from which springs new growth and new opportunity in a new life.

If we go in bitterness, unhappiness, or depression, it goes right along with us and we have to work ourselves out of it, just as we do here. If we go in inner peace, that goes with us also.

All religions teach eternal life. All members of these religions accept the teaching of eternal life-and discuss eternal life-and marvel over it. But, that does not necessarily mean these members believe in it. Do you know why? I have a few ideas.

One is that most religions put too many "conditions" on eternal life. If you are good-IF you go to church-IF you support your church- IF you tithe. Okay, you have done all these things, fine-you are hereby granted eternal life-to do what? Some believe you sit on Cloud Nine and there spend eternity-Lord have mercy, how boring. I have a Methodist friend who believes her son is a flower in God's garden. That sounds more boring than riding a cloud. . . . especially for a 15 year old boy. Others believe you sleep in darkness until Christ comes again and wakes everyone up. A good nap is refreshing, but since no one knows when the second coming is supposed to be, that could be an eternity in itself. Of course we musn't forget the eternal Hell if you haven't mended the ifs mentioned before. No wonder people don't really believe in "life" after death. I certainly would not call any of those conditions "life" after death. I certainly would not call any of those conditions "life". Death is perhaps the most feared happening, and I can see why.

I work with a woman whose husband died suddenly of a heart attack. Do you know that the only reason she can accept his death without worry over where he is and what is happening to him in the "great unknown" is because just hours before he died, he had been to church and had taken communion. Her exact words to me were "if a man was ready to die, he was". This is a great consolation to her. What if he had not gone to church that evening? What if he had not had communion? What if he had gone bowling or, horrors, upon horrors, what if he had had a beer? Wouldn't that have been disasterous? Yes! For her! Nothing would be different for him. But instead of being a well adjusted widow, which she is, and forging ahead in her life knowing he died in the good graces of God, she would be worried and miserable wondering what fate had befallen him.

Some friends of ours who are Catholic, have a daughter who married a Jew. They love their daughter and their son-in-law and their grandson, who are all fine upstanding individuals, but they are worried sick about them because they do not attend church. They fear for their daughter's future, her eternal future. They wouldn't tell us of their fears because, knowing we are Spiritualists, I'm sure they have the same (or worse) fears for us. Isn't it a shame to burn up good energy in worrying needlessly over this fine girl's future, and ours too for that matter, when they could be



(Victims continued)

putting that energy into something worthwhile?

A true Spiritualist does not fear death. A couple of years ago, my daughter, who is truly a Spiritualist, was in a very bad automobile accident. . . . she tangled with a cement truck. As her car was flipping over, she said her only thought was "Oh, boy, now I'm going to get to see the Spirit World". Even when face to face with death, most people don't exactly look forward to it. A neighbor of ours, who I know is taught eternal life in his church says "You're a long time dead!" The way he says it, it somehow comes out as unpleasant -something to dread. Someone back in time said the only things that are certain are death and taxes. Taxes are constant, but so-called death is only once and since it is certain-I'm glad I'm a Spiritualist and can look forward to it without fear. Franklin Roosevelt said "There is nothing to fear but fear itself". Marie Curie said "Nothing in life is to be feared. It is only to be understood". Same thing-different words. That also applies to death-if it was understood, no one would fear it.

Have you ever known anyone who is ready to die? I don't mean someone with an incurable disease who wants to put an end to his and his family's suffering--and I don't mean people contemplating suicide. They are not ready for death either, they are just trying to escape. The answer is-no one is ready- why? Because everyone is busy doing something, and everyone has something he still wants to do-or wants to see-or wants to finish. If death waited for everyone to see everything, do everything, and finish everything, we would have to find another world to inhabit. Isn't that exactly what we have? There is no such thing as death! People are inhabiting another world and doing, and seeing, and finishing! It seems to be an impossible thing for people to accept as a reality, only as a fantasy. You've heard people say: "How sad, he never lived to see his grandchild." Why, we know he can spend more time with that grandchild now than he could have if he were still on the earth plane. He can help mold that child and protect him in a way he could never do here. How about "One more month and he would have received his masters degree in education". Do people think his education is wasted now? He still has it! Think how many more students he might impress now with his knowledge than he could teaching in just one college. Here is another-"He just retired a year ago-they had such wonderful plans to travel." This is a very common one and sad for the one remaining here. But remember that word eternity-it won't be too long before they are together and can pick up their plans and carry on-AND, they won't have to put up with gas

shortages, flight schedules, and traffic jams.

Here is a good one-"He was on the verge of a great discovery in cancer research." Do people really think that research stops? Don't they know that when that discovery is made, he will have been the key? When my husband and I were in Rochester, Minnesota, we took a tour through the Mayo Clinic. Our guide kept talking about the famous brothers Mayo, their accomplishments and their dreams. Several times she mentioned how they never lived to see their different projects and dreams come true. People in the group would shake their heads and tut, tut with their tongues. Jim and I would just look at each other in disbelief. Don't they know that those brothers had a hand in finishing those projects and completing those dreams? I know you have heard the same words about Walt Disney never seeing his great dream come true. Rubbish! Where do they think Walt Disney is, anyway? I'm willing to bet he leads that parade down Main Street every single day! Here are some more I know you've heard: "She always wanted a brand new car. Now she'll never know he bought one for her birthday." I'll bet, once again, that she sat in that new car and took a good big whiff of that "new car smell" she dreamed about. Here's another: "She had so much to live for-she had intelligence, personality, beauty-what a waste." What on earth do they think she did with it? - lose it? - or forget to take it along? Here is a sad one: "He was killed on his way to school and his mother had just spanked him." How many mothers are living in torture thinking that that spanking was the last thing that child knew? Horrors! Is it possible to convince these people that their child knows they are loved? Is with them? What a shame for people to waste their lives living in guilt....for no reason. Can these people be consoled? Not too many of them can. This also happens to husbands and wives. Everyone is always doing something-or planning something-you can't depend on perfect conditions when you pass out of this body-and personally, I would not call doing nothing, or planning nothing, perfect. Most deaths are unexpected and while living on this earth plane there are going to be unpleasant moments. How else could you reprimand, punish or blow off steam. You can't live with someone, be it parents, spouse, or child, in perfect harmony at all times.

In this month's Reader's Digest, there is an article titled "Down a Dark Hall at 185 M.P.H." The very first paragraph reads: "The 24-hour race at LeMans is a monument to the idea that life goes on. It is a French national institution dating back more than half a century, with a quarter million

(continued on page 14)



# The Fine Art of Listening

By: Inez M. Vespers

Listening is one of the greatest arts in the world. Nothing beckons friendship sooner than good listening by a new acquaintance. People feel drawn to someone who listens and shows interest in their ideas and comments. Loneliness often sidelines the chatterer. He is in love with his own voice, his own ideas, and interests, an outlook which isolates him from others. A wise man once said, "When I talk, I know what I am going to say, but when I listen I learn something new."

Man is endowed with speech, but speech should evidence reason. The ability to listen and respond favorably to another's viewpoint and ideas is one way to grow and expand.

This art of listening is not confined to the physical ear. It is also the art of listening to that still, small voice within. We need to practice the art of listening. It truly is an art to recognize this voice and follow its instructions. Become adept in this art and take a giant step forward in your spiritual progression.

This inner voice is your hot line to heaven. It can be your guidepost, your benefactor, your communication system to your higher self. When the line is fuzzy or indistinct, it's because you have not learned the fine art of listening. We are constantly interrupting the messages trying to come through with our chatter from the conscious mind. Chatter can be worthless energy, resentment against a wrong, debates on whether to clean the garage or take a nap, or frivolous thinking. If we stop to consider how often we actually use our mind for constructive thinking, the kind that stands scrutiny, we come up with an embarrassing small percentage of usage.

When we have a problem we pray for direction. The still, small voice speaks to us, but sometimes the answer is less than we had hoped, so we ignore it. We need to recognize and fully realize that all through our lifetime from the cradle to the grave we are living with two warring factors, the physical and spiritual bodies and their minds. There is the struggle for supremacy up to that very last breath when the soul is ready to leave the physical. The last battle is heard in the death rattle, but it is nothing more than the physical trying to retain, hold and keep captive the spiritual essence within.

We must accept the fact that life at its best is uncertain. We cannot predict with any certainty what tomorrow will bring, or even be sure of what

the next moment might produce. God in His mercy gave us this hot line to guidance and protection. Even when we have little knowledge of this inner voice and help, it can work for us and guide us. Many listen to their ego. It is the fall from grace over and over again. We have our free will; if we choose, the taste of the juicy apple, too, though it may be rotten, we will enjoy it knowing eventually it can spoil the whole barrel. Why? Because we are in conflict with both worlds—the world of matter and the world of spirit. They operate on different wave lengths, the polarity is different with resistance in the world of matter, which does not exist in the spiritual realms. It takes courage and know-how to cope with this resistance. It also takes character and strength. This is why it is so important to tune in to your inner guidance. It will never lead you down a blind alley. In the Bible we are told, "If you ask in prayer for a loaf of bread, God will not give you a stone." Egotistical pride more often than not hinders change, or keeps us from admitting we are wrong. We hang onto our idiosyncracies, faults and shortcomings as though they were virtues. It takes courage to face yourself and admit you need to change, and it takes even more daring and stick-to-it-ness to root out these faults and replace them with positive traits. Having the boldness to face yourself head on and admit your shortcomings is the first step in not only ridding yourself of these problems, but lets you enjoy greater freedom from stress and strain.

You can seek help by asking for guidance in everyday living with prayer therapy. You cannot change the world until you change yourself. If you do not like yourself or your world, then tune into your pipeline to heaven and listen for instructions. Be not afraid to follow those divine instructions. We all need human companionship, but we also need the companionship of spirit. Learn to enjoy this companionship through the fine art of listening. It may prove the measure of your listening power.

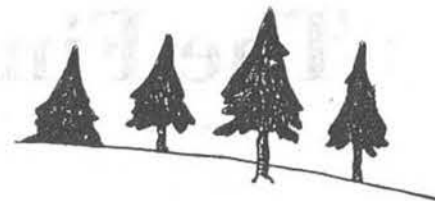


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Phoenix, Arizona 85007



# Transitions



Wollitzer, Irene, a certified medium and member of the Golden Gate Spiritualist Church in San Francisco took her flight to Spirit, April 13, 1978. Mrs. Wollitzer was a member of the Golden Gate Church since 1951 and served on the platform with the Reverend Florence Becker. She received her certificate at the Church of Revelation in Los Angeles. A beautiful memorial service was held at Golden Gate. The altar was banked with flowers and the eulogies were given by Donald Haddick, President of the Golden Gate Church, Charlotte Detels, John Houldsworth, and Bee Dorbandt, all certified mediums. Mrs. Wollitzer was a faithful worker for Spiritualism and as tireless in her help to those seeking to know the Truth of the continuity of life. She will long be remembered for her cheerfulness and helpfulness by all who knew her.

Quinn, Kelley, of Beverly Hills, California, passed into the higher expression of life, April 26th, 1978, at age 35 years, after a long illness.

## A TRIBUTE TO KELLEY QUINN

We all love and miss you. You had beauty, Spirituality, and love of God. Few are ever fortunate enough to possess these qualities. You are loved by thousands all over the world whose lives you have touched. Your natural ability as a lecturer and medium was an inspiration for all. Your very vibrancy, love of life, and desire to live life to the fullest makes you outstanding. We find solace in that not only your suffering has been ended, but God has called you to a better life, in a higher dimension. On behalf of the members and friends of the "Spiritualist Society" Church, which you and Rev. Rita Faubel founded, send our love and blessings and say,

*"We miss you and love you, Kelley."*

*"Vaya Con Dios Para Siempre."*

by Muriel Proulx, L. M.

## Affirmation for Health and Harmony

I am Life, Health and Strength  
By the Almighty Powers that be,  
To do the Right always,  
Everywhere with everybody,  
And only good can come to me.

Thanks, Thanks, Thanks.

Frank J. Renollet

Cathedral of the Pines  
Rindge, New Hampshire

Sunday, July 23-11:00 a.m.

Join with us as we travel and tour-yes pilgrimage to the beautiful outdoor Cathedral situated among the lofty pines overlooking a chain of lakes with Mr. Monadnock in the distance.

A perfect setting for the Spiritualists, the outdoor Cathedral was built as a memorial to the son of Douglas Sloane. The site was to be the location of his future home had he not been killed in the service of his country. Nature aided in the erection of this great memorial by causing a hurricane to sweep through the stately pines. An act of nature changed the landscape to make room for man to worship in the natural surroundings.

The Cathedral of the Pines is a tourist attraction. Many stop to visit and meditate during the daylight hours; listening as the music of the spheres wafts through the atmosphere.

Make plans now to attend the Spiritualist services conducted by Gertrude Stevens, pastor of the First Spiritualist Church of Brockton. Many will gather as Spiritualism takes its place among the other religious denominations who consecrate the shrine yearly.

As always the Fitzwilliam Inn at Fitzwilliam, New Hampshire, will house all who come the night before to enjoy the fellowship of kindred minds. Last year Spiritualists practically took over the Inn.

Join the pilgrimage-swell the throng,  
Sing the praise of Spirit all day long.

## This Moment-Mere Instance of Time

Rejoice in the effulgent beauty  
Of this moment of truth;  
For it is a priceless jewel  
Of rare and irreplaceable quality.  
There is only this moment.  
Keep your gem sparkling, permeating  
And reflecting the light of the Lord.  
Its perfection will cast  
Beams of light in many directions  
To illuminate, and elevate all of mankind  
Within its blessed radiation.

Evelyn L. Alexander



# I knew. . .

By Rev. Paul Wilson



Ethel Post

Ethel Post Parrish was Hoosier born of Quaker parents. Her husband was Myron Post, president of Camp Chesterfield. Always beautifully dressed, she could easily have been a model.

Dr. Banks was the main control in her trumpet seances. As private trumpet was common at that time, I asked for an appointment and enjoyed excellent results. I wanted to hear from a brother of mine who had never communicated with me. Ethel said, "Think of him by name and we will try to get him here to talk to you."

I began to think of my brother's name as given to him at birth which has never been given through any medium. To my surprise a voice, at first weak, then normal said, "Happy, Happy." Happy was the nickname given to him at the Bedford, Indiana stone quarry where he worked during his years before an early death.

Ethel's work was outstanding as both a message medium and a materialization medium. Silverbelle, her child guide, materialized in a test seance for the PSYCHIC NEWS. Our clear photographs showed the build up. Silverbelle was at least four feet from Ethel, who was plainly visible seated in the cabinet.

Mrs. Parrish was the founder of Camp Ephrata in Pennsylvania which is still in operation. She sat often for Psychic research societies. I visited with her on one such occasion in Los Angeles. The pictures of Silverbelle's materialization are very clear, separate and distinct. I liked them much better than those taken of Katie King. They show distance between her and Ethel and the formations of ectoplasm as the materializations took place. Mr. Parrish became her second husband.



Nellie Curry

Nellie Curry was married to Harvey Blair Curry. I remember her as a red head who like to play euchre.

Nellie was very good with names in her message demonstrations. Her phases of mediumship were trance, clairvoyance and clairaudience.

She was born in Covington, Kentucky and reared by a grandmother. She developed mediumship during World War I while raising five children.

She especially liked to demonstrate mediumship for beginners and skeptics. She did work for Psychic Research societies and passed many of their special tests. She spent much time in St. Louis and later in Florida.

Nellie was probably called a *full name test medium* because of her demonstrations at Chesterfield and elsewhere. This phase of mediumship was much needed at the time.

I did not ask to come,  
Nor do I know how long my pilgrimage  
Nor where, Nor why.

But still I feel all this will clearly show  
Sometime, Somewhere  
Beneath a fairer sky.

And then I hope I shall not blush to see  
The finished thing  
I shall have made of ME.

Edgar A. Guest



# Creation

Part III of a continuing series  
Taken from An Encyclopedia on the  
Evidences or Masterpieces of Many Minds

**Bible Does Not Talk Like Plato About Creation--**The Bible does not talk to us like Plato, of the hyle, the mother of matter, the substance that has none of the properties of matter, yet is capable of receiving them all, of matter itself as something distinct from body; it does not speak to us in the language of Aristotle about the first motion, the first mover, and the first moved, not does it, after the more modern manner, have much to say of the first cause and the first causation, throwing all causality after it into the inferior place, or burying it in a godless nature.

On the other hand, its high design is to impress us with the superior greatness of this latter outbuilding (Eph. III: 9; Heb. XI: 3) as the peculiar work of the Logos, or Word, which gives form and life, and, in this sense, its higher or more real being, to this conceptionless first matter, or first force. This was the great work, if we may judge by the importance the Scripture attaches to it; this was pre-eminently the work of creation as carried on by the artistic Wisdom (Prov. VIII: 22-32), and to this well corresponds what is said (John I:3,4) according to the old patristic division and interpretation of the passage "that which was made (or originated) in Him was life" because life was in Him. It is easy to see what is prominent in the Bible. It is not God the first motion, or the first force, or the first cause, or even as the originator of force and matter, but God the Great Architect; this is the idea which the Scripture language aims to impress so as to make it a living and controlling power in the soul, giving life and value to the other ideas, and preventing them from becoming mere scientific abstractions, on the one hand, or dead naturalistic or pantheistic notions on the other. The abstract notion is ever assumed in the Bible as included in its creative representations, whilst it makes vivid the other and greater thought as the quickening power of all personal theistic conceptions.

**Our Only Notion of Matter--**The only notion we can form of matter in its lowest or primal entity is that of resistance in space, or the furnishing sensation to a supposed sentiency, without anything beyond it, either as form for the

intellect, or as qualifying variety for the sense. The manner of putting this forth, we may not know, but that does not give it the higher rank. Taken as a fact, it is the lowest thing in the scale of the divine works, if we may be allowed to make any relative comparisons among them. It is simply an exercise of the divine strength. On the other hand, the giving form to matter, which is so clearly and sublimely revealed as the true creative stage, is the work of the Divine Wisdom, and might be supposed worthy of God, as an exercise of His Infinite Intelligence, even if it had no other than an artistic end.

The carrying these forms into the region of the moral, or the impressing moral designs upon them--in other words, building the world as the abode of life and the residence of moral and spiritual beings capable of witnessing and declaring the glory of the Creator--is the work of the Divine love.

In reversing this scale of dimities, the actually lower work comes to be regarded as the higher and the greater, merely because it is the more remote from us. Nothing but some such feeling as this could have led to the strong desire, in modern times, of finding here a revelation of the metaphysical, as though this alone were creation proper, or as though the Divine power and wisdom were not even more sublimely manifested in the creative evolution and formation of the physical. The painting is a much greater and higher creation than the canvas, even though the making of both were admitted as belonging to the same artist.

*Prof. Tayler Lewis:  
Lange's Commentary of Genesis*

**What Happened After A Lapse of Time--**"And the earth had become a waste and a void, and darkness was upon the face of the deep; and the Spirit of God was brooding upon the face of the water." After the undefined lapse of time from the first grand act of creation, the present verse describes the state of things on the land immediately antecedent to the creation of a new system of vegetable and animal life, and, in particular, of man, the intelligent inhabitant, for whom this fair scene was not to be fitted up and replenished.

Passing now from the subject to the verb in this sentence, we observe it is in the perfect state, and, therefore, denotes that the condition of confusion and emptiness was not in progress, but had run its course and become a settled thing, at least at the time of the next recorded event. If the verb had been absent in Hebrew, the sentence would have been still complete, and the meaning as



# Michael DE Nostradame: Future events were his to see

Part II

by Priscilla Clough and  
Charles L. Brandenburg

Nostradamus foresaw the downfall of Charles I of England and the rise of Cromwell. He prophesied that Cromwell would fall to Elizabeth I, the rejected one and said she "shall accede to the throne." Following her, he said, shall come the son of Mary Stuart, James I of England (VI of Scotland)—which today locks the two countries together.

Concerning Napoleon, Nostradamus noted, "The man with the short hair will assume absolute power for 14 years." Napoleon, born in Corsica, was fated to be emperor until his abdication in 1814. His escape from Elba, his landing near Nice were foretold, as well as his unhappy end on St. Helena.

He described the submarine and the airplane. "Living fire and death hidden in globes will be loosed, horrible, terrible. By night forces will reduce the city to powder that is already on fire, (incendiaries) will be favorable to the enemy." He saw war. "A leader of the Germans will extend his territory to Belgium and Bologne." Here Nostradamus alluded to the treaty of Hitler and Mussolini.

## What of the future (18 pt)

So successful was Nostradamus in cloaking his predictions of the future that only time can unravel what lies ahead. Much has been made of the one verse prepared for 1999. Many believe that Nostradamus saw this as the year for the coming of the anti-Christ, whose reign Nostradamus said would last 27 years.

"The yellow race will overrun Europe and Paris will be destroyed by aerial attack." Those who place great credence on Nostradamus' works fear he foresaw this as "Armageddon." Perhaps so, the stage in Africa is certainly being set with the introduction of the Soviets looking down the throat of the OPEC nations. But comfort also comes from Nostradamus whose mystical quatrains continue past the year 3,000.

Astrology alone could not have supplied the names written into his many quatrains. The personages he foresaw appeared and perhaps many more still to be counted appeared, but how?

The true question of his gifts may never be answered, for he did not regard himself as a prophet. And in his own words recorded for his

son Cesar he holds that inspired revelation is "a participation of the Eternal Divinity." He suggests that his son eschew the study of future astrological signs, and that he avoid magic, as prohibited by the church and scripture. Nostradamus himself had burnt some books that taught the art of prophesying.

## What of the man (18 pt)

Nostradamus stood of robust build, though undersize. He was sprightly and vigorous. His forehead was broad. His nose was straight and even; and his grey eyes shown with kindly expression. But, the man was capable of flashing fire. The initial impression was somewhat severe, though pleasant, enough that his humanity was evident through his seriousness.

Even with age his cheeks remained rosy. He had a long thick beard; and aside from bouts of arthritic gout in his latter years, his health was excellent. Reports passed on by his sons say that he had his senses up to the very last moment.

His wit was lively. And the man lacked not for quick comprehension, which no doubt carried over to his penetrating judgement. He had a sharp, retentive memory; he was taciturn, he thought much and spoke little unless the occasion called for a discourse of which he was ready and able.

He was easily provoked to anger, but on the other hand often patient. He seldom slept for more than four or five hours a night. His manner was cheerful, though it could easily turn bitter in jesting.



## (Creation continued)

follows: "And the land was waste and void." With the verb present, therefore, it must denote something more. The verb (be) has here, we conceive, the meaning (become); and the import of the sentence is this: "And the land had become waste and void." This affords the presumption that the part at least of the surface of our globe which fell within the cognizance of primeval man, and first received the name of land, may not have been always a scene of desolation or a sea of turbid waters, but may have met with some catastrophe by which its order and fruitfulness had been marred or prevented.

(continues next month)



# Why?

Wanda L. Day

How many times do we wonder why  
When unpleasant things come our way?  
How many times do we find it hard  
To cope with the trials of the day?

There isn't a person who hasn't said why?  
At some time or other.  
Sometimes it's so hard to understand  
Why life is filled with so much strife.

We oft' times forget why we really are here,  
We forget it's to learn and grow.  
Without the experiences  
We would never onward and upward go.

It's through these problems our faith grows,  
If only we keep walking tall.  
If we keep our eyes upon God  
We know we can conquer all.

So no matter what may come  
God will give us the strength we need  
To meet each day with joy  
If we put our hand in His.

If we follow the natural law  
We will find our path straight and true.  
We only have to follow along  
To find all things bright and new.

We must take one day at a time  
And make it a beautiful time.  
It's up to us what we do with each day,  
Whether we shed tears or sing.

If only we keep a song in our heart,  
And the light of God in our eye,  
And do our best to help others along  
We won't even have time to ask why?

We will be so busy helping others along  
And spreading the truth as we go,  
We will bring joy to many hearts  
And help to remove so much woe.

As we dedicate ourselves to spirit and God,  
And follow where ever they call,  
Our life will be so greatly enriched  
And we'll be able to keep walking tall.

So when things all seem to go wrong,  
And you're tempted to start asking why?  
Remember you're never given more than you can bear  
Your angel loved ones are always nigh.

Put your hand in theirs and go on  
And put that light back in your eye.  
Keep your faith and meet life head-on.  
Don't even wonder why?

All the answers will come some day.  
Either here or in the spirit land.  
Just don't keep on asking why?  
For someday you will understand.

Use every stumbling block as a stepping stone  
On your path of progression and light.  
Let no one stop you from following the path  
That you know in your heart is right.

Thank God each day for blessings received  
And for those that are yet to be.  
Know what is yours will come to you  
As more of the truth you see.



## (Victims of "Death" continued)

devotees turning out every June to watch it. But to the driver, speeding through the night portion of the race in a vehicle that is about as sturdy as an eggshell, with lights as useful at 200 m.p.h. as miner's lamps, the idea that life will go on--or that the night will ever end--doesn't seem the least bit assured." Is that their picture of death--a never ending-night? As I said before, religions teach life after death--preach it--listen to it--accept it--but don't really believe it. I want to cry for them.

No one wants to lose a loved one through death--it's like constantly looking for your other shoe, but how you feel about death can make all the difference in the world in how you cope with it. How do we Spiritualists picture death and life and the spirit world? We see death as the single act of our Spirit body leaving our physical body and entering into the Spirit World--a bee hive of activity--an eternal life of growing, learning, teaching, working, playing--in other words.....LIVING!



# Spiritual Healing

## Prayer For Spiritual Healing

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.



Thou source of life, O hear my prayer  
For guidance thro' each day;  
May thy pure guiding light keep  
My feet in wisdom's way.



**N.S.A.C. Healing Center**  
**Miss Catherine Schneider**  
**P.O. Box 6042**  
**Wheeling, WV 26003**

### SPIRITUAL HEALING REQUEST (Please Print)

I request Spiritual Healing for:

\_\_\_\_\_ because of the following condition (s)  
\_\_\_\_\_

I will pray with NSAC Prayer Groups

Day \_\_\_\_\_ Night \_\_\_\_\_  
I will send a report of Prayer result

Weekly \_\_\_\_\_ Monthly \_\_\_\_\_ Quarterly \_\_\_\_\_

Please apply my love offering of \_\_\_\_\_  
for needed supplies at Healing Center

This Spiritual Healing Request made by  
\_\_\_\_\_  
(Your Name)  
\_\_\_\_\_  
(Your Address)  
\_\_\_\_\_  
(Your City, State and Zip Code)

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet. "How To Form A Spiritual Healing Prayer Group."  Check Here.

## DEFINITION OF SPIRITUAL HEALING, ETC.

Adopted by N.S.A. (now N.S.A.C.) Convention, Rochester, N.Y. 1909

1. It is the sense of this convention that Spiritual Healing is a gift possessed by certain Spiritualist mediums, and that this gift is exercised by and through the direction and influence of incarnate spiritual beings for the relief, cure and healing of both mental and physical diseases of humankind; and that the results of spiritual healing are produced in several ways, to-wit:

(a) By the spiritual influences working through the body of the medium and thus infusing curative, stimulating and vitalizing fluids and energy into the diseased parts of the patient's body.

(b) By the spiritual influences illuminating the brain of the healing medium and thereby intensifying the perception of the medium so that the cause, nature and seat of the disease in the patient become known to the medium.

(c) Through the application of absent treatments whereby spiritual beings combine their own healing forces with the magnetism and vitalizing energy of the medium and convey them to the patient who is distant from the medium and cause them to be absorbed by the system of the patient.

2. It is further the sense of this convention that Spiritual Healing is recognized by the New Testament Scriptures and that it has been and is now a tenet of the religion of Spiritualism and is practiced by and among Spiritualists in conformity with their religious belief and knowledge of the power of spiritual agencies.

3. It is further the sense of this convention that great care and caution should be exercised in determining whether an applicant for a Healer's Commission really possesses any of the phases of the gift of Spiritual Healing to a sufficient degree to warrant the issuance of a commission.

4. That no person to whom a Spiritual Healer's Commission may be issued shall advertise other than as a "Spiritual Healer," unless legally entitled to do so.

5. That it is further the sense of this convention that any statute or ordinance which tends to resist or forbid the exercise of Spiritual Healing is an invasion of the religious rights, privileges and guarantees contained in the Federal Constitution.

(Taken from the N.S.A.C. Spiritualist Manual Twelfth Revision 1975)







**Cherry Valley  
Spiritualist Camp Association**  
Cherry Valley, Illinois  
(1/2 block north of Route 20 at Mill Road  
to service road turn west to camp grounds)

**52nd camp season  
June 4th - September 17th**

Sunday services only - 1:00 p.m.  
3:00 p.m. smorgasbord luncheon followed by  
Grove counselling by mediums present

For information write or call:

Mrs. Lillian Jones, secretary  
200 Willow Ave.  
Joliet, Illinois 60436  
(815) 722-2378



**THE ON-SET-WIGWAM  
Spiritualist Camp**  
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July 2nd - September 4th

Sunday 10:30 a.m. . . . Wednesday 7:30 p.m.  
Four Saturday - Sales and Suppers

Brochure available contact:

Ruth M. Dyer, secretary  
500 Allen Street  
New Bedford, MA 02740  
(617) 996-4724



**CAMP EDGEWOOD**  
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Presenting outstanding lecturers, teachers,  
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Demonstrating- Clairvoyance  
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2:00 . . . . . 4:00 . . . . . 7:30 p.m.

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Wilbur E. Tolbert Spiritual Science Church  
School and Camp Foundation needs and will  
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spiritual art gallery, used books, papers,  
periodicals, spirit pictures, literature, medieval or  
modern works dealing directly with outstanding  
spiritual phenomena.

Please send itemized list and prices to:

Wilbur E. Tolbert Spiritual Science Church,  
School and Camp foundation, Walsh, Colorado  
81090.



## M P I Residence Courses

Morris Pratt Institute (MPI) invites you to get involved in two weeks of residence courses. Join with the staff and noted guest instructors to participate in a new comprehensive residence course. MPI will offer unique individualized instruction, and exciting group projects using the latest available audio-visual materials and techniques. These residence courses are for those wishing to increase their knowledge, individual growth and self-development, particularly suited for those who wish to become teachers and lecturers.

Involvement includes seminars, lectures, workshops, individual projects and group projects, a total educational program.

Each student will receive individual counseling and evaluation. At MPI the exchange of ideas are encouraged. Ample time to explore the library and take advantage of the other facilities at Lily Dale will be available between sessions.

Learning can take place in many places and environments but at MPI it's the instructor who makes the difference. Excellence in scholarly pursuits are evident, but most instructors are regular practioners as well as elite lecturers. Equally valuable is the interplay and discussion of the students among themselves, with the staff and

guest instructors. A conducive educational environment brings out the very best in every student. MPI combines the right ingredients for responsive learning.

In addition to the MPI Staff, guest instructors in past residence classes included:

Alice Hull, Secretary of the National Spiritualist Assoc. of Churches and well-known teacher and lecturer of Spiritual Awareness;

Robert Howell, outstanding teacher and lecturer of Psychic Research and Mediumship;

Paul Wilson, prominent writer, teacher and lecturer on Mediumship and Psychic Phenomena;

Audra Cutlip, noted teacher, writer and lecturer of the Heritage of Spiritualism;

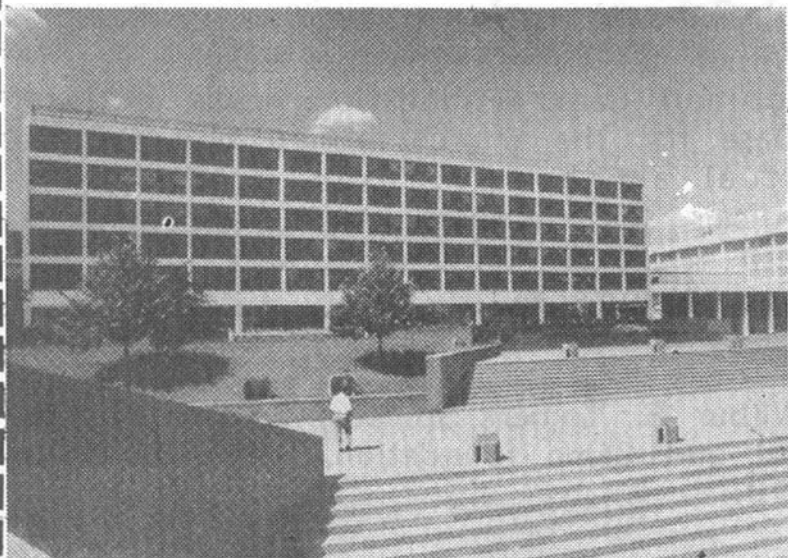
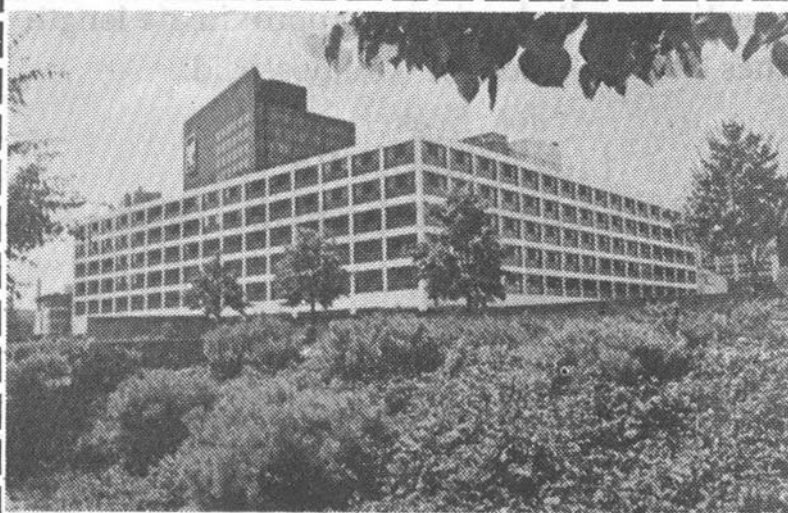
The INTRODUCTORY RESIDENCE COURSE will be held July 10th-14th.

The INTERMEDIATE RESIDENCE COURSE will be held July 17-21st.

The ADVANCED RESIDENCE COURSE will be held July 24-28th.

For Further information, please send to MPI for brochures:

Morris Pratt Institute  
11811 Watertown Plank Rd.  
Wauwatosa, Wisconsin 53226



### EIGHTY-SIXTH ANNUAL CONVENTION of the N.S.A.C.

OCTOBER 2nd thru 6th 1978

held at the  
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RESERVATIONS-Rooms must be made with the room clerk.

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ROOM RATES-\$25.00 for singles, \$30.00 for doubles.

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Enclose your check or money order. Pick up the tickets on arrival at the hotel.





# NOTES from the FIELD



## Indiana Convention Highlights

May 4,5,6, and 7, 1978 marked the date of the 74th Annual Convention of the Indiana State Association of Spiritualists. Convention headquarters was the Holiday Inn Northeast, 6990 Pendleton Pike, Indianapolis, IN. Rev. William Melick, President, conducted all business sessions. Rev. Virginia L. Falls conducted healing and education forums, plus a very impressive memorial service.

Rev. Paul Wilson of Los Angeles, California, was the guest speaker. He shared much knowledge with us on history as well as giving us many guide lines for the promoting of our beautiful religion of Spiritualism. He brought forth many wonderful things regarding our philosophy and what we have to offer to those seeking.

Many of these beautiful thoughts were also brought out during the education forum.

Glenna Clark was elected to succeed herself as treasurer for three years. Della Howe and William Schaller were elected to succeed themselves as trustees for three years.

Lena Walters was elected delegate to National Convention in Rochester, N.Y., Oct., 1978. Beverly Dugar was elected alternate delegate.

Once again, the different churches contributed their local entertainment talent. It afforded a great deal of fun and social relaxation for all.

Sunday afternoon the Fort Wayne Lyceum presented a very good program and demonstrations. The Frankford Lyceum also aided. All public meetings were well attended. A very constructive and informative convention was enjoyed by all. We in Indiana pride ourselves on striving for Unity and the promotion of the law of love and understanding. We know we have much to offer to those that come seeking. Only with love and understanding can this be accomplished.

Many ideas grow better when transplanted into another mind than in the one where they sprang up. That which was a weed in one intelligence becomes a flower in the other. A flower, on the other hand may dwindle down to a mere weed by the same change.

*Holmes*

## SEMINAR SERIES

at

Lily Dale, N.Y.

July 31st through August 25th

Morris Pratt Institute (MPI), has scheduled an outstanding array of speakers and teachers for you during August at Lily Dale, N.Y. Seminars and workshops will be held on psychic phenomena, reincarnation and its differences to fundamental Spiritualism, heritage of Spiritualism, healing, applied healing, psychic science and research, workshops on unfoldment, philosophy, religion and its relationship to psychic mediumship, and parapsychology.

July 30—August 4th will feature speakers Audra Cutlip, Joseph Merrill and Paul Wilson followed August 7—August 11th by Marilyn Awtry and Robert Bens. The third week, August 14—August 18th, Paula Vogt, Lester Miller, Alvin Gasber and Barry Gasaway will conduct classes. August 21—August 25th Robert Howell and outstanding graduates of Morris Pratt Institute will present the Advanced Residence Course of the residence school.

Sessions will be held at 9:00 A.M. and at 4:00 P.M. daily. The MPI Summer Seminar series is held under the auspices of the Lily Dale Assembly, full accommodations can be arranged at Lily Dale hotels by contacting the Lily Dale Assembly, 5 Melrose Park, Lily Dale, New York 14752.

Certificates will be awarded to students who attend the seminar classes and workshops. Plan to be in historical Lily Dale during the month of August. **FOR FURTHER INFORMATION, WRITE:**

*Morris Pratt Institute  
11811 Watertown Plank Rd  
Wauwatosa, Wisconsin 53226*

True greatness lies in humbleness, of heart,  
In love for our fellow man.

There's a star to guide the humble,  
Trust in truth and do the right.



# Letters to TNS



Dear Sir:

Would you please send me a one year subscription of the National Spiritualist? I have found that it is the only magazine that still has the true teachings of Andrew Jackson Davis.

Mr. D.S. -S.C.

Dear Editor:

I believe we should hear more about our past mediums and workers. I also think we should give a lot of credit to our retired and semi-retired ministers.

M.N. - IN

Enclosed is \$5.00, \$3.00 for one year subscription and \$2.00 for donation. God Bless you and your workers as they serve.

Mrs. E.M.

Editor's Note:

We are sincerely grateful to those who have sent subscriptions together with a donation for the TNS magazine. You are all very thoughtful and we thank you for your generosity.

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## The rewards are high



by Rev. Martin N. Stuart

I have arrived on top of my mountain. It was a hard climb but, here I am. Feel the warmth of the sun—the ever healing rays of His creation of light and warmth. The breeze on my face assures me of the beautiful, clean breath of life. With it comes the mist of fresh water from the dew of cleanliness.

I opened my eyes and I could see. There was beauty in all because all was Him. I listened and I could hear all the great things that were said and done. The whisper of all with love and compassion, with no limit to the story of life. All this made me aware that I was not alone. I have a soul to guide me in my travel through the eternity of growth. And I looked down, as if by command, to see the desperation and despair of my fellow man, who had yet to climb their mountain. The Spirit commands and I must obey. I realize I have received the seven greatest gifts ever to be received: The light, the breath, the purity of the water, the eyes to see, the ears to hear, a soul to feel, and spirit to guide me. I must travel on, but now I must help my friends along the way. I must use the gifts to help others and bring them to the top of their mountain. For every mountain I climb there shall be another even more difficult. There will be deep and dark valleys between, but I now have the light. There will be deserts, but they will pass, for I shall be guided through all the trials. I have eyes to see and a mind to understand. I hear the call and I will listen. I hear the command, and I know He is all and all is He. From the very beginning, there is no end. Love, compassion, justice, and righteousness shall prevail and all are at my side.



# Directory of Ministers

(See N.S.A.C. 1978 Year Book for complete listing.)  
Qualifications Certified by N.S.A.C. Readers are advised to  
telephone or write in advance for appointments.

## CALIFORNIA

- Applegate—**  
Stockwell, William A., Licentiate, Medium, Healer, private consultations. P.O. Box 345, 95703. (916) 878 7926,  
**Castro Valley—**  
DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.  
**Colton—**  
Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.  
**Crestline—**  
Anderson, Garth B. Licentiate, P.O. Box 964, 92325. (714) 338-2483.  
**Downey—**  
Faubel, Rita, NST, Licentiate, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.  
**Hemet—**  
Voll, Beatrice, Medium, 1895 Devonshire St., Sp. 106, 92343.  
**Menlo Park—**  
Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.  
**Panorama City—**  
Fischer, Rev. Bertha, absent Healer, sick prayer for, A.M. & P.M. Please give full name. Consultation by mail, through automatic writing or by appointment. Class work. 8916 Willis Ave., Apt. No. 314; 91402. (213) 892-6146.  
**Riverside—**  
Broadwater, Helen J., Medium. 8778 Larkin Court, 92503. 688-8444.  
Pacquette, Theresa M., Medium. 8086 Mission Blvd. No. 35, 92509. (714) 685-1748.  
**San Bernardino—**  
Courtney, Lillian R. NST, Healer, NSAC missionary, 1335 N. Waterman Ave., No. 39A, 92404.  
Powell, Mary Lou, Medium, 2075 W. Rialto Ave., 92410. (714) 889-2394.  
**San Leandro—**  
Smith, Rev. Connie C., NST, NSAC missionary. 660 Broadmoor Blvd., 94577.  
**Sunnymead—**  
Jordan, Josephine H., Licentiate and Medium. P.O. Box 6157, March AFB, 92518. (714) 653-6782.  
**Van Nuys—**  
Scher, Frances, Licentiate Minister, Medium, Valley Spiritualist Center of Friendship, 16004 Sherman Way, 91406.

## DISTRICT OF COLUMBIA

- Washington—**  
Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682  
Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.  
King, Rev. Margaret L., NST, 2100 Connecticut Ave., N. W., 20008

## FLORIDA

- Cassadaga—**  
Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.  
Buchanan, James A., Medium. P.O. Box 4, 32706.  
**New Port Richey—**  
Pettit, Arthur W., DN, Licentiate & Healer, 1312 Circle Dr., 33552.

## GEORGIA

- East Point—**  
Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

## ILLINOIS

- Belleville—**  
Zeiss, Rev. Hazel, NST, Medium, Healer, NSAC Missionary, 11 Commodore Dr., 62223.  
**Chicago—**  
Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.  
Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.  
**Cicero—**  
Heller, Patricia C., NST, Medium, 1608 S. 51 Ave., 60650. Private Consultation & classes. By appointment only. (312) 6522-7594 (312) 652-7594.  
**Colona—**  
Stegall, Elaine A., Licentiate & Healer, Rt. 3, Box 591A, 61241. Tel 755-4442. By appointment only.  
Stegall, Harry J., Licentiate & Healer, Rt. 3, Box 591A, 61241. Tel. 755-4442. By appointment only.

- Elgin—**  
Kelley, Bill, Healer, 235 Hamilton Ave. 60120 (312) 695-3026

- LeRoy—**  
Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.  
Phillips, Elsie I., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751

- Mattoon—**  
Peters, Rev. Grace, 513 Wabash Ave., 61936. (217) 234-6044

- Rock Island—**  
Renz, Clyde, Licentiate, 4520 27th Ave., 61201 (309) 788-2848.

## INDIANA

- Anderson—**  
Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46106. (317) 644-4520  
**Evansville—**  
Temme, Rev. Sadie L., NST. Medium, 2525 Vista View Dr., 47711.  
**Fort Wayne—**  
Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.  
Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219)432-3827.  
**Frankfort—**  
Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.

- Gary—**  
James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

- Indianapolis—**  
Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.  
Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.  
Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

- Michigan City—**  
Hullinger, Rev. Amelia, NST., NSAC Missionary, 220 W. 10th St., 46360.

- Muncie—**  
Bridges, Rev. W. Lee, NST. Medium, 2805 Sunnyside Ave., 47362  
Edwards, Hazel M., Medium & Licentiate, 1308 South Elm St., 47362 (317) 282-9048 or 747-1255.  
Falls, Rev. Virginia L, Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

## IOWA

- Clinton—**  
Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

- Davenport—**  
Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St. 52802. (319) 326-3453.  
Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.  
Buchholz, William E., "Bucky," Licentiate & Medium, 421 E. 10th. 52803. (319) 326-3201.



# Directory of Ministers

## MAINE

Augusta—  
Perry, Abbie Bates, Maine State Supt. of Lyceums. Licentiate, Healer, Medium. 14 Patterson St., 04330. Tel. (207) 622-5672.

Etna—  
Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

## MARYLAND

Arnold—  
Seader, Mrs. Blanche, Medium, 839 Clifton Ave., 21012 (301) 647-2713.

## MASSACHUSETTS

Danvers—  
Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559

Haverhill—  
Hafner, Rev. Melvena V., Medium, 100 Water St., 611.

Onset—  
Custance, Rev. Gladys, NST. Medium, Healer, NSAC Missionary, 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL., 32706.

Custance, Rev. Kenneth D., NST. Medium, NSAC Missionary, 40 Highland Ave., 02258. Winter: 16 Stevens St., Cassadaga, FL., 32706.

## MICHIGAN

Jackson—  
Gleiser, Rev. Lillian K., Medium, 306 Maurice Ave. 49203.

## MINNESOTA

Duluth—  
Leskinen, Scheila B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa FL 33611  
Ragan, Mr. James, Healer, 31 Willard Rd., 55616.

Two Harbors—  
Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

## MISSOURI

Arnold—  
Stratton, Helen, Licentiate, Rt. 3, Box 502, 63010. (314) 464-1768.

Kansas City—  
Childress, Rev. Bessie A., Medium, 104 W. Armour Blvd., 64111. (913) 931-1044  
Childress, Rev. Leota, Healer, 104 W. Armour Blvd., 64111. (913) 931-1044

Mercer—  
Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P. O. Box 438, 64661.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.

St. Louis—  
Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

## NEBRASKA

Omaha—  
Clark, W. L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108  
Fanslau, Alace, Licentiate & Medium, 321 Hascall on S. 4 St., 68108. (402) 345-4397. By appointment only.

## NEW JERSEY

Haddonfield—  
Senior, Rev. Clara, NST, 203 Crestwood Ave., 08033

Hawthorne—  
Smith, Rev. Louise Lang, 133 Third Ave., 07506. (201) 427-2722.

Patterson—  
Anderson, Rev. Loretta, 170 Lafayette St. 07501(201) 279-2056. o

Trombino, Miss Diane, Licentiate, Minister & Medium. 793 11th Ave., No. 1-C, 07514. (201) 345-0755.

Red Bank—  
Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

## NEVADA

Las Vegas—  
Stockwell, Rev. Ivamay, Medium, Absent Healing, & classes. Private consultations. 3601 El Conlon Ave. Apt. 127D. (702) 876-3730.

## NEW YORK

Brooklyn—  
Cooper, Rev. Benjamin R., Jr., 37 Hart St., 11206. By appointment only. (212) 858-5857.

Buffalo—  
Stine, Grace, Medium, 67 Shenandoah Rd., 14220. (716) 824-4273.

Delevan—  
Spencer, Mrs. Maude, Medium, Box 511, Delevan, 14042  
Spencer, Paul, Licentiate, Box 511, Delevan. 14042

East Aurora—  
Kriedeman, Marie, Medium, By appointment only. (716) 652-0255.

## Lily Dale-

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695

Wilensky, Rev. Eleanor, 11 - 4th St., 14752. (716) 595-2498

Malba—  
McKenney Rev., Louis D., NST, 60 Malba Dr., Malba, N. Y. 11357.

## OKLAHOMA

Tulsa—  
May, Miss Margaret C., Licentiate, Medium, 123 S. Xanthus St., 74104.

## PENNSYLVANIA

Bethlehem—  
Frace, Rev. Bertram C., Absent & Contact Healing, 2044 Ridgelawn Ave. 18018 (215) 868-5476.

Fairview Village—  
Ashworth, Wilsey B., Healer, Absent & Contact, P. O. Box 44, 19409.

## TEXAS

Austin—  
Brown, Mrs. Frances, Licentiate & Medium, 2733 S. Congress, Apt. 3305. 78704. (512) 447-2188.

## VIRGINIA

Arlington  
Awtry, Rev. Marilyn, NST, Medium, 1900 S. Eads St., No. 910, 22202. (703) 892-4031

## WASHINGTON

Camano Island—  
Day, Mrs. Marie E., Licentiate, 80 S. Camano Island Ridge Rd., 98292 (206) 387-3591.

Day, Rev. Marvin A., Lecturer & Clairvoyant, 80 S. Camano Ridge Rd., 98292. (206) 387-3591.



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# Directory of N.S.A.C. Chartered Churches and Auxiliaries

## ARIZONA

**PHOENIX—First Spiritualist Church**, 10th and Fillmore St., services Sun. & Wed. 8 p.m., lecture & messages, President Ruth Thomas, 1819 W. Willetta, 85007; Secretary Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331

**PHOENIX—Harmony Chapel, N.S.A.C.**, 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m., Devotional Services 11 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and Message Service, Saturday 8 p.m. Message Circle Last Sunday of each month, 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Frances Lafler, Secy., (602) 996-3696.

## CALIFORNIA

**California State Spiritualist Association—** 7066 Hawthorne Ave., Los Angeles, 90028, Te. (213) 469-1336. President Barbara Thurman; Secretary Julia A. Everett, 2147 Flintridge Ct., Riverside, 92506 (714) 684-6344.

**ALAMEDA, Brotherhood Spiritualist Church**, 1407 Ninth St., 94501; Service-Lyceum 10 a.m., Reg. service 11 a.m. President, Roy E. Crum, 2433 Scenic Ave., Oakland, 94602; Secretary, Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546. (415) 357-2436.

**BEVERLY HILLS—Spiritualist Society**, 205 S. Robertson Blvd., 90211; Lecture and Message Service, Thursday 8 p.m. Classes offered. Rita Faubel, NST, President (213) 657-2510 or 927-7079.

**LOS ANGELES—Spiritualist Church of Revelation**, Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan.

**LOS ANGELES—Central Church, N.S.A.C.**, 1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson, Secretary, Katherine F. Tobey—address as above. Te. (213) 731-0369

**LOS ANGELES—Westlake Spiritualist Church**, 1722 W. Santa Barbara Ave. Services Sun. & Wed. 7 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lilliam M. Jeffs, 5371 Aldrich Rd., South Gate 90280, (213) 556-8647.

**NORTH HOLLYWOOD—Spiritualist Fellowship Chapel**, 5703 Laurel Canyon Blvd., 91607; Service Sun. 11 a.m., President, Winston Lumley, 1823 7th St., No. 9, San Monica, 90401; Secretary, Mrs. Jean Tobin, 5020 Woodman Ave., No 9, Sherman Oaks, 91323, Te. 789-3269.

**REDWOOD CITY—Redwood National Spiritualist Church**, 149 Clinton St., Sun. 10:45 a.m., Healing Service, 11 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Secretary, Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.

**SAN ANSELMO—Serenity Spiritualist Association.** American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA, 94933. Service, Sun. 10 a.m., Pres., Richard P. Goodwin, (Church address for mailing). Secy., Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. Tel (415) 924-7475.

**SANTA BARBARA—Summerland Church of The Comforter**, St. 93101, Sun. Serv. 11:00 A.M. Healing and message service 7:00 P.M. Wed.; Fri. Class 8:00 P.M. Rev.

Edmond Foard, pastor; Mrs. Evelyn Cheaverine, Asst. pastor; President Florence Atherton, 1212 Punta Gorda 93101; Tel. 965-2138. Sec'y Michele Nielson, 3728 Ardilla Dr. 93105.

**SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C.**, 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Secy., Mrs. Beverly G. Ulrey, 875-4207.

**SAN BERNARDINO—Valley Spiritualist Church**, 1140 West Mill St., Sunday service and Children's Lyceum, 1:00 p.m. Wednesday, 7:30 p.m. Adult Lyceum last Wed. of month. Pastor; Anna Franz, Sec'y., Julia Schultz, 353 W. E. St. Colton, 92324, Tel (714) 825-6926.

**SAN DIEGO—Progressive Spiritualist Church**, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Ass't Pastor, Rev. Neva Tomlinson, Sec'y., Mrs. Margaret D. Stevens, 4031 Park Blvd. 92103.

**SAN FRANCISCO—Golden Gate Spiritualist Church**, 1901 Franklin St. (Cor. of Clay), Lyceum, Sun. 11 a.m., healing 6 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Service 8 p.m., Tel. (415) 885-9976.

**SAN FRANCISCO—First Spiritualist Temple**, 3324 17th St., 94110. Services Sun. 2 p.m., 1st and 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor, Rev. Alfred A. Conner, Tel (415) 621-0491.

**SAN FRANCISCO—First Temple of Spiritualism**, 3324 17th St., Services Sun. 2 p.m., 2nd and 4th Tues. 7:30 p.m., Pastor and Secretary, Lawrence P. McNear, Jr. LM, P.O. Box 1380, San Rafael, 94902, Tel (415) 453-5559.

**SAN JOSE—The Spiritual Science of Life Church**, 157 N. Fourth St., San Jose, Services Sun. 7:30 p.m., Norman W. Hassinger, B.A., Licentiate Minister, 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.

**SAN LEANDRO—The Church of Two Worlds, N.S.A.C.**, 660 Broadmoor Blvd., San Leandro, Calif., 94577, Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y., Services, Sunday 2 p.m. to 4 p.m. Tel (415) 568-3846.

**VACAVILLE—The Spiritualist Chapel of Awareness, P.O. Box 69**, 95688, corner of Elizabeth and Stevenson St., Services Friday 7:30 p.m., Spiritual Healing, Lyceum instruction classes, Address and Spirit greetings. Pastor, Rev. Betty R. Clair, NST, 367 Shasta Dr., Secretary, Donna M. Hansen, LM, 149 Manzanita, 95688. (707) 448-1465

**VAN NUYS—Valley Spiritualist Center of Friendship**, 16004 Sherman Way, 91406. Lyceum 10:30 a.m., Sun. Services: Sun. and Thur., 8 p.m., Classes, awareness through advance., Frances Scher, LM; President Ron Oberon, (213) 789-5123, Jennifer Leigh, Secretary (213) 882-3956, Church Tel. 997-8902.

## COLORADO

**Centennial State Spiritualist Association—** Mr. Charles V. Black, 4653 Otis St. Wheat Ridge, Co. 80033; Glenda Black, Sec'y.

**COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs**, 627 N. Circle Dr., Service Sun. 10:30 a.m., Acting President, John Schropshire; acting secretary, Ina Munzert, 920 Nichols Blvd., 80907. Tel (303) 471-9708.



**DENVER**—The Temple of Harmony Church, 3375 S. Dahlia St., St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m.; Rev. Allen J. Miller, Pastor, Rev. Robert J. Haskins, Co-Pastor, Wyonna Hawk, Secy., 3205 S. Williams, Englewood, CO 80110.

#### CONNECTICUT

Connecticut State Spiritualist Association- 78 Terryville Ave. Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec. 174 Daley St., Forestville, 06010. Tel. 582-7385.

**NEWINGTON**—Church of the Infinite Spirit, 80 Walsh Ave., 06111 Service Sun. 2:30 p.m., President, Dorothy Sexton, 26 Postman Highway, North Haven; Secretary, Mary Ann R. Noddin. 174 Daley St., Forestville, 06010. Tel. (203) 582-7385.

**NORWICH**—Norwich Spiritualist Church, 327 Laurel Hill Ave.

06334. Sunday Serv., 2:30 p.m. Pres. Mr. Gerard O. Morin. R. F. D. No. 1, Fitchville, Conn. 06334. Sec'y Mrs. G. Odom, 9 Bishop Rd, Fitchville, Conn. 06334.

**NEW LONDON**—New London Spiritualist Temple, 60 Blackhall St.,

06320. Service Sun. 2:30 p.m., President Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385; Secretary, Mrs. Shirley Moffett, 17 Washington Dr., Gales Ferry--06335.

**OLD GREENWICH**—Albertson Memorial Church, 293 Sound Beach

Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith. Pastors Tel. (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113.

**STRATFORD**—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby, CT., 06418.

**WILLIMANTIC**—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun., 2:30 p.m., Pres., May Cady, P.O. Box G, 06226. Sec'y., Francies McDonald, 37 Lonergan Acres, RFD 2, 06226. 423-4915.

#### DELAWARE

**NEWARK**—Spiritualist Church of Fellowship, P.O. Box 806, New Castle, 19720; Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713. Sunday Serv. 7:30 p.m., Wed. Class 8 p.m., Rev. G. Mancusco, Pastor. (302) 737-8180.

#### DISTRICT OF COLUMBIA

**WASHINGTON**—Church of Two Worlds, 3038 8 "Q" St., N.W.,

Georgetown, 20007. Sun. Healing Serv. 2 p.m., Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Sec'y., Joan Bullock, 2800 Quebeck St., N.W., Apt. 821, Wash. D.C. 20008, 537-0360.

**Washington-Church of The Spirit, N.S.A.C.,** 2200-20th St. N.W. Sun. meeting at 2:30 p.m. Thought exchange, Healing circle, development circle. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Minister: Marilyn J. Awtry, NST, 1900 S. Eads St., Apt. No. 910 Arlington, VA 22202 (703) 892-4031. Sec., Jane E. Goforth, 1819 Q St. N.W. 20009.

#### FLORIDA

**CASSADAGA**—First Spiritualist Church of Cassadaga, Services in the auditorium Sun. 2:30 p.m. & Wed. 7:30 p.m., Lecture, Spirit messages & Healing. President, James Buchanan, P.O. Box 4, 32706; Secretary, Francis Swanson

**WINTER PARK**—Spiritualist Church of Awareness, 863 S. Orlando

Ave. 32789, Services Sunday 10:30 a.m., Wed. 7:30 p.m., Healing, Lecture and Messages. James McConnell, President, Helen C. Hanson, Pastor, (305)

831-1394-Sec'y., Elizabeth R. Edgar, 3320 Clemwood Dr., Orland, 32803. (305) 894-5930

**MIAMI**—Metaphysical Science Church, N.S.A.C., 601 S.W. 7th St.;

Sun. healing 3 p.m., Worship and messages 3:30 p.m., All-message service Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. Tel (305) 279-6592.

**ORLANDO**—Spiritualist Research Society, N.S.A.C., Sat. Services 7:30 p.m., Healing, Lecture, Messages. Executive Director, Farin Farel, P.O. Box 6054, 32853. Phone (305) 273-4225.

**ST. PETERSBURG**—Church of Spiritual Philosophy and Vedanta Center

N.S.A.C., 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres., Jean B. Bomont, Sec., 625-66 Ave. So., 33705. (813-867-6940.

#### ILLINOIS

Illinois State Spiritualist Association, Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago, 60623, Rev. Patricia C. Heller, NST, Secretary, 1608 S. 51st Ave., Cicero, 60650.

**AURORA**—Christabelle Spiritualist Church, Service at 7 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres. 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Bx. 271A, Maple Rd. No. 2, New Lenox, ILL. 62451.

**BURNHAM**—Puritan Spiritualist Church, 13906 Greenbay Ave.,

60623. Services Sun. 2:30 p.m. & Thurs 7:30 p.m. Pastor, Anna Gross, 10930 Ave. M., Chicago, 60617; Secretary, Anna Gross.

**CHICAGO**—The Church of the Spirit, 2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All messages ser., 7:45 p.m., Rev. Ernst A. Schoenfeld, pastor; Sec'y., Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave. 60647. (312) 235-2911.

**Spiritualist Church of Divinity, 4118 W. 24th Pl.** Ser. 2nd and 4th Saturday of ea. month, 7 p.m. For information call Secy. Bernard B. Powell, 4118 W. 24th Pl. 60623 (312) 521-4771.

**CHICAGO**—Spiritualist Church of Truth, 4240 W. Irving Park Road. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

**Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, 60636.** Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month, Communion Ser. Louise Washington, Pastor, 6146 Ashland, 60636, Sec'y, Ruby McNeely, 7742 S. Shore Dr., 60649, Ph. 374-7345.

**CICERO**—First Spiritualist Church, 5033 W. 25th Place, 60650 Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y., Joseph A. Stopa, (312) 652-6953.

**ELGIN**—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m., President (312) 741-7085.

**FREEMPORT**—N.S.A.C. Chapel of Prayer, West on 20, Route

No. 4 by the Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister, (815) 232-1629.

**GRANIT CITY**—United Spiritualist Church, 3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv Sun. 2:00 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. Sec'y., Dolores Grieve, 518 Penn. St. Belleville; 62223. Tel 931-4953.

**LE ROY**—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Sun. Serv. 2 p.m., Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752. Pres., F. Marion Phillips, Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-5751.



## INDIANA

**Indiana State Association of Spiritualists**, Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

**EVANSVILLE—Union Spiritualist Church**, 1000 W. Michigan

St., Serv. Sun. 2:30 p.m., Rev. Sadie Temme, Pres., Gilbert G. Burke, Sec'y., 2525 Vista View Dr., 47711. 477-7879

**FORT WAYNE—Spiritualist Church of Divine Science**, 1615

Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46806. (219) 743-9866. Lois Gerner, P. O. Box 8151. (219-422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

**FRANKFORT—First Spiritualist Church of Frankfort, Inc.**

Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

**GARY—First Spiritualist Church, Inc., N.S.A.C.**, 2430 West 11th Ave., Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor Rev. Velma Dickson. Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec'y., Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.

**HAMMOND—1st Progressive Spiritualist Church, Inc (K.P. Hall)**

5454 Hohman Ave. Every Sunday services 7 p.m., Inez Shideler, Pastor, Mrs. Jean Fleener, Secy, 6928 Alabama Ave., 46323. (219) 845-2310.

**INDIANAPOLIS—Psychic Science Spiritualist Church**, 1415 Central Ave., Sun. Ser., Philosophy Class 6 p.m., Healing 7 p.m., Church Ser. 7:30 Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres., Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Sec'y., 1802 E. 66th St., 46220.

**Progressive Spiritualist Church** 6225 N. Carrolton Ave., 46220. Services Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Regular Serv. 3:00 p.m. Pres. Paul E. Keller, R.R. 1, Box 214 B, Camby, Ph. 831-2499. Sec. Samella Robinson, 2024 W. Coil St., 46260. (317) 283-7705.

**MICHIGAN CITY—First Spiritualist Church**, 220 W. 10th St.,

Services Sun. 7 p.m., Wed. 7 p.m., Rev. Amelia Hullinger, Pastor, Gertrude Rachor, Sec. 309 E. 6th St. 1-872-1618.

**MUNCIE—Unity Spiritualist Church**, Cor. of Ninth and Mulberry.

Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8 p.m., Muncie; Chesterfield, Fri., 8 p.m., Rev. Virginia Falls, Pastor, Rev. Lee Bridges, Ass't. Pastor, Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

**PERU—First Psychic Science Spiritualist Church**, 62 S.

Miami St., 46970 Serv. Sun. 2 p.m. Mr. Claude Able, Pres., 402 S. Broadway, Pendleton, Ind. 46064. Virginia E. Hoover, Sec.-Treas. 504 Tanguy St., Logansport. 46947. 732-0270.

## IOWA

**CLINTON—First Spiritualist Church of Clinton**, 541 Sixth Avenue South, 52732, Services Sunday 2 p.m., lyceum, Saturday, 7:30 p.m., Edward E. Ridyard, President, May Ridyard, Sec'y., 1249 15th Ave. So., 52732 (319) 242-0462.

**DAVENPORT—Spiritualist Harmony Church**, 1502 W. 7th, 52802, Childrens Lyceum Sun. 10 a.m., Worship and Message Serv. Sun. 2 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St., Anita Buchholz, Secy., 319-3453.

**DES MOINES—Third N.S.A. Church**, 2733 Thompson, 50317.

Sun. Serv. 10 a.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor. Huey S. Smiley, Sec. Mrs. Lillian Grief, Mercer, Mo.

## MAINE

**MAINE—State Spiritualist Assoc. Of Churches**, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P. O. Box 856. Augusta, Maine, 04330.

**AUGUSTA—Augusta Spiritualist Church**, Corner of Perham and

Court Sts. Service at 2:30 and 7:00 p.m. Sunday, Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr. Tasker Rd. 04330.

**BANGOR—Bangor Spiritualist Church, YWCA**, 17 Second St.

Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

**DOVER—FOXCROFT—First Piscataquis Spiritualist Church**,

Church VFW Hall, Summer St., 04426. Serv. Every Sun. in April & Oct. 2:30 & 7:00 p.m. Other Services: First Sunday of each month at 2 p.m. only. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y Myra L. Burgess, R.F.D. 2, Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

**ETNA—The Harrison D. Barrett Memorial Church**, Sun. 2:30

p.m., May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434, (207) 269-2636, Robert Patton, Pres., Wilson C. Gilman, Sec'y., Treas. Etna, 04434.

**NORTHPORT—Temple Heights Spiritual Corp. (Camp)** on Beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849. Tel. 342-5297.

**PORTLAND—Portland Spiritualist Church**, 178 Sawyer St., So. Portland, 04106. Services Sun. and Wed. at 7:30 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland, 04106. Sec., Agnes Haldane, Rocky Dundee Rd., West Buxton, ME 04093.

**YORK COUNTY—Spiritualist Church**, 24 Portland Ave.,

Old Orchard Beach, 04064. Pres. and pastor, Herbert J. Hopkins, M.D. (same address). Sec'y., Merle L. Beane, River Rd., West Buxton, 04093. Sun. Serv. 7:00 p.m. development classes, Friday 7:00 p.m.

## MARYLAND

**ARNOLD—The Golden Light Chapel**, 839 Clifton Ave., 21212.

Sun. 2:30 p.m. (301) 647-2713.

## MASSACHUSETTS

**Massachusetts State Association of Spiritualists** Rev.

Gladys Worsencroft, Pres., 28 Riverside St., Danvers 01923. Mrs. Muriel Karolides, Sec., 9 Harbor St., Danvers, 01923. (617) 774-2753.

**BOSTON—First Spiritualist Ladies Aid Society**, 354 Longwood

Ave. 02215. Ser. Sun. 3 p.m. Mr. Lawrence T. Hilton Jr., Pres., 253 N. Central Ave., Quincy 02170. Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.

**BROCKTON—First Spiritualist Church**, 54 Glenwood St., 02410. Sun. Healing & Serv. 3 p.m., Thurs. 7:30 p.m., Tel (617) 586-7671. P. O. Box 1424, 02403. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y., Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. Tel. (617) 996-4724.



**METHEUN**—The Church of Spiritual Life, Red Men's Hall, 9 Center St., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Sec'y., Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.

**NEWBURYPORT**—First Spiritualist Church, YMCA Civic Center,

State and Harris St., Sun. Service 3:15 to 5:00 p.m., Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec. Mrs. Elinore Griswold, P. O. Box 661, 01950, (617) 465-5983.

**PLYMOUTH**—Plymouth Spiritualist Church 131 Standish Ave., N.

Plymouth, 02360. Sun. Healing & Service 2-4 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532. (617) 759-4407.

**ONSET**—First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m., Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel. (617) 295-1441.

**SALEM**—First Spiritualist Church, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559. Pastor

**SPRINGFIELD**—First Spiritualist Church, Inc., 33-37 Bliss St., 01105 (413) 732-1234. Ser. Sun. 3 p.m., Pres. Arthur H. Cosby, Sec., Mrs. Alma Cosby, Box 348, Warren, Mass., 01083. (413) 436-5012.

**SWAMPSCOTT**—Swampscott Church of Spiritualism, c-o Unitarian

Universalist Church, 63 Burrill St., Sun. Church Ser. 6:45 p.m., President, Phyllis Ryder, 342 Lynnfield St., Lynn, Ma., 01900, Pastor, Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y., Treva Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

#### MICHIGAN

**MICHIGAN**—Michigan State Spiritualist Association of Churches

Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec 89 Delaware Ave., Detroit, 48202, (313) 875-3787.

**BAY SHORE**—Golden Rule Spiritualist Church, one mile west

of bay Shore on old Rt. 31. Ser. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Mary Ellen Garner, Pres. (616) 347-9470. Rev. Elsie Beesley, Pastor; Leone Zacharias, Secy., Bx. 71, Eastport, 49627. Ph. (616) 599-2323.

**BAYSHORE**—Northern Lake Michigan Spiritualist Camp, one

mile west of Bay Shore on Route 31. Services: Sunday, 10:30 a.m. & 1:30 p.m. June 26-Sept. 4; John Fegley, 606 East Main St., Boyne City, Mich. 49712; Ph. (616) 582-9077.

**LESLIE**—Flower Memorial Spiritualist Church,

West Bellevue at high St. Lyceum 10 a.m., Church Ser. 10:45 a.m., Pres. Donald D. Weichner, 5305 Tompkins Rd., Onondaga, 49264, Pastor Rev. Lillian Gleiser, 306 Maurice Ave. Jackson, MI, 49201. Sec. Elda R. Goddard, 736 Rolf Rd., Mason, MI, 48854. (517) 676-1923.

**MUSKEGON HEIGHTS**—National Spiritualist Church of Muskegon,

2101 Jefferson St., 49444, Sunday Serv., 10 a.m., Pres., Ms. Marvell Francisco, Sec'y., George J. Kartes, 2685 Fontenelle, Muskegon, 49441, (616) 755-6547.

**PONTIAC**—First Spiritualist Church, N.S.A.C. 576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m. Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union Lk. 48085. Pres. Al Foster, 482 Robertson, Lake Orion, 48035. Sec., Mickey Hosner, 11365-29 Mile Rd., Washington, 48094. (313) 752-6252.

**ROYAL OAK**—First Spiritualist Temple of Royal Oak, 114 Pingree

St., Royal Oak, 48067. Sun. Lyceum, 10:00 a.m., Church Serv. 7:30 p.m., Pres., Ken Nowaczlesi, 245 W. Marshall, Ferndale, 48220. Sec'y, Linda S. Blonde, 3945 Rohr Rd., Pontiac, 48055. 391-2154. Lyceum, Sept. thru May.

#### MINNESOTA

**DULUTH**—First Spiritualist Church, 1414 E. 9th St. Sun. Ser.

11:00 a.m., Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs. Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542 A., 55803, 721-4589.

**MINNEAPOLIS**—2nd Spiritualist Church, 2300 Lyndale Ave.

N., Sun. Ser. 3 p.m. Healing 4:30 p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

#### MISSOURI

**KANSAS CITY**—Ninth Spiritualist Church 2301 Van Brunt Blvd. 64127. Sun. Lyceum 5:45 p.m.; service & healing, 7:30 p.m., Wed. Message Serv., 7:30 p.m.; Rev. Mollie Foreman, pastor, Loreen Morgan, sec'y., 836 W. Gregory, 64114. 523-3894.

**ST. LOUIS**—Fifth Spiritualist Church, 6026 S. Kingshighway,

St. Louis, 63109. Sun. Lyceum, 9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63109.

#### NEBRASKA

**OMAHA**—Spiritualist Science & Philosophy Church, N.S.A.C.

321 Hascall On S. 4th St., Service Sunday 1 p.m., Class 12 noon. President, Virginia Jansa, 2402 S. 5th St., Pastor & Secretary, Alace J. Fanslau, 321 Hascall on S. 4th, 68108. (402) 345-8042.

#### NEW HAMPSHIRE

**DERRY**—The First Spiritualist Church of Derry, Rt. 128 and

Auburn Rd., Windhan, N.H., Sunday Ser. 10 a.m., Pastor, Laverne Ward, 2 Pembroke, Apt. No. 19, Derry, 03038, (603) 432-7689, Sec'y. Beatrice Kimball, 24 Millbrook Dr., Milford, 03055. (603) 673-6613.

#### NEW JERSEY

**NEW JERSEY STATE ASSOCIATION** Mr. Howard Hewitt, Pres.,

142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 116 Tilt St., Haledon, 07508. Mr. Michael Yacco, Treas.

**CAMDEN**—Fourth Spiritualist Church, 28 N. 21st St., Sun. Ser.

11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108. 546-5258.

**PATERSON**—First Spiritualist Church,

142 Carrol. Services Sun., Healing 1:00 p.m., Ser. 2:00 p.m. Adult classes Mon. & Tues., 7:30-9:00 p.m. Progressive Circle every second Wed. 1:00 p.m. & 6:30 p.m., Pres. Diane Trombino, 793-11th Ave. 07514. Vice Pres., Mary Kelly, Secy. Connie Branton, 44 18th Ave.,

#### NEW YORK

**New York Conference of NSAC Churches**, Martha Rusbuldt,

Pres., 46 Stevens Rd., Hamburg, N.Y. 14075. Rita Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.

**BINGHAMTON**—First National Spiritualist Church, 97 Riverside Dr.,

13905. Sun. 11 a.m., Wed., 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside Dr., 13905. Joseph Archie, 3203 Verdum Ave., Endwell, NY 13760. (607) 748-1230.



**BINGHAMPTON**—Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Ser. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905., Sec., Mary Conley. (607) 723-8095.

**BROOKLYN**—The Temple of Divine Guidance, N.S.A.C., Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St., 11206. Tel. 858-5857; Service First & Third Sat. 2 p.m. Sept. through May.

**BUFFALO**—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Sun. Serv. 2:45 P.M., Midweek message Serv. Wed. 1:00 P.M., unfoldment & philosophy classes: Tues. & Thurs. evenings. Rev. J. F. Hooper & Rev. J. R. Wind, co-pastors; Mr. Robert J. Ford, LM, secretary.

**BUFFALO**—Center of Psychic Science Spiritualist Church, 25 Hawley St. 14213. Sundays 2:10 p.m., Dinners and circles second Sunday of each month. Rev. Jay Wm. Smith, Jr., Pastor. Sec'y., Dorothy R. Kassel, 12260 Sharp St., Springville, 14141. Church Ph. (716) 884-7358.

**EAST AURORA**—First Spiritualist Temple, 29 Temple Pl., 14052. Sun. Healing 3:10, Serv. 3:30 p.m., The 4th Sun. 3:30 and 7:30 p.m., Dinner at 5 p.m., Message Service at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec'y., Kathleen Keenan, 32 S. Ellicott St. Williamsville, 14221 (716) 634-9720.

**LILY DALE**—Lily Dale Spiritualist Church, Services, Sun. Healing 10:30 a.m., Worship, 11:00 a.m. (Sept. through June). Wed. evening services 7:30 p.m., Robert Loder, President; Frieda Vollmar, Sec'y.; Lyceum, Sun. 9:45-10:45 a.m., Director, Peg Loder Tel (716) 595-2484.

**LONG ISLAND**—Temple of Metaphysical Science, N.S.A.C., 340

Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun. 11 a.m., Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes, Tues. 8 p.m., Thurs., 8 p.m.

**ROCHESTER**—Plymouth Spiritualist Church 889 Plymouth Ave. S. 14608. Ser. Sun. 3:30 p.m., Wed., All message service, 7:30 p.m., Pastor, Rev. Harry W. Bender, 261 Glenwood Ave. 14613. (716) 254-2763) Margaret Starkweather, Sec. 2982 West Main St., Batavia, 14020, (716) 235-5060.

**SYRACUSE**—First Spiritualist Church, 826 Euclid Ave., corner of Wescott Ave., Main floor. Sun. Service only. Lecture, Messages and Healing, 7 p.m., Pastor, Rev. Ada Marble, 221 West Yates St., East. Sec'y., Robin L. Burgess, 4894 Fayetteville Rd., Manlius, 13104, 682-6249.

#### OHIO

**Ohio State Spiritualist Association**, Ralph D. Cutlip, Sr., Pres., 5650 Woodman Ave., No. 32, Ashtabula, 44004; Edward H. Nixon, Sec'y., 823 West Main St., Louisville, Ohio, 44641. (216) 875-2117.

**AKRON**—Home Spiritualist Church, 155 Rhodes Ave., Sun., Lyceum Lyceum 6:30 p.m. Devotional Ser. 7:45 p.m. Message Ser. Thurs. 8 p.m. Rev. Mattie Failor, Pastor. (216) 535-3535.

**ASHTABULA**—First Spiritualist Temple, Corner 43rd and Main Ave., Sun. Ser. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, Williamsfield, 44093. Sec'y Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

**COLUMBUS**—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr.

Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service please contact Miss Nellie Steinhour, 88 E. First Ave., 43201. Rev. Elizabeth M. Lannon, Pastor, (614) 459-0545. Columbus.

**COLUMBUS**—First Spiritualist Church of Linden, 1751 Aberdeen

Ave., Columbus, 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe, Pastor and Sec. John R. Rowe, Pres., 3453 Gerbert Rd. 43224 (614) 261-6217.

**DAYTON**—Central Spiritualist Church, 848 Clover St. at St. Paul

Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429; Sec'y., Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. Tel. 254-6546.

**EAST LIVERPOOL**—The First Spiritualist Church, 627 Dresden Ave.,

43920. Sun. Ser. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class Rev. Jennie Eckert, Pres., Treasurer Mrs. Josephine Loviekovic.

**KENT**—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m., Charles Brautigam, Sec.-Treas., 2466 Newton St., Akron, 44305. 784-5122.

**LIMA**—Spiritualist Church of Truth, New location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804. 228-8197.

**MARION**—Memorial Spiritualist Church, 667 Henry St., Services Sun. 2 p.m. & Wed. 7:30 p.m., Pastor, Irene Stafford, Box 224, Caledonia, 43314. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. Tel (614) 387-4683.

**MASSILLON**—First Spiritualist Church, 224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m., Conductor, Glenn Sperry. Sun. Ser 2:30 p.m., Message Ser. 1st & 3rd Sat. 7:30 p.m., 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. S.W., Canton, 44710. Karen Sperry, Secy., 1409 22nd St. N.E. 44714. 454-7404.

**SHERWOOD**—Crystal Fountain Spiritualist Church, Services starts

the fourth Sun. of Sept. Healing, 1:00 p.m., Lecture and messages 1:30 p.m. Serv. second and fourth sun. of each month through May. Pastor Rev. Viola Saunders, Pres. Robert D. Thompson, Secy., Kay Thompson, Box 55, Archbold, Ohio. Church Tel. (419) 899-2553.

**YOUNGSTOWN**—First Spiritualist Church, 323 W. LaCleda, 44511,

782-9600. Sun. Serv. 7 p.m., Wed. 7 p.m., Pastor and Sec'y. Rev. Amy Pearce, 544 W. Glenaven Ave. 44511, Co-Pastors, Mark S. Fellows, 162 Maywood Dr., & Mary E. Burkett, 168½ Maywood Dr., 44512.

#### OKLAHOMA

**OKLAHOMA**—Oklahoma State Spiritualist Association, Orpha V. Williams, Pres., P. O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoless Sec., 4448 Woodedge Dr., Del City, 7315. (405) 672-1507.

**OKLAHOMA CITY**—Central Spiritualist Church, 1005 N. Harvey, 73102.

Sun. and Wed., 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Secy. 4448 Woodedge Dr., Del City, (405) 672-1507.

**TULSA**—Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Services Sun. & Fri. 7:30 p.m., 582-5945. Pastor, Margaret C. May, Sec'y. Sarah Rothhammer, 4157 S. 3rd W. Ave. 74107. Tel. 446-7219.



**PENNSYLVANIA**

**Pennsylvania State Spiritualist Association**, Pres., John E. Faison, 2118 N. Natrona, Philadelphia, PA 19121, Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, PA. 18018. 385-3675.

**ALLENTOWN—The First Spiritualist Church of Allentown**, 1123 Oak St. 18102. Serv. Sun., 2:30 p.m., Pres., Mrs. Helen Duric, Sec'y., Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor, Rev. B.C. Frace (215) 868-5476.

**HARRISBURG—First Spiritualist Church**, 1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m., Service 2:30 p.m., (717) 564-3721. Carol E. Anderson, 3840 Brisban St., 17111.

**MCKEESPORT First Spiritualist Church**, 809 Locust St. 15131. Ser. Sun. healing 2:00 p.m. lecture and messages, 2:30 p.m.; Ser. Wed. healing 1:30 p.m., lecture and messages, 2:00 p.m.; President, Mrs. Eleanor Herron, vice president, Mrs. Ella Bryner, secretary, Edward J. Herron. (412) 672-9820.

**PHILADELPHIA—Second Spiritualist Church**, 423 S. Broad St., 15131, Sun. Healing, 3 p.m., Sun. Serv. 3:30 p.m., Wed. 7:30 p.m., Phone (215) 232-9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

**READING—The First Spiritualist Church**, Cedar and Washington St. 19603. Sun. Serv. 2 p.m., Pres., Mr. Carl Squitiero, 1234 Garfield Ave., Wyomissing, 19610. Sec'y. Sara Rancourt, 147 S. 4th. St., 19602. Tel. 376-1737.

**TEXAS**

**AUSTIN—First Spiritualist Church**, D & 42nd St., Sun. Devotional & Message Ser. 10 a.m., Mrs. Francis Brown, Pastor, 2733 S. Congress, Apt. 3305, 78704. (512) 447-2188. Sec'y. & Treas., Olga M. Campbell, 1650 R. West 6th St. 78703.

**CAMERON—First Spiritualist Church**, 802 S. College, 76520. Sun. Devotional & Message Ser. 11 a.m., Second Sunday of each month. Pastor, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th. (817) 697-3912; Mrs. Pearl Krenek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

**DALLAS—Second Spiritualist Church of Dallas**, Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, pastor, 519 W. 10th St. No. 114. Tel (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

**EL PASO—First Spiritualist Church**, 2328 Grant Ave., 79930. Services. Sun. & Wed. 7:30 p.m., Pres. Bob Hackney, 3304 Jackson, 79930. (915) 565-1271. Sec'y., Juanita L. Green, P.O. Box 4123, 79914. (505) 823-4130.

**EL PASO—Luz Y Verdad Spiritualist Church**, 1014 S. Virginia St., 79901. Service, Tues. 7:30 p.m., President, Jose Duron, 331 Pecos; Sec'y., Inez M. Rivera, 3305 Nashville, Tel. 566-2607

**HOUSTON—First Church of Divine Science, N.S.A.C.**, 3523 Beauchamp St. 77009. Services, Sun. 2:30 p.m. & Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup III; Sec'y., Dorthey Kelton; Asst. ministers, Zella Thornton & Jovita Garcia. Tel (713) 864-0474.

**SAN ANTONIO—Louise Scholtz Memorial Chapel**, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor, Margie Dela Portilla, Secy., P.O. Box 293 San Antonio. 78291; (512) 826-4645.

**TAYLOR—American Spiritualist Church**, West Fourth St. & Ferguson. Ser. Sun. 2:00 p.m. Social last Sat. each month. Rev. E. L. Actkinson, Pastor. Evelyn Cervin, Sec'y., 202 B. East 8th, 76574.

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**State Spiritualist Association of Washington**, President George Shaw, Rt. 2, Box 552M, Tacoma, 98424. Sec'y, Georgetta Hartman, 1000 S. W. 130th. Apt. 115, Seattle, 98146. Tel. (206) 242-4757; 927-5746.

**BELLINGHAM—The Church of Psychic Research-N.S.A.C.** Charter No. 11, 710 Girard St., 98225. Sun. Serv. Healing, 10:30 a.m., Church serv., 11:00 a.m. Pres., Edna G. Purviance, 4431 Aldrich Rd., 98225. Sec'y Olive M. Larson, 905-25th St. 98225. (206) 734-3296.

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**WHEELING—First Spiritualist Assoc. -Way Memorial Temple**, Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wednesday Healing Class, 7:00, Message Serv., 8 p.m.

**WISCONSIN**

**WEST ALLIS-1st Psychic Science Church**, 6228 W. Washington St., 53214. Sun. Healing 9:15 a.m., Serv. 10:30 a.m., Pres. Larry Dentice, 6240 S. 92nd St. Hales Corners, WI 53130. Sec'y., Manila Kochanski, 9134 W. Custer Milwaukee, 53225. Ph. 464-8597. 425-4790.

**WEST ALLIS—Spiritual Science Church**, corner S. 81st Beecher Sts. Sunday Serv. 10:30 a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann, Sec'y., Bernice Sasse.

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## LIFE

Let's oftener talk of nobler deeds,  
And rarer of the bad ones;  
And sing about our happy days  
And not about the sad ones.

We were not made to fret and sigh.  
And when grief raps to wake it;  
New happiness is standing by -  
For life is what you make it.

*author unknown*

"Spiritualism is a Science" because it investigates analyzes and classifies facts and manifestations demonstrated from the spirit side of life.

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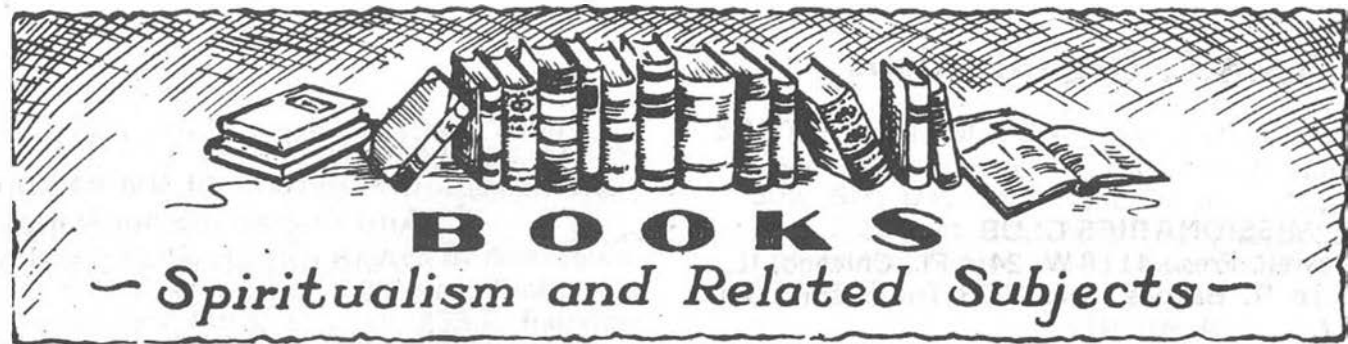
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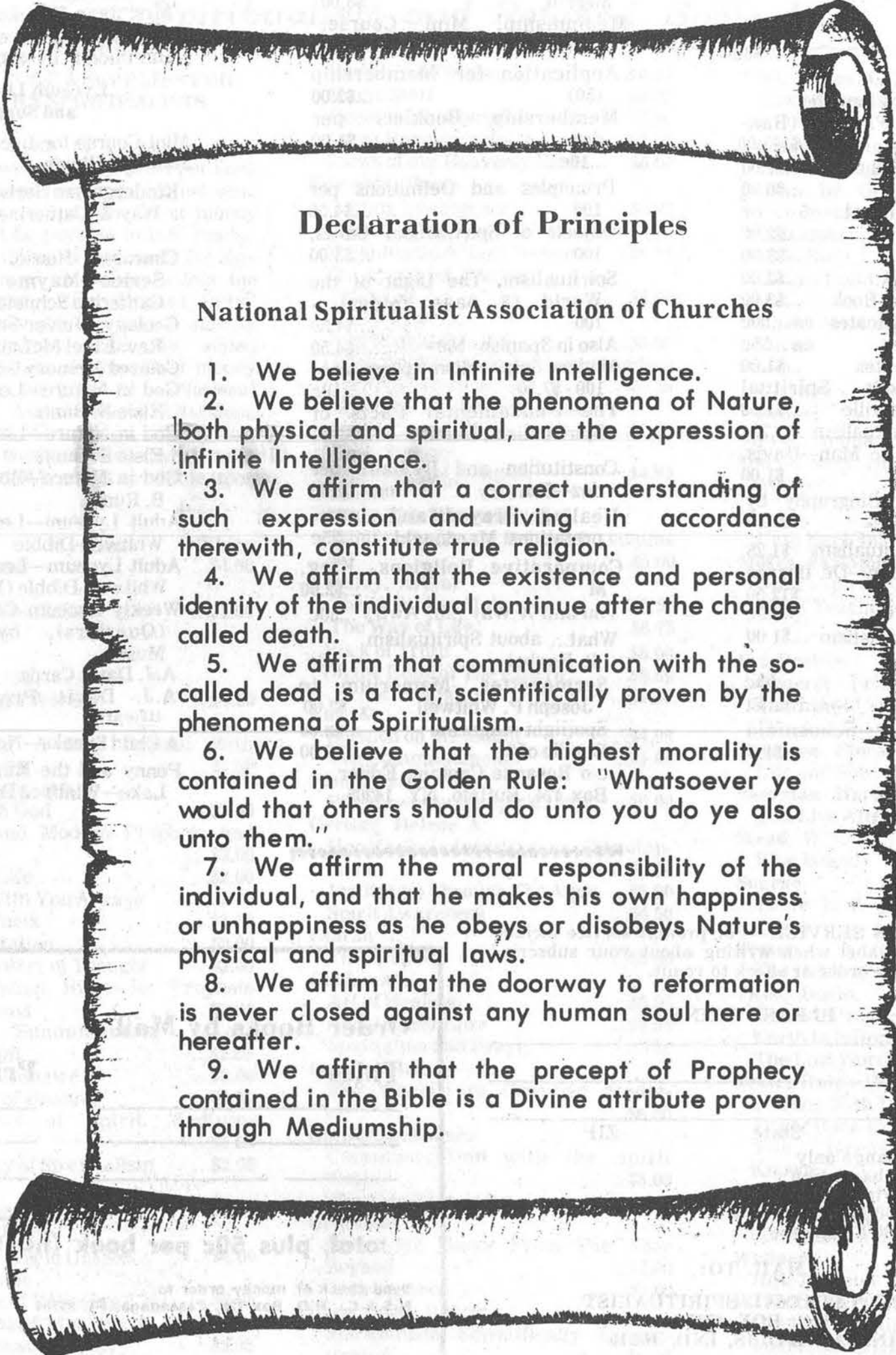
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1. We believe in Infinite Intelligence.
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3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.