

The National Spiritualist

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"The Summit of Spiritual Understanding"

May 1978



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Announcement

Most minister and church ad listings are invoiced prior to December 1st each year. January and February are the general due dates. TNS thanks the many church representatives who respond promptly. A few organizations have not responded. Perhaps the notice was unavoidably missent or misplaced. Some reminders have been sent. (Postage is expensive.) Please check your records and write TNS if there are any questions.

April 1st it will be necessary to begin deleting a few from the listing of ministers or churches.

The listing donation is very nominal and all churches and ministers need to be listed.

Thanks for your consideration,
TNS staff

There is no earthly goal we cannot obtain, if we but unfalteringly live toward that and never think defeat.

A.J. Davis

All that I am, or hope to be, I owe to my angel mother.

Abraham Lincoln

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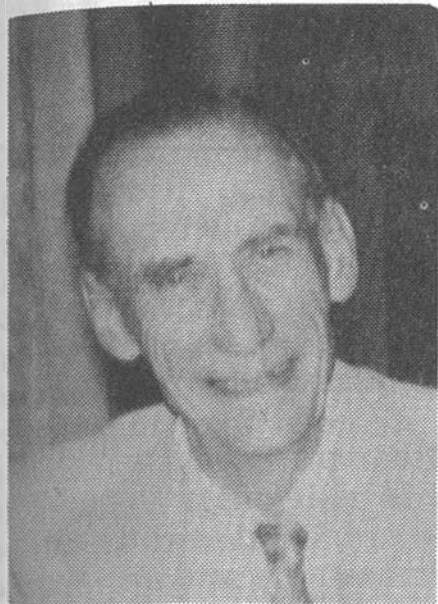
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Spiritualism Is Growing !



by Rev. Edwin Ford

Are Spiritualists declining in numbers?

Census figures on Spiritualists that go back over a hundred years don't mean much. Even census figures to-day concerning Spiritualists would be difficult to back up. Polls are expensive and the results depend a great deal on who conducts them and what specific questions are asked.

Everything has its "ups and downs" whether we talk about the stock market or the Catholic church. Many religious organizations are having difficulties. The Shakers are almost non-existent. One report stated that there was only one colony left - in Maine.

Some believe that the Catholic church is having one of its major problems in keeping priests in the fold. The percentage of priests that resign or quit each year has the Vatican worried. Many parochial schools have had to be closed or consolidated because of lack of funds.

The Episcopal church is having a big upheaval from the new policy of ordaining women. Some congregations have split off and formed a new organization because they object.

Impact on Spiritualist Religion

Spiritualists are inclined many times to fail to grasp the full impact of our religion.

If it is true that there were 3,000,000 Spiritualists in 1860, it is safe to assume that all of them have gone to the spirit world by now. If they believed in Spiritualism then - surely they must believe in it now. If they were interested in communication and manifestation when they lived on earth - in the main - I would assume they still are interested. Now, however, they would have to be working on the sending or transmitting end rather than the receiving. This concept is being demonstrated today in so many striking ways as we read reports of teenagers who demonstrate psychic and mediumistic faculties. So much of this nature has happened in the last decade that we have new words coined such as "geller-like" after Israeli Uri Geller.

People in spirit are bringing to bear a great psychic pressure and seeking out people on earth who have the chemicalization in their bodies for psychic demonstrations. Many of these are definitely physical phenomena.

That's what it took in 1848 and that is what it is taking today to wake up and shake up the world.

About Religion

Little or nothing has been said at this point about religion. However, the public's attention has been called to the phenomena - and, best of all - many scientists have investigated these, key-bending and watch-startings and found them true and free from fraud. In trying to explain all this the scientists are inventing new words and they conclude the results due to mental concentration. Even though that is not the correct explanations that were circulated about the Fox sisters.

When demonstration programs have been televised we find that some of the listeners in their own homes have demonstrations similar to those in the studio, according to hundreds of letters the studios have received.

Another aspect of our present day lies in the research of Dr. Kubler-Ross and Dr. Moody. Spiritualists have always known of the spirit leaving the body when the heart ceases beating. However, after reading the books available today on the subject, Spiritualists would have to agree that the material gives new strength. Scientists are confirming what we already know.

The great spiritual experience Dr. Kubler-Ross had in her office building was spontaneous materialization - the spirit affixing a signature in full light. This was a marvelous demonstration by the spirit world that they wanted her to keep on with her investigations and not quit as she was considering.

Early day studies

History of the early days reveals that many Spiritualist groups were not churches. Some were societies. Quite a few of them leaned towards the psychological, the investigative and the scientific. Some groups were studying hypnotism as well as phenomena.

Today we should realize that the success of our religious movement depends on hard work on our part and hard work by the people on the other side of life. The number of people in spirit working on this must be enormous, but I have no statistics. They are selecting and developing human instruments at a greater rate than ever before. Of this I am firmly convinced, as I keep in close touch with psychic events world-wide.

Continued on page 4

Questions Probed Today,

Find Expression Tomorrow



by Rev. Clyde A. Dibble

Many Spiritualists have pondered the future of their religions and attempted to attest its impact in terms of numbers -- the size of its churches, financial acquisitions and membership rolls. But doesn't such an objective evaluation bode well to the true impact witnessed by the human race? It's doubtful. Spiritualism has a history rich in achievement, but when put on the scales numerically, it fares weak against other religions. Modern Spiritualism exploded in 1848, unlike most other religions which have influenced mankind for centuries.

Small, but mighty, Spiritualism has managed to focus increased attention on the scientific aspects governing life. It has sparked renewed interest in ESP, baptized parapsychology to a skeptical world, and erased much of the fear that at one time surrounded dream interpretation cloaked in cultistic mysticism. These realities are fact, despite the official attitude taken by some major religions which ignore the tangible significance proving life ever lasting.

Spiritualism places strong emphasis on the importance of natural laws, the governing facts which may act across all dimensions within this universe. Spiritualism has drawn tight the once vague speculation that man is a God in essence, an embryo responsible for its actions. Now these views have weight.

Truths recorded early in the dawning of Spiritualism have today attracted researchers of renown personage, just as it did in the 1800's.

A few years ago, a book was written entitled, **The Heyday of Spiritualism**. It took a look back at history and the pioneers who made it happen. Our heritage is beautiful and worthy of study. But today is as vital as that early period. Spiritualism is making an impact on society. Our teachers have much new to learn and to share with others. In a sense you might say that we are at a Heyday to our future.

More and more proof is being gathered, proof that will enlighten the world and emphasize the natural laws which represent the great strength of our religion.

Blind, theological theories of the past have to catch up, if they are to hold their congregations. In time other religions will do much as Spiritualist organizations have done -- learn to meet the spiritual needs of their congregations by opening the gifts of spirit within their churches.

Two years ago the Readers Digest carried a story about a coalition of religions. The article referred to common spiritual experiences shared by Catholics, Protestants and Jews, who joined hands to sit in a darkened room to await invisible presence -- commonly termed by Spiritualists, a seance.

Today is really no different than the day in 1848, when spirit said, "We have to unite all mankind in harmony and convince the skeptic of the immortality of the soul."

God gave us ministering angels to watch over us, guide and direct us. In our silence, let us pray, believing; let us listen, receiving; then we shall be made happy and blest. We shall find the kingdom of heaven in which God dwells. God and we dwelling together, will become co-partners in the activities of objective life.

H. Gordon Burroughs

(Spiritualism is growing continued)

The spiritual healing operations that have taken place in various parts of the world indicate the spirit world is not neglecting the healing work. And, they are bringing it forth in a new way.

Truth crushed to earth will rise again!

Do you realize that if all the Bibles in the world were burned and all the mediums and healers were executed that not even a generation would go by but what new mediums and healers would be developed? And, new churches would be established. New Bibles would be written and eventually would be sadly mistranslated and misinterpreted - as usual.

I, along with other Spiritualists regret the fact that our numbers on earth are not as great as they should be. But we can all do our part to improve the quality for the movement and trust with confidence that the quantity will eventually come as it must. No other religion holds the answers for man as Spiritualism does.

Creation

Over the next months this series will attempt to answer some of the most perplexing questions about Creation. Perhaps it will even pose a few worthy of pondering.

Charles L. Brandenburg

What is the origin of the universe? Whence came those far off planets and stars? Whence came this earth, these mountains, and oceans, and rocks, and molecules and atoms? What is the origin of things? It is, perhaps, the sublimest question mortal man can ask. According as it is answered, you have unspeakable consequences; either a God and the possibility of a blissful immortality, or no God at all, and the annihilation of religion itself. Do not imagine, then, that this question of origin of the universe is only a secular, or scientific question. It is profoundly the religious question, going down to the very roots of truth, and science, and theology, and character, and worship. Moreover, it is a question which thoughtful men are everywhere asking and this, too, with an unprecedented intensity. It is the stupendous problem of the thinking world of today. Neither imagine that it is being asked only in yonder scientific cloisters; the dreadful answer which you are fondly dreaming is confined to a few philosophers and avowed atheists, is, as a matter of fact, being openly installed in many of your scientific institutions, and is subtly gliding into your universities and academies, your clubs and workshops, aye, your very churches. -- Boardman

An Exegesis of Gen. 1:1 -- "In the beginning had God created the heavens and the earth." This great introductory sentence of the book of God is equal in weight to the whole of its subsequent communications concerning the kingdom of nature.

It assumes the existence of God; for it is He who in the beginning creates. It assumes his eternity; for He is before all things; and as nothing comes from nothing, He himself must have always been. It implies His omnipotence; for He creates the universe of things. It implies His absolute freedom; for He begins a new course of action. It implies His infinite wisdom; for a Cosmos, an order of matter and mind, can only come from a being of absolute intelligence. It implies His essential goodness; for the sole, eternal, almighty, all-wise and all-sufficient being has no reason, no motive, and no capacity for evil. It presumes Him to be beyond all limit of time and place; as He is before all time and place.

What It Assumes and Asserts -- It asserts the creation of the heavens and the earth: that is, of the universe of mind and matter. This creating is the omnipotent act of giving existence to things which before had no existence. This is the first great mystery of things; as the end is the second. Natural science observes things as they are, when they have already laid hold of existence. It ascends into the past as far as observation will reach, and penetrates into the future as far as experience will guide. But it does not touch the beginning or the end. This first sentence of revelation, however, records the beginning. At the same time it involves the progressive development of that which is begun, and so contains within its bosom the whole of what is revealed in the book of God. It is thus historical of the beginning, and prophetic of the whole of time. It is, therefore, equivalent to all the rest of revelation taken together, which merely records the evolutions of one sphere of creation, and nearly and more nearly anticipates the end of the present things.

This sentence assumes the being of God, and asserts the beginning of things. Hence, it intimates that the existence of God is more immediately patent to the reason of man than the creation of the universe. And this is agreeable to the philosophy of things; for the existence of God is a necessary and eternal truth, more and more self-evident to the intellect as it rises to maturity. But the beginning of things is, by its very nature a contingent event, which once was not and then came to be contingent on the free will of the eternal, and therefore, not evident to reason itself, but made known to the understanding by testimony and the reality of things. This sentence is the testimony, and the actual world in us and around us is the reality. Faith takes account of the one, observation the other.

Written by Man and for Man -- It bears on the very face of it the indication that it was written by man, and for man; for it divides all things into the heavens and the earth. Such a division evidently suits those only who are inhabitants of the earth. Accordingly, this sentence is the foundation of the history, not of the universe at large, of the sun, of any other planet, but of the earth, and of man its rational inhabitant. The primeval event which it records may be far distant, in point of time, from the next event in such a history; as the earth may have existed myriads of ages, and undergone many vicissitudes in its condition, before it became the home of the human race. And for all we know the history of other planets, even of the solar system, may yet be unwritten, because there has been as yet no rational inhabitant to compose or peruse the record. We have no intimation of the interval of time that elapsed between the beginning of things narrated in this prefatory sentence and that state of things which is announced in the following verse.

Creation continued

Dictated by Superhuman Knowledge -- With no less clearness, however, does it show that it was dictated by superhuman knowledge: for it records the beginning of things of which natural science can take no cognizance. Man observes certain laws of nature, and guided by these, may trace the current of physical events backwards and forwards, but without being able to fix any limit to the course of nature in either direction. And not only this sentence, but the main part of this and the following chapter communicates events that occurred before man made his appearance on the stage of things: and therefore before he could either witness or record them. And in harmony with all this, the whole volume is proved by the topics chosen, the revelations made, the views entertained, the ends contemplated, and the means of information possessed, to be derived from a higher source than man.

What it Denies -- This simple sentence denies atheism: for it assumes the being of God. It denies polytheism, and, among its various forms, the doctrine of two eternal principles -- the one good and the other evil: for it confesses the one eternal creator. It denies materialism: for it asserts the creation of matter. It denies pantheism: for it assumes the existence of God before all things, and apart from them. It denies fatalism: for it involves the freedom of the eternal being.

It indicates the relative superiority, in point of magnitude, of the heavens to the earth, by giving the former the first place in the order of words. It is thus in accordance with the first elements of astronomical science.

It is, therefore, pregnant with physical and metaphysical, with ethical and theological instruction for the first man, for the predecessors and contemporaries of Moses, and for all the succeeding generations of mankind.

The Verse an Integral Part and Not a Heading -- This verse forms an integral part of the narrative, and not a mere heading, as some have imagined. This is abundantly evident, from the following reasons: (1) It has the form of a narrative, not of a superscription. (2) The conjunctive particle connects the second verse with it, which could not be if it were a heading. (3) The very next sentence speaks of the earth as already in existence, and, therefore, its creation must be recorded in the first verse. (4) In the first verse the heavens take precedence of the earth, but in the following verse, all things, even the sun, moon and stars seem to be appendages to the earth. Thus, if it were a heading, it would not correspond with the narrative. (5) If the first verse belonged to the narrative, order pervades the whole recital; whereas, if it be a heading, the most hopeless confusion enters. Light is called

into being before the sun, moon and stars. The earth takes precedence of the heavenly luminaries. The stars, which are coordinate with the sun, and preordinate to the moon, occupy the third place in the narrative of their manifestation. For any, or all of these reasons, it is obvious that the first verse forms a part of the narrative.

As soon as it is settled that the narrative beings in the first verse, another question comes up for determination, namely: whether the heavens here mean the heavenly bodies that circle in their courses through the realms of space, or the mere space itself which they occupy with their perambulations.



My Angel Mother

Author unknown

God chose an angel from above,
An angel sweet and fair;
He placed a halo 'round her head
To match her silvery hair.

He gathered sunbeams for her smile,
From out the sky above.
He carved a heart of solid gold,
Then sprinkled it with love.

He picked the stars from out the sky
To give her eyes of blue.
He gave her courage, hope and faith
To last her whole life through.

God chose an angel from above
So sweet and fair to see.
He called her Mother and He gave
This angel fair to me.



Mother's day is never too late

If you have a gray-haired mother
In the old home far away,
Sit you down and write the letter
You've put off from day to day.
Don't wait 'til her weary steps
Reach heaven's pearly gates,
But show her that you think of her
Before it is too late.

Sarah H. Wager

"Just Great"



by Herbert F. Schneider

Recall the winter of seventy eight! One afternoon I looked out of the window. The ground was covered with snow, and deep puddles were forming on the driveway and walk, trapped by sodden snow. I decided that the rain could not eliminate the snow by nightfall and a layer of ice which would take days to thaw was a probability overnight.

My task was decided for me by nature. A snow thrower would not affect the slush, but a hand plow and muscle would. I must make run off channels.

I was out there, headdown, body bent pushing a plow, mentally grumbling to myself. The slush was heavy and clung to the plough so that I had to lift and dump. What a job! What awful weather to be out in ---grumble, grumble.

I became aware of a silent figure ahead and to one side. I raised by head. It was not a spirit, but a little boy dressed brightly in a yellow raincoat and rain hat, a red muffler wound around and around, a school bag and galoshes. He was standing on a mound of snow, intently observing me.

A thought entered by mind. "Here is someone who doesn't think it is so bad or he would be rushing home from school instead of watching me slaving here. On close approach, I remarked, "Well young man, what do you think of this weather?"

"Did you say the weather?" he asked. Then his contenance lighted up with pure happiness. "Great! just great!" he exclaimed. "I wish it would rain more. I just tramped through a deep puddle back there. It's lots of fun."

"Well you seem to be equipped for it with your outfit --- and age," I grudgingly allowed.

As we parted company and I more vigorously resumed, I chuckled to myself, thinking of the contrast of outlook between us. Maybe this happy little boy was telling me something. Here is a concrete illustration of just how, life is what you make it. The less desirable conditions need not be regarded as intolerable. We can take most anything in stride, if our attitude is right.

By the way, did you know that the winter of seventy eight was "just great."



Morris Pratt Institute announces summer activities at Lily Dale, New York

An Introductory Residence Course will be held at the Morris Pratt Building in Lily Dale from July 10th - July 14th. The Intermediate Residence Course held at the same location will be scheduled for July 17th - July 21st, and an Advanced Residence Course is programmed for July 24th - July 28th.

These Residence Courses are designed for those students interested in increasing their knowledge, individual growth and self-development in the field of Spiritualism, as well as providing the basic foundations to become teachers and lecturers in the field.

Pre-Registration is in order for these courses and they must be taken in sequence, beginning with the Introductory Course. Participation includes working in seminars, lectures, workshops, individual as well as group projects.

1978 Summer Seminar Series

Morris Pratt Institute will again be sponsoring a series of Summer Seminar Programs at Lily Dale Spiritualist Camp, Lily Dale, New York beginning on July 31st, 1978 and continuing through August 25th, 1978, Monday through Friday, at 9:00 A.M. to 10:00 A.M. and also from 4:00 P.M. to 5:00 P.M.

This series of summer seminar programs will cover many diversified fields, including - Psychic Phenomena, Healing, Psychic Research, Meditation, Religion, Philosophy, Mediumship and Parapsychology. They will offer the student an in-depth educational experience into these areas with qualified instructors in the various fields.

Anyone interested is invited to attend these programs. Plan your vacation around these times so that you can be with us. All of these summer seminar series will be held at the Morris Pratt Building

For pre-registration forms and additional information
Please contact:

Morris Pratt Institute
11811 Watertown Plank Rd.
Milwaukee, WI 53226

or
94 - 15th St.
Wheeling, WV 26003

Did you know?



Spiritualism flourished in Pennsylvania in the 1850s.

**by TNS columnist
Rev. Marilyn J. Awtry, N.S.T**

Progressive Philadelphians were among the first to formerly establish Spiritualist churches. In 1851, a group called The First Association of Spiritualists in Philadelphia was formed and leased a building in Stockton to which the group gave the name Harmonial Hall. Founded on simple, but firm beliefs, these early followers held to three common truths:

1. Man is a spirit here and now.
2. Spirit has unbroken and continued existence.
3. Under favorable conditions spirit can communicate with those in visible, physical form.

This first group met regularly on Sundays and Fridays. Every Sunday afternoon they held lyceum classes. Special conferences were presented during the mid-week.

Word spread and a second society was formed. It was called The First Spiritualist Church and meetings were held on Sundays in Philadelphia at a building on Thompson Street. Then came a third, The Spiritual Union, which met weekly at Washington Hall.

All three churches established lyceums initially to ensure favorable teachings for the young.

Records from the 1850s show estimates for the number of Spiritualists. The Catholic Council placed the number of Spiritualists in the nation at 11,000,000. Liberal papers, a Philadelphia publication, estimated the number in the city to be around 30,000. Estimates made by Spiritualists Dr. Peebles and Mr. Tuttle put the number in the state at 250,000.

William T. Stead

William T. Stead, champion of Spiritualism, editor, and publicist penned his own epilogue 19 years before he went down with the Titanic.

The Blue Island is as familiar as its author, William T. Stead. But it's little known that his venture into journalism with the founding of the Review of Review in 1890, turned out to be his introduction to Spiritualism. In 1891, the Christmas issue carried his article, Real Ghost Stories. That issue was a sellout. The following year he included another article along the same line: More Ghost Stories. By then his interest had grown considerably in psychic phenomena. And within a year he had established communication with the Spirit World through automatic writing.

Snead's contact was Miss Julia Ames, herself a journalist, who had recently made the transition. Another publication of his, Borderland, carried quarterly articles authored by Miss Julia. In 1897 Stead used her articles to make a book. It was entitled: After Death.

He penned his epilogue in 1893 when he wrote: From the Old World to the New. Supposedly, it was fiction, a story in which he described the danger of icebergs in the Atlantic to ocean liners.

He wrote a narrative to his book for the Pall Mall Gazette. In the article he chose to caption a photograph showing a sinking vessel with these words: "This is exactly what might take place if liners are sent to sea short of boats."

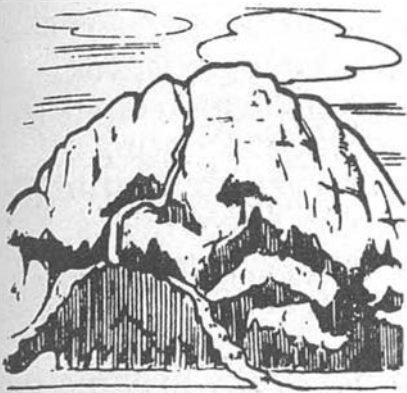
Stead was aboard the Titanic April 14, 1912, along with 1,600 passengers who became statistics.

Three days following the ship disaster, Dr. Sharp, Spirit guide to Mrs. Wriedt, a prominent medium, gave full details of the sinking and many accounts of heroism that occurred that day. Stead also spoke through Mrs. Wriedt. Those in attendance were clearly able to establish his identity.

Man is the channel through whom God finds means to communicate. The purer the channel, the clearer the message.

Joseph P. Whitwell

Measured Every Now And Then, Faith Looks Mighty Powerful



by **Carleen Bilderback**

How about you, have you ever tried to measure your faith? It might surprise you. Do you take your faith out for an airing on Sundays or do you try to live it daily?

Faith should contribute to your life. It ought to impart joy, not a burden that you shun.

How important is your faith? Do you find it worth discussing? Or is it that Spiritualism isn't profound enough?

Perhaps you're an individual who feels that one's faith should be kept in the heart. That's a good place for it if your conviction is equal to the task of enthusiastic support, enough at least to convince others who might ask about the value you place in your faith.

When you speak of mental impressions or visions, do your friends smile in a condescending manner, do they move away from you and join another group? Sometimes it's our manner, not our words which seem objectionable. Our approach should always merit our true sincerity. After all, there is more to Spiritualism than visions and an after life.

Spiritualism teaches that love is the way of life. To walk in love is to walk in God's light. Your choice of words should reflect your belief and establish to others your inner happiness. Even your smile and gentle touch can say what words could never communicate.

But your actions must be proof, conviction that your words are as deep as their implication. Every day I find another small miracle that perhaps once I might of taken for granted. I'm sure that we all do. Here's a typical case in point: Recently I was stranded at a service station when my car failed to turnover. During the hour it took to get the car going again I invited a stranger to have a cup of coffee on me. It seemed to be one of those opportunities when speaking about a personal belief would be of help and strength to someone who obviously was in need of an upliftment.

The coffee I offered wasn't really mine to give, especially since I apparently had failed to bring my purse along. The only change I had was just enough to cover part of the bill.

The station manager saw my predicament and apparently judging me to be a trustable type decided that I could drop by later in the week when I had more funds. Yet it was clear from my license plate that I lived in another town down the road.

Later with that taken care of I made an appointment at my local service station for automotive repairs. At the end of the day I stopped in to pick up my car and pay the service bill. But there wasn't any. Whatever stopped it that night had cleared and the manager didn't even charge me for checking it out.

Circumstances must have intervened that night, perhaps to give aid to the stranger I spoke to. That's just one example of why I testify for my faith.

There are many incidents which I could recount, some as simple as finding a parking space during a snow storm, but these little blessings happen to us all. That's the nice thing about miracles, we all seem to get our share.



True Love of Humanity

The true love of humanity must attach us to everything which belongs to man. If you love human nature, you must take it as it is, and regard it under all its aspects. It is all entirely within each one of you. Reenter into your own consciousness; lay hold upon every part of the whole man, omit not any; take, equally, the idea of the useful, of the just, of the beautiful, of the holy, of the true; it is thus that you will exert yourself to comprehend all the parts of humanity: for if there be one single element which lies upon you as a burden, and against which you feel a repugnance, you will transport these prejudices into history.

Victor Cousin; History of Philosophy



NOTES from the FIELD

Ordination in California

The ordination rite of Mrs. Rita Faubel was observed on January 19, at the Spiritualist Society in Beverly Hills, California. The ceremony was performed by Rev. Wm. C. Donovan, pastor of the Spiritualist Church of Revelation in Los Angeles and president emeritus of the California State Spiritualist Association. This joyous occasion was witnessed by nearly 50 members and friends - among them the Rev. Paul Wilson, the Rev. and Mrs. Wm. F. Meier, Pat Smith, Treasurer of the California State Spiritualist Association, and Lee Jones, president of the Spiritualist Society. An outstanding feature of the program was a vocal rendition of the Lord's Prayer by Muriel Proulx. A beautifully decorated cake and coffee were served at the reception afterwards.

Illinois convention speaker changed

The Rev. Ernst Schoenfield, NST, vice-president of the N.S.A.C. will be guest speaker at the Illinois State Convention April 19 and 20.

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If

If you can keep your head when all about you
Are losing theirs and blaming it on you;
If you can trust yourself when all men doubt you,
But make allowance for their doubting too;
If you can wait and not be tired by waiting,
Or, being lied about, don't deal in lies,
Or, being hated, don't give way to hating,
And yet don't look too good, nor talk too wise;

If you can dream -- and not make dreams your
master;
If you can think -- and not make thoughts your
aim;

If you can meet with triumph and disaster
And treat those two imposters just the same;
If you can bear to hear the truth you've spoken
Twisted by knaves to make a trap for fools,
Or watch the things you gave your life to broken,
And stoop and build 'em up with wornout tools;

If you can make one heap of all your winnings
And risk it on one turn of pitch-and-toss,
And lose, and start again at your beginnings
And never breathe a word about your loss;
If you can force your heart and nerve and sinew
To serve your turn long after they are gone,
And so hold on when there is nothing in you
Except the Will which says to them: "Hold on;"

If you can talk with crowds and keep your virtue,
Or walk with kings -- nor lose the common touch;
If neither foes nor loving friends can hurt you;
If all men count with you, but none too much;
If you can fill the unforgiving minute
With sixty seconds' worth of distance run --
Yours is the Earth and everything that's in it,
And -- which is more -- you'll be a man, my son!

Rudyard Kipling

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I knew. . .

By Rev. Paul Wilson

Anna Dennis



Nettie Nichols



Anna Dennis

Nettie Nichols

Few mediums have the distinction of sitting for Indian chiefs. But Nettie Nichols did. Born of Quaker parents and a frequent traveling sideway kick of her evangelist father, she grew up instilled with strong religious aspirations. Accomplished early as a medium, Nettie split her time between trumpet and mental work and that of raising her family. Personalities flocked to her like bread to butter -- among them the late Lew Shank, mayor of Indianapolis. Her success mushroomed like the strength of her mediumship -- which at its peak carried spirit voices in chorus in the trumpet seances.

Often today one hears that spirits are too detached to be of material assistance. The next time you talk to Nettie ask her that question, but be prepared for a real debate. Devoted as she was, she found good, sound advice from her very wise and often humorous Indian Chief Jolly. She attributes much of her success in raising her children to his advice. Chief Jolly truly lived up to his name. I recall one conversation with him: I was telling an improbable story strickly to spark one of his unusually witty replies. As expected, his comment was better than the story.

Nettie was always ready to teach others. Her willingness to share her knowledge led to many strong, lasting friendships.

Every time I think of Anna Dennis, memory recalls many once familiar stops I use to make at Chesterfield. She was one of a long tine of physical mediums from Indiana who called the Camp their stomping grounds. Anna was born in Windsor. Although not a medium until late in her years, she spent many a free hour at church. It was at the Christian church in Hartford City, Indiana, that she met her husband to be, William Dennis. Some of you will recall that he succeeded Dr. Myron Post as president of Camp Chesterfield. Now, here's another name, Franchion Harwood Dorsch -- she was their daughter. Perhaps now the familiar names I first spoke of becomes a little clearer. Mabel Riffle was a relative.

Anna was the pastor of the Madison Avenue Spiritualist Temple in Anderson for more years than I can rightfully recount. It was charter number one of the Indiana State Association of Spiritualists. A lyceum teacher par excellent, she loved to work with children. Anna kept the lyceum work going at the Camp for many seasons. She counted the phases of direct voice, clairvoyance and materialization among her gifts.



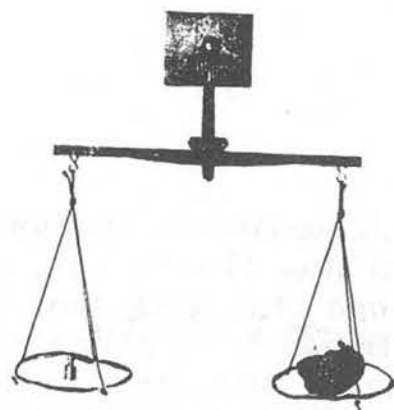
April Correction

Did you know

1945 - At the Annual Convention in Columbus, Ohio in 1945, the certified workers were called together by Dr. B.F. Clark for the purpose of uniting to promote a better understanding of Spiritual Healing and to establish a code of ethics. The group was designated The Spiritualist Healers League. At the same convention, the Rev. Paul Wilson promoted the fronting our ministry; to advance workable solutions; render advice and practical assistance when necessary; advance better education, promote a clear understanding of the Science, Philosophy, and Religion of Spiritualism.

1947 - The Lyceum "Spotlight" was published by the NSAC.

Striving for balance



Mrs. Joan E. Youngblood

The spiritual Law of Balance has a lot to do with all of us, for if we do not establish proper balances in our lives, they can deteriorate.

As a small child, it was not my nature to be moderate. I was either all for something, or all against it. Consequently, someone always reminded me that my life would run more smoothly if I would seek a middle ground. Those warnings from my childhood came back to me about a year ago when I read a message that lead me to adopt Andrew Jackson Davis' phrase: "Under all circumstances keep an even mind." I determined to establish a balance in all areas of my life.

The dictionary defines balances as mental or emotional equilibrium. The Advanced Course of Modern Spiritualism offered by the Morris Pratt Institute states that mediums must have a balance in their everyday lives and that balance is fundamental to the Natural Laws which govern us. Psychic force reaches mediums according to their chemical balance and individual attraction.

Alfred Armand Montapert in his book **The Supreme Philosophy of Man** says, "the law of moderation runs through the whole of life. Moderation is strength not weakness, it requires self-command and self-control. To live in moderation means to follow the middle course as much as possible. Avoid extremes of good or bad, pleasure or sorrow, elation or depression, affluence or poverty."

A balanced mind is an absolute necessity for the individual who is concerned with developing spiritually. But varying conditions in life such as joy, sadness, wealth, and poverty make it difficult to keep an even keel. Unpleasant circumstances result from wrongful actions.

A person who lacks spiritual insight is accustomed to both his pleasure and pain. Here the Law of Attraction comes into play. In a self-induced negative situation, a person draws even more negativity to himself and makes the situation even worse. When a situation holds pleasure, the mind becomes attached to the

harmony and cheerfulness connected with that state of mind. In spiritual ignorance we develop an attachment to pleasure. We falsely believe that the objects of the world cause our happiness and we become dependent on external sources of stimulation.

Spiritual aspirants know that we should develop an objectivity to both pleasure and pain. But we crave more experience of pleasure. However, if we turn our minds toward the Infinite Intelligence and do good works for others, then, we will have little time to run after the things of the world. Concentration on the Infinite Intelligence reduces the influence of pleasure and pain. We must sooner or later realize that happiness, spiritual peace and harmony do not come from any person or worldly object. Happiness is something that comes from within our soul and it is through spiritual development that our thirst for happiness becomes fully gratified.

We should strive to maintain a balanced life. If we do, we can taste the joy which comes as a result of prayer, meditation, communication with our spirit teachers and as a result of service to others. Our minds will work harder still for spiritual joy.

Every now and then we may experience pangs of jealousy toward those lucky people who have more materially. Those who seem to have better contacts with their teachers than we do. When those thoughts plague us, we should consider our many blessings. There is a phrase which I often repeat. It is so helpful that I have it posted on my bathroom mirror so I will see and read it often. "Lord, I do give Thee thanks for the abundance which is mine."

During extremely troubled times it is helpful to resign ourselves to God's will. We should repeat His name with reverence and develop the ability to surrender to His will. Thus we gain the peace and serenity we all desire.

It would be interesting to see the change in the world if people would try to develop the spiritual side of themselves with the same concentration they give to other facets of their lives. At first inspection it would seem that such a turning point would be an act of sacrifice. In reality spiritual balance offers its practitioners rewards beyond imagination.

Letters to TNS



I am urged to express the highest possible praise for Herbert F. Schneider's Condensation from the Harmonial Philosophy of Andrew Jackson Davis. One of the quotes in particular caught my attention: "There are two important concepts of diety. One is that God is within us, since we are part of all prevading God." David embraces the principle that God is within us and says that this affects the ultimate destiny of the individual spirit.

To further pursue this overwhelming thought I referred to The Unfolding Universe by Arthur Findlay, which is on sale through the N.S.A.C. bookstore in Cassadage, Fla. I quote: "When it is realized that we are each one of us a part of God, and God is the over-ruling mind of the universe, the sacredness of the Infinite disappears. The universe then becomes natural."

Milton Monroe

In the December issue I noted efforts to encourage greater reader interest. Credit is indeed due past mediums but why not publish more on the work being accomplished today?

We must have missionaries. Where are they traveling, teaching or studying?

I'm sure our mediums are as good today as those of the yesterdays. Why not share a few of the present day experiences? Someone somewhere must be in touch with counseling emissaries of knowledge and wisdom.

I believe in the Lord's Prayer - "Thy Kingdome come on earth as it is in heaven". These words are more significant than we interpret them. Perhaps they are saying, The time is Now! People are awakening to a new dimension - the psychic.

You must bring more to your readers about present day accomplishments of your mediums and missionaries. That's what your readers want.

Vera Plietz

Ours is the only flag that has in reality written upon it, liberty, equality, fraternity; the grandest words in all the languages of men.

Robert G. Ingersoll

Life is a state of embryo, a preparation for life. A man is not completely born until he has passed through death.

Benjamin Franklin

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Transitions

Jeannette Irene Clayton Drouillard

Jeannette Irene Clayton Drouillard passed to the higher life Feb. 18, three days before her 85th birthday. Prior to her marriage to James S. Drouillard, she was the widow of the late Rev. Albert Clayton. Irene, as she was known to her many friends and family, in her younger years served the boards of the First Spiritualist Temple of Royal Oak, Michigan and the First Spiritualist Temple of Detroit and Chain Lakes Spiritualist Camp. She is survived by her husband; a son, Duane Clayton of Flint Michigan; a daughter, Leona LaLonde of Tucson, Arizona and a daughter, Rev. Genevieve Mancuso, pastor of the Spiritualist Church of Fellowship of Wilmington, Delaware. There are also 9 Grandchildren, 6 great-grandchildren, and 2 great-great-grandchildren.

Jack Remington of the First Spiritualist Temple of Royal Oak officiated.

Norma P. Schuh

Norma P. Schuh passed to Spirit March 17, age 73 years. She is survived by husband Rev. Otto P. Schuh, many nieces, nephews, relatives and friends. A memorial service was held Sunday, April 2nd at the First Psychic Science Church of Milwaukee, Wisc. Mrs. Schuhs body was donated to the Milwaukee Medical Society.

Betty Jo Mariner

Betty Jo Mariner, passed to the spirit side of life on February 15, 1978. She had served as treasurer of the California State Spiritualist Association and more recently as treasurer of the Spiritualist Society of Beverly Hills. She was a fine medium and a loyal and devoted worker for the cause of Spiritualism. She left no survivors but was loved by many. A Memorial Service was held for her on February 18 officiated by Rev. Wm. C. Donovan. We miss her, but we know she is happy in her new home.

I tell you, they have not died,
They live and breathe with you.
They walk here by your side.

They live, they know, they see!
They shout with every breath:
'All is eternal life!
There is no death!

Geoffrey O'Hara

Sir William Barrett: First to establish a society for the scientific inquiry of psychic phenomena

As May marks his passing, TNS thought it timely to remind its readers of the father of psychical research: Sir William Barrett.

His credentials were impressive: 1862 -- appointed assistant to Professor John Tyndall, British physicist, Royal Institute, London. 1864 -- published his first scientific paper, -- "A Physical Analysis of the Human Breath." 1865 -- published his second paper, "The Effect of the contact of a Hydrogen Flame with Various bodies." This led to the practical detection of inflammable gases in coal mines. 1867 -- published his third scientific paper, "Sensitive Flames." That defined how an ordinary flame responded to various sounds. The investigation led to his being offered the Chair of Physic in the Royal College of Science in Dublin. He accepted the position in 1873 and stayed on as Professor of Experimental Physics until his retirement in 1910.

William Fletcher Barrett was widely recognized in his time for pioneering much of the study and investigation into magnetism and radiant heat.

Beyond these initial singular achievements, his record of scientific firsts are too vast to recount here.

"A chance invitation," Sir William once said, "led me to investigate psychic phenomena. I first witnessed it in 1867 at the home of an Irish gentleman, who interested in hypnotic experiments; had found the perfect subject capable of demonstrating 'mental traveling'".

At first Sir William doubted his ears, but repeated tests sparked his interest and eventually resulted in the founding of the Society of Psychical Research in 1885.

Because of the ridicule learned men like Dr. Alfred Russel Wallace and Sir William felt that an organized society that would observe and where possible, test the veridity of the presented, would eliminate the scoffing and bring to the forefront perhaps a new knowledge, then unknown to man.

Sir William Barrett was born Feb. 10, 1844. He passed to spirit May 27, 1925.

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.. I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Affirmation for Health and Harmony

I am Life, Health and Strength
By the Almighty Powers that be,
To do the Right always,
Everywhere with everybody,
And only good can come to me.
Thanks, Thanks, Thanks.

Frank J. Renollet

Healing - A Thought

As a man thinketh in his heart so is he. In this lies the key to all health, harmony, and peace of mind. No one can be healthy unless his thinking is free from worry, hate, doubt, fear and confusion. Put yesterdays errors behind. Know that wrong thoughts and actions can be corrected.

Have a positive attitude -- nothing is impossible with God. Go into the silence and attune all consciousness to the Higher Power. Be aware of that peace which passeth understanding. Seek and receive Healing for yourself and others. It is right here, now. We only need to keep a clear channel.

Science now realizes that a patient's response to treatment is related to his thinking. Man has the key to change his thinking - for the good of all mankind, through this great Healing Power of Infinite Intelligence.

~~~~~  
Thou source of life, O hear my prayer  
For guidance thro' each day;  
May thy pure guiding light keep  
My feet in wisdom's way.

## My Dream

A feeling of mutual love and respect  
Is my dream for every race, creed and sect.  
A joining of voices in glorious song,  
Celestial melody can not be wrong.

A joining of hands in a task to be done  
Can scatter the clouds, making way for the sun.  
As the clouds, part their cover and  
sunshine appears  
A joining of hearts can disperse all our fears.

Minds joining together makes intellect grow  
Working one with the other,  
We reap what we sow.  
With our voices, our hands  
Plus our hearts and our minds,  
We can work for our spiritual Father sublime.

Let's truly know that we never may rest  
Here or hereafter we'll be put to the test.  
For love and respect to result,  
Love God, and remember, be everyone's friend.

by W.E. "Bucky" Buchholz, Jr.

# The Law of Continuity

by Henry Drummond

## Part II

Let us begin by conceding that there may be new laws. The argument might then be advanced that since, in nature generally, we come upon new laws as we pass from lower to higher kingdoms, the old still remaining in force, the newer laws which one would expect to meet in the Spiritual World would so transcend and overwhelm the older as to make the analogy or identity, even if traced, of no practical use. The new laws would represent operations and energies so different, and so much more elevated, that they would afford the true keys to the Spiritual World. As gravitation is practically lost sight of when we pass into the domain of life, so Biogenesis would be lost sight of as we enter the Spiritual Sphere.

We must first separate in this statement the confusion of law and energy. Gravitation is not lost sight of in the organic world. Gravity may be, to a certain extent, but not gravitation; and gravity only where a higher power counteracts its action. At the same time it is not to be denied that the conspicuous thing in organic nature is not the great inorganic law.

But the objection turns upon the statement that reasoning from analogy we should expect, in turn, to lose sight of Biogenesis as we enter the Spiritual Sphere. One answer to which is that, as a matter of fact, we do not lose sight of it. So far from being invisible, it lies across the very threshold of the Spiritual World, and, as we shall see, pervades it everywhere. What we lose sight of, to a certain extent, is the natural **bios**. In the Spiritual world that is not the conspicuous thing, and it is obscure there just as gravity becomes obscure in the organic, because something higher, more potent, more characteristic of the higher plane, comes in. That there are higher energies, so to speak, in the Spiritual World is, of course, to be affirmed alike on the ground of analogy and of experience; but it does not follow that these necessitate other laws. A law has nothing to do with potency. We may lose sight of a substance, or of an energy, but it is an abuse of language to talk of losing sight of Gods' laws.

Laws have no kingdom;  
they merely apply

Are there, then, no other laws in the Spiritual World except those which are the projections or extensions of natural laws. From the number of natural laws which are found in the higher sphere, from the large territory actually embraced by them, and from their special prominence throughout the whole region, it may at least be answered that the margin left for them is small. But if the objection is pressed that it is contrary to the analogy, and unreasonable in itself, that there should not be new laws for this higher sphere, the reply is obvious. Let these laws be produced. If the spiritual nature, in inception, growth, and development, does not follow natural principles, let the true principles be stated and explained. We have not denied that there may be new laws. One would almost be surprised if there were not. The mass of material handed over from the natural to the spiritual, continuous, apparently, from the natural to the spiritual, is so great that till that is worked out it will be impossible to say what space is still left unembraced by laws that are known. At present it is impossible to even approximately to estimate the size of that supposed terra incognita. From one point of view it ought to be vast, from another extremely small. But however large the region governed by the suspected new laws may be that cannot diminish by a hair's breadth the size of the territory where the old laws still prevail.

That territory itself, relatively to us through perhaps not absolutely, must be of great extent. The size of the key which is to open it, that is, the size of all the natural laws which can be found to apply, is a guarantee that the region of the knowable in the Spiritual World is at least as wide as these regions of the Natural World which by the help of these laws have been explored.

No doubt also there yet remain some natural laws to be discovered. And these in time may have a further light to shed on the spiritual field. Then we may know all that is? By no means! We may only know all that may be known. And that may be very little. The sovereign will which sways the scepter of that invisible empire must be granted a right of freedom--that freedom which by putting it into our wills He surely teaches us to honor in His. In much of His dealing with us also, in what may be called the paternal relation, there may seem no special law--no law except the highest of all, that Law of which all other laws are parts, that Law which neither nature can wholly reflect nor the mind begin to fathom--the Law of Love. He adds nothing to that, however, who loses sight of all other laws in that, nor does he take from it who finds specific laws everywhere radiating from it.

Continued on page 29

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It is a noble faculty of our nature which enables us to connect our thought, our sympathies, and our happiness, with what is distant in place or time; and, looking before and after, to hold communion at once with our ancestors and our posterity. Human and mortal although we are, we are nevertheless not mere insulated beings, without relation to the past or the future. Neither the point of time, nor the spot of earth, in which we physically live, bounds our rational and intellectual enjoyments.

We live in the past by a knowledge of its history; and in the future by hope and anticipation. By ascending to an association with our ancestors; by partaking their sentiments, and imbibing their spirit; by accompanying them in their toils, by sympathizing in their sufferings and rejoicing in their successes and their triumphs, we mingle our own existence with theirs, and seem to belong to their age. We become their contemporaries, live the lives which they lived, endure what they endured, and partake in the rewards which they enjoyed. And in like manner, by running along the line of future time, by contemplating the probable fortunes of those who are coming after us, by leaving some not dishonorable memorial of

ourselves for their regard, when we shall sleep with the fathers; we protract our own earthly being, and seem to crowd whatever is future, as well as all that is past, into the narrow compass of our earthly existence.

As it is not a vain and false, but an exalted and religious imagination, which leads us to raise our thoughts from the orb, which, amid this universe of worlds, the Creator has given us to inhabit, and to send them with something of the feeling which nature prompts, and teaches to be proper among children of the same eternal parent, to the contemplation of the myriads of fellow beings, with which His goodness has peopled the infinite space -- so neither is it false or vain to consider ourselves as interested and connected with our whole race, through all time; allied to our ancestors; allied to our posterity; closely compacted on all sides with others; ourselves being but links in the great chain of being, which begins with the origin of our race, runs onward through its successive generations, binding together the past, the present and the future, and terminating at last with the consummation of all things earthly at the throne of God.

**Daniel Webster: Plymouth Address**

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# Continuity of Existence

## Taken from the Substance of Faith

### What is meant by life eternal?

by Sir Oliver Lodge

Whereas our terrestrial existence is temporary, our real existence continues without ceasing, in either a higher or a lower form, according to our use of opportunities and means of grace; and that the fullness of life ultimately attainable represents a growing perfection at present inconceivable by us.

Continuity of existence, without break or interruption, is the fundamental idea that needs inculcation, not only among children, but among ignorant people generally. And the survival, from savage times, of an inclination to associate a full measure of departed personality with the discarded and decomposing bodily remnant, under the impression that it will awake and live again at some future day, should be steadily discouraged. The idea of bodily resurrection, in this physical sense, is responsible for much superstition and for some ecclesiastical abuses.

A nearer approach to the truth may be expressed thus: Terrestrial existence is dependent for its continuance for a certain arrangement of material particles belonging to the earth, which are gradually collected and built up into the complex and constantly changing structure called a body. The correspondence or connection between matter and spirit, as thus exhibited, is common to every form of life in some degree, and is probably a symbol or sample of something permanently true; so that a double aspect of every fundamental existence is likely always to continue. But identity of person in no way depends upon identity of particles: the particles are frequently changed and the old ones discarded.

The term **body** should be explained and emphasized, as connoting anything which is able to manifest feelings, emotions, and thoughts, and at the same time to operate efficiently on its environment. The temporary character of the present human body should be admitted for purposes of religion; it usefully and truthfully displays the incarnate part of us during the brief episode of terrestrial life, and when it has served its turn it is left behind: its particles being discarded and dispersed. Hereafter -- we are taught -- an equally efficient vehicle of manifestation, similarly appropriate to our new environment, will not be lacking; this at present unknown and hypothetical entity is spoken of as a "spiritual body," and represents the serious idea underlying crude popular notions about bodily resurrection.

Our bodies have been likened to ripples raised by wind upon water, displaying in visible form the motion and influence of the operating breath, without being permanently differentiated from the vast whole, of which the ripple is a temporary individualized portion: individualized, yet not isolated from others, but connected with them by the ocean, of whose immensity they may be supposed for poetic purposes gradually to become aware.

"But that one ripple on the boundless deep  
Feels that the deep is boundless, and itself  
Forever changing form, but ever more  
One with the boundless motion of the deep."

There is much to be said for some form of doctrine of a common psychological basis or union of minds -- some kind of Anima Mundi, some world-mind, of which we are all fragments, and to which all knowledge is in a manner accessible; but the analogy of ocean ripples or icebergs need not be pressed to support the idea of a cessation of individual existence, when a given ripple or a given iceberg subsides. All analogies fall at some points. The ocean analogy happens to suggest indistinguishable absorption of nirvana, but others do not. The parts of a jelly are linked together and vibrate as a whole, but each little sac of fluid is partitioned off as an individual entity; in touch with all the rest, but with a texture and a color of its own.

Continued personality, persistent individual existence, cannot be predicted of things which do not possess personality or individuality or character: but, to things which do possess these attributes, continuity and persistence not only may, but must, apply; unless we are to suppose that actual existence suddenly ceases. There must be a conservation of character, notwithstanding the admitted return of the individual to a central store or larger self, from which a portion was differentiated and individualized for the brief period during which the planet performs some seventy of its innumerable journeys around the sun. Absorption in original source may mass, but need not destroy, identity.

Even to a villager, picked out as a recruit and sent to the seat of war, may serve his country, may gain experience, acquire a soul and a width of horizon such as he had not dreamt of; and when he returns, after the war is over, may be merged as before in his native village. But the village is the richer for his presence, and his

individuality or personality is not really lost; though to the eye of the world, which has no further need for it, it has practically ceased to be.

The character and experience gained by us during our brief association with the matter of this planet, become our possession henceforth forever. We cannot shake ourselves of them, even if we would: the enlargement of ideas, the growth in knowledge, the acquisition of friendships, the skill and power and serviceableness attained by us through this strange experience, all persist as part and parcel of our larger self; and so do the memories of failure, of shame, or cruelty, of sin, which we have acquired here. To glory in these last things is damnation: the best that they can bring to us is pain and undying remorse -- their worm dieth not and the fire is not quenched. There is not a way out, save by the way of mercy and grace; whereby we are assured that at last, in the long last, we may ultimately attain to pardon and peace.

The class of things which is certainly not persistent, but must indubitably be left behind us forever, is the weird collection of treasures for which most work so hard, scorning delights and living laborious days for their acquisition.

In this blind and mistaken struggle -- a struggle which in the present condition of society seems to be unavoidable, even meritorious, but which in a reformed society will be looked back upon as something hard to understand -- we do not even make to ourselves friends of the mammon of unrighteousness. Its mottoes are "each for himself" and "vae victis." Fortunately very few of the human race wholly succumb to this temptation, nearly all reserve great regions of their lives where kindness and friendliness and affection reign, and they try to check the evil results of their worsen or self directed efforts by charitable doles.

In a more ideal state of society there would be no need either of the poison or of its antidote.

To bring about such an ideal state of society is the end and aim of politics, and of all movements for social reform. Efforts in these directions are the most serious things in life, and may be the most fruitful in vital results: since few individuals are strong enough to withstand the pressure and tendency of their social surroundings; only a few can rise superior to them, only a few sink far beneath them; the majority drift with the crowd and become -- too many at present -- irretrievably injured by the base and ugly conditions among which their lives are cast.

At present, for the majority of (all), life is liable to be damaging and deleterious: initial weakness of character, so far from being strengthened and helped by the combined force

of society, is hindered and enfeebled thereby -- a disastrous and disquieting condition of things. But when the efforts of self-sacrificing and laborious statesmen, ministers in the highest sense -- when these efforts at cultivation bear fruit -- then, notwithstanding individual lapses here and there, society at large will be indistinguishable from a human branch of the Communion of Saints. Then will feeble impulses toward virtue be fostered, cultivated, and encouraged; the bruised reed will no longer be broken and trampled in the mire.

The life eternal in its fullest sense must be entered upon here and now. The emphasis is on the word **life**, without reference to time. "I am come that ye might have Life." Life of a far higher kind than any yet we know is attainable by the human race on this planet. It rests largely with ourselves. The outlook was never brighter than it is today; many workers and thinkers are making ready the way for a spiritual rebirth of the logos in the heart of all men; the heralds are already preparing their songs for a reign of brotherly love.



## Man Undergoing

## a Perpetual Change

The mortal nature is seeking as far as possible to be everlasting and immortal; and this is only to be attained by generation, because the new is always left in the place of the old. For even in the same individual there is succession and not absolute unity. A man is called the same, but yet, in the short interval which elapses between youth and age, and in which every animal is said to have life and identity, he is undergoing a perpetual process of loss and reparation -- hair, flesh, bones, blood and the whole body, are always changing.

This is true not only of the body, but also of the soul, whose habits, tempers, opinions, desires, pleasures, pains, fears, never remain the same in any one of us, but are always coming and going. What is yet more surprising is that this is also true of knowledge; and not only does knowledge in general come and go, so that in this respect we are never the same; but particular knowledge also experiences a like change.

**Jowett's Plato: The Symposium**

# Directory of Ministers

## DIRECTORY OF MINISTERS

(See N.S.A.C. 1978 Year Book for Complete Listing).

Qualifications Certified by N.S.A.C.

Readers are advised to telephone or write in advance for appointments.

### CALIFORNIA

#### Applegate—

Stockwell, Rev. Iva May, Medium, Absent Healer, Private consultations. P.O. Box 345, 95703. (916) 878-7926

Stockwell, William A., Licentiate, Medium, Healer, Private consultations. P.O. Box 345, 94703 (916) 878-7926

#### Castro Valley—

Du Bois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546 (415) 357-2436

#### Crestline—

Anderson, Garth B., Licentiate, P.O. Box 964, 92325. (714) 338-2483

#### Downey—

Faubel, Rita, NST, Licentiate Classes. 8150 Gallatin Rd., 90240 (213) 927-7079

#### Hemet—

Voll, Beatrice, Medium, 1895 Devonshire Street, Sp. 106, 92343

#### Menlo Park—

Woelfl, Rev. Genevieve L., NST, Medium. 2275 Sharon Rd., 94025 By appointment only. (415) 854-3723.

#### Panorama City—

Fischer, Rev. Bertha. Absent Healer. Sick prayed for, am & pm. Please give full name. Consultation by mail, through Automatic writing or by appointment. Class work. 8916 Willis Ave., Apt. No. 314-91402. (213) 892-6146.

#### Riverside—

Broadwater, Helen J., Medium, 8778 Larkin Court, 92503 (714) 688-8444.

Pacquette, Theresa M., Medium, 8086 Mission Blvd. No. 35, 92509. (714) 685-1748.

#### San Bernardino—

Courtney, Rev. Lillian R., N.S.T., Healer, NSAC Missionary, 1335 N. Waterman Ave., No. 39A, 92404.

Powell, Mary Lou, Medium, 2075 W. Rialto Ave., 92410, (714) 889-2394

#### San Leandro—

Smith, Rev. Connie C., NST, NSAC Missionary. 660 Broadmoor Blvd., 94577.

#### Sunnymead—

Jordan, Josephine H., Licentiate and Medium. P.O. Box 6157, March AFB, 92518. (714) 653-6782.

#### Van Nuys—

Scher, Frances, Licentiate Minister, Medium, Valley Spiritualist Center of Friendship; 16004 Sherman Way, 91406.

### DISTRICT OF COLUMBIA

#### Washington—

Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

King, Rev. Margaret L., NST, 2100 Connecticut Ave., N.W., 2008.

### FLORIDA

#### Cassadaga—

Ward, Mae Graves, Licentiate & Medium, P.O. Box 102, 32706.

Buchanan, James A., Medium. P.O. Box 4, 32706.

#### New Port Rickey—

Pettit, Arthur W., DN, Licentiate & Healer, 1312 Circle Dr., 33552.

### GEORGIA

#### East Point—

Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

### ILLINOIS

#### Belleville—

Zeiss, Rev. Hazel, NST, Medium, Healer, NSAC Missionary, 11 Commodore Dr., 62223.

#### Chicago

Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W. Shakespeare Ave., 60647.

#### Cicero—

Heller, Patricia C., NST, Medium, 1608 S. 51 Ave., 60650. Private consultation & classes. By appointment only. (312) 6522-7594 (312) 652-7594.

#### Colona—

Stegall, Elaine A., Licentiate & Healer, Rt. 3, Box 591A, 61241. Tel 755-4442. By appointment only.

Stegall, Harry J., Licentiate & Healer, Rt. 3, Box 591A, 61241. Tel. 755-4442. By appointment only.

#### Elgin—

Kelley, Bill, Healer, 235 Hamilton Ave. 60120 (312) 695-3026.

#### LeRoy—

Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.

Phillips, Elsie I., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751

#### Mattoon—

Peters, Rev. Grace, 513 Wabash Ave., 61936. (217) 234-6044

#### Rock Island—

Renz, Clyde, Licentiate, 4520 27 Ave., 61201 (309) 788-2848.

### INDIANA

#### Anderson—

Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46106. (317) 644-4520

#### Evansville—

Temme, Rev. Sadie L., NST, Medium, 2525 Vista View Dr., 47711.

#### Fort Wayne—

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Sauers, Edward, Healer. By appointment only. 2121 Beineke Rd., 46808. (219) 432-3827.

#### Frankfort—

Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.

#### Gary—

James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

#### Indianapolis—

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.

Jones, Georgia B., Medium. By appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

#### Michigan City—

Hullinger, Rev. Amelia, NST, NSAC Missionary, 220 W. 10th St., 46360.

#### Muncie—

Bridges, Rev. W. Lee, NST, Medium, 2805 Sunnyside Ave., 47362

Edwards, Hazel M., Medium & Licentiate, 1308 South Elm St., 473:2 (317) 282-9048 or 747-1255.

### IOWA

#### Clinton

Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

#### Davenport—

Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St., 52802. (319) 326-3453.

Buchholz, William E. Sr., Licentiate, 1502 W. 7th St., 52802 (319) 326-3453.

Buchholz, William E. "Bucky," Licentiate & Medium. 421 E. 10th. 52803. (319) 326-3201.

### MAINE

#### Augusta—

Perry, Abbie Bates, Maine State Supt. of Lyceums. Licentiate, Healer, Medium. 14 Patterson St., 04330. Tel. (207) 622-5672.

#### Etna—

Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

# Directory of Ministers

## MARYLAND

**Arnold—**  
Seader, Mrs. Blanche, Medium,  
839 Clifton Ave., 21012 (301) 647-  
2713.

## MASSACHUSETTS

**Danvers—**  
Worsencroft, Rev. Gladys H.,  
Medium, NSAC Missionary, 28  
Riverside St., 01923 (617) 774-2559

**Haverhill—**  
Hafner, Rev. Melvena V., Medium,  
100 Water St., 611.

**Onset—**  
Custance, Rev. Gladys, NST,  
Medium, Healer, NSAC  
Missionary, 40 Highland Ave.,  
02558. Winter: 16 Stevens St.,  
Cassadaga, Fl., 32706.

Custance, Rev. Kenneth D., NST,  
Medium, NSAC Missionary, 40  
Highland Ave., 02258. Winter: 16  
Stevens St., Cassadaga, Fl., 32706.

## MICHIGAN

**Jackson—**  
Gleiser, Rev. Lillian K., Medium,  
306 Maurice Ave., 49203.

## MINNESOTA

**Duluth—**  
Leskinen, Scheila B., Healer, 327 S.  
59th Ave. W. 55807. Winter, 4708  
Oakeller Circle, Tampa FL 33611  
Ragan, Mr. James, Healer, 31  
Willard Rd., 55616.

**Two Harbors—**  
Johnson, June Marie, Healer, Rt.  
1, Box 249, 55616.

## MISSOURI

**Arnold—**  
Stratton, Helen, Licentiate, Rt. 3,  
Box 502. 63010. (314) 464-1768.

**Kansas City—**  
Childress, Rev. Bessie A.,  
Medium, 104 W. Armour Blvd.,  
64111. (913) 931-1044  
Childress, Rev. Leota, Healer, 104  
W. Armour Blvd., 64111. (913) 931-  
1044

**Mercer—**  
Blanchard, Dorothy Evelyn,  
Licentiate, Medium, and Healer,  
Absent and Contact. P.O. Box 438,  
64661.

Blanchard, Harold James,  
Licentiate, Medium and Healer,  
Absent add Contact. P.O. Box 438,  
64661.

**St. Louis—**  
Todorovich, Thomas E., Licen-  
tiate, 9846 Waterbury Dr., 63124.  
(314) 966-8688.

## NEBRASKA

**Omaha—**  
Clark, W.L., B.S., N.S.T., Licen-  
tiate, Healer c-o A. Fanslau, 321  
Hascall on S. 4 St., 68108.  
Fanslau, Alace, Licentiate &  
Medium, 321 Hascall on S. 4 St.,  
68108. (402) 345-4397. By ap-  
pointment only.

## NEW JERSEY

## Haddonfield—

Senior, Rev. Clara, NST, 203  
Crestwood Ave., 08033.

## Hawthorne—

Smith, Rev. Louise Lang, 133 Third  
Ave., 07506. (201) 427-2722.

## Patterson—

Anderson, Rev. Loretta, 170  
LaFayette St., 07501 (201) 279-2056.

Trombino, Miss Diane, Licentiate,  
Minister & MEDIUM. 793 11th Ave.,  
No. 1-C, 07514. (201) 345-0755.

## Red Bank—

Finnie, Kate, Healer, 19 Dickinson  
Court, 07701. By appointment only.  
747-7715.

## NEW YORK

### Binghamton—

Johnson, Mrs. Jeanne, Medium,  
Box 248, Rt. 5, Swift Rd., 13905.  
(607) 729-0090.

### Brooklyn—

Cooper, Rev. Benjamin R., Jr., 37  
Hart St., 11206. By appointment  
only. (212) 858-5857.

### Buffalo—

Stine, Grace, Medium, 67  
Shenandoah Rd., 14220. (716) 824-  
4273.

### Delevan—

Spencer, Mrs. Maude, Medium,  
Box 511, Delevan, 14042.

Spencer, Paul, Licentiate, Box 511,  
Delevan, 14042

### East Aurora—

Kriedeman, Marie, Medium, By  
appointment only. (716) 652-0255.

### Lily Dale—

Schaffer, Helen I., Licentiate &  
Medium, 2 Cleveland Ave., 14752.  
(716) 595-3695

Schaffer, Edward, Healer, Absent  
& Contact, 2 Cleveland Ave., 14752.  
(716) 595-3695

Wilensky, Rev. Eleanor, 11-4th St.,  
14752. (716) 595-2498

## Malba—

McKenney, Rev. Louis D., NST, 60  
Malba Dr., Malba, N.Y. 11357.

## Syracuse—

Felecia Bea, NST, Licentiate and  
Healer, 507 Highland St., 13203.  
(315) 422-1218.

## OKLAHOMA

### Tulsa

May, Miss Margaret C., Licen-  
tiate, Medium. 123 S. Xanthus St.,  
74104.

## PENNSYLVANIA

### Bethlehem—

Frace, Rev. Bertram C., Absent &  
Contact Healing. 2044 Ridgelawn  
Ave., 18018 (215) 868-5476.

### Fairview Village—

Ashwortt, Wilsey B., Healer,  
Absent & Contact, P.O. Box 44,  
19409.

## TEXAS

### Austin—

Brown, Mrs. Frances, Licentiate &  
Medium, 2733 S. Congress, Apt.  
3305. 78704. (512) 447-2188.

## VIRGINIA

### Arlington—

Awtry, Rev. Marilyn, N.S.T.,  
Medium, 1900 S. Eads St., No. 910,  
22202. (703) 892-4031.

## WASHINGTON

### Camano Island—

Day, Mrs. Marie E., Licentiate, 80  
S. Camano Island Ridge Rd., 98292  
(206) 387-3591

Day, Rev. Marvin A., Lecturer &  
Clairvoyant, 80 S. Camano Ridge  
Rd., 98292 (206) 387-3591.



There is no Death! What seems go is transition;  
This life, of mortal breath  
Is but a suburb of the Life Olysian,  
Whose portal we call Death.

Longfellow



# Directory of N.S.A.C. Chartered Churches and Auxiliaries

## ARIZONA

**PHOENIX**—First Spiritualist Church, 10th and Fillmore St., services Sun. & Wed. 8 p.m., lecture & messages, President Ruth Thomas, 1819 W. Willetta, 85007; Secretary Evelyn Bowles, 2144 W. Highland, 85015 Tel (602) 242-8331

**PHOENIX**—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m., Devotional Services 11 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and Message Service, Saturday 8 p.m. Message Circle. Last Sunday of each month 6 p.m. Covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587 Frances Lafler, Secy., (602) 996-3696.

**TONOPAH**—Sun Spiritualist Camp Association, open Nov. to May 16, 1977. Pastor, Rev. Emma Overman, Secy., Valerie Zarbock, Box 585A, Tonopah, AZ, 85354.

## CALIFORNIA

**California State Spiritualist Association**—7066 Hawthorne Ave., Los Angeles, 90028, Te. (213) 469-1336. President Barbara Thurman; Secretary Julia A. Everett, 2147 Flintridge Ct., Riverside, 92506 (714) 684-6344.

**ALAMEDA**, Brotherhood Spiritualist Church, 1407 Ninth St., 94501; Service-Lyceum 10 a.m., Reg. service 11 a.m. President, Roy E. Crum, 2433 Scenic Ave., Oakland, 94602; Secretary, Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546. (415) 357-2436.

**BEVERLY HILLS**—Spiritualist Society, 205 S. Robertson Blvd., 90211; Lecture and Message Service, Thursday 8 p.m. Classes offered. Rita Faubel, NST, President (213) 657-2520 or 927-7079.

**LOS ANGELES**—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan.

**LOS ANGELES**—Central Church, N.S.A.C., 1707 S. Vermont Ave., 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson, Secretary, Katherine F. Tobey—address as above. Tel. (213) 731-0369

**LOS ANGELES**—Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun. & Wed. 7 p.m., Pastor, Rev. Irene Wood, 9420 C, San Carlos Ave., South Gate, 90280; Secretary, Lilliam M. Jeffs, 5371 Aldrich Rd., South Gate, 90280 (213) 556-8647.

**NORTH HOLLYWOOD**—Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91607; Service Sun. 11 a.m., President, Winston Lumley, 1823 7th St., No. 9, San Monica, 90401; Secretary, Mrs. Jean Tobin, 5020 Woodman Ave. No. 9, Sherman Oaks, 91323 Tel. 789-3269.

**REDWOOD CITY**—Redwood National Spiritualist Church, 149 Clinton St., Sun. 10:45 a.m., Healing, Service, 11 a.m. Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Secretary, Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.

**SAN ANSELMO**—Serenity Spiritualist Association, American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA, 94933. Service, Sun. 10 a.m., Pres., Richard P. Goodwin, (Church address for mailing). Secy., Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. Tel (415) 924-7475.

**SANTA BARBARA**—Summerland Church of The Comforter, 1028 Garden St., 93101, Sun. serv. 11:00 A.M. Healing & message serv. 7:00 P.M. Wed.; Fri. Class 8:00 P.M. Rev. Edmond Foard, pastor; Mrs. Evelyn Cheaverine, Asst. pastor; President Florence Atherton, 1212 Punta Gorda 93101; Tel. 965-2138. Sec'y, Michele Nielson, 3728 Ardilla Dr. 93105.

**SAN BERNARDINO**—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Secy., Mrs. Beverly G. Ulrey, 875-4207.

**SAN DIEGO**—Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Ass't Pastor, Rev. Neva Tomlinson, Sec'y., Mrs. Margaret D. Stevens, 4031 Park Blvd. 92103.

**SAN JOSE**—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose, Services Sun. 7:30 p.m., Norman W. Hassinger, B.A., Licentiate Minister, 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.

**SAN FRANCISCO**—Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay), Lyceum, Sun. 11 a.m., Healing 6 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Service 8 p.m., Tel. (415) 885-9976.

**SAN FRANCISCO**—First Spiritualist Temple, 3324 17th St., 94110. Services Sun. 2 p.m., 1st & 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor, Rev. Alfred A. Conner, Tel (415) 621-0491.

**SAN FRANCISCO**—First Temple of Spiritualism, 3324 17th St., Services Sun. 2 p.m., 2nd & 4th Tues. 7:30 p.m., Pastor & Secretary, Lawrence P. McNear, Jr. LM, P.O. Box 1380, San Rafael, 94902, Tel (415) 453-5559.

**SAN LEANDRO**—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577, Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y., Services, Sunday 2 p.m. to 4 p.m. Tel (415) 568-3846.

**VACAVILLE**—The Spiritualist Chapel of Awareness, P.O. Box 69, 95688, corner of Elizabeth and Stevenson St., Services: Friday 7:30 p.m., Spiritual Healing, Lyceum instruction classes, Address and Spirit greetings. Pastor, Rev. Betty R. Clair, NST, 367 Shasta Dr., Secretary, Donna M. Hansen, LM, 149 Manzanita, 95688. Tel (707) 448-1455.

**VAN NUYS**—Valley Spiritualist Center of Friendship, 16004 Sherman Way, 91406. Lyceum 10:30 a.m., Sun. Services Sun. & Thur., 8 p.m., Classes, awareness thru advance. Frances Scher, LM; President, Mae Zaun, 997-0149; Dawn Horton, Secretary. Church Tel. 997-8902.

## COLORADO

**Centennial State Spiritualist Association**—Mr. Charles V. Black, Pres., 4653 Otis St. Wheat Ridge, Co. 80033; Glenda Black, Sec'y.

**COLORADO SPRINGS**—The First Spiritualist Church of Colorado Springs, 627 N. Circle Dr., Service Sun 10:30 a.m., Acting President, John Schropshire; acting secretary, Ina Muntzert, 920 Nichols Blvd., 80907. Tel (303) 471-9708.

**DENVER**—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robert J. Haskins, Co-Pastor, Wyonna Hawk, Secy., 3205 S. Williams, Englewood, CO 80110.

## CONNECTICUT

**Connecticut State Spiritualist Association**—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec. 174 Daley St., Forestville, 06010. Tel. 582-7385

# Directory

## ILLINOIS

- NEWINGTON**—Church of the Infinite Spirit, 80 Walsh Ave., 06111 Service Sun. 2:30 p.m., President, Dorothy Sexton, 26 Postman Highway, North Haven; Secretary, Mary Ann R. Noddin. 174 Daley St., Forestville, 06010. Tel. (203) 582-7385.
- NORWICH** - Norwich Spiritualist Church, 327 Laurel Hill Ave. 06334. Sunday serv., 2:30 p.m. Pres. Mrs. F. Gill, apt. 7K Normand Rd. 06360. Sec'y Mrs. G. Odom, 9 Bishop Rd, Fitchville, Conn. 06334
- NEW LONDON**—New London Spiritualist Temple, 60 Blackhall St., 06320. Service Sun. 2:30 p.m., President Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385; Secretary, Mrs. Shirley Moffett, 17 Washington Dr, Gales Ferry, 06335.
- OLD GREENWICH**—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith. Pastors Tel. (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113.
- STRATFORD**—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland. Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby, CT., 06418.
- WILLIMANTIC**—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun., 2:30 p.m., Pres., May Cady, P.O. Box G, 06226. Sec'y., Francies McDonald, 37 Lonergan Acres, RFD 2, 06226. 423-4915.

## DELAWARE

- NEWARK**—Spiritualist Church of Fellowship, Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713. Sunday serv. 7:30 p.m., Wed. Class 8 p.m., Rev. G. Mancuso, Pastor. (302) 737-8180.

## DISTRICT OF COLUMBIA

- WASHINGTON**—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m., Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Sec'y., Joan Bullock, 2800 Quebeck St., N.W., Apt. 821, Wash. D.C. 20008, 537-0360.
- D.C.—Washington - Church of The Spirit, N.S.A.C., 2200-20th St. N.W. corner of Wyoming Ave. Sun. meeting at 2:30 p.m. Spiritualist revival with thought exchange, Healing circle, development circle, fellowship rap session follows. Last Sunday of each month. Meeting closes with all message ministry. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Minister: Marilyn J. Awtry, NST, (703) 892-4031. Sec., Jane E. Goforth, 1819 Q St. N.W.**

## FLORIDA

- CASSADAGA**—First Spiritualist Church of Cassadaga. Services in the auditorium Sun. 2:30 p.m. & Wed. 7:30 p.m., Lecture, Spirit messages & Healing. President, Mae G. Ward, LM, PO Box 102, 32707; Secretary, Rev. Grace Forman.
- WINTER PARK**—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, Lecture and Messages. James McConnell, President. Helen C. Hanson, Pastor. (305) 831-1394. Sec'y., Elizabeth R. Edgar, 3320 Clemwood Dr., Orlando, 32803. (305) 894-5930.
- MIAMI**—Metaphysical Science Church, N.S.A.C., 601 S.W. 7th St.; Sun. healing 3 p.m., Worship and messages 3:30 p.m., All-message service Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. Tel (305) 279-6592.
- ORLANDO**—Spiritualist Research Society, N.S.A.C., Sat. services 7:30 p.m., Healing, Lecture, Messages. Executive Director, Farin Farel, P.O. Box 6054, 32853. Phone (305) 273-4225.
- ST. PETERSBURG**—Church of Spiritual Philosophy and Vedanta Center N.S.A.C., 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres., Jean B. Bomont, Sec., 625-66 Ave. So., 33705. (813) 867-6940.

- Illinois State Spiritualist Association, Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago, 60623, Rev. Patricia C. Heller, NST, Secretary, 1608 S. 51st Ave., Cicero, 60650.**
- AURORA**—Christabelle Spiritualist Church, Service at 7 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Bx. 271A, Maple Rd No. 2, New Lenox Ill., 62451.
- BURNHAM**—Puritan Spiritualist Church, 13906 Greenbay Ave., 60623. Services Sun. 2:30 p.m. & Thurs. 7:30 p.m. Pastor, Anna Gross, 10930 Ave. M., Chicago, 60617; Secretary, Anna Gross.
- CHICAGO**—The Church of the Spirit, 2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All Message Ser., 7:45 p.m., Rev. Ernst A. Schoenfeld, Pastor, Sec'y., Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave., 60647, (312) 235-2911.
- Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser. 2nd and 4th Saturday of ea. month, 7 p.m. For information call Secy. Bernard B. Powell, 4118 W 24th Pl. 60623 (312) 521-4771.**
- CHICAGO**—Spiritualist Church of Truth, 4240 W. Irving Park Road. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.
- Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month, Communion Ser. Louise Washington, Pastor, 6146 Ashland, 60636, Sec'y., Ruby McNeely, 7742 S. Shore Dr., 60649, Ph. 374-7345.**
- CICERO**—First Spiritualist Church, 5033 W. 25th Place, 60650. Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y., Joseph A. Stopa, (312) 652-6953.
- ELGIN**—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m., President (312) 741-7085.
- FREEPORT**—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister, (815) 232-1629.
- GRANIT CITY - United Spiritualist Church, 3620 Lake Dr., 62040. Serv. Sun. 2:30 P.M., Pastor, Lucille Roberts, 83 Kaseyburg Pk.; Sec'y., Dolores Grieve, 518 Penna., Belleville; 62223. Tel 931-4953. Sec'y., Dolores Grieve, 518 Penn St., Belleville 234-1316**
- LE ROY**—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Sun. Serv. 2 p.m., Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752. Pres., F. Marion Phillips, Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-5751.

## INDIANA

- Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.**
- EVANSVILLE**—Union Spiritualist Church, 1000 W. Michigan St., Serv. Sun. 2:30 p.m., Rev. Sadie Temme, Pres., Gilbert G. Burke, Sec'y., 2525 Vista View Dr., 47711. 477-7879.
- FORT WAYNE - Spiritualist Church of Divine Science, 1615 Wells St., P.O. Box 8151 Station B, 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St., 46806. (219) 743-9866. Lois Gerner, P.O. Box 8151. (219-422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.**
- FRANKFORT**—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901. (317) 452-7141.
- GARY**—First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor Rev. Velma Dickson. Pres. Jesse-James Jr., 1301 Pennsylvania Ave., Sec'y., Cleo Preskewitz, 656 Sheffield Ave., Valparaiso, 46383. (219) 462-0827.



# Directory

**HAMMOND**—1st Progressive Spiritualist Church, Inc., (K.P. Hall) 5454 Hohman Ave. Every Sunday services 7 p.m., Inez Shideler, Pastor, Mrs. Jean Fleener, Sec'y., 6928 Alabama Ave., 46323, (219) 845-2310

**INDIANAPOLIS**—Psychic Science Spiritualist Church, 1415 Central Ave., Sun. Ser., Philosophy Class 6 p.m., Healing 7 p.m., Church Ser. 7:30 Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres., Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Sec'y., 1802 E. 66th St., 46220.

**Progressive Spiritualist Church**—6225 N. Carrolton Ave., 46220. Services Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Regular Serv. 3:00 p.m. Pres. Paul E. Keller, R.R. 1, Box 214B, Camby, Ph. 831-2499. Sec. Samella Robinson, 2024 W. Coil St., 46260. (317) 283-7705.

**MICHIGAN CITY**—First Spiritualist Church, 220 W. 10th St., Services Sun. 7 p.m., Wed. 7 p.m., Rev. Amelia Hullinger, Pastor. Gertrude Rachor, Sec. 309 E. 6th St., 1-872-1618.

**MUNCIE**—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sun. of month: Dinner, 5 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8 p.m., Muncie; Chesterfield, Fri., 8 p.m., Rev. Virginia Falls, Pastor. Rev. Lee Bridges, Ass't. Pastor, Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

**PERU**—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970 Serv. Sun. 2 p.m.—Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas. 504 Tanguy St., Logansport. 46947. 732-0270.

## IOWA

**CLINTON**—First Spiritualist Church of Clinton, 541 Sixth Avenue South, 52732, Services Sunday 2 p.m., Lyceum, Saturday, 7:30 p.m., Edward E. Ridyard, President, May Ridyard, Sec'y., 1249 15th Ave. So., 52732 (319) 242-0462.

**DAVENPORT**—Spiritualist Harmony Church, 1502 W. 7th, 52802., Childrens Lyceum Sun. 10 a.m., Worship and Message Serv. Sun. 2 p.m., Adult Lyceum & Development Class Thurs. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St., Anita Buchholz, Secy., 319-326-3453

**DES MOINES**—Third N.S.A. Church, 2733 Thompson, 50317. Sun. Sery. 10 a.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor. Huey S. Smiley, Sec. Mrs. Lillian Grief, Mercer, Mo.

## MAINE

**MAINE** - State Spiritualist Assoc. Of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P.O. Box 856, Augusta, Maine, 04330.

**AUGUSTA**—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

**BANGOR**—Bangor Spiritualist Church, YWCA, 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

**DOVER-FOXCROFT**—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. every Sun. in April & Oct., 2:30 & 7:00 p.m. Other Services: First Sunday of each month at 2 p.m. only. Pres., Mrs. Gladys B. Dickison; Sangerville, 04479; Sec'y Myra L. Burgess, R.F.D. 2, Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

**ETNA**—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m., May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434, (207) 269-2636, Robert Patton, Pres., Wilson C. Gilman, Sec'y., Treas., Etna, 04434.

**NORTHPORT**—Temple Heights Spiritual Corp. (Camp), on Beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849, Tel. 342-5297.

**PORTLAND**—Portland Spiritualist Church, 178 Sawyer St., So. Portland, 04106. Services Sun. and Wed. at 7:30 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland, 04106. Sec., Agnes Haldane, Rocky Dundee Rd., West Buxton, ME 04093.

**YORK COUNTY**—Spiritualist Church, 24 Portland St., Old Orchard Beach, Me., Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach, 04064, Sec'y., Barbara Wright, 24 Portland Ave., Old Orchard Beach, 04064. Serv. Sun. at 7 p.m., Classes Fri. at 7 p.m.

## MARYLAND

**ARNOLD**—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

## MASSACHUSETTS

**Massachusetts State Association of Spiritualist**—Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers 01923. Mrs. Muriel Karolides, Sec., 9 Harbor St., Danvers, 01923. (617) 774-2753.

**BOSTON**—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3 p.m. Mr. Lawrence T. Hilton Jr., Pres., 253 N. Central Ave., Quincy 02170. Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.

**BROCKTON**—First Spiritualist Church, 54 Glenwood St., 02410. Sun. Healing & Serv. 3 p.m., Thurs. 7:30 p.m., Tel (617) 586-7671. P.O. Box 1424, 02403. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y., Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. Tel (617) 996-4724

**METHEUN**—The Church of Spiritual Life, Red Men's Hall, 9 Center St., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Secy. Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.

**NEWBURYPORT**—First Spiritualist Church, YMCA Civic Center, State and Harris St., Sun. service 3:15 to 5:00 p.m., Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec. Mrs. Elinore Griswold, P.O. Box 661, 01950, (617) 465-5983.

**PLYMOUTH**—Plymouth Spiritualist Church, 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Service 2-4 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532. (617) 759-4407.

**ONSET**—Sirst Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m., Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

**SALEM**—First Spiritualist Church, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559, Pastor.

**SPRINGFIELD**—First Spiritualist Church, Inc., 33-37 Bliss St., 01105 (413) 732-1234. Ser. Sun. 3 p.m., Pres. Arthur H. Cosby, Sec., Mrs. Alma Cosby, Box 348, Warren, Mass., 01083 (413) 436-5012.

**SWAMPSCOTT**—Swampscott Church of Spiritualism, c-o Unitarian Universalist Church, 63 Burrill St., Sun. Church Ser. 6:45 p.m., President, Phyllis Ryder, 342 Lynnfield St., Lynn, Ma., 01900, Pastor, Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Vice Pres., Mr. Frank Whitcomb, Sec'y., Treva Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

## MICHIGAN

**MICHIGAN**—Michigan State Spiritualist Association of Churches—Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd. NST. Sec. 89 Delaware Ave., Detroit, 48202, (313) 875-3787

**BAY SHORE**—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Mary Ellen Garner, Pres., (616) 347-9470. Rev. Elsie Beesley, Pastor; Leone Zacharias, Secy., Bx 71, Eastport, 49627. Ph. (616) 599-2323.

# Directory

**BAYSHORE**—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route 31. Services: Sunday, 10:30 a.m. & 1:30 p.m. June 26 - Sept. 4; John Fegley, 606 East Main St., Boyne City, Mich. 49712; Ph. (616) 582-9077.

**LESLIE**—Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum 10 a.m., Church Ser. 10:45 a.m., Pres. Donald D. Weichner, 5305 Tompkins Rd., Onondaga, 49264, Pastor, Rev. Lillian Gleiser, 306 Maurice Ave., Jackson, MI, 49201. Sec. Elda R. Goddard, 736 Rolf Rd., Mason, MI, 48854. (517) 676-1923.

**MUSKEGON HEIGHTS**—National Spiritualist Church of Muskegon, 2101 Jefferson St., 49444, Sunday Serv., 10 a.m., Pres., Ms. Marvell Francisco, Sec'y., George J. Kartes, 2685 Fontenelle, Muskegon, 49441, (616) 755-6547.

**PONTIAC**—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m. Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union Lk., 48085. Pres. Al Foster, 482 Robertson, Lake Orion, 48035. Sec., Mickey Hosner, 11365-29 Mile Rd., Washington, 48094. (313) 752-6252.

**ROYAL OAK**—First Spiritualist Temple of Royal Oak, 114 Pingree St., Royal Oak, 48067. Sun. Lyceum, 10:00 a.m., Church serv. 7:30 p.m., Pres., Ken Nowaczewski, 245 W. Marshall, Ferndale, 48220. Sec'y., Linda S. Blonde, 3945 Rohr Rd., Pontiac, 48055. 391-2154. Lyceum, Sept. thru May.

## MINNESOTA

**DULUTH**—First Spiritualist Church, 1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F.W. Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs. Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542A, 55803, 721-4589.

**MINNEAPOLIS**—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30 p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

## MISSOURI

**KANSAS CITY**—Church of Two Worlds, N.S.A.C., 102 W. Armour Blvd., 64111. Ser. Sun 7:30 p.m. Wed. Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress. Rev. Leota Childress. co-pastors. Phone WE 1-1044. Secy. Robert Willet, 8206 Wayne, 64131.

**KANSAS CITY**—Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127. Sun, Lyceum 5:45 p.m.; Service & Healing, 7:30 p.m., Wed. Message Serv., 7:30 p.m.; Rev. Mollie Foreman, Pastor; 923-2125; Loreen Morgan, Sec'y., 836 W. Gregory, 64114. 523-3894

**ST. LOUIS**—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis, 63109. Sun Lyceum, 9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63109

## NEBRASKA

**OMAHA**—Spiritualist Science & Philosophy Church, N.S.A.C., 321 Hascall On S. 4th St., Service Sunday 1 p.m., Class 12 noon. President, Virginia Jansa, 2402 S. 5th St., Pastor & Secretary, Alace J. Fanslau, 321 Hascall on S. 4th, 68108. (Tel. (402) 345-8042.

## NEW HAMPSHIRE

**DERRY**—The First Spiritualist Church of Derry, Rt. 128 and Auburn Rd., Windhan, N.H., Sunday Ser. 10 a.m., Pastor, Laverne Ward, 2 Pembroke, Apt. No. 19, Derry, 03038, 432-7689, Sec'y., Barbara Stevens, 7 Holly Lane, Londonderry, 03053 (603) 434-1221 or 434-5813.

## NEW JERSEY

**NEW JERSEY STATE ASSOCIATION**—Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 116 Tilt St., Haledon, 07508. Mr. Michael Yacco, Treas.

**CAMDEN**—Fourth Spiritualist Church, 28 N. 21st St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108. 546-5258.

**PATERSON**—First Spiritualist Church, 142 Carrol Services Sun., Healing 1:00pm, Serv. 2:00 p.m., Adult classes Mon. & Tues., 7:30-9:00 p.m. Progressive Circle every second Wed. 1:00 p.m. & 6:30 p.m., Pres. Diane Trombino, 793-11th Ave. 07514. Vice Pres., Mary Kelly, Secy. Connie Branton, 44 18th Ave.

## NEW YORK

**New York Conference of NSAC Churches** Martha Rusbult, Pres., 46 Stevens Rd., Hamburg, N.Y. 14075. Rita Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.

**BINGHAMTON**—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11 a.m., Wed., 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside Dr., 13905. Joseph Archie, 3203 Verdum Ave., Endwell, NY 13760. (607) 748-1230.

**BINGHAMPTON**—Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Ser. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905., Sec., Mary Conley. (607) 723-8095.

**BROOKLYN**—The Temple of Divine Guidance, N.S.A.C. Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St., 11206. Tel. 858-5857; Service First & Third Sat. 2 p.m. Sept. through May.

**BUFFALO** - Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Sun. Serv. 2:45 P.M., Midweek message serv. Wed. 1:00 P.M., unfoldment & philosophy classes: Tues. & Thurs. evenings. Rev. J. F. Hooper & Rev. J. R. Wind, co-pastors; Mr. Robert J. Ford, LM, secretary.

**BUFFALO**—Center of Psychic Science Spiritualist Church, 25 Hawley St., 14213. Sundays 2:10 p.m., Dinners and circles second Sunday of each month. Rev. Jay Wm. Smith, Jr., Pastor. Sec'y., Dorothy R. Kassel, 12260 Sharp St., Springville, 14141. Church Ph. (716) 884-7358

**EAST AURORA**—First Spiritualist Temple, 29 Temple Pl., 14052. Sun. Healing 3:10, Serv. 3:30 p.m., The 4th Sun. 3:30 and 7:30 p.m., Dinner at 5 p.m., Message Service at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec'y., Kathleen Keenan, 32 S. Ellicott St. Williamsville, 14221 (716) 634-9720.

**LILY DALE**—Lily Dale Spiritualist Church, Services, Sun. Healing 10:30 a.m., Worship, 11 a.m. (Sept. through June). Wed. evening services 7:30 p.m., Robert Loder, President; Frieda Vollmar, Sec'y.; Lyceum, Sun. 9:45-10:45 a.m., Director, Peg Loder. Tel (716) 595-2484.

**LONG ISLAND**—Temple of Metaphysical Science, N.S.A.C., 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun. 11 a.m., Alternate Sun. Rev. Edna C. Clausson, Pastor. Classes, Tues. 8 p.m., Thurs., 8 p.m.

**ROCHESTER**—Plymouth Spiritualist Church, 889 Plymouth Ave. S., 14608. Ser. Sun. 3:30 p.m., Wed., All message service, 7:30 p.m., Pastor, Rev. Harry W. Bender, 261 Glenwood Ave. 14613. (716) 254-2763). Margaret Starkweather, Sec. 2982 West Main St., Batavia, 14020, (716) 235-5060.

**SYRACUSE**—First Spiritualist Church, 826 Euclid Ave., corner of Wescott Ave., Main floor. Sun. Service only. Lecture, Messages and Healing, 7 p.m., Pastor, Rev. Ada Marble, 221 West Yates St., East. Sec'y., Robin L. Burgess, 4894 Fayetteville Rd., Manlius, 13104, 682-6249.

## OHIO

**OHIO**—Ohio State Spiritualist Association, Ralph D. Cutlip, Sr., Pres., 5650 Woodman Ave., No. 32, Ashtabula, 44004; Edward H. Nixon, Sec'y., 823 West Main St., Louisville, Ohio, 44641. (216) 875-2117.

**AKRON**—Home Spiritualist Church, 155 Rhodes Ave., Sun., Lyceum 6:30 p.m. Devotional Ser. 7:45 p.m. Message Ser. Thurs. 8 p.m. Rev. Mattie Failor, Pastor. (216) 535-3535

# Directory

**ASHTABULA**—First Spiritualist Temple, Corner 43rd and Main Ave., Sun. Ser. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, Williamsfield, 44093. Sec'y Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

**COLUMBUS**—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service please contact Miss Nellie Steinhour, 88 E. First Ave., 43201. Rev. Elizabeth M. Lannon, Pastor, (614) 459-0545. Columbus.

**COLUMBUS**—First Spiritualist Church of Linden, 1751 Aberdeen Ave., Columbus, 43211. Devotional Ser. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe, Pastor and Sec. John R. Rowe, Pres., 3453 Gerbert Rd. 43224 (614) 261-6217.

**DAYTON**—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering, 45429; Sec'y., Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. Tel. 254-6546.

**EAST LIVERPOOL**—The First Spiritualist Church, 627 Dresden Ave., 43920. Sun. Ser. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class. Rev. Jennie Eckert, Pres., Grace Hadgett, Sec'y. 318 Seventh Street, 43920. 385-3675

**KENT**—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m., Charles Brautigam, Sec.-Treas., 2466 Newton St., Akron, 44305. 784-5122.

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## OKLAHOMA

**OKLAHOMA**—Oklahoma State Spiritualist Association, Orpha V. Williams, Pres., P.O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoless Sec., 4448 Woodedge Dr., Del City, 73115. (405) 672-1507.

**OKLAHOMA CITY**—Central Spiritualist Church, 1005 N. Harvey, 73102. Sun. and Wed., 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Secy. 4448 Woodedge Dr., Del City, (405) 672-1507.

**TULSA**—Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Services Sun. & Fri. 7:30 p.m., 582-5945. Pastor, Margaret C. May, Sec'y., Sarah Rothhammer, 4157 S. 3rd W. Ave. 74107. Tel. 446-7219.

## PENNSYLVANIA

**Pennsylvania State Spiritualist Association**—Pres., John E. Faison, 2118 N. Natrona, Philadelphia, PA 19121, Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, PA. 18018. 385-3675.

**ALLENTOWN**—The First Spiritualist Church of Allentown, 1123 Oak St., 18102. Serv. Sun., 2:30 p.m., Pres., Mrs. Helen Duric, Sec'y., Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor, Rev. B.C. Frace (215) 868-5476.

**HARRISBURG**—First Spiritualist Church, 1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m., Service 2:30 p.m., (717) 564-3721. Carol E. Anderson, 3840 Brisban St., 17111.

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**PHILADELPHIA**—Second Spiritualist Church, 423 S. Broad St., 15131, Sun. Healing, 3 p.m., Sun. Serv. 3:30 p.m., Wed. 7:30 p.m., Phone (215) 232-9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

**READING**—The First Spiritualist Church, Cedar and Washington St., 19603. Sun. Serv. 2 p.m., Pres., Mr. Carl Squitiero, 1234 Garfield Ave., Wyomissing, 19610. Sec'y., Sara Rancourt, 147 So. 4th St., 19602. 376-1737.

## TEXAS

**AUSTIN**—First Spiritualist Church, D & 42nd St., Sun. Devotional & Message Ser. 10 a.m., Mrs. Francis Brown, Pastor, 2733 S. Congress, Apt. 3305, 78704. (512) 447-2188. Acting Sec. & Treas., Olga M. Campbell.

**CAMERON**—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Ser. 11 a.m., Second Sunday of each month. Pastor, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th. (817) 697-3912; Mrs. Pearl Krenek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

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**EL PASO**—First Spiritualist Church, 2328 Grant Ave., 79930. Services. Sun. & Wed. 7:30 p.m., Pres. Bob Hackney, 3304 Jackson, 79930. (915) 565-1271. Sec'y., Juanita L. Green, P.O. Box 4123, 79914. (505) 823-4130.

**EL PASO**—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St., 79901. Service, Tues. 7:30 p.m., President, Jose Duron, 331 Pecos; Sec'y., Inez M. Rivera, 3305 Nashville, Tel. 566-2607

**HOUSTON**—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St. 77009. Services, Sun. 2:30 p.m. & Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup III; Sec'y., Dorthey Kelton; Asst. ministers, Zella Thornton & Jovita Garcia. Tel (713) 864-0474.

**SAN ANTONIO**—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor, Margie Dela Portilla, Secy., 348 Devonshire, San Antonio, TX 78209 (512) 826-4645.

**TAYLOR**—American Spiritualist Church, West Fourth St. & Ferguson. Ser. Sun. 2:00 p.m. Social last Sat. each month. Rev. E. L. Actkinson, Pastor. Evelyn Cervin, Sec'y., 202 B. East 8th, 76574.

## VERMONT

**SOUTH BURLINGTON**—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., South Burlington, 05401. Sun. Ser. Dec. to May, 2:30 p.m., May, June, Sept. to Dec. 7:30 p.m., Mr. Allen K. Howard, Pastor, Essex Rd., Colchester, 05446, Sec'y., Mrs. Allen K. Howard, (802) 878-2542.

## VIRGINIA

**NORFOLK**—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed. Secy, Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

## Directory WASHINGTON

State Spiritualist Association of Washington - President George Shaw, Rt 2, Box 552M, Tacoma, 98424. Sec'y, Georgetta Hartman, 1000 S. W. 130th. Apt. 115, Seattle, 98146. Tel. (206) 242-4757: 927-5746.

BELLINGHAM--The Church of Psychic Research - N.S.A.C., Charter No. 11, 710 Girard St., 98225. Sun. serv. Healing, 10:30 a.m., Church serv., 11:00 a.m. Pres., Edna G. Purviance, 4431 Aldrich Rd., 98225. Sec'y Olive M. Larson, 905-25th St. 98225. (206) 734-3296

BREMERTON--Harmony Chapel NSAC, No. 6-100 S. Dora, Oddfellows Temple Bldg., Pastor Rev. Marvin A. Day, Serv. 11:00 a.m., Pres. Ann Hicks, 1130 Naval, Secy. Marie Day, 615 Eleventh St., 98310 phone 1-206-373-9825.

PUYALLUP--First Spiritualist Church, 341 2nd St. S.E. Sunday Serv., Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, 759-7144

SEATTLE--Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519 3rd Ave., 98101. Service Sun. 2 p.m., President, La Verne Weber, Rt. 2, Box 538A, 98424; Sec'y., Hazel E. Kearns, 1711 23rd Ave S. No. 606, 98144. Tel (206) 329-0305.

SEATTLE --Tower Memorial Church N.S.A.C. Inc., 2116 W. Dravus St., 98199 Sun. serv., 11:00 a.m. and 7 p.m. Pres. Nikki Williams, 18203-25th N.E. 98155. (206) 365-4029. Sec'y M. Eileen Schock, 359 Fulton St., 98109(206) 282-5019.

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WEST ALLIS--1st Psychic Science Church, 6228 W. Washington St., 53214. Sun. Healing 9:15 a.m., Serv. 10:30 a.m., Pres. Larry Dentice, 6240 S. 92nd St. Hales Corners, WI 53130. Sec'y., Manila Kochanski, 9134 W. Custer, Milwaukee, 53225. Ph. 464-8597, 425-4790.

WEST ALLIS--Spiritual Science Church, corner S. 81st & W. Beecher Sts. Sunday Serv. 10:30 a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann, Sec'y., Bernice Sasse.

PHILADELPHIA--Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Ser. Sun. 2:30 p.m. Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing & Messages, Pres. Rev. Mahlon Simon, Pastor. Rev. Reba E. Fasnacht.

Westlake Spiritualist Church, 1722 Santa Barbara Ave., Los Angeles. Service Sun. & Wed., 7 P.M.; Minister, Rev. Irene Wood, 9420 C San Carlos Ave., South Gate, 90280; Sec'y. Lillian M. Jeffs, 5371 Aldrich Rd., South Gate. (213) 566-8647.

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## Interpretation Hinges on the Visible

It is clear that we can only express the spiritual laws in language borrowed from the visible universe. Being dependent for our vocabulary on images, if an altogether new and foreign set of laws existed in the Spiritual World, they could never take shape as definite ideas from mere want of words. The hypothetical new laws which may remain to be discovered in the domain of natural or mental science may afford some index of course mean that the latter were no longer foreign but in analogy, or, likelier still, identical. If on the other hand, the natural laws of the future have nothing to say of these higher laws, what can be said of them? Where is the language to come from in which to frame them? If their disclosure could be of any practical use to us, we may be sure the clue to them, the revelation of them, in some way would have been put into nature. If, on the contrary, they are not to be of immediate use to man, it is better they should not embarrass him. After all, then, our knowledge of higher law must be limited by our knowledge of the lower. The natural laws as at present known, whatever additions may yet be made to them, give a fair rendering of the facts of nature. And their analogies or their projections in the Spiritual Sphere may also be said to offer a fair account of that sphere, or of one or two conspicuous departments of it. The time has come for that account to be given. The greatest among the theological laws are the laws of nature undisguise. It will be the splendid task of the theology of the future to take off the mask and disclose to waning scepticism the naturalness of the supernatural.

### Laws although Commonplace Go Unnoticed

It is almost singular that the identification of the laws of the Spiritual World with the laws of nature should so long have escaped recognition. For apart from the probability on a priori grounds, it is involved in the whole structure of parable. When any two phenomena in the two spheres are seen to be analogous, the parallelism must depend upon the fact that the laws governing them are not analogous but identical. And yet this basis for parable seem to have been overlooked. Thus Principal Shairp: "This seeing of Spiritual truths mirrored in the face of nature rests not on any fancied, but in a real analogy between the natural and the spiritual worlds. They are in some sense which science has not ascertained, but which the vital and religious imagination can perceive, counterparts one of the other." But is not this the explanation,

that parallel phenomena depend upon identical laws? It is a question indeed whether one can speak of laws at all as being analogous. Phenomena are parallel, laws which make them so are themselves one.

In discussing the relations of the natural and spiritual kingdoms, it has been all but implied hitherto that the spiritual laws were framed originally on the plan of the natural; and the impression one might receive in studying the two worlds for the first time from the side of analogy would naturally be that the lower world was formed first, as a kind of scaffolding on which the higher and spiritual should be afterward raised. Now the exact opposite has been the case. The first in the field was the Spiritual World.

### The Unseen Existed Before the Seen

It is not necessary to reproduce here in detail the argument supporting the unseen universe. The conclusion of that work remains still unassailed, that the visible universe has been developed from the unseen. Apart from the general proof from the Law of continuity, the more special grounds of such a conclusion are, first, the fact insisted upon by Herschel and Clerk-Maxwell that the atoms of which the visible universe is built up bear distinct marks of being manufactured articles. Secondly, the origin in time of the visible universe implied from known facts with regard to the dissipation of energy. With the gradual aggregation of mass the energy of the universe has been slowly disappearing, and this loss of energy must go on until none remains. There is, therefore, a point in time when the energy of the universe must come to an end. And that which has its end in time cannot be infinite, it must also have had a beginning in time. Hence the unseen existed before the seen.

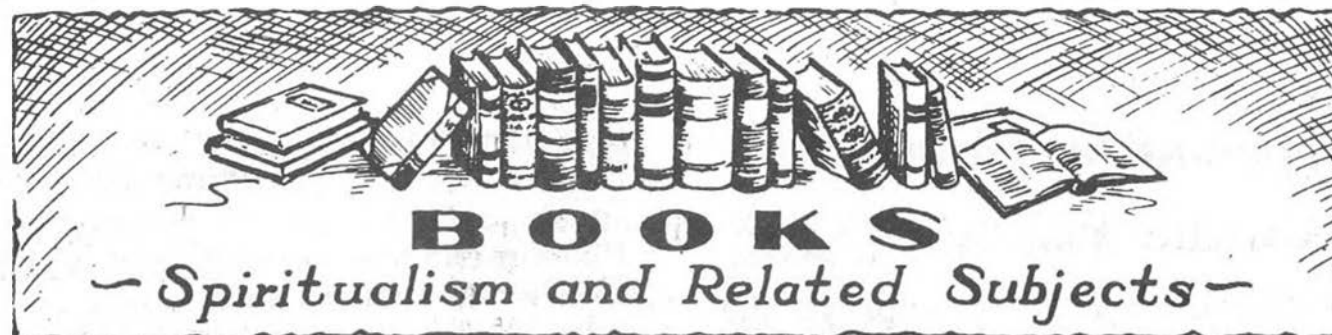
Continued next month

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Spiritualism came into the world to restore faith, and add to faith knowledge.

H. Gordon Burroughs

No greater love than mother ever existed in the heart of God. Author unknown



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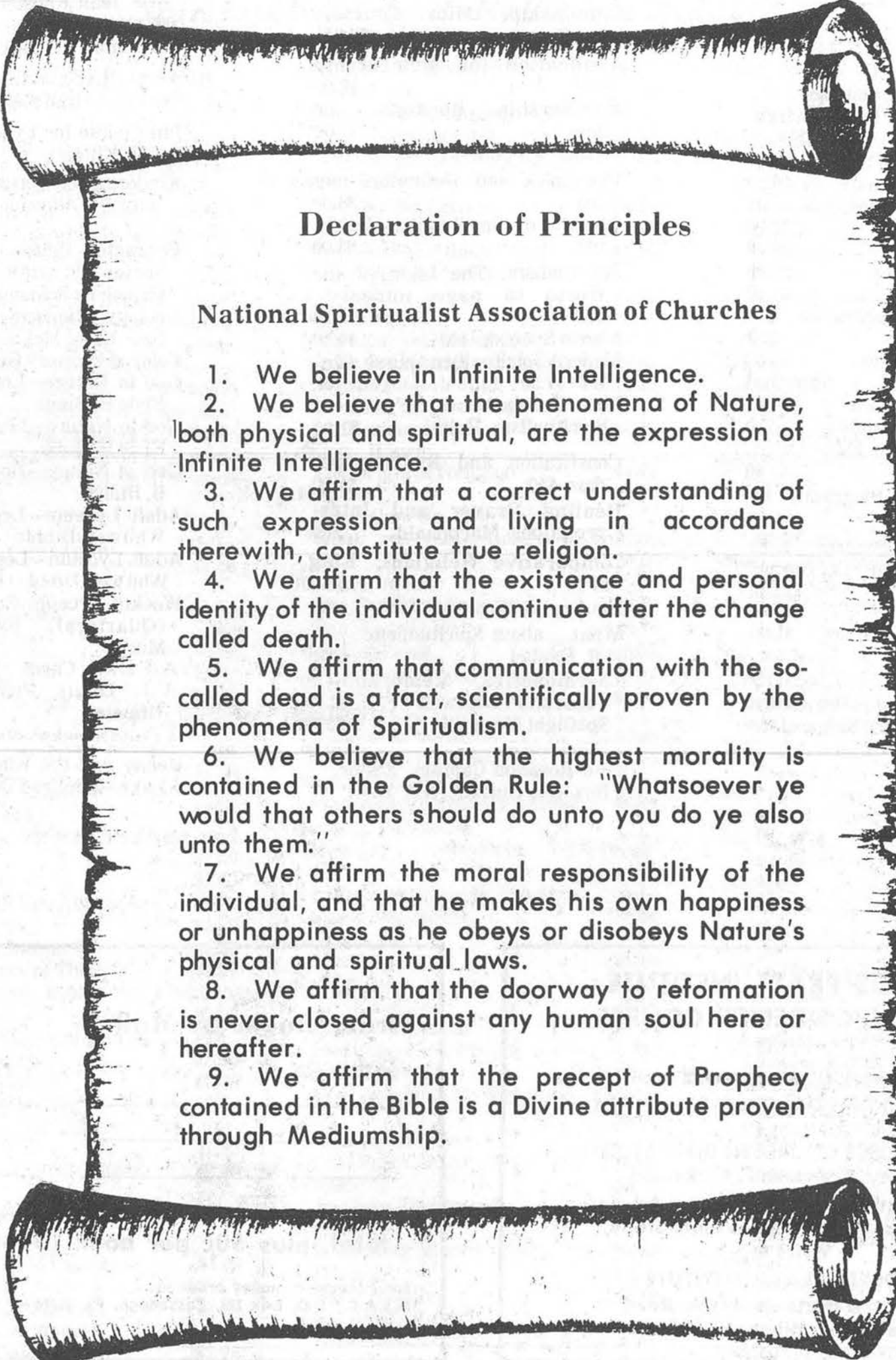
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## Declaration of Principles

### National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.