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The National Spiritualist



"The Summit of Spiritual Understanding"

April 1978



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For many years our mediums - (mediums, healers and speakers) have willingly served for Spirit. Now in the retirement years and with escalating prices they need our help. Let us not withhold a helping hand.

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Truth! Often so simple it boggles the mind



by Rev. Joseph H. Merrill

Spellbound with ever increasing sophistication, man is often blinded by his technological reach for a new heights of understanding, while the simplicity that defines all things rests within himself. To see this for yourself, just look around at your friends and co-workers where you're employed. How often do you detect personal dissatisfaction with life, or discontentment and unhappiness? The new emphasis on religion stems not from fear of an impending national disaster, but from an uncertain yearning demanding fulfillment.

This yearning, indescribable to most Roman Catholics or Protestants, forms the search for truth and the question facing the religious constituency of this country, and perhaps the world.

God has been called many names and defined in a multitude of explanations. Can you really accept the concept of a Supreme Being and yet conclude that life and all substance is not of that essence? Hardly! To answer the riddle God has given man inner consciousness - a holy temple capable of infinite communication and reasoning at and within all vibratory states of life.

Man is finite! As soul is infinite. Within man is the created spark of divinity, spirit, that essence of God almighty.

The communicative link that lock together the inner consciousness, mind, spirit and soul begins existence free of obstruction. Yet, faced with the pressures of physical realities this link constricts, eventually blocking the free passage of knowledge that brings wisdom and understanding. Once this is understood, you have taken the first step to rekindle that fire with which you entered life. Fueled and allowed to fully mature, that communicative link will become a self-generating celestial fire energizing your body and imparting to your meager brain greater capacity of understanding. Its radiance can illuminate your body and enlarge the dimensions of your aura. The practical aspects, beneficial to you here and now are extremely tangible. But so great is the change that illuminated spirit brings, that your physical

being will experience a transfiguration, not necessarily a character or personality change, but a spiritual depth you can see, sense, and feel.

What of truth? No sect, nationality or religious order holds a corner of it. It stands in abeyance waiting to be tapped. It reaches beyond the mental vision of man, beyond sub-atomic and anti-atomic structure of matter. It is unhindered by time, by dimension, not even transition poses a barrier once the constriction is removed and the cosmic boilers fired.

The opportunity to learn never ceases. In the cosmic universe await master teachers, who even now are projecting love and renewed strength for the upliftment of mankind. Their love is often evidential through lesser instruments, who strive to deliver the teachings of these invisible teachers.

Truth in its utmost degree is simplicity! Truth cannot be purchased. Neither are there inner mystical secrets for sale. Splendid architecture and lavish settings are not gate posts to truth. These things offer no guarantee to bring it.

Silence is golden, within it one can find wisdom. The wise sage would not think of broadcasting to the world his innermost secrets. He would practice his teachings in a slow and careful manner, displaying clearly to all direct evidence of the progression of his soul.

The doorway to truth cannot be achieved in one year or five. Aeons of time have been spent in perfecting mankind: so how can mortal mind think that life and truth, which is inclusive, ends tomorrow?

Man can progress either materially or spiritually. His soul governs the pace. Soul is the seed of life. Unless it drinks from the fountain of God, unless it is cared for daily to prevent contrary influences to enter - growth is retarded in life's endless progression - the soul force will come to a standstill until man draws within, cuts the cord of bondage and free himself to bask in God's rays of health, love, and purity of heart.

Man is God. The two are not interchangeable. Man is born with that same creative principle. It is up to man to bring it into prominence with the passing of the years. Nothing is impossible with God. And nothing is impossible with the God principle of inner man if he but seeks for truth in the right way.

Remember that you are your brother's keeper and the master forces recognize no race, color, creed or dogma. Soul knows no limitations and recognizes all things that are for the good of all.

No study of religious truth can disregard the truth of soul immortality. The inner man lives on and on, a truth accepted by today's majority.

Continued on page 7 **3**

Twelve

Points

for

growth



**June Killmer, Superintendent
N.S.A.C. Bureau of Lyceums**

The question is often asked, "Why are there not more children in our churches?"

That question can only be answered by each individual church analyzing their own situation.

The following survey is offered to help you analyze the situation within your own Church. Answer yes or no to each question..

1. Are children welcome to attend church services?
2. Does the pastor make children feel welcome?
3. Does the congregation make children feel welcome?
4. Is the time of service conducive to attendance by children?
5. Are small noises of children understood and overlooked?
6. Are social activities planned to include the whole family?
7. Are facilities provided and activities planned for small children?
8. Are activities planned to interest teenagers?
9. Are friends of the children in your church welcome to participate and equally included in activities?
10. Are interesting educational trips planned and sponsored by a group in your Church?
11. Have you in the past year had a picnic, barbecue, or other outdoor activity?
12. Have you in the past year had a musical program, talent show, movie, or similar event?

Now total your yes responses and compare your total to the following:

11-12 Hats off to your church. Your young people must be enjoying fine fellowship.

9-10 You're on the way to the top.

7-8 Which of the above can be added this year?

0-6 Let's put the gears in motion to interest and activate the younger members. Set up that improvement program today.

Now that you have evaluated your own church's position, let's look at the problem as a whole.

In my opinion the heart of the matter lies in doing everything within our power to attract and maintain the interest of the family unit--father, mother, and children.

Should a young couple have to hire a babysitter to attend a church service or social function?

I think not. Is that not defeating our very purpose? Gaining children at a young age should be used to our advantage.

In today's world there are many activities beckoning child participation -- many for children alone some with parent participation. Our religion and philosophy has so much to offer one might think the masses should be flocking to it. Yet being realistic, we must take into account the social nature of man and the needs to be met. This encompasses all age groups. Does your church have a men's club, women's auxiliary, couple's club, senior citizen's group? These groups can provide a wonderful service to your church as well as fulfilling the social need of the members of the group. Likewise, the Lyceum can serve the needs of the younger segment of your congregation both educationally and socially.

The strong healthy church is the one which meets the needs of all age groups and combines them in purposeful spiritual fellowship.

Let's give our youth heroes to emulate



by Rev. Clyde Dibble

History was filled with stirring heroes, worthy of emulation. The dedication of Dr. Albert Schweitzer; the last recorded hours of Socrates, who sought to console the students he would leave; Abraham Lincoln's greatness in freeing slaves and overriding a weak monetary system of banking; Leonardo Da Vinci's genius in all things his mind touched; and what of Andrew Jackson Davis? Was he too great to be again? incidents boys thought of growing up as Jack Armstrong, the all American boy.

adult western High Noon. His compassion, courage and sense of dedication as displayed in the film made Coop a name in film history. That film changed the concept of good guys, bad guys and made westerns adult entertainment, instead of Saturday matinees viewed by teeny-boppers.

While today is important, there's something to be said for constructive hero following. Particularly when I find stories in my newspaper about a New York City youth who, when asked to name his hero singled out the neighborhood dope pusher. The boy's reasons were simple: "He's tough."

Unfortunately, incidents like that are becoming all too common. I can recall when boys thought of growing up as Jack Armstrong, the all American boy.

Andrew Davis saw things in the youth of his day that he felt were wrong. He was an illustrious pioneer, reformer and educator. His idea of a teacher was one who could verbally capture his students and draw them into the lesson. For his time, that was original.

Davis initiated the Band of Mercy, a program aimed at teaching Children kindness to animals. Perhaps you could say he was emulating the Society for the Prevention of Cruelty to Animals. In either case, it was a first, like most things Davis did.

Davis objected to the heavy emphasis placed on catechism teachings. He believed that one does not achieve spiritual growth by memorizing a series of questions with officially correct answers.

Some of the precepts which he taught over 115 years are now being applied in the education of youth. He felt that each student, regardless of age, was an individual, and should be given all opportunity to express his original attributes and potential.

Today we understand a few of these precepts. We know that personal responsibility is the keynote of the philosophy of Spiritualism. But even more. It should be obvious that such responsibility is needed for a better society.

Spiritualism comes to the world to prove survival and to give comfort. It extends to mankind a better way to achieve salvation, while affording direction toward happiness here and now.

The seeds of personal responsibility that influence the youth of today will help in the future to unite all mankind in harmony.

The challenge of the decade is to become worthy of being emulated. In the words of William Butler, "when the ceremony of innocence is drowned," and "the best lack all conviction," such as now, heroes are needed most.

Visit the audio visual section of your library. See what filled the lives of Helen Keller, Schweitzer, Socrates and other greats that made them worth following as leaders and emulating even today.

Spiritualism teaches a great truth which imparts security and comfort through demonstration. The legacy it affords entrusts to each Spiritualist a spiritual obligation to leave for posterity a pioneering contribution equal to the great Andrew Jackson Davis. For he who influences the thoughts of mankind, makes an impression for eternity.

Rev. Dibble has prepared a comprehensive audio visual presentation of the life and times of Enrico Caruso. He has received many honors for his efforts in the name of the great Caruso. Still, this AV presentation is available to your organization free. For additional information contact Rev. Dibble at his home in Burlingame, Ca.

Jayne Mansfield



edited report of Evelyn McKeever

In the fall of 1966, when Jayne Mansfield was in town for the San Francisco Film Festival, staying at the Fairmont Hotel on Nob Hill near where I lived, I began having premonitions about her. The first occurred when I read in the San Francisco papers that she had been asked to leave the Festival. I scanned the article and turned the page. Suddenly I felt that familiar feeling that goes with premonitions. Turning the page back, I studied the picture of Jayne. The premonition took precedence over other thoughts in my mind. Something dreadful would happen to her in a year's time or even before that. I couldn't imagine what it would be.

I forgot about Jayne until one rainy evening on my way home from work, I waited for a bus under the awning of a photographer's shop. I suddenly felt compelled to turn around. When I did, I saw a display of pictures of Jayne Mansfield taken when she was very young and new to Hollywood.

When I realized the premonitions were persistent I thought of notifying Jayne Mansfield by sending a letter to her Pink Palace in Beverly Hills. But since I had nothing concrete to pass on to her, I felt it wouldn't help to send letters of caution. Perhaps my letters would sound like threats. So I waited.

Later, I read an article that jarred me back into awareness of Jayne. She had, according to the article, visited an animal park with some other adults and her children. A lion attacked her young son, Zoltan. For days his condition was very grave and surgeons worked hours to save the child. Complications set in. His recovery was doubtful. This had happened about a week after Jayne returned to her Beverly Hills home from the Film Festival in San Francisco. Eventually her son did recover and came home for Christmas, 1966, to convalesce. As I read this story I knew it still wasn't the dreadful thing of my premonitions. I began to wonder just what was to happen to Jayne.

By way of background, I knew very little about Jayne Mansfield except what I occasionally read in the papers. I hardly knew she existed until the fall of 1966 when she was in the news in relation to the Film Festival. I lived close to the hotel where the festival was held and saw crowds gather to see the stars.

By June, 1967, I had forgotten the premonitions. So it came as a shock when I read of Jayne's fatal accident. It was assumed she was asleep when her car accident occurred. Her son Mikelos had asked his mother to shut her eyes and go to sleep before he did. Jayne's middle children were in the car with her and her baby and oldest daughter were at home in Beverly Hills. The collision came on the road between Biloxi, Mississippi and New Orleans. Late at night, the car struck a parked vehicle used to spray the swamps for insects. That spray truck was apparently the obstruction in my premonitions.

Two weeks after the accident, the middle of July, I encountered her spirit. It was a pleasant evening. I wrote to a friend and sat back to daydream. I thought of Jayne Mansfield. I decided to write a letter to her Hollywood columnist friend, explaining my premonitions and my feeling that she would communicate with me in some way. As I finished the letter it happened. I heard a pretty soft voice say, "Tell her I love her." I did not need to be told that this was the voice from a movie I had seen about five years earlier... I knew intuitively it was Jayne Mansfield's. I stopped writing and wondered for a moment whether I had heard what I thought I heard. The radiator hissed rather noisily and the rain beat against my window. The cage elevator arrived on my floor and there were footsteps in the corridor. Suddenly these normal sounds were supplanted by a profound stillness. I felt as if I were in a vault made of marble or a cave.

Next came an all-encompassing sweet odor. I have smelled a lot of perfumes, but I never before smelled anything like this. It was light and yet eerily sweet. I realized that I was caught in something that I had never imagined possible.

Jayne repeated what she said, "Tell her I love her." She added, "My daughter, tell her I love her." I knew she meant her eldest child, Jane Marie. Then the mood in the room changed from profound love to deep sadness and pain. Jayne began crying and sobbing. I realized that there was an oval-shaped cold spot on my back running from right shoulder to the left of my waist which seemed mentholated. Possibly this was where Jayne and I were connected. I did not see her but her presence was strongly felt and I did hear her voice. Moreover, I felt her emotions.

Continued on page 13

A living record...



Thanks...Tom Todorovich family

Each year Thomas Todorovich loads his car with a supply of his special books and travels to the N.S.A.C. convention. The 155 page hard bound Centennial Memorial, published by the Todorovich family of St. Louis, Mo., rekindles the past through the words spoken by many familiar names long remembered. Commentary provides a sketch of the first 100 years, 1848 - 1948. History is recounted by a host of greats: Robert J. Macdonald, Charles R. Smith, Ollah Toph, Joseph Whitwell, Esther C. Humphrey, Dr. Victoria Barnes, Verna Kuhlig, Hugh Gordon Burroughs and many more.

Mr. Todorovich has generously given copies to new TNS subscribers at the last three conventions.

Thank you Tom for the many gifts given in the name of Spiritualism.

Special Notice

Secretaries of all State Associations may we list your annual convention dates? Kindly send your convention information as soon as possible.

Effective immediately all organizations (churches, camps and state associations) ordering 25 or more TNS copies monthly will receive a special discount.

Place your order now!

Truth Continued

In studying immortality, one cannot disregard psychic phenomena. Communication between mortal man and the unseen has been demonstrated in every country a reality which is opening the eyes of humans more each day.

Any study pertaining to a religious "ism", whether occult, Christian, Catholic or Protestant, accepts the belief in life everlasting. Consequently, one should not turn a deaf ear to communication with those in spirit.

It is up to every individual to attune his own spirit to such a fine point that he will vibrate with the highest teachers in the cosmic realms. There is nothing higher than true spirit.

The time has come for man to recognize his uncertain yearning as a pursuit of truth. It takes a long time to master understanding of the laws that govern life. For the now, man can bring his inner consciousness to an at-one-ment with the divine. This will in turn reflect on his outer consciousness and wrap him in an illumination that only a spiritual contact can bring.

Life is progressive. The spirit within each material body is restless with the urge to move onward and upward. Evolution is progression -- one can never turn back to catch up the threads of the past once they have left the mortal grasp.

The question is often asked, "For what purpose does not build a highway in life? The answer is taught time after time in the temples, **Know Thyself**. When man has mastered the first grade in this great lesson he will catch a glimpse of why he is here.

Once man has looked into his real inner self and understands what is created within his very inner most being: and probed his consciousness, his subconsciousness, then and then only can we say:

**I'm the master of my fate,
The captain of my soul.**



**What God Hath Promised
by Annie Johnson Flint**

God hath not promised
Skies always blue,
Flower strewn pathways
All our lives through.
God hath not promised
Sun without rain,
Joy without sorrow,
Peace without pain.
But God hath promised
Strength for the day,
Rest for labor,
Light for the way,
Grace for trials,
Help from above,
Unfailing sympathy
And undying love.

I knew. • • By Rev. Paul Wilson



Hugh Gordon Burroughs

One of the captains of Spiritualism, Hugh Gordon Burroughs never lost touch with his constituency. He was ever sensitive to the demands of office, even when unduly criticized.

I first met him when he was vice president of the N.S.A.C. at convention. Although his clientele in Washington, D.C., registered among the diplomatic elite, both foreign and domestic, he quickly gained the nickname of Pappy. His career began early as a lecturer and both work and dedication to his studies expanded to encompass mediumship and healing. He served his church in Washington well. Even today The Church of Two Worlds seems to be synonymous with his name.

His friendship was hard for many to earn, as few held his confidence. The few who did were measurably enriched by his character and talents.

Few men or women have ever achieved the wide recognition of Hugh Gordon Burroughs. He was perhaps known to more workers and non-Spiritualists than any single person. He moved in Washington society with the ease of a cabinet member, confident and in command of all he surveyed.

Despite his dedication, he never aspired to the presidency of the N.S.A.C. Spiritualism was his life's work. He gave to it his full pursuit and dedication. And Spiritualism returned to him a measure of compensation for the loss he endured early in life. Hugh never married. His plans were cut short when the woman of his life died before arrangements could be settled.

Today you can see a painting of Hugh Gordon Burroughs that hangs in the Chesterfield museum. It's nearly life size. It was given to him as a token of his outstanding devotion to his church in Washington, D.C., by members. That painting is much like the man in that nearly everything he did was life size.



Mary Langley Beattie

Like father like daughter. Communication came easily for Mary Langley Beattie, whose phases included materialization, trance, trumpet and mental mediumship. She was born in Ohio and proved to be the equal of her medium father, John G. Hinder.

She made herself available to research societies, so that her gifts could receive the full study they deserved. This was unusual in itself, but her daylight demonstrations of trumpet at the camp grove meetings at Chesterfield were even more unusual, if not astonishing.

While it was and is today customary for helpers to assist a medium and act as a buffer between her and the sitters, Mary did not always ask for this. In fact, she was always ready and even eager to hold a seance. Truly, this medium was a sitter delight. Even though she was in high demand seldom did she lack the necessary force. However, I recall one occasion when her energy level was apparently lower than normal and her guides changed a materialization seance to a trance demonstration. Full materialization wasn't possible -- something was lacking. Before the sitting began Mary sensed a problem, but rather than disappoint the sitters, decided to go ahead. She was like that. The materialization was to the satisfaction of the group, but having witnessed her materializations before I realized that the white form which stood at the front of the cabinet was less than her usual excellent quality.

“Personal worry is one of the principal causes of physical ailments which send people to hospitals. The chances are better than even that if you are ill, worry is causing the symptoms.” -- Readers Digest.

Did You Know



By Rev. Marilyn Awtry

There were two major forerunners of Modern Spiritualism? EMMANUEL SWEDENBORG became known as the Swedish Seer. He came into an earthly life in 1688, and passed to the life of invisibility in 1772. The first fifty-seven years of his life he was known as a scientist and a philosopher. He formulated the nebular hypothesis of the creation of the universe. He discovered the functions of the ductless glands and the cerebellum. At the age of thirty he was given a position in the Swedish House of Nobles.

However, it was not until the age of fifty-seven that he claims he was called by God in a vision and was chosen then as a selected vessel. He was instrumental in giving the world its first clear and acceptable explanation of the Spirit World and life therein.

He surveyed all that was understood of psychology at that period of time. He began interpreting his own dreams and followed with yoga like practices of suspending his breathing and drawing his attention inward. From 1744 to 1771 he claimed to be in constant touch with the world of Spirit. He probed the vast regions of the soul and engaged in lengthy discussion with Spirit.

Swedenborg was and is considered the wayshower and he prepared the minds of the peoples for Modern Spiritualism. Because of his place in the scientific world, as well as the Swedish Government, his theories in regard to spirit and a spirit world were accepted.

FRANZ ANTON MESMER became a physical being in 1734, and passed to higher life in 1815. Mesmer was a Viennese doctor who received great attention in 1788, because of his display of magnetic cures. He helped establish the naturalness of spiritual and psychic manifestations. Many mesmerized subjects demonstrated great psychic abilities and often became the subject of Spirit controlled trance.

Among his acquaintances and patients we find such noted persons as Mozart, King Louis XVI, his queen Marie Antoinette, as well as Empress Maria Theresa of Austria. Much of his work was done in France as well as in Austria and Germany. Mesmer deserves much credit for the early benefits he established for Spiritualism.



The National Spiritualist Association of Churches has many historical dates?

1900 - The Sunflower Club was established on November 16th by Mr. N. Raulin of the First Association of Spiritualists in Philadelphia. The purpose of the club was to fulfill the need for a gathering of young people. Thus was established the Young Peoples Twentieth Century Sunflower Club.

1919 - The National Spiritualist, the official organ of the association was first published on January 18, 1919 in Chicago, Ill. Dr. George B. Warne was the first editor.

1922 - The Bureau of Education was established following a suggestion by Rev. T. Grimshaw. At the time two courses of study were prepared, The General Course and the Advanced Course. In October 1925 the first students received their National Spiritualist Teacher certificates.

1927 - The National Spiritualist Teachers Club was organized at the San Antonio Convention. The continuing purpose of the club was and remains to keep members in touch with the Bureau of Education and to stimulate and maintain enthusiasm in education of our workers.

1932 - The First Spiritualist Yearbook was published. The book lists our principles and other pertinent information. It lists ordained ministers, certified licentiates, mediums, healers, teachers, and missionaries as well as auxiliaries.

1932 - The National Spiritualist Booster Club came into being through the efforts of Ava Whiston, then business manager of TNS. The purpose of the club was to ban together those interested in promoting the truths of Spiritualism by soliciting subscribers to the magazine.

1934 - The NSA Junior League was established at the Syracuse Convention in 1934. Its purpose and aim was to encourage young workers.

Continued on page 14

Spiritual Healing

N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

SPIRITUAL HEALING REQUEST (Please Print)

I request Spiritual Healing for:

_____ because of the following condition (s)

I will pray with NSAC Prayer Groups

Day _____ Night _____

I will send a report of Prayer result

Weekly _____ Monthly _____ Quarterly _____

Please apply my love offering of _____

for needed supplies at Healing Center

This Spiritual Healing Request made by

(Your Name)

(Your Address)

(Your City, State and Zip Code)

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet. "How To Form A Spiritual Healing Prayer Group." Check Here.

Prayer For Spiritual Healing

.. I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

.. I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Affirmation for Health and Harmony

I am Life, Health and Strength
By the Almighty Powers that be,
To do the Right always,
Everywhere with everybody,
And only good can come to me.
Thanks, Thanks, Thanks.

Frank J. Renollet

Spiritualists take stock of your heritage

by Raymond Worth

"Greater things than these shall ye do also." When Jesus spoke thus to his disciples he was preparing them for the work they would soon be doing in God's name.

Sometimes we forget the heritage backing every Spiritualist. About this time of year most companies take stock of their inventory. Perhaps we as Spiritualists should do likewise.

Our teachings are not based on intangible ifs or maybes. The basic truth lies in the open channel between the visible and the invisible dimensions of life -- the physical world you and I share and the spirit world.

Recorded in the first book of the Bible, God spoke to Adam and Eve. Communication is recorded throughout the Old Testament.

Jesus performed many psychic demonstrations on the earth plane. He touched nearly every phase of known mediumship today.

For Spiritualists, our heritage really began in 1848 at Hydesville, with the communication break through established by the Fox sisters. No doubt similar occurrences have happened often. But people were afraid to accept the invitation and felt the social pressures of the day were too great to be different -- even if it meant opening the reality on the concept of everlasting life.



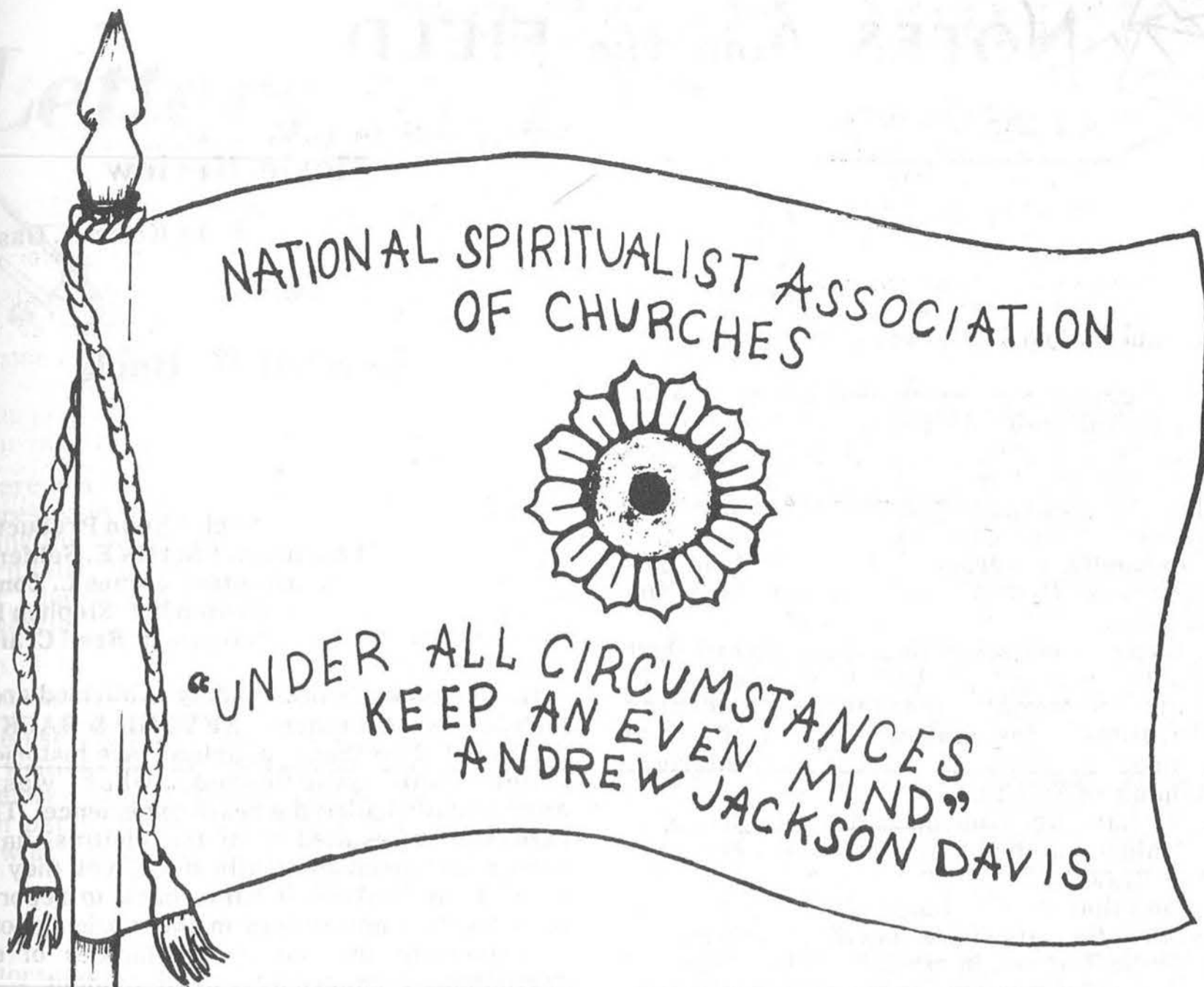
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He healeth me! O blessed thought,
O words with heavenly comfort fraught;
What'er I do, wher'er I be,
Still 'tis God's love that healeth me.

Lord, I would feel Thy life in mine
To thrill my soul with love divine,
To bind me closer still to Thee,
Since 'tis Thy love that healeth me.



We have several SUNFLOWER FLAGS pining for tender loving care and display in some Spiritualist Church. If your church does not enjoy the beauty of our SUNFLOWER FLAG, please consider starting a special fund for one. Maybe honor a loved one, past or present. The First Spiritualist Church of Cassadaga, Florida recently held a special appreciation service and dedicated a flag to honor its President. She was thrilled!

We need your help in finding a home for these lovely flags.

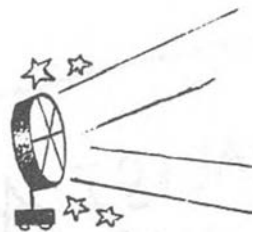
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NOTES from the FIELD



Lucille and Gil Burke.....on the air!

The radio voice of Spiritualist Lucille and Gil Burke is expanding. Just as radio waves radiate so does the message of Spiritualism. After only a year of broadcasting from WVHI radio Evansville - 105.3 megacycles, the plans are now complete for expansion into the Florida area. The expanded coverage will include four bordering states - Georgia, Alabama, Louisiana, and Mississippi.

Five days a week Lucille and Gil record their 15-minute program for broadcast, plus a 30-minute Saturday message. Morning Meditations, Inspirations and Spiritual Teachings presents an educational interlude pertaining to Spiritualism.

Many have been introduced to the truths of Spiritualism via the air waves and the endeavor of The Burke's.

In addition to the busy schedule of radio programs, they also assist Lucille's mother, The Rev. Sadie Temme, in conducting the affairs of the Union Spiritualist Church of Evansville, Indiana.

Congratulations and keep up the good work.

Reverend Marilyn J. Awtry, visits Way Memorial Temple

It was a very active and special Sunday, Feb. 19th, as Rev. Marilyn J. Awtry, NST of Church of The Spirit, Washington, D.C. conducted services at Way Memorial Temple in Wheeling, West, VA.

Mrs. Awtry provided the congregation with a very inspiring lecture and concluded her service with spirit messages to many of those in attendance.

Following the Sunday morning regular worship services, a luncheon was served by the Ladies Auxiliary and members were invited to stay for an afternoon rap session with Rev. Awtry, chaired by Alvin E. Gasber. Many stimulating questions and answers were discussed and it allowed the members of the church an informal atmosphere in which to further their acquaintance with our guest minister.

It was a genuine pleasure to introduce Rev. Marilyn Awtry to the Wheeling area for the first time and all in attendance received a most thought provoking and education opportunity.

Movie Review

by Karen A. Gasber

Beyond & Back

Schick Sunn Productions
Producer: Charles E. Sellier, Jr.
Director: James L. Conway
Written by: Stephen Lord
Narrator: Brad Crandall

Having recently been widely publicized around the country, this movie - **BEYOND & BACK** is a documented portrayal of actual case histories of people who experienced, what was so dramatically called **the death experience**. These **experiences** resulted from the victims' having been pronounced clinically dead, yet they survived their death and came back to report on their various encounters in the world beyond.

Throughout the movie, similarities of each participant's experience were evident - with those stating they saw "a beam of light", "a divine being", "experiencing a tunnel-like journey", and "seeing an aura of multi-colored lights", are noteworthy descriptions.

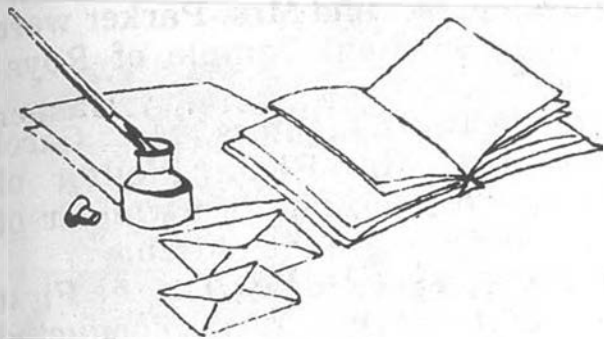
As a result of these experiences, the people involved in them, said "they no longer feared death", and in some instances, expressed their desire not to return to the physical existence, but that they were much more comfortable and at peace in the next dimension.

It certainly appears to be a step in the right direction, by availing to the general public, the opportunity to share in the true experiences of those people who have been actual participants in **seeing the world beyond** - people who were genuine non-believers in life after death and people who feared the transition. It undoubtedly will activate the minds of many viewers toward a clearer and better understanding of death and its' infinite opportunities.

I think Spiritualists should take the time to view this movie when it comes to their area, as it provides us with a visual insight into our religion's philosophy and affords us the opportunity to share in other's spiritual enlightenment.

Editors note: **By all means see this movie!**

Letters to TNS



Here is a list of four people I believe would be interested in receiving *The National Spiritualist*. I think the magazine is wonderful. I have been a Spiritualist for over 50 years. The knowledge that I have of Spiritualism is my most prized possession.

E.S. - Kansas City, KS

A young church pastor says:

We use the magazine for class work as I find the writings by Mr. Schneider and M. Awtry have been so well researched and authoritative. I am particularly interested in Mr. Wilson's, *I Knew* as I like to know about our past workers.

Jessie James - Gary, IN

Editors note: Thank you to all who have helped us by sending articles and information. To those who haven't, Please write. We are watching and waiting. We need you. Send us your ideas. When you see your name in print you can say, "I've helped this important cause - Spiritualism."

Notes from the field continued

Soares-McCausland wedding

Joseph R. Soares and Donald L. McCausland were united in holy wedlock Dec. 17. Services were conducted by Rev. Catherine Margiotta of the First Spiritualist Church of the Infinite Spirit, Newington, New Jersey.

Bridesmaid was Amelia J. Roderick and the best man was Donald B. McCausland, Jr.

Following the ceremony was a large reception attended by family members and well wishers.



"Tis education forms the common mind. Just as the twig is bent the tree's inclined.

Jane Mansfield continued

Now, in her sorrowful state she cried, "Zoltie, Zoltie." She cried for her daughter again, and for her former husband Mickey Hargitay, saying "Mickey, Mickey, I have been so unfair to you."

I wasn't too happy to be caught up in something I could not understand, but I knew that it must have taken some effort for Jayne to come back. I detected someone else in the room, off to Jayne's right. That presence frightened me. I felt that it was a guide, but also something more powerful and authoritative. I wanted out of the situation. I mentally conveyed to Jayne that I would give her a little more time to say what she had to say. To my surprise she repeated everything she had said before.

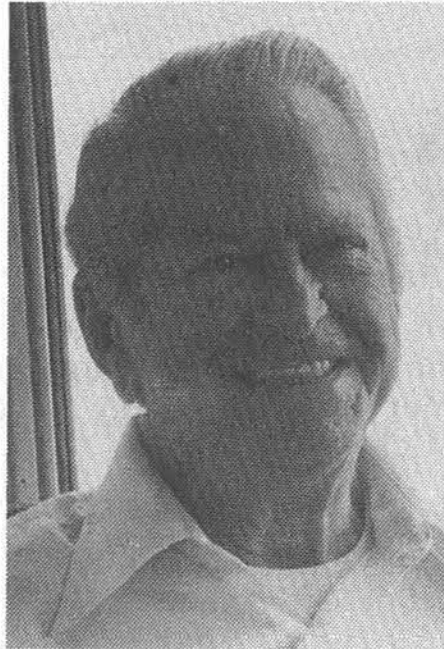
She felt great love one minute and terrible grief the next. She cried and pleaded for more time, but when I waited she only repeated the same messages in the same way. The guide let the communicant speak in her own voice as it stood by.

When Jayne did not seem to have anything further to say I got up and walked away. I felt normal but sleepy and I wanted very much to lie down, close my eyes and go to sleep. The cold patch on my back disappeared and I did not smell the sweet scent nor did I feel enclosed as before. I lay down on top of my bed to rest, keeping my eyes open. As I rested I heard Jayne's voice again over by the chair where I had been; she was crying and pleading for more time. She said something about a truck in San Antonio or some other Texas town, I don't recall. I listened from my bed and in time Jayne stopped. I got up and went back to the chair to get the letter and add to it an account of what had happened.

I knew that in the morning I'd probably convince myself not to mail the letter. Yet, I knew I had not imagined what had happened. I decided nothing would stop me from mailing the letter to Jayne's friend with the messages in it. As I laid the envelope with the letter in it aside, I felt a presence again, this time to my left. I knew it was Jayne when I heard the same voice say beside me, "Thank you, Evelyn." Jayne is much taller than I and the voice came from above my head. I was amazed to learn that she knew my name!



Transitions



Ernest Goodhart

Spry even to his last hour, Ernest Goodhart of Camp Chesterfield passed to the higher life Feb. 11 while enroute to the bus stop outside of the camp grounds. Goody, as he was known to many, was 78.

He was a quiet man who always had an extra few minutes to help with chores around the grounds. Goody was a healer, but in his younger days, he was an accomplished musician who worked with show business greats, including Jackie Gleason and Jimmy Durante.

One of the remarkable things about Goody was his unusual number of young clients--young men and women in their teens and early 20's--who sought his counsel and healing ability. Perhaps these youths kept him from showing his age.

Services were held for him by Rev. Virginia Falls, pastor of Unity Spiritualist Church, Muncie, Ind.

Elsie Parker

Passed to the higher life January 21 while under medical care at Pontiac, Mich. She was preceded in transition by her late husband, Harvey. Elsie was born in Germany in 1904. Prior to their passing, Mr. and Mrs. Parker were active in the First Spiritual Temple of Royal Oak, Royal Oak, Mich.

Survivors include two daughters, Mrs. Carol Gomez of Troy and Mrs. Elena Pfeiffer of Ferndales; a sister, Mrs. Anna Wurwaliner of New Part, Fla.; and six grandchildren.

A memorial service was held Feb. 1 at the First Spiritual Temple of Royal Oak. It was conducted by Jack Remington, a board member of the Michigan State Spiritualist Ass'n. of Churches.

At the request of the family, all donations should be addressed to the Michigan Arthritis Foundation.

Amelia Barlow

Memorial services were held in December for the late Amelia Barlow of Rocky Hill, Conn., who passed to spirit at the age of 63. Preceding her was her husband, Edward. She leaves behind two sisters; four children, Edward, Gail, Joyce and Robert; and five grandchildren. Amelia was a member of the First Spiritualist Church of the Infinite Spirit, Newington, New Jersey.

Ivy Brasseur

Passed over Nov. 7, 1977. She was a member of the First Spiritualist Church, Springfield, and resided in Orange, Mass.

Memorial services were held at the First Spiritualist Church of the Infinite Spirit, Newington, New Jersey.

Survivors are sons C. Edward McQuire and Richard McQuire, and a husband.

Did you know continued

1938 - The Dale News was incorporated in September 1937 and the first issue of the Psychic Observer was published August 25, 1938.

1944 - The National Missionary Club was organized on October 25th during the St. Louis convention. The club sought members to distribute NSA literature, serve churches, and mass meetings of organized and unorganized groups and encourage membership in the parent organization.

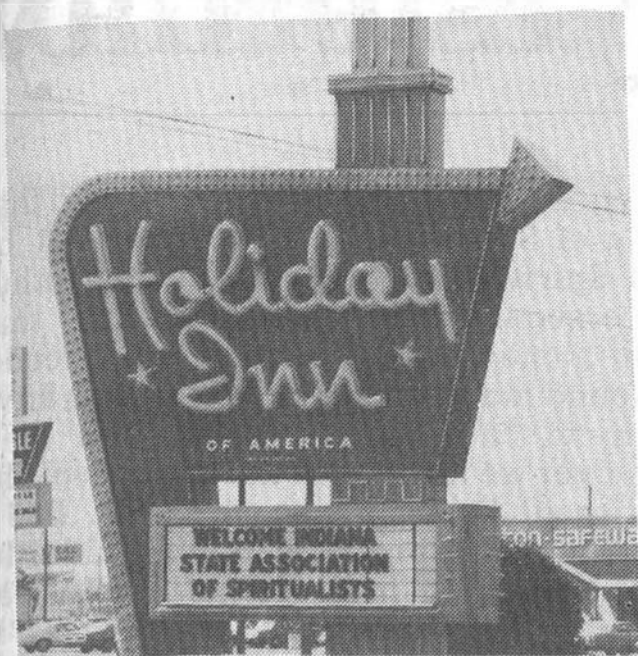
1945 - At the Annual Convention in Columbus, Ohio in 1945, the certified workers were called Ministerial Association. The aim of the group was to become acquainted with problems con-

fronting our ministry; to advance workable solutions; render advice and practical assistance when necessary; advance better education, promote a clear understanding of the Science, Philosophy, and Religion of Spiritualism.

1947 - The Lyceum "Spotlight" was published by the NSAC.

together by Dr. B.F. Clark for the purpose of uniting to promote a better understanding of Spiritual Healing and to establish a code of ethics. The group was designated The Spiritualist Healers League. At the same convention, the Rev. Paul Wilson promoted the

Coming events



Seventy fourth annual convention Indiana state association of Spiritualists

May 4 thru 7th
 Holiday Inn Northeast
 6990 Pendleton Ave.
 Indianapolis, Indiana
 N-S 465 - Eastside, Exit 42
 West on Pendleton Ave. 5 blocks

The Rev. Paul Wilson of Los Angeles, Cal. (formerly a hoosier) will be guest speaker. He will be featured at 7:30 p.m. Thursday and Friday evenings.

A banquet and festivities are scheduled Saturday evening at 7:00 p.m. Tickets \$7.00.

Business sessions are 9:00 a.m. to 4:00 p.m. Friday and Saturday May 5th & 6th.

Rev. Wm. Melick, state president, lectures Sunday afternoon at 2:30 p.m.

No Sunday evening service is scheduled.

Massachusetts state convention

Friday, May 5 marks the start of the three-day 83rd Annual Convention of the Massachusetts State Association of Spiritualist at the Hawthorne Inn in Salem, Mass. Festivals will begin with a banquet, followed by entertainment. Business sessions of the convention will be held Saturday and Sunday, in the mornings and afternoons. Later at 7:45 p.m. religious services will be held on both days.

Guest speakers include the Rev. Betty Putnam of Daytona Beach, Fla. and the Rev. Betty G. Turner of Cassadaga, N.Y.

As usual, Rev. Gladys Worsencroft, President of the Massachusetts Association will be on hand, along with the rest of the state board, to welcome all in attendance.

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Thoughts of yesterday

Edited by Milton Monroe

PART II

Sir Arthur Conan Doyle

Spiritualism is a system of thought and knowledge which can be reconciled with any religion. The basic facts are the continuity of personality and the power of communication after death. These two basic facts are of as great importance to a Brahmin, a Mohamedian, or a Parsee as to a Christian. Therefore Spiritualism makes a universal appeal. There is only one school of thought to which it is absolutely irreconcilable. That is the school of materialism, which holds the world in its grip at present and is the root cause of all our misfortunes. Therefore the comprehension and acceptance of Spiritualism are essential things for the salvation of mankind, which is otherwise destined to descend lower and lower into a purely utilitarian and selfish view of the universe. The typical materialistic state was pre-war Germany, but every other modern state is of the same type if not of the same degree.

It may be asked, why should not the old religions be strong enough to rescue the world from its spiritual degradation? The answer is that they have all been tried and have failed. The churches which represent them have become to the last degree formal and worldly and material. They have lost all contact with the living facts of the spirit, and are content to refer everything back to ancient days, and to pay a lip service and an external reverence to an outworn system which has been so tangled up with theologies that the honest mind is nauseated at the mere thought. No class has shown itself so skeptical and incredulous of modern Spiritual manifestations as those very clergy who profess complete belief in similar occurrences in bygone ages, and their utter refusal to accept them now is a measure of the sincerity of their professions. Faith has been abused until it has become impossible to many earnest minds, and there is a call for proof and for knowledge. It is this which Spiritualism supplies. It founds our belief in life after death and in the existence of invisible worlds, not upon ancient tradition or upon vague intuitions, but upon proven facts, so that a science of religion may be built up, and man given a sure pathway amid a quagmire of creeds.

When one asserts that Spiritualism may be reconciled with any religion, one does not mean

that all religions are of the same value, or that the teaching of Spiritualism alone may not be better than Spiritualism mixed with any other creed. Personally the author thinks that Spiritualism alone supplies all that man needs, but he has found many men of high soul who have been unable to cast off the convictions of a lifetime, and yet we have been able to accept the new truth without discarding an old belief. But if a man had Spiritualism alone as his guide, he would not find himself in a position which was opposed to essential Christianity, but rather in one which was explanatory. Both systems preach life after death. Both recognize that the after life is influenced in its progress and happiness by conduct here. Both profess in the existence of a world of spirits, good and evil, whom the Christian calls angels and devils, and the Spiritualist guides, controls, and undeveloped spirits. Both believe in the main that the same virtues, unselfishness, kindness, purity

and honesty for a high character. To Spiritualists every path upwards is commendable, and they fully recognize that in all creeds there are sainted, highly developed souls who have received by intuition all that the Spiritualist can give by special knowledge. The mission of the Spiritualist does not lie with these. His mission lies with those who openly declare themselves to be agnostic, or those more dangerous ones who profess some form of creed, and yet are either thoughtless or agnostic at heart.

From the author's point of view the man who has received the full benefit of a new revelation is the man who has earnestly tried the gamut of the creeds and has found them all equally wanting. He then finds himself in a valley of gloom with death waiting at the end, and nothing but plain, obvious duty as his acting religion. Such a condition produces many fine men of the Stoic doctrine, but it is not conducive to personal happiness. Then comes the positive proof of independent existence, sometimes suddenly, sometimes by slow conviction. The cloud has gone from the end of his prospect. He is no longer in a valley but upon the ridge beyond, with a vista of successive ridges each more beautiful than the last in front of him. All is brightness where once gloom girt him round. The day of his revelation has become the crowning day of his life.

The above was written by Arthur Conan Doyle in his *History of Spiritualism*, Vol. II, page 247. The book was first printed in 1926.

today and tomorrow

The following is taken from Mr. Findlay's *The Unfolding Universe* currently on sale in the NSAC bookshop in Cassadaga, Florida

Arthur Findlay

All that is natural in the gospels comprised the basis, the original, the foundation of a record of a man who, as the centuries passed, came to be looked upon as a god. Jesus, the Jew, over a period of three hundred years, became just another pagan Christ, being officially added to the pantheon of sacrificed god men at Nicaea. Just as this came about, so was attributed to him what was attributed to the god men worshipped by the religions surrounding Palestine. Thus throughout the entire New Testament we have the man Jesus, who is referred to seventy six times as the son of man, and intertwined with him is the god Christ, who, in course of time, became interwoven with Jesus. The result is that we have a composite portrait made up of the original and an entirely different one painted over it. In places the man obliterates the god, while in others the god obliterates the man, so much so that the original portrait of the man is well nigh impossible to discover. Jesus is indeed a misty figure in history.

I shall try to disentangle the two, and relate side by side what we may reasonably believe the name of Jesus stands for, and what the Christ of Saint Paul and the Christian Church represents.

Jesus stands for the friend of sinners. He is the advocate of free thought and the one who saw the errors of the religion of his time. He taught that as we live on earth so would be our place hereafter. Christ stands for the Church, for orthodoxy, and salvation through belief and faith.

Jesus stands for the man of sorrows who could find no resting place, because of the intolerance and bigotry of the prevailing religion which made him a wanderer from place to place. Christ stands for God, for a name above every name to which every knee must bow.

Jesus stands for a martyr, a reformer, and for one who suffered for his convictions. Christ stands for a crucified savior god, who took the sins of the world and suffered in the place of humanity.

Jesus taught us to look on God as our Father in Heaven, who pities us, and cares for us as a father does his children. Christ stands for original sin and the need for a savior, a mediator between an angry God and sinful man, who had to be sacrificed and suffer to satisfy the wrath and vengeance of God.

Jesus taught the brotherhood of man, and that

we should not judge others unjustly because ourselves wish to be justly judged. Christ stands for a god of injustice, a tyrant, who has consigned practically every one of his creation to eternal hell. Jesus stands for peace, harmony and international brotherhood; Christ for war, Christianity having been the cause of many of the wars of Europe up to the 18th century.

Jesus taught love, charitableness, loving kindness and long suffering. Christ is responsible for saying "But those, mine enemies, which would not that I reign over them, bring hither and slay them before me." This was one of the texts which caused the Inquisition to be adopted in some countries.

Jesus lived a Jew and died a Jew. He never founded a church or a religion. Christ stands for the church, theological colleges, monasteries, convents, and also for priests, clergymen, ministers of the gospel, who claim to be his representatives on earth for the purpose of revealing to man an ecclesiastical salvation.

Jesus possessed neither riches nor honors. His life was one of poverty and great simplicity. Christ represents papal crowns and miters sparkling with precious stones, processions, crucifixes, images, pomp, ceremony and the vast wealth owned by his church.

Jesus is reported as having partaken before his death of a simple meal of farewell with his disciples, which has been turned into a mystical ceremony.

Jesus taught that the Kingdom of Heaven is within us. Christ stands for an immense organization, which claims him as its cornerstone. Jesus taught that as we live on earth so shall our place be hereafter. Christ, on the other hand, is represented as the only way to salvation.

God's love toward us, and our love towards God and our neighbor is what Jesus stands for. He showed his contempt for the priesthood, because then as now it spread false doctrines. Christ stands for dogma, doctrine, baptism, the confession, confirmation, the churching of women, the marriage and burial services, and the doctrine that whoever his church binds on earth shall be bound in heaven.

The church lifted this sublime man out of his setting after his death, made him its possession and emblem, and its priests paraded him about the world, attributing to him what its early theologians had invented. By cunningly distorting and misrepresenting his mission in life it has amassed great wealth, which its followers have contributed in fear.

Continued on page 29

Have you wisdom enough to teach?

by Rev. Otto Schuh

The measure of every teacher is reflected through the growth evident in the minds of his children. Learning is never simple, nor is teaching. Both require understanding. But the real burden befalls the teacher, who must communicate across unreached borders to inspire and challenge the minds of the young. Not every child is capable of displaying the same degree of learning. Few have naive intelligence capable of seizing each thought.

It takes imagination to be a good teacher, even more to interest the advance student. To achieve more than mere instruction places one in the role of an educator. Perhaps you can recall one such person from your own school days. For me it was a geographic professor. He had the amazing flexibility to command compassion for a moment in history and then demand and get complete dedication to his studies. In his spare time he sold encyclopedias. His life was teaching. His joy came from watching the minds of his students absorb the knowledge of history. He expected everyone but the insensitive to feel, as he did, a compassion and appreciation for the past and those who lived it. No one has ever matched his place or filled the definition of education that he gave me.

Here was a man who knew his subject well. To him the characters were alive, a living memory of another time. His materials were the simplest: speech, history books, an occasional map, a familiarity next only to having been there, and a personal nature which made everything he did totally believable.

He was so easy to get to know. Within a few days everyone thought of him as a friend. He wasn't a statistician who assigned tests and reading lessons. His communication was so complete that often students would turn to him for counsel. And he always had time for a troubled student. If his tongue was ever sharp it was because there wasn't an alternative way to reach the student. Perhaps as I look back, it was insight which made him so superior.

Instruction techniques have changed much over the past 20 years, even more during the last five years, but he certainly possessed all that was necessary. Always he delivered the lessons in an orderly manner. He packed each incident of importance with descriptive illustration and constantly suggested other reading which would tell us more. This is the kind of educator who I wish had served my lyceum class. For I'm sure

that no child would have drifted off to sleep, or disrupted the class. First of all, he commanded our attention fully. And if someone did forget that he was in class, this man was quick to turn the subject around to where the disinterested was suddenly in the middle of a discussion. He asked more of us than a good memory. He wanted us to understand why these things happened as they did. He wanted our full attention, our ability to reason out the why.

I suppose he was a good psychologist too. He probably understood the basic methodology of learning. He reached out to all five senses whenever possible. He tried to impact through sight and sound. He asked for group discussions to let us assume the role of the characters we studied.

When he depicted a scene he understood how to build the setting, to convey to each student a sense of nervous excitement. Truly it was at these times that my mind raced ahead following each new discovery with a kind of living thought.

This is the mystery of knowledge. It can be exciting. It can reach into our brains and charge our very souls, the ultimate storehouse of all knowledge.

The nervous system is the sentinel of the soul. In it all flashes of thought are changed into spiritual values and stored for all time. A thought once made is no longer a product of the brain, nor the mind. It becomes the property of the soul. It loses sensation, changes from a precept to a yet unknown quantity. The interrelation between knowledge, thought, matter and spirit is also a part of the mystery of knowledge, for no sooner is one thing said than it becomes a part of the soul.

We cannot say that knowledge enters the mind. It travels to the brain via the nerves. The accumulation of knowledge is more complex than this. Things that exist in the external are only occasions of knowledge. The first thoughts of all things dwell and originate in the real of Spirit. Knowledge comes from the Spirit and just as quickly as our thoughts are expressed, return to Spirit. This is a point well worth much consideration. No teacher should assume that he or she merely speaks to the young or unlearned as individuals. Every word is destined to reach the soul of man.

How does the mind obtain this knowledge? And what does it do with it? Worthy questions. But both are beyond our simple ability to explain here. A fact is a reality in God's plan. But to you and I it may only be a brief existence.

Continued on page 20

In search of proof of the existence of a spiritual world

by Henry Drummond

Part II

It may seem an obvious objection that many of the natural laws have no connection whatever with the Spiritual World, and as a matter of fact are not continued through it. Gravitation for instance -- what direct application has that in the Spiritual World? The reply is threefold. First, there is no proof that it does not hold there. If the spirit be in any sense material it certainly must hold. In the second place, gravitation may hold for the spiritual sphere although it cannot be directly proved. The Spirit may be armed with powers which enable it to rise superior to gravity. During the action of these powers gravity need to be more suspended than in the case of a plant which rises in the air during the process of growth. It does this in virtue of a higher law and in apparent defiance of the lower. Thirdly, if the spiritual be not material it still cannot be said that gravitation ceases at the point to be continuous. It is not gravitation that ceases -- it is matter.

This point, however, will require development for another reason. In the case of the plant just referred to, there is a principle of growth or vitality at work superseding the attraction of gravity. Why is there no trace of that law in the Inorganic World? Is not this another instance of the discontinuousness of law? If the law of vitality has so little connection with the inorganic kingdom -- less even than gravitation with the spiritual, what becomes of Continuity? Is it not evident that each kingdom of nature has its own set of laws which continue possibly untouched for the specific kingdom but never extend beyond it?

It is quite true that when we pass from the inorganic to the organic, we come upon a new set of laws. But the reason why the lower set do not seem to act in the higher sphere is not that they are annihilated, but that they are overruled. And the reason the higher laws are not found operating in the lower is not because they are not continuous downward, but because there is nothing for them there to act upon. It is not law that fails, but opportunity. The biological laws are continuous for life. Wherever there is life, that is to say, they will be found acting, just as gravitation acts wherever there is matter.

Please note. We have purposely indulged in a fallacy. We have said that the biological laws would certainly be continuous in the lower or mineral sphere if there were anything for them to act upon. Now laws do not act upon anything. It has been stated already, although apparently it cannot be too abundantly emphasized, that laws are only modes of operation, not themselves operators. The accurate statement, therefore, would be that the biological laws would be continuous in the lower sphere were there anything there for them, not to act upon, but to keep in order. If there is no acting going on, if there is nothing being kept in order, the responsibility does not lie with continuity. The Law will always be at its post, not only when its services are required, but wherever they are possible.

Attention is drawn to this, for it is a correction one will find one's self compelled often to make in his thinking. It is so difficult to keep out of mind the idea of substance in connection with the natural laws, the idea that they are the movers, the essences, the energies, that one is constantly on the verge of falling into false conclusions. Thus a hasty glance at the present argument on the part of any one ill-furnished enough to confound law with substance or with cause would probably lead to its immediate rejection. For, to continue the same line of illustration, it might next be urged that such a law as Biogenesis, which as we hope to show afterward, is the fundamental law of life of both the natural and spiritual worlds, can have no application whatsoever in the latter sphere. The life with which it deals in the Natural World does not enter into the Spiritual World, and therefore, it might be argued, the Law of Biogenesis cannot be capable of extension into it. The Law of Continuity seems to be snapped at the point where the natural passes into the spiritual. The vital principle of the body is a different thing from the vital principle of the spiritual life. Biogenesis deals with **Bios**, with the natural life, with cells and germs, and as there are not exactly similar cells and germs in the Spiritual World, the law cannot therefore apply. All which is as true as if one were to say that the fifth proposition of the First Book of Euclid applies when the figures are drawn with chalk upon a blackboard, but fails with regard to structures of wood or stone.

In search continued

The proposition is continuous for the whole world, and, doubtless, likewise for the sun, moon and stars. The same universality may be predicated likewise for the law of life. Wherever there is life we may expect to find it arranged, ordered, and governed according to the same law. At the beginning of the natural life we find the law that natural life can only come from pre-existing natural life; and at the beginning of the spiritual life we find that the spiritual life can only come from pre-existing spiritual life.

There is not two laws; there is one -- Biogenesis. At one end the law is dealing with matter, at the other with spirit.

The qualitative terms natural and spiritual make no difference. Biogenesis is the law for all life and for all kinds of life, and the particular substance with which it is associated is as indifferent to Biogenesis as it is to gravitation. Gravitation will act whether the substance be suns and stars, or grains of sand, or raindrops. Biogenesis, in like manner, will act wherever there is life.

The conclusion finally is, that from the nature of law in general, and from the scope of the Principle of Continuity in particular, the laws of the natural life must be those of the spiritual life. This does not exclude, observe, the possibility of there being new laws in addition within the spiritual sphere; nor does it even include the supposition that the old laws will be the conspicuous laws of the Spiritual World. It simply asserts that whatever else may be found there; and that they must project beyond there if there be anything beyond there. If the Law of Continuity is true, the only way to escape the conclusion that the laws of the natural life are the laws, or at least are laws, of the spiritual life, is to say that there is no spiritual life. It is really easier to give up the phenomena than to give up the law.

Two questions now remain for further consideration -- one bearing on the possibility of new laws in the spiritual; the other, on the assumed invisibility or inconspicuousness of the old laws on account on their subordination to the new.

If man could but awaken to the knowledge that Infinite force of the universe knows only love, and that its one purpose is to uplift those who come within its vibrations, then, man's very thinking would be transformed -- completely.

-Floyd Wilson

Wisdom continued

The problem is one of understanding. Each thought can be traced by our special senses to its resting place in the mind.

What was first a physical force becomes a spiritual thing; one simple element that joins the temple of knowledge. The character of these elements determines the substance of the temple. A temple cannot build what it lacks.

Consider carefully what this temple of knowledge should be like and what your teachings are building. Now perhaps you begin to understand the value of placing the correct things in the soul and in keeping out others.

The power of the mind to know its own products it called consciousness. The mind, not the body, creates and brings the simplest elements to the highest precepts. Attention is the power of the mind by which it focuses the consciousness.

For these reasons a teacher should incorporate poems, pictures and other art forms into each lesson. The pupil should understand that all of these are products of limited actions and are not enduring realities. They merely represent the measure of knowledge in our present status.

It is equally important to convey that thoughts are organized feelings molded into permanent forms in memory. The molding force is imagination.

Instruction may differ in quality, but in quantity each lesson must be complete. It still is a good practice to test students on what they have absorbed before beginning another subject.

The Rose by Charlie Gilchrist

It is only a tiny rosebud,
A flower of God's design.
But I cannot unfold the petals,
With these clumsy hands of mine.
The secret of unfolding flowers
Is not known to such as I.
The flower God opens so sweetly,
In my hands would fade and die.
If I cannot unfold a rosebud,
This flower of God's design,
Then how can I believe I have wisdom
To unfold his life of mine?
So I'll trust in Him for His lead
Each moment of every day.
And I'll look to Him for guidance
Each step of the pilgrim way,
For the pathway that lies before me,
My heavenly Father knows.
I'll trust Him to unfold the moments,
Just as he unfolds the rose.

Directory of Ministers

DIRECTORY OF MINISTERS

(See N.S.A.C. 1978 Year Book for Complete Listing).

Qualifications Certified by N.S.A.C.

Readers are advised to telephone or write in advance for appointments.

CALIFORNIA

Applegate—

Stockwell, Rev. Iva May, Medium, Absent Healer, Private consultations. P.O. Box 345, 95703. (916) 878-7926

Stockwell, William A., Licentiate, Medium, Healer, Private consultations. P.O. Box 345, 94703 (916) 878-7926

Castro Valley—

Du Bois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546 (415) 357-2436

Crestline—

Anderson, Garth B., Licentiate, P.O. Box 964, 92325. (714) 338-2483

Downey—

Faubel, Rita, NST, Licentiate Classes. 8150 Gallatin Rd., 90240 (213) 927-7079

Hemet—

Voll, Beatrice, Medium, 1895 Devonshire Street, Sp. 106, 92343

Menlo Park—

Woelfl, Rev. Genevieve L., NST, Medium. 2275 Sharon Rd., 94025 By appointment only. (415) 854-3723.

Panorama City—

Fischer, Rev. Bertha. Absent Healer. Sick prayed for, am & pm. Please give full name. Consultation by mail, through Automatic writing or by appointment. Class work. 8916 Willis Ave., Apt. No. 314-91402. (213) 892-6146.

Riverside—

Broadwater, Helen J., Medium, 8778 Larkin Court, 92503 (714) 688-8444.

Pacquette, Theresa M., Medium, 8086 Mission Blvd. No. 35, 92509. (714) 685-1748.

San Bernardino—

Courtney, Rev. Lillian R., N.S.T., Healer, NSAC Missionary, 1335 N. Waterman Ave., No. 39A, 92404.

Powell, Mary Lou, Medium, 2075 W. Rialto Ave., 92410, (714) 889-2394

San Leandro—

Smith, Rev. Connie C., NST, NSAC Missionary. 660 Broadmoor Blvd., 94577.

Sunnymead—

Jordan, Josephine H., Licentiate and Medium. P.O. Box 6157, March AFB, 92518. (714) 653-6782.

Van Nuys—

Scher, Frances, Licentiate Minister, Medium, Valley Spiritualist Center of Friendship; 16004 Sherman Way, 91406.

DISTRICT OF COLUMBIA

Washington—

Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

King, Rev. Margaret L., NST, 2100 Connecticut Ave., N.W., 2008.

FLORIDA

Cassadaga—

Ward, Mae Graves, Licentiate & Medium, P.O. Box 102, 32706.

Buchanan, James A., Medium. P.O. Box 4, 32706.

New Port Rickey—

Pettit, Arthur W., DN, Licentiate & Healer, 1312 Circle Dr., 33552.

GEORGIA

East Point—

Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

ILLINOIS

Belleville—

Zeiss, Rev. Hazel, NST, Medium, Healer, NSAC Missionary, 11 Commodore Dr., 62223.

Chicago

Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W. Shakespeare Ave., 60647.

Cicero—

Heller, Patricia C., NST, Medium, 1608 S. 51 Ave., 60650. Private consultation & classes. By appointment only. (312) 6522-7594 (312) 652-7594.

Colona—

Stegall, Elaine A., Licentiate & Healer, Rt. 3, Box 591A, 61241. Tel 755-4442. By appointment only.

Stegall, Harry J., Licentiate & Healer, Rt. 3, Box 591A, 61241. Tel. 755-4442. By appointment only.

Elgin—

Kelley, Bill, Healer, 235 Hamilton Ave. 60120 (312) 695-3026.

LeRoy—

Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.

Phillips, Elsie I., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751

Mattoon—

Peters, Rev. Grace, 513 Wabash Ave., 61936. (217) 234-6044

Rock Island—

Renz, Clyde, Licentiate, 4520 27 Ave., 61201 (309) 788-2848.

INDIANA

Anderson—

Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46106. (317) 644-4520

Evansville—

Temme, Rev. Sadie L., NST, Medium, 2525 Vista View Dr., 47711.

Fort Wayne—

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Sauers, Edward, Healer. By appointment only. 2121 Beineke Rd., 46808. (219) 432-3827.

Frankfort—

Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.

Gary—

James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

Indianapolis—

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.

Jones, Georgia B., Medium. By apt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

Michigan City—

Hullinger, Rev. Amelia, NST, NSAC Missionary, 220 W. 10th St., 46360.

Muncie—

Bridges, Rev. W. Lee, NST, Medium, 2805 Sunnyside Ave., 47362

Edwards, Hazel M., Medium & Licentiate, 1308 South Elm St., 473;2 (317) 282-9048 or 747-1255.

Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

Davenport—

Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St., 52802. (319) 326-3453.

Buchholz, William E., "Bucky," Licentiate & Medium, 421 E. 10th. 52803. (319) 326-3201.

MAINE

Augusta—

Perry, Abbie Bates, Maine State Supt. of Lyceums. Licentiate, Healer, Medium. 14 Patterson St., 04330. Tel. (207) 622-5672.

Etna—

Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

MARYLAND

Arnold—

Seader, Mrs. Blanche, Medium, 839 Clifton Ave., 21012 (301) 647-2713.

Directory of Ministers

MASSACHUSETTS

Danvers—
Worsencroft, Rev. Gladys H.,
Medium, NSAC Missionary, 28
Riverside St., 01923 (617) 774-2559

Haverhill—
Hafner, Rev. Melvena V., Medium,
100 Water St., 611.

Onset—
Custance, Rev. Gladys, NST,
Medium, Healer, NSAC
Missionary, 40 Highland Ave.,
02558. Winter: 16 Stevens St.,
Cassadaga, Fl., 32706.
Custance, Rev. Kenneth D., NST,
Medium, NSAC Missionary, 40
Highland Ave., 02258. Winter: 16
Stevens St., Cassadaga, Fl., 32706.

MICHIGAN

Jackson—
Gleiser, Rev. Lillian K., Medium,
306 Maurice Ave., 49203.

MINNESOTA

Duluth—
Leskinen, Scheila B., Healer, 327 S.
59th Ave. W. 55807. Winter, 4708
Oakeller Circle, Tampa FL 33611
Ragan, Mr. James, Healer, 31
Willard Rd., 55616.

Two Harbors—
Johnson, June Marie, Healer, Rt.
1, Box 249, 55616.

MISSOURI

Arnold—
Stratton, Helen, Licentiate, Rt. 3,
Box 502. 63010. (314) 464-1768.

Kansas City—
Childress, Rev. Bessie A.,
Medium, 104 W. Armour Blvd.,
64111. (913) 931-1044
Childress, Rev. Leota, Healer, 104
W. Armour Blvd., 64111. (913) 931-
1044

Mercer—
Blanchard, Dorothy Evelyn,
Licentiate, Medium, and Healer,
Absent and Contact. P.O. Box 438,
64661.

Blanchard, Harold James,
Licentiate, Medium and Healer,
Absent add Contact. P.O. Box 438,
64661.

St. Louis—
Todorovich, Thomas E., Licen-
tiate, 9846 Waterbury Dr., 63124.
(314) 966-8688.

NEBRASKA

Omaha—
Clark, W.L., B.S., N.S.T., Licen-
tiate, Healer c-o A. Fanslau, 321
Hascall on S. 4 St., 68108.
Fanslau, Alace, Licentiate &
Medium, 321 Hascall on S. 4 St.,
68108. (402) 345-4397. By ap-
pointment only.

NEW JERSEY

Haddonfield—
Senior, Rev. Clara, NST, 203
Crestwood Ave., 08033.

Hawthorne—
Smith, Rev. Louise Lang, 133 Third
Ave., 07506. (201) 427-2722.

Patterson—
Anderson, Rev. Loretta, 170
LaFayette St., 07501 (201) 279-2056.
Trombino, Miss Diane, Licentiate,
Minister & MEdium. 793 11th Ave.,
No. 1-C, 07514. (201) 345-0755.

Red Bank—
Finnie, Kate, Healer, 19 Dickinson
Court, 07701. By appointment only.
747-7715.

NEW YORK

Binghamton—
Johnson, Mrs. Jeanne, Medium,
Box 248, Rt. 5, Swift Rd., 13905.
(607) 729-0090.

Brooklyn—
Cooper, Rev. Benjamin R., Jr., 37
Hart St., 11206. By appointment
only. (212) 858-5857.

Buffalo—
Stine, Grace, Medium, 67
Shenandoah Rd., 14220. (716) 824-
4273.

Delevan—
Spencer, Mrs. Maude, Medium,
Box 511, Delevan, 14042.

Spencer, Paul, Licentiate, Box 511,
Delevan. 14042

East Aurora—
Kriedeman, Marie, Medium, By
appointment only. (716) 652-0255.

Lily Dale—
Schaffer, Helen I., Licentiate &
Medium, 2 Cleveland Ave., 14752.
(716) 595-3695
Schaffer, Edward, Healer, Absent
& Contact, 2 Cleveland Ave., 14752.
(716) 595-3695
Wilensky, Rev. Eleanor, 11-4th St.,
14752. (716) 595-2498

Malba—
McKenney, Rev. Louis D., NST, 60
Malba Dr., Malba, N.Y. 11357.

Syracuse—
Felecia Bea, NST, Licentiate and
Healer, 507 Highland St., 13203.
(315) 422-1218.

OKLAHOMA

Tulsa
May, Miss margaret C., Licen-
tiate, Medium. 123 S. Xanthus St.,
74104.

PENNSYLVANIA

Bethlehem—
Frace, Rev. Bertram C., Absent &
Contact Healing. 2044 Ridgelawn
Ave., 18018 (215) 868-5476.

Fairview Village—
Ashwortt, Wilsey B., Healer,
Absent & Contact, P.O. Box 44,
19409.

TEXAS

Austin—
Brown, Mrs. Frances, Licentiate &
Medium, 2733 S. Congress, Apt.
3305. 78704. (512) 447-2188.

VIRGINIA

Arlington—
Awtry, Rev. Marilyn, N.S.T.,
Medium, 1900 S. Eads St., No. 910,
22202. (703) 892-4031.

WASHINGTON

Camano Island—
Day, Mrs. Marie E., Licentiate, 80
S. Camano Island Ridge Rd., 98292
(206) 387-3591
Day, Rev. Marvin A., Lecturer &
Clairvoyant, 80 S. Camano Ridge
Rd., 98292 (206) 387-3591.

WESTERN WISCONSIN SPIRITUALIST CAMP Assn.

Unity Park
Wonewoc, Wisc. 53968

July 1st. thru Aug. 20th.

Services daily
10:30 A.M. 2:00 P.M. 7:30 P.M.

Lectures - Healers - Mediums
Home cooked meals daily

President, Dr. L.E. Kress - 1522 S. 73rd. St., West
Allis, Wisc. 53214.

Secretary, Pauline Benson - 8750 W. National Ave.
Apt. 304, West Allis, Wisc. 53227. Tel. (414)
321-6488. - (608) 464-7466

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX—First Spiritualist Church, 10th and Fillmore St., services Sun. & Wed. 8 p.m., lecture & messages, President Ruth Thomas, 1819 W. Willetta, 85007; Secretary Evelyn Bowles, 2144 W. Highland, 85015 Tel (602) 242-8331

PHOENIX—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m., Devotional Services 11 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and Message Service, Saturday 8 p.m. Message Circle. Last Sunday of each month 6 p.m. Covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587 Frances Lafler, Secy., (602) 996-3696.

TONOPAH—Sun Spiritualist Camp Association, open Nov. to May 16, 1977. Pastor, Rev. Emma Overman, Secy., Valerie Zarbock, Box 585A, Tonopah, AZ, 85354.

CALIFORNIA

California State Spiritualist Association—7066 Hawthorne Ave., Los Angeles, 90028, Te. (213) 469-1336. President Barbara Thurman; Secretary Julia A. Everett, 2147 Flintridge Ct., Riverside, 92506 (714) 684-6344.

ALAMEDA, Brotherhood Spiritualist Church, 1407 Ninth St., 94501; Service-Lyceum 10 a.m., Reg. service 11 a.m. President, Roy E. Crum, 2433 Scenic Ave., Oakland, 94602; Secretary, Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546. (415) 357-2436.

BEVERLY HILLS—Spiritualist Society, 205 S. Robertson Blvd., 90211; Lecture and Message Service, Thursday 8 p.m. Classes offered. Rita Faubel, NST, President (213) 657-2520 or 927-7079.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan.

LOS ANGELES—Central Church, N.S.A.C., 1707 S. Vermont Ave., 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson, Secretary, Katherine F. Tobey—address as above. Tel. (213) 731-0369

LOS ANGELES—Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun. & Wed. 7 p.m., Pastor, Rev. Irene Wood, 9420 C, San Carlos Ave., South Gate, 90280; Secretary, Lilliam M. Jeffs, 5371 Aldrich Rd., South Gate, 90280 (213) 556-8647.

NORTH HOLLYWOOD—Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91607; Service Sun. 11 a.m., President, Winston Lumley, 1823 7th St., No. 9, San Monica, 90401; Secretary, Mrs. Jean Tobin, 5020 Woodman Ave. No. 9, Sherman Oaks, 91323 Tel. 789-3269.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Sun. 10:45 a.m., Healing, Service, 11 a.m. Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Secretary, Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.

SAN ANSELMO—Serenity Spiritualist Association, American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA, 94933. Service, Sun. 10 a.m., Pres., Richard P. Goodwin, (Church address for mailing). Secy., Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. Tel (415) 924-7475.

SANTA BARBARA - Summerland Church of The Comforter, 1028 Garden St., 93101. Sunday serv., 10:30 and 11:00 a.m. Pastor, Rev. E. Foard, 1212 Punta Gorda, 93103, Pres., Mrs. Florence Atherton, Sec., Miss Michele Nielson, 3728 Ardilla Dr., Santa Barbara. 93105.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Secy., Mrs. Beverly G. Ulrey, 875-4207.

SAN DIEGO—Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Ass't Pastor, Rev. Neva Tomlinson, Sec'y., Mrs. Margaret D. Stevens, 4031 Park Blvd. 92103.

SAN JOSE—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose, Services Sun. 7:30 p.m., Norman W. Hassinger, B.A., Licentiate Minister, 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay), Lyceum, Sun. 11 a.m., Healing 6 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Service 8 p.m., Tel. (415) 885-9976.

SAN FRANCISCO—First Spiritualist Temple, 3324 17th St., 94110. Services Sun. 2 p.m., 1st & 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor, Rev. Alfred A. Conner, Tel (415) 621-0491.

SAN FRANCISCO—First Temple of Spiritualism, 3324 17th St., Services Sun. 2 p.m., 2nd & 4th Tues. 7:30 p.m., Pastor & Secretary, Lawrence P. McNear, Jr. LM, P.O. Box 1380, San Rafael, 94902, Tel (415) 453-5559.

SAN LEANDRO—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577, Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y., Services, Sunday 2 p.m. to 4 p.m. Tel (415) 568-3846.

VACAVILLE—The Spiritualist Chapel of Awareness, P.O. Box 69, 95688, corner of Elizabeth and Stevenson St., Services: Friday 7:30 p.m., Spiritual Healing, Lyceum instruction classes, Address and Spirit greetings. Pastor, Rev. Betty R. Clair, NST, 367 Shasta Dr., Secretary, Donna M. Hansen, LM, 149 Manzanita, 95688. Tel (707) 448-1455.

VAN NUYS—Valley Spiritualist Center of Friendship, 16004 Sherman Way, 91406. Lyceum 10:30 a.m., Sun. Services Sun. & Thur., 8 p.m., Classes, awareness thru advance. Frances Scher, LM; President, Mae Zaun, 997-0149; Dawn Horton, Secretary. Church Tel. 997-8902.

COLORADO

Centennial State Spiritualist Association—Mr. Charles V. Black, Pres., 4653 Otis St. Wheat Ridge, Co. 80033; Glenda Black, Sec'y.

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs, 627 N. Circle Dr., Service Sun 10:30 a.m., Acting President, John Schropshire; acting secretary, Ina Muntzert, 920 Nichols Blvd., 80907. Tel (303) 471-9708.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robert J. Haskins, Co-Pastor, Wyonna Hawk, Secy., 3205 S. Williams, Englewood, CO 80110.

CONNECTICUT

Connecticut State Spiritualist Association—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec. 174 Daley St., Forestville, 06010. Tel. 582-7385

Directory

- NEWINGTON**—Church of the Infinite Spirit, 80 Walsh Ave., 06111 Service Sun. 2:30 p.m., President, Dorothy Sexton, 26 Postman Highway, North Haven; Secretary, Mary Ann R. Noddin. 174 Daley St., Forestville, 06010. Tel. (203) 582-7385.
- NORWICH** - Norwich Spiritualist Church, 327 Laurel Hill Ave. 06334. Sunday serv., 2:30 p.m. Pres. Mrs. F. Gill, apt. 7K Normand Rd. 06360. Sec'y Mrs. G. Odom, 9 Bishop Rd, Fitchville, Conn. 06334
- NEW LONDON**—New London Spiritualist Temple, 60 Blackhall St., 06320. Service Sun. 2:30 p.m., President Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385; Secretary, Mrs. Shirley Moffett, 17 Washington Dr, Gales Ferry, 06335.
- OLD GREENWICH**—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith. Pastors Tel. (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113.
- STRATFORD**—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby, CT., 06418.
- WILLIMANTIC**—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun., 2:30 p.m., Pres., May Cady, P.O. Box G, 06226. Sec'y., Francies McDonald, 37 Lonergan Acres, RFD 2, 06226. 423-4915.

DELAWARE

- NEWARK**—Spiritualist Church of Fellowship, Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713. Sunday serv. 7:30 p.m., Wed. Class 8 p.m., Rev. G. Mancuso, Pastor. (302) 737-8180.

DISTRICT OF COLUMBIA

- WASHINGTON**—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m., Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Sec'y., Joan Bullock, 2800 Quebeck St., N.W., Apt. 821, Wash. D.C. 20008, 537-0360.
- D.C.—Washington - Church of The Spirit, N.S.A.C., 2200-20th St. N.W. corner of Wyoming Ave. Sun. meeting at 2:30 p.m. Spiritualist revival with thought exchange, Healing circle, development circle, fellowship rap session follows. Last Sunday of each month. Meeting closes with all message ministry. Adult Lyceum development circle Wed., 7:30 p.m. from May through July. Minister: Marilyn J. Awtry, NST, (703) 892-4031. Sec., Jane E. Goforth, 1819 Q St. N.W**

FLORIDA

- CASSADAGA**—First Spiritualist Church of Cassadaga, Services in the auditorium Sun. 2:30 p.m. & Wed. 7:30 p.m., Lecture, Spirit messages & Healing. President, Mae G. Ward, LM, PO Box 102, 32707; Secretary, Rev. Grace Forman.
- WINTER PARK**—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, Lecture and Messages. James McConnell, President. Helen C. Hanson, Pastor. (305) 831-1394. Sec'y., Elizabeth R. Edgar, 3320 Clemwood Dr., Orlando, 32803. (305) 894-5930.
- MIAMI**—Metaphysical Science Church, N.S.A.C., 601 S.W. 7th St.; Sun. healing 3 p.m., Worship and messages 3:30 p.m., All-message service WEd. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. Tel (305) 279-6592.
- ORLANDO**—Spiritualist Research Society, N.S.A.C., Sat. services 7:30 p.m., Healing, Lecture, Messages. Executive Director, Farin Farel, P.O. Box 6054, 32853. Phone (305) 273-4225.
- ST. PETERSBURG**—Church of Spiritual Philosophy and Vedanta Center N.S.A.C., 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres., Jean B. Bomont, Sec., 625-66 Ave. So., 33705. (813) 867-6940.

ILLINOIS

- Illinois State Spiritualist Association, Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago, 60623, Rev. Patricia C. Heller, NST, Secretary, 1608 S. 51st Ave., Cicero, 60650.**
- AURORA**—Christabelle Spiritualist Church, Service at 7 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Bx. 271A, Maple Rd No. 2, New Lenox Ill., 62451.
- BURNHAM**—Puritan Spiritualist Church, 13906 Greenbay Ave., 60623. Services Sun. 2:30 p.m. & Thurs. 7:30 p.m. Pastor, Anna Gross, 10930 Ave. M., Chicago, 60617; Secretary, Anna Gross.
- CHICAGO**—The Church of the Spirit, 2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All Message Ser., 7:45 p.m., Rev. Ernst A. Schoenfeld, Pastor, Sec'y., Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave., 60647, (312) 235-2911.
- Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser. 2nd and 4th Saturday of ea. month, 7 p.m. For information call Secy. Bernard B. Powell, 4118 W 24th Pl. 60623 (312) 521-4771.**
- CHICAGO**—Spiritualist Church of Truth, 4240 W. Irving Park Road. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.
- Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month, Communion Ser. Louise Washington, Pastor, 6146 Ashland, 60636, Sec'y., Ruby McNeely, 7742 S. Shore Dr., 60649, Ph. 374-7345.**
- CICERO**—First Spiritualist Church, 5033 W. 25th Place, 60650. Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y., Joseph A. Stopa, (312) 652-6953.
- ELGIN**—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m., President (312) 741-7085.
- FREEPORT**—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flianenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister, (815) 232-1629.
- LE ROY**—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Sun. Serv. 2 p.m., Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752. Pres., F. Marion Phillips, Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-5751.
- GRANITE CITY**—United Spiritualist Church, 3620 Lake Dr., 62040. Serv. Sun., 2:30 p.m., Sec'y., Dolores Grieve, 518 Penn St., Belleville, 234-1316.

INDIANA

- Indiana State Association of Spiritualists**—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.
- EVANSVILLE**—Union Spiritualist Church, 1000 W. Michigan St., Serv. Sun. 2:30 p.m., Rev. Sadie Temme, Pres., Gilbert G. Burke, Sec'y., 2525 Vista View Dr., 47711. 477-7879.
- FORT WAYNE - Spiritualist Church of Divine Science, 1615 Wells St., P.O. Box 8151 Station B, 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St., 46806. (219) 743-9866. Lois Gerner, P.O. Box 8151. (219-422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.**
- FRANKFORT**—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901. (317) 452-7141.
- GARY**—First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor Rev. Velma Dickson. Pres. Jesse-James Jr., 1301 Pennsylvania Ave., Sec'y., Cleo Preskewitz, 656 Sheffield Ave., Valparaiso, 46383. (219) 462-0827.

Directory

HAMMOND—1st Progressive Spiritualist Church, Inc., (K.P. Hall) 5454 Hohman Ave. Every Sunday services 7 p.m., Inez Shideler, Pastor, Mrs. Jean Fleener, Sec'y., 6928 Alabama Ave., 46323, (219) 845-2310

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave., Sun. Ser., Philosophy Class 6 p.m., Healing 7 p.m., Church Ser. 7:30 Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres., Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Sec'y., 1802 E. 66th St., 46220.

Progressive Spiritualist Church—6225 N. Carrolton Ave., 46220. Services Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Regular Serv. 3:00 p.m. Pres. Paul E. Keller, R.R. 1, Box 214B, Camby, Ph. 831-2499. Sec. Samella Robinson, 2024 W. Coil St., 46260. (317) 283-7705.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St., Services Sun. 7 p.m., Wed. 7 p.m., Rev. Amelia Hullinger, Pastor. Gertrude Rachor, Sec. 309 E. 6th St., 1-872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sun. of month: Dinner, 5 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8 p.m., Muncie; Chesterfield, Fri., 8 p.m., Rev. Virginia Falls, Pastor, Rev. Lee Bridges, Ass't. Pastor, Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970 Serv. Sun. 2 p.m.—Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas. 504 Tanguy St., Logansport. 46947. 732-0270.

IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South, 52732, Services Sunday 2 p.m., Lyceum, Saturday, 7:30 p.m., Edward E. Ridyard, President, May Ridyard, Sec'y., 1249 15th Ave. So., 52732 (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church, 1502 W. 7th, 52802., Childrens Lyceum Sun. 10 a.m., Worship and Message Serv. Sun. 2 p.m., Adult Lyceum & Development Class Thurs. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St., Anita Buchholz, Secy., 319-326-3453

DES MOINES—Third N.S.A. Church, 2733 Thompson, 50317. Sun. Serv. 10 a.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor. Huey S. Smiley, Sec. Mrs. Lillian Grief, Mercer, Mo.

MAINE

MAINE - State Spiritualist Assoc. Of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P.O. Box 856, Augusta, Maine, 04330.

AUGUSTA—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

BANGOR—Bangor Spiritualist Church, YWCA, 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. every Sun. in April & Oct., 2:30 & 7:00 p.m. Other Services: First Sunday of each month at 2 p.m. only. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y Myra L. Burgess, R.F.D. 2, Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m., May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434, (207) 269-2636, Robert Patton, Pres., Wilson C. Gilman, Sec'y., Treas., Etna, 04434.

NORTHPORT—Temple Heights Spiritual Corp. (Camp), on Beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849, Tel. 342-5297.

PORTLAND—Portland Spiritualist Church, 178 Sawyer St., So. Portland, 04106. Services Sun. and Wed. at 7:30 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland, 04106. Sec., Agnes Haldane, Rocky Dundee Rd., West Buxton, ME 04093.

YORK COUNTY—Spiritualist Church, 24 Portland St., Old Orchard Beach, Me., Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach, 04064, Sec'y., Barbara Wright, 24 Portland Ave., Old Orchard Beach, 04064. Serv. Sun. at 7 p.m., Classes Fri. at 7 p.m.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

MASSACHUSETTS

Massachusetts State Association of Spiritualist—Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers 01923. Mrs. Muriel Karolides, Sec., 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3 p.m. Mr. Lawrence T. Hilton Jr., Pres., 253 N. Central Ave., Quincy 02170. Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.

BROCKTON—First Spiritualist Church, 54 Glenwood St., 02410. Sun. Healing & Serv. 3 p.m., Thurs. 7:30 p.m., Tel (617) 586-7671. P.O. Box 1424, 02403. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y., Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. Tel (617) 996-4724

METHEUN—The Church of Spiritual Life, Red Men's Hall, 9 Center St., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Secy. Mrs. Shirlev Tilton, 119 North Ave., Haverhill, 01830.

NEWBURYPORT—First Spiritualist Church, YMCA Civic Center, State and Harris St., Sun. service 3:15 to 5:00 p.m., Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec. Mrs. Elinore Griswold, P.O. Box 661, 01950, (617) 465-5983.

PLYMOUTH—Plymouth Spiritualist Church, 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Service 2-4 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532. (617) 759-4407.

ONSET—First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m., Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

SALEM—First Spiritualist Church, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559, Pastor.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St., 01105 (413) 732-1234. Ser. Sun. 3 p.m., Pres. Arthur H. Cosby, Sec., Mrs. Alma Cosby, Box 348, Warren, Mass., 01083 (413) 436-5012.

SWAMPSCOTT—Swampscott Church of Spiritualism, c-o Unitarian Universalist Church, 63 Burrill St., Sun. Church Ser. 6:45 p.m., President, Phyllis Ryder, 342 Lynnfield St., Lynn, Ma., 01900, Pastor, Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Vice Pres., Mr. Frank Whitcomb, Sec'y., Treva Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

MICHIGAN

MICHIGAN—Michigan State Spiritualist Association of Churches—Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd. NST. Sec. 89 Delaware Ave., Detroit, 48202, (313) 875-3787

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Mary Ellen Garner, Pres., (616) 347-9470. Rev. Elsie Beesley, Pastor; Leone Zacharias, Secy., Bx 71, Eastport, 49627. Ph. (616) 599-2323.

Directory

BAYSHORE—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route 31. Services: Sunday, 10:30 a.m. & 1:30 p.m. June 26 - Sept. 4; John Fegley, 606 East Main St., Boyne City, Mich. 49712; Ph. (616) 582-9077.

LESLIE—Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum 10 a.m., Church Ser. 10:45 a.m., Pres. Donald D. Weichner, 5305 Tompkins Rd., Onondaga, 49264, Pastor, Rev. Lillian Gleiser, 306 Maurice Ave., Jackson, MI, 49201. Sec. Elda R. Goddard, 736 Rolf Rd., Mason, MI, 48854. (517) 676-1923.

MUSKEGON HEIGHTS—National Spiritualist Church of Muskegon, 2101 Jefferson St., 49444, Sunday Serv., 10 a.m., Pres., Ms. Marvell Francisco, Sec'y., George J. Kartes, 2685 Fontenelle, Muskegon, 49441, (616) 755-6547.

PONTIAC—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m. Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union Lk., 48085. Pres. Al Foster, 482 Robertson, Lake Orion, 48035. Sec., Mickey Hosner, 11365-29 Mile Rd., Washington, 48094. (313) 752-6252.

ROYAL OAK—First Spiritualist Temple of Royal Oak, 114 Pingree St., Royal Oak, 48067. Sun. Lyceum, 10:00 a.m., Church serv. 7:30 p.m., Pres., Ken Nowaczewski, 245 W. Marshall, Ferndale, 48220. Sec'y., Linda S. Blonde, 3945 Rohr Rd., Pontiac, 48055. 391-2154. Lyceum, Sept. thru May.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F.W. Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs. Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542A, 55803, 721-4589.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30 p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Church of Two Worlds, N.S.A.C., 102 W. Armour Blvd., 64111. Ser. Sun 7:30 p.m. Wed. Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress. Rev. Leota Childress. co-pastors. Phone WE 1-1044. Secy. Robert Willet, 8206 Wayne, 64131.

KANSAS CITY—Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127. Sun, Lyceum 5:45 p.m.; Service & Healing, 7:30 p.m., Wed. Message Serv., 7:30 p.m.; Rev. Mollie Foreman, Pastor; 923-2125; Loreen Morgan, Sec'y., 836 W. Gregory, 64114. 523-3894

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis, 63109. Sun Lyceum, 9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63109

NEBRASKA

OMAHA—Spiritualist Science & Philosophy Church, N.S.A.C., 321 Hascall On S. 4th St., Service Sunday 1 p.m., Class 12 noon. President, Virginia Jansa, 2402 S. 5th St., Pastor & Secretary, Alace J. Fanslau, 321 Hascall on S. 4th, 68108. (Tel. (402) 345-8042.

NEW HAMPSHIRE

DERRY—The First Spiritualist Church of Derry, Rt. 128 and Auburn Rd., Windhan, N.H., Sunday Ser. 10 a.m., Pastor, Laverne Ward, 2 Pembroke, Apt. No. 19, Derry, 03038, 432-7689, Sec'y., Barbara Stevens, 7 Holly Lane, Londonderry, 03053 (603) 434-1221 or 434-5813.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION—Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 116 Tilt St., Haledon, 07508. Mr. Michael Yacco, Treas.

CAMDEN—Fourth Spiritualist Church, 28 N. 21st St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108. 546-5258.

PATERSON—First Spiritualist Church, 142 Carrol Services Sun., Healing 1:00pm, Serv. 2:00 p.m., Adult classes Mon. & Tues., 7:30-9:00 p.m. Progressive Circle every second Wed. 1:00 p.m. & 6:30 p.m., Pres. Diane Trombino, 793-11th Ave. 07514. Vice Pres., Mary Kelly, Secy. Connie Branton, 44 18th Ave.

NEW YORK

New York Conference of NSAC Churches Martha Rusboldt, Pres., 46 Stevens Rd., Hamburg, N.Y. 14075. Rita Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.

BINGHAMTON—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11 a.m., Wed., 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside Dr., 13905. Joseph Archie, 3203 Verdum Ave., Endwell, NY 13760. (607) 748-1230.

BINGHAMPTON—Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Ser. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905., Sec., Mary Conley. (607) 723-8095.

BROOKLYN—The Temple of Divine Guidance, N.S.A.C., Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St., 11206. Tel. 858-5857; Service First & Third Sat. 2 p.m. Sept. through May.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Sun. Lyceum Class, 2:00 p.m., Conductor, Sharon Kuziemkowski, Serv. 2:45 p.m., Message Service, Wed., 1 p.m. Unfoldment & Philosophy Classes, Tues. & Thurs. evenings. Rev. J.F. Hooper & J.R. Wind, Co-Pastors. Sec'y., Annette DiNicolantonio.

BUFFALO—Center of Psychic Science Spiritualist Church, 25 Hawley St., 14213. Sundays 2:10 p.m., Dinners and circles second Sunday of each month. Rev. Jay Wm. Smith, Jr., Pastor. Sec'y., Dorothy R. Kassel, 12260 Sharp St., Springville, 14141. Church Ph. (716) 884-7358

EAST AURORA—First Spiritualist Temple, 29 Temple Pl., 14052. Sun. Healing 3:10, Serv. 3:30 p.m., The 4th Sun. 3:30 and 7:30 p.m., Dinner at 5 p.m., Message Service at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec'y., Kathleen Keenan, 32 S. Ellicott St. Williamsville, 14221 (716) 634-9720.

LILY DALE—Lily Dale Spiritualist Church, Services, Sun. Healing 10:30 a.m., Worship, 11 a.m. (Sept. through June). Wed. evening services 7:30 p.m., Robert Loder, President; Frieda Vollmar, Sec'y.; Lyceum, Sun. 9:45-10:45 a.m., Director, Peg Loder. Tel (716) 595-2484.

LONG ISLAND—Temple of Metaphysical Science, N.S.A.C., 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun. 11 a.m., Alternate Sun. Rev. Edna C. Clauson, Pastor. Classes, Tues. 8 p.m., Thurs., 8 p.m.

ROCHESTER—Plymouth Spiritualist Church, 889 Plymouth Ave. S., 14608. Ser. Sun. 3:30 p.m., Wed., All message service, 7:30 p.m., Pastor, Rev. Harry W. Bender, 261 Glenwood Ave. 14613. (716) 254-2763). Margaret Starkweather, Sec. 2982 West Main St., Batavia, 14020, (716) 235-5060.

SYRACUSE—First Spiritualist Church, 826 Euclid Ave., corner of Wescott Ave., Main floor. Sun. Service only. Lecture, Messages and Healing, 7 p.m., Pastor, Rev. Ada Marble, 221 West Yates St., East. Sec'y., Robin L. Burgess, 4894 Fayetteville Rd., Manlius, 13104, 682-6249.

OHIO

OHIO—Ohio State Spiritualist Association, Ralph D. Cutlip, Sr., Pres., 5650 Woodman Ave., No. 32, Ashtabula, 44004; Edward H. Nixon, Sec'y., 823 West Main St., Louisville, Ohio, 44641. (216) 875-2117.

AKRON—Home Spiritualist Church, 155 Rhodes Ave., Sun., Lyceum 6:30 p.m. Devotional Ser. 7:45 p.m. Message Ser. Thurs. 8 p.m. Rev. Mattie Failor, Pastor. (216) 535-3535

Directory

ASHTABULA—First Spiritualist Temple, Corner 43rd and Main Ave., Sun. Ser. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, Williamsfield, 44093. Sec'y Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service please contact Miss Nellie Steinhour, 88 E. First Ave., 43201. Rev. Elizabeth M. Lannon, Pastor, (614) 459-0545. Columbus.

COLUMBUS—First Spiritualist Church of Linden, 1751 Aberdeen Ave., Columbus, 43211. Devotional Ser. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe, Pastor and Sec. John R. Rowe, Pres., 3453 Gerbert Rd. 43224 (614) 261-6217.

DAYTON—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering, 45429; Sec'y., Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. Tel. 254-6546.

EAST LIVERPOOL—The First Spiritualist Church, 627 Dresden Ave., 43920. Sun. Ser. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class. Rev. Jennie Eckert, Pres., Grace Hadgett, Sec'y. 318 Seventh Street, 43920. 385-3675

KENT—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m., Charles Brautigam, Sec.-Treas., 2466 Newton St., Akron, 44305. 784-5122.

LIMA—Spiritualist Church of Truth, New location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804. 228-8197

MARION—Memorial Spiritualist Church, 667 Henry St., 4302. Services Sun. 2 p.m. & Wed. 7:30 p.m., Pastor, Irene Stafford, Box 224, Caledonia, 43314. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. Tel (614) 387-4683.

MASSILLON—First Spiritualist Church, 224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m., Conductor, Glenn Sperry. Sun. Ser. 2:30 p.m., Message Ser. 1st & 3rd Sat. 7:30 p.m., 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. S.W., Canton, 44710. Karen Sperry, Secy., 1409 22nd St., N.E. 44714. 454-7404.

SHERWOOD—Crystal Fountain Spiritualist Church, Services starts the fourth Sun. of Sept. Healing, 1:00 p.m., Lecture and messages 1:30 p.m. Serv. second and fourth Sun. of each month through May. Pastor Rev. Viola Saunders, Pres. Robert D. Thompson, Secy., Kay Thompson, Box 55, Archbold, Ohio. Church Tel. (419) 899-2553

YOUNGSTOWN—First Spiritualist Church, 323 W. LaCede, 44511, 782-9600. Sun. Serv. 7 p.m., Wed. 7 p.m., Pastor and Sec'y., Rev. Amy Pearce, 544 W. Glenaven Ave. 44511, Co-Pastors, Mark S. Fellows, 162 Maywood Dr., & Mary E. Burkett, 168½ Maywood Dr., 44512.

OKLAHOMA

OKLAHOMA—Oklahoma State Spiritualist Association, Orpha V. Williams, Pres., P.O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoless Sec., 4448 Woodedge Dr., Del City, 73115. (405) 672-1507.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey, 73102. Sun. and Wed., 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Secy. 4448 Woodedge Dr., Del City, (405) 672-1507.

TULSA—Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Services Sun. & Fri. 7:30 p.m., 582-5945. Pastor, Margaret C. May, Sec'y., Sarah Rothhammer, 4157 S. 3rd W. Ave. 74107. Tel. 446-7219.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—Pres., John E. Faison, 2118 N. Natrona, Philadelphia, PA 19121, Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, PA. 18018. 385-3675.

ALLENTOWN—The First Spiritualist Church of Allentown, 1123 Oak St., 18102. Serv. Sun., 2:30 p.m., Pres., Mrs. Helen Duric, Sec'y., Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor, Rev. B.C. Frace (215) 868-5476.

HARRISBURG—First Spiritualist Church, 1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m., Service 2:30 p.m., (717) 564-3721. Carol E. Anderson, 3840 Brisban St., 17111.

MCKEESPORT—McKeesport First Spiritualist Church, 809 Locust St. 15131. Ser. Sun. healing 2:00 P.M. lecture and messages, 2:30 P.M.; Ser. Wed. healing 1:30 P.M., lecture and messages, 2:00 P.M.; President, Mrs. Eleanor Herron, vice president, Mrs. Ella Bryner, secretary, Edward J. Herron. (412) 672-9820.

PHILADELPHIA—Second Spiritualist Church, 423 S. Broad St., 15131, Sun. Healing, 3 p.m., Sun. Serv. 3:30 p.m., Wed. 7:30 p.m., Phone (215) 232-9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

READING—The First Spiritualist Church, Cedar and Washington St., 19603. Sun. Serv. 2 p.m., Pres., Mr. Carl Squitiero, 1234 Garfield Ave., Wyomissing, 19610. Sec'y., Sara Rancourt, 147 So. 4th St., 19602. 376-1737.

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AUSTIN—First Spiritualist Church, D & 42nd St., Sun. Devotional & Message Ser. 10 a.m., Mrs. Francis Brown, Pastor, 2733 S. Congress, Apt. 3305, 78704. (512) 447-2188. Acting Sec. & Treas., Olga M. Campbell.

CAMERON—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Ser. 11 a.m., Second Sunday of each month. Pastor, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th. (817) 697-3912; Mrs. Pearl Krenek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—Second Spiritualist Church of Dallas, Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, pastor, 519 W. 10th St. No. 114. Tel (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO—First Spiritualist Church, 2328 Grant Ave., 79930. Services. Sun. & Wed. 7:30 p.m., Pres. Bob Hackney, 3304 Jackson, 79930. (915) 565-1271. Sec'y., Juanita L. Green, P.O. Box 4123, 79914. (505) 823-4130.

EL PASO—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St., 79901. Service, Tues. 7:30 p.m., President, Jose Duron, 331 Pecos; Sec'y., Inez M. Rivera, 3305 Nashville, Tel. 566-2607

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St. 77009. Services, Sun. 2:30 p.m. & Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup III; Sec'y., Dorthey Kelton; Asst. ministers, Zella Thornton & Jovita Garcia. Tel (713) 864-0474.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor, Margie Dela Portilla, Secy., 348 Devonshire, San Antonio, TX 78209 (512) 826-4645.

TAYLOR—American Spiritualist Church, West Fourth St. & Ferguson. Ser. Sun. 2:00 p.m. Social last Sat. each month. Rev. E. L. Actkinson, Pastor. Evelyn Cervin, Sec'y., 202 B. East 8th, 76574.

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SOUTH BURLINGTON—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., South Burlington, 05401. Sun. Ser. Dec. to May, 2:30 p.m., May, June, Sept. to Dec. 7:30 p.m., Mr. Allen K. Howard, Pastor, Essex Rd., Colchester, 05446, Sec'y., Mrs. Allen K. Howard, (802) 878-2542.

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WEST ALLIS—Spiritual Science Church, corner S. 81st & W. Beecher Sts. Sunday Serv. 10:30 a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann, Sec'y., Bernice Sasse.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Ser. Sun. 2:30 p.m. Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing & Messages, Pres. Rev. Mahlon Simon, Pastor. Rev. Reba E. Fasnacht.

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My feet in wisdom's way.

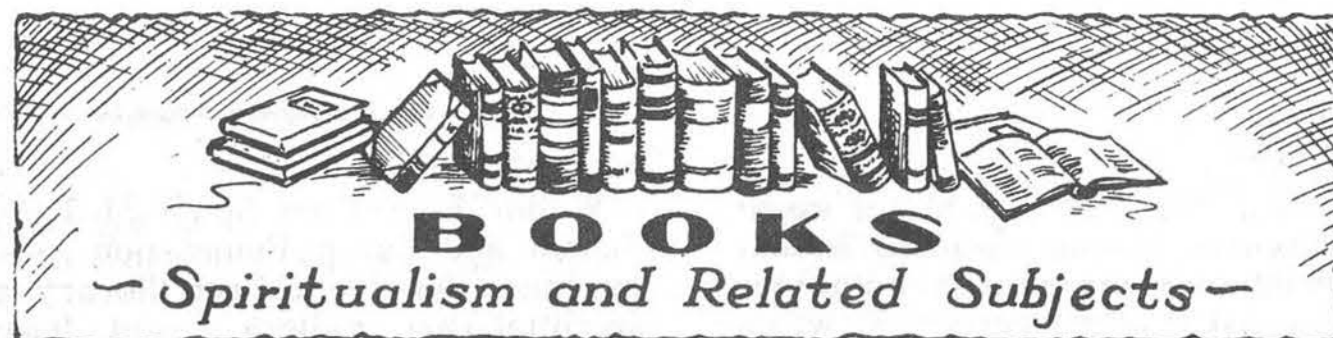
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5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
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8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.