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The National Spiritualist



"The Summit of Spiritual Understanding"



February 1978



Spiritualism the light of the world

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The National Spiritualist



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I Remember. Thank You

Rev. Velma H. Dickson, secretary emeritus of the Indiana State Association of Spiritualists, conveys many thoughts of cheer and gratitude to all of her friends. "I know that the holiday season is past", writes Mrs. Dickson, "but I want my friends to know that I remember. I do thank all of you for so many years of Spiritual happiness. May your days ahead be richly filled with God's blessings."

Editors note: Rev. Velma Hool Dickson, NST, is pastor of the First Spiritualist Church of Gary, Ind. She has served as a national missionary, chairman of the credentials committee for many N.S.A.C. conventions, and I.S.A.S. secretary for 50 years. We thank you Velma.

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The National Spiritualist

Fundamental Reality of Life...



By Rev. Joseph H. Merrill, president, N.S.A.C.

In the beginning there was only spirit. All known matter and life have gained manifestation from this single divine element. Even today spirit remains ever active and intertwined in the evolution of new life and substances. It is for this reason that spirit represents the primordial factor in life.

Archaic records of the past give evidence that spirit came from the vortex realms, guided by divine creative force, the Absolute. It then took on the garment of matter (s'emu) and so the activity of life entered this spark of creation and through the dynamic element of spirit began the mineral and plant age.

New earthly forms reacted to that spark of divinity and emerged with bodies having four legs. The means of locomotion established the age of the animal.

On and on through the ages wandered these animals to work out their destiny. All the time spirit aided their development. Spirit was all around, -above, out and within.

Out of this great evolving process developed a higher form of animal, created with two limbs instead of four; arms suspended from the shoulders, with hands resembling those of his counterpart today. This was a higher form of creation, with a more acute sense of reaction to the still small voice within.

It took millions of years to reach this state of evolution. In comparison what a short time we have to master our lives.

Peer deeply into the heart of things. Life is a state of progression, evolution as it were, and much sifting has yet to be done before perfection will even be in sight.

Listen to that still small voice within, calling to you to stop, to look and to listen. Tune your spirit to the Christ principle that you may ever have positive guidance in all your undertakings. Unfold your spiritual garment; show it to the world. Do not be afraid of demonstrating your spirituality.

As you trudge wearily along life's spiritual highway, you may stumble blindly till you come to the gate of knowledge. There are other gates to be passed through on this long journey of yours, but you can tarry quite a while at this gate, for there is much to learn. Then, when you choose to pass on your way you will feel grateful for the knowledge given and the quickened pace which helps you mount the ladder of life easier, with fuller understanding.

Self unfoldment is slow and seemingly tedious work. You owe it to yourself, as a part of the great God within to develop this great ego, to a higher degree of understanding. Then you will radiate the Christ principle to all those who you come in contact with.

Life is filled with the essence of spirit. When you have elevated yourself to the point of understanding spiritual laws, then you need not be afraid of material circumstances, for you will have built a spiritual wall of protection around that no mortal can break down. It is up to each and every person, as a living and breathing example of God's holy work, to bring himself to an at-one-ment with the infinite within.

Look well within yourself; study the principle back of this creative force and unfold your higher inner-self to correspond to this high principle.

God is a divine spark of creative force, activated into every living soul, both mortal and immortal, making all a god under that dynamic, over-ruling force termed the Absolute.

So it behooves every living mortal to pierce the veil of understanding and merge forth with the Christ ray to pierce the stormy clouds of mankind, and bring forth in abundance peace, joy and understanding.

continued on Page 5

The World Beautiful

By Lillian Whiting



**A hand like this hand
Shall throw open the gates of new life to thee!
See the Christ stand.**

Robert Browning's Saul

The gates of a new life failed to dawn with the coming of the new year. I really didn't expect it to, but many I know expressed a belief that the changes they sought most would arrive with the new year.

Changes come about through resolution and action. The best changes result from attunement to spirit. In this upward step rests the true secret of success, materially and spiritually!

**Who seems not to compete, or strive,
But with the foremost to arrive
Prevailing still
Spirits with whom the stars connive
To work their will!**

The spiritual life is full of positive force. Study, practice and prayer unlock the doorway and open to you the abundance of energy inside.

Material energy and spiritual inspiration are not so far apart as you might think. One is dependent on its supply from the other.

The life here, the life there, is one and the same life. It is a progressive life, for progress is the condition of the thing we name life. After that is understood, we can go on to a never ending record of achievements.

It is sometimes, almost sadly, said that the great age of mediumship has passed. The first sixty or seventy years from the date of modern Spiritualism were rich in their mediumship on both sides of the Atlantic. Proof was continually obtained. But can it be possible that this stage of life has done its work? And that now we are entering on a great revelation of phenomena on mental life telepathy, and the varied psychic phenomena. And in all the great books of this past twenty years, the scientists have made a record. The astronomers, the purely scientific mind, as instanced by Dr. Millikan and a great many others, must come with their testimony.

In the early days of Modern Spiritualism little was known of science compared with the present.

Now that communication between those we call dead, and the living is possible, is even frequent, what next?

A sermon preached in a Boston Trinity Church recently contained the following:

"When we come to consider the relationship between our loved ones over there and ourselves, we ask, 'Can there be between us comradeship in any sense? Mental telepathy is defined as "The supposed communication of one mind with another mind at a distance without the use of any means known to physical or physiological science.' I have had many experiences which I could only explain on the basis of some mental communication between the person concerned and myself. I do not profess to understand it. There is so little that we know. We can converse with those on earth with whom we are in sympathy, but not in the same way with those who have passed into the great beyond. If, however, we are animated and actuated with and by one purpose, is not that communion? The Church answers, yes, and calls it in her creed, the communion of saints. The communion of saints means loving sympathy between us and those beyond the grave."

And yet the clergyman from whom I quote, said, "I do not profess to understand it." This seems to be a contradiction as an intelligent and cultivated reader, to have come in contact, numberless times, with the scientific fact that the mind is possessed of an electric quality! That mind to mind vibrates with more or less frequency. I call to my memory one of the first messages sent by Mrs. Livermore after her death to a friend. She said: "They were all here to meet me, my dear husband, Lucy Stone, Wendell Phillips, and many of my friends."

That Mrs. Livermore was long a believer in the spiritual philosophy of life made it all the easier for her to take up the higher existence with force and beauty.

And so, in another 10 months we'll again stand on the threshold of a new year this morning; will it "open the gates of a new life?"

Only we can make it so.

The good we desire for ourselves may always be found by the giving of it to others.

Did You Know



By Rev. Marilyn Awtry

The ancients were fully aware of spirit communication:

EGYPT...

Spirit communication was the foundation of the national religion of Egypt. Life after death was thought to be the natural continuation of earth on life. The lord of creation and king of Egypt was Osiris and spiritual resurrection after death a mythological story of his life. Dream interpretation and divination both were common practices. The art of healing was practiced in what was known as the 'sleep temple.' Entrancement was a common practice and required the utilization of ointment on the eyes to prevent strain from the bright light of spirit. The awareness of the spirit body was such that it was identified by the name "sahu."

GREECE...

During the sixth century, the first recorded parapsychological experiment took place. The cosmic origin of man's soul was accepted as a reality, as well as the place where he dwelled among the spheres. It was the Pythagoreans who developed the concept of the "harmony of the spheres." Socrates was gifted with perception and precognition and claimed to have a daimon or god to lead him. Democritus, originator of the atomic theory, further stated that the soul molecules detach themselves from the corpse and continue in an after life. Plato, maintained the world of ideas to be just as real as the world of objects. Through ideas man attains consciousness of the absolute. The famous Iliad and the Odyssey by Homer described spirits and the Spirit World.

ROME...

Caesar's fourth wife predicted that her husband's blood would be spilled on what is known as the Ides of March. Plutarch born in 47 AD held that the human soul had a natural faculty for divination and added it must be exercised in order for it to develop. Galen, one of the fathers of medicine, turned from philosophy to study medicine as a result of his father's dream. He also viewed spirits or guides as mediators between God and man.

ARABIC COUNTRIES...

Kindi, an Arab, who passed to higher life in 873 AD recognized man's psychic vision as being heightened when the soul dismisses the sense and employs the imaginative virtues of the mind. In Persia, the tradition and philosophy of Sufi developed. This involves story telling, dancing and singing as a techniques for exploring the mind and the soul of things.

THE ORIENT...

The Hindu culture invaded India in 1500 B.C. Buddhism had its origin in India and achieved consciousness exploration in Tibet. Belief that during yoga development one reaches the awakening of certain psychic abilities was prevalent. Enlightenment was a part of their way of life. In China we find the philosophies of Lao Tsu and Confucius to mention a few. Lao Tsu stated, "There is a perfect balance which lies within each individual and that is the Spirit." Meditation was considered necessary in order to separate the spirit from body in order to travel astrally. Taoism is associated with acupuncture healing and the I Ching. Ancestor worship was mandatory and the practice continues today. No major decision is to be made without gathering round the family altar and communicating with the world of spirit.

..The first woman to run for the presidency of the United States was a Spiritualist?

the first woman to run for the Presidency of the United States was a Spiritualist?

The first feminine candidate for the Presidency of the United States of America was a Spiritualist and lawyer named Belva Ann Lockwood. She practiced law before the U.S. Supreme Court. She ran in 1884, and again in 1888. Although backed by the Equal Rights Party, she was defeated by Grover Cleveland and Benjamin Harrison, respectively.

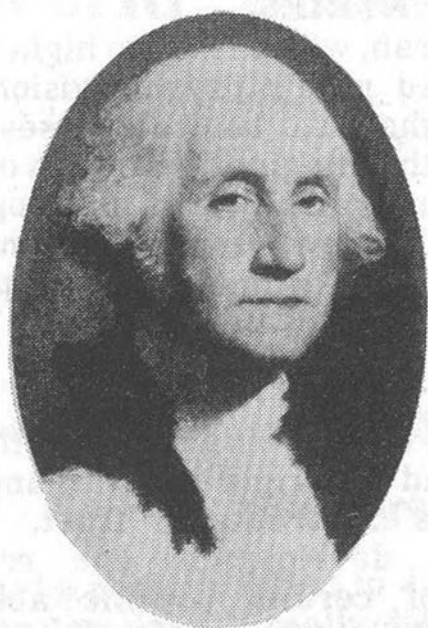
The second Spiritualist female to seek the office was Victoria Woodhull.

Fundamental reality cont'd.

As we are striving for that pinnacle of understanding let us not judge another person by their association or by their appearance. Rather, look within for the quality that is there though hidden from view through a lack of spiritual understanding and material blindness.

Much good that should be given to the world remains hidden because of material thinking and selfish desires. In your desire to mount the ladder of life, don't be guilty of holding back knowledge, even though it may come by someone, who, perhaps seems to be of lesser stature.

Great Americans



George Washington, 1732-1799

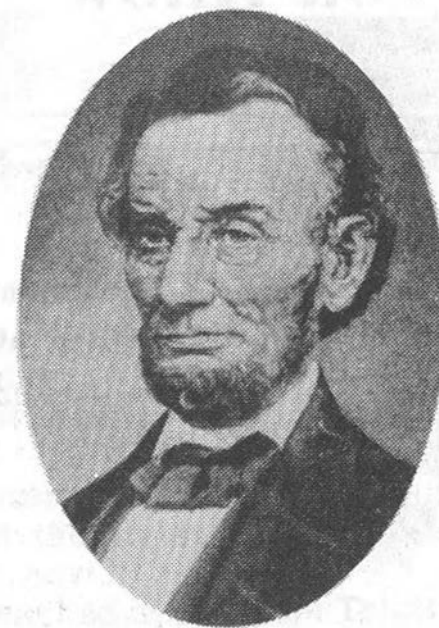
Washington served us chiefly by his sublime moral qualities. To him belonged the proud distinction of being the leader in a revolution, without awakening doubt as to the purity of his purpose. His was the glory of being the brightest manifestation of the spirit which reigned in his country. In this way he became a source of energy, a bond of union, the center of an enlightened people's confidence.

In such a revolution as that of France, Washington would have been nothing, for the sympathy which subsisted between him and his fellow citizens, and which was the secret of his power, would have gone wanting. With grateful reverence, we call Washington the Father of our country. A people which wants a savior, which does not possess an earnest and pledge a freedom in its own heart, is not yet ready to be free--Dr. W.E. Channing, On the Life and Character of Napoleon.

Washington is to my mind the purest figure in history.--Gladstone.

In Washington, America found a leader who could be induced by no earthly motive to tell a falsehood, or to break an engagement, or to commit any dishonorable act.--W.E.H. Lecky. History of England, Vol 1.

**Truth is within ourselves;
it takes no rise from outward things.**



Abraham Lincoln 1809-1865 A Great American

Abraham Lincoln, the Great Emancipator and sixteenth President of the United States, was born on Feb. 12, 1809. "With malice toward none, with charity for all, with firmness in the right, as God gives us the see the right", words spoken by the great statesman, bespeaks the character of this noble soul. In his great hour of need, he turned to the advice of those from the "higher realms" and it is recorded that on advice from the Spirit World he signed the proclamation which freed men from slavery.

Robert Ingersoll wrote of Abraham Lincoln- "He had the touch of nature that makes the whole world kin." Mr. Ingersoll said Lincoln had intellect without arrogance, genius without pride, and religion without bigotry and without deceit. He was an orator sincere, natural. He did not pretend. He did not say what he thought others thought, but what he thought.

Lincoln was an immense personality. He was firm but not obstinate. He influenced others without effort, unconsciously; they submitted to him as men submit unconsciously to nature. He was severe with himself, and lenient with others.

He cared little for money, but every thing for independence. He knew no fear except the fear of doing wrong. Through days and nights of sorrow, through years of grief and pain, with unswerving purpose, and with unclouded vision, he hoped and toiled. Abraham Lincoln is the gentlest memory of any man.

"Die when I may, I want it said by those who know me best, that I always plucked a thistle and planted a flower where I thought a flower would grow."

--Abraham Lincoln

President Lincoln

President Lincoln's Gettysburg Address

Fourscore and seven years ago our fore fathers brought forth upon this continent a new nation, conceived in liberty, and dedicated to the proposition that all men are created equal. Now we are engaged in a great civil war, testing whether that nation, or any nation, so conceived and so dedicated, can long endure. We are met on a great battlefield of that war. We are met to dedicate a portion of it as the final resting place of those who here gave their lives that that nation might live.

It is altogether fitting and proper that we should do this. But in a larger sense we cannot dedicate, we cannot consecrate, we cannot hallow this ground. The brave men, living and dead, who struggled here, have consecrated it far above our power to add or detract. The world will little note, nor long remember what we say here, but it can never forget what they did here.

It is for us, the living, rather to be dedicated here to the unfinished work they have thus far so nobly carried on. It is rather of us to be here dedicated to the great task remaining before us, that from these honored dead we take increased devotion to the cause for which they gave the last full measure of devotion; that we here highly resolve that these dead shall not have died in vain, that the nation shall, under God, have a new birth of freedom, and that the government of the people, by the people, and for the people, shall not perish from the earth.

November, 1864

More Truth Than Poetry

There's one sad truth in life I've found,
While journeying East and West;
The only ones we really found
Are those we love the best.

We flatter those we scarcely know;
We please the fleeing guest,
And deal full many a thoughtless blow
To those who love us best.

Unknown

Nine steps to make

tomorrow easier

If you want tomorrow to be just a little better than today or yesterday, try applying these nine steps. A lot of thinking went into each one. They represent the recommendations of an eastern rehabilitation service organization and were first suggested by a Baltimore physician.

1. Look to your best qualities. Apply your efforts toward your best virtues. Whether it's a generous nature, a sympathetic ear, an infectious smile, or a deep sense of loyalty, remember to keep it foremost.

2. Face your problems honestly. If in doubt, you can usually obtain helpful advice from a friend, your minister or doctor. Learn what's going wrong and then what you need to do to improve the situation.

3. Give something of yourself. Make sure that others get something in exchange for their association with you. Be special. But be yourself. Often that's enough.

4. Be kind to others and avoid any hurt. Reflect on the good qualities of yourself and others. Try not to look at faults.

5. Be tolerant of others. To some you may not be the top banana, so accept people as they are. If possible, try and bring out their best features.. It'll help both of you.

6. Look upon your failures as lessons in progress. Remember what they were and be careful not to repeat the actions which resulted in those same occurrences. Remember your successes. Build on those.

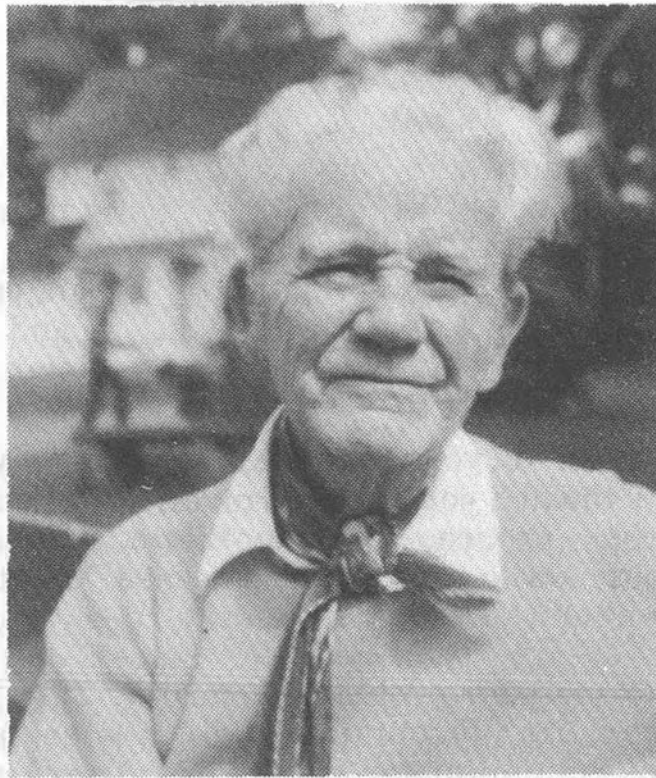
7. Accept the reality that on occasion almost everyone will worry or become discouraged. But that shouldn't stop you. Get up and go on.

8. Promise to help others, if you really intend to help. Don't say yes and then forget. That's worse than not listening in the first place.

9. People are the important thing. It's people that keep this world going. Remember that and try to better what you have to offer.

I knew. . .

By Rev. Paul Wilson



William Elliot Hammond

Much has been written about the speaker William Eliot Hammond and his excellent audience command and platform elocution. For this article, though, I want to tell you about the man who so very few ever came to know.

Off the stage and away from the platform Billy was a quiet, almost reclusive person. He often chose to avoid the limelight, seldom ever attended membership meetings, seminars or conventions. It wasn't that he disliked the opportunities that these functions offered for new acquaintances.

His lack of participation didn't stop him from mastering his craft. Billy had a natural talent as a speaker. But to him that wasn't enough. He felt more education and practice were required to tune that natural ability. So it was off to the Morris Pratt Institute. Graduating in 1914, he furthered his training even more by enrolling in the NEF School of Oratory in Philadelphia. Only on completion of this study did he feel adequate to embark on his professional career.

One of the places I could always find him during the Lily Dale camp season was at the Breakfast Club, the name that Chicagoan Ernie Schonfeld gave to the camp breakfasts.

Billy's quiet nature made it difficult to keep a conversation going. It must have taken me a month to establish a friendship with him. Only then did he really open up and begin to initiate some of the discussions that followed.

This reclusive nature of Bill's, made it hard to break down the barriers and establish new acquaintances. The truth is that he counted few intimate friends in his lifetime. He never married and chose to spend much of his free time alone.

For a time, Billy was an accomplished billet reader. But alas, he tired of it and decided to quit. That was a decision that he must of frequently regretted, as he tried to renew his platform work as a medium but found the channel closed.

His income was very little, as you can well imagine. Speakers were then paid even less than now--which isn't usually much! Billy's entire income was based on his lectures. And though his style of living was less than he might of wanted, his standard never waned. Nor did he complain.

A picture of him hangs in the Lily Dale Thought Exchange. During his lifetime he would not allow his name to be placed on it. It shows him as a youth, perhaps the happiest time of his life.

One of the things which sparked the most enthusiasm in him was when it was his time to conduct the Thought Exchange session at Lily Dale.

To see him work one would never believe that he was such a recluse. The only time that he opened his doors for visitors was when he put out the American flag in front of his home. That was the signal.

Maude Kline

Among mental mediums, Maude Kline was one of the few who excelled in traveling clairvoyance. You could say it was her specialty. In reply to a question about what someone else was doing at a particular time in a distance place, her accuracy was uncanny. It was always as if Maude had personally journeyed to the location and reported back. This one ability aside, Maude was easily Jack Kelly's equal as a medium.



Maude was a true missionary, who spent most of her career riding the circuit. She traveled from city to city and gave Spiritualism a needed boost wherever she stopped for a demonstration or lecture. Her mediumistic talents included direct and independent voice and blindfold billet reading. Those who had the opportunity to witness her work often came away regarding her as one of this country's foremost psychics.

For you who have not shared the unique experience of attending one of her seances I'll comment briefly on her amazing ability. In addition to voice her seances were frequently filled with music. The music didn't originate from an outside source, no! It came from an instrument that floated above the sitter's heads. Spirit voice was strong and loud.

When she was reading billets you could be sure and hear her. She spoke with a solid delivery, and was uncanny in her accuracy. Her ability and speaking clarity no doubt accounted for much of the high attendance she drew in her travels.

Maude gave her first messages at the age of seven. As I said, she was an exceptional worker. At the height of her career she was in heavy demand to serve at state conventions, national functions and summer camps around the country.

She was enroute to the California State Spiritualist Convention (C.S.S.C.) when her traveling companion and husband Bob Belfrange were involved in an accident. They were pressed for time and felt that any delay would make them late, so, unfortunately failed twice to heed the word of spirit that the car's steering mechanism was in need of repair. In haste they raced ahead presuming that the repairs could wait until they reached the convention site. It didn't. A tie rod broke and the car went out of control and hit a tree. The injuries Maude suffered were permanent and confined her to a wheel chair.

After the accident Maude gave several sittings but soon chose to retire. One of the last places she worked was at Central Church in Los Angeles. Seventy-seven were on hand for the occasion.

(A continuing series)

Transitions

Roger Nickel

Passed to spirit Nov. 22, at the age of 61. He was from Freeport, Ill. Roger was married to Leona Nickel, pastor of the N.S.A.C. Chapel of Prayer in Freeport. He served the church as medium and healer.

Rev. E. A. Schoenfield officiated at the Chapel service, and Bernard B. Powell conducted the grave side service.

A memorial fund was established in honor of the many services rendered by Roger Nickel. Donations are open to all those who were touched by Roger and would like to give.

Linda Raye Miller

Memorial Services were conducted for the late Mrs. Jerry Miller Nov. 28 at the J.T. and E.J. Crumbaugh Spiritual Church in LeRoy, Ill. Linda was preceded in passing by her parents, Jesse R. and Dorothy L. Anderson. She is survived by husband, Jerry; daughter, Shawn; two sisters; one niece; and two nephews.

The service was conducted by Bernard B. Powell, president of the Illinois State Spiritualist Association.

He was accompanied by organist Mrs. Elsie Phillips.

What am I?

Born am I. I am what I am
 A soul immortal, garbed as man.
 As much of God as God I know;
 As much of man as man I show.
 Component with the life I share
 My debt to all non can compute.
 My debt to parents, kith and kin
 Reach far beyond my inmost sight.
 My debts to friends who helped me all
 By word or thought--each gave me life.
 My debt to books, with all their wealth,
 To nature with her power to teach,
 To science with her skyward sweep.
 My debt to foes--they made me strong.
 To love, that tempered, reconciled.
 To death so-called that gave me birth--
 I owe myself to God and life.

By Alexander F. Jenkins

Spiritual Healing

Divine Healing in

Los Angeles, California

Lee Jones, president of the Spiritualist Center of Los Angeles, announced the performance of psychic surgery by members of the center at the November healing service. During that service two women testified to their healing through psychic surgery.

The first woman displayed a tiny piece of metal which she said had been embedded in her body for two years. Psychic surgery caused the metal to be expelled, she testified.

A second woman explained her previously difficult breathing and her inability to walk without a cane. This woman had suffered from two heart attacks and a brain tumor which medical doctors tell her is inoperable. Center healer Saul Weiss spoke with the woman over the telephone one night in October and told her he could perform psychic surgery. She agreed to submit to the procedure over the telephone. She testified that she felt no pain during the surgery and afterward she was much improved. She also stated that a visit to her physician confirmed that her health was improved.

In addition to two healers at the Center who currently possess affidavits to their ability as psychic surgeons, twelve other healers at the center are currently testing their abilities. They do not plan to offer their services to the public until they too have affidavits attesting to their successes.

Commenting on these remarkable healings by spirit surgeons, Lee Jones said, "For those who would quarrel with the term "miraculous" we are well aware that all healings come from the Infinite and that they are due to Natural Law. Never-the-less, we know of no better term to describe what took place, and especially to the lay public. In point of fact the dictionary defines "miracle" as, among other things, a remarkable, seemingly unbelievable event or happening, often considered to be due to Divine intercession. We agree!"

N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

SPIRITUAL HEALING REQUEST (Please Print)

I request Spiritual Healing for:

because of the following condition (s)

I will pray with NSAC Prayer Groups

Day _____ Night _____
I will send a report of Prayer result

Weekly _____ Monthly _____ Quarterly _____

Please apply my love offering of _____

for needed supplies at Healing Center

This Spiritual Healing Request made by

(Your Name)

(Your Address)

(Your City, State and Zip Code)

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet. "How To Form A Spiritual Healing Prayer Group." Check Here.

Prayer For Spiritual Healing

.. I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.
.. I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Affirmation for Health and Harmony

I am Life, Health and Strength
By the Almighty Powers that be,
To do the Right always,
Everywhere with everybody,
And only good can come to me.
Thanks, Thanks, Thanks.

Frank J. Renollet

Childrens Progressive Lyceum



**By June Killmer, Superintendent
NSAC Bureau of Lyceums**

One hundred fifteen years ago a man had a vision. He saw how children were learning in the Summerland. Because he chose to do something with that vision, we honor him as the Founder of the Lyceum. January 25, 1863 Andrew Jackson Davis started the first Children's Progressive Lyceum in Dodsworth's Hall, Broadway, New York.

Soon after more schools were opened and for over a century the Lyceum movement has had its high points as well as its lows, but we are ever indebted to the untiring efforts of the leaders who have carried forth the vision and endeavored to teach the wonderful lessons of life.

We have just closed another year and reflecte upon the accomplishments of the past. We are encouraged by the interest and growth manifested in Lyceum work.

Now another year has been given to us. The page on which we will write its history is clean and bright. We are free to dream our dreams, set our goals, and then like Andrew Jackson Davis, choose to do something with them. Today's effort will become tomorrow's history.

Let us set our standards high as we set forth our goals for this year. Let us band together in unselfish cooperative effort to attain our goals and make our Lyceums truly progressive. And God grant that when we close this year we will reflect upon growth, harmony, and a better understanding of true Spiritualism among Lyceumists everywhere.



One Thousand Dollars

By Charles R. Smith

Confidence! That magic believability that some individuals have of making their company's wares seem just a little better than the other fellow is a good formula for success.

But it isn't just the bubbling personality that goes with the truly successful sales pitch. No more than anything it's knowing your product and the competition very well. An excellent illustration of this appeared in the publication Q.S.T.

The largest diesel engine in the world had come to an inexplicable stop, tying up production. Experts were called in. But they failed to get the power plant going again. Finally the management heard of an self-styled expert in retirement. They offered him a sizable sum to come out of retirement long enough to start this engine.

Inconspicuous man dressed in overalls, he was taken to the engineer who told him the engine's operating sounds before it stopped. Reflecting for a moment he asked for a ball pene hammer. It was produced and with it in hand the little man bounded up the ladder to disappear. Within a few minutes he was heard striking the engine with the hammer. "That's it", he said, "Now try her." The great engine roared to life.

When the bill came a few weeks later, it was for \$1,000.00. Modest considering the loss in plant shutdown time. But the company's controller, telephoned and called him a robber. He requested an itemized bill.

The itemized bill read:

For hammering	\$1.00
For knowing where to hammer	999.00
	<u>\$1,000.00</u>

The editorial in Q.S.T. went on to say that what made the little man an expert was that he knew precisely where to strike with the hammer.

There is a moral here. Don't flounder. Be a steady worker, don't neglect the seed, cultivate it and your harvest will be great.



The Harmonial Philosophy of

Andrew Jackson Davis



By Herbert F. Schneider

The reader is reminded that the Harmonial Philosophy itself is a digest of the works of Andrew Jackson Davis. His eloquent expressions sometimes leaves one submerged in verbosity. To gain greater simplicity and introduce clarity, I have occasionally interpreted his writings.

Part IV

Davis deplored the fact that women were yet to be given their full rights in society. He contended that they deserved full equality. Aside from the physiological differences, Davis felt each should be regarded as equals. Both were given life for specific purposes. Together they form a harmonious balance. He says that marriage has sacred and enduring consequences. There is a perfect mate for every one in the second Spirit sphere. (Davis is not consistent as to whether they are pre-ordained for this or attuned through identical unfoldment.) "The human soul is capable of inconceivable expansion, its sensibilities are almost immeasurable. The embodied principles of love and wisdom seek the presence of each other." The ultimate in marriage is the blending of two souls.

Prayer cannot change God, a being beyond effect. Prayers of feeling, more than intellect, are meaningful and help to change those who pray in proper spirit by opening the soul for spiritual influx and illumination. They attract help from the spirit world. A prayer is at its best amid peaceful silence. Davis expressed it best when he said, "A man must first desire to do good, and his exertions must correspond with his desires before he can realize much strength and comfort from prayer."

It is of great value in life for man to follow a path of purpose. He should strive to live not for his own sake alone but to aid in the spiritual advancement of others. Intellect is of value, but intuition is more important because by it higher truths are discerned. Intuition is more in tune with nature. It comes from within.

A continuing series

Among the treasures of the mind rests the power of hearing sounds of the soul inaudible to the physical ear. It is less common than clairvoyance. Some poorly developed forms of clairvoyance are less desirable and more sensitive to the babblings of lower vibrations. Inspiration is the result of harmony with spirit. "Inspiration without a responsible understanding of its import is enthusiasm; but if intellectual comprehension be blended with inspiration, the result is a philosophical or practical revelation to the mind."

The Biblical creed of being born again is nothing more than a spiritual awakening to the necessity of cleansing ourselves of erroneous ways and whatever heredity propensities that may have acted detrimentally. There is little prospect in the Spirit World for selfish individuals. Jesus proposed that if man reformed here, where he could do good in the physical world, it would be advantageous to him in the Spirit World.

The Kingdom of Heaven, as a vibration, is a state of harmony within ourselves . . . one attainable by all. "A spiritual soul can rise up to higher life in its present circumstances whatsoever they are."

"The fact that this world cannot bring the complete realization of any one of our 'interior ideals' and that an ideal only partially fulfilled can never satisfy the spirit, causes our nature to demand life after death for the purpose of growth," Davis said.

Raising of the consciousness to a spiritual level should be a continuous endeavor, but certain and complete failure would follow an attempt to exist consciously in both worlds at the same time. This would disturb the necessary relations between mind and our physical life. To open up the spiritual consciousness to admit the divine guest as, Davis describes it, brings a happiness unknown otherwise. God and nature are one: The earth and human family are one; nothing lives for itself alone. We must understand the necessity to work and live for the progression of the whole.

Human nature has in its organization two spheres, a finite physical and an infinite spiritual. Instinct and intellect belong to the

physical; intuition and wisdom belong to the spiritual. Because of the latter human nature is organized and equipped for progression throughout the ages and thus the infinite side of man finds expression.

The human spirit identifies with consciousness and vitality. Force is animal and a manifestation of it is followed by exhaustion; but power belongs to omnipotent life and never subsides. Power is revealed from within, by adherence to divine principles. Experience is the book of life and we must learn its lessons and act properly upon them.

There are two important concepts of Deity. One is that God is above and without or external to ourselves. The other is that God is within us, since we are part of an all prevading God. Davis embraces the principle that God is within us and says that this affects the ultimate destiny of the individual spirit. It cannot be absorbed into the present Seventh Sphere and thereby lose identity. We retain individual identity forever and can not rise above the sixth sphere. When all have been gathered to the Second Sphere, the earth and other planets will be depopulated and the sun will die, all being absorbed into Divine Spirit. However, the spirit will have no final home but will progress eternally.

After millions of centuries when all spirits have advanced to the sixth sphere, a new universe will be formed with four new spheres (corresponding to the present third, fourth, fifth and sixth) rising above the present sixth, but the final sphere of Divine Spirit will never be reached.

Health of body and mind is happiness of mind and body. Perfect health is perfect harmony, a state when immortal spirit circulates equally through every organ and tissue. Divine contemplates only harmony for so exquisite an organism as the human constitution. Disease is a discord of equilibrium in the circulation of spiritual principle through the physical organism. It is a condition to be altered by restoration of spiritual harmony, chiefly by use of magnetism. Davis claims that a proper balance of the two membranes of the body is a big factor of health. The internal surfaces or mucous membranes are alkali and of negative polarity. The external serous membranes are acid and of positive polarity. The whole man--body, mind and spirit are involved in the healing process. This is in contradistinction to merely treating local symptoms. Sometimes disease slows man's further violation of harmony and causes some degree of spiritual awakening.

Sleep is the means by which body and soul recouperate vitality dissipated during the waking state. Regeneration renews the physical body. The spirit refines and transforms material

substances into vital forces, but they cannot be drawn into the organism until it is in a tranquil state. Sleep is often fraught with strange dreams and psychic persons are not to regard all of their night's thoughts as whisperings of departed spirits.

Progress is a law of nature and to resist its tendencies is to resist the workings of the universe. If progression is essential to the universe then it is most essential to man who is perhaps its highest expression. whatever,

Conclusion next month

The Cosmic Wheel of Life

Within the cosmic wheel of life
There is a space for you.
It may be only a spot,
But you must live it through.

There is a place for every one.
You may be weak or strong.
God hath need of every one.
You as a part of Him belong.

The cosmic wheel is like a play,
You learn your part to hold.
You make mistakes while you learn,
To mark your gain your goal.

The time is short to make your mark,
While life spins on its way.
Choose well what ever, by your choice,
And build for truth each day.

Then when life's play is over,
Your part complete and still,
God's purpose will be unfolded,
You've learned to do His will.

Rev. Melvena V. Hafner

Do you receive the Lyceum Spotlight? Order it now. Write to the Spotlight. Subscriptions:
Rosanne Captain, Editor
P.O. Box 474
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**Answers to the
most frequently**

asked questions

By Rev. Wilbur Hull, NST

The following are a few excerpts from the popular booklet written by Mr. Hull.

Q. Do you believe in God?

A. Our first principle states: "We believe in Infinite Intelligence." We believe that the animating intelligence expressing through all life is what some call God. Others call it Universal Mind, Divine Wisdom, Cosmic Consciousness. It is the Creative Principle residing in all things, animate or inanimate, physical or spiritual, seen or unseen, Eternal.

Q. What is Spiritualism?

A. Spiritualism is the Science, Philosophy, and Religion of continuous life, based upon the demonstrated fact of communication (by means of mediumship) with those in an advanced non-physical state.

Q. Who is a Spiritualist?

A. A Spiritualist is one who understands the Science of communication--who lives the philosophy received through such contact, and who molds his character and conduct in accordance with the highest teachings so received.

Q. What is a medium?

A. A medium is a person whose organism is capable of attunement to vibrations from a spiritual dimension, and who acts as a channel for communication to obtain information and messages.

**Thoughts are
weighty things**

Every thought is charged with power and creativity. It is alive with purpose and possibility! A healer must use his thoughts to the full advantage of the patient and help direct continued improvement, physically and spiritually.

A healer must not allow his mind to dwell on conditions he sees affecting his patients. His mind should never view the body in its present state of ills and aches, for it is then that negative thoughts are injected into the scheme of any possible improvement and tend to hinder the patient's progress.

Conditioning can often be as important to a patient's progress as the best medicine on the market. It's this conditioning that channels the patient's mind to think in accord with improvement. Then the two of you begin to harmonize, to work as one.

Thoughts are weighty things. They are all powerful. Properly channeled thoughts can be directed to tend to the spiritual changes which in time will effect the body and help establish renewed health. Thoughts can be very cumulative in application. To dwell on aches and pains or greater problems is to destroy necessary positivity--the mind's fruit to good health.

It is just as psychologists now teach, a thought that constantly impings on the mind will in time create a permanent image. The result may prove greater than the original affliction. For this reason, if no other, the healer must work in harmony with the patient for here lies the real chance of correction. He must never allow himself to accept or view the actual affliction or even the effect that it has on the patient. A healer must carry the load and be greater than the problem before him.

**The Healers League
N.S.A.C.**

Rev. Janice R. Baynes, President
2733 Thompson Ave.
Des Moines, Iowa 50317
Jeannie H. Ford, Secretary
1521 W. Edgemont
Phoenix, Arizona 85007

Practicing Spiritualists

By Helen C. Hanson

Spiritualists profess to believe in the religion, science and philosophy of Spiritualism. I suppose I was more attuned to the religion and philosophy while you are interested mostly in the science and philosophy or religion and science. But does this make either of us less of a **practicing** Spiritualist? Or one right and the other wrong?

Whatever we are attracted to in life we are much more capable of promoting. We each have certain talents that, promoted, make us stand apart from the person next to us. If there are any real transgressions of God's Laws it is in the lack of promotion of one's own talent for the benefit of

all man kind. The dormancy of these talents can lead one to jealousy, hatred and greed.

Teaching the religion, science and philosophy of Spiritualism is not enough. We must believe and live what we teach. We cannot maintain the balance of love and harmony necessary to becoming **practicing** Spiritualists until we do. Whatever part or parts you find yourself attracted to, follow through on it. When you do there will no longer be time for criticism or prejudice. You will find you are far too busy being a useful, **practicing Spiritualist**. And after all, isn't that what life is all about?

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(Due to high printing costs a price increase is necessary).

This box represents a two inch column size ad. There are approximately 50 words in a two inch column ad.



Size Sample

(from 'Becoming a Spiritualist')

by Gordon Burroughs

There is great esoteric meaning to these words that cannot be appreciated on first reading. Spiritualism is the sum total of the philosophy of life. It answers all the questions of life. Spiritualism has added nothing to the truth of the continuity of life; all religions have taught the existence of life after death. In the early history of the religious systems of the world, most religions demonstrated it but lost that fine art of demonstration because religion became too materialistic; and as soon as it did, it lost much of the so-called mystery.

But Spiritualism has added one thing to that knowledge, and that one thing is this: That the individuality continues, the personality continues after the change called death. Other religions believe in the continuity but do not prove it. Only in the early days of the church was continuity actually demonstrated.

Spiritualism teaches a broad philosophy. It has been said by one of the teachers of old, "Let there be many windows to your soul." One pane cannot catch the thousands of scintillating truths that radiate from the kingdom of God. Lift the blinds of superstition; let the soul open wide the windows through which the truth may enter. Attune your ear to the wordless music of the spheres; and your heart, like a flower seeking the sun, will reach out for truth and a million unseen hands will reach down to help you up to peace-crowned heights. The glory of the firmament will sustain you.

Do not accept half truth; accept the whole. All religions have accepted half truths because those truth which have been taught by different religious denominations until recent years have not been too kindly inclined toward the religious beliefs of others, each of which was considered absolutely the only doorway through which one might enter into the kingdom.

We recognize that man was not created as related in the Book of Genesis. We now know that this allegory does not necessarily belong to the Christian civilization. This story was repeated long before Christianity; therefore, it was carried over, as it were, as were many of the stories of the religions of the past. They were born in antiquity and have been brought down to the present time; and the result has been a multiplicity of religious ideas and faiths.

But Spiritualism comes to the world today with a very definite and clearly defined philosophy. We find it in the first lines of the poem referred to:

What Am I?

"Born I am. I am what I am,

A soul immortal, garbed as man."

In the Bible we read, "And a voice said, 'I am that I am'," which means one and the same thing.

Soul immortal cannot be in any sense of the word separated from God, but always manifests with God. Garbed for the moment you are a man; and all your experiences somewhere along the path in this immortality of which you are a part belong to you and cannot be taken away from you.

"A soul immortal, garbed as man.

As much of God as God I know."

That is true, because in this great thought the comprehension of God is so stupendous. We can see His manifestation only as expressed through the phenomena of Nature; and you are as much of God in your immortal association with Him as you are capable of comprehending Him. As soon as you accept more of God, more of God you attain.

God does not condemn us or cast us out of His divine plan of continuity. We cannot be separated from Him.

The broad conception of the Spiritualistic philosophy sees good wherever good can be found. Not long ago a gentleman from India was speaking over the radio. He spoke of the different religious sects in India and China, and of the association of Buddhism and Moham-medanism in these two countries, explaining what it meant to the culture of each. He accepted truth from every avenue and was giving it back to us in a most glorious manner, freed from all bigotry.

Spiritualism takes into its arms and folds contentedly to its heart the philosophies of all mankind. It accepts the truths as given to us by the Christian leader, Jesus of Nazareth. We find from accepting them that none conflicts with other philosophies, but each brings with it the same truths, and the same psychic demonstrations. No one philosophy can possibly contain all the truth. Those things we do not comprehend, let us not condemn. But by studying various philosophies we attain a wider interpretation of God.

What then, as students of spiritual sciences, is our mission in the world of today? It is to teach. What should we first teach? Man's responsibility. The greatest crime to the human family has been the teaching that there is a quick way

for man to be saved; that there is a savior upon whose shoulders sinners can cast their sins. Spiritualists do not accept this interpretation at all; we say instead that man himself is wholly responsible. There is no quick process for man to enter the kingdom except by earning the right for himself. Man definitely makes his own heaven, makes his own hell, makes his own happiness or unhappiness as he obeys or disobeys natural law, which is the law of God. When you disobey God's law, you suffer and there is no way possible for you to escape the suffering. This fact being true, our first thought is to teach man's responsibility, that truly "as a man thinketh, so is he." As you sincerely think, so will your actions become.

This principle applies to nations as well as to individuals. Until all the peoples in every nation cease thinking destructive thoughts, national calamities will continue through mass thinking. Conversely, constructive mass thinking will bring constructive results.

So our duty is to teach man that he is responsible for the making of conditions on earth, that he is making heaven or he is making hell, that he cannot find happiness until he creates happiness, that there is no possible way of finding joy unless he creates joy, no way of finding light and love and laughter and peace unless he creates light and love and laughter and peace. We are all creators; "I am that I am," using God power "garbed as man" for the experiences in the great eternal continuity of God expression.

We must teach the world peace at all times. We must teach the non-existence of death; that death, like birth, is just an incident in the great eternal plan; that all the things through which we pass are experiences along the pathway of soul-attainment throughout the centuries.

When you come into the full realization of these truths, your world takes on a brighter meaning for you; life becomes a glorious activity. What a marvelous time we are living in at the present moment; the time of challenge, the clear, definite clarion call to humanity to reach up and throw off the shackles of ignorance, selfishness, and woe, and to come into the realization of at-onement with God--the realization that all souls are of equal importance to the great, eternal manifestation of life; that they cannot be lost; that they play their part, well or ill, but have the power within to be masters of the part they are playing.

You are definitely in control. It makes no difference how straight or narrow the way: You are the master of your fate; you are the master of your soul; you are the one who paves the way to the things that you desire to become.

One function is not only to prove that the continuity of life is a fact and that the personality continues after death, but to surround ourselves with the knowledge that we may instill within the hearts of others that faith and trust and confidence to lead them through the dark paths of life and make it possible for them to find their individual ways. "Your debts to foes--they make you strong." Nothing may stand in your way other than that which you recognize as an enemy to yourself.

Our place then is to remain poised and calm in stress; to continue to manifest God in action; to receive more of God as we grow to a greater comprehension of God; to meet birth and death as incidents in the great plan of life. Life owes you nothing; the world owes you nothing; you owe the world everything; and you will get out of the world just what you put into it--nothing more, nothing less. Yours is the responsibility of making happiness that you may enjoy happiness, and of meeting death as another experience in God's ever present eternal now.

Let us continue to work with God to the utmost of our comprehension. In working for self and illuminating self, we show the way to others that they may find the truth; and in finding the truth, may we walk therein unafraid, talking, breathing, living with God, as "immortal, garbed as man".

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Dorothy's return

by Wilson C. Gilman

Barbara Whitman has passed Roberta in the broad aisles of the market many times. They had smiled or nodded, but each time Barbara had noticed Roberta would turn and watch little Tommy with a forlorn look on her face.

Then one day Roberta Gayne walked up to Barbara with her half loaded cart and said, "You have a lovely little son. How old is he?" Barbara turned, surprised, and said with pride, "Tommy is four going on five. Yes, he is a nice little guy. I dread the day when he will grow up and leave home." Roberta Gayne suddenly knelt in front of the shy little boy and tenderly said, "You remind me of my little Dorothy, who I lost eight years ago. Your mannerisms and shyness are so like her. I have missed her so. If I could just see her again for a little while."

The little boy's mother was very impressed, and laughed a little nervously as she said to Roberta, "I feel so strange when you mentioned your daughter. I'm so sorry for you. Losing one like that causes such a time of grief and loneliness. I hope your prayer will be answered in some way. Perhaps some night in your dreams you can hold Dorothy once more in your arms."

Roberta's eyes were wet as she looked down at the touseled haired Tommy. She was shaking her head as she regained her grocery cart. After a nod, she moved off down the aisle.

Barbara Whitman looked back at her with a sad heart. Mothers seem to bear so many burdens for their small rewards.

The two mothers would meet on occasion and chat briefly. However, each seemed drawn to the other by a common bond.

One day Roberta asked Barbara and Tommy to visit her at her home. They drove to that big house on Granite street in half an hour. When they got out of the car Tommy seemed to be acting a bit strange. He gazed around expectantly, first to one side then the other until Roberta came out on the front steps to welcome them into the house. "What a lovely home," Barbara said admiringly, as they entered the huge living room.

After a silence Roberta moved over to the mantel and took down a photograph of a little girl. She said softly, "This is my little Dorothy." For a moment the girls looked at the picture in silence. Then Roberta handed it to Tommy and said, "This was my little girl who left me eight years ago. I miss her so." Tommy studied the picture, then handed it back and walked out of the room. Roberta replaced the picture on the mantel. Then turning, she said, "Sit down and let's have some tea."

The two girls were talking pleasantly, comparing their lives, when all of a sudden Barbara said, "Where is Tommy? Where did he go?" With concern on their faces, they began to call out "Tommy! Tommy! Oh Tommy!" For a moment there was silence. Then in a faint voice from upstairs came the answer, "I'm up here, looking for my dolls. They are here in this place. I'm up here." Roberta stifled a cry, "Great heavens, Dorothy's dolls are up in her bedroom closet all packed away." With Mrs. Gayne leading they turned up the big spiral stairway. There in Dorothy's bedroom closet was Tommy with a box of dolls, clothes and other trinkets that little girls love. The women looked at each other. Tommy holding up the biggest doll said, "This is my Snow White. She's the best of them all. I love her so much. Remember how we used to sit on the lawn and I always had Snow White with me. Remember, mom!"

The two women knelt, weeping openly, at the little mind that had suddenly been inspired by the past. He went on searching through the box of toys that had been so carefully preserved all these years. With a cry of delight he held up, a glittering string of pearls, and placed them around Snow White's neck.

It took some time before the women regained their composure. They talked until nearly dinner time. As they reached the front door, Tommy threw his arms around the startled Roberta's neck and said, "I love you. You are like my momma, too."

Back in his own home, Tommy became himself again, and nothing was said of the strange happenings.

Over the succeeding months, the girls and their husbands became very close friends. On weekends the two couples went on fishing trips, and Sunday rides. The men often commented about the two women who became close after that meeting in the supermarket.

Tommy was equally devoted to both Barbara and Roberta.

Time Piece

The sands of time pass quickly through the time piece. Put God's love into each grain during your earthly lease.

by Evelyn L. Alexander



NOTES from the FIELD

Camp site renewal of wedding vows

The On-I-Set Wigwam Spiritualist Camp was the scene Sept. 5, 1977, for the wedding anniversary of Mr. and Mrs. Newton L. Dyer, camp treasurer and secretary respectively. The couple chose the occasion to restate their marriage vows. This ceremony marked the first time that the camp had been used for a celebration of this nature. Camp On-I-Set Wigwam was built in 1893.

Officiating clergymen were the Rev. Henrietta Cox, President of the Niantic Spiritualist Camp, Niantic, Conn., pastor and founder of The Chapel of Spiritual Truth, Copiague, Long Island, N.Y. and N.S.A.C. missionary-at-large, and the Rev. Gertrude Stevens, president of the On-I-Set Wigwam, pastor and president of The First Spiritualist Church of Brockton, Mass., trustee on the board of The Massachusetts State Association of Spiritualists and a state missionary.

Rev. George Bordon, co-pastor of The First Spiritualist Church of Brockton, Mass. and Mrs. Gordon were presentees of the bride.

The ceremony was performed before the pulpit, donated in the memory of the twins, Mrs. Iva Belle (Blethen) Babb, mother of the bride and twin sister, Mrs. Ida Belle (Blethen) Miller, devout Spiritualist since birth.

Matron of honor, Mary L. Faria and Mrs. Bernice Luscomb, cousin of the bridegroom, were their original wedding party. They and the bridesmaids wore long pastel gowns, which harmonized with the colorings of the Wigwam.

Bridesmaids were: Mrs. Thelma Shonteel, Plymouth, Ma., and member of the Brockton Church; Mrs. Betsey Hurlburt, Meriden, Conn., Mrs. Sue Ferency, Waterford, Conn., and Mrs. Eleanor Hardy, Vernon, Conn.

Best man was Allan Noddin, treasurer of the Church of the Infinite Spirit of Newington, Conn.

Ushers were: F. Kenneth Stevens, trustee of the One-I-Set Wigwam, and treasurer of The First Spiritualist Church of Brockton, Ma.; Edward Lagner, Meriden, Conn., Harold Hurlburt, past president of the Church of the Infinite Spirit of Newington, Conn. and trustee on the board of the Connecticut State Spiritualist Association; Al Ferency, president of the New London Spiritualist Temple, New London, Conn.; Vernon Hardy, cousin of the bridegroom, Vernon, Conn.; Lewis Shontell, Plymouth, Ma.,



Mr. and Mrs. Newton L. Dyer

and member of the First Spiritualist Church of Brockton, Mass.

Soloist was Mary Ann Noddin, secretary of the Connecticut State Spiritualist Association and secretary of the Church of The Infinite Spirit, Newington, Conn. She sang "Because" and the Norwegian version of "Oh Promise Me." Organist was Martin Zukowski, of the Springfield Spiritualist Church, Springfield, Mass.

The couple were escorted by Orton Martin in his antique Studebaker through the streets of Onset to the back entrance of the Wigwam where, under a large tent, a sit-down dinner was served to over 150 guests. Dinner consisted of crabmeat and lobster hors' d'ouvres, tiny meat balls, anti-pasto, watermelons cut in half filled with fresh fruit, marinated chicken, baked ham, rolls, coffee and three tier cakes.

by Janet Norton

People say that God is dead. Look around. You'll see him in every living thing-- like the flowers, a blade of grass, in the trees. Yes, even in you and me.

Search not in things for God, for He is not there. Come first to a clear understanding of self, then you will find the true God for whom you and many have sought. That divine spark the very breath of life dwells within you is the essence of almighty God.

God is not in the heavens seated on a throne waiting to judge you as you pass on to the other side. We judge ourselves.

Behold the God consciousness is within each and everyone of us. It is your duty to go within and bring it forth. Your every act and deed and thought serves as the precipitant to bring it forth. By our thoughts and deeds we can change a series of events which has been brought about through outside causes. This is the order of things and life. In doing good and thinking good we bring about positive actions to us as the vibrations for good and opportunities. Multiply this by the millions of people in the world and think of the changes that would come about if everyone would reach out to others with love and compassion.

All are brothers and sisters. We all have good within, for we are all children of God. God abides in you and you are a part of Him.

Why suppress it? Let His light shine through you as a beacon to lead others along the path of brotherly love and harmony, one with the other. This is the only way to true universal love and understanding. Living in true harmony one with the other as God intended it. Thine will be done.



Old established, active church--
The First Spiritualist Association
(Way Memorial Temple) of
Wheeling, West Virginia, needs a
Pastor.

Comfortable parsonage, adjacent
to church--all utilities with exception
of telephone, paid.

Interested parties, please contact
secretary for further details.

Miss Catherine Schneider
410 South Broadway Street
Wheeling, West Virginia 26003

The Law of Compensation brings back exactly what one puts out. No man can change this law or overlook it. The law constantly takes its toll in the lives of people who do not lead good lives. There is no time limit as to the action or reaction of this law. What a person enjoys today may be the result of some good he has planted in years past.

A Golden Rule - Measure your acts by it. What you sow you shall reap. If you sow it, you must reap it. You cannot reap what another has sown. You reap only your own crop. Plant seeds of love and harmony. Express love in all you do and say. Have it in your heart and mind. Love and harmony in your life will bring success. Time will bring back to man all that he has sown.

Knowledge of God is a fountain of truth, and the waters which contribute to it lie within each one of us. The waters will be clear and abundant in proportion to our understanding of God's Laws and our conception of reality. Man really lives only as he is able to comprehend truth. It is our comprehensions which determine our way of life and our own individual world.

"Seek and ye shall find; knock and it shall be opened unto you." We must seek the spiritual truths which lie not in our present understanding. We must question, reason the answers, and accept that which finds a home in our minds. Then, in gratitude for the truth which has been revealed to our consciousness, let us put into use the fruits of our questioning. As we have knocked upon the door, and a glimpse of truth has been given us, may we become a source for the further dissemination of that truth.

Meditation is the tongue of the soul and the language of our spirit. Our wandering thoughts in prayer are but the neglects of meditation and recessions from that duty. As we neglect meditation, so are our prayers imperfect. Meditation is the soul of prayer and the intention of our spirit.



Inner happiness is a jewel to be treasured when it is found.

Hilda A. Schneider

Directory of Ministers

DIRECTORY OF MINISTERS

(See N.S.A.C. 1977 Year

Book for Complete Listing.)

Qualifications Certified by N.S.A.C.
Readers Are Advised to Telephone
Or Write In Advance For Appoint-
ment's.

CALIFORNIA

Applegate—

Stockwell, Rev. Ivamay,
Medium, Absent Healer,
Private consultations. P.O. Box
345, 95703. (916) 878-7926

Stockwell, William A., Licen-
tiate, Medium, Healer, Private
consultations. P.O. Box 345,
95703. (916) 878-7926

Beverly Hills

Quinn, Kelly, Medium,
Classes and private con-
sultation by appointment only.
205 S. Robertson Blvd. 90211.
(213) 657-2520.

Castro Valley—

Du Bois, Wayne L. Licentiate,
Medium. Brotherhood
Spiritualist Church of Alameda,
2657 Miramar Ave., C.V.,
94546 (415) 357-2436.

Crestline—

Anderson, Garth B., Licen-
tiate, P.O. Box 964, 92325.
(714) 338-2483.

Downey—

Faubel, Rita, NST, Licentiate
Classes. 8150 Gallatin Rd.,
90240 (213) 927-7079

Hemet—

Voll, Beatrice, Medium, 1895
Devonshire Street, Sp. 106,
92343.

Menlo Park—

Woelfl, Rev. Genieve L., NST,
Medium. 2275 Sharon Rd.,
94025. By appointment only.
(415) 854-3723.

Panorama City—

Fischer, Rev. Bertha. Absent
Healer. Sick prayed for, a.m.
& p.m. Please give full name.
Consultation by mail, through
Automatic writing or by ap-
pointment. Class work. 8916
Willis Ave., Apt. No. 314-91402.
(213) 892-6146.

Riverside—

Broadwater, Helen J.,
Medium 8778 Larkin Court,
92503, (714) 688-8444.

Paquette, Theresa M.,
Medium, 8086 Mission Blvd.
No. 35. 92509. (714) 685-1748.

Roseville—

Simance, Sandra, Medium
and Licentiate, 1146 Conroy
La. 54, 95678. (916) 782-6722.

San Bernardino—

Courtney, Rev. Lillian R.,
N.S.T., Healer, NSAC
Missionary, 1335 N. Waterman
Ave., No. 39A. 92404.

Powell, Mary Lou, Medium,
2075 W. Rialto Ave., 92410,
(714) 889-2394.

San Leandro—

Smith, Rev. Connie C., NST,
NSAC Missionary. 660
Broadmoor Blvd., 94577.

Sunnymead—

Jordon, Josephine H.,
Licentiate and Medium. P.O.
Box 6157, March AFB, 92518.
(714) 653-6782.

Vacaville—

Clair, Rev. Betty R. NST,
Medium Healer, Chapel of
Awareness, NSAC, P.O. Box
69, 95688. (707) 448-1455.

Van Nuys—

Scher, Frances, Licentiate
Minister, Medium, Valley
Spiritualist Center of
Friendship. 5415 N. Sepulveda
Blvd., No. 25, Van Nuys, CA
91401 (213) 786-1815

DISTRICT OF COLUMBIA

Washington—

Davis, Alvina, Licentiate,
Healer, 2800 Quebec St., N.W.,
Apt. 318, 20008 (202) 363-5682.

Davis, Kenneth R., Licentiate,
Healer, 2800 Quebec St., N.W.,
Apt. 318, 20008 (202) 363-5682.

King, Rev. Margaret L., NST,
2100 Connecticut Ave., N.W.,
2008

FLORIDA

Cassadaga—

Ward, Mae Graves, Licentiate
& Medium, P.O. Box 102,
32706.

Buchanan, James A. Medium.
P.O. Box 4, 32706.

New Port Rickey—

Pettit, Arthur W., DN,
Licentiate & Healer, 1312
Circle Dr., 33552.

GEORGIA

East Point—

Stewart, Mrs. Gertrude M.,
Licentiate & Medium, 1763
Center Ave., 30344. (404) 768-
7596.

ILLINOIS

Belleville—

Zeiss, Rev. Hazel NST,
Medium, Healer, NSAC
Missionary, 11 Commodore
Dr., 62223.

Chicago—

Gross, Anna, Medium, 10930
Ave., M. 60617 (312) 734-1979
Schoenfeld, Rev. Ernst A.,
NST, Medium, Healer, 3501 W.
Shakespeare Ave., 60647.

Cicero—

Heller, Patricia C., NST,
Medium, 1608 S. 51 Ave., 60650.
Private consultation &
classes. By appointment only.
(312) 652-7594.

Freeport—

Nickel, Leona M., Licentiate,
Certified Medium and Healer.
Rt. 4. 61;32. (815) 232-1629.

Elgin—

Kelley, Bill, Healer, 235
Hamilton Ave. 60120. (312) 695-
3026.

LeRoy—

Mahan, Kattie E., Licentiate
& Healer, 406 N. West St.,
61752.

Phillips, Elsie I., Licentiate &
Medium. 501 W. Cedar St.,
61752. (309) 962-5751

Mattoon—

Peters, Rev. Grace, 513
Wabash Ave., 61938. (217) 234-
6044

Rock Island—

Renz, Clyde, Licentiate, 4520
27 Ave., 61201. (309) 788-2848.

INDIANA

Anderson—

Carter, Rev. Geneva G.,
Medium. 1433 Central Ave., B,
46106. (317) 644-4520

Evansville—

Temme, Rev. Sadie L., NST,
Medium, 2525 Vista View Dr.,
47711.

Fort Wayne—

Brock, Rev. Bernice, Medium.
1604 Andrew St., 46808. (219)
743-9866.

Sauers, Edward, Healer. By
appointment only. 2121
Beineke Rd., 46808. (219) 432-
3827.

Frankfort—

Howe, Della C., Medium, 858
Magnolia Ave. 46041. (317) 654-
6827

Gary—

James, Jesse Jr., Medium.
1301 Pennsylvania St., 46407.
By appointment only. (219)
885-0091.

Indianapolis—

Behrend, Margo, Licentiate &
Medium, 5 South Rural, Apt. 2,
46201. Consultation by ap-
pointment. (317) 637-6716

Jones, Georgia B., Medium.
By appt. only. 5014 University
Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate &
Medium, 1321 E. Spann Ave.,
46203. (317) 638-1182.

Michigan City—

Hullinger, Rev. Amelia, NST,
NSAC Missionary, 220 W. 10th
St., 46360.

Muncie—

Bridges, Rev. W. Lee, NST,
Medium, 2805 Sunnyside Ave.,
47362.

Edwards, Hazel M., Medium
& Licentiate. 1308 South Elm
St., 47302. (317) 282-9048 or 747-
1255.

Directory of Ministers

IOWA

Clinton—

Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

Davenport—

Buchholz, Anita J., Licentiate & Medium, 1502 W. 7th St., 52802. (319) 326-3453.

Buchholz, William E. Sr., Licentiate, 1502 W. 7th St., 52802 (319) 326-3453.

Buchholz, William E. "Bucky," Licentiate & Medium, 421 E. 10th. 52803. (319) 326-3201.

MAINE

Augusta--

Perry, Abbie Bates, Maine State Supt. of Lyceums. Licentiate, Healer, Medium. 14 Patterson St., 04330. Tel. (207) 622-5672.

Etna—

Herschell, Vernon, Licentiate, Healer and Medium, P.O. Box 44, 04434 (207) 269-2636.

MARYLAND

Arnold—

Seader, Mrs. Blanche, Medium. 839 Clifton Ave., 21012 (301) 647-2713.

MASSACHUSETTS

Danvers—

Worsencroft, Rev. Gladys H., Medium, NSAC Missionary. 28 Riverside St., 01923. (617) 774-2559

Haverhill—

Hafner, Rev. Melvena V., Medium. 100 Water St. 611.

Onset—

Custance, Rev. Gladys, NST, Medium, Healer, NSAC Missionary, 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, Fl., 32706

Custance, Rev. Kenneth D. NST, Medium, NSAC Missionary, 40 Highland Ave., 02258. Winter: 16 Stevens St., Cassadaga, Fl., 32706

MICHIGAN

Jackson—

Gleiser, Rev. Lillian K., Medium, 306 Maurice Ave., 49203.

MINNESOTA

Duluth—

Leskinen, Scheila B., Healer. 327 S. 59th Ave. W. 55807. Winter, 4708 Oakellar Circle, Tampa, FL 33611

Ragan, Mr. James, Healer. 31 Willard Rd. 55616.

Two Harbors—

Johnson, June Marie. Healer, Rt. 1, Box 249. 55616

MISSOURI

Arnold—

Stratton, Helen, Licentiate, Rt. 3, Box 502. 63010. (314) 464-1768.

Kansas City—

Childress, Rev. Bessie A., Medium, 104 W. Armour Blvd. 64111. (913) 931-1044

Childress, Rev. Leota, Healer. 104 W. Armour Blvd., 64111. (913) 931-1044

Mercer—

Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P.O. Box 438, 64661

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P.O. Box 438, 64661

St. Louis—

Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

NEBRASKA

Omaha--

Clark, W.L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108.

Fanslau, Alace. Licentiate & Medium. 321 Hascall on So. 4 St., 68108. (402) 345-4397. By appointment only.

NEW JERSEY

Haddonfield—

Senior, Rev. Clara, NST, 203 Crestwood Ave., 08033.

Hawthorne—

Smith, Rev. Louise Lang, 133 Third Ave. 07506. (201) 427-2722

Patterson—

Anderson, Rev. Loretta, 170 LaFayette St., 07501 (201) 279-2056.

Trombino, Miss Diane, Licentiate Minister & Medium. 793 11th Ave., No. 1-C. 07514 (201) 345-0755

Red Bank—

Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

NEW YORK

Binghamton—

Johnson, Mrs. Jeanne, Medium, Box 248, Rt. 5, Swift Rd., 13905. (607) 729-0090.

Brooklyn—

Cooper, Rev. Benjamin R., Jr., 37 Hart St., 11206. By appointment only. (212) 858-5857

Buffalo—

Stine, Grace, Medium, 67 Shenandoah Rd., 14220. (716) 824-4273

Delevan—

Spencer, Mrs. Maude, Medium, Box 511, Delevan, 14042

Spencer, Paul, Licentiate, Box 511, Delevan, 14042

East Aurora—

Kriedeman, Marie. Medium. By appointment only. (716) 652-0255

Lilly Dale—

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695

Wilensky, Rev. Eleanor, 11-4th St., 14752. (716) 595-2498

Malba—

McKenney, Rev. Louis D., NST, 60 Malba Dr., Malba, N.Y. 11357.

Syracuse—

Felicia Bea, NST, Licentiate and Healer, 507 Highland St., 13203. (315) 422-1218.

OKLAHOMA

Tulsa

May, Miss Margaret C., Licentiate, Medium. 123 S. Xanthus St., 74104.

PENNSYLVANIA

Bethlehem—

Frace, Rev. Bertram C., Absent & Contact Healing. 2044 Ridgelawn Ave., 18018 (215) 868-5476

Fairview Village—

Ashworth, Wilsey B., Healer, Absent & Contact, P.O. Box 44, 19409

TEXAS

Austin—

Brown, Mrs. Frances, Licentiate & Medium, 2733 S. Congress, Apt. 3305. 78704. (512) 447-2188.

Ashworth, Wilsey B., Healer, Absent & Contact, P.O. Box 44, 19409

VIRGINIA

Arlington--

Awtry, Rev. Marilyn, N.S.T., Medium. 1900 S. Eads St., No. 910, 22202. (703) 892-4031.

WASHINGTON

Camano Island—

Day, Mrs. Marie E., Licentiate, 80 S. Camano Island Ridge Rd., 98292 (206) 387-3591

Day, Rev. Marvin A., Lecturer & Clairvoyant. 80 S. Camano Ridge Rd., 98292 (206) 387-3591

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX—First Spiritualist Church, 10th and Fillmore St., services Sun. & Wed. 8 p.m., lecture & messages, President Ruth Thomas, 1819 W. Willetta, 85007; Secretary Evelyn Bowles, 2144 W. Highland, 85015 Tel (602) 242-8331

PHOENIX—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m., Devotional Services 11 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and Message Service, Saturday 8 p.m. Message Circle. Last Sunday of each month 6 p.m. Covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587 Frances Lafler, Secy., (602) 996-3696.

TONOPAH—Sun Spiritualist Camp Association, open Nov. to May 16, 1977. Pastor, Rev. Emma Overman, Secy., Valerie Zarbock, Box 585A, Tonopah, AZ, 85354.

CALIFORNIA

California State Spiritualist Association—7066 Hawthorne Ave., Los Angeles, 90028, Te. (213) 469-1336. President Barbara Thurman; Secretary Julia A. Everett, 2147 Flintridge Ct., Riverside, 92506 (714) 684-6344.

ALAMEDA, Brotherhood Spiritualist Church, 1407 Ninth St., 94501; Service-Lyceum 10 a.m., Reg. service 11 a.m. President, Roy E. Crum, 2433 Scenic Ave., Oakland, 94602; Secretary, Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546. (415) 357-2436.

BEVERLY HILLS—Spiritualist Society, 205 S. Robertson Blvd., 90211; Lecture and Message Service, Thursday 8 p.m. Classes offered. Rita Faubel, NST, President (213) 657-2520 or 927-7079.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan.

LOS ANGELES—Central Church, N.S.A.C., 1707 S. Vermont Ave., 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson, Secretary, Katherine F. Tobey—address as above. Tel. (213) 731-0369

LOS ANGELES—Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun. & Wed. 7 p.m., Pastor, Rev. Irene Wood, 9420 C, San Carlos Ave., South Gate, 90280; Secretary, Lilliam M. Jeffs, 5371 Aldrich Rd., South Gate, 90280 (213) 556-8647.

NORTH HOLLYWOOD—Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91607; Service Sun. 11 a.m., President, Winston Lumley, 1823 7th St., No. 9, San Monica, 90401; Secretary, Mrs. Jean Tobin, 5020 Woodman Ave. No. 9, Sherman Oaks, 91323 Tel. 789-3269.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Sun. 10:45 a.m., Healing, Service, 11 a.m. Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Secretary, Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.

SAN JOSE—The Spiritual Service of Life Church, 157 N. Fourth St., San Jose, Services Sun. 7:30 p.m., Norman W. Hassinger, B.A., Licentiate Minister, 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. Pastor, 248-4279

SAN DIEGO—Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Ass't Pastor, Rev. Neva Tomlinson, Sec'y., Mrs. Margaret D. Stevens, 4031 Park Blvd. 92103.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay), Lyceum, Sun. 11 a.m., Healing 6 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Service 8 p.m., Tel. (415) 885-9976.

SAN FRANCISCO—First Spiritualist Temple, 3324 17th St., 94110. Services Sun. 2 p.m., 1st & 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor, Rev. Alfred A. Conner, Tel (415) 621-0491.

SAN FRANCISCO—First Temple of Spiritualism, 3324 17th St., Services Sun. 2 p.m., 2nd & 4th Tues. 7:30 p.m., Pastor & Secretary, Lawrence P. McNear, Jr. LM, P.O. Box 1380, San Rafael, 94902, Tel (415) 453-5559.

SAN LEANDRO—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577, Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y., Services, Sunday 2 p.m. to 4 p.m. Tel (415) 568-3846.

SANTA BARBARA—Summerland Church of the Comforter, 1028 Garden St., 93101, Sun. Worship Serv., 11:00 a.m., Tues. Class, 8:00 p.m. (Rev. Peggy Kann) Fri. Class, 8:00 p.m. (Rev. Edmund Foard) Wed. 8:00, Message Serv. & Healing, Pastor Rev. Peggy Kann, Pres., Florence Atherton, 1212 Punta Garda., 93102. Secy. Faye Gustafson, 685-2149.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Secy., Mrs. Beverly G. Ulrey, 875-4207.

SAN ANSELMO—Serenity Spiritualist Association, American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA, 94933. Service, Sun. 10 a.m., Pres., Richard P. Goodwin, (Church address for mailing). Secy., Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. Tel (415) 924-7475.

VACAVILLE—The Spiritualist Chapel of Awareness, P.O. Box 69, 95688, corner of Elizabeth and Stevenson St., Services: Friday 7:30 p.m., Spiritual Healing, Lyceum instruction classes, Address and Spirit greetings. Pastor, Rev. Betty R. Clair, NST, 367 Shasta Dr., Secretary, Donna M. Hansen, LM, 149 Manzanita, 95688. Tel (707) 448-1455.

VAN NUYS—Valley Spiritualist Center of Friendship, 16004 Sherman Way, 91406. Lyceum 10:30 a.m., Sun. Services Sun. & Thur., 8 p.m., Classes, awareness thru advance. Frances Scher, LM; President, Mae Zaun, 997-0149; Dawn Horton, Secretary. Church Tel. 997-8902.

COLORADO

Centennial State Spitiualist Association—Mr. Charles V. Black, Pres., 4653 Otis, Wheat Ridge, CO. 80033; Glenda Black, Sec'y.

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs, 627 N. Circle Dr., Service Sun 10:30 a.m., Acting President, John Schropshire; acting secretary, Ina Muntzert, 920 Nichols Blvd., 80907. Tel (303) 471-9708.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robert J. Haskins, Co-Pastor, Wyonna Hawk, Secy., 3205 S. Williams, Englewood, CO 80110.

CONNECTICUT

Connecticut State Spiritualist Association—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec. 174 Daley St., Forestville, 06010. Tel. 582-7385

Directory

NEWINGTON—Church of the Infinite Spirit, 80 Walsh Ave., 06111; Service Sun. 2:30 p.m., Pastor, Rev. Catherine Margiotta, 46 Webb St., Waterbury, Secretary, Mary Ann R. Noddin, 174 Daley St., Forestville, 06010. (203) 582-7385.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall St., 06320. Service Sun. 2:30 p.m., President Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385; Secretary, Mrs. Shirley Moffett, 17 Washington Dr, Gales Ferry, 06335.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith. Pastors Tel. (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby, CT., 06418.

WILLIMANTIC—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun., 2:30 p.m., Pres., May Cady, P.O. Box G, 06226. Sec'y., Francies McDonald, 37 Lonergan Acres, RFD 2, 06226. 423-4915.

DELAWARE

NEWARK—Spiritualist Church of Fellowship, Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713. Sunday serv. 7:30 p.m., Wed. Class 8 p.m., Rev. G. Mancuso, Pastor. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m., Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Sec'y., Joan Bullock, 2800 Quebeck St., N.W., Apt. 821, Wash. D.C. 20008, 537-0360.

DISTRICT OF COLUMBIA—Washington—Church of the Spirit, N.S.A.C., 2200 20th St., N.W. Corner of Wyoming Ave. Sun. Serv. Meditation 2:15 p.m. Healing, Lecture & Messages 2:30 p.m. Fellowship-Rap Session follows. Philosophy & Development Classes Friday 8 p.m. Secretary, Jane E. Goforth, Minister: Rev. Marilyn J. Awtry, N.S.T. Phone 703-892-4031.

FLORIDA

CASSADAGA—First Spiritualist Church of Cassadaga, Services in the auditorium Sun. 2:30 p.m. & Wed. 7:30 p.m., Lecture, Spirit messages & Healing. President, Mae G. Ward, LM, PO Box 102, 32707; Secretary, Rev. Grace Forman.

WINTER PARK—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, Lecture and Messages. James McConnell, President. Helen C. Hanson, Pastor. (305) 831-1394. Sec'y., Elizabeth R. Edgar, 3320 Clemwood Dr., Orlando, 32803. (305) 894-5930.

MIAMI—Metaphysical Science Church, N.S.A.C., 601 S.W. 7th St.; Sun. healing 3 p.m., Worship and messages 3:30 p.m., All-message service WED. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. Tel (305) 279-6592.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center N.S.A.C., 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Pantan, Pres., Jean B. Bomont, Sec., 625-66 Ave. So., 33705. (813) 867-6940.

ILLINOIS

Illinois State Spiritualist Association, Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago, 60623, Rev. Patricia C. Heller, NST, Secretary, 1608 S. 51st Ave., Cicero, 60650.

AURORA—Christabelle Spiritualist Church, Service at 7 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Bx. 271A, Maple Rd No. 2, New Lenox Ill., 62451.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., 60623. Services Sun. 2:30 p.m. & Thurs. 7:30 p.m. Pastor, Anna Gross, 10930 Ave. M, Chicago, 60617; Secretary, Del Carpenter, 438 W. 107th St., Chicago, 60628.

CHICAGO—The Church of the Spirit, 2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All Message Ser., 7:45 p.m., Rev. Ernst A. Schoenfeld, Pastor, Sec'y., Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave., 60647, (312) 235-2911.

Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser. 2nd and 4th Saturday of ea. month, 7 p.m. For information call Secy. Bernard B. Powell, 4118 W 24th Pl. 60623 (312) 521-4771.

CHICAGO—Spiritualist Church of Truth, 4240 W. Irving Park Road. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month, Communion Ser. Louise Washington, Pastor, 6146 Ashland, 60636, Sec'y., Ruby McNeely, 7742 S. Shore Dr., 60649, Ph. 374-7345.

CICERO—First Spiritualist Church, 5033 W. 25th Place, 60650. Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y., Joseph A. Stopa, (312) 652-6953.

ELGIN—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m., President (312) 741-7085.

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister, (815) 232-1629.

LE ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Sun. Serv. 2 p.m., Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752. Pres., F. Marion Phillips, Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-5751.

GRANITE CITY—United Spiritualist Church, 3620 Lake Dr., 62040. Serv. Sun., 2:30 p.m., Pastor Rev. Ottilie S. Dryoff, 3800 "B" St., 62040, Tel., 931-4953. Sec'y., Dolores Grieve, 518 Penn St., Belleville, 234-1316.

INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, SEC., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, 1000 W. Michigan St., Serv. Sun. 2:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Sec'y. 2525 Vista View Dr., 47711. 477-7879

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., Cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866

FRANKFORT—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901. (317) 452-7141.

GARY—First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor Rev. Velma Dickson. Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec'y., Cleo Preskewitz, 656 Sheffield Ave., Valparaiso, 46383. (219) 462-0827.

HAMMOND—1st Progressive Spiritualist Church, Inc., (K.P. Hall) 5454 Hohman Ave. Every Sunday services 7 p.m., Inez Shideler, Pastor, Mrs. Jean Fleener, Sec'y., 6928 Alabama Ave., 46323, (219) 845-2310

Directory

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave., Sun. Ser., Philosophy Class 6 p.m., Healing 7 p.m., Church Ser. 7:30 Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres., Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Sec'y., 1802 E. 66th St., 46220.

Progressive Spiritualist Church—6225 N. Carrollton Ave., 46220. Services Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Regular Serv. 3:00 p.m. Pres. Paul E. Keller, R.R. 1, Box 214B, Camby, Ph. 831-2499. Sec. Samella Robinson, 2024 W. Coil St., 46260. (317) 257-0521.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St., Services Sun. 7 p.m., Wed. 7 p.m., Rev. Amelia Hullinger, Pastor. Gertrude Rachor, Sec. 309 E. 6th St., 1-872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sun. of month: Dinner, 5 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8 p.m., Muncie: Chesterfield, Fri., 8 p.m., Rev. Virginia Falls, Pastor. Rev. Lee Bridges, Ass't. Pastor, Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970 Serv. Sun. 2 p.m.-Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas. 504 Tanguy St., Logansport. 46947. 732-0270.

IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South, 52732, Services Sunday 2 p.m., Lyceum, Saturday, 7:30 p.m., Edward E. Ridyard, President, May Ridyard, Sec'y., 1249 15th Ave. So., 52732 (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church, 1502 W. 7th, 52802., Childrens Lyceum Sun. 10 a.m., Worship and Message Serv. Sun. 2 p.m., Adult Lyceum & Development Class Thurs. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St., Anita Buchholz, Secy., 319-326-3453

DES MOINES—Third N.S.A. Church, 2733 Thompson, 50317. Sun. Serv. 10 a.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor. Huey S. Smiley, Sec. Mrs. Lillian Grief, Mercer, Mo.

MAINE

MAINE - State Spiritualist Assoc. Of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P.O. Box 856, Augusta, Maine, 04330.

AUGUSTA—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

BANGOR—Bangor Spiritualist Church, YWCA, 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. every Sun. in April & Oct., 2:30 & 7:00 p.m. Other Services: First Sunday of each month at 2 p.m. only. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y Myra L. Burgess, R.F.D. 2, Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m., May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434, (207) 269-2636, Robert Patton, Pres., Wilson C. Gilman, Sec'y., Treas., Etna, 04434.

NORTHPORT—Temple Heights Spiritual Corp. (Camp), on Beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849, Tel. 342-5297.

YORK COUNTY—Spiritualist Church, 24 Portland St., Old Orchard Beach, Me., Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach, 04064; Sec'y., Barbara Wright, 24 Portland Ave., Old Orchard Beach, 04064. Serv. Sun. at 7 p.m., Classes Fri. at 7 p.m.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

MASSACHUSETTS

Massachusetts State Association of Spiritualist—Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers 01923. Mrs. Muriel Karolides, Sec., 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3 p.m. Mr. Lawrence T. Hilton Jr., Pres., 253 N. Central Ave., Quincy 02170. Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.

BROCKTON—First Spiritualist Church, 54 Glenwood St., 02410. Sun. Healing & Serv. 3 p.m., Thurs. 7:30 p.m., Tel (617) 586-7671. P.O. Box 1424, 02403. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y., Ruth M. Dyer, 500 Allen St., N. Bedford. 02740. Tel (617) 996-4724

METHEUN—The Church of Spiritual Life, Red Men's Hall, 9 Center St., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Secy. Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.

NEWBURYPORT—First Spiritualist Church, YMCA Civic Center. State and Harris St. Sun. service 3:15 to 5:00 p.m., Pastor and President. Mrs. Norma Sargent, 14 Beacon Ave., Sec., Mrs. Elinore Griswold, P.O. Box 661, 01950, (617) 465-5983.

PLYMOUTH—Plymouth Spiritualist Church, 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Service 2-4 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532. (617) 759-4407.

ONSET—Sirst Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m., Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

SALEM—First Spiritualist Church, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559, Pastor.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St., 01105 (413) 732-1234. Ser. Sun., 3:00 p.m., Pres. Arthur H. Cosby, Sec.. Mrs. Alma Cosby, Box 348, Warren, Mass. 01083 (413) 436-5012.

SWAMPSCOTT—Swampscott Church of Spiritualism, c-o Unitarian Universalist Church, 63 Burrill St., Sun. Church Ser. 6:45 p.m., President, Phyllis Ryder, 342 Lynnfield St., Lynn, Ma., 01900, Pastor, Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Vice Pres., Mr. Frank Whitcomb, Sec'y., Treva Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

MICHIGAN

MICHIGAN—Michigan State Spiritualist Association of Churches—Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST. Sec. 89 Delaware Ave., Detroit, 48202, (313) 875-3787

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Mary Ellen Garner, Pres., (616) 347-9470. Rev. Elsie Beesley, Pastor; Leone Zacharias, Secy., Bx 71, Eastport, 49627. Ph. (616) 599-2323.

BAYSHORE—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route 31. Services: Sunday, 10:30 a.m. & 1:30 p.m. June 26 - Sept. 4; John Fegley, 606 East Main St., Boyne City, Mich. 49712; Ph. (616) 582-9077.

Directory

LESLIE—Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum 10 a.m., Church Ser. 10:45 a.m., Pres. Donald D. Weichner, 5305 Tompkins Rd., Onondaga, 49264, Pastor, Rev. Lillian Gleiser, 306 Maurice Ave., Jackson, MI, 49201. Sec. Elda R. Goddard, 736 Rolf Rd., Mason, MI, 48854. (517) 676-1923.

MUSKEGON HEIGHTS—National Spiritualist Church of Muskegon, 2101 Jefferson St., 49444, Sunday Serv., 10 a.m., Pres., Ms. Marvell Francisco, Sec'y., George J. Kartes, 2685 Fontenelle, Muskegon, 49441, (616) 755-6547.

PONTIAC—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m. Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union Lk., 48085. Pres. Al Foster, 482 Robertson, Lake Orion, 48035. Sec., Mickey Hosner, 11365-29 Mile Rd., Washington, 48094. (313) 752-6252.

ROYAL OAK—First Spiritualist Temple of Royal Oak, 114 Pingree St., Royal Oak, 48067. Sun. Lyceum, 10:00 a.m., Church serv. 7:30 p.m., Pres., Ken Nowaczlesi, 245 W. Marshall, Ferndale, 48220. Sec'y., Linda S. Blonde, 3945 Rohr Rd., Pontiac, 48055. 391-2154. Lyceum, Sept. thru May.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F.W. Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs. Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542A, 55803, 721-4589.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30 p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Church of Two Worlds, N.S.A.C., 102 W. Armour Blvd., 64111. Ser. Sun 7:30 p.m. Wed. Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress. Rev. Leota Childress. co-pastors. Phone WE 1-1044. Secy. Robert Willet, 8206 Wayne, 64131.

KANSAS CITY—Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127. Sun, Lyceum 5:45 p.m.; Service & Healing, 7:30 p.m., Wed. Message Serv., 7:30 p.m.; Rev. Mollie Foreman, Pastor; 923-2125; Loreen Morgan, Sec'y., 836 W. Gregory, 64114. 523-3894

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis, 63109. Sun Lyceum, 9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63109

NEBRASKA

OMAHA—Spiritualist Science & Philosophy Church, N.S.A.C., 321 Hascall on So. 4th St. 68108. Healing, Lecture, Message service each Sunday 8 p.m. Class Tues. 9, Thurs. 7:30 p.m., Secy & Pastor, Alace Fanslau, (402) 345-4397.

NEW HAMPSHIRE

DERRY—The First Spiritualist Church of Derry, Rt. 128 and Auburn Rd., Windhan, N.H., Sunday Ser. 10 a.m., Pastor, Laverne Ward, 2 Pembroke, Apt. No. 19, Derry, 03038, 432-7689. Sec'y., Barbara Stevens, 7 Holly Lane, Londonderry, 03053 (603) 434-1221 or 434-5813.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION—Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 116 Tilt St., Haledon, 07508. Mr. Michael Yacco, Treas.

CAMDEN—Fourth Spiritualist Church, 28 N. 21st St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108. 546-5258.

PATERSON—First Spiritualist Church, 142 Carrol Services Sun., Healing 1:00pm, Serv. 2:00 p.m., Adult classes Mon. & Tues., 7:30-9:00 p.m. Progressive Circle every second Wed. 1:00 p.m. & 6:30 p.m., Pres. Diane Trombino, 793-11th Ave. 07514. Vice Pres., Mary Kelly, Secy. Connie Branton, 44 18th Ave.

NEW YORK

New York Conference of NSAC Churches Martha Rusbult, Pres., 46 Stevens Rd., Hamburg, N.Y. 14075. Rita Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.

BINGHAMTON—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11 a.m., Wed., 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside Dr., 13905. Joseph Archie, 3203 Verdum Ave., Endwell, NY 13760. (607) 748-1230

BINGHAMPTON—Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Ser. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905., Sec., Mary Conley. (607) 723-8095.

BROOKLYN—The Temple of Divine Guidance, N.S.A.C., Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St., 11206. Tel. 858-5857; Service First & Third Sat. 2 p.m. Sept. through May.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Sun. Lyceum Class, 2:00 p.m., Conductor, Sharon Kuziemkowski, Serv. 2:45 p.m., Message Service, Wed., 1 p.m. Unfoldment & Philosophy Classes, Tues. & Thurs. evenings. Rev. J.F. Hooper & J.R. Wind, Co-Pastors, Sec'y., Annette DiNicolantonio.

BUFFALO—Center of Psychic Science Spiritualist Church, 25 Hawley St., 14213. Sundays 2:10 p.m., Dinners and circles second Sunday of each month. Rev. Jay Wm. Smith, Jr., Pastor. Sec'y., Dorothy R. Kassel, 12260 Sharp St., Springville, 14141. Church Ph. (716) 884-7358

EAST AURORA—First Spiritualist Temple, 29 Temple Pl., 14052. Sun. Healing 3:10, Serv. 3:30 p.m., The 4th Sun. 3:30 and 7:30 p.m., Dinner at 5 p.m., Message Service at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec'y., Kathleen Keenan, 32 S. Ellicott St. Williamsville, 14221 (716) 634-9720.

LILY DALE—Lily Dale Spiritualist Church, Services, Sun. Healing 10:30 a.m., Worship, 11 a.m. (Sept. through June). Wed. evening services 7:30 p.m., Robert Loder, President; Frieda Vollmar, Sec'y.; Lyceum, Sun. 9:45-10:45 a.m., Director, Peg Loder. Tel (716) 595-2484.

LONG ISLAND—Temple of Metaphysical Science, (N.S.A.C.) 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun 11 a.m. Alternate Sun. Rev. Edna C. Clauson, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

ROCHESTER—Plymouth Spiritualist Church, 889 Plymouth Ave. S., 14608. Ser. Sun. 3:30 p.m., Wed., All message service, 7:30 p.m., Pastor, Rev. Harry W. Bender, 261 Glenwood Ave., 14613. (716) 254-2763). Margaret Starkweather, Sec., 2982 West Main St., Batavia, 14020. (716) 235-5060.

SYRACUSE—First Spiritualist Church, 826 Euclid Ave., corner of Wescott Ave., Main floor. Sun. Service only. Lecture, Messages and Healing, 7 p.m., Pastor, Rev. Ada Marble, 221 West Yates St., East. Sec'y., Robin L. Burgess, 4894 Fayetteville Rd., Manlius, 13104, 682-6249.

OHIO

OHIO—Ohio State Spiritualist Association, Ralph D. Cutlip, Sr., Pres., 5650 Woodman Ave., No. 32, Ashtabula, 44004; Edward H. Nixon, Sec'y., 823 West Main St., Louisville, Ohio, 44641. (216) 875-2117.

AKRON—Home Spiritualist Church, 155 Rhodes Ave., Sun., Lyceum 6:30 p.m. Devotional Ser. 7:45 p.m. Message Ser. Thurs. 8 p.m. Rev. Mattie Failor, Pastor. (216) 535-3535

Directory

ASHTABULA—First Spiritualist Temple, Corner 43rd and Main Ave., Sun. Ser. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, Williamsfield, 44093. Sec'y Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service please contact; Miss Nellie Steinhour, 88 E. First Ave., 43201; Rev. Elizabeth M. Lannon, Pastor, (614) 459-0545. Columbus.

COLUMBUS—First Spiritualist Church of Linden, 1751 Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe. Pastor and Sec. John R. Rowe, Pres., 3186 Indianola Ave. Apt. 3, Columbus, 43202. (614) 261-6217.

DAYTON—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., 45410. Sun Serv. 2:30 p.m. Pres Chrisly Witt, Sec., Gertrude Frasher, 1331 Feldman Ave., 45432. 254-6546.

EAST LIVERPOOL—The First Spiritualist Church, 627 Dresden Ave., 43920. Sun. Ser. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class. Rev. Jennie Eckert, Pres., Grace Hadgett, Sec'y. 318 Seventh Street, 43920. 385-3675

KENT—1st Spiritualist Church, 146 E. Oak St., Ser., Sun. 2:30 p.m., Charles Brautigam, Sec.-Treas., 2466 Newton St., Akron, 44305. 784-5122.

LIMA—Spiritualist Church of Truth, New location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804. 228-8197

MARION—Memorial Spiritualist Church, 667 Henry St., 4302. Services Sun. 2 p.m. & Wed. 7:30 p.m., Pastor, Irene Stafford, Box 224, Caledonia, 43314. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. Tel (614) 387-4683.

MASSILLON—First Spiritualist Church, 224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m., Conductor, Glenn Sperry. Sun. Ser. 2:30 p.m., Message Ser. 1st & 3rd Sat. 7:30 p.m., 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. S.W., Canton, 44710. Karen Sperry, Secy., 1409 22nd St., N.E. 44714. 454-7404.

SHERWOOD—Crystal Fountain Spiritualist Church, Services starts the fourth Sun. of Sept. Healing, 1:00 p.m., Lecture and messages 1:30 p.m. Serv. second and fourth Sun. of each month through May. Pastor Rev. Viola Saunders, Pres. Robert D. Thompson, Secy., Kay Thompson, Box 55, Archbold, Ohio. Church Tel. (419) 899-2553

YOUNGSTOWN—First Spiritualist Church, 323 W. LaCleda, 44511, 782-9600. Sun. Serv. 7 p.m., Wed. 7 p.m., Pastor and Sec'y., Rev. Amy Pearce, 544 W. Glenaven Ave. 44511, Co-Pastors, Mark S. Fellows, 162 Maywood Dr., & Mary E. Burkett, 168 1/2 Maywood Dr., 44512.

OKLAHOMA

OKLAHOMA—Oklahoma State Spiritualist Association Orpha V. Williams, Pres., P.O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoles, Sec. 4448 Woodedge Dr. Del City, 73115. (405) 672-1507.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey, 73102. Sun. and Wed., 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Secy. 4448 Woodedge Dr., Del City, (405) 672-1507.

TULSA—Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Services Sun. & Fri. 7:30 p.m., 582-5945. Pastor, Margaret C. May, Sec'y., Sarah Rothhammer, 4157 S. 3rd W. Ave., 74107. Tel. 446-7219.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—Pres., John E. Faison, 2118 N. Natrona, Philadelphia, PA 19121, Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, PA. 18018. 385-3675.

ALLENTOWN—The First Spiritualist Church of Allentown, 1123 Oak St., 18102. Serv. Sun., 2:30 p.m., Pres., Mrs. Helen Duric, Sec'y., Mrs. Hargaret Litak, 238 E. Fairview St., 18103. Pastor, Rev. B.C. Frace (215) 868-5476.

HARRISBURG—First Spiritualist Church, 1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m., Service 2:30 p.m., (717) 564-3721. Carol E. Anderson, 3840 Brisban St., 17111.

McKEESPORT—McKeesport First Spiritualist Church, 809 Locust St., 15131. Ser. Sun. Healing, 2 p.m., Lecture and Messages, 2:30 p.m., Ser. Wed. Healing 1:30 p.m., Lecture and Messages 2 p.m., Mrs. Laura Salvador, Pres., Eleanor Herron, Vice Pres., Sec'y., Mrs. Helen Banosky, (412) 672-9820.

PHILADELPHIA—Second Spiritualist Church, 423 S. Broad St., 15131, Sun. Healing, 3 p.m., Sun. Serv. 3:30 p.m., Wed. 7:30 p.m., Phone (215) 232-9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

READING—The First Spiritualist Church, Cedar and Washington St., 19603. Sun. Serv. 2 p.m., Pres., Mr. Carl Squitiero, 1234 Garfield Ave., Wyomissing, 19610. Sec'y., Sara Rancourt, 147 So. 4th St., 19602. 376-1737.

TEXAS

AUSTIN—First Spiritualist Church, D & 42nd St., Sun. Devotional & Message Ser. 10 a.m., Mrs. Francis Brown, Pastor, 2733 S. Congress, Apt. 3305, 78704. (512) 447-2188. Acting Sec. & Treas., Olga M. Campbell.

CAMERON—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Ser. 11 a.m., Second Sunday of each month. Pastor, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th. (817) 697-3912; Mrs. Pearl Krenek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—Second Spiritualist Church of Dallas, Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, pastor, 519 W. 10th St. No. 114. Tel (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

EL PASO—First Spiritualist Church, 2328 Grant Ave., 79930. Services. Sun. & Wed., 7:30 p.m., Pres. Bob Hackney, 3304 Jackson, 79930. (915) 565-1271. Sec'y., Juanita L. Green, P.O. Box 4123, 79914. (505) 824-4130.

EL PASO—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St., 79901. Service, Tues. 7:30 p.m., President, Jose Duron, 331 Pecos; Sec'y., Inez M. Rivera, 3305 Nashville, Tel. 566-2607

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St. 77009. Services, Sun. 2:30 p.m. & Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup III; Sec'y., Dorthey Kelton; Asst. ministers, Zella Thornton & Jovita Garcia. Tel (713) 864-0474.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor, Margie Dela Portilla, Secy., 348 Devonshire, San Antonio, TX 78209 (512) 826-4645.

TAYLOR—American Spiritualist Church, West Fourth St. & Ferguson. Ser. Sun. 2:00 p.m. Social last Sat. each month. Rev. E. L. Actkinson, Pastor. Evelyn Cervin, Sec'y., 202 B. East 8th, 76574.

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SOUTH BURLINGTON—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., South Burlington, 05401. Sun. Ser. Dec. to May, 2:30 p.m., May, June, Sept. to Dec. 7:30 p.m., Mr. Allen K. Howard, Pastor, Essex Rd., Colchester, 05446, Sec'y., Mrs. Allen K. Howard, (802) 878-2542.

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SEATTLE—Tower Memorial Church, N.S.A.C., No. 18, 2116 W. Dravus St., 98199. Sun. 11:00 a.m. Effie A. Goben, Pres., 789-2214. Beverly I. David, Secy., 542-3823.

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Editor Comments:

There is much to be learned from history whether American History or the History of Spiritualism. The youth of today have not been exposed to the experiences of our Pioneers. They suffer and toiled that we might have modern Spiritualism today. We remember and thank them. Christian Science had its roots in

the soil of modern Spiritualism. It has many fine teachings which are harmonious with Spiritualism. Growing pains may appear as weakness. But where there is truth it is eternal.

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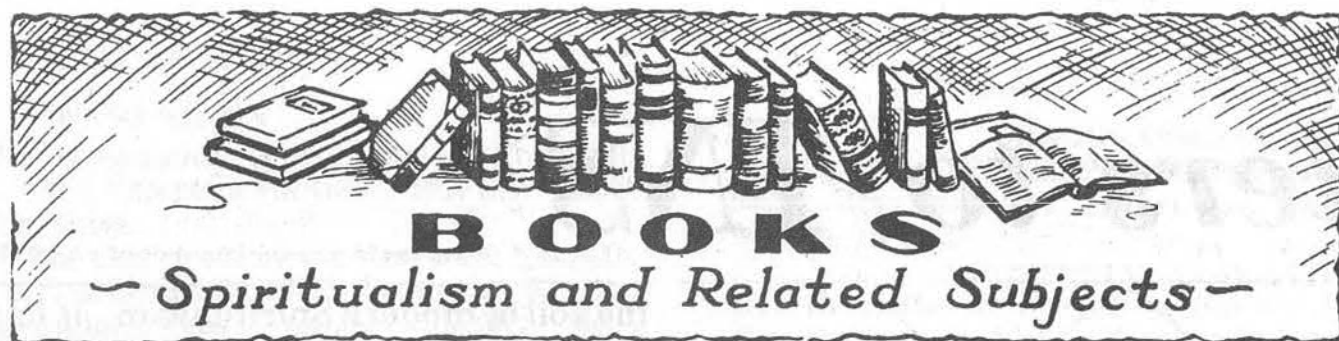
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4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
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