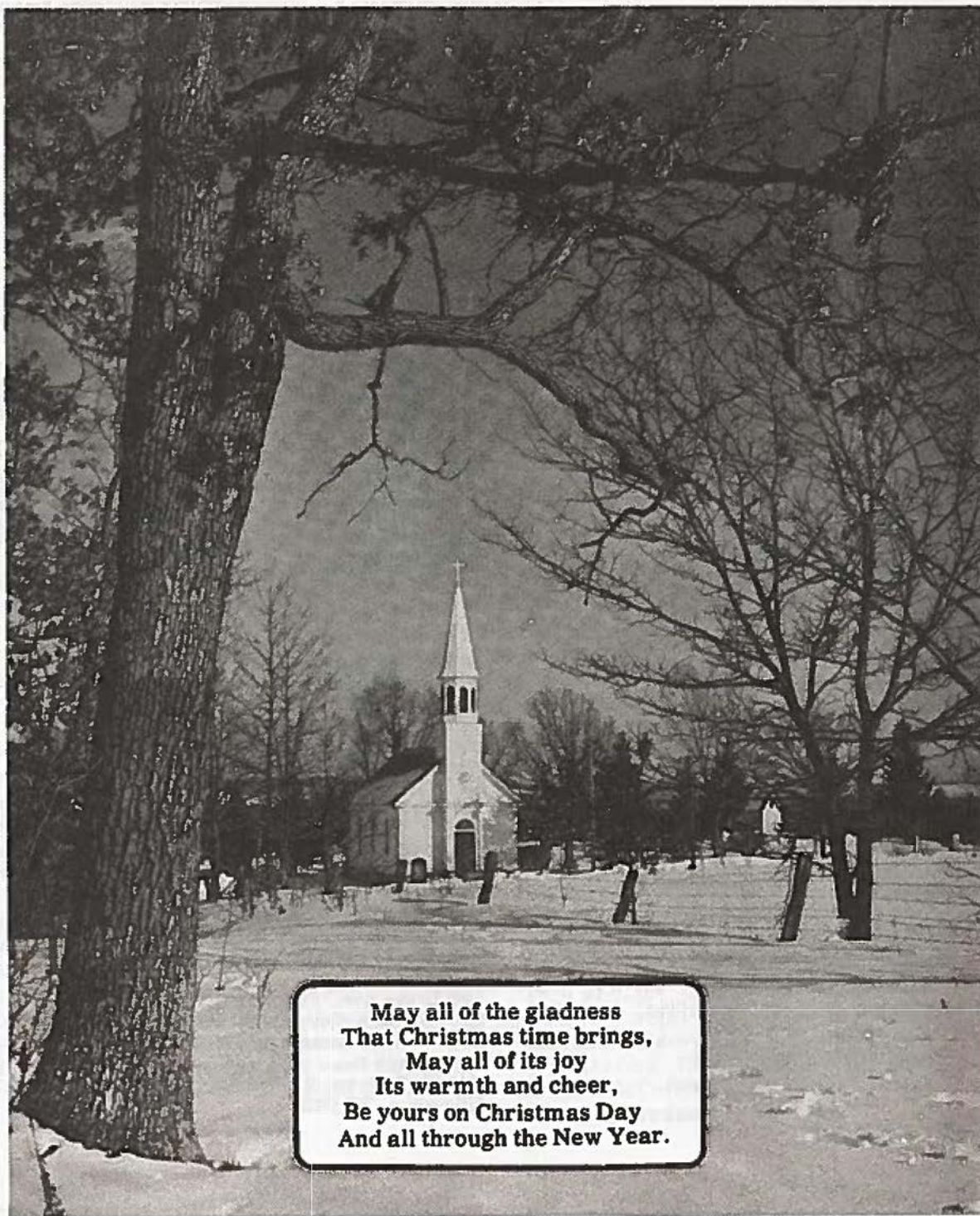


The National Spiritualist

"The Summit of Spiritual Understanding"

December 1977

40c a copy



May all of the gladness
That Christmas time brings,
May all of its joy
Its warmth and cheer,
Be yours on Christmas Day
And all through the New Year.



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Christmas Time

Christmas time is close at hand
 December is passing by
 We will enjoy the art of giving,
 And receiving; you and I.
 On and on we view the beauty
 Of the days we enjoy so much.

We think of other happy times
 When came Santa's gifts and such.
 Then let us drift along and live,
 For the Blessings that come our way,
 Let's rejoice and be happy,
 For soon it will be Christmas day.

Emma Ordrop

The Art of Giving

Before your gifts are all wrapped up
 And gaily ribbon tied,
 Oh, please remember to tuck in
 A lot of love inside.

The gift itself may be quite small,
 But love tucked in with care
 Can change it to a wondrous thing,
 An offering rich and rare.

The gift itself may soon wear out,
 It's usefulness be past,
 But always be quite sure
 That love tucked in will last.

unknown

The National Spiritualist



Official publication of
 The National Spiritualist Assn.
 of Churches, U.S.A.
 P.O. Box 128, Cassadaga, Fla., 32706



Volume 59, No. 638

December, 1977

Published monthly by the Stow Memorial Foundation, Inc., 1104 Susan Dr., Edinburg, Tex., 78539. Second class postage paid at Indianapolis, Ind. Editorial office, The National Spiritualist, P.O. Box 40172, Indianapolis, Indiana 46240.

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Eighty-fifth N.S.A.C. Convention Reflections



by Rev. Joseph H. Merrill, president

The Eighty-Fifth Annual Convention of the N.S.A.C. is now past history but many pleasant memories linger on. Predictions of a hurricane touching the shores of Daytona Beach the last week of September, didn't dampen the ardor of the committee that was responsible for a most enjoyable Friendship Hour on Sunday preceding the convention.

The General Chairman of the convention, the Reverend D. Mona Berry, laid her plans well and was ably assisted by representatives of the Spiritual Awareness Church of Winter Park, the Spiritual Research Society of Orlando and the First Spiritualist Church of Cassadaga. Mrs. Betty Edgar was responsible for the lovely floral decorations that enhanced the rooms. Loli Weigel was responsible for the inspirational Friendship Hour on Sunday, as well as the refreshments that delighted all those who came early to join in the festivities.

The Reverend Ernst A. Schoenfeld, vice president, delivered the address on Sunday night complimented by the clairvoyance of Mrs. Robert Haskins of Colorado, Connie C. Smith of San Leandro, California and May Ridyard of Clinton, Iowa. The music for the Sunday night service was arranged by Dorothy Gallatin of Orlando.

Monday was a restful day for the delegates as they prepared for the banquet in the evening. But it was not restful for the National Board who were meeting in conference and executive session all day. A delicious roast beef dinner was enjoyed by over 300 delegates and friends. Following the dinner those attending were welcomed by The Honorable Lawrence J. Kelly, Jr., Mayor of Daytona Beach. At the close of his address he presented the Reverend Joseph J. Merrill with the key to the city. We were honored in having Mr. Kelly with us as it is the first time

in many, many years that a dignitary has welcomed the delegates and friends. Following the usual introductions of delegates and friends from the various states, the tables were cleared and we listened to a thrilling concert by members of the Bethune-Cookman Choir whose Conductor is Dr. Rebecca Walker Steele.

The unfortunate part of the entire convention was the fact that many members of the organization, who had journeyed to Daytona Beach were unable to be seated as proxy delegates for unfilled credentials. Last year it had been brought out that the Credential Committee must hew to the line and that all credentials must meet the requirements of the Constitution & By-laws of the N.S.A.C. Prior to the convention a special committee was appointed by the National Board to aid in this. Those on the special committee were Charles Jessup, Ralph D. Cutlip, Paul Spencer and Francis D. Owens.

The evening public meetings were exceptionally well attended. The Healing services were conducted by Ernst A. Schoenfeld, William Melick, Clyde A. Dibble and Joseph H. Merrill. On Tuesday evening, Muriel Karolides of Massachusetts substituted for Edmund Foad who could not make the convention. Elsie Beesley and Larry Clark deserve plaudits for their demonstration of mediumship. The special music on Tuesday night which was provided by Dorothy D. and James C. Gallatin, Jr. did much to aid in the inspiration of the evening. The address was given by the President Joseph H. Merrill.

Wednesday night the delegates were especially favored as William Graham Turner delivered the address. He has not served the National conventions for several years. It was good to have "Billy" with us again after a long absence. The demonstrations this night were ably given by Marilyn Awtry, Vernon Herschell and Gladys Worsencroft. Again the music of Mr. and Mrs. Gallatin added much to the evening.

Thursday night the address was by Donald H. Haddick. The clairvoyance demonstrations were by Anna Franz, Kelley Quinn and William Graham Turner. The musical portion this night was by a quartet consisting of Lois Marlatt Gene Tate and Mr. and Mrs. Gallatin.

Friday night Robert G. Howell delivered the address followed by demonstration of clairvoyance by Lena Walters, Anna Gross and Bryan McCotter. The music by Mr. and Mrs.

Continued on page 8

The Little Match Girl

By Hans Christian Anderson



How cold it was! It had been snowing all day--and was still snowing as a little girl made her way along the dark street. Already her hands and her bare feet were blue with cold.

It is true she had been wearing slippers when she left home, but they were her mother's slippers and were much too big for her. She had lost one as she ran across the road between two carriages, and the other had just dropped off and had been snatched by a boy as ragged as herself.

The girl clutched a bundle of matches in her small thin hands and the cruel wind tore at her patched skirt and stung her pale cheeks. Hour after hour she had tramped the snow-covered streets, hoping that some kind passerby would take her matches. But it was the last day of the Old Year and those who found themselves in the street were in too much of a hurry to get home to their big dinners and warm fires to think about buying matches.

"I dare not return," the little girl thought miserably. "What would my father say if I had to tell him I had not sold a single bundle?" In her mind's eye she could see the poverty stricken attic she had to call home--with the cracks in the wall stuffed with straw and rags to keep out the biting wind. "No, far better to stay outside, even when the lights of the shops go out, and the streets are empty of people," she decided.

At the end of a row of shops, two gray-stoned houses stood close together. It was here between the houses that the match girl found a place to sit. How she shivered as she crouched low, trying to protect herself from the falling snow.

If only she dared to light one of the matches and warm her frozen fingers! At last, she took out a match and struck it against the wall...and, oh, how brightly it glowed in the darkness! The warm, pure flame was like a little candle when she covered it with her hand. For a moment, it seemed to the match girl that she was seated in front of a roaring fire in a beautiful room filled with ornaments. The fire was so cheerful and inviting that she stretched out her feet to warm them as well as her hands. Alas, the match burned itself out, and the vision vanished.

When the girl struck her second match, the light fell on the wall and there--instead of a cold gray wall--was a room in the center of which stood a table covered with a white tablecloth and dainty china. A fat roast goose, stuffed with prunes and apples, sat on a silver serving dish, and oh, how good it smelled! There was so much food on the table that the girl scarcely knew where to begin. Then, all of a sudden, the goose rolled off the dish and fell almost at her feet. But as she stretched out her hand, the match burned itself out, and there was nothing to touch but the solid gray wall.

Presently, the match girl struck a third match against the wall. Immediately, she found herself under a magnificent Christmas tree; it was taller and even more beautiful than the one she had seen last year in a shop window. Hundreds of candles twinkled on the green branches, and the spirit of Christmas itself seemed to shine out from the tree. Smiling in delight, the child reached toward the candles--but they suddenly began to rise. As the match went out, the Christmas tree disappeared, and the little girl saw that the Christmas candles, which were now high above her head, were really stars! One of the stars fell, leaving a bright trail across the heavens. And the little girl remembered how once her grandmother, the only person who had truly loved her, had talked about heaven before she died.

"How wonderful it would be to see my grandmother again," she thought as she struck her fourth match. The match blazed into life and there, caught in its dazzling flame, was her beloved grandmother, as sweet and radiant as she had once been in real life.

"Don't leave me, Grandmother," whispered the little girl. "I know that you will as soon as this match burns out. Please don't leave me. Stay with me, stay with me!" And she began to light one match after another in frantic haste. The matches gave off a light so dazzling that it was as if the sun were shining. Never had her grandmother looked so beautiful! Then the little girl struck her last match and her grandmother opened her arms and clasped the child to herself.

The match sputtered and died, dropping from the cold, lifeless hands of the match girl. She was found in the morning--the first day of the New Year.

"Poor child," said one of the women in the small crowd that had gathered. "She must have frozen to death!"

"Yet she looks happy," whispered her friend. "She looks as if she had seen something wonderful before she died!"



Condensations from The Harmonial Philosophy of Andrew Jackson Davis

by Herbert Schneider

The reader is reminded that the Harmonial Philosophy itself is a digest of the works of Andrew Jackson Davis. His eloquent prolific, expressions sometimes leaves one submerged in verbosity. To gain greater simplicity and introduce clarity, I have occasionally interpreted his writings.

Part II

The true essence of man is internal. Its vibrant, invigorating energy serves to give life to man's visible, material form. To be complete, man's nourishment must be two fold. The body, in part, feeds upon the environment. The soul receives its sustaining nutrient from the spiritual atmosphere which clings about the physical body. Love, will and wisdom are the elements comprising the soul. They find harmony with kindness, affection and hold an affinity for the beauty found in the arts, of literature, the life charging rhythm of music, and painting. Will pulsates. It's a living force, which develops and gives dimension and expression to thoughts evolved through love. Will becomes the effect, the result produced. The power of Will is supreme. It can dominate all negative conditions and restore harmony.

Real man is internal and only animates the material form. The physical body feeds in part upon the atmosphere. There is also a coexistent spiritual atmosphere about the body upon which the soul feed. Love, will and wisdom, are the three components of the soul. Love encompasses kindness, affection and affinity, for an appreciation of the beauty in arts, of literature, music and painting. Will pulsates. It's living force which evolves thoughts suggested by the primary workings of love and expresses them in manifest forms of external action. It is the effect produced. All forms of negative.

Wisdom is the result of the promptings of Love and Will. Its purpose is to modify these emotional elements in accordance with reason, order and harmony. It joins and pervades Love and Will for perfect action. Love and will without wisdom could be eccentric, impulsive, disorderly, and even selfish. Wisdom is the guiding influence. Knowledge is acquired and

superficial, but wisdom is unfolded and intuitional. "Wisdom is the crowning faculty of the soul." It gives order and form to all things. The more it is extended the more harmony in the world. Its restriction is disorganizing to all man's activities.

Every form invented by man represents that inward thought which is the cause of its creation. Every form corresponds to the inward suggestion of Love, created by the living effort of Will, modified and perfected by the direction of Wisdom.

We are told that food, as we know it, is not required for sustenance of the spirit body. It is vitalized from above. (What better proof is there that the individual spirit is an integral part of Universal Spirit, than to know that vitality of spirit comes from the Universal.)

Davis says that spirit is a higher scale of evolution and certain functions of the physical body become non essential in spirit; therefore related organs no longer are part of the spiritual body. (Apparently there is no place for indigestion in the spirit world. Spirit is completely liberated from the tyranny of grubbing for the means to provide food, which is the great hardship and principle pre-occupation of physical life.)

Davis frequently uses the term soul as synonymous with spirit and mind, although sometimes his usage of the word refers only to the body of the spirit. (Spirits seem to regard their spiritual body and the animating principle within them as one perfect inseparable unit or Spirit.)

There is a comparison of the human ego's transition to spirit with the birth of the embryo to immediate existence on the plane of earth. Here an inevitable change of existence took place, but what evidence did the embryo have as to what was going to occur? As the human embryo contains an essential principle which produces the perfect organization of man, there is a corresponding essence which produces spirit.

Transition of physical man into spirit follows an inevitable plan as does birth of an embryo into physical life.

It is our purpose in life to gain experience and hence knowledge with the principle of spiritual life invisibly unfolding all the time. It is intended that the human spirit become individualized while it remains a harmonious link in the chain of universal spirit. We are never so individualized that we separate from universal spirit. Even the individual worlds of the universe are linked in the great cosmic system.

Continued on page 7

I knew. . .



by Rev. Paul D. Wilson

Part II of Rev. Elizabeth Rosslyn Courtney

Rev. Elizabeth Courtney's leading medical physician and adviser was named Grey. By an interesting coincidence, he had lived on the land on which the Central Church in Los Angeles was built at 22nd and Union. When he spoke of it through Courtney, he always referred to it as his "Cow pasture."

As a medium Courtney was often tested. On one occasion she sat with Emil Reichel of the N.S.A. Bureau of Phenomenal Evidence. The resulting photographs were published, completely unretouched, in National Spiritualist magazine in 1936. She was shown in a trance state. Her trumpet was easily three feet from the floor and no one was within touching distance of it.

Her magnetic charm was such that wherever she went, people would crowd around her. Perhaps this charm was the reason she received so many gifts, often they came from Spiritualists and non-Spiritualists alike, and for no apparent reason.

Her sense of humor was flat, completely lacking. But she always laughed, laughed loudly when she thought something funny was being said. Afterwards, she always asked, "What was that all about?"

Rev. Elizabeth Rosslyn Courtney was one of the true treasures ever found in Spiritualism. It stands greater today for her many personal services as a medium and as an instructor. For many of her students continue with the work this day. Central Church and the many students unfolded through her development classes stand as tests to her love and devotion to the work.



Peter Everett

The rough exterior of Peter Everett appeared to be the only weakness of the man. He arrived in this country in 1906, fresh from the Grand Duchy of Lusenborg. Pete, as he was called by his many friends, served as a judge during his working life. When Michigan was beginning to grow and Spiritualism was first gaining acceptance there, Pete was an active participant in the movement.

He was elected to the N.S.A.C. board in 1947. Pete was an accomplished lecturer and capable clairvoyant. Perhaps had his exterior been less rough, his accomplishments in the movement might have been greater. Pete took it hard that his efforts were not always received as well as he desired them to be. The way he found comfort and restored his faith in humanity was to go shopping. This was revealed to me at one of the many conventions we attended together. It seems that after he had made a purchase, like a new shirt, he felt better and was again able to tackle heavy problems which earlier might of upset him.

Pete was an organizer. He understood its principles of operation and liked to put them to work, especially on behalf of Spiritualism. One of his familiar sayings, as I recall, was on the order of this, "organizations that exhibit a high degree of capability and in the use of donations are often in line for more donations." Without a record, those with funds find little reason to give for they expect little in achievement.

He admired the organizational ability of Camp Chesterfield's Mabel Riffle, and her remarkable knack for asking for money and spending and then asking for more. She put it to work quickly and then looked for the donations to again come, as they always did.

Pete and his wife, Emma, lived in Florida after he retired. He was always willing to give of his time and talents to promote Spiritualism. He is a man now missed, and needed!

Harmonial Philosophy Continued

At the moment of conception when sperm and ovum unite a mental essence from both the male and female brain also unite to form the beginning of a spiritual body, coincidentally imbued with an Impersonal Spiritual Principle from the Infinite, which is magnetically attracted to this mental matrix. Its purpose is to energize the spiritual body as an inseparable part of itself. In this manner a creative principle is established for a physical body to emulate. Both embryo and soul evolve simultaneously. Without this process the Impersonal Spirit of the Infinite could not become embodied. It is essential that the soul (spirit body) become established as a magnet and matrix.

Davis says that when the human fetus is within twelve weeks of birth it rises above animal existence and the spirit enters its individual existence. (The presence of spirit enters at conception but has not become completely individualized until about six months later).

A unity of purpose with his fellow is inherent in every human soul that will lead to recognition of equality and brotherhood in spite of existing antagonisms.

Man has consistently sought proof of immortality, though not knowing how to establish it and often failing to recognize it on finding it.

Davis suggests that we look to nature. All matter has experienced evolution and the laws of nature irrevocably specify a progression to a high condition. Identity of a lower condition becomes lost in a higher form. Man contains within himself all that is below him but he never loses his identity in what is beneath him. Having achieved the highest in physical evolution he must inevitably follow the law by evolving to a higher condition. Therefore, immortality is a logical conclusion for how else could this law of eternal progression carry forth.

Then too comes the knowing of the spiritually developed individual sensitive to the truth, revealed as he seeks it.

Though man may subdue a desire for immortality because of his own prejudices, there usually rests a deep underlying instinct to carry him forward. Few human beings must lack this instinct to any degree. For these few who do not respond to efforts of instituting elementary spiritual awakening, they fade merely into extinction. In this case nothing would be lost as they would fulfill their ultimate thought. This condition is believed to have existed more commonly among primitive races of the past.

Historically, there is no one belief older or more prevalent than that of immortality. Can a faith so venerable be in error?

The physical and spiritual bodies develop simultaneously. The physical creating form, and the spirit reciprocating with vitality to

animate the physical.

Davis calls attention to the demonstration of immortality throughout nature. In winter, much of nature declines to dormancy and awakens in the spring with new vitality.

He mentions that when the spirit departs from the physical body the body suffers a weight loss of only an ounce. (Recent death bed studies confirm this, although the amount of weight loss is less.) The spirit body has a substantiality of its own which absorbs invisible elements that add to its weight.

Paul speaks of this in the Bible, "there is a terrestrial (natural) body and there is a celestial (spiritual) body". Davis says that Paul was describing things that are now. From that we conclude that a spiritual body has substance, matter which implies weight and force. Matter of itself occupies space. This being existent, the spirit world is acceptable scientifically on terms of probability.

"Degradations and depravities never reach that which lives within the spiritual body. Discords and evils are arrested at the surface. The human soul possesses varied passions, impulses, desires, attractions, intellectual endowments---all of which render it capable of harmonious and endless expansion. But these attributes lay it open also to inexpressible misery. If its chords are touched unkindly, the instrument cannot but respond to the same tones, and then the vibrations of the spirit bear fearfully on the body."

The brave, the timid, the wise, the foolish, the old and the young are sobered by thoughts of death. It is an inevitable process. As soon as the physical organism achieves its highest state of development, then the imperceptible progressive and incessant process of dying begins, in time, losing all physical ties as the spirit extends its faculties toward higher spheres.

Davis describes in detail typical instances of natural transitions he observed clairvoyantly. An emanation appears above the head as the vitality of the individual is withdrawn. The body becomes cold, starting from the lowest extremities. The emanation above the head gradually assumes human form though somewhat smaller in size. There is nothing comparable to suffering. Transition is peaceful. The thinking faculties remain completely rational, according to Davis, as a thread connects the spirit to the brain.

Transition is complete when the spirit disengages from the body, breaking the silver cord (thread). The spirit complete in all respects without physical deficiencies is escorted onward though often less aware in its state of sleep. During this state the spirit body makes

Continued On Page 15

Eighty-Fifth N.S.A.C. Convention Committee Reports

COMMITTEE ON PRESIDENT'S REPORT

The Committee on the President's report has carefully perused his efforts. While there were no specific recommendations, mention was made of some items that should receive our attention:

1. Strict adherence to the teachings of Spiritualism as sponsored by the N.S.A.C.
2. Compliance with the N.S.A.C. recommendations for conduct of services.
3. The need for greater efforts in the areas of education.
4. The effort to encourage greater interest in our National publication.
5. The need for all members to be alert to opportunities for missionary work so that this activity can become more beneficial.

We further recommend that this report be accepted by this convention and that a rising vote of thanks be given to Mr. Merrill for his continued interest and efforts in behalf of the N.S.A.C.

Donald H. Haddick
Gertrude Steward
Frances Scher

..Report of the Committee on the National Lyceum Superintendent's report

We the committee on Superintendent Rev. Evelyn Muse's report are pleased to note the progress made in the past year with the forming of nine (9) new Lyceums. We invite all of you to join with us in holding the thought that this number may be doubled in the coming year.

We are most appreciative of the appointment of Mrs. June Schoenfeld Kilmer to serve as our Assistant Superintendent and extend to her our pledge of assistance in every possible way.

We are looking forward to the updating and reprinting of our older teaching material and to having new material brought forth to meet the inquiring minds of today.

We appreciate too, the appointing of Superintendents in States not having them. We feel that this is definitely a step forward.

Rev. Muse has performed a great service to our Lyceum movement. We pay tribute to this lady's amazing organizational ability. She has brought together our Lyceums from all parts of the country and created an enthusiastic participation that we are sure no one else could have accomplished.

Respectfully submitted,
Audra Cutlip
Maude Spencer
Catherine Schneider

Convention reflections continued

Gallatin was again most beautiful. At the close of the meeting the President expressed appreciation for all of the hard work that had been done by the committees and to the hotel management for all of the courtesies extended us during our stay at the Treasure Island Inn.

The days of the convention were excessively active and if there was a shadow overcasting the entire convention it was the unprecedented politicking for offices prior to the election on Friday. The delegates re-elected Joseph H. Merrill, president; Ernst A. Schoenfeld vice-president, and Joseph Sax, trustee. All were re-elected for three years. Alice Hull was elected to fill the unexpired term of two years caused by the resignation of Ivamay Stockwell.

Next year the convention is to be held in Rochester, New York with the Plymouth Spiritualist Church of that city as host. We closed the 85th convention of the N.S.A.C. looking forward to Rocester, a city rich in the heritage of Modern Spiritualism. Make your plans now to attend.

Committee on Secretary Report

Greetings:

As Alice Hull was appointed by the board of Directors to fill the office of Secretary March 1977.

And in the Presidents Annual Address, it was pointed out many facets of the office would be unknown to the new appointee.

Therefore we the committee find her report very complete, and feel she has fulfilled her obligations, so far, in a satisfactory manner.

Respectfully Submitted
Lena Walters, Chairman
Herbert Schneider
Edward Beesley

Lyceum superintendent appointed

Mrs. June Killmer was appointed superintendent of the N.S.A.C. Bureau of Lyceums for the year of 1977-78. The Reverend Evelyn Muse declined the appointment. She highly endorses Mrs. Killmer.

Address:

Mrs. June Killmer
11361 Baird Ave.
Northridge, CA 91324

We most heartily thank Mrs. Muse for her untiring leadership and work. Thank you, Mrs. Muse, for a marvelous job well done.



One world, one book?

by Rev. Marilyn J. Awtry, N.S.T.

Part II

What is the Bible to the Spiritualist? It covers all aspects in the spectrum of life - life here and hereafter - and then includes the power of man to freedom of mind and will. The philosophy of Spiritualism is in evidence throughout the Bible. The words of Apostle Paul offer the best starting reference, "When I was a child, I thought as a child; but when I became a man, I put away childish things." That is what Spiritualism attempts to do for you. When it comes to the Bible and to religion, Spiritualism says put away those early teachings of confusion, open your mind to the understanding of all that is -- is of God, Infinite Intelligence, the Great Spirit. In this light, let us review some Bible history.

The drama of the ages, unfortunately, have been destroyed. No doubt much of that written in the Hebrew has been lost forever. The oldest manuscripts date back to 1009 A.D. and the portion known as 'the prophet codes' date back to 916 A.D. These documents were preserved in Russia and whether or not they still exist is unknown. But, a translation from Greek that dates back to the second century is still in existence. Much discrepancy exists, however, and the accuracy is questioned as the language at that time included no vowels or punctuation. In the 7th century A.D. Jewish scholars attempted to translate this writing.

There had been 47 translators selected for the King James Version and of that number three were Hebrew scholars of whom, two had passed over before the Psalm had been translated. Further, directives and attitudes of rulers of the period may have played a role in the actual translations. These translators were not allowed to reprint differences which would deviate from their existing beliefs. The old testament contains fragments of fables from Hindu, Egyptian, Persian, and Chinese origin. An example is the story of Moses concerning the flood in Genesis. This can be compared to many stories found in nearly every ancient scripture.

.. Can you imagine the Bible as it is today in existence ages ago? Are you aware the oldest known Bible came from Japan? Did you know

the divisions of the New Testament into chapters came about in the 13th century by acts of Cardinal Caro? The present division of chapters is not the original -- for this division as we know it came about in the Latin Bible of 1555. Robert Stevens is credited for this work.

Then there's the question of from where the New Testament came? Constantine the Great was the originator. In 325 A.D. his council at Nice met and 144 councilmen were selected as speakers and translators. They took 2231 books containing stories of God, Saviours, and great men. At the end of one and one half years they had decided what should and what should not be included in the new testament. The first version excluded the books of John and Revelations. Later councils thought it fitting to remove some of the original 325 works selected and add the books of John and Revelation.

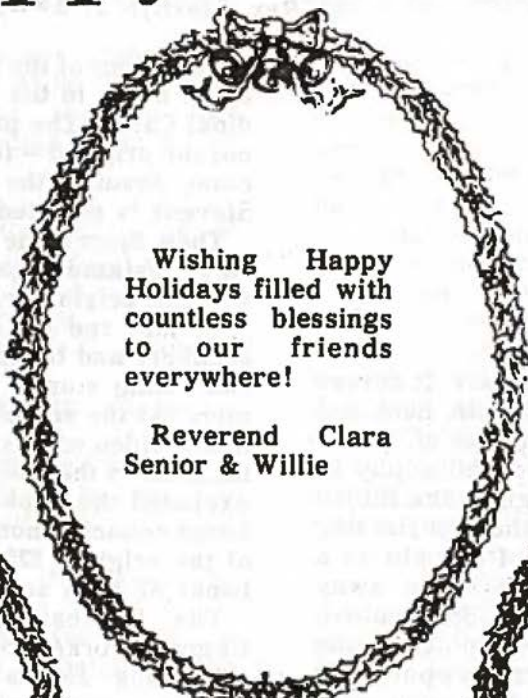
The Ecclesiastical scholars at Oxford, England worked for twelve years to produce the 1611 King James version. They claim the original manuscripts give no mention of the Trinity or of Atonement.

We find that Emperor Constantine proclaimed Christianity as a religion of the Roman Empire and required the Bible to be put into Latin, the language of the day. It was in 340 and again in 420 that the translation of Jerome gained popularity and became the authorized version of the Catholic church. However, these peoples could not have their Bible, as only the guardian keeper, the priest was allowed to have a copy of the Bible. It was Martin Luther who first saw the needs for putting a Bible into the hands of the peoples. With his efforts the Bible was translated into German. In 1382, John Wycliff translated the Bible in English and one hundred years later Tyndal elaborating on this idea of putting the Bible into the hands of the public through the use of the printing press. In 1414, however, England passes a law making it a crime punishable by death to read the scripture in English. Tyndal fled to Germany and published his English version of the Bible. He was subsequently arrested and burned at the stake.

It was in 1611, that the King James authorized version was issued and the peoples finally allowed to purchase a Bible. Then in 1881, and 1885, a revision of King James edition was printed. This version was greatly resisted. Why? Simply because it was feared that a revision of the Bible might shake the faith of the masses and further, might question the infallibility of the Bible.

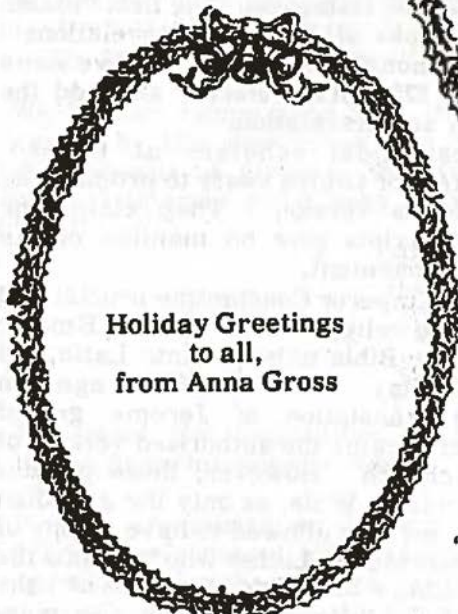
Continued on page 20

Happy Holidays and

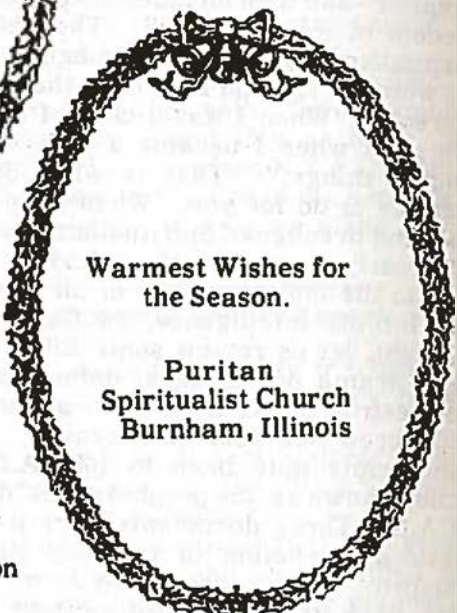


Wishing Happy
Holidays filled with
countless blessings
to our friends
everywhere!

Reverend Clara
Senior & Willie




Holiday Greetings
to all,
from Anna Gross

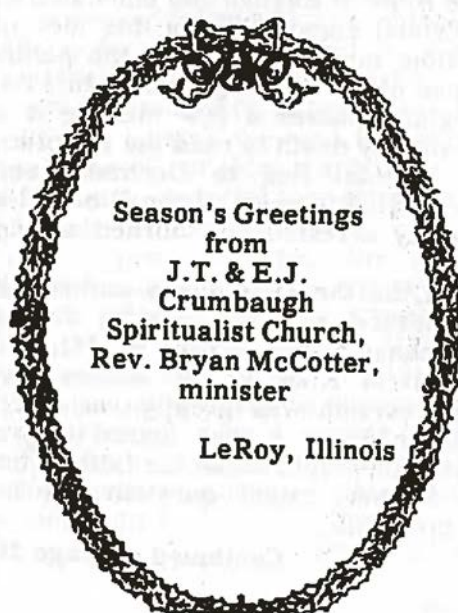


Warmest Wishes for
the Season.

Puritan
Spiritualist Church
Burnham, Illinois




Ernst and Elvira Schoenfeld
wish
"The best of the Holiday season
to you and yours."



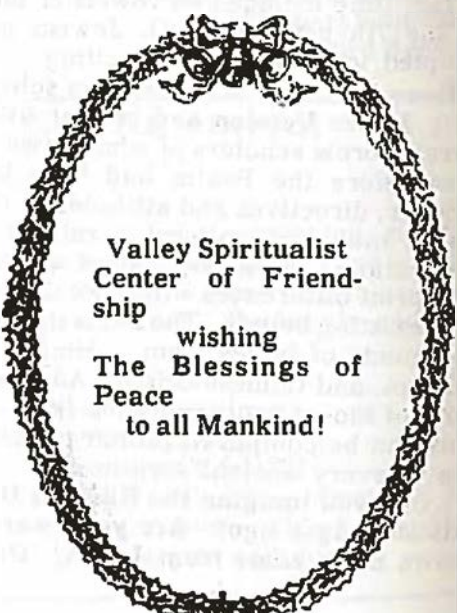
Season's Greetings
from
J.T. & E.J.
Crumbaugh
Spiritualist Church,
Rev. Bryan McCotter,
minister

LeRoy, Illinois



Happy Holidays to
everyone, EVE-
RYWHERE


Rev. Genevieve
Woelfl



Valley Spiritualist
Center of Friend-
ship

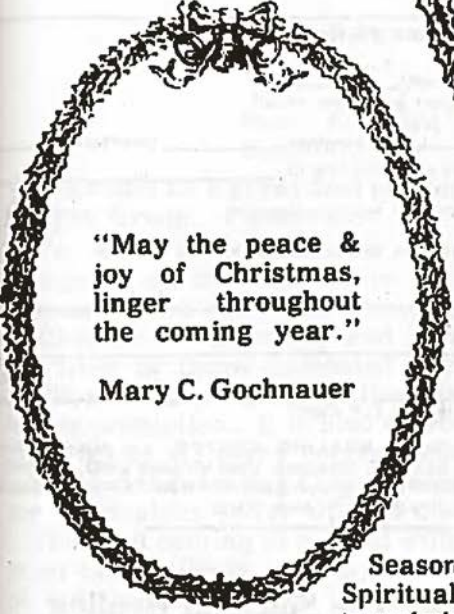
wishing
The Blessings of
Peace
to all Mankind!

Season's Greetings




Season Greetings and
Good-will to
all mankind everywhere.

N.S.A.C. Official Board



"May the peace &
joy of Christmas,
linger throughout
the coming year."

Mary C. Gochnauer



SEASONS
GREETINGS


The Church of the
Spirit
Chicago, Illinois



Holiday Greetings

Seasons Greetings & Blessings to All
Spiritualists & especially All Lyceumists who
have helped so much through the past years. My
prayer is "Keep the Lyceums Growing".

Rev. Evelyn Muse, NST



Seasons Greet-
ings and Many
Blessings for the
Coming New Year.

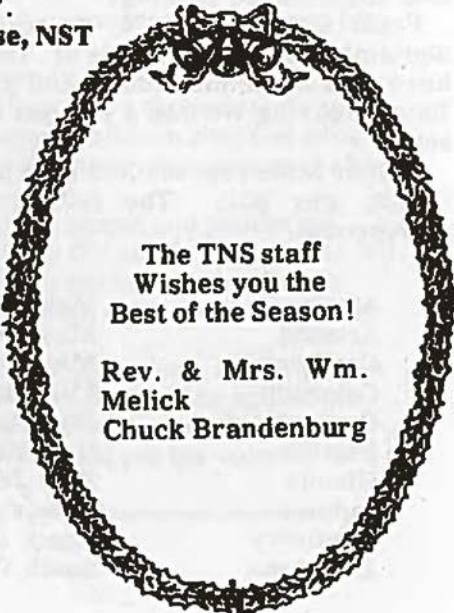
Indiana State
Association
of
Spiritualists

Merry Christmas
and
a Happy New Year

To Lyceumists
Everywhere

Mrs. June Killmer,
Lyceum Superin-
tendent

"Under all cir-
cumstances,
keep an even
mind."



The TNS staff
Wishes you the
Best of the Season!

Rev. & Mrs. Wm.
Melick
Chuck Brandenburg

Spiritual Healing

Report on the National Spiritualist's Healing and Prayer Groups

N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

There was one new prayer group formed during the past year which brings the total number of active groups to twenty-four.

One new member is praying regularly with the prayer groups. Two of our individual members have made their transition to higher life, and two have had to abstain from active prayers because of serious illnesses. This brings the total number of members in this project to seventeen.

Sixteen new individuals have asked for membership cards and healing prayer booklets to add their prayers for those who have asked for healing and to join in prayers generally. These are in addition to the figures given in the two previous paragraphs.

Within the past few months, three inquiries have been made on "How to Form a Prayer Group".

This past year—October 1, 1976, up to, and including September 30, 1977—232 requests have been made for healing prayers from new individuals. Forty-two have requested that their names be kept on our prayer lists beyond the 90-day period, and 84 have requested that their names be returned to the prayer list due to illnesses.

Three cases that we are aware of have been recommended to us by those who have asked for and experienced healing.

From October 1, 1976, up to and including September 30, 1977—49 sets of "One Each DAY" have gone out to individuals and prayer groups. Before leaving we had a request for another 90 sets.

Is your State represented by a prayer group? If not, why not: The following States are represented.

Alaska	Maine
Arizona	Massachusetts
California	Minnesota
Colorado	Mississippi
Connecticut	Missouri
Florida	New Hampshire
Illinois	New Jersey
Indiana	New York
Kentucky	North Carolina
Louisiana	South Carolina

SPIRITUAL HEALING REQUEST (Please Print)

I request Spiritual Healing for:

because of the following condition (s)

I will pray with NSAC Prayer Groups

Day _____ Night _____

I will send a report of Prayer result

Weekly _____ Monthly _____ Quarterly _____

Please apply my love offering of _____

for needed supplies at Healing Center

This Spiritual Healing Request made by

(Your Name)

(Your Address)

(Your City, State and ZIP Code)

Mail above to NSAC HEALING CENTER, c/o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet. "How To Form A Spiritual Healing Prayer Group." Check Here.

Prayer For Spiritual Healing

.. I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

.. I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

Affirmation for Health and Harmony

I am Life, Health and Strength
By the Almighty Powers that be,
To do the Right always,
Everywhere with everybody,
And only good can come to me.

Thanks, Thanks, Thanks.

Frank J. Renollet

Continued on Page 13

Transitions

Ohio	Texas
Oklahoma	Vermont
Oregon	Washington
Pennsylvania	West Virginia
Tennessee	Wisconsin

NOTE: Some of these States have more than one Prayer Group -- Others only have individuals.

Outside the Continental United States

Canada
Quebec
British Columbia
Central America
Mexico
South America
Colombia

You could do a great deal of good by forming a Prayer Group. Please do.

We wish to impress on the officers and delegates at this convention that the Prayer Groups of The National Spiritualist Association of Churches is a healthy and growing factor in the lives of those dedicated and unselfish individuals who are giving of their time and energy for its promotion. It is also a growing factor in the lives of the many correspondents who have contacted the Healing Center seeking help either for themselves or for a loved one.

The mail coming in is filled with thanks for, in most cases, steady and purposeful improvement of individuals as they honestly and sincerely seek help for their problems whether physical, spiritual or mental.

FINANCIAL REPORT

Donations totaled Oct. 1, 1976, to Sept. 30, 1977, inclusive	\$367.50
Postage Oct. 1, 1976, to Sept. 30, 1977, inclusive	\$81.56
Supplies Same period	\$14.02
Miscellaneous Renting Post Office Box for one year July, 1977 to July, 1978	\$16.00

Submitted by The Healing and Prayer Group Secretary
Catherine Schneider

ANNA HADALLER

Anna Hadaller, age 83, passed to the higher life on Sunday, October 9th. She was a member of the United Spiritualist Church of Granite City and formerly of East St. Louis, Ill. Survivors, Rosella, George, Theodore, and Walter Hadaller, Kathryn Cox, Jo Murray, and Marie Hamilton.

Services were conducted by Rev. Otilie S. Dyroff, pastor of the church.

ETHEL McADAMS

Mrs. McAdams passed to the spiritual side of life Sept. 16. She was 92. Mrs. McAdams was a resident of Phoenix. It had been her home since 1944. She was a member of the Harmony Chapel, Phoenix Womens Club, Little Theater, Phoenix Musicians Club. Prior to failing health, Mrs. McAdams had served the Harmony Chapel as organist and pianist.

Survivors include Mrs. Edwin (Jeannie) W. Ford and Betty, Royal and William, 12 grandchildren and 18 great-grandchildren.

Services were officiated by Rev. Edwin Ford of Harmony Chapel.

The First Snow by Nancy Lee Morris

The snow is falling all around,
It falls on house --and tree--and ground,
And so the blossoms of Heaven are
Falling to Earth both near and far;

Already snowballs cut the air,
And laughter echoes everywhere,
As happy children sing and shout,
And in their snow togs scamper about.

As we pause and ponder all,
And watch the gentle snowflakes fall,
We do but see, on looking up,
The distilled dew's of Heaven's cup;

We do but glimpse the falling snow
Lie shimmering in the sunset glow,
And do, in all the silver sod,
Both hear and see the voice of God.

What kind of a Spiritualist are we ?

by Reine L. Splerss

What kind of a Spiritualist are we?
Do we live our religion each day
Or do we just go about our life,
In a confused and negative way?

Do we realize that words have power,
And thoughts have power too--
And that many times our religion,
Is judged by the things that we do?

Do we pray for health and prosperity,
And talk sickness & poverty instead--
Then wonder why we stay in a rut,
And never get ahead?

Are we quick to condemn the other fellow,
Before we know what its all about--
Instead of being broadminded,
And giving him the benefit of the doubt.

Now there is our Eighth Declaration of
Principals, Remember how it goes--
Something about the doorway to reformation
Never being closed.

Now do we really live up to that principal
And forgive others the way we should--
Because, regardless who they are,
There is always a little good.

Do we take part in the church activities,
And try to do our bit--
Or do we just leave it to a few,
And then complain about the clique?

When we go to church on Sunday,
And a message we don't receive--
Do we accept the disappointment graciously
Or make comments when we leave?

Are we proud that we believe in Spiritualism,
And do we put our religion first--
Or do we try to keep it from our friends,
That we go to a Spiritualist church.

Now let's be honest with ourselves,
And can we truthfully say--
That we live our religion,
Every moment of the day.

So let's start right now to do better
And try to live our religion more--
Our Angel friends will help us.
If we would only open the door.

Instead of always complaining and griping,
Because things don't turn out just right--
Why can't we count our blessings more,
And try to see the light.

Let's close the door on yesterday,
We can't undo what we have done--
For everyday is a new beginning,
With the rising of the sun.

We can't worry too much about tomorrow,
Our loved ones will help us through--
If we only do our very best,
That's all anyone can do.

So let's put the Spiritual into Spiritualism,
It would help for us to see--
The beauty all around us,
And how different our lives would be.

~~~~~

## A Tribute to Lily Dale

by Eleanor Herron

Oh water so still and beautiful, like a spirit  
from above. Cover, embrace me and heal me as  
I sit and meditate. Let my thoughts and love go  
out into the world and bring peace and love to all  
weary and troubled hearts. Let them be still and  
know the peace that passes all understanding.

Flow as gently and quietly as the waters of this  
lake and be covered with tranquility as I am  
covered by the beautiful tall trees of God.

There is no spot on earth that can compare  
with Lily Dale. One experiences the presence of  
all those who have gone before and feels the  
blessings They bring. If only men would live and  
practice what he preaches, what a wonderful  
world this would be, all the beauty and evidence  
of God surrounds us at beautiful Lily Dale.



# NOTES from the FIELD



**Rev. Virginia Falls  
Muncie, Indiana**

September 20 was a red letter day for the Unity Spiritualist Church in Muncie. On this date 25 years ago Rev. Virginia Leach Falls began her service as minister and pastor.

The occasion was celebrated by a surprise dinner party held at the Rustic Cabin in town. Hostess for the dinner was Patricia Cravens, who presented Rev. Falls with a clock plaque bearing an inscription commemorating Rev. Falls' years of service. In addition, a cash gift and a dozen red roses from the church were given to her. The occasion was attended by 42 members and church regulars. A number took the occasion as an opportunity to give testimonials on behalf of Reverend Falls and the Unity Spiritualist Church.

Rev. Falls started her service to the Muncie Church September 20, 1953, in a small store building on Rex Street. The move to the present church at 9th and Mulberry Streets was made in 1957. She was ordained in 1949 as a minister of the National Spiritualist Association of Churches, through which the Unity Spiritualist Church is chartered.

Rev. Falls is also President of the Indiana Association of Spiritualists at Camp Chesterfield, Chesterfield, Indiana, Vice-president of the Indiana State Association of Spiritualists, N.S.A.C., a member of the Board of Trustees of the Morris Pratt Institute Association, Milwaukee, Wisconsin and a National Missionary.



## The Harmonial Philosophy continued

adjustments that may vary according to the condition of the individual. Upon awakening the spirit, Davis says, emerges into a more congenial and harmonious world.

**Continued next month.**

## Los Angeles, California

August 7, 1977 was a happy occasion at the Spiritualist Center in Los Angeles.

Five members were presented with certification for their scholarly achievements. Virginia Greerough received her Licentiate Minister Certificate, Margo Menefee and Lee Jones received Healers' Certificates and Lise Caron and Beverly DeMenna received Class A. Mediumship Certificates. Rev. Arna Franz from the San Bernardino Valley Spiritualist Church officiated at the presentations of certification. Special thanks were expressed by the students to their teachers in Spirit, and Lee Jones, President of the Center who guided them in class work.

The examining committee, headed by Rev. Paul Wilson, Central Spiritualist Church, Rita Faubel, of the Spiritualist Society, and Ethel Bloomquest from the Spiritualist Fellowship Chapel, were extended special thanks for the time they gave to the students.



**Donald Sternaman and Lavina Lee Coulter**

Donald Sternaman and Lavina Lee Coulter were united in wedlock September 24, 1977 at the Psychic Science Spiritualist Church of Indianapolis, Indiana. The Reverend William F. Melick officiated.



**2nd of a three part series  
on natural law, the most  
common expression used in Spiritualism.**

**.. "Ethical science is already forever completed,  
so far as her general outline and main principles  
are concerned, and has been, as it were, waiting  
for physical science to come up with her." -  
Paradoxical Philosophy**

## **PART II**

Let us now look for a moment at the present state of the question. Can it be said that the Laws of the Spiritual World are in any sense considered even to have analogies with the Natural World? Here and there certainly one finds an attempt, and a successful attempt, to exhibit on a rational basis one or two of the great Moral Principles of the Spiritual World. But the Physical World has not been appealed to. Its magnificent system of laws remains outside, and its contribution meanwhile is either silently ignored or purposely set aside. The Physical, it is said, is too remote from the Spiritual. The Moral World may afford a basis for religious truth, but even this is often the baldest concession; while the appeal to the physical universe is everywhere dismissed as, on the face of it, irrelevant and unfruitful. From the scientific side, again, nothing has been done to court a closer fellowship. Science has taken theology at its own estimate. It is a thing apart. The Spiritual World is not only a different world, but a different kind of world, a world arranged on a totally different principle, under a different governmental scheme.

The Reign of Law has gradually crept into every department of Nature, transforming knowledge everywhere into Science. The process goes on, and Nature slowly appears to us

# **Natural Law:**

## **Taken from the pen of H**

as one great unity, until the borders of the Spiritual World are reached. There the Law of Continuity ceases, and the harmony breaks down. And men who have learned their elementary lessons truly from the alphabet of the lower Laws, going on to seek higher knowledge, are suddenly confronted with the Great Exception.

Even those who have examined most carefully the relations of the Natural and the Spiritual, seem to have committed themselves deliberately to a final separation in matters of Law. It is a surprise to find such a writer as Horace Bushnell, for instance, describing the Spiritual World as "another system of nature incommunicably separate from ours," and further defining it thus: "God has, in fact, erected another and higher system, that of spiritual being and government for which nature exists; a system not under the law of cause and effect, but ruled and marshaled under other kinds of laws." (page 19, *Nature and the Supernatural*) Few men have shown more insight than Bushnell in illustrating Spiritual truth from the Natural World, but he has not only failed to perceive the analogy with regard to Law, but emphatically denies it.

In the literature of this whole region there nowhere seems any advance upon the position of "Nature and the Supernatural." All are agreed in speaking of Nature and the Supernatural. Nature in the Supernatural, so far as Laws are concerned, is still an unknown truth.

"The Scientific Basis of Faith" is a suggestive title. The accomplished author announces that the object of his investigation is to show that "the world of nature and mind, as made known by science, constitute a basis and a preparation for that highest moral and spiritual life of man, which is evoked by the self-revelation of God." On the whole, Mr. Murphy seems to be more philosophical and more profound in his view of the relation of science and religion than any writer of modern times. His conception of religion is broad and lofty, his acquaintance with science adequate.

He makes constant, admirable, and often original use of analogy; and yet, in spite of the promise of this quotation, he has failed to find any analogy in that department of Law where surely, of all others, it might most reasonably be looked for. In the broad subject even of the analogies of what he defines as "evangelical



# Accounting

Drummond, 1887

religion" with Nature, Mr. Murphy discovers nothing. Nor can this be traced either to short-sight or over-sight. The subject occurs to him more than once, and he deliberately dismisses it—dismisses it not merely as unfruitful, but with a distinct denial of its relevancy. The memorable paragraph from origin which forms the text of Butler's "Analogy," he calls "this shallow and false saying." He says: "The designation of Butler's scheme of religious philosophy ought there to be the analogy of religion, legal and evangelical, to the constitution of nature. But does this give altogether a true meaning? Does this double analogy really exist? If justice is nature law among beings having a moral nature, there is the closest analogy between the constitution of nature and merely legal religion. Legal religion is only the extension of natural justice into a future life...But is this true of evangelical religion? Have the doctrines of Divine grace any similar support in the analogies of nature? I know not." And with reference to a specific question, speaking of immortality, he asserts that "the analogies of mere nature are opposed to the doctrine of immortality."

With regard to Butler's great work in his department, it is needless at this time...to point out that his aims did not lie exactly in this direction. He did not seek to indicate analogies between religion and the constitution and course of nature. His theme was, "The Analogy of Religion to the constitution and course of Nature." And although he pointed out direct analogies of phenomena, such as those between the metamorphoses of insects and the doctrine of a future state; and although he showed that "the natural and moral constitution and government of the world are so connected as to make up together but one scheme," The real intention was not so much to construct arguments as to repel objections. His emphasis accordingly was laid upon the difficulties of the two schemes rather than on their positive lines; and so thoroughly has he made out this point that is well known, the effect upon many has been, not to lead them to accept the Spiritual World on the ground of the Natural, but to make them despair of both. Butler lived at a time when defense was more necessary than construction, when the materials for construction were scarce and insecure, and when, besides, some of the things to be defended were quite incapable of defense. Notwithstanding this, his influence over the whole field since has been unparalleled.

After all, then, the Spiritual World, as it appears at this moment, is outside Natural Law. Theology continues to be considered, as it has always been, a thing apart. It remains still a stupendous and splendid construction, but on lines altogether its own. Nor is Theology to be blamed for this. Nature has been long in speaking; even yet its voice is low, sometimes inaudible. Science is the true defaulter, for Theology had to wait patiently for its development. As the highest of the sciences, Theology in the order of evolution should be the last to fall into rank. It is reserved for it to perfect the final harmony. Still, if it continues longer to remain a thing apart, with increasing reason will be such protests as this of the "Unseen Universe," when, in speaking of a view of miracles held by an older Theology, it declares: "If he submits to be guided by such interpreters, each intelligent being will forever continue to be baffled in any attempt to explain these phenomena, because they are said to have no physical relation to anything that went before or that followed after; in time, they are made to form a universe within a universe, a portion cut off by an insurmountable barrier from the domain of scientific inquiry."

This is the secret of the present decadence of Religion in the world of Science. For Science can hear nothing of a Great Exception. Constructions on unique lines, "portions cut off by an insurmountable barrier from the domain of scientific inquiry," it dare not recognize. Nature has taught it this lesson, and Nature is right. It is the province of Science to vindicate Nature here at any hazard. But in blaming Theology for its intolerance, it has been betrayed into an intolerance less excusable. It has pronounced upon it too soon. What if Religion be yet brought within the sphere of Law? Law is the revelation of time. One by one slowly through the centuries Sciences have crystalized into geometrical form, each form not only perfect in itself but to be perfect in relation to all other forms. Many forms had to be perfected before the form of the Spiritual. The Inorganic has to be worked out before the Organic, the Natural before the Spiritual. Theology at present has merely an ancient and provisional philosophic form. By-and-by it will be seen whether it be not susceptible of another. For Theology must pass through the necessary stages of progress, like any other science. The method of science-making is now fully established. In almost all cases the natural history and development are

## God is Love

Breathe I no solemn creed,  
Love answers every need,  
In every word and deed,  
Look thou above,  
Kind spirit, take my hand,  
Help me to understand,  
All is as God has planned,  
And God is love.

Help me to daily see,  
Blessings that come to me,  
Help me to daily be,  
Filled with thy light,  
Be thou my guiding star,  
Shining from realms afar,  
Bring words of truth that are,  
Pure, radiant bright.

Far may thy own light shine,  
Always may peace be thine,  
Always thy heart enshrine  
Love's golden store,  
Lift up thine eyes today,  
Listen when e'er you pray,  
And hear love's whisper say,  
"Life ever more".

-Herbert Ray Worth

### Natural Law continued

the same. Take, for example, the case of Geology. A century ago there was none. Science went out to look for it, and brought back a Geology which, if Nature were a harmony, had falsehood written almost on its face. It was then Geology of Catastrophism, a Geology so out of line with Nature as revealed by the other sciences, that on a priori grounds a thoughtful mind might have been justified in dismissing it as a final form of any science. And its fallacy was soon and thoroughly exposed. The advent of modified uniformitarian principles all but vanished the word catastrophe from science, and marked the birth of Geology as we know it now. Geology, that it to say, had fallen at last into the great scheme of Law. Religious doctrines, many of them at least, have been up to this time all but as catastrophic as the old Geology. They are not on the lines of Nature as we have learned to decipher her. If any one feels, as Science complains that it feels, that the lie of things in the Spiritual World as arranged by Theology is not in harmony with the world around, is not, in short, scientific, he is entitled to raise the question

whether this be really the final form of those departments of Theology to which its complaint refers. He is justified, moreover, in demanding a new investigation with all modern methods and resources; and Science is bound by its principles not less than by the lessons of its past, to suspend judgement till the last attempt is made. The success of such an attempt will be looked forward to with hopefulness of fearfulness just in proportion to one's confidence in Nature--in proportion to one's belief in the divinity of man and in the divinity of things. If there is any truth in the unity of Nature, in that supreme principle of continuity which is growing in splendor with every discovery of science, the conclusion is foregone. If there is any foundation for Theology, if the phenomena of the Spiritual World are real, in the nature of things they ought to come into the sphere of Law. Such is at once the demand of Science upon Religion and the prophecy that it can and shall be fulfilled.

The Botany of Linnaeus; a purely artificial system, was a splendid contribution to human knowledge, and did more in his day to enlarge the view of the vegetable kingdom than all that had gone before. But all artificial systems must pass away. None knew better than the great Swedish naturalist himself that his system, being artificial, was but provisional. Nature must be read in its own light. And as the botanical field became more luminous, the system of Jussieu and De Candolle slowly emerged as a native growth, unfolded itself as naturally as the petals of one of its own flowers, and forcing itself upon men's intelligence as the very voice of Nature, banished the Linnaean system forever. It was unjust to say that the present Theology is as artificial as the system of Linnaeus; in many particulars it wants but a fresh expression to make it in the most modern sense scientific. But it has a basis in the constitution and course of Nature, that basis has never been adequately shown. It has depended on Authority rather than on Law; and a new basis must be sought and found if it is to be presented to those with whom Law alone is Authority.

It is not of course to be inferred that the scientific method will ever abolish the radical distinctions of the Spiritual World. True science proposes to itself no such general leveling in any department. Within the unity of the whole there must always be room for the characteristic differences of the parts, and those tendencies of thought at the present time which ignore such distinctions, in their zeal for simplicity really create confusion. As has been well said by Mr. Hutton: "Any attempt to merge the distinctive characteristic of a high science in a lower--of chemical changes in mechanical--of physiological in chemical--above all, of mental changes in physiological--is a neglect of the

Continued next page

## Natural Law continued

radical assumption of all science because it is an attempt to deduce representations--or rather misrepresentations--of one kind of phenomena from a conception of another kind which does not contain it, and must have it implicitly and illicitly smuggled in before it can be extracted out of it. Hence, instead of increasing our means of representing the universe to ourselves without the detailed examination of particulars, such a procedure leads to misconstructions of fact on the basis of an imported theory, and generally ends in forcibly perverting the least-known science to the type of the better known."

What is wanted is simply a unity of conception, but not such a unity of conception as could be founded on an absolute identity of phenomena. This later might indeed be a unity, but it would be a very tame one. The perfection of unity is attained where there is infinite variety of phenomena, infinite complexity of relation, but great simplicity of Law. Science will be complete when all known phenomena can be arranged in one vast circle in which a few well known Laws shall form the radii--these radii at once separating and uniting, separating in particular groups, yet uniting all to a common center. To show that the radii for some of the most characteristic phenomena of the Spiritual World are already drawn within that circle by science is the main object of the papers which follow. There will be found an attempt to restate a few of the more elementary facts of the Spiritual Life in terms of biology. Any argument for Natural Law in the Spiritual World may be best tested in the posterior form. And although the succeeding pages are not designed in the first instance to prove a principle, they may yet be entered here as evidence. The practical test is a severe one, but on that account all the more satisfactory.

And what will be gained if the point be made out? Not a few things. For one, as partly indicated already, the scientific demand of the age will be satisfied. That demand is that all that concerns life and conduct shall be placed on a scientific basis. The only great attempt to meet that at present is Positivism.

But what again is scientific basis? What exactly is this demand of the age? "By Science I understand," says Huxley, "all knowledge which rests upon evidence and reasoning of a life character to that which claims our assent to ordinary scientific propositions; and if any one is able to make good the assertions that his theology rests upon valid evidence and sound reasoning, that theology must take its place as a part of science." That the assertion has been already made good is claimed by many who deserve to be heard on questions of scientific evidence. But if more is wanted by some minds, more not perhaps of a high kind but of a different kind, at least the attempt can be made to gratify them.

Mr. Frederick Harrison, in name of the Positive method of thought, "turns aside from ideal standards which avow themselves to be lawless, which profess to transcend the field of Law, and must rest entirely in that region of science (not physical, but moral and social science) where we are free to use our intelligence, in the methods known to us as intelligible logic, methods which the intellect can analyze. When you confront us with hypotheses, however sublime and however affecting, if they cannot be stated in terms of the rest of our knowledge, if they are disparate that world of sequence and sensation which to us is the ultimate base of all our real knowledge, then we shake our heads and turn aside." This is a most reasonable demand, and we humbly accept the challenge. We think religious truth, or at all events certain of the largest facts of the Spiritual Life, can be stated, "in terms of the rest of our knowledge."

We do not say, as already hinted, that the proposal includes an attempt to prove the existence of the Spiritual World. Does that need proof? And if so, what sort of evidence would be considered in court? The facts of the Spiritual World are as real to thousands as the facts of the Natural World--and more real to hundreds. But were one asked to prove that the Spiritual World can be discerned by the appropriate faculties, one would do it precisely as one would attempt to prove the Natural World to be an object of recognition to the senses--and with as much or as little success. In either instance probably the fact would be found incapable of demonstration, but not more in the one case than in the other. Were one asked to prove the existence of Spiritual Life, one would also do it exactly as one would seek to prove Natural Life. And this perhaps might be attempted with more hope. But this is not on the immediate program. Science deals with known facts; and accepting certain known facts in the Spiritual World we proceed to arrange them, to discover their laws, to inquire if they can be stated "in terms of the rest of our knowledge."

At the same time, although attempting no philosophical proof of the existence of a Spiritual Life and a Spiritual World, we are not without hope that the general line of thought here may be useful to some who are honestly inquiring in these directions. The stumbling-block to most minds is perhaps less the mere existence of the unseen than the want of definition, the apparently hopeless vagueness, and not least, the delight in this vagueness as mere vagueness by some who look upon this as the mark of quality in Spiritual things. It will be at least something to tell earnest seekers that the Spiritual World is not a castle in the air, of an architecture unknown to earth or heaven, but a fair ordered realm furnished with many familiar things and ruled by remembered Laws.

To be continued.

## One World - One Book Continued

Time goes on and we know in the past 100 years that many versions of the Bible have been printed. Bibles do contain revelation, they also contain confusion for each man in each age expressed his highest conception of the God he worships, the God of right, the God of the future life.

Human experiences are recorded. These become the writings of the ages. The past and the present and then the future which is not yet recorded -- but shall unfold man's understanding in this age.

We must consider that in years gone by, commentaries on all great books have been written. The greatest of all should be the Bible but that word means different things to different people. To the Western world it means "library" and is derived from the word Biblos, a small town in Syria. This "Bible", as a library, contains inspired writings of the Hebrew prophets and those of the temple and the court scribes.

Research further shows that in the Semetic language such as Hebrew or Aramiac, those spoken by the peoples in the country where Jesus lived, Bible means Torah which now means "the Law". The name of the book in that language is Auretha, derived from "ra" which mean "to see thru the minds eye". For these peoples knew spiritual truths are not always seen by the human eye.

As an example, God is the essence of life. We cannot see God, but we can sense and feel the presence. That which is spiritual is infinite and is not always within the full understanding of mortal man. God and Infinite Intelligence are one. The creator, the eternal Spirit cannot be portrayed nor described to align such with nature, to which man looks for comparisons to better comprehend. Spiritual ideas have always been expressed in allegories or figurative speech to simplify man's understanding. It was common in biblical times to speak in parables for the purpose of greater understanding. However and unfortunately, many of these examples are taken literally by Bible students of the orthodox religions, each interpreting according to his own liking. Confusion is the result.

God is Spirit. God is Truth and Life and Light. And explained in accordance with natural law, the Spiritualist says God is Infinite Intelligence.

Continued next month

Walk easy!

"The world will be around tomorrow, at least I'm counting on it being here."

Earl Butz, (Oct. 18, 1977, Waterloo, Iowa)  
former Secretary of Agriculture

Sometimes we tend to forget the simple reality that Earl Butz expressed. Tomorrow will come whether you, the wife, or the children want it to.

..The following resolutions and By Law amendments were adopted by the delegates of the Eighty-Fifth Annual N.S.A.C. Convention.

### Resolutions adopted 1977

1. Whereas, The religion of Spiritualism believes in the continuity of life after the change called death, and

Whereas, Several States are repealing the law on capital punishment, therefore,

Be it resolved: That the N.S.A.C. go on record as favoring the abolition of the death penalty.

2. Whereas, Spiritualists do not believe in so-called "miracles" but accept such action as Natural Law, therefore,

Be it resolved: That the term "miracle" be deleted from advertising healing service in N.S.A.C. Auxiliaries.

Committee: Charles Jessup  
Robert Loder  
Larry Hilton

### 1977 Amendments to the CONSTITUTION & BY LAWS

Page 28 By Laws Art. V--add new sub-section 4a.

"Any auxiliary having jurisdiction must not hold an application for charter beyond their next regular Board meeting."

Page 21. by Laws Art. No. 2-section 3;  
Insert after officer (line 2 and 3) add "ordained ministers, licentiate ministers, and all lay ministers"

Committee: Ernst Schoenfeld  
R.S. Haddick  
William J. Hill

### The Healers League N.S.A.C.

Rev. Janice R. Baynes, President  
2733 Thompson Ave.  
Des Moines, Iowa 50317  
Jeanne H. Ford, Secretary  
1521 W. Edgemont  
Phoenix, Arizona 85007

### THOUGHT FOR DECEMBER

Grant us Oh God, the Faith to heal.  
In loving service use our hands, our whole being.  
For those who need the blessed assurance  
Of perfect trust, the ever encompassing  
Spirit of joy and completeness,  
Heal them Oh God.

# Directory of Ministers

## DIRECTORY OF MINISTERS

(See N.S.A.C. 1977 Year Book for Complete Listing.)  
 Qualifications Certified by N.S.A.C.  
 Readers Are Advised to Telephone  
 Write In Advance For Appoint-  
 ments.

### CALIFORNIA

**Applegate—**  
 Stockwell, Rev. Ivamay, Medium, Absent Healer, Private consultations. P.O. Box 345, 95703. (916) 878-7926

**Stockwell—**William A., Licentiate, Medium, Healer, Private consultations. P.O. Box 345, 95703. (916) 878-7926

**Beverly Hills**  
 Quinn, Kelly, Medium, Classes and private consultation by appointment only. 205 S. Robertson Blvd. 90211. (213) 657-2520.

**Castro Valley—**  
 Du Bois, Wayne L. Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546 (415) 357-2436.

**Colton—**  
 Franz, Rev. Anna M., Medium, 353 West E. St., 92324 (714) 825-6926

**Crestline—**  
 Anderson, Garth B., Licentiate, P.O. Box 964, 92325. (714) 338-2483.

**Downey—**  
 Faubel, Rita, NST, Licentiate Classes. 8150 Gallatin Rd., 90240 (213) 927-7079

**Hemet—**  
 Voll, Beatrice, Medium, 1895 Devonshire Street, Sp. 106, 92343.

**Menlo Park—**  
 Woelfl, Rev. Genieve L., NST, Medium. 2275 Sharon Rd., 94025. By appointment only. (415) 854-3723.

**Panorama City—**  
 Fischer, Rev. Bertha, Absent healer, private consultation & classes by appointment only. 8916 Willis Ave. Apt. No. 314, 91402. (213) 892-6146.

**Riverside—**  
 Broadwater, Helen J., Medium 8778 Larkin Court, 92503, (714) 688-8444.

Everett, Constance, A., Medium, 4414-4th St., 92501.

Everett, Mrs. Julia A., Medium, 2147 Flintridge Ct., 92506.

Paquette, Theresa M., Medium, 8086 Mission Blvd. No. 35. 92509. (714) 685-1748.

**Roseville—**  
 Simance, Sandra, Medium and Licentiate, 1146 Conroy La. 54, 95678. (916) 782-6722.

**San Bernardino—**  
 Courtney, Rev. Lillian R., N.S.T., Healer, NSAC Missionary, 1335 N. Waterman Ave., No. 39A. 92404.

Powell, Mary Lou, Medium, 2075 W. Rialto Ave., 92410, (714) 889-2394.

**San Leandro—**  
 Smith, Rev. Connie C., NST, NSAC Missionary. 660 Broadmoor Blvd., 94577.

**Sunnymead—**  
 Jordan, Josephine H., Licentiate and Medium. P.O. Box 6157, March AFB, 92518. (714) 653-6782.

**Vacaville—**  
 Clair, Rev. Betty R. NST, Medium Healer, Chapel of Awareness, NSAC, P.O. Box 69, 95688. (707) 448-1455.

**Van Nuys—**  
 Scher, Frances, Licentiate Minister, Medium, Valley Spiritualist Center of Friendship. 5415 N. Sepulveda Blvd., No. 25, Van Nuys, CA 91401 (213) 786-1815

### DISTRICT OF COLUMBIA

**Washington—**  
 Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.  
 Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.  
 King, Rev. Margaret L., NST, 2100 Connecticut Ave., N.W., 20008

### FLORIDA

**Cassadaga—**  
 Ward, Mae Graves, Licentiate & Medium, P.O. Box 102, 32706.

Buchanan, James A. Medium. P.O. Box 4, 32706.

**New Port Rickey—**  
 Pettit, Arthur W., DN, Licentiate & Healer, 1312 Circle Dr., 33552.

### GEORGIA

**East Point—**  
 Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

### ILLINOIS

**Belleville—**  
 Zeiss, Rev. Hazel NST, Medium, Healer, NSAC Missionary, 11 Commodore Dr., 62223.

**Bloomington—**  
 Swan, Ruth, Licentiate & Medium, 112 W. Locust St., 61701. (309) 828-9561.

**Chicago—**  
 Gross, Anna, Medium, 10930 Ave., M.60617 (312) 734-1979  
 Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W. Shakespeare Ave., 60647.

**Cicero—**  
 Heller, Patricia C., NST, Medium, 1608 S. 51 Ave., 60650. Private consultation & classes. By appointment only. (312) 652-7594.

**Colona—**  
 Stegall, Elaine A., Licentiate & Healer, R.R. 3, Box 591A, 61241. By appointment only.

Stegall, Harry J., Licentiate & Healer, R.R. 3, Box 591A, 61241. By appointment only.

**East Moline—**  
 Stegall, Elaine A., Licentiate & Healer, 223 15 Ave., 61244. By appointment only. (309) 755-4442

Stegall, Harry J., Licentiate & Healer, 223 15 Ave., 61244. By appointment only. (309) 755-4442.

**Freeport—**  
 Nickel, Leona M., Licentiate, Certified Medium and Healer. Rt. 4. 61;32. (815) 232-1629.

**Elgin—**  
 Kelley, Bill, Healer, 235 Hamilton Ave. 60120. (312) 695-3026.

**LeRoy—**  
 Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.  
 Phillips, Elsie I., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751

**Mattoon—**  
 Peters, Rev. Grace, 513 Wabash Ave., 61938. (217) 234-6044

**Rock Island—**  
 Renz, Clyde, Licentiate, 4520 27 Ave., 61201. (309) 788-2848

### INDIANA

**Anderson—**  
 Carter, Rev. Geneva G., Medium. 1433 Central Ave., B, 46106. (317) 644-4520

**Evansville—**  
 Temme, Rev. Sadie L., NST, Medium, 2525 Vista View Dr., 47711.

**Fort Wayne—**  
 Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Sauers, Edward, Healer. By appointment only. 2121 Beineke Rd., 46808. (219) 432-3827.

# Directory of Ministers

## Frankfort—

Howe, Della C., Medium, 858 Magnolia Ave. 46041. (317) 654-6827

## Gary—

James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

## Indianapolis—

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716

Jones, Georgia B., Medium. By appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

## Michigan City—

Hullinger, Rev. Amelia, NST, NSAC Missionary, 220 W. 10th St., 46360.

## Muncie—

Bridges, Rev. W. Lee, NST, Medium, 2805 Sunnyside Ave., 47362.

Edwards, Hazel M., Medium & Licentiate. 1308 South Elm St., 47302. (317) 282-9048 or 747-1255.

## IOWA

### Clinton—

Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

### Davenport—

Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St., 52802. (319) 326-3453.

Buchholz, William E. Sr., Licentiate, 1502 W. 7th St., 52802 (319) 326-3453.

Buchholz, William E. "Bucky," Licentiate & Medium. 421 E. 10th. 52803. (319) 326-3201.

## MAINE

### Augusta—

Perry, Abbie Bates, Maine State Supl. of Lyceums. Licentiate, Healer, Medium. 14 Patterson St., 04330. Tel. (207) 622-5672.

### Etna—

Herschell, Vernon, Licentiate, Healer and Medium, P.O. Box 44, 04434 (207) 269-2636.

## MARYLAND

### Arnold—

Seader, Mrs. Blanche, Medium. 839 Clifton Ave., 21012 (301) 647-2713.

## MASSACHUSETTS

### Danvers—

Worsencroft, Rev. Gladys H., Medium, NSAC Missionary. 28 Riverside St., 01923. (617) 774-2559

## Haverhill—

Hafner, Rev. Melvena V., Medium. 100 Water St. 611.

## Onset—

Custance, Rev. Gladys, NST, Medium, Healer, NSAC Missionary, 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, Fl., 32706

Custance, Rev. Kenneth D. NST, Medium, NSAC Missionary, 40 Highland Ave., 02258. Winter: 16 Stevens St., Cassadaga, Fl., 32706

## MICHIGAN

### Jackson—

Gleiser, Rev. Lillian K., Medium, 306 Maurice Ave., 49203.

## MISSOURI

### Kansas City—

Childress, Rev. Bessie A., Medium, 104 W. Armour Blvd. 64111. (913) 931-1044

Childress, Rev. Leota, Healer. 104 W. Armour Blvd., 64111. (913) 931-1044

### Mercer—

Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P.O. Box 438, 64661

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P.O. Box 438, 64661

### St. Louis—

Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

## NEBRASKA

### Omaha—

Clark, W.L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108.

Fanslau, Alace. Licentiate & Medium. 321 Hascall on So. 4 St., 68108. (402) 345-4397. By appointment only.

## NEW JERSEY

### Hawthorne—

Smith, Rev. Louise Lang, 133 Third Ave. 07506. (201) 427-2722

### Mapleshade—

Edwards, Madeline, Licentiate, Medium, Healer. 201 E. Linwood Ave., 08052

### Patterson—

Anderson, Rev. Loretta, 170 LaFayette St., 07501 (201) 279-2056.

Trombino, Miss Diane, Licentiate, Minister & Medium. 793 11th Ave., No. 1-C. 07514 (201) 345-0755

### Red Bank—

Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

## NEW YORK

### Binghamton—

Johnson, Mrs. Jeanne, Medium, Box 248, Rt. 5, Swift Rd., 13905. (607) 729-0090.

### Brooklyn—

Cooper, Rev. Benjamin R., Jr., 37 Hart St., 11206. By appointment only. (212) 858-5857

### Buffalo—

Stine, Grace, Medium, 67 Shenandoah Rd., 14220. (716) 824-4273

### Delevan—

Spencer, Mrs. Maude, Medium, R.F.D. 1, Rt. 16, Delevan, 14042.  
Spencer, Paul, Licentiate, R.F.D. 1, Rt. 16, Delevan, 14042

### East Aurora—

Kriedeman, Marie. Medium. By appointment only. (716) 652-0255

### Lilly Dale—

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695

Wilensky, Rev. Eleanor, 11-4th St., 14752. (716) 595-2498

### Malba—

McKenney, Rev. Louis D., NST, 60 Malba Dr., Malba, N.Y. 11357.

### Syracuse—

Felicia Bea, NST, Licentiate and Healer, 507 Highland St., 13203. (315) 422-1218.

## OKLAHOMA

### Tulsa

May, Miss Margaret C., Licentiate, Medium. 123 S. Xanthus St., 74104.

## PENNSYLVANIA

### Bethlehem—

Frace, Rev. Bertram C., Absent & Contact Healing. 2044 Ridgelawn Ave., 18018 (215) 868-5476

### Fairview Village—

Ashworth, Wilsey B., Healer, Absent & Contact, P.O. Box 44, 15109

### Lititz—

Senior. Rev. Clara, NST, Route 4, 17543

## VIRGINIA

### Arlington—

Awtry, Rev. Marilyn, N.S.T., Medium. 1900 S. Eads St., No. 910, 22202. (703) 892-4031.

## WASHINGTON

### Bremerton—

Day, Mrs. Marie E., Licentiate. 615 11th St., 98310. (206) 373-9825

Day, Rev. Marvin A., Lecturer, Clairvoyant, 615 11th St., 98310. (206) 373-9825

The National Spiritualist

# Directory of N.S.A.C. Chartered Churches and Auxiliaries

## ARIZONA

**PHOENIX**—First Spiritualist Church, 10th and Filmore St., Services Sun., Lecture and Message Service, 8 p.m., Healing and Message Service, Wed. 8 p.m., Pres., Ruth Thomas, 1819 W. Wellitta, Secy., Evelyn Bowles, 2144 W. Highland. (602) 242-8331.

**PHOENIX**—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m., Devotional Services 11 a.m. and 7:30-p.m. Wednesday 7:30 p.m. Healing and Message Service, Saturday 8 p.m. Message Circle. Last Sunday of each month 6 p.m. Covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587 Frances Lafler, Secy., (602) 996-3696.

**TONOPAH**—Sun Spiritualist Camp Association, open Nov. to May 16, 1977. Pastor, Rev. Emma Overman, Secy., Valerie Zarbock, Box 585A, Tonopah, AZ, 85354.

## CALIFORNIA

**California State Spiritualist Association**—7066 Hawthorne Ave., Los Angeles, California. 90028. Tel (213) 469-1336. President, Barbara Thurman, Sec., Julia A. Everett.

**ALMEDA**—Brotherhood Spiritualist Church, 1407 Ninth St., Serv., Sun. at 11 a.m., Wayne DuBois, Secy., 2657 Miramar Ave. Castro Valley, CA. 94546.

**BEVERLY HILLS**—Spiritualist Society, 205 S. Robertson Blvd., 90211; Lecture and Message Service, Thursday 8 p.m. Classes offered. Rita Faubel, NST, President (213) 657-2520 or 927-7079.

**LOS ANGELES**—Spiritualist Center, 800 S. Plymouth, Los Angeles, 90005; Sun. & Wed., Serv. 8 p.m., Ms. Lee Jones, 6259 Coldwater Canyon Ave. Apt. 12, No. Hollywood 91606, Secy., Beverly De Menna, 5121 Wilkinson, No. Hollywood, 91607. (213) 763-3676.

**LOS ANGELES**—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan.

**Central Church, N.S.A.C.**, 1707 S. Vermont Ave., Los Angeles 90006. Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Secy., 1707 S. Vermont Ave., 213-731-0369

**Westlake Spiritualist Church**, 1722 Santa Barbara Ave., Los Angeles. Service Sun. & Wed., 7 p.m. Rev. Irene Wood, Minister, Lillian M. Jeffs, Secy. (213) 566-8647.

**NORTH HOLLYWOOD**—The Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91605. Winston Lumley, Pres. 10941 Noble, Mission Hill, CA 91345. Jean Tobin, Secy., Sun Services 11 a.m.

**REDWOOD CITY**—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services Sun., 10:30 a.m., Devotional 11:00 a.m.; Rev. Clyde A. Dibble, Pastor, Leonard Peterson, Sec. 145 W. 42nd Ave., San Mateo, CA 94403 (415) 341-3688

**SAN JOSE**—The Spiritual Service of Life Church, 157 N. Fourth St., San Jose, Services Sun. 7:30 p.m., Norman W. Hassinger, B.A., Licentiate Minister, 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-4678.

**SAN DIEGO**—Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Ass't Pastor, Rev. Neva Tomlinson, Sec'y., Mrs. Margaret D. Stevens, 4031 Park Blvd. 92103.

**SAN FRANCISCO**—Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay), Lyceum, Sun. 11:00 a.m., Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m., Tel. 415 885-9976.

**First Spiritualist Temple**, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class, 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

**First Temple of Spiritualism**, 3324 17th St., Sun. 2 p.m., Tues. (2nd & 4th), 7:30 p.m., Lawrence P. McNear, Jr., Licentiate Minister, (415) 5559.

**SAN LEANDRO**—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577, Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y., Services, Sunday 2 p.m. to 4 p.m. Tel (415) 568-3846.

**SANTA BARBARA**—Summerland Church of the Comforter, 1028 Garden St., 93101, Sun. Worship Serv., 11:00 a.m., Tues. Class, 8:00 p.m. (Rev. Peggy Kann) Fri. Class, 8:00 p.m. (Rev. Edmund Foard) Wed. 8:00, Message Serv. & Healing, Pastor Rev. Peggy Kann, Pres., Florence Atherton, 1212 Punta Garda., 93102. Secy. Faye Gustafson, 685-2149.

**SAN BERNARDINO**—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Secy., Mrs. Beverly G. Ulrey, 875-4207.

**SAN ANSELMO**—Serenity Spiritualist Association, American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA, 94933. Service, Sun. 10 a.m., Pres., Richard P. Goodwin, (Church address for mailing). Secy., Mrs. Pauline Leonard (Church address for mail). (415) 924-7475.

**VACAVILLE**—The Spiritualist Chapel of Awareness, P.O. Box 69, 59688. Corner of Elizabeth and Stevenson St., Ser. Friday, 7:30 p.m., Spiritual Healing, Luceum Instruction Classes, Address & Spirit Greetings. Pastor Rev. Betty R. Clair, NST; 367 Shasta Dr., Secy., Donna M. Hansen, L.M. 149 Manzanita, 95688. (707) 448-1455.

**VAN NUYS**—Valley Spiritualist Center of Friendship, 16004 Sherman Way, Van Nuys, Calif, 91406. Services Sun. & Thurs. 8:00 p.m. Lyceum Sun. 4-5 p.m. Classes-Awareness thru Advance. Frances Scher-Licentiate Minister. Dawn Horton, Secretary. Phone 786-1815 or 997-8902.

## COLORADO

**Centennial State Spiritualist Association**—Mr. Charles V. Black, Pres., 5400 Sheridan Blvd. No. 217, Arvada, 80002; Glenda Black, Sec'y., 5400 Sheridan Blvd., No. 217, Arvada, 80002.

**COLORADO SPRINGS**—The First Spiritualist Church of Colorado Springs, 730 N. Tejon. Services at 2 p.m. Sun., C.B. Ward, Pres., 7012 Taft Court, Widefield, 80911. Secy. Mrs. Herta Smith, Ph (303) 392-3073

**DENVER**—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robert J. Haskins, Co-Pastor, Wyonna Hawk, Secy., 3205 S. Williams, Englewood, CO 80110.

# Directory

## CONNECTICUT

Connecticut State Spiritualist Association—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec. 174 Daley St., Forestville, 06010.

NEWINGTON—Church of the Infinite Spirit, 80 Walsh Ave., 06111. Sun. 2:30 p.m.-4:30 p.m., Pres. Harold Hurlburt, 27 Summer St., Meriden, T-Secy., MaryAnn R. Noddin, 174 Daley St., Forestville, CT, 06010. (203) 237-3776

NEW LONDON—New London Spiritualist Temple, 60 Blackhall St., 06320. Sun. 2:30 p.m., Pres. Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385. Secy., Mr. George Brewster, 13 A. Drive-In Trailer Park, Groton, 06340.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith. Pastors Tel. (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby, CT., 06418.

WILLIMANTIC—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun., 2:30 p.m., Pres., May Cady, P.O. Box G, 06226. Sec'y., Francies McDonald, 37 Lonergan Acres, RFD 2, 06226. 423-4915.

## DELAWARE

WILMINGTON—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts., Sun. Service 8 p.m., Wed. Class 8 p.m., Rev. G. Mancuso, Pastor (302) 328-5741.

## DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m., Lecture & Messages 2:30 p.m., Pres. Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Secy., Mrs. Ola A. Sheckells, P.O. Box 7373, Ben Frank Sta., Wash., D.C. 20044 Church, 333-5114.

DISTRICT OF COLUMBIA—Washington—Church of the Spirit, N.S.A.C., 2200 20th St., N.W. Corner of Wyoming Ave. Sun. Serv. Meditation 2:15 p.m. Healing, Lecture & Messages 2:30 p.m. Fellowship-Rap Session follows. Philosophy & Development Classes Friday 8 p.m. Secretary, Jane E. Goforth, Minister: Rev. Marilyn J. Awtry, N.S.T. Phone 703-892-4031.

## FLORIDA

CASSADAGA—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing. Pres., Mae Ward-Licentiate Minister. P.O. Box 102. 32707.

ORLANDO—Spirit Research Society, N.S.A.C., Inc., 2500 Curry Ford Rd., 32806, Sun. Serv. 7:30 p.m., Wed. 7:30 p.m. Pastor, Jackie Head, 2500 Curry Ford Rd., Pres. C.W. Jones, Jr., Secy., Carole J. Davis, 6110 Tomoka Dr., 32809. (305) 898-2500 or 898-5181.

WINTER PARK—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, Lecture and Messages. James McConnell, President. Helen C. Hanson, Pastor. (305) 831-1394. Sec'y., Elizabeth R. Edgar, 3320 Clemwood Dr., Orlando, 32803. (305) 894-5930.

MIAMI—Metaphysical Science Church N.S.A.C., 601 S.W. 7th St., Sun. Healing Ser. 3 p.m., Worship and Messages 3:30 p.m., All-Message Service, Wed., 7:30 p.m., and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor, Ph. (305) 279-6582.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center N.S.A.C., 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres., Jean B. Bomont, Sec., 625-66 Ave. So., 33705. (813) 867-6940.

## ILLINOIS

Illinois State Spiritualist Association—Mr. Bernard B. Powell, Pres., 4118 W. 24th Pl., Chicago, 60623. Ms. Patricia C. Heller, NST, Sec. 1608 S. 51 Ave., Cicero, 60650.

AURORA—Christabelle Spiritualist Church, Service. at 7 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Bx. 271A, Maple Rd No. 2, New Lenox Ill., 62451.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., 60633. Anna Gross, Pastor. Ser. Sun. 2:30 p.m., Thurs. 7:30 p.m. Secy., Dell Carpenter, 438 W. 107th St., Chi, IL 60628.

CHICAGO—The Church of the Spirit, 2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All Message Ser., 7:45 p.m., Rev. Ernst A. Schoenfeld, Pastor, Sec'y., Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave., 60647. (312) 235-2911.

Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser. 2nd and 4th Saturday of ea. month, 7 p.m. For information call Secy. Bernard B. Powell, 4118 W 24th Pl. 60623 (312) 521-4771.

CHICAGO—Spiritualist Church of Truth, 4240 W. Irving Park Road. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month, Communion Ser. Louise Washington, Pastor, 6146 Ashland, 60636, Sec'y., Ruby McNeely, 7742 S. Shore Dr., 60649, Ph. 374-7345.

CICERO—First Spiritualist Church, 5033 W. 25th Place, 60650. Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y., Joseph A. Stopa, (312) 652-6953.

ELGIN—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m., President (312) 741-7085.

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flianenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister, (815) 232-1629.

LE ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Sun. Serv. 2 p.m., Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752. Pres., F. Marion Phillips, Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-5751.

GRANITE CITY—United Spiritualist Church, 3620 Lake Dr., 62040. Serv. Sun., 2:30 p.m., Pastor Rev. Otilie S. Dryoff, 3800 "B" St., 62040, Tel., 931-4953. Sec'y., Dolores Grieve, 518 Penn St., Belleville, 234-1316.

## INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, SEC., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, 1000 W. Michigan St., Serv. Sun. 2:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Sec'y. 2525 Vista View Dr., 47711. 477-7879



# Directory

**FORT WAYNE**—Spiritualist Church of Divine Science, 1615 Wells St., Cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

**FRANKFORT**—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901. (317) 452-7141.

**GARY**—First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor Rev. Velma Dickson. Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec'y., Cleo Preskewitz, 656 Sheffield Ave., Valparaiso, 46383. (219) 462-0827.

**HAMMOND**—1st Progressive Spiritualist Church, Inc., (K.P. Hall) 5454 Hohman Ave. Every Sunday services 7 p.m., Inez Shideler, Pastor, Mrs. Jean Fleener, Sec'y., 6928 Alabama Ave., 46323, (219) 845-2310

**INDIANAPOLIS**—Psychic Science Spiritualist Church, 1415 Central Ave., Sun. Ser., Philosophy Class 6 p.m., Healing 7 p.m., Church Ser. 7:30 Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres., Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Sec'y., 1802 E. 66th St., 46220.

**Progressive Spiritualist Church**—6225 N. Carroton Ave., 46220. Services Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Regular Serv. 3:00 p.m. Pres. Paul E. Keller, R.R. 1, Box 214B, Camby, Ph. 831-2499. Sec. Samella Robinson, 2024 W. Coil St., 46260. (317) 257-0521.

**MICHIGAN CITY**—First Spiritualist Church, 220 W. 10th St., Services Sun. 7 p.m., Wed. 7 p.m., Rev. Amelia Hullinger, Pastor. Gertrude Rachor, Sec. 309 E. 6th St. 1-872-1618.

**MUNCIE**—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sun. of month: Dinner, 5 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8 p.m., Muncie: Chesterfield, Fri., 8 p.m., Rev. Virginia Falls, Pastor. Rev. Lee Bridges, Ass't. Pastor, Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

**PERU**—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970 Serv. Sun. 2 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas. 504 Tanguy St., Logansport. 46947. 732-0270.

## IOWA

**CLINTON**—First Spiritualist Church of Clinton, 541 Sixth Avenue South, 52732, Services Sunday 2 p.m., Lyceum, Saturday, 7:30 p.m., Edward E. Ridyard, President, May Ridyard, Sec'y., 1249 15th Ave. So., 52732 (319) 242-0462.

**DAVENPORT**—Spiritualist Harmony Church, 1502 W. 7th, 52802., Childrens Lyceum Sun. 10 a.m., Worship and Message Serv. Sun. 2 p.m., Adult Lyceum & Development Class Thurs. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St., Anita Buchholz, Secy., 319-324-9659.

**DES MOINES**—Third N.S.A. Church, 2733 Thompson, 50317. Sun. Serv. 10 a.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor. Huey S. Smiley, Sec. Mrs. Lillian Grief, Mercer, Mo.

## MAINE

**MAINE** - State Spiritualist Assoc. Of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P.O. Box 856, Augusta, Maine, 04330.

**AUGUSTA**—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

**BANGOR**—Bangor Spiritualist Church, YWCA, 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

**DOVER-FOXCROFT**—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. every Sun. in April & Oct., 2:30 & 7:00 p.m. Other Services: First Sunday of each month at 2 p.m. only. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y Myra L. Burgess, R.F.D. 2, Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

**ETNA**—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m., May through Oct., Vernon Herschell, Pastor, P.O. Box 44. 04434. (207) 269-2636, Robert Patton, Pres., Wilson C. Gilman, Sec'y., Treas., Etna, 04434.

**NORTHPORT**—Temple Heights Spiritual Corp. (Camp), on Beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849, Tel. 342-5297.

**YORK COUNTY**—Spiritualist Church, 24 Portland St., Old Orchard Beach, Me., Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach, 04064, Sec'y., Barbara Wright, 24 Portland Ave., Old Orchard Beach, 04064. Serv. Sun. at 7 p.m., Classes Fri. at 7 p.m.

## MARYLAND

**ARNOLD**—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

## MASSACHUSETTS

**Massachusetts State Association of Spiritualist**—Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers 01923. Mrs. Muriel Karolides, Sec., 9 Harbor St., Danvers, 01923. (617) 774-2753.

**BOSTON**—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3 p.m. Mr. Lawrence T. Hilton Jr., Pres., 253 N. Central Ave., Quincy 02170. Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.

**BROCKTON**—First Spiritualist Church, 54 Glenwood St., 02401. Sunday Ser., Lyceum 10:00 a.m., Healing & Ser. 2:00 p.m. to 4:00 p.m. Thurs. Serv. 7:30 p.m. Pastor & Pres. Rev. Gertrude Stevens, 68 Perkins St. 02400. Home- 587-5107. Church 586-7671.

**METHEUN**—The Church of Spiritual Life, Red Men's Hall, 9 Center St., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Secy. Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.

**NEWBURYPORT**—First Spiritualist Church, YMCA Civic Center. State and Harris St. Sun. service 3:15 to 5:00 p.m., Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec., Mrs. Elinore Griswold, P.O. Box 661, 01950, (617) 465-5983.

**PLYMOUTH**—Plymouth Spiritualist Church, 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Service 2-4 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532. (617) 759-4407.

**ONSET**—First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m., Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

# Directory

- SALEM**—First Spiritualist Church, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559, Pastor.
- SPRINGFIELD**—First Spiritualist Church, Inc., 33-37 Bliss St., 01105 (413) 732-1234. Ser. Sun., 3:00 p.m., Pres. Arthur H. Cosby, Sec., Mrs. Alma Cosby, Box 348, Warren, Mass. 01083 (413) 436-5012.
- SWAMPSCOTT**—Swampscott Church of Spiritualism, c-o Unitarian Universalist Church, 63 Burrill St., Sun. Church Ser. 6:45 p.m., President, Phyllis Ryder, 342 Lynnfield St., Lynn, Ma., 01900, Pastor, Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Vice Pres., Mr. Frank Whitcomb, Sec'y., Treva Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

## MICHIGAN

- MICHIGAN**—Michigan State Spiritualist Association of Churches—Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST. Sec. 89 Delaware Ave., Detroit, 48202, (313) 875-3787
- BAY SHORE**—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Mary Ellen Garner, Pres., (616) 347-9470. Rev. Elsie Beesley, Pastor; Leone Zacharias, Secy., Bx 71, Eastport, 49627. Ph. (616) 599-2323.
- BAYSHORE**—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route 31. Services: Sunday, 10:30 a.m. & 1:30 p.m. June 26 - Sept. 4; John Fegley, 606 East Main St., Boyne City, Mich. 49712; Ph. (616) 582-9077.
- IESLIE**—Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum 10 a.m., Church Ser. 10:45 a.m., Pres. Donald D. Weichner, 5305 Tompkins Rd., Onondaga, 49264, Pastor, Rev. William Gleiser, 306 Maurice Ave., Jackson, MI, 49201. Sec. Elda R. Goddard, 736 Rolf Rd., Mason, MI, 48854. (517) 676-1923.
- MUSKEGON HEIGHTS**—National Spiritualist Church of Muskegon, 2101 Jefferson St., 49444, Sunday Serv., 10 a.m., Pres., Ms. Marvell Francisco, Sec'y., George J. Kartes, 2685 Fontenelle, Muskegon, 49441, (616) 755-6547.
- PONTIAC**—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m. Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union Lk., 48085. Pres. Al Foster, 482 Robertson, Lake Orion, 48035. Sec., Mickey Hosner, 11365-29 Mile Rd., Washington, 48094. (313) 752-6252.
- ROYAL OAK**—First Spiritualist Temple 114 Pinagree, Sun. Lyceum, 10 a.m. Sept. thru May. Church Ser. 7:30 p.m. James Wellman, Pres., Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, MI 48220. 542-0784.

## MINNESOTA

- DULUTH**—First Spiritualist Church, 1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F.W. Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs. Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542A, 55803, 721-4589.
- MINNEAPOLIS**—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30 p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

## MISSOURI

- KANSAS CITY**—Church of Two Worlds, N.S.A.C., 102 W. Armour Blvd., 64111. Ser. Sun 7:30 p.m. Wed. Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress. Rev. Leota Childress. co-pastors. Phone WE 1-1044. Secy. Robert Willet, 8206 Wayne, 64131.
- KANSAS CITY**—Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127. Lyceum, Sun. 5:45 p.m.; Sun. Services, 7:30 p.m., Healing, 7:45 p.m., Rev. Mollie Foreman, 2825 Denver, 64128, Pres., Mrs. Loreen Morgan, 836 W. Gregory, 64114, JA3-3894., Frances R. Tucker, Founder.

- ST. LOUIS**—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis, 63109. Sun Lyceum, 9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63109

## NEBRASKA

- OMAHA**—Spiritualist Science & Philosophy Church, N.S.A.C., 321 Hascall on So. 4th St. 68108. Healing, Lecture, Message service each Sunday 8 p.m. Class Tues. 9, Thurs. 7:30 p.m., Secy & Pastor, Alace Fanslau, (402) 345-4397.

## NEW HAMPSHIRE

- DERRY**—The First Spiritualist Church of Derry, Rt. 128 and Auburn Rd., Windhan, N.H., Sunday Ser. 10 a.m., Pastor, Laverne Ward, 2 Pembroke, Apt. No. 19, Derry, 03038, 432-7689. Sec'y., Barbara Stevens, 7 Holly Lane, Londonderry, 03053 (603) 434-1221 or 434-5813.

## NEW JERSEY

- NEW JERSEY STATE ASSOCIATION**—Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 116 Tilt St., Haledon, 07508. Mr. Michael Yacco, Treas.

- CAMDEN**—Fourth Spiritualist Church, 28 N. 21st St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108. 546-5258.

- PATERSON**—First Spiritualist Church, 142 Carrol Services Sun., Healing 1:00pm, Serv. 2:00 p.m., Adult classes Mon. & Tues., 7:30-9:00 p.m. Progressive Circle every second Wed. 1:00 p.m. & 6:30 p.m., Pres. Diane Trombino, 793-11th Ave. 07514. Vice Pres., Mary Kelly, Secy. Connie Branton, 44 18th Ave.

## NEW YORK

- New York Conference of NSAC Churches** Martha Rusbuidt, Pres., 46 Stevens Rd., Hamburg, N.Y. 14075. Rita Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.

- BINGHAMTON**—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11 a.m., Wed., 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside Dr., 13905. Joseph Archie, 3203 Verdum Ave., Endwell, NY 13760. (607) 748-1230.

- BINGHAMPTON**—Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Ser. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905., Sec., Mary Conley. (607) 723-8095

- BUFFALO**—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Sun. Lyceum Class, 2:00 p.m., Conductor, Sharon Kuziemkowski, Serv. 2:45 p.m., Message Service, Wed., 1 p.m. Unfoldment & Philosophy Classes, Tues. & Thurs. evenings. Rev. J.F. Hooper & J.R. Wind, Co-Pastors, Sec'y., Annette DiNicolantonio.

- BUFFALO**—Center of Psychic Science Spiritualist Church, 25 Hawley St., 14213. Sundays 2:10 p.m., Dinners and circles second Sunday of each month. Rev. Jay Wm. Smith, Jr., Pastor. Sec'y., Dorothy R. Kassel, 12260 Sharp St., Springville, 14141. Church Ph. (716) 884-7358

- EAST AURORA**—First Spiritualist Temple, 29 Temple Pl., 14052. Sun. Healing 3:10, Serv. 3:30 p.m., The 4th Sun. 3:30 and 7:30 p.m., Dinner at 5 p.m., Message Service at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec'y., Kathleen Keenan, 32 S. Ellicott St. Williamsville, 14221 (716) 634-9720.

- LILY DALE**—Lily Dale Spiritualist Church, Serv. Healing, 10:30 a.m., Worship, 11:00 a.m., each Sun. Sept. through June. Wed. evening services at 7:30 p.m. Frieda Vollmar, Sec'y., Mrs. Julie Goodworth, Lyceum director, Mrs. Peggy Yoder, Ass. Director -Sun. 9:45 - 10:45 a.m. (716) 595-2484.

- LONG ISLAND**—Temple of Metaphysical Science, (N.S.A.C.) 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun 11 a.m. Alternate Sun. Rev. Edna C. Clauson, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

# Directory

**MCHESTER**—Plymouth Spiritualist Church, 889 Plymouth Ave. S., 14608. Ser. Sun. 3:30 p.m., Wed., All message service, 7:30 p.m., Pastor, Rev. Harry W. Bender, 261 Glenwood Ave., 14613. (716) 254-2763. Margaret Starkweather, Sec., 2982 West Main St., Batavia, 14020. (716) 235-3060.

**WRACUSE**—First Spiritualist Church, 826 Euclid Ave., corner of Wescott Ave., Main floor. Sun. Service only. Lecture, Messages and Healing, 7 p.m., Pastor, Rev. Ada Marble, 221 West Yates St., East. Sec'y., Robin L. Burgess, 4894 Fayetteville Rd., Manlius. 13104, 682-8249.

## OHIO

**OHIO**—Ohio State Spiritualist Association, Ralph D. Cutlip, Sr., Pres., No. 32, 5650 Woodman Ave., Ashtabula, 44004 Edward II Nixon, Sec'y., 823 West Main St., Louisville, Ohio, 44641.

**KRON**—Home Spiritualist Church, 155 Rhodes Ave., Sun., Lyceum 6:30 p.m. Devotional Ser. 7:45 p.m. Message Ser. Thurs. 8 p.m. Rev. Mattie Failor, Pastor. (216) 535-3535

**ASHTABULA**—First Spiritualist Temple, Corner 43rd and Main Ave., Sun. Ser. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, Williamsfield, 44093. Sec'y Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

**COLUMBUS**—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service please contact; Miss Nellie Steinhour, 88 E. First Ave., 43201; Rev. Elizabeth M. Lannon, Pastor, (614) 459-6545. Columbus.

**COLUMBUS**—First Spiritualist Church of Linden, 1751 Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe. Pastor and Sec. John R. Rowe, Pres., 3186 Indianola Ave. Apt. 3, Columbus, 43202. (614) 261-6217.

**DAYTON**—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., 45410. Sun Serv. 2:30 p.m. Pres Chrisly Witt, Sec., Gertrude Frasher, 1331 Feldman Ave., 45432. 254-6546.

**EAST LIVERPOOL**—The First Spiritualist Church, 627 Dresden Ave., 43920. Sun. Ser. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class. Rev. Jennie Eckert, Pres., Grace Hadgett, Sec'y. 318 Seventh Street, 43920. 385-3675

**KENT**—1st Spiritualist Church, 146 E. Oak St., Ser., Sun. 2:30 p.m. Charles Brautigam, Se.-Treas. 2466 Newton St., Akron, 44305 784-5122.

**LIMA**—Spiritualist Church of Truth, New location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804.

**MARION**—Memorial Spiritualist Church, 667 Henry St., 44302. Services Sunday, 2 p.m., Wednesday 7:30 p.m. Pastor, Irene Stafford, Sec'y., Doris Randall. Tel. (614) 387-4683.

**MASSILLON**—First Spiritualist Church, 224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m., Conductor, Glenn Sperry. Sun. Ser. 2:30 p.m., Message Ser. 1st & 3rd Sat. 7:30 p.m., 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. S.W., Canton, 44710. Karen Sperry, Secy., 1409 22nd St., N.E. 44714. 454-7404.

**SHERWOOD**—Crystal Fountain Spiritualist Church, Services starts the fourth Sun. of Sept. Healing, 1:00 p.m., Lecture and messages 1:30 p.m. Serv. second and fourth Sun. of each month through May. Pastor Rev. Viola Saunders, Pres. Robert D. Thompson, Secy., Kay Thompson, Box 55, Archbold, Ohio. Church Tel. (419) 899-2553

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## OKLAHOMA

**OKLAHOMA**—Oklahoma State Spiritualist Association Orpha V. Williams, Vice Pres., P.O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoles, Sec. 4448 Woodedge Dr. Del City, 73115. (405) 672-1507.

**OKLAHOMA CITY**—Central Spiritualist Church, 1005 N. Harvey, 73102. Sun. and Wed., 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Secy. 4448 Woodedge Dr., Del City, (405) 672-1507.

**TULSA**—Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Sun & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister Bill Wickliffe, Sec., 936-4438.

## PENNSYLVANIA

**Pennsylvania State Spiritualist Association**—Pres., John E. Faison, 2118 N. Natrona, Philadelphia, PA 19121, Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, PA. 18018. 385-3675.

**ALLENTOWN**—The First Spiritualist Church of Allentown, 1123 Oak St., 18102. Serv. Sun., 2:30 p.m., Pres., Mrs. Helen Duric, Sec'y., Mrs. Hargaret Litak, 238 E. Fairview St., 18103. Pastor, Rev. B.C. Frace (215) 868-5476.

**HARRISBURG**—First Spiritualist Church, 1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m., Service 2:30 p.m., (717) 564-3721. Carol E. Anderson, 3840 Brisban St., 17111.

**McKEESPORT**—McKeesport First Spiritualist Church, 809 Locust St., 15131. Ser. Sun. Healing, 2 p.m., Lecture and Messages, 2:30 p.m., Ser. Wed. Healing 1:30 p.m., Lecture and Messages 2 p.m., Mrs. Laura Salvador, Pres., Eleanor Herron, Vice Pres., Sec'y., Mrs. Helen Banosky, (412) 672-9820.

**PHILADELPHIA**—Second Spiritualist Church, 423 S. Broad St., 15131, Sun. Healing, 3 p.m., Sun. Serv. 3:30 p.m., Wed. 7:30 p.m., Phone (215) 232-9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

**READING**—The First Spiritualist Church, Cedar and Washington St., 19603. Sun. Serv. 2 p.m., Pres., Mr. Carl Squitiero, 1234 Garfield Ave., Wyomissing, 19610. Sec'y., Sara Rancourt, 147 So. 4th St., 19602. 376-1737.

## TEXAS

**CAMERON**—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Ser. 11 a.m., Second Sunday of each month. Pastor, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th. (817) 697-3912; Mrs. Pearl Krenek, Sec. Rt. 1, Box 226. 76520. (817) 697-3027.

**DALLAS**—Second Spiritualist Church of Dallas, Milner Plaza Hotel. Devotional and Message Ser. each Sun. at 10:45 a.m. Rev. Maude Conner, Pastor, 519 W. 10th St., Apt. 114 Dallas, 75208. Tel (214) 942-7529. Secy, Marie Schiller, 2037 Briarwood Circle, Fredericksburg, 78624.

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**EL PASO**—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St., Ser. 7:30 p.m. Tues. Sec. Mr. A. Rivera, 1014 S. Virginia, El Paso, TX 79901.

**HOUSTON**—First Church of Divine Science, N.S.A.C. 3523 Beauchamp St. 77036. (713) 864-0474. Mr. Charles D. Jessup III, Pastor: Rev. Willie D. Dearmin, Secy, Asst. Ministers. Zella Thornton & Jovita Garcia. Sun. 2:30 p.m. Devotional, Healing and Clairvoyance: Wed. 7:45 p.m. All message service.

**SAN ANTONIO**—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor, Margie Dela Portilla, Secy., 348 Devonshire, San Antonio, TX 78209 (512) 826-4645.

**TAYLOR**—American Spiritualist Church, West Fourth St. & Ferguson. Ser. Sun. 2:00 p.m. Social last Sat. each month. Rev. E. L. Actkinson, Pastor. Evelyn Cervin, Sec'y., 202 B. East 8th, 76574.

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## VIRGINIA

**NORFOLK**—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed. Secy, Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

## WASHINGTON

State Spiritualist Association of Washington, President, Edna Purviance, Sec'y. Hazel E. Kearns, 1711-23 Ave. S. Apt. 606. Seattle, WA 98144.

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**SEATTLE**—Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519-3 Rd. Ave. 98101. Ser. Sun. 2 p.m., Pres. LaVerne Weber, Rt. 2, Box 238A, Tacoma, WA 98242. Secy., Hazel E. Kearns, 1711 23rd Ave. S. No. 606, Seattle, WA 98144 (206) 329-0305.

**SEATTLE**—Tower Memorial Church, N.S.A.C., No. 18, 2116 W. Dravus St., 98199. Sun. 11:00 a.m. Effie A. Goben, Pres., 789-2214. Beverly I. David, Secy., 542-3823.

## WEST VIRGINIA

**WHEELING**—First Spiritualist Assoc. (Way Memorial Temple), Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wednesday Healing Class, 7:00, Message Serv., 8 p.m.

## WISCONSIN

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TITLE OF PUBLICATION  
The National Spiritualist

A. PUBLICATION NO.  
3 7 4 3 4 0

2. DATE OF FILING  
Sept. 19, 1977

FREQUENCY OF ISSUE  
Monthly

A. NO. OF ISSUES PUBLISHED ANNUALLY  
12

B. ANNUAL SUBSCRIPTION PRICE  
\$3.50 foreign \$3.50

LOCATION OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP Code) (Not printers)  
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NAMES AND COMPLETE ADDRESSES OF PUBLISHER, EDITOR, AND MANAGING EDITOR

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