

The National Spiritualist



"The Summit of Spiritual Understanding"

October, 1977

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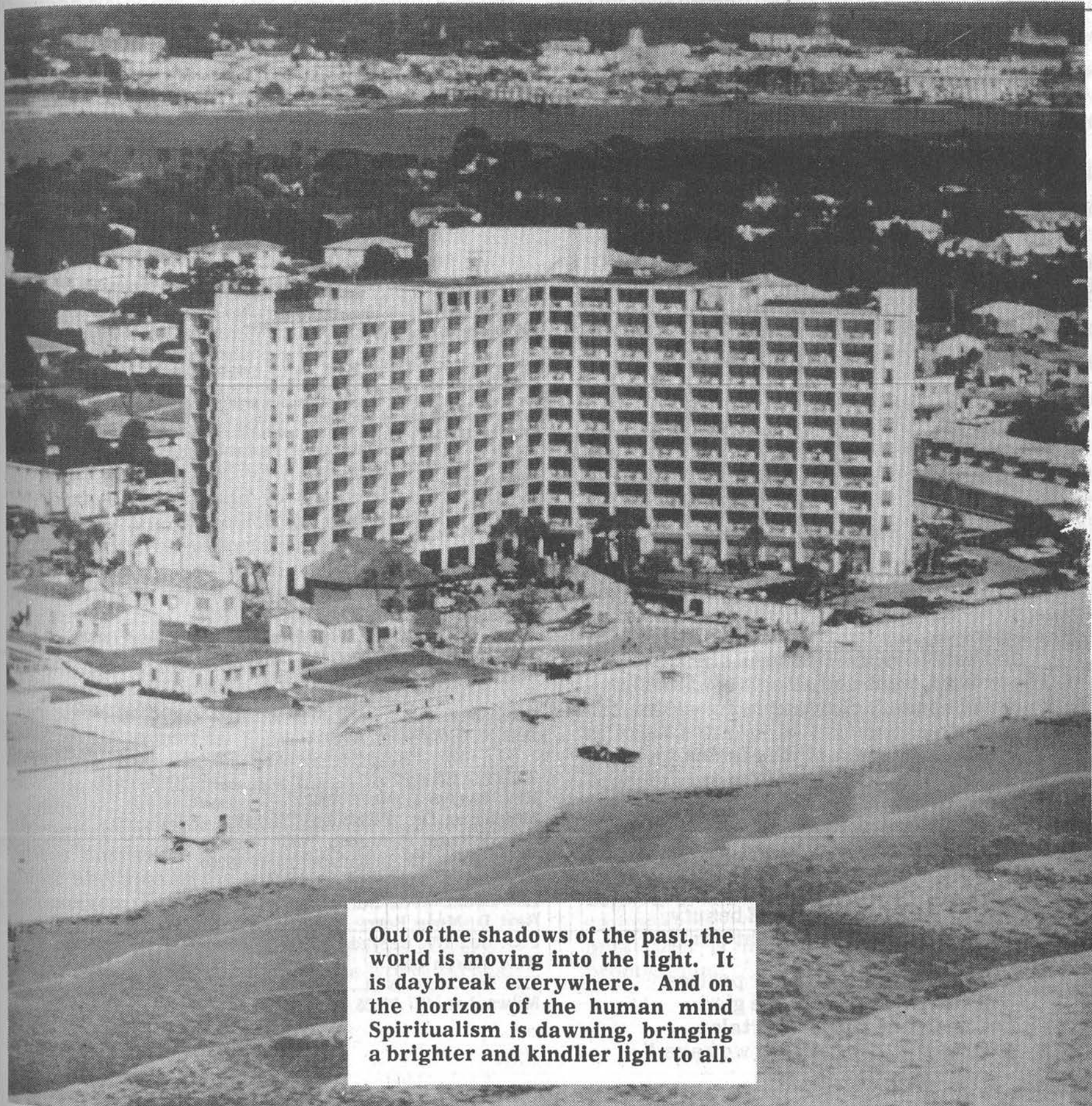
See You At Daytona Beach, Florida

Eighty-Fifth Convention

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Out of the shadows of the past, the world is moving into the light. It is daybreak everywhere. And on the horizon of the human mind Spiritualism is dawning, bringing a brighter and kindlier light to all.

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God's Blanket Of Beauty

--Rev. Freda Titus

I went to the window this morning,
And behold such a beautiful sight;
The ground, trees and all else in nature
Cloaked in beauty of shimmering white.

It's the handiwork of the Master
That gives all this beauty to us.
Yet when the snow comes, with all of its beauty,
We rage and wonder and fuss.

So let us remember, my children,
Not one of us on this earth
Could make such a blanket of beauty,
No matter how hard we might work.

And now let us send forth our praises
To show that we really are glad.
Let us, in this land of mortals,
Say, "Thanks, God, for all that we have."

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President Merrill's Address



To the Officers, Trustees, and Delegates of the 85th convention assembled at Daytona Beach, Florida, October 3-7, 1977 -

Greetings:

Once again we are meeting in sunny Florida with miles of sandy beaches, the scene of the Daytona 500 races, and the close proximity to the N.S.A.C. headquarters in Cassadaga.

Because of the resignation of our former Secretary and the appointment of a new one there are facets of the office that are unknown to a new appointee and we appreciate your cooperation in whatever matter your church might have been involved in and which needed the attention of the Secretary.

To be encouraged over the results of the past years activities would be misleading, and for those who confine their activities to one particular church, gains or losses are localized, whereas on a national scale these are magnified to the point that we may well ask ourselves the question "Where do we go from where?"

It was pointed out in the President's message of 1975 that to maintain strength is to maintain a high standard and enforce these standards though it might not please a minority. The N.S.A. came out of a banding together of Spiritualist groups and societies from all over the country and withstood the test of time. The teachings that came forth, and the acceptance of our Declaration of Principles by non-National Spiritualist groups made the teachings, as taught by the N.S.A. (now N.S.A.C.) as authoritative. We know and realize that being human, many individuals need a crutch to lean upon and it is difficult to throw off the shackles of paganistic orthodox teachings, but it is difficult to understand how Spiritualists can move in the direction that Spiritualism appears to be moving, and this does not mean in the area of science.

Practices of Spiritism instead of Spiritualism causes confusion in the minds of the general public and also in the minds of the Spiritualists themselves. Self-styled Bishops, Holy Eucharist Communion services have no place in Spiritualism. It may be said that such cases are isolated by publishing such to the world through

the news media only confuses the inquiring mind.

This brings me to our Bureau of Education. The line of communication is woefully lacking. Education is sorely needed in our own churches as well as an expansive program that reaches to the outer fringe areas of interest. Cooperation is a two way street and each group must walk the street if real progress is made.

A definite plan for promoting seminars and work-shops throughout the country by regions will be undertaken and which is hoped will reach into schools and non-National Spiritualist groups as well and utilize some of our teaching talent which otherwise may be lying dormant. One fact is growing more and more evident - the connotation of "Spiritualist" does not strike the responsive chord that "Psychic," "Awareness" or a similar term is used. How to combat this is a question.

In moving about the country and talking with individuals who are interested in Spiritualism but will not get interested enough to become active, we feel a growing feeling that an over-emphasis on messages tends to degenerate our religion, and is it possible that we have over-emphasized "religion" and under-stressed our philosophical way of life. Young people with a younger generation of thinking, being turned off by organized religion, knock at our doors and on entering receive a message and they have a right to ask - "After the message - what?"

Since the last convention we have received a reply from the Federal Communication Commission relative to our protest of the "Good Morning America" program when Lamar Keene degenerated Spiritualism and mediums in general, and the reply from the FCC states in part "... mere mention of a person or groups, or even certain types of unfavorable references thereto, does not constitute a personal attack, as defined in the Commission's rules." A proper campaign of education, properly organized and publicized is one method of combating such propoganda.

Continued on page 8



Secretary Hull's

Welcome to salty, sunny Florida. A very special greeting to you all--to each officer, delegate, fellow Spiritualists and friends. May your visit to Florida for the 85th Annual Convention be meaningful and spiritually refilling.

Much has transpired since our last annual convention. As you know, the Reverend Ivamay Stockwell resigned and returned to California on March 4, 1977. The Board of Directors appointed me to fill the office until the election at this convention.

First, a special salute and congratulations to our newly ordained ministers, who are: Mary Ellen Garner, Michigan; Neil C. Griffen, Ohio; Hazel Hook, New Jersey; Mary Frances Neubold, Pennsylvania; Joseph Sax, Wisconsin; Walter R. Statkiewicz, Pennsylvania; and Catherine Welch, Michigan.

Joseph Sax and Walter Statkiewicz were extra busy this season as they not only were ordained but earned the NST degree.

Next, it is indeed a pleasure to welcome aboard our newest chartered churches which are: Spiritualist Society, California; San Gabriel Valley Spiritualist Church, California; The Church of the Spirit, N.S.A.C., Washington, D.C.; Spiritual Enrichment Center, N.S.A.C., Florida; and First Spiritualist Church, New Jersey.

Regretably, one charter was cancelled and the church property sold by The First Church of Spiritualism in Pittsburgh, Pennsylvania.

The healing and mediumship mini courses authored by the Reverend Joseph H. Merrill have been a booming success. We heartily congratulate all those who have passed these courses and we look forward to assisting each of you in reaching the goals you have established for yourself.

Each treasurer and secretary of a member church must submit annual report forms to the national office that are time consuming and almost as irksome as an internal revenue service form. These forms are the basis for an annual filing with internal revenue by your

national office, and a late or incomplete filing jeopardizes our non-profit status. We greatly appreciate the extra effort made by those officers who submitted their reports on time (this includes most of you), and we respectfully urge all procrastinators to not only remember us with your prayers but also with your reports. The usual analysis of these reports will be made by the duly appointed committee during the course of this convention.

I particularly want to acknowledge here, publicly, the extra effort made by Catherine Schneider of Way Memorial Temple in Wheeling, who monthly submits reports that are as timely, complete, and consistent as could ever be expected for our healing center activities.

The new Lyceum teachers mini course became available in June. It is an excellent source of information and know how for our teachers. We are most grateful to June Killmer, who compiled and prepared this course and generously donated the copyright to N.S.A.C. It was my pleasure to provide the assistance needed to get this course published.

Many of you who remember that exceptional exponent of Spiritualism, the late Arthur Myer, will be delighted to learn that we have had his booklet reprinted and it is now available from the N.S.A.C. book store. Many thanks to Deborah Reynolds for proof reading this book and the teachers mini course, as well.

All N.S.A.C. accounts and investments have been audited and found to be in order by Public Accountant, D.T. Mumford, who completed his report in late June. All deeds, copyrights, and documents have been organized and placed in a safety deposit box. Other internal procedures suggested by the auditors will be implemented during the coming months, to give you a more effective, efficient N.S.A.C. headquarters.

A complete inventory of all library books, office equipment, and office supplies was very conscientiously completed by Gladys Reid in April.

Numerous churches and individuals have supported the Founders Day Fund, the Gratitude Day Fund, and the Medium's Relief Fund in a manner that can give all of us great

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pride. As a matter of fact, the contributors are so numerous that I couldn't possibly acknowledge them all today, but I do want to say thank you, thank you, thank you, on behalf of your national organization and the six persons who are currently receiving a monthly check from the Medium's Relief Fund.

The N.S.A.C. headquarters building at Cassadaga has required considerable attention, since I took office. The board authorized, and I contracted for and supervised the following improvements:

1. Fumigation for termites. This required closing the building for two days.

2. Removal and replacement of termite infested wood, repair of the roof, and painting of the roof and garage. Thank you, Rob Chandler, of the Spiritual Enrichment Center for your well done work - and at such bargain prices!

3. Patching and filling of large wall cracks and painting of walls and woodwork of two work rooms. Six gallons of paint and the heroic efforts of volunteer workers, Betty Mercer, Barbara Smith, Sylvia Flories, Jessie Snowdon and myself were needed for this job. Thank you girls, the rooms look great and are so cheerful.

4. Replacement of the badly worn, discolored carpet in three rooms with wall to wall carpeting. We are grateful to Casazza Tile and Carpet Inc. for supplying the carpet at wholesale and installing it at cost. Again, thanks to Rob Chandler and Barbara Smith for their labor in moving furniture for the carpet installation, and also to Lois Cronebaugh for her assistance.

5. A complete mammoth spring cleaning of the entire building.

Your national headquarters receives an immense amount of mail - about 500 to 600 pieces monthly. You want answers to your inquiries and the supplies you have ordered, and you want them now, so I have made a concentrated effort to answer every inquiry or fill every order the day it is received, with the assistance of our capable office assistant, Barbara Smith. This has not always been

possible, particularly during the three week span when I was the victim of two major auto accidents by other drivers who were ticketed; but I am sure that Bee Dorbandt, Francis Owens, Lena Walters, Ed Nixon, Frieda Vollmar and others will attest that they have been receiving their replies as fast as the pony express could get there.

You will be amused at one problem I have encountered. When I entered office, the sunflower flags were being ordered at the rate of one per week. Well, when we got down to one flag, I said to myself "My heavens, apparently everybody knows how gorgeous these flags are. I had better order some more." So I did, and not one has been requested since the order came in; there they sit, pining for your attention and taking up entirely too much inventory cash.

The Spiritual Enrichment Center donated the delegate badges we will wear during this convention. Thank you David Smalling, for your kind assistance. Other Florida church have worked closely with Reverend D. Mona Berry to make this a successful convention. At this writing, I do not have available detailed information about individual contributions, but thank you First Spiritualist Church, Cassadaga; Spiritualist Church of Awareness, Winter Park, and Spiritual Research Society, Orlando, for the assistance donated to this convention.

During your visit to Florida, please be sure to visit our N.S.A.C. headquarters building in Cassadaga. We are hardly a half hour away, and we really look forward to seeing you. The welcome mat will be out on Thursday afternoon, and lots of refreshments, and conversation will be available. Arrangements for transportation can be made providing there is sufficient interest.

Thank you for your kind attention. Please let me know if there are questions you need answered, or if there is anything that I may assist you with in the future.

**Respectfully submitted,
Alice M. Hull, Secretary**

Barbara



Lyceum Superintendent Muse's

To the Officers and Delegates of the National Spiritualist Association of Churches, in 85th Annual Convention Assembled:

Greetings:

It is with mixed emotions of happiness, humility and great pride that we bring you this National Lyceum Report.

This year has been very fruitful for the N.S.A.C. Lyceum Department. Slowly but surely we're making progress. It has not been an easy task but most rewarding. We are not seeking or asking for personal rewards in the work being done but for the rewards in spiritual progress for the youth of our organization and for the youth who may in the future years find a lifeline to a greater understanding of this beautiful truth. This is the task and the goal we hope to attain. Our quest is not the impossible dream but one that can be reached with cooperation and a willing heart and hands to pull together for the sake of the continuation of the cause that we love--Spiritualism.

We have had wonderful cooperation where we have been invited this year in the interest of the lyceum movement. There has been great interest in the organizing of new Lyceums, but teachers and ministers to direct the work have been in short supply. We have found in some cases that individuals capable and qualified to organize a Lyceum for children and-or adults are defeated by another's inspiration. It is sad when we find competition existing in our N.S.A.C. Churches. Again, we find teachers and ministers with such heavy duties that it is impossible for them to do any more without some help from members of the church. The churches are suffering for the need of ministering members.

The churches with lyceums are more active, enthusiastic, growing and progressing. We must keep trying to promote the lyceums in all our churches and in camp associations.

The SPOTLIGHT, our Lyceum monthly publication is very educational and most helpful for teachers and students. The editor, Mrs. Rosanne Captain and her capable staff are constantly striving to improve each edition of the magazine and meet our needs in every department of lyceum class work. Have you thought to compliment the editor? Have you thought to send a thank you note? Instead of offering

friendly criticism to assist and help her--have you found fault and destroyed the image of being a faithful lyceum helper or a good Spiritualist? It is so easy to say "Thank You."

The National Spiritualist Association of Churches and the Stow Memorial Foundation, Inc., have printed a great number of Lyceum Quarterlies, lessons by great lyceum teachers; booklets; lyceum teachers mini-course, etc. during the year. We pray that they shall be utilized or else our work, money and efforts are fruitless. We have had some complaints that some of the lessons, quarterlies, etc. are old and some too orthodox. Do you have new material to offer? Have you contributed any material for publication to replace the old tried and true lessons? In a letter dated August 1977 from the former N.S.A.C. Lyceum superintendent, the Rev. Clyde Dibble stated "--wished that we could find copies of all the old quarterlies of Dibble and Whitwell; Reverend Elsie Bunts; Rev. Melvina Hostack and the dear Anna Wallace." We are happy to announce that some of this material has been found and we have reprinted what is available.

The truth never grows old, and when we have come to the point in life where we fail to find lessons in the written pages of pioneers or saints who have journeyed on, it is a sad situation. Perhaps you did read and study these lessons in years past, but will the lyceumists of today hear them read and discussed? They are stepping stones, wonderful knowledge that can be used and expanded with present day experiences relevant to the lives of our youth. The Bible never grows old. The A.B.C. never grow old; the message heard by the Fox sisters on March 31, 1848--"There is no Death" will never grow old.

We hear it said over and over again, "it's only human to complain." How often have you heard that phrase, "It's only human?" The marvel and the mystery of existence defy the mind; secrets of human life elude the genius and the sage. Ever probing, scientists admit the unfathomable nature of creation, and of the human mind and spirit. We, as Spiritualists and lyceumists sense the glory and joy of being human. It is the glory and joy for which each individual was destined. We move to help our fellow mortals realize the greatness in each of us.

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This is what the lyceum is all about, learning and growing, physically, spiritually, and mentally, playing, teaching, praying and living our philosophy daily.

We must press toward the goal. An organization without a goal is pointless. It can have no sense of direction. If our goal is not high enough to require divine guidance, strength and wisdom it is entirely too low. It requires adrenalin so that like the runner we can muster a final sprint when we feel exhausted. It demands patient and persistence. It is a race we can win. We are in it right now. How are we running?

This year, 1977, we have visited with and taken part in Lyceum activities in the following states: Texas, West Virginia, Washington D.C., Connecticut, Iowa, Missouri, Wisconsin, and New York.

The N.S.A.C. Board of Directors have appointed State Superintendents in the following states where there were no state appointments or state associations: Mrs. May Ridyard, Iowa; Miss Robyn Huerta, Arizona; Mrs. Peggy Spencer, New York; Mrs. Gertrude Stewart, Georgia; Mrs. Verna Hentz, Texas; Mr. James Johnson, Connecticut; Miss Catherine Schneider, West Virginia (declined), Mr. William Cabana, New Hampshire.

Some of these state superintendents have been very active while others have not responded. This seems to follow true in some of the state association appointments.

New lyceums were organized this year and lyceum beginner kits were mailed to the following lyceums:

1. Church of Eternal Brotherhood, Buffalo, N.Y.; Mrs. Sharon Kuziemkowski, conductor; Lyceum Organized, January, 1977.
2. Christian Metaphysical Chapel, Norfolk, Va.; Re-Organized, February, 1977; Pat Hayes, Conductor.
3. The Living Spirit Lyceum, Van Nuys, Ca.; Frances Scher and June Killmer, conductor teachers; Organized, March, 1977.
4. Barbara Farewell, Lynn, Mass.; 4th, 5th, and 6th grade children; Organized, Early 1977.
5. Mrs. Ann Johnson, Salem, Conn.; Niantic Camp Lyceum; Organized, May, 1977.
6. Mrs. Gertrude Stewart, East Point, Ga.; Primary and Adult Classes; Organized, June 1977.
7. Mrs. Dianna Griswold, Newsburgport, Mass.; "Wandering Moccasins" Lyceum; Organized, April 1977.

8. Wayne L. DuBois, Castro Valley, Ca.; The Spiritual Ray of Brotherhood Lyceum; Organized, June, 1977.

9. William Cabana, New Hampshire; Children lyceum classes; Organized, June, 1977. Beginners lyceum kits sent to the following and awaiting information:

1. Mr. Vernon Hershel-President, Maine Association, February 15, 1977.
2. Redwood Spiritualist Church, California, April 1977.
3. Mrs. Elaine Kwapich, Superintendent, Michigan State Association. Mrs. Kwapich states that the kit has been most helpful. Instructions given for organizing new lyceums to the following:
 1. Mrs. May Cady, Williamantic, Conn.
 2. Mrs. Juanita Green, El Paso, TX.
 3. Church of Two Worlds, Washington, D.C.
 4. Rev. Marcia Hagopian, Corpus Christi, TX.

Mrs. June Killmer was appointed by the N.S.A.C. Board of Directors as the N.S.A.C. Lyceum Assistant Superintendent in October, 1976. Mrs. Killmer wrote and compiled the mini-course for lyceum teachers. This course is for sale in the National Headquarters book department, Cassadaga, Florida. We recognize and appreciate the work of the committee on this course: Mrs. Audra Cutlip, Mrs. Sue McCall and Rev. Evelyn Muse. We do recommend that all teachers, superintendents, and parents acquaint themselves with this educational course of studies.

The N.S.A.C. Lyceum Conference held in Lily Dale, N.Y., July 8,9,10, 1977, was a great success but we shall not be satisfied until every state is represented in this lyceum conference. The dates for 1978 conference are July 7, 8, 9, 1978. We are most grateful to the teachers, the committees, and for the cooperation that the Lily Dale Assembly gave us.

Your National Superintendent of the Bureau of Lyceums has been most grateful for the support of the N.S.A.C. Board of Directors and for the support of Spiritualists in most every state in the U.S.A. We would like to say: "Thank You" to those fine and loyal Spiritualists who contributed to the N.S.A.C. lyceum fund.

In conclusion of this lengthy report may we as Spiritualists and devoted lyceumists resolve to throw ourselves fully into pursuit of our new values and goal.

Continued on page 8

President's Address Continuation

You will be receiving a report of the Bureau of Lyceums under the direction of the Reverend Evelyn Muse, Superintendent of Lyceums. A mini-course for Lyceum teachers is now added, which was compiled by June Kilmer of Los Angeles. We feel that this is a forward step in the field of the Lyceum.

The N.S.A.C. has acquired, through the generosity of Mrs. Gladys Gove Wade of Belfast, Maine, a treasure to be added to our museum. Four paintings belonging to Andrew Jackson Davis, handwritten prescriptions, the cape that he wore on occasions, his surgical kit, letters exchanged between Dr. Davis and his foster son Dr. Frank Bigelow (who has been overlooked as one of our pioneers from the state of Maine), together with other memorabilia which will go into the museum. We are most appreciative to Mrs. Wade for leaving these treasures for posterity to be appreciated by all Spiritualists.

Ever since our monthly publication has been printed it has been paid for by Stow Foundation. We must give closer attention to this publication and determine how we might increase interest and bring it from the red into the black, for the subsidizing of this magazine is taking away

funds that might be used for printing much needed literature or out of print books.

Let us not overlook the field of the missionary. If members of the N.S.A.C. know of some area where there is no N.S.A.C. church, yet an interest in establishing an eventual church is manifested, a concentrated effort should be made by our missionaries to promote interest in the area and at the time of establishing a church it is possible that the National Board could aid in the venture. This seems to your President as being real missionary work for it is easy to go into already established churches but real missionary work would seem to move in new, fertile areas.

As we move into the 85th convention, when reports are read of the various bureaus and the reports of the committees are submitted, it is by the acceptance of these reports that the policies of the organization are shaped, for the acceptance of these reports is a mandate to the National Board to follow and act on.

May you go on to greater things in the year ahead.

Respectfully,
Joseph H. Merrill

Lyceum Report Continuation

There are things in our past that depress us when we recall them. There are things in our past that tend to lull us into self satisfaction when we dwell on them, but let us be determined to let neither hold us back in pursuit of our new vision for the lyceums. These differences are born of a great experience sustained by a new strength, inspired by a new motive and directed by new methods.

Whomever the wise guidance of the N.S.A.C. Board of Directors appoints N.S.A.C. Superintendent and Assistant to the Bureau of Lyceums for 1977-1978, I'm sure you shall have a heart warming and great experience. May your life be filled with the love and gratitude that I have experienced in serving you these past two years.

But, most of all realize that the book of life is a big book...much too big for a little boy or girl. Many of its pages baffle their parents, too. As its

meaning unfolds, the precious hours slip away, days pass, then weeks, months, and years. By the time we learn some secrets of happier living, so often it is too late to profit by them.

Exciting, bewildering, challenging beyond anything we have ever known, the book of the future is passed on to our children. They will need every bit of guidance and encouragement they can grasp.

Parents, wise and loving, can assure them two vital advantages: (1) the benefits of learning, growing and sharing in lyceum groups; and (2) the benefits of love and security, in the knowledge of knowing that spirit loved ones care.

Thank you.

Respectfully submitted,
Evelyn Muse, Superintendent,
N.S.A.C. Bureau of Lyceums

Purpose

--Alice Miller

Purpose is one of the most important things in life, here and in the hereafter. World turmoil follows in the wake of wrong values and wrong motives. I feel that men's minds are being centered more and more on material accomplishments. Fewer take time to look within, until, at last almost nothing of their attention turns to the inward searchings that maintains spiritual growth.

The **why** is more important than the **what**. If our motives are false, worldly success will be unsatisfactory-- perhaps even bitter, and spiritual success will be much less than we would wish.

Often spirit speaks of those who were considered so great and successful in this world. They must frequently start at the bottom in the world in Spirit. A beautiful spirit once said, "The great ones of your world are not necessarily the great ones of my world. We see greatness as greatness of soul, greatness of spirit, greatness in desire to serve."

To have a successful story you must have purpose, conflict, and result. There really are only three basic plots: the 'come-to-realizer,' where the main character comes to realize a great truth in the end; man-against-the-elements, and man-against-man. In the classic plot of the latter, the hero's purposes are pure and good, while his antagonist, the villain, is a pretty sneaky character and has all the wrong motives. This conflict, and its results, usually make an acceptable story, if handled properly. Sounds trite, doesn't it: But isn't life a great deal like that? Results always go back to motives-- or if we put it the other way, cause-and-effect.

Let's take some examples of wrong purpose. A woman (let's call her Mrs. Anderson), gives a helping hand to her sick neighbor. When the neighbor recovers, she doesn't thank Mrs. Anderson properly. So for weeks Mrs. A. feels angry and sorry. She keeps telling everyone about all the tasks she performed for her neighbor and how ungrateful the neighbor has been.

We all like to receive thanks, but should our acts of kindness be done for that reason? If they are, then we would probably be better not to help at all, for our purpose was wrong.

Next let's take two men working for success. One is thinking in terms of wealth and power -- another wants to give the world something that will make everyone's life happier and easier.

The first man climbs the ladder of success ruthlessly, making enemies on his way up. Work becomes his obsession rather than a source of satisfaction. He even becomes a stranger to his family, and often ends up, unhappily, with just money and ulcers.

The second man, thinking of how he can be of service, is absorbed and happy in his work, but not obsessed by it. He shares his satisfaction with his family and they are happy for him.

The whole difference in these two examples rests in their purpose.

Take the man who donates a great deal of money to his church or college for publicly acknowledgement. He wants people to say "What a great philanthropist that fellow is."

Another man gives because he believes in his church or college and wants to see it thrive. He asks that no mention be made of his donation.

What about purposes here?

In the spirit aspect of the universe, our purposes are at once apparent, and if they do not express good will and cooperation or concern for another's welfare, it will be known. This reality may free a change in our thinking if we wish to earn the respect of those in the beautiful dimensions of spirit.

So let's examine our motives carefully and honestly daily. Let's be sure they are neither selfish or inconsiderate. Then we will gain happiness and satisfaction in what we accomplish.

If it spiritual unfoldment we are striving for, our spirit teachers and loved ones will then find it much easier to communicate with us.

Wondrous World

O wondrous world so vast and deep
How blessed are we to even peep
to gather a truthful glimmer or two
Of Infinite Mind's wisdom and power
And absorb it anew
The purple fantasy of
His mighty play
Will allow us truth to perceive
One enlightened day
Rejoice, rejoice and sing
With your soul
For on this day illuminated
penetration will render you whole.

by Evelyn L. Alexander

Historical reflections

Mark A. Barwise

In 1853, Spiritualists in America numbered in the millions. Counted among them were the greatest scientific minds and educators the world had then seen. Spiritualism was at its peak before the turn of the century. Even congressmen and senators rallied to our support and joined our ranks. During one period in Washington, D.C., twenty-two senators and fifty congressmen were listed on our membership rolls. Spiritualism drew the very best this nation offered.

Spiritualism has long been fortunate in reaching the standard bearer of our society. Such a man of principle was Maine State Senator Mark A. Barwise. He served the official board of the Maine State NSA chapter, the Sons of the American Revolution, and held the thirty-second Mason degree--the same as President Harry Truman.

For many years Mr. Barwise played an active part in organized Spiritualism. He presided over the Unity Spiritualist Society in Bangor, Maine; was President of Temple Heights Camp for seven years; and held the office of President of the Maine State Spiritualist Association for ten years.

At one point in his career, he was elected to the National Spiritualist Association board. He held numerous offices in the national organization: Executive Committeeman of the NSA board; Curator of the Bureau of Phenomenal Evidence; Associate Counsel of the Bureau of Legislation and Law; and Assistant Superintendent of the Bureau of Education.

Perhaps his most important service to the movement came in 1920, when his decisions as chairman of the Committee of Revision of the NSA Constitution and By-Laws greatly strengthened the organic law of Spiritualism.

He was a profound student of Spiritualist philosophy, and exceptionally well versed in its history. His lectures were informative, filled with his assertiveness, yet easy on the ears.

Mr. Barwise was often called upon to lend his legal assistance. And he gave freely each time of his talent.

The religion of Spiritualism is founded on science, the ever constant mediator of life and reality. It attracted Mr. Barwise, who realized the value it held.

My Creed

by Elizabeth Schauss

Ask not if church bells are aringing,
If you're impressed reverently to pray,
Or if the temple doors are open
For the masses who go there day by day.
Your heart will tell you
Every hill, or hut, or desert in God's creation
Is an alter built for prayer.
And he who dries a neighbor's falling tears
Sends forth on high a prayer of love eternal:
And he who enters where need and wretchedness prevail,
Bringing hope and help and consolation,
Hath sung a hymn of everlasting praise
In the midst of God's own congregation.

And he who rings refreshment to the sick,
Whose burning eyelids in fever flutter,
And lifts the burden out of direct need,
Hath truly, then, partaken of the "Lord's last supper."

And he who to the prison goeth
With kindly words to greet the convicts there,
To guilty ones a word of cheer imparting,
To help them see the brighter, better way,
And help the innocent this glorious truth to know,

That walls of stone imprison bodies but not souls,
Hath truly washed the feet of Christ in man,
And worshipped at the shrine of God in love.
Not only in our words, but in our acts and deeds
Must our religion be represented.

He who values prayers by the number of his words,
Prays surely not from the hearts great fullness.

So ask not whether time or place appropriate be

Or whether yet the Sabbath hath begun.
Remember, the whole world an alter is
And every day and hour is verily God's own.

~~~~~

Emerson said, "No man and no institution was ever ridden down or talked down by anything but itself." People may slander you, but nobody can hurt you except yourself. Nobody can wreck a church or a center or a movement or a country except itself.

**“United we stand;
divided we fall.”**

These famous words were quoted in behalf of the N.S.A.C. by president emeritus, Reverend Joseph P. Whitwell. His words in May 1949 seemed almost to plead for unity. We hear and read these same word thoughts today.

We are proud spiritualists. Our religion is living truth.

We study the relationship of all things. Let us practice the harmonious unity of one with another.

We are individuals and have learned to think and reason for ourselves. Let us not become so separated that we lose contact With our “unity of purpose.”

“Disagree if you will, but do so amicably and constructively.” These words seem to ring in my consciousness.

There is life after so called “death.” This is firmly established. A multitude of people are alert to the fact. Yet, inherited background restrictions shackle broad acceptance.

The educators of the unseen world are definitely ready and anxious to help us express and demonstrate more knowledge. We are the current channel, yes instruments for this dissemination.

Confusing, contradictory extracts seem to lead from a reasonable acceptance of reality. Are we a “column of bunches?” We must become a responding and harmonious unit, demonstrating the facts for Spirit.

We have many bridges to cross and achievements to conquer. Let us do so together within a system of purpose.

As we assemble in convention, please let all of us promote the greatest possible “unity of purpose” and harmonious achievement, for the progress of Spiritualism.

Wm. F. Melick

Cast your vote...

Four National Board members bid for re-election

The office of president is a three year term.

Rev. Joseph H. Merrill President

Rev. Merrill was appointed president by the N.S.A.C. board in the spring of 1973 when the Rev. Robert J. MacDonald passed to Spirit. The following October, at the 81st convention in Los Angeles, Cal. he was elected to the unexpired one year term. In 1974 at the convention in Indianapolis, In, Mr. Merrill was reelected a full three year term as president.

Prior to his election as vice president in 1971, he had served as N.S.A.C. secretary for 10 years. He was first elected to that office in Houston, Tx.



The office of Vice-President is a three year term.

Rev. Ernst A. Schoenfeld, NST Vice-President

Rev. Schoenfeld was elected to the unexpired one year term of vice-president in 1973. He was reelected to the office for a full three years in 1974 in Indianapolis, In. Formerly Mr. Schoenfeld had been an elected trustee of the N.S.A.C. since 1973. Also, he had served as president of the Illinois State Spiritualist Association for a number of years. He is pastor of the Church of The Spirit, of Chicago, IL.



The office of Trustee is a three year term.

Rev. Joseph Sax Trustee

Mr. Sax was elected to the office of trustee in 1974 at Indianapolis, In. He is currently secretary of the Morris Pratt Institute, educational bureau of the N.S.A.C. He has served in many locations for the cause of the National Association.



Continued on page 13

Spiritual Healing

Life giving energy passes through
these hands

Join with me and N.S.A.C. certified healer Ernest Goodhart of Camp Chesterfield as we share a healing experience with you.

Ernest Goodhart is a man of gentle warmth and old fashioned charity. His compassion and respect for life is evident in his every word. For him healing is a form of personal communication, a triaxial link between spirit and you. His only purpose, he feels, is to act as the mediator. Ernest gives full credit for each healing to the client and his doctor.

You, the client, he believes can greatly influence the amount of healing received. Ernest takes great pains to put you at ease and help you relax; for each successful healing brings him personal joy and revitalizes his doctor with new power and strength. Ernest accepts each client as the only client. His words are soft and every detail of what he will do is carefully explained. Before beginning the therapeutic session, Ernest selects some meditative music to further your relaxation. After starting the record player, he rejoins you and asks you to hold the Holy Bible with him. Then, as Ernest put it, he becomes the mediator, and places himself at the direction of his doctor.

At first you'll notice the traditional passes, but perhaps you will find yourself surprised as I did, when you feel the intense heat of his hands. They seem to radiate nothing but body warmth when he passes them above areas in sound condition. But each pass over an old injury or current pain sparked rapid increases in the warmth of his hands. And at each point the right or left hand lingered, as if to allow more time for healing. (Later I found that Ernest was not aware of this, not could he recall where he paused.)

When the healing session is over, Ernest remarks that he "is stepping out of your aura." It is his belief that his doctor must work through the aura, it serving as a conductor to the material body.

Although I regard myself as being in excellent condition and asked for the healing as an excuse to write this article, I am now convinced that healing can also serve as a beneficial tool to tone the spiritual aura and recheck the alignment of magnetic energies which periodically require fine tuning.

Chuck Brandenburg

N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

SPIRITUAL HEALING REQUEST (Please Print)

I request Spiritual Healing for:

because of the following condition (s)

I will pray with NSAC Prayer Groups

Day _____ Night _____

I will send a report of Prayer result

Weekly _____ Monthly _____ Quarterly _____

Please apply my love offering of _____

for needed supplies at Healing Center

This Spiritual Healing Request made by:

Your Name)

Your Address:

(Your City, State and ZIP Code)

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet. "How To Form A Spiritual Healing Prayer Group." Check Here.

PRAYER FOR SPIRITUAL HEALING--

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

SPIRITUALIST HEALERS LEAGUE, N.S.A.C.

Each Wednesday at 8 p.m. members of the League sit in Healing Meditation.

Healing is a necessary and free power. Please add your prayers too.

Cast your vote...



The office of secretary is for a two year unexpired term.

**Rev. Alice M. Hull, NST
Secretary-Pro-tempore**

Upon the resignation of N.S.A.C. secretary in March 1977, Rev. Alice Hull, NST, was appointed secretary pro-tempore.

Mrs. Hull has been actively involved in Spiritualism for last ten years. She founded The Spiritual Research Society, N.S.A.C. of Florida in 1976. Has served churches in California, Connecticut, Florida, and Lily Dale, New York.



Etta Bledsoe

I knew by Rev. Paul D. Wilson

This is the third article of a continuing series about some of the greats and near greats of Spiritualism whom Rev. Paul D. Wilson has met and known. At the very least his commentary will add color and personality and give you a brief look at the person behind the name. Rev. Wilson's reputation as a healer and psychic investigator has achieved national repute.

Chesterfield. Etta seemed to have a personality which super charged the group attending her lectures and message sessions.. She was always in full command.

Santa Cruz, Calif., served as home to Etta for most of her adult years. The church she started there is still doing God's work. It's pastored by one of her students, Mitzie Monroe.

Daisy Lane

The first professional Spiritualist I ever knew was Daisy Lane, a rance and trumpet medium from Bedford, Ind. We met in the accompaniment of her secretary, Lillian Griner, in Martinsville, Ind., where Daisy frequently held seances in 1925 and 1926. I was introduced to her by Seth Bales, a chiropractor.

Even now it's easy to recall that first seance. Never before had I witnessed flashing lights in a totally dark room. And my questions were always met with sound, logical answers, something which I had not expected.

At these seances I learned about the Spiritualist movement and about Camp Chesterfield.

Sometimes the funniest things happen in seances. Such was the case one night at one of her sittings. A spirit who identified himself as Abe Howell was puzzled and concerned that no one recognized him. He had not materialized,

Continued on page 31

The top of the mountain

—Rev. Larry Clark, N.S.T.

Even when you stand in the clear air at the top of a mountain, the view you hold of something today, something in the distance, may be dimmed as easily by haze as your own blind ambition.

To reach out and occupy the goal you seek occasionally takes more than self-discipline, planning or ambition. From time to time each of you have found the need to call upon your inner faith. At those times it seems to be the only thing that keeps one afloat. That inner faith can keep you going. You may need to reconstruct your plan, set less lofty goals or simply reach out all over again. But it can give you the strength to rebuild a firmer foundation. Then you can balance the scale properly.

When you seek your inner faith, you journey a step closer to sensing the voice or vision of spirit.

Although it may seem difficult to perceive Spirit, that never means that we are not near. When turmoil strikes, we, in the Spirit world, feel with you your emotional pain and often shed a tear. It is our way of wiping away the tear from your cheek and of coming close because of your need.

We know the load you carry. We know the hatreds and jealousies which boil and bubble, with no way to escape. We know the harm these emotions bring. You must learn to cleanse your thoughts and free your inner feelings. You must discipline yourself against the pettiness of life. There is too much beauty before you to see only smudges and pain.

No matter how big your problems may seem, there are others with more difficult situations than yourself.

Frequently you turn to Spirit for the wrong reasons. We can't solve your problems. Sometimes we can see ahead along the road. For example, visualize yourself traveling down a roadway. Observe the car speeding toward yours. The cars meet at the next intersection. You didn't know the cars would meet. We, in the Spirit World, are like a plane above and we can see the path ahead. When possible we try to alter your roadway and give you protection.

Life is everlasting. Learn, as you reach for guidance, that your teachers can help you develop the need for patience. If you do not learn to have patience now, it will be a problem for you in the Spirit World. Remember you bring all your unconquered anger and hatred with you at your transition. If you don't take care of these things on the earth plane, you will have to take

care of them over here. Ask your loved ones for continued guidance and to help you find inner peace now. Doors will open unto you. The sun will shine tomorrow. There will be new progression for each and every one of you, if you but seek.

If you can't see from the top of the mountain and you just sit there and wait for the haze to clear, you may wait a very long time! Continue on your pathway in order to see more clearly ahead. But always remember that on the pathway each man is responsible for his brother. Put your hand out and help another.

If you knew every turn of the road in advance, you would become tired and weary. Though the waves become unseasonably high at times, the winds which drive them eventually die down. Visualize yourself as part of nature. Just as a tree may sway, its branches break, new life soon appears. You, too, have pain and sorrow. You overcome it. Then, a new life begins. You are much like nature. Your life time is what you make it. The day you are born is a day closer to the day when you will join your loved ones.

Forget the sadness of yesterday and become a better tree of life and Spirit. We are "nearer and dearer" than you will ever realize. Each day review your day and see how you could have made it a better one. If possible, try to undo the wrongs of the day before. Continue the progression of your Spirit. Don't look back on the sadness of yesterday.

Always know with certainty that Spirit will continue to work with you. Look around your world. Enjoy the rippling waters, the grass, the animals and even the snakes. All have their own mark of beauty and stand for one thing -- life!

Remember you are "nearer and dearer" to us than you will ever know.

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Missing you

Two long sad years ago today
God took you, my darling husband, away
Never more to see your dear face
Only in dreams to feel your embrace
Never more to see your sweet smile
How I miss you all the while.

I reach for you but you are not there
The emptiness is hard to bear
The days are lonely and the nights are long
The sun shines less bright - I hear no song
I try to make it through the day
But tears, somehow, get in the way.

Dear one, together again one day we will be
Never to part through eternity

--Evelyn Prymus

Spiritual Transition

-Mrs. Joan E. Youngblood

If only I could look upon Death as my friend,
the one that takes us to the haven of eternal
rest?

Where there are:

- No more battles to be fought;
- No more victories to be gained;
- No more illnesses to be tended;
- No more broken hearts to be mended;
- No more fears nor tears,
- No more problems or tragedies;
- But a place of eternal bliss
With nothing ever amiss.
- A place of eternal happiness
And fellowship with kindred souls.
- A place where the mind and soul
Are forever in tune.
- A place where the spiritual side in man
Forever does abide.
- Then I will be able to go forth
And meet Death as my friend.

Transitions

Benjamin D. Jones Jr.

Born December 24, 1901, he passed to the higher life July 1. Jones was the Illinois State Spiritualist Association's Treasurer, President of Christabelle Spiritualist Church of Aurora, Ill., and President of Cherry Valley Spiritualist Camp. He also held a commission as a certified healer. Services were held at the Sonntag-Wylie Funeral Home July 5. Rev. Ernst A. Schoenfeld, NST, Vice President N.S.A.C. officiated. Jones is survived by his wife, Lillian.

Elizabeth J. Segur

Mrs. Elizabeth J. Segur, 93, made her transition May 7. Before her passing she said she had been here long enough and when the time comes would be happy to rejoin her husband Howard. Elizabeth left behind a wealth of love in her children, grandchildren and many friends. A memorial service was held June 12, at the First Spiritual Temple of San Francisco, where Elizabeth was a chapter member. May we all act so young at heart as she. Bless her for holding the church doors open for so many services.

Mildred F. Thomas

Memorial services for Mrs. J. Keith (Mildred F.) Thomas were held Sunday Sept. 4, at the Psychic Science Spiritualist Church, Indianapolis, In. Services were conducted by church president Glenna S. Clark and vice president Floyd F. Dreyer. Mrs. Thomas, formerly of Indianapolis, died Aug. 19, in Seminole, Fla. She was 71. Mrs. Thomas is survived by her husband, Keith; sons, Joseph, Gilbert and Jerry; and a daughter, Carolyn Hadley.

The discovery of what is true and the practice of that which is good are the two most important objects of philosophy.

--Voltaire

Those who deny freedom to others deserve it not for themselves, and under a just God, cannot long retain it.

--Abraham Lincoln

by Edwin Carey

I am a broken doll lying in a trash can. There is no need to weep for my plight. My life has been full of fun and pleasure and I have no regrets, no might have beens.

I was born or should say, assembled in West Germany. My first glimpse into this world ocured after my first eye was painted in, and I watched as a brush painted in my second eye.

The old grey-haired man who fashioned me, squinted his eyes and grinned as he looked me over.

No doubt he envisioned me being greeted by a little mistress on Christmas morning. My head, legs, and arms were cast of plaster of paris and my body was cotton cloth filled with sawdust.

My hair was golden blonde and all in all, from the satisfied way the old doll maker looked at me, I felt that my appearance must be pleasant to behold.

I'll skip over the long boat journey to America during which I remained tightly packed in a crate with several hundred brothers and sisters.

The next time I saw daylight was when a pleasant-faced, grey-haired old lady lifted me from the crate and carefully placed me on a store shelf for display along with several of my fellow voyagers.

After several days of humans looking us over but passing us by, the time came for me to fulfill my destiny.

A nice voice said, "That one will do. Will you gift wrap it for me?"

Again I was placed in a box. This time all alone. I had no regrets about leaving my friends because a doll is nothing until it falls into the care of a little girl who can lavish her love on it,

and share with it her life's joys and tragedies.

Christmas morning came and I felt myself being lifted up and carried a short distance. A soft voice said "Open that box, honey."

The paper wrapping was torn off my box and the lid was removed.

There looking down at me was the sweetest little girl you could imagine. She was like myself, a blue-eyed blonde with fair complexion. I found out later that she was five years old.

She took me from the box and clutched me to her bosom exclaiming, "Oh Momma, she is beautiful." I found my little darling's name was Angela and it was a case of love at first sight for both of us.

Although she frequently referred to me as her baby, we were more like close friends because for three years she shared with me all her intimate secrets, such as little girls have.

There were many times when she took me to bed soaking wet from her tears. It took several days for my sawdust to dry out after some of the more severe soakings.

I was in the height of glory when Angela would snuggle me up to her, her tiny body wracked with sobs and say, "Dolly, you're the only one who loves me."

If I could have talked to her, I would have explained to her that we all (her family) loved her and she had been punished only to teach her right from wrong.

The wrong things could cause harm to come to her. Children must be taught right from wrong as a protection against acts that can bring harm to them, it isn't that they should be punished simply because they did a certain thing.

Letters to TNS



The following comments are condensed from letters submitted to this magazine.

It represents another channel for your voice.

Tell us about the new and interesting subjects you would like to see in this magazine. Give us your opinion on the articles. Perhaps you're aware of some new fact not familiar to the author. If you disagree, be factual and descriptive.

And by all means, if you see something you like in the magazine, write us about it.

ay of a doll

Children are seldom really bad. When they do wrongful acts, it is because they are ignorant of the consequences of their acts, ignorant, but not bad.

For a period of three years, Angela and I spent lots of times together and I am glad to say that we were often in the heights of ecstasy.

Of course, Angela shared her love with her parents and a calico cat called "Chigger." Many nights we spent together, Chigger on one side of Angela's pillow and I on the other side.

It would have been wonderful if these conditions could have continued longer, but it wasn't to be.

Angela took a fever and lying close to her, I became hot and wet with her perspiration.

Angela's mother told her father that the doctor had said she had a virus known as the Hong Kong Flu.

Most people who have this malady recover, but some of the young and some of the old and weak folks succumb.

My information came from Angela's mother and father's conversations.

Angela, my little darling's spirit left her body and went to a place called heaven.

I don't know why God decided to take her away from me and her family, all who loved her so much.

Perhaps he needed her because his supply of angels was low.

I cannot but wonder if my dear Angela is happy in her new home and I wonder if my desire to join her and share her life's sorrows and pleasures in her new life can become a reality.

What is in store for me? Will some kindly soul

take me from this trash can and turn me over to an agency who repairs toys and distributes them to homes of needy families?

If this should happen, I feel sure I would adjust and make another child happy, because it is my only reason for being.

On the other hand, if the trash collector comes and it is my destiny to be taken to a dump where I will be destroyed by fire, I don't believe the fire will cause me pain, for when my physical body is no longer in condition for my dwelling in it, my spirit shall leave and go to join my darling Angela, renewing our companionship in the next sphere of existence.

A doll without a little girl to love it is nothing.

Could heaven be heaven to a little girl who is suddenly taken from her home and loved ones to a strange and unfamiliar place?

Dear God, what is to be my next experience? I feel sure you know what is best for all of us and I trust that you will do what's best for Angela and me.

An all intelligent God with the power to create all that exists certainly would design things in a way that would be best for all concerned, so I have no fear for the future.

Have Thy own way Lord

Have Thy own way.

Thou Art the Potter

And I am the clay.

Mold me and make me

After thy will

While I am waiting

Yielded and still.

Amen.

--Edwin Carey

"I am 82 and I've been a subscriber to TNS for 55 years. I'd like to say that the magazine is getting better and better.

--E.L.

TNS puts a wide variety of interesting reading matter into each issue. What I like best is that the magazine allows its contributing authors to voice their interpretations and express their personal ideas.

--M.C.V. of Canada

The August edition of TNS arrived in an envelope stamped with the words "subscription expired." I don't recall the receipt of an invoice for automatic renewal, as has been the practice in the past.

--C.J.

TNS makes every attempt to post billings before a subscription expires, but occasionally one will get past us. The notice of "subscription expired" is just a friendly reminder that accompanies each last issue. Thank you for bringing our records up to date.

The Blue Knight of Indianapolis

-- Chuck Brandenburg

Some people succumb to age and retire, but not Indianapolis' Floyd Dreyer. His activities are ever ranging--from cycle trips across America to numerous visits to the sick in hospitals. Pop, as he's so often called, is the vice president of the Psychic Science Spiritualist Church in Indianapolis. For a man in his mid-seventies (39 and holding) he's one spry fellow, a real bundle of energy. His services as an N.S.A.C. certified healer and licentiate minister are often endless. Pop is dedicated to his work as a healer and a Spiritualist. His services to Spiritualism go back many years. He's an involved participant in his church, his business and his community. And Pop is always ready to learn something new. He's taken formal instruction in reflexology and acupressure techniques and his mind is filled with inquiry.

When it comes to honors, Pop has achieved many, both personally and professionally. The many letters thanking him for healing are a constant reminder of the gift God has given him. If Pop has a first love though it's probably cycles and racing. Before this associate editor was born, Pop had turned in his cap and given up racing. But, by then he had racked up wins of nearly every major motorcycle race in the mid-west.

Pop is usually easy to find when he's in town. If he's not minding the store of his Honda and BMW cycle shop, he's out riding with friends, and the man has a lot of friends. His name is so well known among motorcycle buffs across Indiana and Illinois that it's a conversation starter. I know, I've mentioned it often and turned an otherwise dull conversation into an interesting one.

Pop is first and last a BMW man, with several unique mechanical improvements to his credit. A couple of these have found their way into the regular motorcycle production line.

For all Pop's mechanical ability and strong hands, I sometimes forget that he's gifted in many areas. Pop likes to write and he has a way with words, when he talks and writes. He has a keen sense of how to blend creativity into his message and capture your interest.

Until the August issue of the American Motorcyclist Association magazine was handed to me by Pop, I would have guessed that he had achieved just about everything he wanted in life.

Continued on page 31

NOTES from the FIELD

New Pastor

The Swampscott Church of Spiritualism is proud to announce that they have a new pastor, Mrs. Mary Maguire of Peabody, Mass.

Mrs. Maguire has been a Spiritualist since the age of 11, and a commissioned medium for fifteen years. She received her instruction under the guidance and direction of Rev. Gladys Worsencroft of the First spiritualist Church of Salem, Mass.

We look forward to resuming our church season in the fall under the leadership of Pastor Maguire



Lavey and Mortlock wed

Deborah Lynn Lavey and William Mortlock were united in holy wedlock April 30 during a candlelight service at the J.T. & E.J. Crumbaugh Spiritualist Church, Ill. Rev. Bryan McCotter of Kansas City, Mo. officiated.

Golden Gate Church

July 23rd marked a special occasion for the Ladies' Guild of the Golden Gate Spiritualist Church in San Francisco with the showing of over 20 magnificent spirit paintings. The works are part of the church's collection provided through the all inspiring mediumship of the late Rev. Florence S. Becker, church founder and pastor. A spaghetti luncheon was served those in attendance

Mr. Donald H. Haddick, President Golden Gate Spiritualist Church, San Francisco, received his licentiate minister's credential in a special presentation made July 10, at the regular

Continued on page 19

Sunday evening service. The certificate of achievement was handed to him jointly by Mr. Barbara Thurman, President of the California State Spiritualists' Association, and Rev. William C. Donovan, President Emeritus of the state association. The evening's lecture was delivered by Rev. Donovan following the presentation. Then he and Mrs. Bee Dorbandt served as message ministers for the congregation.

Spiritualists Open First Church in Beverly Hills

Less than a year old, Spiritualist Society, the first Spiritualist church to serve the greater Beverly Hills area, held a special ceremony June 30 at the presentation of its N.S.A.C. charter. The official document was turned over to the church president, Rita Faubel, by Rev. William C. Donovan, President Emeritus of the California State Spiritualist's Association. The church is located at 205 South Robertson Blvd. in Beverly Hills, Calif.

The doors of the church were opened officially Sept. 1, 1976, by its founders, Rita Faubel and Kelley Quinn. Quinn is the vice president. Both he and Rita have been active in the Spiritualist Center in Los Angeles and the Spiritualist Fellowship Chapel in North Hollywood for several years.

Did you know . . .



by Rev. Marilyn Awtry

The Sunflower has been the Official Flower of Spiritualism since 1898

Time obscures many things. Hopefully, the true investigator of Spiritualism will uncover the full story of the Sunflower. Until that happens, I will share with you that which I have found. The records from earlier periods suggest, however, that it was chosen even before this.

In 1900, Mr. W. H. Bach manufactured the first pins bearing the Sunflower. He also produced buttons, brooches and watch fobs faced with the

flower. In 1928, the Sunflower was adopted as the official badge of "International Spiritualism" at the Conference of International Federation of Spiritualists.

The Sunflower song was composed by Mrs. Grace Linn Sandy of Indianapolis and adopted by the N.S.A. in 1928, as its association song.

Also in 1900, Mr. N.F. Ravlin, speaker of the First Association of Spiritualist of Philadelphia, formed the Young People Twentieth Century Sunflower Club.

As I look at the flower, I can readily understand why it was selected as the international representative of Spiritualism. The sunflower is native to the soil of the United States. It has been transplanted to many other soils all over the world. In 1948, Spiritualism was then recognized as a religion in thirty-eight nation.

The Sunflower is like a magnet. It attracts selectively! The uncommon nectar of Spiritualism is very similar to its official flower. Spiritualism appeals not to the masses, but to the individual who seeks reason, the individual who seeks something beyond mere faith.

The Sunflower rests atop a strong stalk. Spiritualism also demonstrates to mankind that peace and understanding here and in the hereafter depends on a strong character.

The long reach of the Sunflower protects the weaker plants and flowers to its sides and helps shield them from angry winds. It tends to balance the natural forces to give protection to the plants it is near. Spiritualism can easily be considered in the same light. It protects man from superstition that prohibits his spiritual growth and provides him with a solid foundation upon which he can base a firm groundwork of understanding of why he is here, what he must do, and where he is going.

You must remember, the Sunflower also provides great medicinal value and contains almost a complete balance of all that nature calls vitamins and minerals. Spiritualism stresses the value of spirit in healing.

As the Sunflower turns its face to the light of the sun, so let Spiritualism turn the face of humanity to the light of truth.

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Massachusetts community of Onset celebrates Spiritualism centennial

Excerpts taken from Cape Cod Times, July 10 edition

Spiritualists from Boston, New Bedford and Fall River founded the village of Onset 100 years ago: that's a fact which is being commemorated this weekend with a Centennial celebration throughout the town.

The Spiritualist Church was officially organized in Chicago in 1893, and is governed by an elected board of directors, with auxiliaries, state organizations, and local churches.

According to the Rev. Kenneth Custance, co-pastor with his wife Gladys, of the First Spiritualist Church of Onset, "the set-up is similar to Methodism." The clergy are ordained and study a comparable course of theology.

The minister, as in most churches, serves as a spiritual director, and conducts religious services. However, in the Spiritualist Church, the minister, who is frequently certified as a medium, may also give spirit messages.

A medium may address a message to someone sitting in the congregation, the Onset minister explained, and tell him the name of a deceased relative or acquaintance, the specific relationship, and mention some specific means of identification, such as the circumstances in which the person died, or a special talent he had.

"(Mediumship) has kept families together, and kept people from suicide," he added, describing an instance when his wife, also a medium, informed a woman that her plan for suicide was unwise and selfish. Although the woman initially denied such intent, she finally

admitted it, and resolved to abandon the idea.

When asked how it was possible for one to determine if he had the ability to act as a medium, Rev. Custance replied, "Everyone is psychic. They have hunches and intuitions, but at some times it is more evident than others. If there is potential, it begins to show, if they have the inclination."

A medium, as defined by the Spiritualist Church, is a mediator between two worlds.

"These people have been trained in their church, prepared for public work, and examined by the state Spiritualist board," Custance stated.

Certified healers also play an important part in the Spiritualist Church.

"We trace our healing abilities to the Bible. Jesus had great healing powers, and said, 'What I have done, ye can do also.' We can emulate this ability, but we don't make any claims for instantaneous healing."

"When you go to a doctor, you don't get cured by the first pill you take," he commented. "If people come regularly, the results are usually very good."

He cited the example of a young woman who came in to a healing service in pain from swollen knees. The healer took hold of her ankle, although the woman pointed out that the problem was in her knees. Without manipulation, he said, something snapped, and when she stood up, she was free of the discomfort.

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ments.

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Stockwell, Rev. Ivamay, Medium, Absent Healer, Private consultations. P.O. Box 345, 95703. (916)-878-7926

Stockwell, William A., Licentiate, Medium, Healer, Private consultations. P.O. Box 345, 95703. (916) 878-7926

Beverly Hills

Quinn, Kelly, Medium, Classes and private consultation by appointment only. 205 S. Robertson Blvd. 90211. (213) 657-2520.

Colton—

Franz, Rev. Anna M., Medium, 353 West E. St., 92324 (714) 825-6926

Crestline—

Anderson, Garth B., Licentiate, P.O. Box 964, 92325. (714) 338-2483.

Downey—

Faubel, Rita, NST, Licentiate Classes. 8150 Gallatin Rd., 90240 (213) 927-7079

Hemet—

Voll, Beatrice, Medium, 1895 Devonshire Street, Sp. 106, 92343.

Menlo Park—

Woelfl, Rev. Genieve L., NST, Medium. 2275 Sharon Rd., 94025. By appointment only. (415) 854-3723.

Panorama City—

Fischer, Rev. Bertha, Absent healer, private consultation & classes by appointment only. 8916 Willis Ave. Apt. No. 314, 91402. (213) 892-6146.

Riverside—

Broadwater, Helen J., Medium 8778 Larkin Court, 92503, (714) 688-8444.

Everett, Constance, A., Medium, 4414-4th St., 92501.

Everett, Mrs. Julia A., Medium, 2147 Flintridge Ct., 92506.

Paquette, Theresa M., Medium, 8086 Mission Blvd. No. 35. 92509. (714) 685-1748.

Roseville—

Simance, Sandra, Medium and Licentiate, 1146 Conroy La. 54, 95678. (916) 782-6722.

San Bernardino—

Courtney, Rev. Lillian R., N.S.T., Healer, NSAC Missionary, 1335 N. Waterman Ave., No. 39A. 92404.

Powell, Mary Lou, Medium, 2075 W. Rialto Ave., 92410, (714) 889-2394.

San Leandro—

Smith, Rev. Connie C., NST, NSAC Missionary. 660 Broadmoor Blvd., 94577.

Sunnymead—

Jordon, Josephine H., Licentiate and Medium. P.O. Box 6157, March AFB, 92518. (714) 653-6782.

Vacaville—

Clair, Rev. Betty R. NST, Medium Healer, Chapel of Awareness, NSAC, P.O. Box 69, 95688. (707) 448-1455.

Van Nuys—

Scher, Frances, Licentiate Minister, Medium, Valley Spiritualist Center of Friendship. 5415 N. Sepulveda Blvd., No. 25, Van Nuys, CA 91401 (213) 786-1815

DISTRICT OF COLUMBIA

Washington—

Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

King, Rev. Margaret L., NST, 2100 Connecticut Ave., N.W., 2008

FLORIDA

Cassadaga—

Ward, Mae Graves, Licentiate & Medium, P.O. Box 102, 32706.

New Port Rickey—

Pettit, Arthur W., DN, Licentiate & Healer, 1312 Circle Dr., 33552.

GEORGIA

East Point—

Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

ILLINOIS

Belleville—

Zeiss, Rev. Hazel NST, Medium, Healer, NSAC Missionary, 11 Commodore Dr., 62223.

Bloomington—

Swan, Ruth, Licentiate & Medium, 112 W. Locust St., 61701. (309) 828-9561.

Chicago—

Gross, Anna, Medium, 10930 Ave., M.60617 (312) 734-1979
Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W. Shakespeare Ave., 60647.

Cicero—

Heller, Patricia C., NST, Medium, 1608 S. 51 Ave., 60650. Private consultation &

classes. By appointment only. (312) 652-7594.

Colona—

Stegall, Elain A., Licentiate & Healer, R.R. 3, Box 591A, 61241. By appointment only.

Stegall, Harry J., Licentiate & Healer, R.R. 3, Box 591A, 61241. By appointment only.

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Stegall, Harry J., Licentiate & Healer, 223 15 Ave., 61244. By appointment only. (309) 755-4442.

Freeport—

Nickel, Leona-M., Licentiate, Certified Medium and Healer. Rt. 4. 61;32. (815) 232-1629.

Joliet—

Jones, Ben D., Jr., Healer, 200 Willow Ave. 60436.

LeRoy—

Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.

Phillips, Elsie I., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751

Mattoon—

Peters, Rev. Grace, 513 Wabash Ave., 61938. (217) 234-6044

Rock Island—

Renz, Clyde, Licentiate, 4520 27 Ave., 61201. (309) 788-2848.

INDIANA

Anderson—

Carter, Rev. Geneva G., Medium. 1433 Central Ave., B, 46106. (317) 644-4520

Evansville—

Temme, Rev. Sadie L., NST, Medium, 2525 Vista View Dr., 47711.

Fort Wayne—

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866

Sauers, Edward, Healer. By appointment only. 2121 Beineke Rd., 46808. (219) 432-3827.

Frankfort—

Howe, Della C., Medium, 858 Magnolia Ave. 46041. (317) 654-6827

Gary—

James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

Indianapolis—

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Jones, Georgia B., Medium, by appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

Michigan City—

Hullinger, Rev. Amelia, NST, NSAC Missionary, 220 W. 10th St., 46360.

Muncie—

Bridges, Rev. W. Lee, NST, Medium, 2805 Sunnyside Ave., 47362.

Edwards, Hazel M., Medium & Licentiate. 1308 South Elm St., 47302. (317) 282-9048 or 747-1255.

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Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

Davenport—

Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St., 52802. (319) 326-3453.

Buchholz, William E. Sr., Licentiate, 1502 W. 7th St., 52802 (319) 326-3453.

Buchholz, William E. "Bucky," Licentiate & Medium. 421 E. 10th. 52803. (319) 326-3201.

MAINE

Augusta--

Perry, Abbie Bates, Maine State Supt. of Lyceums. Licentiate, Healer, Medium. 14 Patterson St., 04330. Tel. (207) 622-5672.

Etna—

Herschell, Vernon, Licentiate, Healer and Medium, P.O. Box 44, 04434 (207) 269-2636.

MARYLAND

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Seader, Mrs. Blanche, Medium. 839 Clifton Ave., 21012 (301) 647-2713.

MASSACHUSETTS

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Worsencroft, Rev. Gladys H., Medium, NSAC Missionary. 28 Riverside St., 01923. (617) 774-2559

Haverhill—

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Onset—

Custance, Rev. Gladys, NST, Medium, Healer, NSAC Missionary, 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, Fl., 32706

Custance, Rev. Kenneth D. NST, Medium, NSAC Missionary, 40 Highland Ave., 02258. Winter: 16 Stevens St., Cassadaga, Fl., 32706

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Patterson—

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Stine, Grace, Medium, 67 Shenandoah Rd., 14220. (716) 824-4273

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Spencer, Mrs. Maude, Medium, R.F.D. 1, Rt. 16, Delevan, 14042.

Spencer, Paul, Licentiate, R.F.D. 1, Rt. 16, Delevan, 14042

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Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695

Wilenski, Rev. Eleanor, 11-4th St., 14752. (716) 595-2498

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Syracuse—

Felicia Bea, NST, Licentiate and Healer, 507 Highland St., 13203. (315) 422-1218.

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Lititz—

Senior, Rev. Clara, NST, Route 4, 17543

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Awtry, Rev. Marilyn, N.S.T., Medium. 1900 S. Eads St., No. 910, 22202. (703) 892-4031.

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PHOENIX—First Spiritualist Church, 10th and Filmore St., Services Sun., Lecture and Message Service, 8 p.m., Healing and Message Service, Wed. 8 p.m., Pres., Ruth Thomas, 1819 W. Wellitta, Secy., Evelyn Bowles, 2144 W. Highland. (602) 242-8331.

PHOENIX—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m., Devotional Services 11 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and Message Service, Saturday 8 p.m. Message Circle. Last Sunday of each month 6 p.m. Covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587 Frances Lafler, Secy., (602) 939-4481.

TONOPAH—Sun Spiritualist Camp Association, open Nov. to May 16, 1977. Pastor, Rev. Emma Overman, Secy., Valerie Zarbock, Box 585A, Tonopah, AZ, 85354.

CALIFORNIA

California State Spiritualist Association—7066 Hawthorne Ave., Los Angeles, California. 90028. Tel (213) 469-1336. President, Barbara Thurman, Sec., Julia A. Everett.

ALMEDA—Brotherhood Spiritualist Church, 1407 Ninth St., Serv., Sun. at 11 a.m., Wayne DuBois, Secy., 2657 Miramar Ave. Castro Valley, CA. 94546.

BEVERLY HILLS—Spiritualist Society, 205 S. Robertson Blvd., 90211; Lecture and Message Service, Thursday 8 p.m. Classes offered. Rita Faubel, NST, President (213) 657-2520 or 927-7079.

LOS ANGELES—Spiritualist Center, 800 S. Plymouth, Los Angeles, Cal., 90005; Beverly De Menna, Sec. (213) 763-3676, Lee Jones, Pres., (213) 766-7088. Services: Sun. & Wed., 8 p.m.; Miracle Healing Service, Ambassador Hotel, First Sunday each month, 2 p.m.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan.

Central Church, N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006. Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Secy., 1707 S. Vermont Ave., 213-731-0369

Westlake Spiritualist Church, 1722 Santa Barbara Ave., Los Angeles. Service Sun. & Wed., 7 p.m. Rev. Irene Wood, Minister, Lillian M. Jeffs, Secy. (213) 566-8647.

NORTH HOLLYWOOD—The Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91605. Winston Lumley, Pres. 10941 Noble, Mission Hill, CA 91345. Jean Tobin, Secy., Sun Services 11 a.m.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services Sun., 10:30 a.m., Devotional 11:00 a.m.; Rev. Clyde A. Dibble, Pastor, Leonard Peterson, Sec. 145 W. 42nd Ave., San Mateo, CA 94403 (415) 341-3688

SAN JOSE—The Spiritual Service of Life Church, 157 N. Fourth St., San Jose, Services Sun. 7:30 p.m., Norman W. Hassinger, B.A., Licentiate Minister, 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-4678.

SAN DIEGO—Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Ass't Pastor, Rev. Neva Tomlinson, Sec'y., Mrs. Margaret D. Stevens, 4031 Park Blvd. 92103.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay), Lyceum, Sun. 11:00 a.m., Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m., Tel. 415 885-9976.

First Spiritualist Temple, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class, 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

First Temple of Spiritualism, 3324 17th St., Sun. 2 p.m., Tues. (2nd & 4th), 7:30 p.m., Lawrence P. McNear, Jr., Licentiate Minister, (415) 5559.

SAN LEANDRO—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577, Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, SEcy., Services, Sunday 2 p.m. to 4 p.m. Tel (415) 568-3846.

SANTA BARBARA—Summerland Church of the Comforter, 1028 Garden St., 93101, Sun. Worship Serv., 11:00 a.m., Tues. Class, 8:00 p.m. (Rev. Peggy Kann) Fri. Class, 8:00 p.m. (Rev. Edmund Foard) Wed. 8:00, Message Serv. & Healing, Pastor Rev. Peggy Kann, Pres., Florence Atherton, 1212 Punta Garda., 93102. Secy. Faye Gustafson, 685-2149.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Secy., Mrs. Beverly G. Ulrey, 875-4207.

SAN ANSELMO—Serenity Spiritualist Association, American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA, 94933. Service, Sun. 10 a.m., Pres., Richard P. Goodwin, (Church address for mailing). Secy., Mrs. Pauline Leonard (Church address for mail). (415) 924-7475.

VACAVILLE—The Spiritualist Chapel of Awareness, P.O. Box 69, 59688. Corner of Elizabeth and Stevenson St., Ser. Friday, 7:30 p.m., Spiritual Healing, Luceum Instruction Classes, Address & Spirit Greetings. Pastor Rev. Betty R. Clair, NST; 367 Shasta Dr., Secy., Donna M. Hansen, L.M. 149 Manzanita, 95688. (707) 448-1455.

VAN NUYS—Valley Spiritualist Center of Friendship, 16004 Sherman Way, Van Nuys, Calif, 91406. Services Sun. & Thurs. 8:00 p.m. Lyceum Sun. 4-5 p.m. Classes-Awareness thru Advance. Frances Scher-Licentiate Minister. Dawn Horton, Secretary. Phone 786-1815 or 997-8902.

COLORADO

Centennial State Spiritualist Association—Rev. Robert J. Haskins, NST, Pres., 2810 Cherokee, Englewood, 80110.

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs, 730 N. Tejon. Services at 2 p.m. Sun., C.B. Ward, Pres., 7012 Taft Court, Widefield, 80911. Secy. Mrs. Herta Smith, Ph (303) 392-3073

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robert J. Haskins, Co-Pastor, Wyonna Hawk, Secy., 3205 S. Williams, Englewood, CO 80110.

Directory

CONNECTICUT

Connecticut State Spiritualist Association—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec. 174 Daley St., Forestville, 06010.

NEWINGTON—Church of the Infinite Spirit, 80 Walsh Ave., 06111. Sun. 2:30 p.m.-4:30 p.m., Pres. Harold Hurlburt, 27 Summer St., Meriden, T-Secy., MaryAnn R. Noddin, 174 Daley St., Forestville, CT, 06010. (203) 237-3776

NEW-LONGON—New London Spiritualist Temple, 60 Blackhall St., 06320. Sun. 2:30 p.m., Pres. Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385. Secy., Mr. George Brewster, 13 A. Drive-In Trailer Park, Groton, 06340.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith. Pastors Tel. (203) 637-4615. George A. Bailey, Secy. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby, CT., 06418.

WILLIMANTIC—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun. 2:30 p.m.

DELAWARE

WILMINGTON—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts., Sun. Service 8 p.m., Wed. Class 8 p.m., Rev. G. Mancuso, Pastor (302) 328-5741.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m., Lecture & Messages 2:30 p.m., Pres. Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Secy., Mrs. Ola A. Shekells, P.O. Box 7373, Ben Frank Sta., Wash., D.C. 20044 Church, 333-5114.

DISTRICT OF COLUMBIA—Washington—Church of the Spirit, N.S.A.C., 2200 20th St., N.W. Corner of Wyoming Ave. Sun. Serv. Meditation 2:15 p.m. Healing, Lecture & Messages 2:30 p.m. Fellowship-Rap Session follows. Philosophy & Development Classes Friday 8 p.m. Secretary, Jane E. Goforth, Minister: Rev. Marilyn J. Awtry, N.S.T. Phone 703-892-4031.

FLORIDA

CASSADAGA—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing. Pres., Mae Ward-Licentiate Minister. P.O. Box 102. 32707.

ORLANDO—Spirit Research Society, N.S.A.C., Inc., 2500 Curry Ford Rd., 32806, Sun. Serv. 7:30 p.m., Wed. 7:30 p.m. Pastor, Jackie Head, 2500 Curry Ford Rd., Pres. C.W. Jones, Jr., Secy., Carole J. Davis, 6110 Tomoka Dr., 32809. (305) 898-2500 or 898-5181.

WINTER PARK—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, Lecture and Messages. James McConnell, President. Helen C. Hanson, Pastor. (305) 831-1394. Sec'y., Elizabeth R. Edgar, 3320 Clemwood Dr., Orlando, 32803. (305) 894-5930.

MIAMI—Metaphysical Science Church N.S.A.C., 601 S.W. 7th St., Sun. Healing Ser. 3 p.m., Worship and Messages 3:30 p.m., All-Message Service, Wed., 7:30 p.m., and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor, Ph. (305) 279-6592.

ST. PETERSBURG—Church of Spiritual Philosophy, N.S.A.C., 216 19th Ave. S.E., 33705, Ser. Sun. 11:00 a.m. Earnly Pantan, Pres., 216 19th Ave. S.E., 33705. Avis Rulifson, Sec'y., 1729½ 6th St. S., Tel. (813) 896-9840.

ILLINOIS

Illinois State Spiritualist Association—Mr. Bernard B. Powell, Pres., 4118 W. 24th Pl., Chicago, 60623. Ms. Patricia C. Heller, NST, Sec. 1608 S. 51 Ave., Cicero, 60650.

AURORA—Christabelle Spiritualist Church, Service at 7 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Bx. 271A, Maple Rd No. 2, New Lenox Ill., 62451.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., 60633. Anna Gross, Pastor. Ser. Sun. 2:30 p.m., Thurs. 7:30 p.m. Secy., Dell Carpenter, 438 W. 107th St., Chi, IL 60628.

CHICAGO—Church of the Spirit, 2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All Message Ser. 7:45 p.m., Rev. Ernst A. Schoenfeld, Pastor.

Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser. 2nd and 4th Saturday of ea. month, 7 p.m. For information call Secy. Bernard B. Powell, 4118 W 24th Pl. 60623 (312) 521-4771.

CHICAGO—Spiritualist Church of Truth, 4240 W. Irving Park Road. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

Tucker Smith Memorial Spiritualist Temple, 6146 Ashland 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor, 6146 Ashland, Secy. Ruby McNeely, 7742 S. Shore Dr., 60649, Ph. 374-7345.

CICERO—1st Spiritualist Church, 5033 W. 25th Place, Church Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres.

ELGIN—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m., President (312) 741-7085.

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister, (815) 232-1629.

LE ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Worship Ser. Sun. 2 p.m., Pres. F. Marion Phillips, 501 W. Cedar St., Secy., Elsie L. Phillips, 501 W. Cedar, (309) 962-5751.

GRANITE CITY—United Spiritualist Church, 3620 Lake Dr., 62040. Serv. Sun. 2:30 p.m., Pastor Rev. Otilie S. Dryoff, 33800 "B" St. Tel., 931-4953. Secy. Dolores Grieve.

INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, SEC., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, 1000 W. Michigan St., Serv. Sun. 2:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Sec'y. 2525 Vista View Dr., 47711. 476-5093.

Directory

FORT WAYNE--Spiritualist Church of Divine Science, 1615 Wells St., Cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

FRANKFORT--First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901. (317) 452-7141.

GARY--First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor Rev. Velma Dickson. Pres. Jesse-James Jr., 1301 Pennsylvania Ave., Sec'y., Cleo Preskewitz, 656 Sheffield Ave., Valparaiso, 46383. (219) 462-0827.

HAMMOND--1st Progressive Spiritualist Church Inc. (K.P. Hall) 5454 Hohman Ave. Every Sunday services 7 p.m. Mrs. Helen Shaller, Pastor, 7619 White Oak Ave., 46324. Mrs. Jean Fleener, Sec., 6928 Alabama Ave., 46323.

INDIANAPOLIS--Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing 7 p.m., Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres. Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Secy, 1802 E. 66th St., 46220.

Progressive Spiritualist Church--6225 N. Carrollton Ave., 46220. Services Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Regular Serv. 3:00 p.m. Pres. Paul E. Keller, R.R. 1, Box 214B, Camby, Ph. 831-2499. Sec. Samella Robinson, 2024 W. Coil St., 46260. (317) 257-0521.

MICHIGAN CITY--First Spiritualist Church, 220 W. 10th St., Services Sun. 7 p.m., Wed. 7 p.m., Rev. Amelia Hullinger, Pastor. Gertrude R. Achor, Sec. 309 E. 6th St., 1-872-1618.

MUNCIE--Unity Spiritualist Church--Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m. Church Ser. 2:45 p.m., Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, 248-2492; Ass't. Pastor, Rev. Lee Bridges, Sec., Geraldine Bridges, 2805 Sunnyside, New Castle, 47362

PERU--First Psychic Science Spiritualist Church, 62 S. Miami St., 46970 Serv. Sun. 2 p.m.-Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas. 504 Tanguy St., Logansport. 46947. 732-0270.

IOWA

CLINTON--First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m., followed by Spirit Greetings. Edward E. Ridyard, President, May Ridyard, Secy., (319) 242-0462.

DAVENPORT--Spiritualist Harmony Church, 1502 W. 7th, 52802., Childrens Lyceum Sun. 10 a.m., Worship and Message-Serv. Sun. 2 p.m., Adult Lyceum & Development Class Thurs. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St., Anita Buchholz, Secy., 319-324-9659.

DES MOINES--Third N.S.A. Church, 2733 Thompson, 50317. Sun. Serv. 10 a.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor. Huey S. Smiley, Sec. Mrs. Lillian Grief, Mercer, Mo.

MAINE

MAINE - State Spiritualist Assoc. Of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P.O. Box 856, Augusta, Maine, 04330.

AUGUSTA--Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

BANGOR--Bangor Spiritualist Church, YWCA, 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

DOVER-FOXCROFT--First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. every Sun. in April & Oct., 2:30 & 7:00 p.m. Other Services: First Sunday of each month at 2 p.m. only. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y Myra L. Burgess, R.F.D. 2, Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

ETNA--The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434, Robert Patton, Pres. Wilson C. Gilman, Sec. Treas. Etna, 04434.

ETNA--Etna Spiritualist Assn., Inc. (Camp), Wilson C. Gilman, Secretary, Etna, Maine, 04434.

NORTHPORT--Temple Heights Spiritual Corp. (Camp), on Beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849, Tel. 342-5297.

YORK COUNTY Spiritualist Church, 24 Portland St., Old Orchard Beach, Me. Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach, 04064. Secy. Gretchen Perkins, Ocean Park Rd., Old Orchard Beach, Me. Serv. Sun at 7 p.m. Classes Fri. at 7 p.m.

MARYLAND

ARNOLD--The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

MASSACHUSETTS

Massachusetts State Association of Spiritualist--Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers 01923. Mrs. Muriel Karolides, Sec., 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON--First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3 p.m. Mr. Lawrence T. Hilton Jr., Pres., 253 N. Central Ave., Quincy 02170. Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.

BROCKTON--First Spiritualist Church, 54 Glenwood St., 02401. Sunday Ser., Lyceum 10:00 a.m., Healing & Ser. 2:00 p.m. to 4:00 p.m. Thurs. Serv. 7:30 p.m. Pastor & Pres. Rev. Gertrude Stevens, 68 Perkins St. 02400. Home- 587-5107. Church 586-7671.

METHEUN--The Church of Spiritual Life, Red Men's Hall, 9 Center St., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Secy. Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.

NEWBURYPORT--First Spiritualist Church, YMCA Civic Center Cr. State and Harris St. Sun Healing 3:00 p.m., Ser. 3:30 p.m. Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec., Mrs. Elinore Griswold, P.O. Box 661 (617) 465-5983.

PLYMOUTH--Plymouth Spiritualist Church, 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Service 2-4 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532. (617) 759-4407.

ONSET--Sirst Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m., Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

Directory

SALEM—First Spiritualist Church, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559, Pastor.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St., 01105. (413) 732-1234. Ser. Sun. 3:00 p.m., Thurs., 7:30 p.m., Pres. Arthur H. Cosby, Sec. Mrs. Alma Cosby, Box 348, Warren, Mass. 01083. (413) 436-5012.

SWAMPSCOTT—Swampscott Church of Spiritualism, Burrill St., Sun. Church Ser. 6:45 p.m., President, Phyllis Ryder, 342 Lynnfield St., Lynn, Ma., 01900, Pastor, Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Vice Pres., Mr. Frank Whitcomb. Secy., Treva Anderson, 10 Damon St., North Reading. 01864. (617) 664-2777.

MICHIGAN

MICHIGAN—Michigan State Spiritualist Association of Churches—Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST. Sec. 89 Delaware Ave., Detroit, 48202.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Mary Ellen Garner, Pres., (616) 347-9470. Rev. Elsie Beesley, Pastor; Leone Zacharias, Secy., Bx 71, Eastport, 49627. Ph. (616) 599-2323.

BAYSHORE—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route 31. Services: Sunday, 10:30 a.m. & 1:30 p.m. June 26 - Sept. 4; John Fegley, 606 East Main St., Boyne City, Mich. 49712; Ph. (616) 582-9077.

LESLIE—Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m., Pres. Donald D. Weichner, 4806 Blackman Rd., Jackson, MI, 49201. Sec. Elda R. Goddard, 736 Rolf Rd., Mason, MI 48854. (517) 676-1923.

MUSKEGON HEIGHTS—National Spiritualist Church of Muskegon, 2101 Jefferson St., 49444. Healing Serv. 10:00 a.m. Worship & Message Serv., 10:30 a.m. Pres. Miss Marvell Francisco, Mrs. E.A. Eick, Sec'y. 10747, 159th Ave., W. Olive. MI. 49460. 616-842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m. Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union Lk., 48085. Pres. Al Foster, 482 Robertson, Lake Orion, 48035. Sec., Mickey Hosner, 11365-29 Mile Rd., Washington, 48094. (313) 752-6252.

ROYAL OAK—First Spiritualist Temple 114 Pinagree, Sun. Lyceum, 10 a.m. Sept. thru May. Church Ser. 7:30 p.m. James Wellman, Pres., Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, MI 48220. 542-0784.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F.W. Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs. Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542A. 742-6654.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30 p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So. 55406.

MISSOURI

KANSAS CITY—Church of Two Worlds, N.S.A.C., 102 W. Armour Blvd., 64111. Ser. Sun 7:30 p.m. Wed. Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress. Rev. Leota Childress. co-pastors. Phone WE 1-1044. Secy. Robert Willet, 8206 Wayne. 64131.

KANSAS CITY—Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127. Lyceum, Sun. 5:45 p.m.; Sun. Services, 7:30 p.m.; Healing, 7:45 p.m., Rev. Mollie Foreman, Pastor. Rev. Bryan McCotter, Pres. Mrs. Loreen Morgan, Secy., 836 West Gregory Blvd. 64114. Church ph. 483-5499. Frances R. Tucker, Founder.

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis, 63109. Sun Lyceum, 9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63109

NEBRASKA

OMAHA—Spiritualist Science & Philosophy Church, N.S.A.C., 321 Hascall on So. 4th St. 68108. Healing, Lecture, Message service each Sunday 8 p.m. Class Tues. 9, Thurs. 7:30 p.m., Secy & Pastor, Alace Fanslau, (402) 345-4397.

NEW HAMPSHIRE

DERRY—The First Spiritualist Church of Derry, Windham, N.H., Serv. Sun. 10:00 a.m., Pres., Mr. Ronald Frost, R.F.D. 4, Box 302F, Manchester, Phone 497-2594. Sec. Barbara Stevens, 7 Holly Lane, Londonderry, N.H. 03053. Tel. 434-1221.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION—Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 116 Tilt St., Haledon, 07508. Mr. Michael Yacco, Treas.

CAMDEN—Fourth Spiritualist Church, 28 N. 26th St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108. 854-0718.

PATERSON—First Spiritualist Church, 142 Carrol Services Sun., Healing 1:00pm, Serv. 2:00 p.m., Adult classes Mon. & Tues., 7:30-9:00 p.m. Progressive Circle every second Wed. 1:00 p.m. & 6:30 p.m., Pres. Diane Trombino, 793-11th Ave. 07514. Vice Pres., Mary Kelly, Secy. Connie Branton, 44 18th Ave.

NEW YORK

New York Conference of NSAC Churches Martha Rusbuldt, Pres., 46 Stevens Rd., Hamburg, N.Y. 14075. Rita Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.

BINGHAMTON—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert Howell, Pastor.

BINGHAMPTON—Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Ser. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905., Sec., Mary Conley. (607) 723-8095.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey At Hazel. Sun. Serv. 2:45 p.m., Message Service, Wed. 1 p.m. Unfoldment & Philosophy Classes, Tues. & Thur. evenings. Rev. J.F. Hooper & J.R. Wind, Co-Pastors, Secy. Annette DiNicolantonio.

BUFFALO—Center of Psychic Science Spiritualist Church, 25 Hawley St. 14213. Sundays 2:10 p.m., Dinners and circles second Sunday of each month. Rev. Jay Wm. Smith, Jr., pastor. Secy., Dorothy R. Kassel, 12260 Sharp St., Springville, 14141. (716) 592-2557. Church Ph. (716) 884-7358.

EAST AURORA—First Spiritualist Temple, 29 Temple Pl. 14052. Sun. Healing 3:10, Serv. 3:30 p.m. The 4th Sun. 3:30 & 7:30 p.m. Dinner at 5 p.m. Message serv. at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec. Maude Sepncer, (716) 496-5418.

LILY DALE—Lily Dale Spiritualist Church, Serv. Healing, 10:30 a.m., Worship, 11:00 a.m., each Sun. Sept. through June. Wed. evening services at 7:30 p.m. Frieda Vollmar, Sec'y., Mrs. Julie Goodworth, Lyceum director, Mrs. Peggy Yoder, Ass. Director --Sun. 9:45 - 10:45 a.m. (716) 595-2484.

LONG ISLAND—Temple of Metaphysical Science, (N.S.A.C.) 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun 11 a.m. Alternate Sun. Rev. Edna C. Claussion, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

ROCHESTER—Plymouth Spiritualist Church, 889 Plymouth Ave., S., 14608. Ser. Sun. 3:30 p.m., Circles 5:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Harry W. Bender, Secy., Margaret Starkweather. (716) 235-5060.

Directory

SYRACUSE—First Spiritualist Church, 826 Euclid Ave., corner of Wescott Ave. Main floor. Sun. Service only. Lecture, Messages and Healing, 5 p.m. Pres. David Wilcox, Secy., Shirley Pickard, 147 Fay Lane, Minoa, 13116.

OHIO

OHIO—Ohio State Spiritualist Association, Ralph D. Cutlip, Sr., Pres., 5465 Main Ave., Ashtabula, Ohio. 44004 Edward II Nixon. Sec. 823 West Main St., Louisville, Ohio 44641.

AKRON—Home Spiritualist Church, 155 Rhodes Ave., Sun., Lyceum 6:30 p.m. Devotional Ser. 7:45 p.m. Message Ser. Thurs. 8 p.m. Rev. Mattie Fajlor, Pastor.

ASHTABULA—First Spiritualist Temple, Corner 43rd and Main Ave., Sun. Ser. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, Williamsfield, 44093. Sec'y Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004

COLUMBUS—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service please contact; Miss Nellie Steinhour, 88 E. First Ave., 43201; Rev. Elizabeth M. Lannon, Pastor, (614) 459-0545. Columbus.

COLUMBUS—First Spiritualist Church of Linden, 1751 Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Towe, Pastor and Sec. John R. Rowe, Pres., 3186 Indianola Ave. Apt. 3, Columbus, 43202. (614) 261-6217.

DAYTON—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., 45410. Sun Serv. 2:30 p.m. Pres Chrisly Witt, Sec., Gertrude Frasher, 1331 Feldman Ave., 45432. 254-6546.

EAST LIVERPOOL—The First Spiritualist Church, 621 Dresden Ave., 43920. Sun. Ser. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class. Rev. Jennie Eckert, Pres., Grace Hadgett, Sec'y. 318 Seventh Street, 43920.

KENT—1st Spiritualist Church, 146 E. Oak St., Ser., Sun. 2:30 p.m. Charles Brautigam, Se.-Treas. 2466 Newton St., Akron, 44305 784-5122.

LIMA—Spiritualist Church of Truth, New location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804.

MARION—Memorial Spiritualist Church, 667 Henry St., 44302. Services Sunday, 2 p.m., Wednesday 7:30 p.m. Pastor, Irene Stafford, Sec'y., Doris Randall. Tel. (614) 387-4683.

MASSILLON—First Spiritualist Church, 224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m., Conductor, Glenn Sperry. Sun. Ser. 2:30 p.m., Message Ser. 1st & 3rd Sat. 7:30 p.m., 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. S.W., Canton, 44710. Karen Sperry, Secy., 1409 22nd St., N.E. 44714. 454-7404.

SHERWOOD—Crystal Fountain Spiritualist Church, Services starts the fourth Sun. of Sept. Healing, 1:00 p.m., Lecture and messages 1:30 p.m. Serv. second and fourth Sun. of each month through May. Pastor Rev. Viola Saunders, Pres. Robert D. Thompson, Secy., Kay Thompson, Box 55, Archbold, Ohio. Church Tel. (419) 899-2553

YOUNGSTOWN—First Spiritualist Church, 323 W. LaCleda Ave., Sunday Serv. 10:45 a.m. Message & Healing Serv. the 2nd & 4th Wed. of each month. Rev. Amy Pearce, Sec. & Pastor, 544 W. Glenaven Ave. 44511. Mark Fellows and Mary Burkett, Co-Pastors, 782-1090

OKLAHOMA

OKLAHOMA—Oklahoma State Spiritualist Association Orpha V. Williams, Vice Pres., P.O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoles, Sec. 4448 Woodedge Dr. Del City, 73115. (405) 672-1507.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey, 73102. Sun. and Wed., 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Secy. 4448 Woodedge Dr., Del City, (405) 672-1507.

TULSA—Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Sun & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister Bill Wickliffe. Sec., 936-4438.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—Pres., John E. Faison, 2118 N. Natrona, Philadelphia, PA 19121, Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, PA. 18018.

HARRISBURG—First Spiritualist Church, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carol E. Anderson, 3840 Brisban St.

McKEESPORT—McKeesport First Spiritualist Church, 809 Locust St., 15131. Ser. Sun. Healing 7 p.m., Lecture and Messages, 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and Messages 2 p.m. Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy. (412) 672-9820.

PHILADELPHIA—Second Spiritualist Church, 423 S. Broad St., Sun. healing 3 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m. Phone (215) 232-9219. Pres. Mr. John E. Faison; Gldys Faison, Sec'y. 2118 N. Natrona, 19107.

READING—First Spiritualist Church, Washington & Cedar Sts., 19603. Sun. Ser. 2:00 p.m., Pastor, Rev. Mary C. Gochenour, 214 N. Walnut St., Mechanicsburg, 17055. Sec'y., Mrs. Sarah Rancourt, 147 S. Second St. Reading, Penn, 19602.

TEXAS

CAMERON—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Ser. 11 a.m., Second Sunday of each month. Pastor, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th. (817) 697-3912; Mrs. Pearl Krenek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—Second Spiritualist Church of Dallas, Milner Plaza Hotel. Devotional and Message Ser. each Sun. at 10:45 a.m. Rev. Maude Conner, Pastor, 519 W. 10th St., Apt. 114 Dallas, 75208. Tel (214) 942-7529. Secy, Marie Schiller, 2037 Briarwood Circle, Fredericksburg, 78624.

EL PASO—First Spiritualist Church, 2328 Grant Ave. 79930. Services: Sun. -Wed. 7:30 p.m.

EL PASO—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St., Ser. 7:30 p.m. Tues. Sec. Mr. A. Rivera, 1014 S. Virginia, El Paso, TX 79901.

HOUSTON—First Church of Divine Science, N.S.A.C. 3523 Beauchamp St. 77036. (713) 864-0474. Mr. Charles D. Jessup III, Pastor: Rev. Willie D. Dearmin, Secy, Asst. Ministers. Zella Thornton & Jovita Garcia. Sun. 2:30 p.m. Devotional, Healing and Clairvoyance: Wed. 7:45 p.m. All message service.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor, Margie Dela Portilla, Secy., 348 Devonshire, San Antonio, TX 78209 (512) 826-4645.

TAYLOR—American Spiritualist Church, West Fourth St. & Ferguson. Ser. Sun. 2:00 p.m. Social last Sat. each month. Rev. E. L. Actkinson, Pastor. Evelyn Cervin, Sec'y., 202 B. East 8th, 76574.

VERMONT

SOUTH BURLINGTON—Church of Spiritualist Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Ser. Dec. to May, 2:30 p.m.; May, June, Sept., to Dec. 7:30 p.m. Allen K. Howard, Pastor, Essex Rd. Colchester, 05446, Secy. Mrs. Allen K. Howard, (802) 878-2542.

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NORFOLK--Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed. Secy, Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

WASHINGTON

State Spiritualist Association of Washington, President, Edna Purviance, Sec'y. Hazel E. Kearns, 1711-23 Ave. S. Apt. 606, Seattle, WA 98144.

BELLINGHAM--The Church of Psychic Research, N.S.A.C., Charter No. 11, 710 Girard St. 98225. Service 11:00 a.m., Healing 10:30 a.m., Pres., Wonnie Glander, Sec., Michealyn Hughes, 568 E. Smith Rd. 98225. 398-2275.

BREMERTON--Harmony Chapel NSAC, No. 6-100 S. Dora, Oddfellows Temple Bldg., Pastor Rev. Marvin A. Day, Serv. 11:00 a.m., Pres. Ann Hicks, 1130 Naval, Secy. Marie Day, 615 Eleventh St., 98310 phone 1-206-373-9825.

PUYALLUP--First Spiritualist Church, 342 2nd St. S.E., Sunday Serv., Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, 759-7144

SEATTLE--Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519-3 Rd. Ave. 98101. Ser. Sun. 2 p.m., Pres. LaVerne Weber, Rt. 2, Box 238A, Tacoma, WA 98242. Secy., Hazel E. Kearns, 1711 23rd Ave. S. No. 606, Seattle, WA 98144 (206) 329-0305.

SEATTLE--Tower Memorial Church, N.S.A.C., No. 18, 2116 W. Dravus St., 98199. Sun. 11:00 a.m. Effie A. Goblen, Pres., 789-2214. Beverly I. David, Secy., 542-3823.

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WEST ALLIS--1st Psychic Science Church, 6228 W. Washington St., 53214. Sun. Healing 9:15 a.m., Serv. 10:30 a.m., Pres. Larry Dentice, 6240 S. 92nd St. Hales Corners, WI 53130. Sec'y., Manila Kochanski, 9134 W. Custer, Milwaukee, 53225. Ph 464-8597

WEST ALLIS--Spiritual Science Church, corner S. 81st & W. Beecher Sts. Sunday Serv. 10:30 a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann, Sec'y., Bernice Sasse.

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I Knew

only voiced through. He said that he was a blacksmith from Martinsville. At first he was unaware of his death and unwilling to believe that his life had ended. But finally, in our effort to convince him of his passing, we asked him to "look at yourself." He did. But seeing himself clothed in the body and garments of a woman nearly proved too much. His reply came in great concern, "My God, I'm a woman!" Abe departed before we could explain that in voicing through Daisy Lane he had taken on her being. Apparently, he gained acceptness of his transition!

Blue Knight

But I was wrong. When I saw the look on his face and glanced at the cover, I understood why. Pop was featured in the magazine. One of his early racing scenes was shown on the cover, and a color photograph with the story of his racing career was printed inside.

Pop Dreyer met a lot of people through that edition. The American Motorcyclist Association magazine has a circulation of 130,000 copies.

Now, I think Pop has it all!

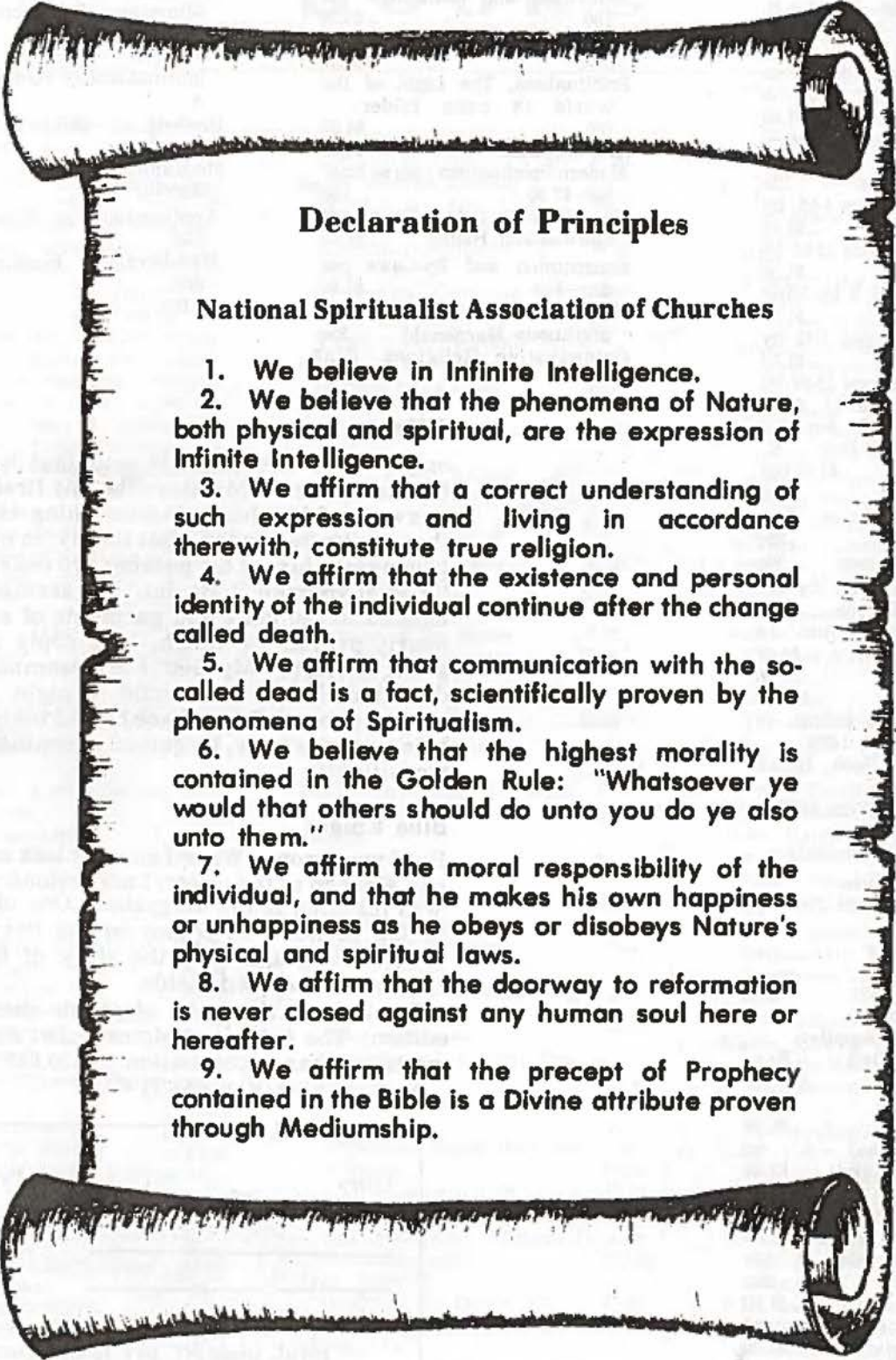
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2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.