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"The Summit of Spiritual Understanding"





INDEX

What is Happening	Page 3
National Convention	Page 4
Spiritualists Can Again Become The Forerunners of Scientific Achievement ...	Page 5
When Hollywood Misleads (A Satire)	Page 6
by Herbert F. Schneider	
Side Glances	Page 7
Banish Those Weaknesses	Page 8
Letters to TNS	Page 9
Opening The Door	Page 11
Spiritual Healing	Page 12
Transitions	Page 13
Notes From the Field	Page 14
Special Photo Feature	Page 16
I Knew	Page 18
	Page 19
Camp Listings	Page 20
Directory of Ministers	Page 21
Directory of Churches	Page 22
Books	Page 30
Literature and Supplies	Page 31

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MINI-COURSE FOR LYCEUM TEACHERS



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**N.S.A.C. President
Rev. Joseph H. Merrill**

What is happening?

The world today is becoming more and more conscious of being "psychic" and a great interest is sweeping the country on all matters pertaining to the psychic. Newsstands that carry books on the psychic are becoming more and more popular, ESP and Parapsychology are household words; much different than fifteen or twenty years ago. We are moving, as a human race, in the realm of psychic research and parapsychological studies are bringing people into a better understanding of Spiritualism and the workings of the spirit, for Spiritualism is a religion philosophical system while psychic research is a systematic investigation of the modus operandi of the phenomena.

The proof that Spiritualism offers is that of continuous existence and the continuation of memory, not so much by names, for names are more or less common to many individuals, but more of the life pattern of an individual is better proof than common names.

Our orthodox Christian brethren today are opening their doors to what the Spiritualists have been preaching for one hundred and twenty-nine years. Immortality is one of the pillars of the Western religion but there is a lack of understanding that we are living in immortality here and now, and it is the proof of continuity of the soul that should be the main interest of the seeker.

Frederick Myers has said that psychic science, which in reality is Spiritualism, is "the preamble to all religions." The world at large, and more particularly the modern press is moving, slowly but surely from hostility and scorn to the present day partial acceptance, and because of the research done in parapsychology, and the acceptance by more and more people, the day is surely coming when the press will have a complete acceptance of a matter-of-course.

September, 1977

The late Bishop Pike has declared his knowledge of spirit contact.

Astronaut Edgar Mitchell's statement to the English press that "Death means transition to continuous life," Raymond A. Moody, Jr., M.D. and Elisabeth Kubler-Ross, M.D. in their respective books "Life After Life" and "On Death and Dying" are once again confronting the thinking individual to investigate. The sceptic public must re-evaluate the facts. The soul does live after the change called death and does communicate.

We believe, and teach, that the Law of Cause and Effect is unchangeable and operative and the Christian world is undergoing the effects of breaking this law. When Gallileo looked through his telescope and told the peers of his church that the world is round and revolved around the sun they cried "heresy" and silenced him. When Joan of Arc paid attention to her "voices" she, also, was persecuted. When Bernadette saw what she believed to be the Blessed Mother she also was silenced, and history shows a parade of instances where the Church broke the Law of Cause and today is witnessing the Effect.

Modern psychologists and psychiatrists who once thought that "mind is a function of the brain," and that psychic phenomena simply did not exist are gradually revising their understanding and acknowledging the fact that the brain functions because the mind operates on it, and with this new knowledge modern science must reconstruct some of the fundamental postulates. The physiologist would experience great difficulty in believing that mind is apart from the brain because he is in daily contact with the close workings of the two. The physicist can understand this more easily because he is accustomed in dealing with imponderable and intangible energies, residing and active in space.

Because of the thinking of such individuals the question is often asked "what is the practical value of psychic phenomena even if true?" Questions can be raised in many areas. Of what use are meteors and sun spots? We know that they are phenomena and are observed when they occur. To the average individual it makes no difference what the structure of the atom, its existence is a reality. To the man of science it is highly important which theory turns out to be correct. So, if psychic phenomena really exists (we Spiritualists know that it does) it is highly important, since it deals with human life and human destiny.

In the Soviet Union psychic phenomena is heavily endowed and it is a shame that in the United States the men in high places turn a deaf ear to the matter of investigating the workings of

cont'd. on page 4

**Ensure your auxiliary's
representation at the
National Convention,
forward your
delegate proxy!**

N.S.A.C. President cont'd.

the spirit and the matter of psychic research because it is in this area that humanities of nations can blend into a better understanding of co-relationship among themselves.

Psychic research, and Spiritualism, does not consist of sitting around a table waiting for spirit messages but rather it represents a science upon which the whole cosmic philosophy is built.

And physical research and Spiritualism is the ONLY science which gives an answer to man's future. All other sciences deal with man's present or his past.

The physicist should more easily understand the working of the spirit since he does not expect to encounter invisible energies in space but rather the effect they have on the matter. Witnessing the effect the invisible energy (spirit) manifesting in the physical, is but a step away.

The day is dawning when the physical scientist will merge investigation of invisible energy with the spiritual scientist and then will come the breakdown of temples made of stone and mortar. Out of the rubble will come the foundation of all religions, the workings of the spirit, built upon the rock that Jesus spoke of when he asked of his disciples "who dost thou say that I am" and Peter said "Thou art the Christ"—to which Jesus said "Flesh and blood do not reveal this to thee, and upon this rock will I build my church." The solid rock of spiritual awareness, the psychic perception, the workings of spirit This is the solid rock of truth.

All church and State Associations should be represented at the 85th Annual Convention of the National Spiritualist Association of Churches. However, this is not always possible. Therefore, any auxiliary not sending a nominated representative to the convention is urged to comply with the printed procedure for seating a proxy delegate.

See page 30 of the Constitution and By-Laws, Article VI, section 4:

"Unrepresented auxiliaries may authorize in writing some member of the convention to select proxies for them and may send sealed instructions to such proxies."

Send one copy of the "CREDENTIAL OF DELEGATE" and a letter or certificate of authorization of proxy to the N.S.A.C. secretary's office at least 20 days prior to the opening of convention. Sent the other copy to the member authorized to select the proxy.

certificate on Page 5

Proposed amendment changes

The following are proposed amendment changes to the N.S.A.C. Constitution and By-Laws, and will be acted upon at the 85th Annual Convention to be held in Daytona Beach, Florida, October 3-7, 1977.

1. "The term of office of the officers and trustees of the N.S.A.C. shall be limited to a three term period, or nine consecutive years. When a Trustee is elected to a higher office the period of time shall apply to the office to which he has been elected."

2. "That, the N.S.A.C. Board of Directors shall have full responsibility of reviewing, grading, and notification to all Applicants on written test examination for Healing, Mediums, Licentiate and Reverend. Questions to proposed Applicants for "Certificates of Certification," to be agreed on and furnished by the N.S.A.C."

Certificate of authorization of Proxy

Name _____ is hereby
N.S.A.C. officer or other delegate

authorized to appoint a qualified church member as our
proxy.

Name of church _____

City and State _____

Authorized signature

Spiritualists can again become the forerunners of scientific achievement

by Nick Sourant

In last month's article on scientific investigation in Spiritualism, I tried to present objectively its scope and the role that Spiritualists could play. Now, I hope to explain what could happen to this religion if its leaders do not take a position of responsibility and openly investigate parapsychology.

The first scientific probes of the demonstrable phenomena caught the attention of such pioneers as Professor Hare, Judge Edmonds, Horace Greely and other established leaders who were willing to put their reputations and livelihoods on the line in defense of Spiritualism. These men were firm in exclaiming that through their findings and research they had determined that life does not terminate with physical death. The end of life signals only one phase in a continuing chain of life. It represents a continuity of consciousness that transcends death.

The immediate change which seems apparent is that the end of physical life as we know it here and now is freed of all old restrictions. Our being goes on but without three dimensional limitations. Perhaps this is a electro-magnetic energy which simply reflects our former form and intellect? Too little is really known about it to make firm statements. At present I can only equate this phenonema to the continuous cycle of life in nature. The first two leaves which sprout after a seed is planted are almost identical in appearance and introduce the plant to the light. As the flower or vegetable grows, the first leaves are over shadowed and their usefulness ends. These leaves wither and return to the elements.

That doesn't signal an end to the plant's life... it doesn't die. It lives on in greater beauty and usefulness continues. It is the same with human life. Life newly begun wants to grow and be useful! Call it change, growth or evolution, this is natural law in application. Nothing in nature is static! Not where there is life!

Like the flower, Spiritualists can grow and multiply, or wither away. The choice is not simple. Action is required to sustain life and even more to develop an ever greater usefulness. That is why I believe our religion must be based equally on continuing scientific research and illuminating our philosophy. If our groups of Spiritualists around the nation become placid, we could wither as an organization just like the first leaves of a seedling. The choice is held by each of us, not just our leaders, as they can only reflect the wishes of the whole organization. Now, today and especially at this coming national convention, we have the capacity to grow, mature and show leadership for the betterment of all.

We have the link to the other dimension of life, and the means to tap into knowledge which may otherwise be years in coming. Properly used this link could serve to project Spiritualists as the leaders in the frontiers of scientific achievement.

Already, universities have begun to teach a number of subjects which qualify under the general listing of parapsychology. Industry employs think tanks. And the United States

cont'd on page 9

When Hollywood misleads

(A Satire)



by Herbert F. Schneider

Most people do not seem to know much about anything of an occult nature except Hollywood writers and film producers. Periodically they oblige the public by exhibiting episodes pertaining to the subject which exposes their deep understanding of the occult. Revelations resulting from their in-depth research inevitably take the form of the following scenario:

Mrs. Arbutus is aggrieved after her husband (lucky fellow) has been released from her domination and passed on into the great beyond. After all a tyrant without subjects no longer reigns. Then again what should she do about the stock in his company someone offered to buy? Should she sell?

Her special friend at the Woman's Club persuaded her to consult an occult advisor of which she knew. They visited Prince Abu Goo, Hindu seer by way of Jamaica and Harlem, who instructs her to bring the certificates in order to get the "vibes" off of them. He also suggests that they bring several friends for more power (at so much a head).

The group arrives in a downpour of rain. This is a good sign according to Hollywood where rain is a novelty. Prince Abu Goo receives them in black clerical cassock and white turban. Dramatically when the Prince (who is in league with the weather bureau) assigns them seats in dim light about a table, there is a terrific thunder and lightning. Usually the lightning strikes first but in Hollywood it may be done differently. Such are the dire influences of the occult that there is always enough thunder and lightning for every seance with lights out and sufficient wind to cause a French casement window to blow open causing the lacey drapes to float upward in an eerie manner. Sir Windwood, a guest, jumps up to close it.

In the dark there is much moaning and enough whoo-ing for a roost of owls. Soft voices are heard but somehow they are made indistinguishable by Hollywood type discordant background music. Eventually a feeble voice is audible which proclaims to be the devoted and

loving husband of Mrs. Arbutus. A flash of lightning reveals a ghostly white figure hovering about the room and Mrs. Arbutus overwhelmed with emotion falls off her chair.

The gallant Sir Windwood rises to the occasion and commits the ultimate sin of flicking his lighter to see what had become of Mrs. Arbutus.

The flickering light reveals an embarrassed ghost holding the certificates and standing near the door in white longies trying to retrieve a black cassock. He bares a remarkable resemblance to Prince Abu Goo.

Of hundreds of seances none have remotely resembled this, but according to Hollywood this is the inviolate pattern all occult episodes must follow. People avidly view such dramatic scenes and the guillible feel a snobbish superiority of understanding. Few among them would have the sincerity of purpose to read, study and experience factual knowledge. If only a few in Hollywood would do so they would know that it was they who were out of touch with reality.

There are some few deceivers in all professions including law, medicine and theology and the insincere in the occult field are not necessarily in plurality over others. Meantime there are those who may have need of communication but are diverted from possible help because of misrepresentation.

God Is Here

Sit down comfortably, and just feel the welcome.

God is at your side,

Speaking to you through a little Angel guide.

If you quiet yourself and listen, you will

Hear voices that come from those who are always near.

Because all that's happening, God's Angels are on the watch--

And truly the message they bring is to trust in God.

Who but God knows the answer, and I assure you, as I

Know Him, His time is set to get in touch with every prankster.

Know what He will do.

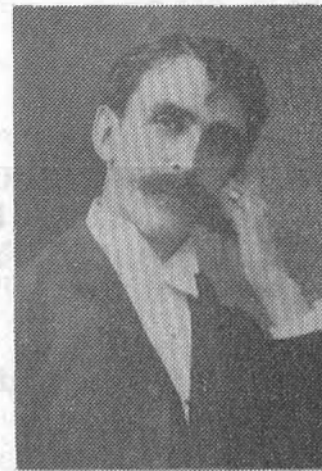
He shall blend us all into One Love and Understanding,

Just like He is.

Amelia Hullinger

Spanning 85 years

1893-1977, the Eighty Fifth Anniversary of the 1st National Convention of the N.S.A.C.



It all started September 27, in 1893, in a building at 77 Thirty-first Street in Chicago. A group of sincere and earnest Spiritualists gathered here to hold the first constitutional convention of what was to become the National Spiritualist Association. Its first president, Harrison D. Barrett, responded to his election by saying:

"To be elected the first president of a legally incorporated National Organization of Spiritualists of the United States of America, I deem the highest honor ever conferred upon mortal man. I pledge you my earnest endeavor to work for Spiritualism in fair weather and stormy times, as much as my feeble ability will enable me to do; pledging you that the interest of this association shall be my interests, and this religion, the purest and noblest ever vouchsafed to man, shall be advanced in every possible way for the highest good of all mankind. It is the eternal truth, and by standing together as a people, in the same spirit that prevails in this convention, we can redeem the world from

theological bondage, and spread the clear white light of purity from the sun of Spiritualism over all the earth, through the mediumship of our earnest workers, expressed through the divine law of cooperation in a national association."

Mrs. Cora L.V. Richmond was then chosen as the vice president.

As we pause a moment and meditate upon these words, so earnestly spoken by one who led the National Spiritualist Association for fourteen years, we may gain the enlightenment he had. Those were stormy days and it took the courage of a noble soul such as Harrison D. Barrett to stand the test of time.

Are we today - eighty-five years later, working and cooperating in the same spirit as our pioneers? Let us hope so.

We are indeed grateful for all who have worked long and hard for that which we call Spiritualism.

Side Glances

with Rev. Arthur A. Myers

Each year presents a host of new considerations, pertinent to the times in which we live. New ideas proposed, for the continuing welfare of Spiritualism. New proposals are always weighed most carefully and while they oft times bring about a sharp difference of opinion on the floor, the ultimate result is one of concord and wise legislation for the individual good and especially for the welfare of our religion.

It is only in the consideration of the many facets of a question, that a definite cross section of any proposed idea can be fully understood. It is only in the unbiased recognition of what new proposals might demand of us in the future, that makes it imperative that full consideration come from the delegates on the floor of the convention. It is the consideration by many minds and many view points of any question which eventually chisels a groove of acceptance by the majority. This is the essence of our democratic understanding of religion. So each convention finds the delegation striving to bring greater strength, not alone to each individual member,

but to every state association and auxiliary. The future development of the National Spiritualist; Association of Churches, is to be found in the State of Our Union for in that union rests our strength and our future.

Every time I open my book of by-laws and try to ferret out the answer to some knotty problem, I marvel over the far-sightedness and business acumen which is revealed as a definite factor in the minds of our founders. There has been so little change in the overall picture of our corporation. The rare good judgement they possessed, the knowledge of legal procedure and the ability to formulate sensible, reasonable rules and laws, is revealed by a perusal of our by laws. Not alone do they stand as pioneers in Spiritualism. They were master craftsmen in the art of legislation and law, a quality devoutly, to be admired and emulated.

"With malice toward none, with charity for all, with firmness for the right as God gives us to see the right, let us strive on to finish the work we are in.

--Abraham Lincoln

Banish those weaknesses

"You cannot run away from a weakness; you must sometime fight it out or perish; and if that be so, why not now where you stand."--The Amateur Emigrant by Robert L. Stevenson.

by Joan Youngblood

Recently, in the Monday night class at Rev. Anna Franz's home we were given an assignment to do a self-evaluation of our strong and weak points, our philosophy of life, and our ambitions.

This may not sound like an arduous task, but it sure turned out to be one for me.

It forced me to delve and dig a little deeper into myself than I would have liked to have done.

Everyone has within himself the power and the inner strength to vanquish the weaker things about himself, because he is a part of the Supreme.

Everyone has the capability for endless joy and strengths. Due to wrong thoughts, incorrect ways of thinking and seeing, many acquire weaknesses which do not allow them to develop the height of their own inner potentialities.

Once while attending a session with a hypnotist, I learned that most people use about 15 percent of their brain power in daily living. If this is really true, and I have read of this since, then man uses very little of his ability.

All of us have an obligation to learn how to use more of our inherent capabilities so that we may live better, happier, and more successful lives.

It is so important to remember that man is the captain of his own ship and master of his own destiny. as one thinks so he becomes.

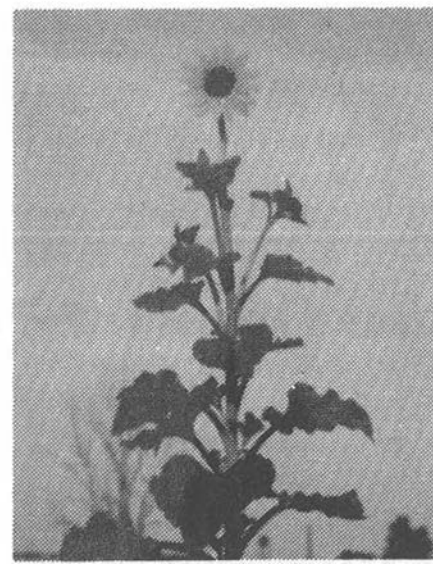
One owes it to himself to dig deep, and root out those things that he feels are negative factors about himself. It is only by knowing what they are, really looking at their weaknesses that one can do anything about them.

The kinds of general weaknesses that hinder and stifle one in his spiritual development are bad associations, drinking, drugs, lack of strength to overcome the temptations of the senses, lack of mental concentration, jealousy, greed, egoism and hypocrisy.

"You should sow a thought and reap an action. You sow an action and reap a habit. You sow a habit and reap a trait. You sow a trait and reap a character. And you sow a character and reap a destiny."

Think about this for a moment. The implications are overwhelming! "You sow a thought and reap an action." Before an action can take place it must first be conceived as a thought in the mind. Logically, it would follow then that one should watch over his thoughts carefully so that the right kinds of actions are the

con'td. on page 11



by Tom Hayes of
Indianapolis

Prayer: mystic communion or petition?

by Oliver Lodge

In prayer we come into close communion with a Higher than we know, and seek to contemplate Divine perfection. Its climax and consummation is attained when we realize the universal permeance, the entire Goodness, and the Fatherly love, of the Divine Being. Through prayer we admit our dependence on a higher power, for existence and health and everything we possess; we are encouraged to ask for whatever we need, as children ask parents; and we inevitably cry for mercy and comfort in times of tribulation and anguish.

The spirit of simple supplication may desire chiefly--

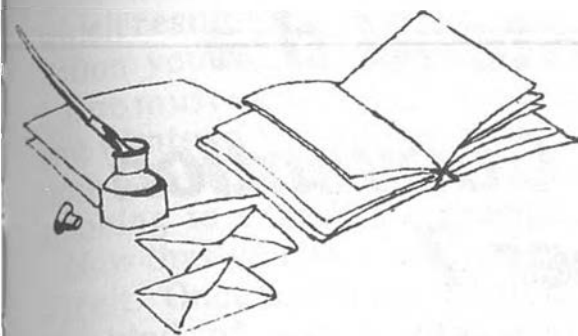
1. Insight and receptiveness to truth and knowledge.
2. Help and guidance in the practical management of life.
3. Ability and willingness to follow the light whithersoever it leads.

But provided we ask in a right spirit, it is not necessary to be specially careful concerning the kind of things asked for; nor need we in all cases attempt to decide how far their attainment is possible or not. In such matters we may admit our ignorance. What is important is that we should apply our own efforts towards the fulfillment of our petition, and not be satisfied with wishes alone.

A Thought for the day

What are you going to do today? Is there a letter you should write, a telephone call you should make? Is there a suffering soul somewhere who would benefit by the comfort in your voice, in the touch of your hand? Is there an opportunity to advance the religion of truth by demonstrating it with your example? Today truly is a wonderful day, and with God in your heart and in your soul, there are wonders for you to perform. You are God's emissary; be proud in serving this Truth.

Letters to TNS



The following articles are condensed from letters submitted to this magazine. It represents another channel for your voice.

Tell us about the new and interesting subjects you would like to see in this magazine. Give us your opinion on the articles. Perhaps you're aware of some new fact not familiar to the author. If you disagree, be factual and descriptive.

And by all means, if you see something you like in the magazine, write us about it.

Scientific Achievement cont'd

government has established a "Sensory Physiology and Perceptual Program" within its Natural Science Foundation. The Silva course which represents a probe into ESP and the ether waves is offered free to ministers and government officials. Spiritualists should be at the forefront of this kind of awareness. After all, did we not officially introduce many of the same elements now being considered part of greater mental awareness? But no, recently we have been content to rest on our laurels. We lecture on the glories of our past achievements and demonstrate scientific proof by giving advice and messages from our spirit friends.

Consider these questions:

-Have we been the leaders of research into new energy sources? No!

-Have we been the leaders of research into psychokinetics? No!

-Or telecommunications? No!

-Or astro-travel? No!

These questions concern actual research programs which have many spin-off benefits for the world!

Sad as it is, we have initiated no new programs in these areas. But it isn't too late. Let us pick up the reins of progress and go forth:

-In religion, we should drop our tunnel vision views and attempt to show our brighter light to others.

-In referring to other philosophies, we should strive for a better place to live in the harmony of Infinite Intelligence.

-In science, we should step forth to become leaders and guide others to the greater light.

-In medicine we should more openly strive (within the laws of man) to heal the physically and mentally afflicted and give more meaning to life.

Let us become the leaders in the world; if we don't, it is obvious what can happen. In October, we will again have the opportunity to step forth and assert our rightful leadership. Only, this time, must we again pass the opportunity by?

"As far as the editorials are concerned-- is this the best the National has to offer. The Officers and Trustees of the National Ass'n. are qualified, fine individuals, each one. I am disappointed that the publication has not one editorial of our elected officers. Why?"

D.M.B.

Just a short note to tell you that the new TNS team are doing a super job. Congratulations! Trust you can last through for a long, long time.

H.G.

It would be so nice if you could get testimonials of healings. We should tell the world about our spiritual healers doing God's work.

A.H.

TNS welcomes articles and information about Spiritual Healings. Again we are requesting, please send your letters, testimonials, etc. if you have been helped or healed.

"It matters little what brand of church label is stuck upon the breast of man; but the contents of the heart under the label, are of vast importance to mankind."

--J.M.B.

Be great in act, as you have been in thought.

--Shakespeare

Time's running out . . .

Make your reservation to attend the Eighty-Fifth Annual N.S.A.C. Convention October 3 thru October 7

Reservations for rooms must be made with room Reservations Clerk. Phone (1-800-324-5624).

Room rates: Singles \$14.00 and Doubles \$16.00 (Same rate for those wishing to extend reservation a few days.)

Friendship meeting Sunday, October 2 at 2:00 p.m.

Service Sunday evening, 7:45 p.m.

Banquet: Monday October 3, 7:00 p.m. Tickets \$6.50.

Please write:

Mrs. Harry Fogel

P.O. Box 32

Cassadaga, FL 32706

Enclose check or money order.

Pick up tickets on arrival at Hotel.



TREASURE ISLAND INN
2025 S. Atlantic Avenue
Daytona Beach Shores, Florida 32018

Banish

Banish cont'd

result. "You sow an action and reap a habit." Give this some thought. You had a thought which resulted in an action and as a result of that action you reap a habit.

One must be sure that it is the kind of habit that one wants to be saddled with possibly for a long time or even a life-time like drinking to excess, smoking to excess, or gossiping.

Now that you have sown this habit the result is a trait. Once again one must be certain that it is the kind of personality trait that he wants associated with himself.

Once you have this trait you reap a character as a result. A person's character is very important. Character is the combination of qualities that distinguish an individual from anyone else. If your character is lousy, who will want to know you, help you, or to be your friend.

When you sow a character, you reap a destiny. You have to consider what kind of destiny you want for yourself, or your family.

There was a point in time about ten yers ago that I truly did not believe that man had control over his own destiny. What a black view of the future I had. I felt I was at the mercy of unseen, unchangeable forces. Since that time though, I have learned the truth.

From reading of spiritual books and more importantly from attending Rev. Anna's classes, I have learned that all of this is not true. I have learned that man is the architect of his own destiny, that man must be responsible for his own thoughts. By thinking we help to bring our fears into reality as well as the positive things we desire and work toward.

If we desire only the best to come to us, then we had certainly better watch the quality of our thoughts day by day, minute by minute, hour by hour, second by second.

When considering that you are the architect of your destiny it would help you if you kept the following points in mind:

1. You are part of the Infinite Intelligence; therefore you are not a slave to destiny.
2. If you are not able to succeed in a particular line of endeavor in spite of your best efforts, you should not blame destiny. This may not be the thing that you are supposed to do and your talents may be best utilized in another direction.
3. By exerting a large effort in the present you can learn to overcome negative thoughts and actions.
4. Remember that nothing is impossible if you call on the inner God part of you and if you direct you efforts with perserverance, patience, and faith.
5. Just as an architect builds a house with cement, bricks, and steel and with the aid of an

cont'd on pg. 13

Nature's Song

All of nature sings its
 Own special song
 Reaching, reaching
 As it grows along
 Reaching for its destiny
 Yet unseen
 Still remaining vivid
 In God's golden dream
 Until at last we see
 An illumined pattern
 Of truth and order
 Forbidding us to remain
 On ignorance's border
 Divine thoughts on winged beam
 Recall to us the words of Jesus
 "Judge not by appearances,"
 Things are not what they seem.

Evelyn L. Alexander

Opening the door . . .

Miracles lie' all around us: only they are not miraculous. Special providences envelope us: only they are not special. Prayer is a means of communication as natural and as simple as is speech.

Realize that you are part of a great orderly and mutually helpful cosmos, that you are not stranded or isolated in a foreign universe; but that you are part of it and closely akin to it. Your sense of sympathy will be enlarged, your power of free communication will be opened, and the heartfelt aspiration, communion and petition that we call prayer will come as easily and as naturally as conversing with those human friends and relations whose visible bodily presence gladdens and enriches your present life.

--Sir Oliver Lodge

N.S.A.C. Officers whose terms expire in October.

- Secretary-pro tem, Rev. Alice Hull
 - President--Rev. Joseph H. Merrill
 - Vice president--Rev. Ernst Schoenfeld
 - Trustee-Rev. Joseph Sax
- The duration of the secretary's term is two years.

Spiritual Healing

Pass me another smile, please

What kind of magic lies in the simple facial expression we call a smile that even though it goes a long, long way, it is also the shortest distance between two people? It must be connected with the heart, for a true smile comes only from a heart emotion and is fashioned of happiness.

The eyes have been called the windows of the soul; the smile must be a song from the heart.

There are some people who always wear a slight smile. These people are always cheerful and optimistic in nature; they seem to see some invisible beauty in life around them and they take a constant delight in even the ordinary things of the world. It is truly said that the merry heart can go all the way while the sad one becomes tired within the mile.

There seems to be a force that draws us to the person with a smile on his face and makes us turn away from those whose faces are set in the tight lines of avarice, pride, or hatred.

Are all smiles, then, of one nature? No, there are several kinds familiar to everyone. Let us mention the most important: first, there is the smile of the child. This is pure, contented, and filled with innocent love. It is given freely to one and all, companion or stranger. Smile at a child as you walk down a street, and see how quickly and naturally a smile is returned to you.

Then there are the smiles of lovers. These are filled with a thousand unspoken and secret meanings known only to each of the two in love. These are the smiles that live on into eternity in the hearts to which they are given.

The smile of the mature person is one of the most lovely of all. Filled with an understanding of life's joys and sorrows, it is patient and serene, it is mellow with the wisdom of the years.

It contains a mixture of the other kinds of smiles. It is close to the ever-beating heart of life itself and has a shining radiance all its own.

One of the most important of all smiles is the one given in pure friendship. This smile comes from something deep within the innermost chambers of the human heart, which holds an awareness of the eternal unity of all men in one brotherhood of mankind. It is immediately recognized by people of every land, regardless of race, creed, or social position. It will open a door of a house in Norway, Peru, or Russia, for it proclaims a heart that is free from animosity.

But of all the smiles of mankind, the most unforgettable is the one born from a calm, unswerving faith that there is a God and that man is His image and likeness. This is a smile filled with spiritual splendor and divine love that

cont'd on pg. 31

N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

SPIRITUAL HEALING REQUEST (Please Print)

I request Spiritual Healing for:

because of the following condition (s)

I will pray with NSAC Prayer Groups

Day _____ Night _____

I will send a report of Prayer results:

Weekly _____ Monthly _____ Quarterly _____

Please apply my love offering of _____

for needed supplies at Healing Center

This Spiritual Healing Request made by:

(Your Name)

(Your Address)

(Your City, State and ZIP Code)

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet. "How To Form A Spiritual Healing Prayer Group." Check Here.

PRAYER FOR SPIRITUAL HEALING--

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

SPIRITUALIST HEALERS LEAGUE, N.S.A.C.

Each Wednesday at 8 p.m. members of the League sit in Healing Meditation.

Healing is a necessary and free power. Please add your prayers too.

Banish cont'd

architectural plan so a spiritual aspirant should build the castle of his spiritual personality with the bricks of good actions, the steel and cement of meditation, devotion and with the vision that he is part of the Infinite Intelligence.

6. Perform good actions for others.

7. Do not rely solely on astrology, palmistry, and spirit messages to gain an insight into your future. Your future is your own doing. Be up and cracking! And you will discover that you can be at one with the Infinite Intelligence.

Transitions

Neal Arthur Bennett

Neal Arthur Bennett, 61, resident of Camp Etna and member of the Board of Trustees of the Etna Spiritualist Association, suffered a fatal heart attack at his home, July 2.

He was a native of Dover-Foxcroft, Me., a graduate of Boston University and Springfield College; for many years he was a registered Maine guide. He was also a teacher and lecturer on wild life, and a charter member of the Etna Grange. Mr. Bennett was the author of "Uncle Ben's" column in Taunton, Mass.

He is survived by a step-son and a sister, Evelyn Bousfield of Etna.

Memorial services were held July 7 at the Harrison D. Barrett Memorial Church in Etna, Maine.

His wife, Helen, passed away last year.

Victor Wrenn

Victor S. Wrenn passed to the higher life in February in Hudson, Fl., at 85. He was an opera singer, soloist, musician, and teacher in the schools in his native Madison and Skowhegan, Maine. He also served as president of Camp Etna for several years. Mr. Wrenn spent his last years in real estate working with his wife, Ella, who passed away a year ago. He is survived by a cousin in Portland, Me.

Leland Holmes

Leland Holmes, age 91, passed to the higher life June 25. Surviving is his daughter, Mrs. Cheryl Fields. Mr. Holmes was a life member of Flower Memorial Spiritualist Church of Leslie, Michigan. He was the only member of the Odd Fellows Lodge ever to be honored with a 70 year pin. He was a member of the Over 90 Club of Jackson County Bicentennial. Funeral services were held in Jackson, Michigan with Rev. Frederick J. Nader and Rev. Lillian Gleiser officiating.

IS THIS UNIVERSE ALL FOR ME? by Rev. E. W. Sprague

As I looked upon the sunshine,
And I thought what may it be?
The voice within responded,
"It gives light that you may see."

Then I heard the roar of thunder,
Saw the lightning's wondrous glare,
And in awe, I asked why is it?
"Child, it purifies the air."

Then I saw the great, wide ocean,
Heard its mighty billows roar,
And I said, "Dear one, what is it?"
Came the answer as before.

Came with accents sweet with beauty,
Such as words freely express:
"A portion of the universe
Used to bring you happiness."

Then I saw the starry heavens
With its wondrous golden light,
And I said, "Dear guide, what means it,
It's so beautiful and bright?"

And the answer came quite freely,
And it filled me with delight,
For, said he, "It in completeness,
This vast universe unites."

Then I said, "Who is the author
Of these wonders I have found?"
"God gave you these to inherit
And for you they do abound."

"All these wonders? All this glory?
All these blessed things for me?
All for me, and I so simple,
Dearest guide, how can it be?"

"There are glories of the future,"
Said the guide, "that you will view,
Prepared as your inheritance,
All these blessings are for you."

"The Great Ruler, the Creator,
Placed you here but for a day,
To acquire a little knowledge
For your use along the way."

"When your mission here is finished,
Then the call will sweetly come,
The voice of your angels saying,
Enter now your spirit home."

cont'd on pg. 29



Iowa lyceum children

First Spiritualist Church of Clinton, Iowa

Saturday and Sunday June 11 and 12, at the First Spiritualist Church, Clinton, Iowa, Rev. Evelyn L. Muse served as guest worker. Rev. Muse conducted two seminars on Saturday and the devotional service on Sunday; she also took charge of the children's lyceum on Sunday morning. The children's group was established less than a year ago. The seminars were well attended and the Sunday service saw the largest congregation ever to attend the church.

During the Sunday service Rev. Muse dedicated the National Spiritualist Flag donated to the church by Mrs. Dena Doughty and daughters Julie and Noel in memory of their husband and father, Robert L. Doughty, former vice president of the Clinton church, who passed to Spirit on April 17, 1977. The children's lyceum group assisted Rev. Muse with the dedication.

During the Sunday service Rev. Muse also held a renewal of faith by all members of the church. The Board of Trustees and all members accord Rev. Muse a grateful vote of thanks.

81st Convention

Delegates from the N.S.A.C. churches in the state of Maine gathered at the Lion's Club in Old Orchard Beach, Maine, for their 81st annual convention on June 4th and 5th.

The first day of convention was devoted to a full round of business and the election of officers, presided over by President Vernon Herschell. His message in the afternoon dealt with unity among all Spiritualists and "A house divided against itself cannot long stand."

New officers elected this year were Mr. Charles Foley (Portland Spiritualist Church), 2nd vice president; Mrs. Ruth Esteys (Portland Spiritualist Church), director; and Mrs. Wanda Adkins (1st Piscataquis Spiritualist Church, Dover-Foxcroft), trustee.

After a full day of constructive business, delegates and friends travelled to the Marshview Restaurant in Scarborough, Me. for a banquet and an evening of entertainment provided by the Westbrook No-Names.

Sunday morning devotional service was for the benefit of the Mary Redlon Medium Relief Fund. Vernon Herschell gave an inspiring lecture built around the subject of truth. The featured guest speaker for the convention was the Rev. Larry Clark, N.S.T., Syracuse, New York, who followed the lecture with a very unique flower service and brought many evidential greetings.

The Sunday afternoon service featured a memorial service for the members and friends who had passed to the higher life during the year.

This was augmented by memorial tributes to loved ones and friends by those who placed a floral tribute in their memory. The service was conducted by Abbie Bates Perry and Mrs. Tom Haldane.

Spirit greetings were brought by certified state mediums, William Ellis, Mabel Gregoire, Herbert Hopkins and Abbie Bates Perry. The service was closed with greetings by Rev. Larry Clark.

The closing service was the convention highlight when Larry Clark delivered an inspiring lecture in deep trance. His subject was entitled "An Abundant Life - How To Attain It."

Others who took part in the public services were Bernard Langley, Herbert Hopkins, Benjamin Wright, John Tremblay and Daniel Giro. Mr. Tremblay was the organist.

The host church for the convention was the York County Spiritualist Church of Old Orchard Beach.

The convention was dedicated to the memory of the late Rev. Edythe B. Meader, formerly of Maine and Mrs. Helen C. Bennett, a member of the M.S.S.A.C., and Victor Wrenn, who passed away very recently in Florida.

The 1978 state convention will be held in Portland, Me.

El Paso, Texas

Members and friends of the First Spiritualist Church of El Paso, Texas were highly honored by a visit from Rev. Evelyn Muse, N.S.A.S., Superintendent of Lyceums, in June. A most enlightening seminar was held and the vibrations and harmony were tremendous. The Reverend gave so much of herself in feeding the knowledge of Spiritualism to the ones in attendance. Her efforts helped bring four new members into the church. Thank you National, for sharing Reverend Muse with this little church which is still struggling without a minister. Departing would have been sad but Rev. Muse promised to return and we anxiously await the fulfillment of this promise. What a wonderful weekend to remember!

Kwapich-Whittle Nuptials in Michigan

Dianne Lynn Kwapich and Dennis Carl Whittie, members of First Spiritual Temple of Royal Oak, Mi., were united in marriage by the Rev. Norma Whiting of Jackson, Mi. May 28, 1977 in a candlelight ceremony at First Spiritual Temple, Royal Oak.

Following the organ prelude by Mrs. Maureen Delgrosso, the bride was escorted down the aisle by her brother, Gary Kwapich. Additional wedding music was provided by Shirley and Darlene Whittie, sisters of the groom who sang "The Wedding Song" "There is Love" and "We've Only Just Begun."

The bride wore a full-length A-line style, chiffon gown trimmed with lace and white pearls, accented by a floor length mantilla trimmed in wide lace and appliques. She carried a bouquet of white daisy mums and yellow rose buds. Maid of honor Phyllis Kwapich, a junior member of First Spiritual Temple, wore a full length lemon yellow chiffon gown, and carried white daisy mums which complimented the daisy mums in her hair.

Best man was Stephen Fugua, Troy, Michigan.

The bride's mother, Marjorie Kwapich is secretary of the Royal Oak Church, and the bride's grandmother, Mrs. Felix Witkowski is trustee of the church. The groom's parents are Mr. and Mrs. Carl Whittie, Troy, Mi.

A dinner reception followed the ceremony.

The 82nd Annual Convention of the Massachusetts State Association of Spiritualists was held in historic Salem, Mass., on May 13, 14, and 15 at the Hawthorne Inn.

The suggestion for a Healers Club was offered and state president Gladys Worsencroft appointed Robert Miller as chairman.

Some of the resolutions adopted by the Sunday morning session were that all churches of the M.S.A.S. open and close their services at a designated time and that the number of messages not determine or be the ruling factor for the closing hour. That members seeking certification for mediumship or healer, must have completed the required courses of study with the N.S.A.C. (namely mini courses) and must have served the church of their membership for three full seasons. That such persons may serve other M.S.A.S. churches under the direction of, or with the permission of their church pastor or president, before certification is completed. That those persons who lecture only (Licentiates) in the M.S.A. or the N.S.A.C. church must have completed, or be in the process of completing the general course with the Morris Pratt Institute, and have served the church of their membership for three full seasons. That such members may serve other M.S.A.S. or N.S.A.C. churches under the direction of, or with permission of their church pastor or president before certification is completed.

A silent tribute was offered for our past trustee John Worsencroft, who passed to Spirit in August. His unexpired term had been filled by Mrs. Norma Sargent. This was the first office to come before the delegates. Mrs. Sargent was nominated, as was Rev. Irene Vitello. Mrs. Vitello was voted in for the one remaining year.

The treasurer's office expired this year and as Mr. Robert Pierce had resigned in March, and Mrs. Dorothy Thurlow had been appointed, she was nominated and received the vote, placing Mrs. Thurlow in office for three years.

The office held by Rev. Gertrude Stevens as trustee was next and Mrs. Stevens and Mr. James Henderson were nominated with Mrs. Stevens receiving the vote for the next three years.

The office held by Lawrence T. Hilton, Jr., was open for trustee, and Mr. Hilton and Mrs. Norma Sargent were placed in nomination with Mr. Hilton receiving the vote for that office for three years.

"You are stronger than you think you are."
--Selected

Special Photo Feature . . .

Candid photographs
Lyceum Conference
Camp Lily Dale

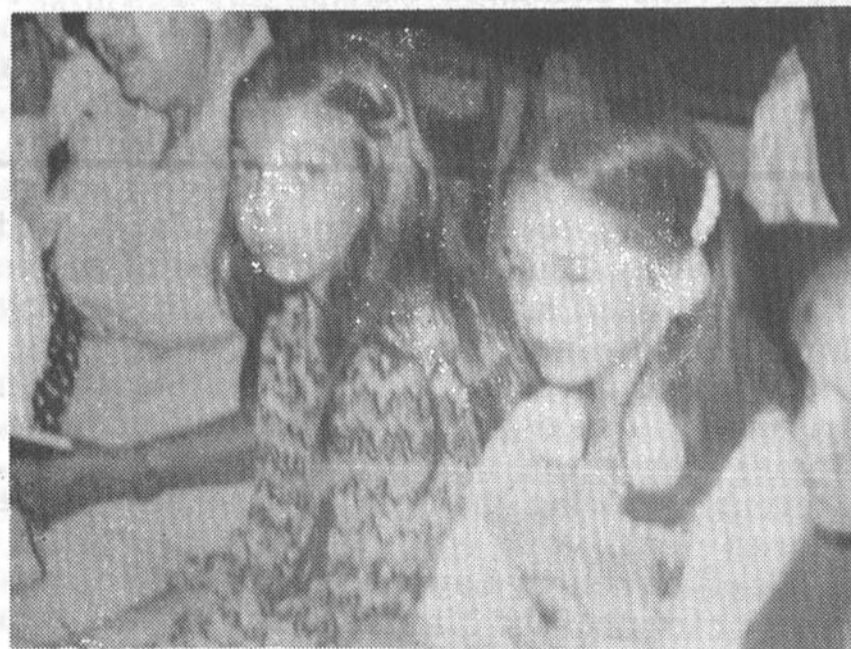
Lyceumists take Lily Dale by storm



Superintendent Evelyn Muse organized and directed conference activities



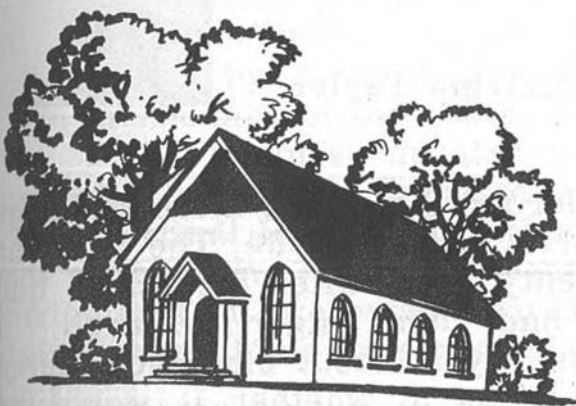
happiness



meditation

at the recent
held at
New York
National Lyceum Conference opens

**MINI-COURSE
FOR
LYCEUM TEACHERS**



WRITTEN AND COMPILED BY
JUNE E. KILLMER

NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES
P.O. Box 128
CASSADAGA, FLORIDA 32706

Among the educational discussions was an introduction to the latest book available from the N.S.A.C. office. It was written by Mrs. June Killmer who was recently appointed the assistant to the National Lyceum Superintendent.

The "Mini-Course for Lyceum Teachers," published and copyrighted by the N.S.A.C., presents a very comprehensive guide for the development and presentation of lesson material for teachers of the Lyceum movement. Note is made that a wealth of material is available and more is being written to which the lesson guidance can be applied. The book is not a composite of material for lesson teaching. Instead it is an instructional guide for the teachers to obtain ideas and directions of application.

September, 1977



June Killmer



Ice Cream Time

BAMWJJE



by Rev. Paul D. Wilson

This is the second of a series of articles written by Paul Wilson, an esteemed N.S.A.C. healer and psychic investigator of national repute. Many of his articles will give you personal insights into some of the greats and near-greats of Spiritualism. At the very least, they will add color and personality to the names.

I knew



Mitzie Monroe



Melvina Taylor

Mitzie Monroe had become the second pastor of a fledgling church in Oakland, California, First Temple of Spiritualism, when I first met her. She was quite young at the time and spent the rest of her life working for the church in everyway she could. The church in Oakland grew and prospered under her influence.

Mitzie had other opportunities outside the church to utilize her executive ability and she did. She was employed for years in a large department store and was a leader in the labor movement.

With the help of Ralph Parker from Chicago, Mitzie was able to develop trumpet mediumship and the voices she transmitted were the loudest and clearest I ever heard. In later years this ability lessened. When we first met at a C.S.S.A. convention in 1938 I was sure that Mitzie and her husband Milton would be my fast friends. For years she was a member of the C.S.S.A. board and participated in both National and State conventions.

She was always in the midst of some project or activity that took not only her time but her strength. Mitzie wrote courses for her students. In fact all of the members of her church were her students and she set the same high standards for them as for herself.

She had a trait as a trance medium which was the opposite of anything else I have ever seen. Usually in a trance condition the medium's eyes will be closed, but Mitzie was occasionally entranced by a young girl who was killed in a terrible accident with her eyes wide open. In the trance Mitzie's eyes also remained ajar, though she saw absolutely nothing while under the influence of this particular spirit.

Melvina Taylor and I met one morning in the office of the Morris Pratt Institute. The year was 1930, about twenty years after the school had opened and I had come eager to enroll. I questioned Miss Taylor about the school being naturally curious as to whether it would be worthwhile for me to attend. When I posed the question, "Who are some of your graduates?", she didn't waste any time or words in answering.

She named one student only, William Elliot Hammond. I found her response very odd indeed but something about her personality enticed me to enroll in spite of the fact that the Institute might have only one graduate to its credit!

She was an able lecturer; she had to be because we studied thirteen different subjects taught by a staff of three. She was joined in the teaching effort by Mr. Grimshaw and Alice Hughes. I think Melvina would have preferred to teach college level students because sometimes older pupils were a challenge even to this fine teacher. She taught us a variety of things including public speaking...I've made good use of that training over the years.

Later, Melvina married Frank Hostack and continued to serve as a mental medium, lecturer, teacher, and official of the W.S.S.A. She was also a church pastor and made her home in Wisconsin every summer for years.

Throw the baggage of worry out the window and let it fall where it may.

--H. Gordon Burroughs

One's religion should be chosen from conviction, not for convenience.

--George Lamsa

Author of "Did you know"
answers questions about Spiritualism

Did you know . . .

by Rev. Marilyn Awtry



...Years and years passed before the Spiritualists had a Hymnal?

Long before 1911, it was recognized that the Societies of the Churches of Spiritualism needed a hymn book which would stimulate congregational singing.

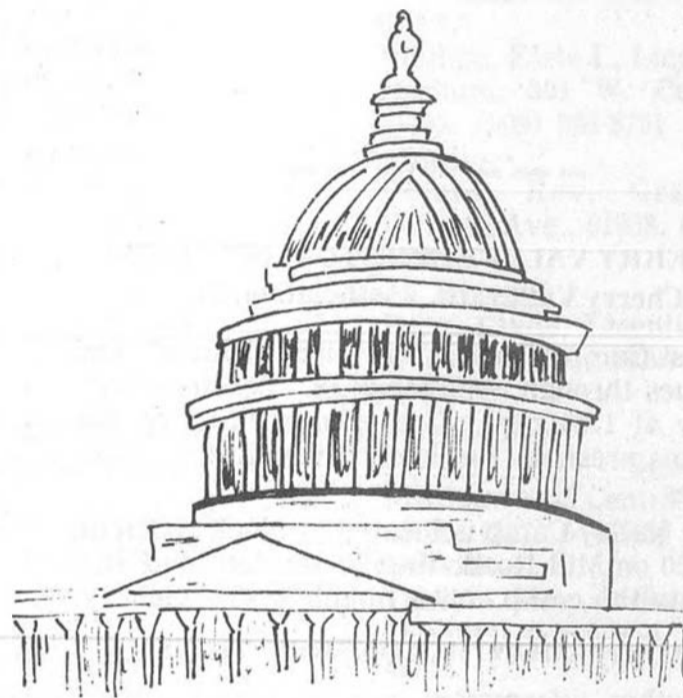
Under the direction of the Board of Trustees, the first collection of hymns was prepared by Rev. G. Tabor Thompson and this was later supplemented by Zaida Brown Kates, a well known missionary of the N.S.A. of the USA.

Dr. J.M. Peebles donated the National Spiritualist Association the plates and ownership of **The Spiritual Harp** from which a number of songs were taken. The other selections were the contributions of interested individuals or were obtained through the assistance of various music publishers.

The book was completed and copyrighted in 1911 by The National Spiritualist Association of the United States of America and it contained one hundred fifty-four hymns. The soft cover hymnal stated on its cover: **Spiritualist Hymnal, A New Collection of Words and Music for the Congregation and Choir Specially adapted by Spiritualists Meetings -- Published by N.S.A. for U.S.A., 600 Pennsylvania Avenue, S.E., Washington, D.C.**

In 1960, a committee of three, Rev. Joseph H. Merrill, Kenneth D. Custance and Richard D. Row, revised the hymnal. The hymns selected were studied, old tunes were accepted and lyrics were adapted to the Spiritualist concept. Some of these words were published for the first time in this 1960 hardcover hymnal of two hundred and one hymns. The second and third printings of the hymnal were in 1964 and 1972, respectively.

And as time goes on, all is subject to change. At the National Spiritualist Association of Churches Convention in Phoenix, Arizona in 1976, a discussion was brought to the floor proposing some changes in the hymnal. Time to deal with the matter was limited so discussion was tabled until the next convention.



That Spiritualism was popular in the Nation's Capitol long before the National Spiritualist Association of the U.S.A. was chartered in 1893?

An organization of Spiritualists first held a convention in Plymouth in 1859. A National Organization of Spiritualists was not formed until 1864. At that time they had some eighty auxiliaries functioning in the name of Spiritualism. A statement was made in the 1871 Yearbook of Spiritualism that "Here in the Nation's Capitol, Spiritualism is an established fact and is daily growing in the estimation of an intelligent public."

The First Society of Progressive Spiritualists of Washington, D.C. was organized on the last Tuesday of May in 1867. Their leader was John Mayhew. The Society had a well furnished leased hall and held weekly conferences. Noted

cont'd on pg 29

Camp Listings

Camp Edgewood

Rev. Marvin A. Day, President

Rt. 2, Box 539, Tacoma, WA. 98424

Camp Edgewood open for summer season

April 9, 1977 thru October 31, 1977

Presenting outstanding Lecturers, Teachers, Mediums, Phenomena Demonstrations. Visit camp and combine spiritual inspiration with relaxation.

CABINS, HOTEL ROOMS, SPACE FOR CAMPERS

For further information & Camp Program write to:

Marie E. Day, Business Manager

Rt. 2, Box 539, Tacoma, WA. 98424

TEL. (206) 927-2050 or home (206) 373-9825

CHERRY VALLEY SPIRITUALIST CAMP

Cherry Valley, Ill. Association, Inc.

The 51st Camp season opens Sunday, June 5, and continues through September 18. Services each Sunday at 1:00 p.m. Grove counselling by the mediums present. Pot luck dinner directly after services.

Cherry Valley Camp is located 1/2 block North of Route 20 on Mill Road; then to service road and west into the camp. Nice motels in the vicinity.

NO OVERNIGHT ACCOMMODATIONS

For further information call or write: Mrs. Lillian L. Jones, Secretary, 200 Willow Ave., Joliet, Ill. 60436. Tel: (815) 722-2378.

Let the National Spiritualist put your seasons and holiday greetings in an ad. This year we're running a special rate of \$5 for small seasons greetings ads to \$10 for our larger bonanza size ads.

Additional space of one-fourth to one-third page are available to churches or groups. Please direct your inquiry to our editorial office early enough for a quote.

Copy for the ads should be in our hands no later than October 15.

ON-I-SET WIGWAM SPIRITUALIST CAMP

13th Street, Onset, Ma. 02558

The 84th Season of the ON-I-SET WIGWAM SPIRITUALIST CAMP OPENS

SUNDAY, JULY 3rd, 1977

SUNDAY SERVICES:

10:30 a.m. Open Forum on the Philosophy of the Religion of Spiritualism

11:00 a.m. Healing Service

12:00 noon Hot Lunch Served

2:00 p.m. Afternoon service with guest speakers

WEDNESDAY EVENING SERVICES:

7:30 p.m. Lecture and Messages.

SUPPERS:

July 30, August 13, August 27.

TIME:

3:00 pm. Sale of Books, Gifts, Mystery Packages, Food, White Elephant, Christmas Articles, Jewelry, and Toys.

5:00 p.m. Smorgasbord Supper

7:00 p.m. Penny Sale

8:00 p.m. Messages in the Wigwam with all Mediums Present participating.

JULY (9th and 10th) 100th Celebration of the town of Onset, Ma. This summer resort originated with Spiritualists Special Brochures.

FOR FURTHER INFORMATION CONTACT

Ruth Dyer, 500 Allen St., New Bedford, Ma.

TELE. AREA CODE (617) 996-4724

after New Bedford, Ma. 02740

Life Sculpture

by William Crowell Doane

Chisel in hand stood a sculpture boy
With his marble block before him,
And his eyes framed by a smile of joy,
As an angel dream passed o'er him.

He carved the dream on the shapeless stone,
With many a sharp incision;
With Heaven's own light the sculptor shone--
He'd caught the angelic vision.

Children of life we are, as we stand
With our lives uncarved before us,
Waiting the hour when, at God's command,
Our life dream shall pass o'er us.

If we carve then on the yielding stone,
With many a sharp incision,
Its heavenly beauty shall be our own,
Our lives that angelic vision.

Directory of Ministers

DIRECTORY OF MINISTERS

(See N.S.A.C. 1977 Year Book for Complete Listing.)

Qualifications Certified by N.S.A.C. Readers Are Advised to Telephone Or Write In Advance For Appointments.

CALIFORNIA

Beverly Hills-

Quinn, Kelly, Medium, Classes and private consultation by appointment only. 205 S. Robertson Blvd. 90211 (213) 657-2520.

Colton-

Franz, Rev. Anna M., Medium, 353 West E. St., 92324 (714) 825-6926

Crestline-

Anderson, Garth B., Licentiate, P.O. Box 964, 92325. (714) 338-2483.

Downey-

Faubel, Rita, NST, Licentiate Classes. 8150 Gallatin Rd., 90240 (213) 927-7079

Hemet-

Voll, Beatrice, Medium, 1895 Devonshire Street, Sp. 106, 92343.

Menlo Park-

Woelfl, Rev. Genieve L., NST, Medium. 2275 Sharon Rd., 94025. By appointment only. (415) 854-3723.

Panorama City-

Fischer, Rev. Bertha, Absent healer, private consultation & classes by appointment only. 8916 Willis Ave. Apt. No. 314, 91402. (213) 892-6146.

Riverside-

Broadwater, Helen J., Medium 8778 Larkin Court, 92503, (714) 688-8444.

Everett, Constance, A., Medium, 4414-4th St., 92501.

Everett, Mrs. Julia A., Medium, 2147 Flintridge Ct., 92506.

Paquette, Theresa M., Medium, 8086 Mission Blvd. No. 35. 92509. (714) 685-1748.

Roseville-

Simance, Sandra, Medium and Licentiate, 1146 Conroy La. 54, 95678. (916) 782-6722.

San Bernardino-

Courtney, Rev. Lillian R., N.S.T., Healer, NSAC Missionary, 1335 N. Waterman Ave., No. 39A. 92404.

Powell, Mary Lou, Medium, 2075 W. Rialto Ave., 92410, (714) 889-2394.

San Leandro-

Smith, Rev. Connie C., NST, NSAC Missionary. 660 Broadmoor Blvd., 94577.

Sunnymead-

Jordon, Josephine H., Licentiate and Medium. P.O. Box 6157, March AFB, 92518. (714) 653-6782.

Vacaville-

Clair, Rev. Betty R. NST, Medium, Healer. Chapel of Awareness, NSAC, P.O. Box 69, 95688. (707) 448-1455.

Van Nuys-

Scher, Frances, Licentiate Minister, Medium, Valley Spiritualist Center of Friendship. 5415 N. Sepulveda Blvd., No. 25, Van Nuys, CA 91401 (213) 786-1815

DISTRICT OF COLUMBIA

Washington-

Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

King, Rev. Margaret L., NST, 2100 Connecticut Ave., N.W., 2008

FLORIDA

Cassadaga-

Stockwell, William A., Licentiate, Medium, Healer. P.O. Box 128, 32706.

Ward, Mae Graves, Licentiate & Medium, P.O. Box 102, 32706.

New Port Rickey-

Pettit, Arthur W., DN, Licentiate & Healer, 1312 Circle Dr., 33552.

GEORGIA

East Point-

Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

ILLINOIS

Belleville-

Zeiss, Rev. Hazel NST, Medium, Healer, NSAC Missionary, 11 Commodore Dr., 62223.

Bloomington-

Swan, Ruth, Licentiate & Medium, 112 W. Locust St., 61701. (309) 828-9561.

Chicago-

Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979

Matulaites, Laura B., Medium & Licentiate, 9627 S. Claremont. 60643 (312) 445-1167

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W. Shakespeare Ave., 60647.

Cicero-

Heller, Patricia C., NST, Medium, 1608 S. 51 Ave., 60650. Private consultation & classes. By appointment only. (312) 652-7594.

East Moline-

Stegall, Elaine A., Licentiate & Healer, 223 15 Ave., 61244. By appointment only. (309) 755-4442

Stegall, Harry J., Licentiate & Healer, 223 15 Ave., 61244. By appointment only. (309) 755-4442.

Freeport-

Nickel, Leona M., Licentiate, Certified Medium and Healer. Rt. 4. 61;32. (815) 232-1629.

Joliet-

Jones, Ben D., Jr., Healer, 200 Willow Ave. 60436.

LeRoy-

Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.

Phillips, Elsie I., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751

Mattoon-

Peters, Rev. Grace, 513 Wabash Ave., 61938. (217) 234-6044

Rock Island-

Renz, Clyde, Licentiate, 4520 27 Ave., 61201. (309) 788-2848.

INDIANA

Anderson-

Carter, Rev. Geneva G., Medium. 1433 Central Ave., B, 46106. (317) 644-4520

Evansville-

Temme, Rev. Sadie L., NST, Medium, 2525 Vista View Dr., 47711.

Fort Wayne-

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Sauers, Edward, Healer. By appointment only. 2121 Beineke Rd., 46806. (219) 432-2415.

Frankfort-

Howe, Della C., Medium, 858 Magnolia Ave. 46041. (317) 654-6827

Gary-

James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

Indianapolis-

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716

Jones, Georgia B., Medium, by appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

Michigan City-

Hullinger, Rev. Amelia, NST, NSAC Missionary, 220 W. 10th St., 46360.

Directory of Ministers

Muncie—

Bridges, Rev. W. Lee, NST, Medium, 2805 Sunnyside Ave., 47362.

Edwards, Hazel M., Medium & Licentiate. 1308 South Elm St., 47302. (317) 282-9048 or 747-1255.

IOWA

Clinton—

Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

Davenport—

Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St., 52802. (319) 326-3453.

Buchholz, William E. Sr., Licentiate, 1502 W. 7th St., 52802 (319) 326-3453.

Buchholz, William E. "Bucky," Licentiate & Medium. 421 E. 10th. 52803. (319) 326-3201.

MAINE

Augusta--

Perry, Abbie Bates, Maine State Supt. of Lyceums. Licentiate, Healer, Medium. 14 Patterson St., 04330. Tel. (207) 622-5672.

Etna—

Herschell, Vernon, Licentiate, Healer and Medium, P.O. Box 44, 04434 (207) 269-2636.

MARYLAND

Arnold—

Seader, Mrs. Blanche, Medium. 839 Clifton Ave., 21012 (301) 647-2713.

MASSACHUSETTS

Danvers—

Worsencroft, Rev. Gladys H., Medium, NSAC Missionary. 28 Riverside St., 01923. (617) 774-2559

Onset—

Custance, Rev. Gladys, NST, Medium, Healer, NSAC Missionary, 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, Fl., 32706

Custance, Rev. Kenneth D. NST, Medium, NSAC Missionary, 40 Highland Ave., 02258. Winter: 16 Stevens St., Cassadaga, Fl., 32706

MICHIGAN

Jackson—

Gleiser, Rev. Lillian K., Medium, 306 Maurice Ave., 49203.

MISSOURI

Kansas City—

Childress, Rev. Bessie A., Medium, 104 W. Armour Blvd. 64111. (913) 931-1044

Childress, Rev. Leota, Healer. 104 W. Armour Blvd., 64111. (913) 931-1044

Mercer—

Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P.O. Box 438, 64661

Mercer—

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P.O. Box 438, 64661

St. Louis—

Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

NEBRASKA

Omaha--

Clark, W.L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108.

Fanslau, Alace. Licentiate & Medium. 321 Hascall on So. 4 St., 68108. (402) 345-4397. By appointment only.

NEW JERSEY

Hawthorne—

Smith, Rev. Louise Lang, 133 Third Ave. 07506. (201) 427-2722

Mapleshade—

Edwards, Madeline, Licentiate, Medium, Healer. 201 E. Linwood Ave., 08052

Patterson—

Anderson, Rev. Loretta, 170 LaFayette St., 07501 (201) 279-2056.

Trombino, Miss Diane, Licentiate, Minister & Medium. 793 11th Ave., No. 1-C. 07514 (201) 345-0755

Red Bank—

Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

NEW YORK

Binghamton—

Johnson, Mrs. Jeanne, Medium, Box 248, Rt. 5, Swift Rd., 13905. (607) 729-0090.

Brooklyn—

Cooper, Rev. Benjamin R., Jr., 37 Hart St., 11206. By appointment only. (212) 858-5857

Buffalo—

Stine, Grace, Medium, 67 Shenandoah Rd., 14220. (716) 824-4273

Delevan—

Spencer, Mrs. Maude, Medium, R.F.D. 1, Rt. 16, Delevan, 14042.
Spencer, Paul, Licentiate, R.F.D. 1, Rt. 16, Delevan, 14042

Lily Dale—

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695

Wilenski, Rev. Eleanor, 11-4th St., 14752. (716) 595-2498

Malba—

McKenney, Rev. Louis D., NST, 60 Malba Dr., Malba, N.Y. 11357.

Syracuse—

Felicia Bea, NST, Licentiate and Healer, 507 Highland St., 13203. (315) 422-1218.

OKLAHOMA

Tulsa

May, Miss Margaret C., Licentiate, Medium. 123 S. Xanthus St., 74104.

PENNSYLVANIA

Fairview Village—

Ashworth, Wilsey B., Healer, Absent & Contact, P.O. Box 44, 19409

Lititz—

Senior, Rev. Clara, NST, Rou e 4, 17543

VIRGINIA

Arlington--

Awtry, Rev. Marilyn, N.S.T., Medium. 1900 S. Eads St., No. 910. 22202. (703) 892-4031.

WASHINGTON

Bremerton—

Day, Mrs. Marie E., Licentiate. 615 11th St., 98310. (206) 373-9825

Day, Rev. Marvin A., Lecturer, Clairvoyant, 615 11th St., 98310. (206) 373-9825

Wilbur E. Tolbert Spiritual Science Church, School and Camp Foundation needs and will purchase for the church library and for the spiritual-art gallery, used books, papers, periodicals, spirit pictures, literature, medieval or modern dealing directly with outstanding spiritual phenomena.

Wilbur E. Tolbert Spiritual Science Church, School and Camp Foundation, Walsh, Colorado 81090

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX—First Spiritualist Church, 10th and Fillmore St., Services Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Pres., Ruth Thomas, 1819 W. Wellitta, Secy., Evelyn Bowles, 2144 W. Highland. (602) 242-8331.

PHOENIX—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m. Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and message service, Saturday 8:00 p.m. Message circle. Last Sunday of each month 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor 277-3587. Frances Lafler, Secy. (602) 939-4481.

TONOPAH - Sun Spiritualist Camp Association, open Nov. to May 16, 1977. Pastor, Rev. Emma Overman, Secy., Valerie Zarbock, Box 585A, Tonopah, AZ. 85354.

CALIFORNIA

California State Spiritualist Association—7066 Hawthorne Avenue, Los Angeles, California 90028-Tel. (213) 469-1336. President, Barbara Thurman. Secretary, Bee F. Dorbandt.

ALAMEDA—Brotherhood Spiritualist Church, 1407 Ninth St. Serv., Sun. at 11:00 a.m. Wayne DuBois Sec. 2657 Miramar Ave., Castro Valley, Ca. 94546.

BEVERLY HILLS—Spiritualist Society, 205 S. Robertson Blvd., 90211; Lecture and Message Service, Thursday 8 p.m. Classes offered. Rita Faubel, NST, President (213) 657-2520 or 927-7079.

LOS ANGELES—Spiritualist Center, 800 S. Plymouth, Los Angeles, Cal., 90005; Beverly De Menna, Sec. (213) 763-3676, Lee Jones, Pres., (213) 766-7088. Services: Sun. & Wed., 8 p.m.; Miracle Healing Service, Ambassador Hotel, First Sunday each month, 2 p.m.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan,

Central Church, N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006. Services; Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katharine F. Tobey, Secy., 1707 S. Vermont Ave. (213) 731-0369

Westlake Spiritualist Church, 1722 Santa Barbara Ave., Los Angeles. Service Sun. & Wed., 7 p.m. Rev. Irene Wood, Minister, Lillian M. Jeffs, Secy. (213) 566-8647.

NORTH HOLLYWOOD—The Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91605, Winston Lumley, Pres. 10941 Novle, Mission Hill, CA 91345, Jean Tobin, Secy. Sun Services 11 a.m.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 10:30 a.m. Devotional 11:00 a.m.; Rev. Clyde A. Dibble, Pastor, Leonard Peterson, Sec., 145 W. 42nd Ave., San Mateo, CA 94403 (415) 341-3688.

SAN JOSE—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose, Services Sun., 7:30 p.m. Norman W. Hassinger, B.A., Licentiate Minister, 615 Hamilton Lane, Santa Clara, 95051, Sec., Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-4678.

SAN DIEGO—Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Ass't Pastor, Rev. Neva Tomlinson, Sec'y., Mrs. Margaret D. Stevens, 4031 Park Blvd. 92103.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m. Tel 415 885-9976.

First Spiritualist Temple, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class, 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

First Temple of Spiritualism, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Jr., Licentiate Minister, (415) 453-5559

SAN LEANDRO—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y. Services - Sunday 2 p.m. to 4 p.m. Tel. (415) 568-3846.

SANTA BARBARA—Summerland Church of the Comforter, 1028 Garden St., 93101, Sun. Worship Serv. 11:00 a.m., Tues. Class, 8:00 p.m. (Rev. Peggy Kann), Fri. Class, 8:00 p.m. (Rev. Edmund Foard) Wed. 8:00, Message Serv. & Healing, Pastor Rev. Peggy Kann, Pres. Florence Atherton, 1212 Punta Garda., 93102 Secy., Faye Gustafson. 685-2149.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside. 92503. Secy., Mrs. Beverly G. Ulrey. 875-4207

SAN ANSELMO—Serenity Spiritualist Association, American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA. 94933. Service, Sun. 10 a.m. Pres., Richard P. Goodwin, (Church Address for mailing). Sec'y., Mrs. Pauline Leonard (Church Address for mail). (415) 924-7475.

VACAVILLE—The Spiritualist Chapel of Awareness, P.O. Box 69, 95688. Corner of Elizabeth and Stevenson St., Ser. Friday, 7:30 p.m., Spiritual Healing, Lyceum Instruction Classes, Address & Spirit Greetings. Pastor Rev. Betty R. Clair, NST; 367 Shasta Dr., Secy., Donna M. Hansen, L.M. 149 Manzanita, 95688. (707) 448-1455.

VAN NUYS—Valley Spiritualist Center of Friendship, 16004 Sherman Way, Van Nuys, Calif, 91406. Services Sun. & Thurs. 8:00 p.m. Lyceum Sun. 4-5 p.m. Classes-Awareness thru Advance. Frances Scher-Licentiate Minister. Dawn Horton, Secretary. Phone 786-1815 or 997-8902.

Directory

COLORADO

Centennial State Spiritualist Association—Rev. Robert J. Haskins, NST, Pres., 2810 Cherokee, Englewood, 80110.

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs 730 N. Tejon. Services at 2:00 p.m. Sun., C.B. Ward Pres., 7012 Taft Court, Widefield - 80911. Secy. Mrs. Herta Smith. Ph. (303) 392-3073.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor, Wyoma Hawk, Secy., 3205 So. Williams, Englewood, CO 80110.

CONNECTICUT

Connecticut State Spiritualist Association—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec., 174 Daley St., Forestville, 06010.

NEWINGTON—Church of the Infinite Spirit, 80 Walsh Ave., 06111. Sun. 2:30 p.m.-4:30 p.m. Pres., Harold Hurlburt, 27 Summer St., Meriden, CT, Secy., MaryAnn R. Noddin, 174 Daley St., Forestville, CT. 06010. (203) 237-3776.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall St., 06320. Sun. 2:30 p.m. Pres. Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385., Sec'y., Mr. George Brewster, 13 A. Drive-In Trailer Park, Groton, 06340.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11:00 a.m. Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith, Pastors. Tel (203) 637-4615. George A. Bailey, Secy., 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Poothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby Conn., 06418.

WILLIMANTIC—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun 2:30 p.m.

DELAWARE

WILMINGTON—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts. Sun. Service 8 p.m., Wed. Class 8 p.m. Rev. G. Mancuso, Pastor (302) 328-5741.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m. Lecture & Messages 2:30 p.m. Pres., Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Secy., Mrs. Ola A. Sheckells, P.O. Box 7373. Ben Frank Sta., WASH. D.C., 20044. Church, 333-5114

DISTRICT OF COLUMBIA—Washington—Church of the Spirit, N.S.A.C., 2200 20th St., N.W. Corner of Wyoming Ave. Sun. Serv. Meditation 2:15 p.m. Healing, Lecture & Messages 2:30 p.m. Fellowship-Rap Session follows. Philosophy & Development Classes Friday 8 p.m. Secretary, Jane E. Goforth, Minister: Rev. Marilyn J. Awtry, N.S.T. Phone 703-892-4031.

FLORIDA

CASSADAGA—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing. Pres., Mae Ward-Licentiate Minister. P.O. Box 102. 32707.

ORLANDO—Spirit Research Society, N.S.A.C., Inc., 2500 Curry Ford Rd., 32806. Sun. Serv. 7:30 p.m., Wed. 7:30 p.m. Pastor, Jackie Head, 2500 Curry Ford Rd., Pres., C.W. Jones, Jr., Sec'y., Carole J. Davis, 6110 Tomoka Dr. 32809. (305) 898-2500 or 898-5181.

WINTER PARK—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789. Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, Lecture and Messages. James McConnell, President. Helen C. Hanson, Pastor. (305) 831-1394. Sec'y., Elizabeth R. Edgar, 3320 Clemwood Dr., Orlando, 32803. (305) 894-5930.

MIAMI—Metaphysical Science Church N.S.A.C., 601 S.W. 7th St., Sun. Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor, Ph. (305) 279-6592.

ST. PETERSBURG—Church of Spiritual Philosophy, N.S.A.C., 216 19th Ave. S.E., 33705, Ser. Sun. 11:00 a.m. Earnly Panton, Pres., 216 19th Ave. S.E., 33705. Avis Rulifson, Sec'y., 1729½ 6th St. S., Tel. (813) 896-9840.

ILLINOIS

Illinois State Spiritualist Association—Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl, Chicago, 60623. Ms. Patricia C. Heller, NST, Sec. 1608 S. 51 Ave., Cicero, 60650.

URORA—Christabelle Spiritualist Church, Service at 7:00 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres. 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Bx. 271A. Maple Rd. No. 2. New Lenox, Ill. 62451.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., 60633 Anna Gross, pastor. Ser., Sun. 2:30 p.m., Thurs. 7:30 p.m. Secy., Dell Carpenter, 438 W. 107th St., Chi, IL 60628.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour 10:30 a.m., Wed., All Message Ser. 7:45 p.m. Rev. Ernest A. Schoenfeld, Pastor.

Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser. 2nd and 4th Saturday of ea. month, 7:00 p.m. For information call: Secy. Bernard B. Powell, 4118 W. 24th Pl. 60623. (312) 521-4771

CHICAGO—Spiritualist Church of Truth, 4240 W. Irving Park Road. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

Tucker Smith Memorial Spiritualist Temple, 6146 Ashland 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor: 6146 Ashland; Secy, Ruby McNeely, 7742 S. Shore Dr. 60649 Ph. 374-7345.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres.

ELGIN—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m. President, (312) 741-7085

FREEMPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister. (815) 232-1629.

Le ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Worship Ser. Sun. 2:00 p.m., Pres. F. Marion Phillips, 501 W. Cedar St., Secy., Elsie L. Phillips, 501 W. Cedar. (309) 962-5751.

GRANITE CITY—United Spiritualist Church, 3620 Lake Dr. 62040. Serv. Sun. 2:30 p.m., Pastor Rev. Otilie S. Dryoff, 33800 "B" St., Tel. 931-4953. Secy., Dolores Grieve.

Directory

INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, 1000 W. Michigan St., Serv. Sun. 2:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Sec'y. 2525 Vista View Dr., 47711. 476-5093.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., Cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901. (317) 452-7141.

GARY—First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor Rev. Velma Dickson. Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec'y., Cleo Preskewitz, 656 Sheffield Ave., Valparaiso, 46383. (219) 462-0827.

HAMMOND—1st Progressive Spiritualist Church Inc. (K.P. Hall), 5454 Hohman Ave. Every Sunday services 7:00 p.m. Mrs. Helen Schaller, Pastor, 7619 White Oak Ave., 46324. Mrs. Jean Fleener, Sec. 6928 Alabama Ave., 46323.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres. Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Secy., 1802 E. 66th St. 46220.

Progressive Spiritualist Church, 6225 N. Carrollton Ave., 46220. Sunday Service 3 p.m. Wednesday Service 7:30 p.m. Paul E. Keller, Pres., Ph: 831-2499; Samella Robinson, Secy. 2024 W. Coil St. 46208.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St., Services Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor. Gertrude Rachor, Sec. 309 E. 6th St., 1-872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser. 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia I. Falls, Pastor, 248-2494; Ass't Pastor, Rev. Lee Bridges; Secy., Geraldine Bridges, 2805 Sunnyside, New Castle, 47362.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas., 504 Tanguy St., Logansport, 46947. 732-0270.

IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m., followed by Spirit Greetings. Edward E. Ridyard, President, May Ridyard, Secy., (319) 242-0462. 04434

DAVENPORT—Spiritualist Harmony Church, 1502 W. 7th. 52802. Sat. 7:00 p.m., Lyceum Wed. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St.; Anita Buchholz, sec'y., 319-324-9659.

DES MOINES—Third N.S.A. Church, 2733 Thompson, 50317. Sun. Serv. 10 a.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor. Huey S. Smiley, Sec. Mrs. Lillian Grief, Mercer, Mo.

MAINE

MAINE - State Spiritualist Assoc. Of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P.O. Box 856, Augusta, Maine, 04330.

AUGUSTA—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

BANGOR—Bangor Spiritualist Church, YWCA, 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. every Sun. in April & Oct., 2:30 & 7:00 p.m. Other Services: First Sunday of each month at 2 p.m. only. Pres., Mrs. Gladys B. Dickson, Sangerville, 04479; Sec'y Myra L. Burgess, R.F.D. 2, Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434, Robert Patton, Pres. Wilson C. Gilman, Sec. Treas. Etna, 04434.

ETNA—Etna Spiritualist Assn., Inc. (Camp), Wilson C. Gilman, Secretary, Etna, Maine, 04434.

NORTHPORT—Temple Heights Spiritual Corp. (Camp), on Beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849, Tel. 342-5297.

YORK COUNTY Spiritualist Church, 24 Portland St., Old Orchard Beach, Me. Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach, 04064. Sec. Gretchen Perkins, Ocean Park Rd., Old Orchard Beach, Me. Serv. Sun. at 7:00 p.m. Classes Fri. at 7:00 p.m.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

MASSACHUSETTS

Massachusetts State Association of Spiritualists—Rev. Gladys Worsencroft, Pres., 28 Riverside St. Danvers 01923, Mrs. Muriel Karolides, Sec'y. 9 Harbor St. Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3:00 p.m. Mr. Lawrence T. Hilton, Jr., Pres. 253 N. Central Ave., Quincy 02170 Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.,

Directory

BROCKTON--First Spiritualist Church, 54 Glenwood St., 02401. Sunday Ser., Lyceum 10:00 a.m., Healing & Ser. 2:00 p.m. to 4:00 p.m. Thurs. Serv. 7:30 p.m. Pastor & Pres. Rev. Gertrude Stevens, 68 Perkins St. 02400. Home- 587-5107. Church 586-7671.

METHUEN--The Church of Spiritual Life, Red Men's Hall, 9 Center St., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Secy. Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.

NEWBURYPORT--First Spiritualist Church, YMCA Civic Center Cr. State and Harris St. Sun Healing 3:00 p.m., Ser. 3:30 p.m. Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec., Mrs. Elinore Griswold, P.O. Box 661 (617) 465-5983.

PLYMOUTH--Plymouth Spiritualist Church, 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Service 2-4 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532. (617) 759-4407.

ONSET--First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

SALEM--First Spiritualist Church, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559, Pastor.

SPRINGFIELD--First Spiritualist Church, Inc., 33-37 Bliss St., 01105. (413) 732-1234. Ser. Sun. 3:00 p.m., Thurs., 7:30 p.m., Pres. Arthur H. Cosby, Sec. Mrs. Alma Cosby, Box 348, Warren, Mass. 01083. (413) 436-5012.

SWAMPSCOTT--Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St., Sun. Church Ser. 6:45 p.m. President, Phyllis Ryder, 342 Lynnfield St., Lynn, Ma 01900, Sec'y, Treva Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

MICHIGAN

Michigan State Spiritualist Association of Churches--Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST. Sec. 89 Delaware Ave., Detroit, 48202.

BAY SHORE--Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Mary Ellen Garner, Pres., (616) 347-9470. Rev. Elsie Beesley, Pastor; Leone Zacharias, Secy., Bx 71, Eastport, 49627. Ph. (616) 599-2323.

BAYSHORE--Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route 31. Services: Sunday, 10:30 a.m. & 1:30 p.m. June, 26 - Sept. 4; John Fegley, 606 East Main St., Boyne City, Mich. 49712; Ph. (616) 582-9077.

LESLIE--Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum-10:00 a.m. Church-Ser. 10:45 a.m., Pres. Donald D. Weichner, 4806 Blackman Rd., Jackson, MI, 49201. Sec. Elda R. Goddard, 736 Rolf Rd., Mason, MI 48854. (517) 676-1923.

MUSKEGON HEIGHTS--National Spiritualist Church of Muskegon; 2101 Jefferson St., 49444. Healing Serv. 10:00 a.m., Worship & Message Serv., 10:30 a.m. Pres. Miss Marvell Francisco, Mrs. E.A. Eick, Sec'y. 10747, 159th Ave., W. Olive, MI 49460. 616-842-1067.

PONTIAC--First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m. Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union Lk., 48085. Pres.-Al Foster, 482 Robertson, Lake Orion, 48035. Sec., Mickey Hosner, 11365-29 Mile Rd., Washington, 48094. (313) 752-6252.

ROYAL OAK--First Spiritualist Temple 114 Pinagree, Sun. Lyceum, 10 a.m. Sept. thru May. Church-Ser. 7:30 p.m. James Wellman, Pres., Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, MI 48220. 542-0784.

MINNESOTA

DULUTH--First Spiritualist Church, 1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F.W. Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs. Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542A. 742-6654.

MINNEAPOLIS--2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30 p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY--Church of Two Worlds, N.S.A.C., 102 W. Armour Blvd., 64111. Ser. Sun. 7:30 p.m., Wed. Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Secy. Robert Willet, 8206 Wayne, 64131.

KANSAS CITY--Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127. Lyceum, Sun. 5:45 p.m.; Sun. Services, 7:30 p.m.; Healing, 7:45 p.m., Rev. Mollie Foreman, Pastor. Rev. Bryan McCotter, Pres. Mrs. Loreen Morgan, Secy., 836 West Gregory Blvd. 64114. Church ph. 483-5499. Frances R. Tucker, Founder.

ST. LOUIS--Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum, 9:30 a.m.; Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63109

NEBRASKA

OMAHA--Spiritualist Science & Philosophy Church, N.S.A.C. 321 Hascall on So. 4 St. 68108. Healing, Lecture, Message service each Sunday 8:00 p.m. Class Tues, & Thurs. 7:30 p.m. Secy. & pastor. Alace Fanslau; (402) 345-4397.

NEW HAMPSHIRE

DERRY--The First Spiritualist Church of Derry, North Londonderry, Serv. Sun. 10:00 a.m., Pres. Mrs. Jeannette McNamara, 84 Powers St., Milford, 03055. (603) 673-4680. Sec., Alice Scofield, 6 Milford Gardens 1, Milford, 03055.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION--Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 116 Tilt St., Haledon, 07508. Mr. Michael Yacco, Treas.

Directory

CAMDEN--Fourth Spiritualist Church, 28 N. 26th St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108. 854-0718.

PATERSON--First Spiritualist Church, 142 Carrol Services Sun., Healing 1:00 p.m., Serv. 2:00 p.m., Adult classes Mon. & Tues., 7:30-9:00 p.m. Progressive Circle every second Wed. 1:00 p.m. & 6:30 p.m., Pres. Diane Trombino, 793-11th Ave. 07514. Vice Pres., Mary Kelly, Secy. Connie Branton, 44 18th Ave.

NEW YORK

New York Conference of NSAC Churches Martha Rusbuldt, Pres., 46 Stevens Rd., Hamburg, N.Y. 14075. Rita Casterter, Secy., P.O. Box 123, Endicott, NY. 13760.

BINGHAMTON--First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert Howell, Pastor.

BINGHAMPTON--Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Ser. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905., Sec., Mary Conley. (607) 723-8095.

BUFFALO--Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Sun. Serv. 2:45 p.m., Message Service, Wed. 1 p.m. Unfoldment & Philosophy Classes, Tues. & Thur. evenings. Rev. J.F. Hooper & J.R. Wind, Co-Pastors, Secy, Annette DiNicolantonio.

BUFFALO--Center of Psychic Science Spiritualist Church, 25 Hawley St. 14213. Sundays 2:10 p.m., dinners and circles second Sunday of each month. Rev. Jay Wm. Smith, Jr., pastor. Secy., Dorothy R. Kassel, 12260 Sharp St., Springville, 14141. (716) 592-2557. Church Ph. (716) 884-7358.

EAST AURORA--First Spiritualist Temple, 29 Temple Pl. 14052. Sun. Healing 3:10. Serv 3:30 p.m. The 4th Sun. 3:30 & 7:30 p.m. Dinner at 5 p.m. Message serv. at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec., Maude Spencer, (716) 496-5418.

LILY DALE--Lily Dale Spiritualist Church, Serv. Healing, 10:30 a.m., Worship, 11:00 a.m., each Sun. Sept. through June. Wed. evening services at 7:30 p.m. Frieda Vollmar, Sec'y., Mrs. Julie Goodworth, Lyceum director, Mrs. Peggy Yoder, Ass. Director --Sun. 9:45 - 10:45 a.m. (716) 595-2484.

LONG ISLAND--Temple of Metaphysical Science (N.S.A.C.), 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun. 11 a.m. Alternate Sun. Rev. Edna C. Clausson, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

ROCHESTER--Plymouth Spiritualist Church, 889 Plymouth Ave., S., 14608. Ser. Sun. 3:30 p.m., Circles 5:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Harry W. Bender, Secy., Margaret Starkweather. (716) 235-5060.

SYRACUSE--First Spiritualist Church, 826 Euclid Ave. corner of Westcott Ave. Main floor. Sunday Service only. Lecture, Messages and Healing, 5 p.m. Pres David Wilcox. Sec'y. Shirley Pickard, 147 Fay Lane. Minoa. 13116.

OHIO

Ohio State Spiritualist Association--Ralph D. Cutlip, Sr., Pres. 5465 Main Ave., Ashtabula, Ohio. 44004. Edward H. Nixon, Sec. 823 West Main St., Louisville, Ohio 44641..

AKRON--Home Spiritualist Church, 155 Rhodes Ave., Sun., Lyceum 6:30 p.m., Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.

ASHTABULA--First Spiritualist Temple, Corner 43rd and Main Ave., Sun ser. at 2:30 p.m. Healing and clairvoyance. Pres., Charles J. Benes, Williamsfield, 44093. Sec'y. Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

COLUMBUS--Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service please contact; Miss Nellie Steinhour, 88 E. First Ave., 43201; Rev. Elizabeth M. Lannon, Pastor, (614) 459-0545. Columbus.

COLUMBUS--First Spiritualist Church of Linden, 1751 Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. and Wed. 7:30 p.m. Lyceum-children and Adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe Pastor and Sec. John R. Rowe, Pres. Res. Wooley Park, Ashley, 43003 (614)747)2800

DAYTON--Central Spiritualist Church, 848 Clover St. at St. Paul Ave., 45410. Sun. Serv. 2:30 p.m. Pres. Chrisly Witt, Sec., Gertrude Frasher, 1331 Feldman Ave., 45432. 254-6546.

EAST LIVERPOOL--The First Spiritualist Church, 621 Dresden Ave., 43920. Sun. Ser. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class. Rev. Jennie Eckert, Pres., Grace Hadgett, Sec'y. 318 Seventh Street, 43920.

KENT--1st Spiritualist Church, 146 E. Oak St., Ser., Sun. 2:30 p.m., Charles Brautigam, Se.-Treas. 2466 Newton St., Akron, 44305 784-5122.

LIMA--Spiritualist Church of Truth, New location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804.

MARION--Memorial Spiritualist Church, 667 Henry St., 44302. Services Sunday, 2 p.m., Wednesday 7:30 p.m. Pastor, Irene Stafford, Sec'y., Doris Randall. Tel. (614) 387-4683.

MASSILLON--First Spiritualist Church, 224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m., Conductor, Glenn Sperry. Sun. Ser. 2:30 p.m., Message Ser. 1st & 3rd Sat. 7:30 p.m., 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. S.W., Canton, 44710. Karen Sperry, Secy., 1409 22nd St., N.E. 44714. 454-7404.

SHERWOOD--Crystal Fountain Spiritualist Church, Services starts the fourth Sun. of Sept. Healing, 1:00 p.m., Lecture and messages 1:30 p.m. Serv. second and fourth Sun. of each month through May. Pastor Rev. Viola Saunders, Pres. Robert D. Thompson, Secy., Kay Thompson, Box 55, Archbold, Ohio. Church Tel. (419) 899-2553

YOUNGSTOWN--First Spiritualist Church, 323 W. LaCleda Ave., Sunday Serv. 10:45 a.m. Message & Healing Serv. the 2nd & 4th Wed. of each month. Rev. Amy Pearce, Sec. & Pastor, 544 W. Glenaven Ave. 44511. Mark Fellows and Mary Burkett, Co-Pastors, 782-1090

OKLAHOMA

OKLAHOMA CITY--Central Spiritualist Church, 1005 N. Harvey 73102. Sun. and Wed. 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Secy. 4448 Woodedge Dr., Del City, (405) 672-1507.

Oklahoma State Spiritualist Association--Orpha V. Williams, Vice Pres., P.O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoles, Secy 4448 Woodedge Dr., Del City, 73115. (405) 672-1507.

TULSA--Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Sun. & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister. Bill Wickliffe, Secy., 936-4438.

PENNSYLVANIA

Pennsylvania State Spiritualist Association--Pres., John E. Faison, 2118 N. Natrona, Philadelphia, PA 19121, Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, PA. 18018.

HARRISBURG--First Spiritualist Church, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carol E. Anderson, 3840 Brisban St.

Directory

McKEESPORT—McKeesport First Spiritualist Church, 809 Locust St., 15131 Ser. Sun. Healing 7:00 p.m., lecture & messages, 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages, 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy. (412) 672-9820

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Ser. Sun. 2:30 p.m. Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing & Messages, Pres. Rev. Mahlon Simon, Pastor. Rev. Reba E. Fasnacht.

PHILADELPHIA—Second Spiritualist Church, 423 S. Broad St., Sun. healing 3 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m. Phone (215) 232-9219. Pres. Mr. John E. Faison; Gildys Faison, Sec'y. 2118 N. Natrona, 19107.

PHILADELPHIA—The Fourth Spiritualist Church of Philadelphia, 4964 N. Rising Sun Ave., 19120. Services: Sun. 3 p.m. & Fri., 8 p.m. Pres. Mr. Bernard Andracchio, 5 Honeylocust Lane, Levittown, 19056. Sec'y. Mrs. Dorothy G. Brown, 3508 N. Marshall St. 19140

READING—First Spiritualist Church, Washington & Cedar Sts., 19603. Sun. Ser. 2:00 p.m., Pastor, Rev. Mary C. Gochenour, 214 N. Walnut St., Mechanicsburg, 17055. Sec'y., Mrs. Sarah Rancourt, 147 S. Second St. Reading, Penn, 19602.

TEXAS

CAMERON—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Ser. 11 a.m., Second Sunday of each month. Pastor, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th. (817) 697-3912; Mrs. Pearl Krennek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS--

Second Spiritualist Church of Dallas, Milner Plaza Hotel. Devotional and Message Ser. each Sun. at 10:45 a.m. Rev. Maude Conner, Pastor, 519 W. 10th St., Apt. 114, Dallas, 75208. Tel. (214) 942-7529. Secy., Marie Schiller, 2037 Briarwood Circle, Fredericksburg, 78624.

EL PASO--First Spiritualist Church, 2328 Grant Ave. 79930. Services: Sun. -Wed. 7:30 p.m.

EL PASO—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St., Ser. 7:30 p.m. Tues. Sec'y. Mr. A. Rivera, 1014 S. Virginia, El Paso. TX 79901.

HOUSTON--First Church of Divine Science, N.S.A.C. 3523 Beauchamp St. 77036. (713) 864-0474. Mr. Charles D. Jessup III, Pastor: Rev. Willie D. Dearmin, Secy, Asst. Ministers. Zella Thornton & Jovita Garcia. Sun. 2:30 p.m. Devotional, Healing and Clairvoyance: Wed. 7:45 p.m. All message service

SAN ANTONIO--Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor, Margie Dela Portilla, Secy., 348 Devonshire, San Antonio, TX 78209 (512) 826-4645.

TAYLOR--American Spiritualist Church, West Fourth St. & Ferguson. Ser. Sun. 2:00 p.m. Social last Sat. each month. Rev. E. L. Actkinson, Pastor. Evelyn Cervin, Sec'y., 202 B. East 8th, 76574.

VERMONT

SOUTH BURLINGTON--Church of Spiritualist Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Ser. Dec. to May, 2:30 p.m.; May, June, Sept., to Dec. 7:30 p.m. Allen K. Howard, Pastor, Essex Rd. Colchester, 05446, Secy. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK--Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed. Secy, Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

WASHINGTON

State Spiritualist Association of Washington, President, Edna Purviance, Sec'y. Hazel E. Kearns, 1711-23 Ave. S. Apt. 606, Seattle, WA 98144.

BELLINGHAM--The Church of Psychic Research, N.S.A.C., Charter No. 11, 710 Girard St. 98225. Service 11:00 a.m., Healing 10:30 a.m., Pres., Wonnie Glander, Sec., Michealyn Hughes, 568 E. Smith Rd. 98225. 398-2275.

BREMERTON--Harmony Chapel NSAC, No. 6-100 S. Dora OddFellows Temple Bldg., pastor Rev. Marvin A. Day, Serv. 11:00 a.m., Pres. Ann Hicks, 1130 Naval, Secy. Marie Day, 615 Eleventh St., 98310 phone 1-206-373-9825.

PUYALLUP--First Spiritualist Church, 342 2nd St. S.E., Sunday Serv., Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, 759-7144

SEATTLE--Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519-3 Rd. Ave. 98101. Ser. Sun. 2 p.m., Pres. LaVerne Weber, Rt. 2, Box 238A, Tacoma, WA 98242. Secy., Hazel E. Kearns, 1711 23rd Ave. S. No. 606, Seattle, WA 98144 (206) 329-0305.

SEATTLE--Tower Memorial Church, N.S.A.C., No. 18, 2116 W. Dravus St., 98199. Sun. 11:00 a.m. Effie A. Goben, Pres., 789-2214. Beverly I. David, Secy., 542-3823.

WEST VIRGINIA

WHEELING--First Spiritualist Assoc (Way Memorial Temple) Broadway and Maryland St's. (Island) Sunday, Lyceum 9:30 a.m. Church Serv. 11 a.m. Wednesday Message Service at 8 p.m.

WISCONSIN

WEST ALLIS--1st Psychic Science Church, 6228 W. Washington St., 53214. Sun. Healing 9:15 a.m., Serv. 10:30 a.m., Pres. Larry Dentice, 6240 S. 92nd St. Hales Corners, WI 53130. Sec'y., Manila Kochanski, 9134 W. Custer, Milwaukee, 53225. Ph 464-8597

WEST ALLIS--Spiritual Science Church, corner S. 81st & W. Beecher Sts. Sunday Serv. 10:30 a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann, Sec'y., Bernice Sasse.

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Did you know cont'd

speakers of the day included Dr. J. M. Peebles, Cora L. V. (Richmond), Emma Harding Brittan, Moses Hull, and Nellie Brigham along with many more.

The Children's Lyceum was formed and the manager was George B. Davis. The conductor of the Lyceum was Mary B. Hosmer, Guardian.

A great portion of Spiritualists came from what today we call "The Hill". Of the sixty-seven senators, twenty-two were Spiritualists and of the two hundred and five Congressmen, approximately fifty fell within the ranks of Spiritualism. However, of this fifty many fell under the title of closet spiritualist. For to outwardly embrace Spiritualism did not provide in all instances a secure career. Although these fifty attended seances, services and the like, they did not outwardly acknowledge to the world that they were spiritualists. But early records bear their names. The early days of Spiritualism were founded on intellect. The ranks included auditors, authors, editors, commissioners, generals and presidents of our country.

Regardless of the fine intellect that surrounded the movement, the organization dwindled and is last recorded in 1873. Why the organization fell is only an assumption. The assumptions are reasonable: 1) The time was not ripe for organized Spiritualism. 2) The movement became dominated by an element expressing reviews not upheld by the true Spiritualist and thus could not continue to exist.

It was on September 27, 1893, the first Delegate Convention of Spiritualists Societies of the United States met at 77 E. 31st Street, Chicago, Illinois and organized the National Spiritualist Association of the United States, inc. In 1920, at the Ohio Convention, the name was changed to the National Spiritualist Association. However, thirty-two years later, 1952 at the Tulsa, Oklahoma Convention, the name was again changed to the National Spiritualist Association of Churches, (N.S.A.C.).

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September, 1977

Is This Universe For Me cont'd

"With eternity before you,
Evolution's mighty hand
Leads you onward, ever upward,
In that glorious spirit-land.

"Spirit progress as a mission
You inherit, and achieve,
All desire and soul ambition,
Without asking, you receive.

"Mortal man of earthly region,
Have no fear of what may be,
All and more that you now witness,
All, yes, all was made for thee."

N.S.A.C. Organizations

MISSIONARIES CLUB

Mr. Bernard B. Powell, Pres., 4118 W. 24th Pl., Chicago, IL. 60623; Rev. Janice R. Baynes, Sec. 2733 Thompson, Des Moines, IA 50317.

NATIONAL SPIRITUALIST TEACHERS CLUB

Rev. Larry Clark, NST, Pres., 314 Oak St. No. 7, Syracuse, N.Y. 13203; Rev. Robert J. Haskins, JST, Sec.-Treas., 2810 S. Cherokee St., Englewood, Colorado, 80110.

SPIRITUALIST HEALERS LEAGUE

Rev. Janice R. Baynes, Pres., 2733 Thompson, Des Moines, IA 50317; Mrs. Jeanne Ford, Sec., 1521 W. Edgemont Ave., Phoenix, AZ 85007.

LICENTIATE & MEDIUM SOCIETY

Huey S. Smiley, Pres., 2733 Thompson Ave., Des Moines, IA 50317. Phone 515-266-5824; Anna Gross, SEcy-Treas., 10930 Avenue "M", Chicago, Illinois 60617. Phone 312 734-1979.

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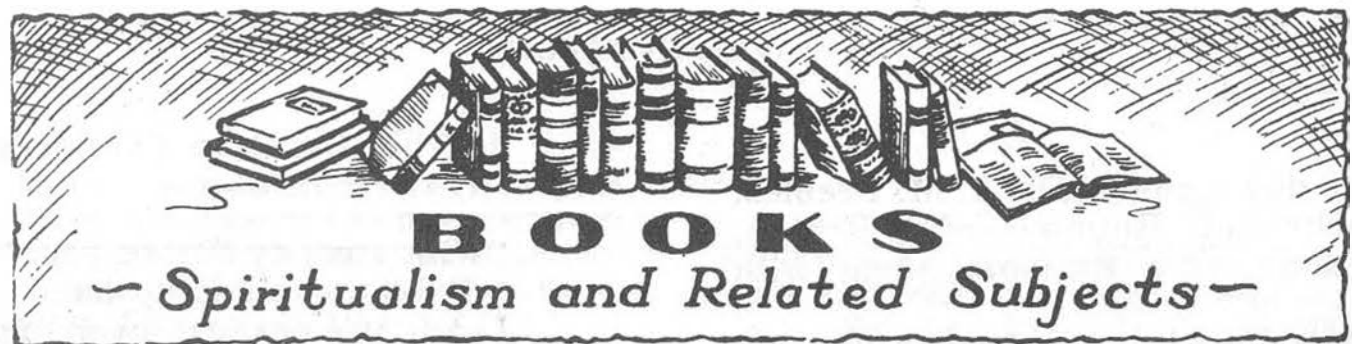
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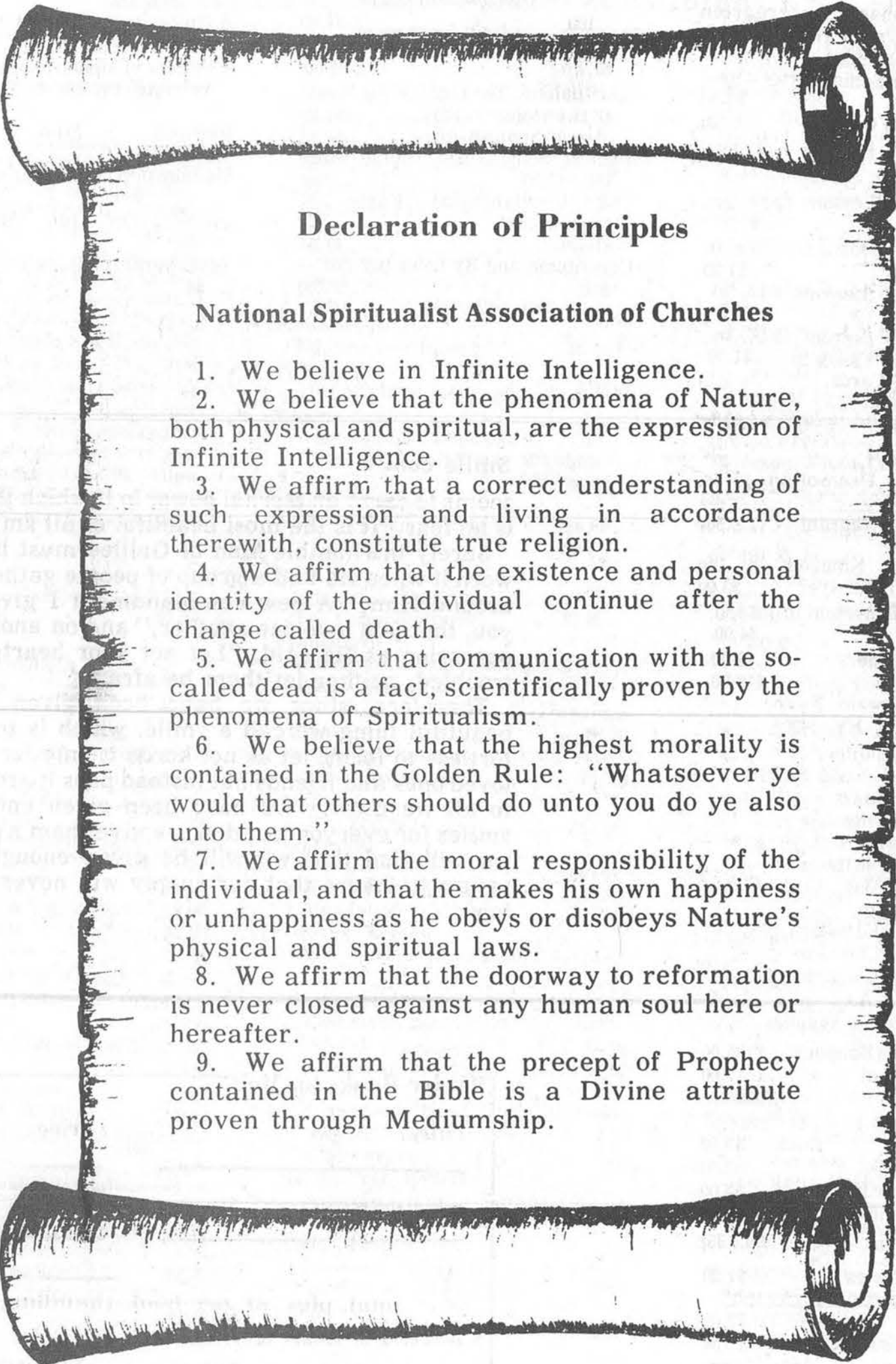
seems to carry an eternal power in it which there is no fear. It is the most beautiful of all smiles.

Surely the humble Man of Galilee must have worn it when He told a group of people gathered around Him, "A new commandment I give to you, that you love one another," and on another occassion as He said, "Let not your hearts be troubled, neither let them be afraid."

Therefore, since we have been given this beautiful thing we call a smile, which is so effortless to form, let us not horde it only for our loved ones and friends but instead pass it around to all we meet. We have been given enough smiles for everyone, and as we give them away, we will find that we will be given enough in return to insure that our supply will never run low.

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1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.