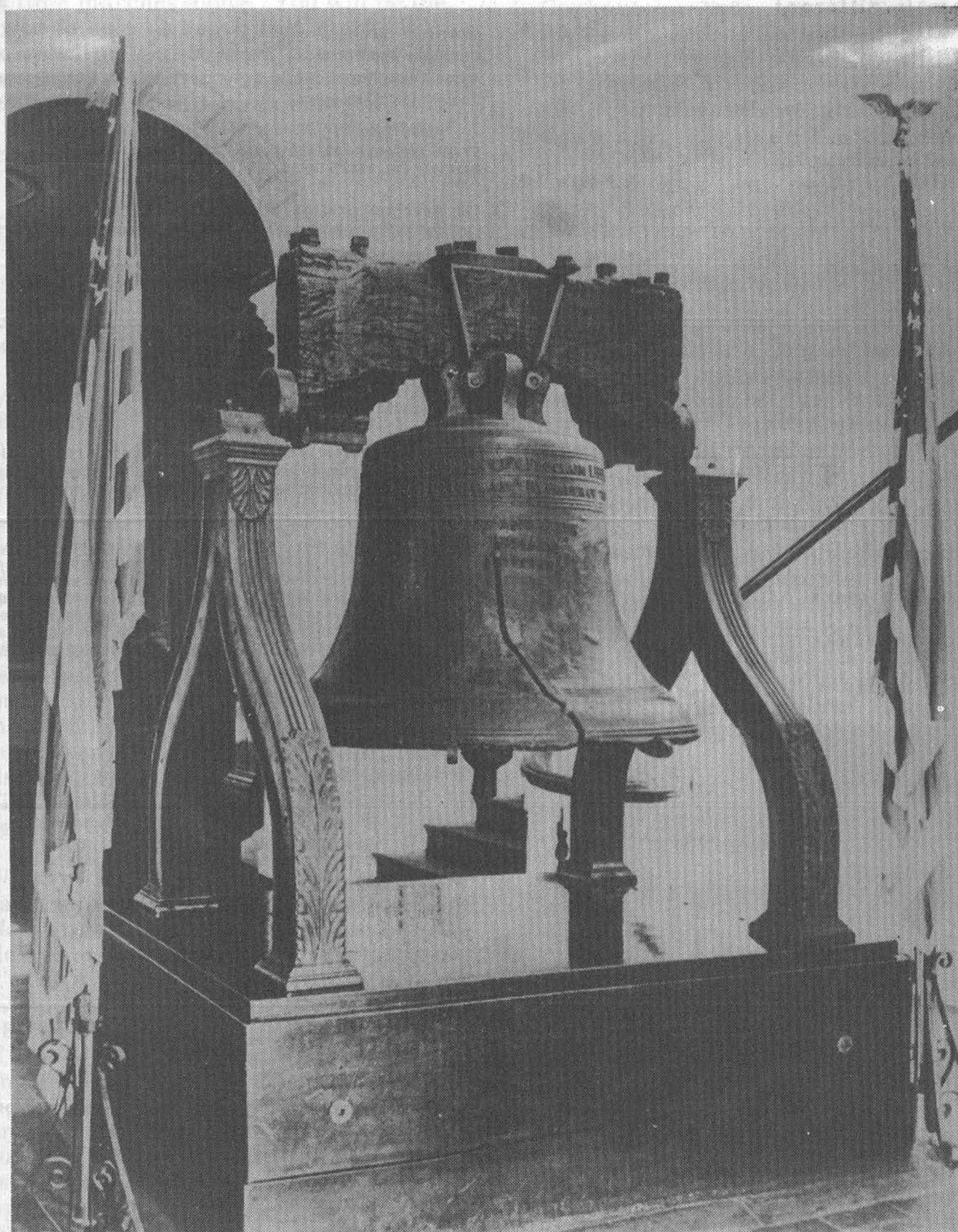


# The National Spiritualist

40c  
July 1977

"The Summit of Spiritual Understanding"



The famous Liberty Bell

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**IMPORTANT NOTICE  
CLOSED FOR VACATION**  
The N.S.A.C. office will be closed for  
vacation from July 18 thru July 29.

# The National Spiritualist



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## STAFF

Publisher and Editor . . . . . William F. Melick  
Associate Editor . . . . . Chuck Brandenburg  
Circulation Managress . . . . . Marge Melick

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P.O. Box 40172, Indianapolis, Ind. 46240  
The Reverend Joseph H. Merrill  
13 Cleveland Ave., Lily Dale, N.Y. 14752

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## N.S.A.C. OFFICERS

President, The Rev. Joseph H. Merrill  
13 Cleveland Ave., Lily Dale, NY 14752  
Vice President, The Rev. Ernst A. Schoenfeld, NST  
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## Tie a string around your finger and meet us at Camp Lily Dale July 8 - 10

It is time to look at the string around your finger and be reminded that the N.S.A.C. Lyceum Conference - July 8, 9, 10 is close at hand and we are looking forward to seeing you.

We are planning great things at our Conference this year. We shall set our goals at a higher

standard this year and gradually reach the apex of them as time marches along. You will be the guiding force to help us reach that mark.

All work and no play is not good for anyone. So we have arranged a program of play and work, knowing that with the two factors everyone will be happy and will do their part to make the Conference a great success.

The Get-acquainted Hour; Swim party; Beach Cookout; Art and Craft Festival; Smorgasboard; Pancake Breakfast; Lyceum Seance; Nature Classes and other entertainments will fill our days to overflowing.

**Please Come, We Need You.**

Mrs. E. L. Muse, N.S.A.C.  
Superintendent of Lyceums

## Temporary Residents of Earth

by N. Cholmeley-Jones

Our time in the physical is limited like our residence on Earth. Too often we are concerned with the Now, instead of realizing that This temporary Earthly life is only the beginning. We have an eternity to grow, to achieve and to develop.

We are so concerned with our daily needs that we easily forget that we are preparing for a more spiritual way of life. We think of ourselves as human beings only, forgetting that we are truly spiritual beings who inhabit flesh bodies. We should always think first of the spiritual needs. Of course, we have to live as we are, but the spiritual should come first rather than last.

We think in brain-terms of national life and political emulations. We must think of daily life, but we can also think of spiritual facts and allow them to be spoken about ahead of all that the earth holds important. We should put spiritual thoughts first, even while we exhort our flesh-selves to greater successes. If nations really knew that the spiritual future is Truth, rather than only Faith or Belief, attitudes could be more factual than they are at present. We are unprepared for any future; we are content to live on this little planet, from day to day, without any thought of what we could be like when we leave our present bodies. We think too much of ourselves as PEOPLE rather than as SOULS.

Those of us who are Spiritualists know what is expected in the beyond, but there are many who follow blindly what other churches tell them. I realize some of the church people are very spiritual, in spite of their century-old words.

Funerals are still sad occasions, with mourners saying "Goodbye" to the one who has left Earth or been buried in its land. People weep

because they are supposed to weep, and often it is because they are thinking of their own demise without knowing anything about it. Of course, suicide is wrong because it stops an earth-life before a Divine Plan is finished; and those who do end their flesh-lives expect OBLIVION but do not achieve it. Instead of sad processions and mourning, every thought should be for the one who has "passed on" for release from bodily ills and a new, firm understanding of purposes.

The Spiritualist Church tells of Spiritual living while here, and shows what is meant by purpose. Everyone should realize how important it is that everyone should understand that we should be thinking and what we should be accepting as tests of our mundane selves. Communication is only important for what it teaches. It is not important to hear from those who understand as little as they did on Earth. Only those who tell us about our Eternal Life, and all that we shall meet when we leave their bodies, after preparing for those future "days," are important to us. Those who ask for present facts are in the Kindergarten of Life and are not at all ready for eternal truths. Some are only concerned that those they love are alive! Of course they are "alive!" but they may be more bewildered than those on Earth. They need new spiritual strength, sent to them by those who miss their presence in sight and sound.

There are many who are unprepared for living, and who think that the earth-life is everything.

Why do not other churches teach what Spiritualism knows? Before Constantine, and the Council of Nicea in 325, the early Church was psychic, in that no leader could be chosen unless he was able to hear (Clairvoyant and

cont'd on pg 4

Clairaudiant) and see those who came to him from Beyond in order to tell his followers what was said to him. That Constantine and Paul both ritualized the Church was unfortunate, but the people demanded it.

May the Spiritualist Church assert itself now, as it is doing in many cases and in many places, and so lead people into a greater understanding of Truth which can only abolish WAR.

"God" is only with those who are spiritual, and there have been many names for the power of the universe. The spiritual universe is more important than the physical universe, and the planets have long ago been understood. Jesus said "In my Father's house are many mansions. If it were not so I would have told you," and he said "Ye shall know the Truth. And the Truth shall make you free." How seldom do we follow his own teachings! His "Miracles" and his death seem more important to his followers than all that he taught! As someone has said: "The world was inoculated with a mild form of Christianity, from which it has been practically immune ever since!"

Getting better acquainted with  
our churches

### The Roving Reporter

#### Class Instructions In Healing

The First Spiritualist Association, Way Memorial Temple, in Wheeling, West Virginia, has initiated a class for those interested in that beautiful phase of mediumship -- healing, under the leadership and guidance of Mr. J. Barry Gasaway and Mr. Alvin E. Gasber, Curriculum Co-Ordinators for Morris Pratt Institute.

The format for these healing classes are involved from suggested reading literature, upon which the class holds a weekly discussion on the material reviewed. Exchanges of thoughts and comments are encouraged. Time is also allocated for a period of meditation, followed by exercises in healing techniques.

The class is available to anyone who is genuinely interested in healing, and is not restricted to just those who are members of the Way Memorial Temple. As a result, students of parapsychology classes in the local area have joined the group and find it a stimulating and educational experience.

The class originally started in February of this year and meets on a regular weekly basis, with classes held at the Way Memorial Temple. The enthusiasm and dedication of those in attendance is very gratifying; and the efforts made by Mr. Gasaway and Mr. Gasber are certainly bringing forth good results.

### Sunshine

The sun surrounds my being  
While light flows in my soul  
With joy guides ever present  
They bring a special glow

In times when trials haunt me  
They make the bitter sweet  
And in my meditation  
They guard against defeat

With love and devotion  
Their presence is always near  
And through our every motion  
They make the waters clear

To cleanse our spiritual body  
With happiness and good cheer  
Their there to always welcome  
When guests come to our door

And introduce those loved ones  
That have passed on before  
It may be for the first time  
Or they may have come again

But only by the Christ light  
Will a guide allow them in  
Be thankful to the ones  
Who are always at your side

Be thankful for all the joy  
That comes from a little guide  
The blessings you will know  
And in the highest you'll abide

— Tom Morrison

# Saul into Paul . . .

Part IV (Conclusion)

by Helene Gerling

**Saul into Paul:** The initial Damascus three day period of mortal blindness opened the transformation process, but much time would elapse before the fullness of Saul into Paul was attained.

Through scriptural documentation of this writing, man is provided with an examination whereby he can perceive - if he will - the psychic principle present in Paul's life pattern. Also through scriptural documentation, the dynamic transformation of Saul into Paul can be glimpsed in and through a basic effort of cooperation with the Living Spirit.

Man, would you become a Paul? Be prepared to pay a price, not in the realm's coin, but in effort, pain, frustration, heartache, destitution, and disappointment interspaced with the splendour of the Living Spirit and its treasured Holy Trail.

## THE PSYCHIC DEMONSTRATION: SPIRITUAL GIFT

... to another prophecy; to another discerning of spirits, to another divers kinds of tongues...

**Corinthians 12: 10**

**PHYSIC COMMENTARY:** Spiritual Gifts! It took Paul to make the classification of Spiritual "gifts," no one else in teachings, biblically reported in the Old or in the New Testament, describe what might be considered spiritual gifts.

This excerpt from Corinthians speaks of three spiritual gifts included in the Pauline classification, and these three "psychic" talents are placed alongside of the other spiritual talents, being given the same recognition and the same origin, and the same purpose to them as are expected from all the other mentioned spiritual gifts. Paul recognized all the gifts as "diversities" of the Spirit. They originated from "the same God... worketh in all," their purpose was "given to every man to profit withal."

## MAN, TWO BODIES:

There is a natural body and there is a spiritual body.

**Corinthians 15: 44**

**PSYCHIC COMMENTARY:** Paul - through his own psychic manifestations - postulates in concise language that every man has two bodies: a body of flesh and a spiritual body.

This spiritual body is within man during his earthly life, but its operative functioning is oftentimes perceivable in and during earth life-and-living. In the psychic flight experience, it is not uncommon for sensitives to perceive these two bodies; oftentimes, at the physical death

scene of an individual the clairvoyant or psychically sensitive person perceives or feels the double or counterpart, that issues forth from the mortal shell.

It is my belief that it is this **spiritual** body (sometimes called the astral body, etheric body, psychic body) which is the common denominator between the so-called dead and the earth living. It is the "**spiritual**" body that permits psychic contact between individuals of the two worlds, for it is the body **COMMON** to both discarnate and incarnate individuals. It is through the activation of the super-normal sensory channels of the spiritual body that psychic gleanings can be gathered from those in the Beyond, and these gleanings, in turn, are processed or transposed into the material awareness of the earthly psychic sensitive, which are then voiced in ordinary manners of normal communication.

Paul, through his awareness of the spiritual body, enables a tentative comprehension of how psychic gleanings may be gathered.

## PERSONAL PROOF:

Prove all things; hold fast to that which is good.

**Thessalonians 5: 21**

**PSYCHIC COMMENTARY:** Proof: Here is a valuable insight brought to the attention. Man should prove things to his self. Paul, in light of his words, does not hold "vicarious" knowing as the best kind of knowing -- it must be a "personal" knowing.

In the psychic sense of this instruction, each man should be to himself, as it were, a researcher, a prover to himself of his spiritual talents and psychic talents. There is no hint that this represents any offense to God, to the Supreme Laws of Truth, or that proving a principle to

cont'd on pg 8

# Spiritualism is different



by Herbert F. Schneider

Orthodox Christianity has regarded Spiritualism as something different and therefore worthy of opposition. The nature of this difference has been so little understood that it has often resulted in bigoted antagonism.

The Spiritualists assert that this difference is purely scientific and consequently has a substantial basis. For over one hundred years they have steadfastly asserted that in a nation purporting religious freedom, Spiritualism has a right to a place in the sun. In the past they have many times courageously defended this right in the face of religious persecution by bigoted clergymen or malevolent officials.

The time has come when Spiritualists, like other minority groups, feel that it is no longer necessary to fend for their constitutional rights and are entitled to have them without question or challenge. The rights of entitlement have been legally established but not prejudicially achieved.

Social and religious bigotry has not as of yet been wholly abolished because of ignorance and indifference to the truth by those individuals who are unwilling to inform themselves on what was once a forbidden subject. (Forbidden is an unfortunate connotation which has often been given to any religious concept that challenged or questioned a traditional orthodox idea.)

An individual's conscience plays more of a guiding role in Spiritualism than in any other religion.

A Spiritualist knows that there is no buying away his misdeeds by supplication, sacrament or any other human influence. He then is required to conduct his life in accordance with what is right, not because of decree, but for his own good.

Spiritualism is a different way of life because a Spiritualist's concept of himself is different. In his concept, man is primarily Spirit, first, last

and always. He does not change in nature at death, only in vibration. As with water, whether it is in the form of solid, liquid or vapor, the formula remains unchanged. Only the density and appearance undergoes a transformation. Likewise the formula for man is unchanged and remains as Spirit.

Spiritualism is different and unique in that it concerns the individual with the purpose of life and seeks scientific explanations for all of the mysteries of life. Where have we come from? Why are we here? Where are we going? What will happen?

Other religions reply to such questions by stating, "you are not supposed to know that." We were not supposed to know what was on the moon, but man has found out and is none the worse for it.

Spiritualism rejects as unscientific the concept that at death the human ego enters some mysterious existence of suspended animation and unconsciousness until the Hebrew tribal God Jehovah, who probably was an influential spirit, orders Gabriel to blow a horn. Then all of the dissolved hordes of past milleniums are to jump up out of the ground fully assembled to be judged by that one judiciary. Must an intelligent person believe this because it has been inferred from the Bible?

It is scientific to understand that nature decrees that the existence of matter continues regardless of whatever change it may make in appearance or association with other particles of matter.

Spiritualists are aware that the self consciousness of the individual is never lost and that the human ego survives the change called death. It retains form and density even though that density will be of a different degree than when in the physical body.

The physical body is not the spirit. The physical body is animated by the spirit. At death, the body is merely a residue, as are ashes of burned coal. The coal has gone on as invisible carbon dioxide and other gasses, which do not return to coal. Neither do the ashes return to coal. Likewise, as with elementary chemistry, corrupted flesh does not reform into a body. The physical body does not resurrect. The spirit goes on though invisible to the physical eye.

Spiritualism is different because it teaches that the entire cosmos functions under specific laws such as Natural Laws and that there is no force or power which can set aside any of these laws because they are wholly immutable. This concept is scientific.

Spiritualism contends that it is unscientific to imbue legendary individuals with powers to

cont'd on pg 7

suspend Natural Law. To accept it as factual merely because it is mentioned in the Bible is not intellectual.

Spiritualism does however accept the fact that uncommon events in the art of healing do occur within the limits of Natural Law, even though they may have the impact of miracles. The physical body can respond to the stimulus of spirit within certain limits of Natural Law, even when medication and surgery fail. Beyond these limits the body cannot respond.

Spiritualists know that nature does not reproduce the human organism without the union of the positive and negative principle as represented by male and female. Virgin birth is a myth which has been used to give mystical status to religious leaders since before the time of Jesus.

Spiritualists are different in their evaluation of the Bible. They regard the Bible as a venerable treasure of religion. The Old Testament is a fine religious history of an ancient tribal people. It reveals the primitive life of the times and gives a biography of some of their remarkable leaders. The New Testament is a valuable legacy of a higher morality, as advocated by the divinely inspired man Jesus to advance the race of man spiritually. Spiritualists regard Jesus as having divine attributes but not as being a deity. When Peter called Jesus "The Christ of God," Jesus charged and commanded him to, "tell no man that thing," (Luke 9:20 & 21). Jesus obviously regarded the statement as untruthful and yet Christians deliberately disregard that command from Jesus.

Spiritualists reject idolatry of any kind including that of an individual or of the Bible. To regard the Bible as literally infallible is a form of idolatry. The Bible is variously inconsistent. It has been fallaciously translated from language to language, contemptuously edited by clergy of past centuries and improperly interpreted today.

Spiritualism is different in affirming that Nature is an ever continuing process and since man is a part of Nature he is governed by the same laws. Spiritualists know that the life of man goes ever onward without cease in the form of Spirit and refer to the process as Continuity of Life. Since man is Spirit to begin with there is no loss of awareness of identity during the transition called death.

Spiritualism rejects the idea that you can be temporarily dead and return to life. It is contrary to every law of nature.

The Continuity of Life is proven through the condition called Mediumship, wherein a person having developed certain sensitivities can establish communication with the spirits of those who have passed through the transition called death. The methods of communication can vary according to a number of specific forms. A particular medium may have developed one or

more of them. They are generally classified in a broad sense as either mental or physical types of mediumship, it is possible at times to verify communications in a scientific manner.

The so-called dead have not lost interest in their families and friends. If they did they would not be worthy of being saved by Orthodox Christianity in the first place.

Orthodox Christianity does not accept these principles simply because it does not intend to put them to a test for fear of proving its own antiquated theories wrong.

Spiritualism is different because it does not depend wholly upon an ancient book for its existence and teaching. Spiritualism would be just as self contained if the Bible had never existed even though the Bible supports mediumship and Spiritualism with equally as many incidents and passages as it does Orthodox Christianity, which can not exist without the Bible.

The reason Spiritualism is self contained without the need of man made books and stories is that Spiritualism is natural and can be personally experienced by any sincere person devoting both time and patience. There is no need for everyone to develop complete mediumship any more than it is essential to become a musician. Both require aptitude and application. Mediumship is not conferred. It is earned.

Spiritualists assert that anything in the nature of communication between two different dimensions as with spirit communication must be seriously respected and mediumship should be regarded as sacred. It is not to be flouted before doubters and assailants for their amusement, as is often demanded.

Spiritualism is different because it teaches that the individual is totally responsible for himself. He is the master of his own destiny according to the degree of his conformance to the Laws of Nature.

Spiritualism rejects the theory of original sin or any form of vindication of sin. Man commits his own sins and must inevitably reform in accord to his own will. He is his own savior. The goodwill of others can only inspire him to understand the necessity of reformation.

Spiritualism rejects the teaching of arbitrary limitations upon reformation. We teach that Natural Law permits reformation by any human soul by the chemistry of change. A change of thinking causes responses which bring about an alteration of conditions. This occurs without special dispensation of any kind specified by clergy.

Spiritualism is different because it gives recognition to Natural Laws as the laws of all existence. All other laws, doctrines, creeds and documents are creations of fallible man.

cont'd on pg 9

### Saul into Paul cont'd

oneself is odious, sacrilegious, or profane. Proving a truth is recommended: Paul relied upon his psychic visions after he experienced them, listened to psychic instructions brought to him by angelic forces. Paul held to that which he proved "good" to his life and living ministry. Do likewise!

### Helene Gerling

The author is well known for her active and generous contributions to the spread of Spiritualism. Her credits are extensive. She is a graduate of the Morris Pratt Institute. She has served as public administrator in such capacities as Lecturer, Demonstrator, and Teacher of the "LIVING" Spirit in religious camps, conference groups, and seminar sessions for over twenty-five years. Helene Gerling also authored a number of works: Institution Trilogy: "Spirit Awareness," "Healthy Intuitive Development," and "Intuition Thru the Ages." She is presently active as Minister and Director of Universal Harmony, Seminole, Florida.

### Human Gardens

by Evenly L. Alexander

Beautiful flowers are like the  
Thoughts of God, made manifest  
We too are fashioned in this way  
Beloved and blessed  
From the Holy realms we emanate  
The Light of God to Radiate  
Enhancing each other in beauty and love  
Creating beautiful gardens on earth  
Standing true and tall in  
Our Divine and noble birth

## Transitions

### REV. FLORENCE ANDERSON

Rev. Florence Anderson, of the Ninth Spiritualist Church of Kansas City, Missouri, journeyed into the higher life, April 11 at Menorah Medical Center.

Rev. Florence Anderson was the President of the Ninth Spiritualist Church. She was also Secretary-Treasurer of the Anderson Survey Company for thirty years. The Reverend leaves a son, Oliver S. Anderson; a daughter, Mrs. Loreen Morgan; nine grandchildren and four great grandchildren.

Rev. Bryan McCotter officiated at the services. A memorial service will be held May 22, 1977 at The Ninth Spiritualist Church.

Under the leadership of Rev. Florence Anderson, the Ninth Spiritualist Church of Kansas City, Missouri, has enjoyed ten years of prosperity. The Reverend also brought love and harmony to many who attended our services.

We know her guiding hand will direct us from her heavenly home.

### PAUL RAYMOND LEACH

Mr. Paul Raymond Leach age 79, of Ailey died March 2 at his residence, after an extended illness. A native of Indianapolis, Indiana, Mr. Leach was a Registered Civil Engineer, and had retired from building contracting and land development, before moving to Ailey 8 years ago.

Mr. Leach studied Civil engineering at Purdue University, and graduated in 1922 from Colorado

School of Mines as a mining engineer. He was a member of Psychic Science Church, Indianapolis, Indiana, a member of Vidalia Masonic Lodge, a 23rd Degree mason and member of Araba Shrine Temple, Fort Myers, Florida. A member of Rotary International, Elks Lodge, a past president of Pop Warner County Republican Party, a life member of Delta Tau Delta Fraternity, a Naval Aviator and Veteran of World War I, and was a technical advisor for the Air Force in World War II.

Son of the late Doctor Leon T. and Hallie Maude Bye Leacy, he is survived by his wife, Mrs. Carolyn Thompson Leach of Ailey; one daughter Mrs. Hallie Jane Henderson of Portland, Oregon; two sons, Paul R. Leach, Jr. and John Thompson Leach, both of Ailey; one grandson, Samuel Douglas Henderson of Portland, Oregon; three sisters, Mrs. Howard Finney, Jr., Mrs. John Meddough, and Mrs. Glen Fiskerson, all of Montclair, N.J., one niece and three nephews.

Graveside funeral services with Masonic Rites were held at 4:00 p.m. Friday at the Thompson Family Cemetery with the Reverend Roy Dial, assisted by Reverend Robert Brewer, officiating.

Pallbearers were Walter Geiger, Robert O'Neal, Thomas G. Thompson, Thomas A. Peterson, Bartow Snooks, and H. V. Thompson.

Murchison Funeral Home of Vidalia was in charge of arrangements.



## Spiritualism is different, cont'd.

Therefore, they may be heeded only insofar as they do not transgress Natural Law, which is truth itself. Spiritualists do however recognize the need to conform to the guiding rules of society and are among the most law abiding.

Spiritualists are forever seeking further nuances of Natural Law, which become revealed through knowledge, observation and actual experience.

Spiritualism is different in that it demands ability to reason rather than having faith. It pursues knowledge rather than belief. All aspects of Spiritualism may be examined and the facts weighed. However, too many with intellect take a cursory look at it and find it wanting because a practicing medium is less than perfect. This is an unfortunate mistake. The subtleties of Spiritualism require a deep study. From a scientific standpoint there is chaff to be separated from the actual grain. If the investigator is unwilling to perform the necessary labor he will harvest less nutriment. The result will be riches lost. There is Nothing More Rewarding In All Life, Than To Know About The Certainty Of Continuous Life.

I submit to you a choice: What would you choose? To lie moldering in a grave for thousands of years waiting for a fellow to blow a horn, or to be vibrantly alive with greater awareness, perfect health and unlimited freedom of action.

Orthodox religion does not acknowledge any greater freedom for the quiescent soul than they do to the moldering body. Theoretically it is lingering about the grave. Wouldn't you think the soul would get claustrophobia waiting for resurrection day?

Would you not prefer to move about with the speed of thought as spirits are known to do? Spiritualism sets you free in all manner of ways.. What about those wasted centuries of waiting. It is not the nature of Divine Providence to be so profligate. All of that time can be used by the individual spirit for progression, gradually gaining untold wisdom in order to rise up higher in the heavenly world.

Spiritualism has far more to offer than any other religion, and, furthermore, it is the only religion that can prove what it has to offer. Spiritualism is not a theory, not a faith, nor a belief. Spiritualism is a proven fact, and, therefore, a living religion of today. It is not based upon ancient history. Spiritualism is based upon the present demonstration of truth.

A closed mind can not discover Spiritualism and many are of this inclination. There would have been little progress in the world if it depended upon the many with closed minds. Spiritualism is a religion that requires the application of understanding. It is not a religion for

simple minds. On the other hand it is not a religion for cluttered minds. The debris of centuries of wrong teaching must be cleared from the mind so that clear thinking can start anew. External evangelism cannot do it for you, nor can understanding come only from your own rangled reasoning. Truth must be allowed to flow into your own mind from the World of Spirit with Infinite Intelligence, as the source of all that is good.

Spiritualism is highly rewarding here and now. Reconciliation comes with knowledge of the Law of Cause and Affect. Forwarned is to be forarmed. Amelioration of disease is a fact through spiritual healing. Loneliness is dispelled with the knowledge that we need never be alone when spirit is with us. Grief is controlled by knowledge that our loved ones live on in a better condition.

Since man is inclined toward selfishness against nature, the greatest boon of all may be the abolition of the fear of death. This is a fear that few reveal but that many possess. It is a fear lurking deep in their very being.

Spiritualism alone of all religions is the only one that can purge the fear of death from the mind. It can make you know that death is not an actuality but only a transition into a better condition. It is something to look forward to hopefully by those who have tried to live right. It is also something that must be awaited until your task is done in the physical world.

### Familiar Sayings by Andrew Jackson Davis

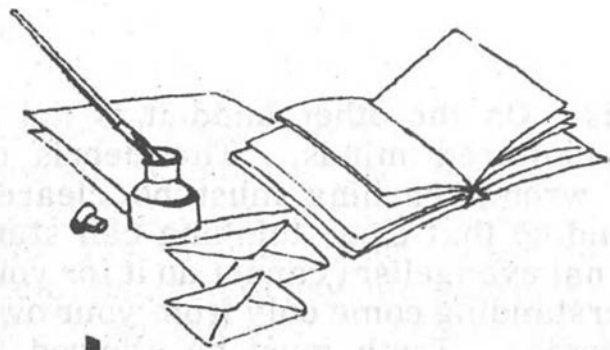
Conscience is the voice of God in the soul. No one truly obeying this voice will meet with permanent harm.

Never forget a favor received; be quick to forget a favor bestowed.

A true benevolence knows the reason of its gifts.

There's not a living man in all the earth but hath God near to him as his own soul.

Power will accomplish much, but perseverance equals more.



# Letters to TNS

The following articles are condensed from letters submitted to this magazine.

**Letters to TNS** is a new column, appearing this month for the first time.

It represents another channel for your voice.

Tell us about the new and interesting subjects you would like to see in this

magazine. Give us your opinion on the articles. Perhaps you're aware of some new fact not familiar to the author. If you disagree, be factual and descriptive.

And by all means, if you see something you like in the magazine, write us about it.

A few years ago, Mother and I followed advice from Spirit (a trance reading) and lost a six-figure sum of money, which we have never recovered.

A few weeks ago, a very fine medium here gave financial advice over the radio which resulted in a loss of \$80,000 to the caller. She was removed from the air and we think a lawsuit is involved. Such a happening is detrimental, not only to the cause of Spiritualism, but also an embarrassment to her, for she is a dedicated worker - she does not belong to the National.

Taking these serious incidents into consideration, I feel the public ought to be cautioned against spiritual advice on business matters -- if the National could publish it.

I am enclosing an excerpt from the book by Professor W.L. Gladstone -- **Spiritualism and a Guide to Mediumship** -- which is excellent advice that I should like to pass around.

G. C.

## Excerpts from: **SPIRITUALISM AND A GUIDE TO MEDIUMSHIP**

by W.L. Gladstone

Spirit communication has not yet reached that stage in which mistakes are impossible: and besides, spirits are still human and consequently **not infallible.**

Many wise and enlightened spirits **do not concern themselves about stocks, commerce or manufacturing.** Probably they knew little about these things when here, and have no need for such knowledge in spirit land.

Bear in mind that a spirit is a human being, not of necessity better nor worse than yourself. When you remember that all sorts and conditions of people pass into spirit life, **who are not transformed by death,** but continue for a time at least, to be much the same sort of people that they were here, you will realize the unwisdom of self-surrender and unquestioning obedience to spirits who may seek to use you as their agent.

In developing circles many things may be tolerated, because both sides are experimenting, but it is a **safe rule to refuse to be dictated to by the spirits who have not proven their identity.**

The production of mediumistic phenomena is controlled by a fixed and eternal law -- just as unfailling as the law of gravity. **The reason certain investigators met with so much inconsistent phenomena from "mediums" is because few have any knowledge of these fundamental laws.** Once you understand the laws governing the development of the power through which Spiritualistic phenomena are produced, you will have no trouble, either in developing or obtaining the truth.

"What has happened to the short story series, the poems, and the departments that were to bring us up to date on psychic science?"

W. G.

Thank you for notifying me before my subscription expired. I enjoy it very much.

G. F.

I've recently have been given a copy of "The National Spiritualist" and wish to subscribe to this interesting publication.

G. S. L.

"What a joy to have the paper—" The National Spiritualist" coming to me again - Can't wait for my May 1977 copy.

C. A. P.

IN CONGRESS, July 4, 1776.

The unanimous Declaration of the thirteen united States of America.



1776, Another Year in the Heritage of this Nation's Greatest

July 4 is a day for celebration. It marks the passing of another year in the greatness of this nation. It is also a time to reflect and mediate, for we owe much to the pioneers who fought and forged the life and opportunities afforded here today. Let each of us be equal to the task which now stands before us.



# Spiritual Healing

by Ella Wheeler Wilcox

Cease wondering why you came,  
Stop looking for faults and flaws;  
Rise up today in your pride and say,  
I am part of the First Great Cause.

To be really alive means more than to be a moving, breathing, eating, drinking and walking human creature.

He who is fully alive enjoys the earth and all its pleasures. The one who is practicing the art of being alive to its full extent has an alert, receptive brain and an awakened spirit. Without these he would simply be a splendid animal. With these he is the highest expression of the creative power visible to mortal vision. And with these he finds his opportunities for happiness, usefulness, and pleasure in existence three-fold.

The person who is alive in all these ways must radiate light, cheer, sympathy, and helpfulness to all who come within his aura. He must use his own position in the world, and his own environment, as the first field of action if he hopes to reach success in any venture. Out of every day he will make a little bit of heaven. No difficulty can discourage, no obstacle dismay, no trouble dishearten the man who has acquired the art of being alive. The person who is alive finds pleasure in the simplest things; and to him nothing is commonplace, nothing is menial.

The marvels which exist all about you, the wonderful experiences which are related by thousands of intelligent human beings, who have given time and concentration to the exploration of the mental realm, have appealed to your mind and heart sufficiently to awaken your respectful interest, if you are really alive.

If you are bored with life and work, if you think the years of early youth alone are happy years, if you find daily life commonplace, if you imagine you are too old or too busy to make something worth while out of your opportunities, then you are not alive.

If you believe that sickness, poverty, and unhappiness cannot be changed to health, comfort and peace by yourself, then you are indeed unborn; and if you think elasticity of body and mind, and a joyful outlook, and worthy achievements, and vital joy in life cannot accompany human beings along the way after the half-century mark has been passed, you are not alive. You merely exist. You are losing your wonderful chance to utilize for the good of the world and for your own good, here and hereafter, these golden days by a knowledge and use of the Divine Will in yourself.

Are You Alive?

N.S.A.C. Healing Center  
Miss Catherine Schneider  
P.O. Box 6042  
Wheeling, WV 26003

## SPIRITUAL HEALING REQUEST (Please Print)

I request Spiritual Healing for:

because of the following condition (s)

I will pray with NSAC Prayer Groups

Day \_\_\_\_\_ Night \_\_\_\_\_

I will send a report of Prayer results:

Weekly \_\_\_\_\_ Monthly \_\_\_\_\_ Quarterly \_\_\_\_\_

Please apply my love offering of \_\_\_\_\_

for needed supplies at Healing Center

This Spiritual Healing Request made by:

(Your Name)

(Your Address)

(Your City, State and ZIP Code)

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet and "How To Form A Spiritual Healing Prayer Group."

## PRAYER FOR SPIRITUAL HEALING--

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

### SPIRITUALIST HEALERS LEAGUE, N.S.A.C.

Each Wednesday at 8 p.m. members of the League sit in Healing Meditation.

Healing is a necessary and free power. Please add your prayers too.



# NOTES from the FIELD

## Spiritualists gather in Indianapolis

The Indiana State Association of Spiritualists held their annual convention April 28-May 1 at the Holiday Inn, Northeast, in Indianapolis. President Rev. William F. Melick presided.

Special guests in attendance included National Spiritualist Association officer Rev. Joseph Sax, Rev. Paul Wilson and Valerie Henderson of the California State Association. The three guests were seated as fraternal delegates. Valerie, who resides part of each year in Australia, spoke on the promotion that Spiritualism was receiving "down under."

Rev. Virginia Falls, President Emeritus, conducted a highly interesting and educational forum on healing.

State Association officers up for nomination and re-election included President William Melick, Trustee Virginia Falls and Vice-President Geneva Carter. The President was re-elected to succeed himself. Rev. Carter declined nomination, announcing her retirement after many years of service. Rev. Falls was then nominated and elected to the post of Vice-President. The remaining position of Trustee was filled by Gilbert Burke after successfully defeating nominees Georgia Jones and Henrietta Reed. All three officers were elected to three year terms.

## Way Memorial Temple's Diamond Jubilee

While many groups across the nation were celebrating the country's Bicentennial, another group in Wheeling, West Virginia, was busily planning a birthday celebration for the Way Memorial Temple. What a special birthday it was! The 75th anniversary of the granting of a charter by the N.S.A.C. to Way Memorial Temple in Wheeling, West Virginia, on September 28, 1901.

A small group of pioneer Spiritualists, with George William Way as medium, was granted a charter. After his ordination, Rev. Way served as Pastor from 1901 until his untimely passing to higher life in 1922. Under his leadership the present temple was built and dedicated in 1916. His desire for a Lyceum was fulfilled in January, 1913, and it grew into one of the largest Lyceums in the United States.

The Diamond Jubilee celebration began with a kick-off dinner Saturday, October 23, 1976 with special services that evening and Sunday with Rev. Evelyn Muse of Edinburg, Texas, as guest worker.

In November, Rev. Lester L. Miller, president

of Morris Pratt Institute and former pastor of the Temple served from November 7 to the 14. Our own Rev. Velma Gasber and local workers served us on other occasions.

Rev. Miller and newly-ordained Rev. Joseph Sax of Milwaukee, Wisconsin, were our guest workers in January along with Glenn Sperry, Jr. of Massillon, Ohio.

The spring meeting of the Board of the N.S.A.C. was held in Wheeling at beautiful Oglebay Park April 19 through 22, and we were happy to have the Board members with us for special services April 20th.

An Anniversary Booklet commemorating the 75 years of our Temple has been published.

It has been an enjoyable year for all of us in Wheeling. We wish to thank all those who helped us, in any way, to make this anniversary a happy one. We are looking forward to the next 75 years for the growth of Spiritualism.

## A Spiritualist Temple is Born

--In the Nation's Capitol

In the year nineteen hundred and seventy-seven it is recorded that the Church of the Spirit, N.S.A.C. became an auxiliary of The National Spiritualist Association of Churches. A thought, many moons ago, was sent out into the ether that one day soon Spiritualism might be revived here in the nation's capitol to what it was in 1871--pure unadulterated Spiritualism attended by the masses. That thought was the stimuli of creativity. With much effort, guided by the hand of Spirit, the doors were opened at 2200 20th Street, N.W. Washington, D.C.

Hoping to once again project Truth in our understanding of Modern Spiritualism to the general public, it was readily agreed that the motto of the Church of the Spirit, N.S.A.C. would be "TEACHING THE TRUTHS AND PROOFS OF SPIRITUALISM."

The Rev. Marilyn J. Awtry, N.S.T. is the Minister of the church and is assisted by Miss Jane E. Goforth. Jane is now a student of the Morris Pratt Institute working towards a Licentiate Minister Degree.

Oft times as the members prepare the temple for the services, one can hear the echo of the tune "Isn't It Wonderful What Spirit Can Do". The temple is guided by the hand of Spirit and is an obvious fact--once the word was out on the formation of the organization, 17 people signed the application for charter....a Bible purchased while the temple was in the dream state was dedicated to the memory of the late Rev. and Mrs. William A. Jackson, parents of Rev.

cont'd on pg 14

Rev. Awtry....Hymnals came from Daytona Beach, Florida in memory of Robert Boa, one of the finest mediums to grace the Camp Cassadaga, Florida platform.....more hymnals came from Mr. and Mrs. Gary Underwood, daughter of Rev. Awtry...and the contributions did not stop there.

One by one, each of our needs were met. That is all but one. What is an organ or a piano without someone to play it? The Spirit moved Mr. and Mrs. Walter Gustafson to move to Virginia in December and Nancy, Marilyn's daughter, took on the responsibility. More help came as an accomplished musician, piano teacher, tuner and writer of music appeared, Mr. John E. White.

The organization has a Friday night circle studying the Philosophy of Spiritualism followed by a meditation period for development of mediumistic capabilities. It is hoped this can lead to the formation of a Lyceum.

The past months have brought us such honored guests as Rev. Joseph H. Merrill, Rev. Larry Clark, Mr. Jim Buchanan and David Rice.

And now, with things in full swing, we just completed an active May. It commenced with a White Elephant Flea Market Sale at one of the most popular flea markets in Georgetown. Successful? What else could it be with all hands working together? Our next activity was an all day caravan picnic trip to beautiful Swananoa on top of the Skyline Drive at Waynesboro, Virginia. This is the heavenly abode and palace of the late Dr. Walter Russell and his wife, Lao. He has become known through the book written by James Clark as "The Man Who Tapped the Secrets of the Universe." This was followed on May 15th with Mr. Alvin E. Gasber, one of the instructors of the Morris Pratt Institute, serving the 2:30 service. A delicious dinner followed in our recreation facility

### Rumor has it

A small town is one where the folks know all the news before the paper comes out, but merely take it to see whether or not the editor got the stories according to the way they heard them. This is a little bit similar to Notes From the Field in TNS.

**The Morris Pratt Institute introductory residence course will be conducted at Lily Dale, New York on July 11th through the 22nd; and the intermediate course, July 25th through the 29th.**

My heart is filled with thanksgiving. I rejoice and I am glad. Daily I count my blessings and I realize anew that I am rich in Heavenly treasures. Daily I give thanks for the things that help me to keep my heart attuned to God. I find His presence in the manifold beauties of nature, in uplifting books, in good music, and in warm friendships that I share. I give thanks for substance and I use it wisely and freely where it is needed, knowing it will be replenished as my capacity for acceptance expands.

I give thanks for opportunities to serve, to speak words of cheer and encouragement, and to help others in making use of their talents and spiritual gifts. I give thanks for those who have helped me to find this wonderful truth and this "INNER LIGHT OF SPIRIT" and to be able to see this Inner Light in others as Light, Life, and Perfection.

As a teacher for the National Spiritualist Association of Churches, I am proud of the work that has been so well planned for us all by Dr. Victoria Barnes and all our forefathers, as well as all who have worked in this field of education and its lessons for our religion. If we do our work with a smile, with a happy heart, and if we are able to give it our time without begrudging one minute, our work is fun, and we enjoy it. Many are seeking to find more of this beautiful truth of Spiritualism. We must be willing to apply ourselves and our energies. We must be willing to let our inner light shine and to feed the hungry and starving ones with spiritual food. We have so much to offer to this beautiful religion of Spiritualism.

Our willingness to follow the inspiration of God's indwelling Spirit, which is within each of us, will bring us the abundance of these blessings, as well as the wonderful "SPIRITUAL INNER LIGHT." The perfect harmony of an orchestra is brought forth by a conductor; the safest route through a foreign land is pointed out to the traveler by a guide. Birds migrate north or south according to the season because of an unerring instinct. So when we allow God's Spirit, the still small voice, the Spiritual Guidance that we have to direct us, to inspire us, we, too, are led in harmony, blessed with safety, and guided to our highest good. And then the INNER LIGHT will glow and grow to be the radiance that will shine from within and will light our path of life.

The receiving of the INNER LIGHT was very beautifully demonstrated by Andrew Jackson Davis, the Father of Spiritualism. He left us many spiritual lessons through his INNER LIGHT experiences. He also left us the wonderful motto "Under all Circumstances keep an even Mind."

# Life and All

by M. Carmen van der Voort

The world is made up of a complex group of human beings; some are atheists, who assume that life of the individual is just the result of an accident; some are agnostics or doubters, who do not accept the opinions of others, but have failed to find any satisfactory cause for existence; and regular church goers who live a worthy life but who are content to accept the historical narratives in the Holy Books without seeking their deeper meanings and lessons.

Some matter-minded students become so absorbed in the studies of their material surroundings, that when something unknown comes before them, they look only for a material explanation. They wonder about creation of the celestial bodies and seek a material explanation, such as: that at one time all space was filled with primordial dust, and that gravity, an attraction of matter for matter, drew these dust particles together into masses, such as suns, earths and stars, which now make up the universe.

They ponder as to how life came into being in the material world and suggest that when the proper chemical substances came together under ideal conditions suitable for life, that primitive life might come into being on this earth and possibly elsewhere, and that over infinite time, this primitive life might develop into existence as we know it.

I feel sorry for people who are satisfied to believe that life is just a chemical reaction and a lucky break of chance. Such an outlook proves that these people are waiting for an accidental flow of chemicals to do their thinking for them and that they are not thinkers.

Because we are surrounded by material things, we should first give some thought to matter as a cause of life. A stone is matter and it has no life. It is unable to move by itself and is inert. To a boy, it is something to throw. To a builder it is an ingredient of building materials. The boy throws the stone, which travels through the air and finally falls to the ground, where it again lies inert. The stone is lifeless, and always was inert, even when moving through the air. The boy supplied the energy to set the stone in motion, and gravity caused the stone to fall, but neither of these forces are matter, although they controlled the movement of the stone which is matter. It should be noted here, that no matter how long the stone lies there, it cannot move without help, and it cannot grow by giving birth to additional matter.

We are seeking the meaning of life, because there must have been life before the existence of matter to create matter from non-existence. To start on the study of life, we can compare man, who is alive, with matter which has no life.

Matter is inert and can do nothing of its own. Man is active, both physically and mentally, and man's mind controls his physical activity. Therefore we should study mind. All that we know of ourselves and our surroundings, is told us by our minds, and the only activity possible to matter, is made possible by mind.

When you look at a stone you see the light reflected from the stone, this light is a form of energy from another source, which passes through your eyes, nerves and brain to your mind, and your mind creates a mental picture of the stone. Perhaps earlier you might have picked up the stone and other of your physical senses carried to your mind that the stone was heavy and hard. Your mind consolidated this information and created the mental picture, which was stored in your brain, which is a sort of filing cabinet, where your mind can look from time to time, when it wishes to remember some detail.

Man has lived in a material environment for thousands of years, and students of matter have accumulated many facts and theories about the physical and chemical make up of the human body, but all this knowledge is unfolded to man through the understanding of his mind.

Mind is an invisible (to human eyes), spiritual ability to think and have and create ideas. Alexander Graham Bell had an idea that he could talk a long distance over a wire. At that stage, his idea was a creation of mind, and later he used matter (copper wire) and energy (electric current) to carry a message to and through the ears and brain (both matter) to the receiving mind.

Human mind can think and create mental pictures, dreams and ideas, which have substance to the creating mind, but which can not be visibly seen by a neighboring human mind. The human mental pictures do not have sufficient life energy to extend beyond the limit of the human mind creating them. Yet the human mind can contemplate the sun, a mass of energy 90,000,000 miles away. This visible energy must have been created and controlled by a SUPER MIND capable of creating such super energy or power. The deeper we think, the more we are aware that this SUPER MIND must be unlimited in every way. To distinguish between human and this SUPER MIND, we can refer to the SUPER MIND as DIVINE MIND.

This DIVINE MIND must always have existed because there was nothing else capable of creating or existing until it was created by this DIVINE MIND. Therefore DIVINE MIND was ALL, and human mind, man, must have been created by DIVINE MIND, ALL, and because nothing existed except ALL, out of the substance of part of ALL, better known today as GOD,

cont'd on pg 19

## He was one of the greatest pioneers ever:

His fame reached international acclaim. He was a man of ideals and action, whose fame grew to make him a legend within his own time. And this has always proved to be history's greatest tribute -- to acclaim a living man a legend. Even his written works continue to be legendary. Who has not read a book on the famous London detective Sherlock Holmes, or at least attended a play about this remarkable intellectual genius?

Born of Irish parents May 22, 1859, the child who would later be knighted as Sir Arthur Conan Doyle, was destined to spend his early years in Jesuit studies. He was born at Picardy Place, Edinburgh, Scotland. Arthur attended Jesuit schools for nine years. He was then transferred to Edinburgh University, where in 1881 he received his degree in medicine.

One of the early characterizations about him which remained true throughout his life was written by Hesketh Pearson. He was cited as an individual filled with chivalry, pride, perseverance, who displayed a remarkable ability for stubbornness and yet found time for good humor.

His father was the last of four sons, all Dublin born. They were James, Henry, Richard and Charles. All four seemed blessed with good and practical talents, and were destined to hold their own in society.

James authored the *Chronicles of England*, and the *Official Baronage of England*. The second son, Henry, whose eye for detail brought him position and wealth, became an appraiser of old master pieces, and eventually assumed the post of manager of the National Gallery in Dublin. The talents of Richard's artistic hands were displayed through illustrations in the

*Newcomes* and one of England's most widely read publications *Punch*. The last born was Charles. He was the least prosperous, rising only to the position of government agent. His financial status and success in the business world was never an indication of his many and varied talents. Aside from his greatest love, painting, at which he spent many an evening hour, he was highly accomplished.

It was Charles, the fourth son, who, in time would meet and marry Mary Foley, the future mother of Sir Arthur Conan Doyle. Her heritage dated back to the Plantagenets, an old and established line.

Young Arthur's early childhood was typical of children raised under Jesuit teachings. He began school at seven. Later he attended Hodder, a Jesuit training school. And eventually it was off to Stonyhurst, a catholic camp. By sixteen, Arthur had achieved scholarly honors in the London Matric. He was a bright, intelligent and inquisitive youth who welcomed each new educational pursuit.

## Sir Arthur Conan Doyle



Although his schooling was directed along medical lines, it was five years after he attended a seminary in Feldkirch, Austria in 1876, that he opened his office in Southsea, England, to begin serving the public as an eye specialist. Patients were few from the community, and afforded Arthur a meager living. His specialty was proving to be anything but lucrative. This less than attractive status quo caused him to broaden his horizons through other talents. He turned to the pen. This new career began when he wrote "A Study in Scarlet," and gave life to the invincible character of Sherlock Holmes. Arthur modelled his "man" after Dr. Joseph Bell of the Edinburgh Infirmary. But to make the detective unique, he added a number of human weaknesses and idiosyncrasies, thus far surpassing the original model.

He sold this first book, but not without great effort. It seems that English publishers were lacking in foresight, unaware of the eventual fame this character would have internationally. The manuscript went for 25 pounds. At that time the sum represented about \$125.

Arthur's writings reflected the influence of a number of men who also had gained fame through the pen. They included Sir Walter Scott, Charles Reade, MacCauley and Edgar Allen Poe.

He even wrote a romantic novel, "The White Company."

The year 1894, was a memorable one for him. It was the occasion when he visited Rudyard Kipling in the U.S. Arthur toured (from Boston to Washington and New York to Chicago) giving forty readings of his works.

He played golf here when the game was virtually unknown. In 1894, he summered at Malaga and later journeyed to Davos where he introduced skiing to the Swiss. It quickly became their favorite pastime.



Every major event from 1859 to 1930 occupied his attention as is evident in the precedence given in his stories.

In 1885, he married Louise Hawkins. About the same time his sister Annette died in Portugal. This marked the beginning of his belief in Spiritualism.

One of his patients, General Drayson, an astronomer and mathematician, was the first to speak out of Arthur's interest in the subject. During a seance at the General's house, a dining room table rose in the air and demonstrated communication through raps. The table rappings spelled answered questions posed by members in the seance.

It was General Drayson's belief that ectoplasm (which surrounds a spirit) could actually be photographed. Another advocate, Sir Oliver Lodge, joined with him in sharing his interest in psychic phenomena. In 1905, Doyle received an L.L.D. from Edinburg University.

Lady Doyle passed away the morning of July 4, 1906. The following September 18, 1907, Arthur married Miss Jean Leckie in St. Margaret's Church, Westminster.

He started his new lease of life by buying a home in Sussex to be near Jean's family.

By his first marriage he had two children, Kingsley and Mary. The second marriage produced three children, Dennis Percy Stewart Conan, Adrian Malcolm Leckie and Lena Jean.

In 1915, the International Psychic Gazette addressed the following question to a group of prominent men which included Sir Doyle. "What would you say in consolation to those in grief?"

Conan's reply was "I can say nothing worth saying. Time is the only healer."

It was through Jean's best friend, Lily Loder, who shared the Doyle's home at Windlesham that Arthur's interest was really provoked into investigating occurrences by the psychic world. He claimed she received messages from her three brothers killed at Ypres, France, to his son Malcolm Leckie.

These messages convinced Doyle of her genuine ability. It is also the prime reason why he became an ardent Spiritualist. Among other gifts, she developed automatic writing, a gift which Jean and her children also shared.

Kingsley returned home from the war an invalid. The wounds he had received at Sommes, France, left him so weakened that he succumbed to influenza in 1918. Another death, February 1919, was that of Innes Doyle, Arthur's brother. He contracted pneumonia. The loss of these loved ones led Doyle on in his search for truth.

"The soul survives death," he claimed, "not as disembodied spirit, but in an etheric body which resembled the individual at the best period of one's earthly life. In this form the soul could return with the aid of a medium whose own personality left its body to make room for the visitor."

In London he opened a psychical bookshop with his daughter, Mary, and at the age of sixty, he gave up fiction and devoted himself exclusively to the cause of Spiritualism.

According to history, he appeared on the Public Platform in Great Britain, and Australia in 1930, America in 1922 and 1923 and in South Africa in 1928. His generous nature led him to deduct travelling expenses but he contributed the rest to the cause of Spiritualism.

A fighter from birth, he was attacked by scientists, Freethinkers, Catholics, Protestants, slavers and non-thinkers in his pursuit. In the month of March, 1930, an incident occurred which caused him to resign from the Society of Physical Research in England after a membership of thirty-six years. Earlier the society had refuted seances in Millesimo Castle, performed by an Italian Marquis medium.

On July first, Doyle reported to the Home secretary of England, M.J.R. Clyne, and made a speech urging the repeal of a law which punished mediums and their patrons with imprisonment. It was his last act of justice.

After a trip to Copenhagen, he was taken to a hospital with a pain in his chest. He returned to Windlesham where he died on July 7, 1930 following an attack of angina.

A Memorial Service was conducted at London's Albert Hall and a burial service followed in the Rose Garden at Windlesham. His body was buried in the churchyard of All Saints at Minsted in New Forest.

In his lifetime many notables favored him with their friendship. To name just a few, Villylmur Stefansson, Rudyard Kipling, William Burns of the U.S. Civil Service and from Allan Pinkerton's Detective Service Agency. He was knighted for his defense of the British cause in the Boer War in Africa.

His own epitaph is a simple tribute to the man.

"I have wrought my simple plan  
If I gave one hour of joy  
To the boy who's half a man  
Or the man who's half a boy."



The author:  
Priscilla Clough

# Eighty Fifth Annual Convention of the N.S.A.C.

OCTOBER 3 thru OCTOBER 7, 1977

Reservations for rooms must be made with room Reservations Clerk. Phone (1-800-324-5624).

Room rates: Singles \$14.00 and Doubles \$16.00 (Same rate for those wishing to extend reservation a few days.)

Friendship meeting Sunday, October 2 at 2:00 p.m.

Service Sunday evening, 7:45 p.m.

Banquet: Monday October 3, 7:00 p.m. Tickets \$6.50.

Please write:

Mrs. Harry Fogel

P.O. Box 32

Cassadaga, Fl 32706

Enclose check or money order.

Pick up tickets on arrival at Hotel.



**TREASURE ISLAND INN**

2025 S. Atlantic Avenue

Daytona Beach Shores, Florida 32018

## Life and All cont'd.

JEHOVAH, ALLAH, and such other endearing names as the languages of the worshipers, best express the love for their CREATOR-FATHER.

And man thus became children of GOD and loved by HIM. It is to be expected that children of GOD are created from only a minute part of ALL, but with power to develop into worthy children of GOD.

A DIVINE CREATOR would not create any beings antagonistic to HIM, and to live with GOD, man must live in harmony with HIM, according to HIS plan. GOD, the CREATOR, remains the center and source of life. If a break from the association with GOD develops in a human and he cuts himself away from this source of life, he is like a plant without water. Unless he seeks his source of supply before it is too late, he withers away. GOD does not need to punish. HE has given the human an opportunity to choose his future, and evil can not continue to exist.

To common people like you and me, the human mind, or soul is associated with the human body, which is an earthly home for our human eternal mind or soul, for our earthly convenience; and like our brick and mortar houses which we now use, it can be exchanged for better environment, when we have earned the change.

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Rev. Marilyn J. Awtry, N.S.T.

### "The Immortality of the Soul"

written by Sir Oliver Lodge

In reading this book, one must realize that the author was honored as a leader in the scientific world, and recognized as a schooled physicist. His accreditation as a psychologist was given equal recognition by England's Psychical Research Society.

Sir Oliver Lodge's opinions have long been respected by men from all levels of education. His continual zest for truth and firm explanation often led him into uncharted waters. In view of this, it is easy to understand why he took exception with Dr. M'Taggart's book, "Some Dogmas of Religion." Reading the book prompted him to write "The Immortality of the Soul."

He first challenges Dr. M'Taggart's statement that man is a soul. Then he deals with another question, "Is man immortal?" Sir Oliver Lodge points out that man is body and soul and that as an expression on this plane of existence he is not one without the other. In the book he expresses his belief that once the soul goes on to a higher expression of life, the body is no longer referred to as man. The body decays to the natural

elements of the universe while the soul goes on to new heights. Man, he says, is immortal, the soul definitely is immortal.

He explicitly points out the fallacy of the teaching of the Christian Church in regard to the resurrection. Scientifically, any attempt to believe that the same atoms of man (body and soul) will at some future date recollect and unite again constituting man as he once appeared, is totally incorrect and unfortunate.

What is the soul? Sir Oliver Lodge declares the word, soul, is really ambiguous and includes the fact some refer to the 'mind' rather than soul and further clarifies that this expression is too narrow or exclusive for our understanding. In his words he defines the soul as "that controlling and guiding principle which is responsible for our personal expression and for the construction of the body under the restrictions of the physical condition and ancestry, and in its higher development it also includes feeling, intelligence and will and is the storehouse of mental experiences." The body is only an instrument or organ, and when it is destroyed the soul continues, for it is identical to the principle of life. Soul, then, is the link between Spirit and matter. How then does this relate to immortality?

Sir Oliver expresses the fact that everything in the universe is subject to change. Without death of the physical, the soul could not continue to elevate. It would be limited. It would be bound.

Immortality is the persistence of the essential and the real. We must attempt to understand that material is subordinate to the spiritual -- and, if the spiritual persists, it cannot be stationary, it must rise in the scale of existence. Actually, immortality is a special case of more of the general law of the Universe -- namely, that of all in the universe, nothing really perishes for once it is attained, it cannot be discarded. Man with his personality is one with the universe. To further explain this human personality of man he refers us to the book entitled "Human Personality" by F.W. Myers.

Sir Oliver further explains how the brain is the definite link between the physical and psychical. This is interesting. For it then can be understood why Andrew Jackson Davis so many years ago said "life ends when the brain ceases to function." It is wrong to believe death naturally stops a manifestation. And today science is now questioning "When is a man dead?" Is it when the brain ceases or the heart? We need only look back to our early pioneers for they gave us the answers.

It is with this brain, this understanding that the function thereof and the great ether that we can realize there is a universal mind. This thought transference opens a new chapter in science called telepathy. Further, we know the method akin to telepathy is commonly called inspiration.

cont'd on pg 31

# Camp Listings

## CHERRY VALLEY SPIRITUALIST CAMP

Cherry Valley, Ill. Association, Inc.

The 51st Camp season opens Sunday, June 5, and continues through September 18. Services each Sunday at 1:00 p.m. Grove counselling by the mediums present. Pot luck dinner directly after services.

Cherry Valley Camp is located 1/2 block North of Route 20 on Mill Road; then to service road and west into the camp. Nice motels in the vicinity.

### NO OVERNIGHT ACCOMMODATIONS

For further information call or write: Mrs. Lillian L. Jones, Secretary, 200 Willow Ave., Joliet, Ill. 60436. Tel: (815) 722-2378.

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## CAMP ETNA'S 101st YEAR

Rts. 100 & 2, Etna, Maine 04434  
AUGUST CAMP MEETING

1st Week - Irene Vitello  
2nd Week - Rev. Gladys Worsencroft  
3rd - Muriel Karolides  
4th - Allen K. Howard

## ON-I-SET WIGWAM SPIRITUALIST CAMP

13th Street, Onset, Ma. 02558

The 84th Season of the ON-I-SET WIGWAM SPIRITUALIST CAMP OPENS

SUNDAY, JULY 3rd, 1977

### SUNDAY SERVICES:

10:30 a.m. Open Forum on the Philosophy of the Religion of Spiritualism

11:00 a.m. Healing Service

12:00 noon Hot Lunch Served

2:00 p.m. Afternoon service with guest speakers

### WEDNESDAY EVENING SERVICES:

7:30 p.m. Lecture and Messages.

### SUPPERS:

July 30, August 13, August 27.

### TIME:

3:00 pm. Sale of Books, Gifts, Mystery Packages, Food, White Elephant, Christmas Articles, Jewelry, and Toys.

5:00 p.m. Smorgasbord Supper

7:00 p.m. Penny Sale

8:00 p.m. Messages in the Wigwam with all Mediums Present participating.

JULY (9th and 10th) 100th Celebration of the town of Onset, Ma. This summer resort originated with Spiritualists Special Brochures.

### FOR FURTHER INFORMATION CONTACT

Ruth Dyer, 500 Allen St., New Bedford, Ma.  
TELE. AREA CODE (617) 996-4724

after New Bedford, Ma. 02740

## CRYSTAL FOUNTAIN SPIRITUALIST CAMP ASSOCIATION

Sherwood, Ohio 43502  
(located on U.S. Highway 127)  
JULY 2 thru AUGUST 21

### DEMONSTRATING - CLAIRVOYANCE - CLAIRAUDIANCE + HEALING

every Tues., Thurs., Sat. evening at 7:30 p.m.  
Healing service at 7:00 p.m.

Sunday Services at 2:00-4:00 p.m. and 7:30 p.m.

For programs and information write:

Robert D. Thompson  
Box 55 Archbold, Ohio 43502  
Tel. 419 899-2553  
Everyone Welcome

## WESTERN WISCONSIN SPIRITUALIST CAMP ASSN. INC.

July 2 through August 21, 1977

Service Daily and Sundays at 10:30 a.m.  
2:00 p.m. and 7:30 p.m.

Lectures, Healing, Classes in Unfoldment  
by Outstanding Teachers

Lyceum Seminar

Telephone (608) 464-7466

Dr. L. E. Kress, Pres.,

1522 So. 73rd St., West Allis, 53214.

Telephone (414) 774-8123

Rev. Lena Tharp, Sec.,

452 Red Haw Rd., Dayton, OH 45405.

Telephone (513) 275-0620

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## Camp Edgewood

Rev. Marvin A. Day, President

Rt. 2, Box 539, Tacoma, WA. 98424

Camp Edgewood open for summer season

April 9, 1977 thru October 31, 1977

Presenting outstanding Lecturers, Teachers, Mediums, Phenomena Demonstrations.

Visit camp and combine spiritual inspiration with relaxation.

CABINS, HOTEL ROOMS, SPACE FOR CAMPERS

For further information & Camp Program write to:

Marie E. Day, Business Manager

Rt. 2, Box 539, Tacoma, WA. 98424

TEL. (206) 927-2050 or home (206) 373-9825

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## MISSISSIPPI VALLEY SPIRITUALIST ASSOCIATION

Mt. Pleasant Park, Clinton, Iowa

95th Camp Season, July 24 - Aug. 20, 1977

Presenting outstanding Lecturers, Psychics and Healers. Classes and Social Activities. Combine Spiritual Inspiration with Relaxation.

For Programs write:

Mrs. Grace L. Struve, Secretary,  
2423 North Third Street  
Clinton, Iowa 52732

# Directory of Ministers

## DIRECTORY OF MINISTERS

(See N.S.A.C. 1976 Year Book for Complete Listing.)

Qualifications Certified by N.S.A.C. Readers Are Advised to Telephone Or Write In Advance For Appointments.

### CALIFORNIA

#### Beverly Hills-

Quinn, Kelly, Medium, Classes and private consultation by appointment only. 205 S. Robertson Blvd, 90211 (213) 657-2520.

#### Colton-

Franz, Rev. Anna M., Medium, 353 West E. St., 92324 (714) 825-6926

#### Cresline-

Anderson, Garth B., Licentiate, P.O. Box 964, 92325. (714) 338-2483.

#### Downey-

Faubel, Rita, NST, Licentiate Classes. 8150 Gallatin Rd., 90240 (213) 927-7079

#### Hemet-

Voll, Beatrice, Medium, 1895 Devonshire Street, Sp. 106, 92343.

#### Menlo Park-

Woelfl, Rev. Genieve L., NST, Medium. 2275 Sharon Rd., 94025. By appointment only. (415) 854-3723.

#### Panorama City-

Fischer, Rev. Bertha, Absent healer, private consultation & classes by appointment only. 8916 Willis Ave. Apt. No. 314, 91402. (213) 892-6146.

#### Riverside-

Broadwater, Helen J., Medium 8778 Larkin Court, 92503, (714) 688-8444.

Everett, Constance, A., Medium, 4414-4th St., 92501.

Everett, Mrs. Julia A., Medium, 2147 Flintridge Ct., 92506.

Paquette, Theresa M., Medium, 8086 Mission Blvd. No. 35. 92509. (714) 685-1748.

#### Roseville-

Simance, Sandra, Medium and Licentiate, 1146 Conroy La. 54, 95678. (916) 782-6722.

#### San Bernardino-

Courtney, Rev. Lillian R., N.S.T., Healer, NSAC Missionary, 1335 N. Waterman Ave., No. 39A. 92404.

Powell, Mary Lou, Medium, 2075 W. Rialto Ave., 92410, (714) 889-2394.

#### San Leandro-

Smith, Rev. Connie C., NST, NSAC Missionary. 660 Broadmoor Blvd., 94577.

#### Sunnymead-

Jordon, Josephine H., Licentiate and Medium. P.O. Box 6157, March AFB, 92518. (714) 653-6782.

#### Vacaville-

Clair, Rev. Betty R.NST, Medium, Healer, Chapel of Awareness, NSAC, P.O. Box 69, 95688. (707) 448-1455.

#### Van Nuys-

Scher, Frances, Licentiate Minister, Medium, Valley Spiritualist Center of Friendship. 5415 N. Sepulveda Blvd., No. 25, Van Nuys, CA 91401 (213) 786-1815

### DISTRICT OF COLUMBIA

#### Washington-

Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

King, Rev. Margaret L., NST, 2100 Connecticut Ave., N.W., 2008

### FLORIDA

#### Cassadaga-

Stockwell, William A., Licentiate, Medium, Healer. P.O. Box 128, 32706.

Ward, Mae Graves, Licentiate & Medium, P.O. Box 102, 32706.

#### New Port Rickey-

Pettit, Arthur W., DN, Licentiate & Healer, 1312 Circle Dr., 33552.

### GEORGIA

#### East Point-

Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

### ILLINOIS

#### Belleville-

Zeiss, Rev. Hazel NST, Medium, Healer, NSAC Missionary, 11 Commodore Dr., 62223.

#### Bloomington-

Swan, Ruth, Licentiate & Medium, 112 W. Locust St., 61701. (309) 828-9561.

#### Chicago-

Gross, Anna, Medium, 10930 Ave. N. 60617 (312) 734-1979

Matulaites, Laura B., Medium & Licentiate, 9627 S. Claremont. 60643 (312) 445-1167

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W. Shakespeare Ave., 60647.

#### Cicero-

Heller, Patricia C., NST, Medium, 1608 S. 51 Ave., 60650. Private consultation & classes. By appointment only. (312) 652-7594.

#### East Moline-

Stegall, Elaine A., Licentiate & Healer, 223 15 Ave., 61244. By appointment only. (309) 755-4442

Stegall, Harry J., Licentiate & Healer, 223 15 Ave., 61244. By appointment only. (309) 755-4442.

#### Freeport-

Nickel, Leona M., Licentiate, Certified Medium and Healer. Rt. 4. 61,32. (815) 232-1629.

#### Joliet-

Jones, Ben D., Jr., Healer, 200 Willow Ave. 60436.

#### LeRoy-

Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.

Phillips, Elsie I., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751

#### Mattoon-

Peters, Rev. Grace, 513 Wabash Ave., 61938. (217) 234-6044

#### Rock Island-

Renz, Clyde, Licentiate, 4520 27 Ave., 61201. (309) 788-2848.

### INDIANA

#### Anderson-

Carter, Rev. Geneva G., Medium. 1433 Central Ave., B, 46106. (317) 644-4520

#### Evansville-

Temme, Rev. Sadie L., NST, Medium, 2525 Vista View Dr., 47711.

#### Fort Wayne-

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Sauers, Edward, Healer. By appointment only. 2121 Beineke Rd., 46806. (219) 432-2415.

#### Frankfort-

Howe, Della C., Medium, 858 Magnolia Ave. 46041. (317) 654-6827

#### Gary-

James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

#### Indianapolis-

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716

Jones, Georgia B., Medium, by appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

#### Michigan City-

Hullinger, Rev. Amelia, NST, NSAC Missionary, 220 W. 10th St., 46360.

# Directory of Ministers

## Muncie—

Bridges, Rev. W. Lee, NST,  
Medium, 2805 Sunnyside Ave.,  
47362.

Edwards, Hazel M., Medium  
& Licentiate. 1308 South Elm  
St., 47302. (317) 282-9048 or 747-  
1255.

## IOWA

### Clinton—

Ridyard, May, Medium, 1249  
S. 15th Ave., 52732 (319) 242-  
0462.

### Davenport—

Buchholz, Anita J., Licentiate  
& Medium. 1502 W. 7th St.,  
52802. (319) 326-3453.

Buchholz, William E. Sr.,  
Licentiate, 1502 W. 7th St.,  
52802 (319) 326-3453.

Buchholz, William E.  
"Bucky," Licentiate &  
Medium. 421 E. 10th. 52803.  
(319) 326-3201.

### Augusta--

Perry, Abbie Bates, Maine  
State Supt. of Lyceums.  
Licentiate, Healer, Medium.  
14 Patterson St., 04330. Tel.  
(207) 622-5672.

### Etna—

Herschell, Vernon, Licentiate,  
Healer and Medium, P.O. Box  
44, 00434 (207) 269-2636.

## MARYLAND

### Arnold—

Seader, Mrs. Blanche,  
Medium. 839 Clifton Ave.,  
21012 (301) 647-2713.

## MASSACHUSETTS

### Danvers—

Worsencroft, Rev. Gladys H.,  
Medium, NSAC Missionary. 28  
Riverside St., 01923. (617) 774-  
2559

### Onset—

Custance, Rev. Gladys, NST,  
Medium, Healer, NSAC  
Missionary, 40 Highland Ave.,  
02558. Winter: 16 Stevens St.,  
Cassadaga, Fl., 32706

Custance, Rev. Kenneth D.  
NST, Medium, NSAC  
Missionary, 40 Highland Ave.,  
02258. Winter: 16 Stevens St.,  
Cassadaga, Fl., 32706

## MICHIGAN

### Jackson—

Gleiser, Rev. Lillian K.,  
Medium, 306 Maurice Ave.,  
49203.

## MISSOURI

### Kansas City—

Childress, Rev. Bessie A.,  
Medium, 104 W. Armour Blvd.  
64111. (913) 931-1044

Childress, Rev. Leota, Healer.  
104 W. Armour Blvd., 64111.  
(913) 931-1044

## St. Louis—

Buss, Rev. Dorothy M., NST,  
1856 Switzer Ave., 63147.

Todorovich, Thomas E.,  
Licentiate, 9846 Waterbury  
Dr., 63124. (314) 966-8688.

## NEBRASKA

### Omaha--

Clark, W.L., B.S., N.S.T.,  
Licentiate, Healer c-o A.  
Fanslau, 321 Hascall on S. 4  
St., 68108.

Fanslau, Alace. Licentiate &  
Medium. 321 Hascall on So. 4  
St., 68108. (402) 345-4397. By  
appointment only.

## NEW JERSEY

### Hawthorne—

Smith, Rev. Louise Lang, 133  
Third Ave. 07506. (201) 427-  
2722

### Mapleshade—

Edwards, Madeline, Licen-  
tiate, Medium, Healer. 201 E.  
Linwood Ave., 08052

### Patterson—

Anderson, Rev. Loretta, 170  
LaFayette St., 07501 (201) 279-  
2056.

Trombino, Miss Diane,  
Licentiate, Minister &  
Medium. 793 11th Ave., No. 1-  
C. 07514 (201) 345-0755

### Red Bank—

Finnie, Kate, Healer, 19  
Dickinson Court, 07701. By  
appointment only. 747-7715.

## NEW YORK

### Binghamton—

Johnson, Mrs. Jeanne,  
Medium, Box 248, Rt. 5, Swift  
Rd., 13905. (607) 729-0090.

### Brooklyn—

Cooper, Rev. Benjamin R.,  
Jr., 37 Hart St., 11206. By  
appointment only. (212) 858-  
5857

### Buffalo—

Stine, Grace, Medium, 67  
Shenandoah Rd., 14220. (716)  
824-4273

## Delevan—

Spencer, Mrs. Maude,  
Medium, R.F.D. 1, Rt. 16,  
Delevan, 14042.

Spencer, Paul, Licentiate,  
R.F.D. 1, Rt. 16, Delevan,  
14042

## Lily Dale—

Schaffer, Helen I., Licentiate  
& Medium, 2 Cleveland Ave.,  
14752. (716) 595-3695

Schaffer, Edward, Healer,  
Absent & Contact, 2 Cleveland  
Ave., 14752. (716) 595-3695  
Wilenski, Rev. Eleanor, 11-4th  
St., 14752. (716) 595-2498

## Malba—

McKenney, Rev. Louis D.,  
NST, 60 Malba Dr., Malba,  
N.Y. 11357.

## Syracuse—

Felicia Bea, NST, Licentiate  
and Healer, 507 Highland St.,  
13203. (315) 422-1218.

## OKLAHOMA

### Tulsa

May, Miss Margaret C.,  
Licentiate, Medium. 123 S.  
Xanthus St., 74104.

## PENNSYLVANIA

### Fairview Village—

Ashworth, Wilsey B., Healer,  
Absent & Contact, P.O. Box 44,  
19409

### Lititz—

Senior, Rev. Clara, NST,  
Route 4, 17543

## VIRGINIA

### Arlington--

Awtry, Rev. Marilyn, N.S.T.,  
Medium. 1900 S. Eads St.,  
No. 910, 22202. (703) 892-4031.

## WASHINGTON

### Bremerton—

Day, Mrs. Marie E., Licen-  
tiate. 615 11th St., 98310. (206)  
373-9825

Day, Rev. Marvin A., Lec-  
turer, Clairvoyant, 615 11th  
St., 98310. (206) 373-9825

FIRST SPIRITUALIST CHURCH  
ONSET, CAPE COD, MASS.

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JUNE 25th to SEPTEMBER 5

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Seashore Relaxation.

Write for Programs:  
Rev. K.D. Custance  
Box 105, Onset, Mass. 02558

# Directory of N.S.A.C. Chartered Churches and Auxiliaries

## ARIZONA

**PHOENIX—First Spiritualist Church**, 10th and Fillmore St., Services Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Pres., Ruth Thomas, 1819 W. Wellitta, Secy., Evelyn Bowles, 2144 W. Highland. (602) 242-8331.

**PHOENIX—Harmony Chapel, N.S.A.C.**, 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m. Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and message service, Saturday 8:00 p.m. Message circle. Last Sunday of each month 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor 277-3587. Frances Lafler, Secy. (602) 939-4481.

**TONOPAHA - Sun Spiritualist Camp Association**, open Nov. to May 16, 1977. Pastor, Rev. Emma Overman, Secy., Valerie Zarbock, Box 585A, Tonopah, AZ. 85354.

## CALIFORNIA

**California State Spiritualist Association—7066 Hawthorne Avenue**, Los Angeles, California 90028-Tel. (213) 469-1336. President, Barbara Thurman, Secretary, Bee F. Dorbandt.

**ALAMEDA—Brotherhood Spiritualist Church**, 1407 Ninth St. Serv., Sun. at 11:00 a.m. Wayne DuBois Sec. 2657 Miramar Ave., Castro Valley, Ca. 94546.

**LOS ANGELES—Spiritualist Center**, 800 S. Plymouth, Los Angeles, Cal., 90005; Beverly De Menna, Sec. (213) 763-3676, Lee Jones, Pres., (213) 766-7088. Services: Sun. & Wed., 8 p.m.; Miracle Healing Service, Ambassador Hotel, First Sunday each month, 2 p.m.

**LOS ANGELES—Spiritualist Church of Revelation**, 839 S. Grand Ave., Embassy Auditorium. Services Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan,

Central Church, N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006, Services; Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katharine F. Tobey, Secy., 1707 S. Vermont Ave. (213) 731-0369

**Westlake Spiritualist Church**, 1722 Santa Barbara Ave., Los Angeles. Service Sun. & Wed., 7 p.m. Rev. Irene Wood, Minister, Lillian M. Jeffs, Secy. (213) 566-8647.

**NORTH HOLLYWOOD—The Spiritualist Fellowship Chapel**, 5703 Laurel Canyon Blvd., 91605, Winston Lumley, Pres. 10941 Nove, Mission Hill, CA 91345, Jean Tobin, Secy. Sun Services 11 a.m.

**REDWOOD CITY-- Redwood National Spiritualist Church**, 149 Clinton St., Redwood City. Services, Sun., 10:30 a.m. Devotional 11:00 a.m.; Rev. Clyde A. Dibble, Pastor, Leonard Peterson, Sec., 145 W. 42nd Ave., San Mateo, CA 94403 (415) 341-3688.

**SAN JOSE—The Spiritual Science of Life Church**, 157 N. Fourth St., San Jose, Services Sun., 7:30 p.m., Norman W. Hassinger, B.A., Licentiate Minister, 615 Hamilton Lane, Santa Clara, 95051, Sec., Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-4678.

**SAN DIEGO-- Progressive Spiritualist Church**, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Ass't Pastor, Rev. Neva Tomlinson, Sec'y., Mrs. Margaret D. Stevens, 4031 Park Blvd. 92103.

**SAN FRANCISCO—Golden Gate Spiritualist Church**, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m. Tel 415 885-9976.

**First Spiritualist Temple**, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class, 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

**First Temple of Spiritualism**, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Jr., Licentiate Minister, (415) 453-5559

**SAN LEANDRO--The Church of Two Worlds, NSAC**, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y. Services - Sunday 2 p.m. to 4 p.m. Tel. (415) 568-3846.

**SANTA BARBARA--Summerland Church of the Comforter**, 1028 Garden St., 93101, Sun. Worship Serv. 11:00 a.m., Tues. Class, 8:00 p.m. (Rev. Peggy Kann), Fri. Class, 8:00 p.m. (Rev. Edmund Foard) Wed. 8:00, Message Serv. & Healing, Pastor Rev. Peggy Kann, Pres. Florence Atherton, 1212 Punta Garda., 93102 Secy., Faye Gustafson. 685-2149.

**SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C.**, 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside. 92503. Secy., Mrs. Beverly G. Ulrey. 875-4207

**SAN ANSELMO--Serenity Spiritualist Association**, American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA. 94933. Service, Sun. 10 a.m. Pres., Richard P. Goodwin, (Church Address for mailing). Sec'y., Mrs. Pauline Leonard (Church Address for mail). (415) 924-7475.

**VACAVILLE--The Spiritualist Chapel of Awareness**, P.O. Box 69, 549 Merchant St., 95688. Ser. Sun. 10:00 a.m. Spiritual Healing, Lyceum Instruction Classes, Address & Spirit Greetings. Pastor Rev. Betty R. Clair, NST; 367 Shasta Dr., Secy., Donna M. Hansen, L.M. 149 Manzanita, 95688. (707) 448-1455.

**VAN NUYS--Valley Spiritualist Center of Friendship**, 16004 Sherman Way, Van Nuys, Calif, 91406. Services Sun. & Thurs. 8:00 p.m. Lyceum Sun. 4-5 p.m. Classes-Awareness thru Advance. Frances Scher-Licentiate Minister. Dawn Horton, Secretary. Phone 786-1815 or 997-8902.

# Directory

## COLORADO

**Centennial State Spiritualist Association**—Rev. Robert J. Haskins, NST, Pres., 2810 Cherokee, Englewood, 80110.

**COLORADO SPRINGS**—The First Spiritualist Church of Colorado Springs 730 N. Tejon. Services at 2:00 p.m. Sun., C.B. Ward Pres., 7012 Taft Court, Widefield - 80911. Secy. Mrs. Herta Smith. Ph. (303) 392-3073.

**DENVER**—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor, Wyoma Hawk, Secy., 3205 So. Williams, Englewood, CO 80110.

## CONNECTICUT

**Connecticut State Spiritualist Association**—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec., 174 Daley St., Forestville. 06010.

**NEWINGTON**—Church of the Infinite Spirit, 80 Walsh Ave., 06111. Sun. 2:30 p.m.-4:30 p.m. Pres., Harold Hurlburt, 27 Summer St., Meriden, CT., Secy., MaryAnn R. Noddin, 174 Daley St., Forestville, CT. 06010. (203) 237-3776.

**NEW LONDON**—New London Spiritualist Temple, 60 Blackhall St., 06320. Sun. 2:30 p.m. Pres. Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385., Sec'y., Mr. George Brewster, 13 A. Drive-In Trailer Park, Groton, 06340.

**OLD GREENWICH**—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11:00 a.m. Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith, Pastors. Tel (203) 637-4615. George A. Bailey, Secy., 130 Rowayton Ave., Rowayton, C.T. 06853. (203) 866-1113.

**STRATFORD**—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby Conn., 06418.

**WILLIMANTIC**—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun 2:30 p.m.

## DELAWARE

**WILMINGTON**—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts. Sun. Service 8 p.m., Wed. Class 8 p.m. Rev. G. Mancuso, Pastor (302) 328-5741.

## DISTRICT OF COLUMBIA

**WASHINGTON**—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m. Lecture & Messages 2:30 p.m. Pres., Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Secy., Mrs. Ola A. Shekells, P.O. Box 7373, Ben Frank Sta., Wash. D.C., 20044. Church, 333-5114.

**DISTRICT OF COLUMBIA**—Washington—Church of the Spirit, N.S.A.C., 2200 20th St., N.W. Corner of Wyoming Ave. Sun. Serv. Meditation 2:15 p.m. Healing, Lecture & Messages 2:30 p.m. Fellowship-Rap Session follows. Philosophy & Development Classes Friday 8 p.m. Secretary, Jane E. Goforth, Minister: Rev. Marilyn J. Awtry, N.S.T. Phone 703-892-4031.

## FLORIDA

**CASSADAGA**—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing. Pres., Mae Ward-Licentiate Minister. P.O. Box 102. 32707.

**ORLANDO**—Spirit Research Society, N.S.A.C., Inc., 2500 Curry Ford Rd., 32806, Sun. Serv. 7:30 p.m., Wed. 7:30 p.m. Pastor, Jackie Head, 2500 Curry Ford Rd., Pres., C.W. Jones, Jr., Sec'y., Carole J. Davis, 6110 Tomoka Dr. 32809. (305) 898-2500 or 898-5181.

**WINTER PARK**—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m., Wed. 7:30 p.m., Healing, lecture and messages. Tel. Helen C. Hanson, Pastor, (831-1394.) Tom Berkner, Pres., 30 S. Fairfax, Winter Springs. Secy., Dorothy M. Reiser, 2928 Buckingham Circle, Orlando, 32808.

**MIAMI**—Metaphysical Science Church N.S.A.C., 601 S.W. 7th St., Sun. Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor, Ph. (305) 279-6592.

**ST. PETERSBURG**—Church of Spiritual Philosophy, N.S.A.C., 216 19th Ave. S.E., 33705, Ser. Sun. 11:00 a.m. Earnly Panton, Pres., 216 19th Ave. S.E., 33705. Avis Rulifson, Sec'y., 1729½ 6th St. S., Tel. (813) 896-9840.

## ILLINOIS

**Illinois State Spiritualist Association**—Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl, Chicago, 60623. Ms. Patricia C. Heller, NST, Sec. 1608 S. 51 Ave., Cicero, 60650.

**AURORA**—Christabelle Spiritualist Church, Service at 7:00 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres. 200 Willow Ave. Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Bx. 271A, Maple Rd. No. 2, New Lenox, Ill. 62451.

**BURNHAM**—Puritan Spiritualist Church, 13906 Greenbay Ave., 60633 Anna Gross, pastor. Ser., Sun. 2:30 p.m., Thurs. 7:30 p.m. Secy., Dell Carpenter, 438 W. 107th St., Chi, IL 60628.

**CHICAGO**—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour 10:30 a.m., Wed., All Message Ser. 7:45 p.m. Rev. Ernest A. Schoenfeld, Pastor.

**Spiritualist Church of Divinity**, 4118 W. 24th Pl. Ser. 2nd and 4th Saturday of ea. month, 7:00 p.m. For information call; Secy. Bernard B. Powell, 4118 W. 24th Pl. 60623. (312) 521-4771

**CHICAGO**—Spiritualist Church of Truth, 3351 North Ave. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

**Tucker Smith Memorial Spiritualist Temple**, 6146 Ashland 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor: 6146 Ashland; Secy, Ruby McNeely, 7742 S. Shore Dr. 60649 Ph. 374-7345.

**CICERO**—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres.

**ELGIN**—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m. President, (312) 741-7085

**FREEMPORT**—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister. (815) 232-1629.

**Le ROY**—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Worship Ser. Sun. 2:00 p.m., Pres. F. Marion Phillips, 501 W. Cedar St., Secy., Elsie L. Phillips, 501 W. Cedar. (309) 962-5751.

**GRANITE CITY**—United Spiritualist Church, 3620 Lake Dr. 62040. Ser. Sun. 2:30 p.m., Pastor Rev. Otilie S. Dryoff, 3800 "B" St., Tel. 931-4953. Secy., Dolores Grieve.



# Directory

## INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, 1000 W. Michigan St., Serv. Sun. 2:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Sec'y. 2525 Vista View Dr., 47711. 476-5093.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., Cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901. (317) 452-7141.

GARY—First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor Rev. Velma Dickson. Pres. Jesse-James Jr., 1301 Pennsylvania Ave., Sec'y., Cleo Preskewitz, 656 Sheffield Ave., Valparaiso, 46383. (219) 462-0827.

HAMMOND—1st Progressive Spiritualist Church Inc. (K.P. Hall), 5454 Hohman Ave. Every Sunday services 7:00 p.m. Mrs. Helen Schaller, Pastor, 7619 White Oak Ave., 46324. Mrs. Jean Fleener, Sec. 6928 Alabama Ave., 46323.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres. Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Secy., 1802 E. 66th St. 46220.

Progressive Spiritualist Church, 6225 N. Carrollton Ave., 46220. Sunday Service 3 p.m. Wednesday Service 7:30 p.m. Paul E. Keller, Pres., Ph: 831-2499; Samella Robinson, Secy. 2024 W. Coil St. 46208.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St., Services Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, Gertrude Rachor, Sec. 309 E. 6th St., 1-872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser. 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, 248-2494; Ass't Pastor, Rev. Lee Bridges; Secy., Geraldine Bridges, 2805 Sunnyside, New Castle, 47362.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas., 504 Tanguy St., Logansport, 46947. 732-0270.

## IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, President, May Ridyard, Secy., Pro-Tem. (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church, 1502 W. 7th. 52802. Sat. 7:00 p.m., Lyceum Wed. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St.; Anita Buchholz, sec'y., 319-324-9659.

DES MOINES—Third N.S.A. Church, 2733 Thompson, 50317. Sun. Serv. 10 a.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor. Huey S. Smiley, Sec. Mrs. Lillian Grief, Mercer, Mo.

## MAINE

MAINE - State Spiritualist Assoc. Of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04330. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P.O. Box 856, Augusta, Maine, 04330.

AUGUSTA—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

BANGOR—Bangor Spiritualist Church, YWCA, 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

DOVER-FOXCROFT -First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. every Sun. in April & Oct., 2:30 & 7:00 p.m. Other Services: First Sunday of each month at 2 p.m. only. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y Myra L. Burgess, R.F.D. 2, Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434, Robert Patton, Pres. Wilson C. Gilman, Sec. Treas. Etna, 04434.

ETNA—Etna Spiritualist Assn., Inc. (Camp), Wilson C. Gilman, Secretary, Etna, Maine, 04434.

NORTHPORT—Temple Heights Spiritual Corp. (Camp), on Beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849, Tel. 342-5297.

YORK COUNTY Spiritualist Church, 24 Portland St., Old Orchard Beach, Me. Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach, 04064. Sec. Gretchen Perkins, Ocean Park Rd., Old Orchard Beach, Me. Serv. Sun. at 7:00 p.m. Classes Fri. at 7:00 p.m.

## MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

## MASSACHUSETTS

Massachusetts State Association of Spiritualists—Rev. Gladys Worsencroft, Pres., 28 Riverside St. Danvers 01923, Mrs. Muriel Karolides, Sec'y. 9 Harbor St. Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3:00 p.m. Mr. Lawrence T. Hilton, Jr., Pres. 253 N. Central Ave., Quincy 02170 Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.,

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**BROCKTON--First Spiritualist Church**, 54 Glenwood St., 02401. Sunday Ser., Lyceum 10:00 a.m., Healing & Ser. 2:00 p.m. to 4:00 p.m. Thurs. Serv. 7:30 p.m. Pastor & Pres. Rev. Gertrude Stevens, 68 Perkins St. 02400. Home- 587-5107. Church 586-7671.

**METHUEN--The Church of Spiritual Life**, Red Men's Hall, 9 Center St., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Secy. Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.

**NEWBURYPORT--First Spiritualist Church**, YMCA Civic Center Cr. State and Harris St. Sun Healing 3:00 p.m., Ser. 3:30 p.m. Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec., Mrs. Elinore Griswold, P.O. Box 661 (617) 465-5983.

**PLYMOUTH--Plymouth Spiritualist Church**, 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Service 2-4 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532. (617) 759-4407.

**ONSET--First Spiritualist Church**, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

**SALEM--First Spiritualist Church**, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559, Pastor.

**SPRINGFIELD--First Spiritualist Church, Inc.**, 33-37 Bliss St., 01105. (413) 732-1234. Ser. Sun. 3:00 p.m., Thurs., 7:30 p.m., Pres. Arthur H. Cosby, Sec. Mrs. Alma Cosby, Box 348, Warren, Mass. 01083. (413) 436-5012.

**SWAMPSCOTT--Swampscott Church of Spiritualism**, Ser. held in the Unitarian Universalist Chapel, Burrill St., Sun. Church Ser. 6:45 p.m. President, Phyllis Ryder, 342 Lynnfield St., Lynn, Ma 01900, Sec'y, Treva Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

## MICHIGAN

**Michigan State Spiritualist Association of Churches--Mr. Arthur Beesley**, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST. Sec. 89 Delaware Ave., Detroit. 48202.

**BAY SHORE--Golden Rule Spiritualist Church**, one mile west of Bay Shore on old Rt. 31. Ser. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Mary Ellen Garner, Pres., (616) 347-9470. Rev. Elsie Beesley, Pastor; Leone Zacharias, Secy., Bx 71, Eastport, 49627. Ph. (616) 599-2323.

**BAYSHORE--Northern Lake Michigan Spiritualist Camp**, one mile west of Bay Shore on Route 31. Services: Sunday, 10:30 a.m. & 1:30 p.m. June, 26 - Sept. 4; John Fegley, 606 East Main St., Boyne City, Mich. 49712; Ph. (616) 582-9077.

**LESLIE--Flower Memorial Spiritualist Church**, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m., Pres. Donald D. Weichner, 4806 Blackman Rd., Jackson, MI, 49201. Sec. Elda R. Goddard, 736 Rolf Rd., Mason, MI 48854. (517) 676-1923.

**MUSKEGON HEIGHTS--National Spiritualist Church of Muskegon**; 2101 Jefferson St., 49444. Healing Serv. 10:00 a.m., Worship & Message Serv., 10:30 a.m. Pres. Miss Marvell Francisco, Mrs. E.A. Eick, Sec'y. 10747, 159th Ave., W. Olive, MI 49460. 616-842-1067.

**PONTIAC--First Spiritualist Church, N.S.A.C.**, 576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m. Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union Lk., 48085. Pres. Al Foster, 482 Robertson, Lake Orion, 48035. Sec., Mickey Hosner, 11365-29 Mile Rd., Washington, 48094. (313) 752-6252.

**ROYAL OAK-- First Spiritualist Temple** 114 Pinagree, Sun. Lyceum, 10 a.m. Sept. thru May. Church Ser. 7:30 p.m. James Wellman, Pres., Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, MI -48220. 542-0784.

## MINNESOTA

**DULUTH--First Spiritualist Church**, 1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F.W. Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs. Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542A. 742-6654.

**MINNEAPOLIS--2nd Spiritualist Church**, 2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30 p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

## MISSOURI

**KANSAS CITY--Church of Two Worlds, N.S.A.C.**, 102 W. Armour Blvd., 64111. Ser. Sun. 7:30 p.m., Wed. Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Secy. Robert Willet, 8206 Wayne, 64131.

**KANSAS CITY--Ninth Spiritualist Church**, 2301 Van Brunt Blvd., 64127. Sunday Serv. 7:30 p.m.; 9 p.m., Wed. Serv. 7:30, 9:30 p.m., Rev. Mollie Forman, Pastor. Rev. Bryan McCotter, Assistant Pastor, Church Phone, 483-5499; Mrs. Loreen Morgan, Sec'y., 836 W. Gregory Blvd. 64114. Rev. Frances R. Tucker, Founder.

**ST. LOUIS--Fifth Spiritualist Church**, 6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum, 9:30 a.m.; Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63109

## NEBRASKA

**OMAHA--Spiritualist Science & Philosophy Church, N.S.A.C.** 321 Hascall on So. 4 St. 68108. Healing, Lecture, Message service each Sunday 8:00 p.m. Class Tues, & Thurs. 7:30 p.m. Secy. & pastor, Alace Fanslau; (402) 345-4397.

## NEW HAMPSHIRE

**DERRY--The First Spiritualist Church of Derry**, North Londonderry, Serv. Sun. 10:00 a.m., Pres. Mrs. Jeannette McNamara, 84 Powers St., Milford, 03055. (603) 673-4680. Sec., Alice Scofield, 6 Milford Gardens 1, Milford, 03055.

## NEW JERSEY

**New Jersey State Association--Mr. Howard Hewitt**, Pres., 142 Carroll St., Patterson (07514. Miss Diane Trombino, Sec., 793 11 Ave., Patterson, 07514. Miss Mary (Pat) Kelly, Treas., 793 11th Ave., 07514, 345-0755.

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**CAMDEN--Fourth Spiritualist Church, 28 N. 26th St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108. 854-0718.**

**PATTERSON--First Spiritualist Church, 142 Carroll St., Ser. Sun. Morning Lyceum, 9 a.m. Sun Ser. 2 p.m. Wed. Afternoon Ser. 1 p.m. Wed. Evening Ser. 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members only) Pastor Rev. Emily M. Hewitt.**

## NEW YORK

**New York Conference of NSAC Churches Martha Rusbuldt, Pres., 46 Stevens Rd., Hamburg, N.Y. 14075. Rita Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.**

**BINGHAMTON--First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert Howell, Pastor.**

**BINGHAMPTON--Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Ser. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905., Sec., Mary Conley. (607) 723-8095.**

**BUFFALO--Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Sun. Serv. 2:45 p.m., Message Service: Wed., 1 p.m. Unfoldment & Philosophy Classes: Tues. & Thurs. evenings. Rev. J.F. Hooper & J.R. Wind, Co-Pastors: Tamara Reisch, Secretary.**

**Center of Psychic Science Spiritualist Church, 25 Hawley st., 14213. Sundays 2:10 p.m. dinners and circles second Sunday of each month. Rev. Jay Wm. Smith, Jr., pastor; Secy, Eileen Esene. 84 Royal Ave. 14207 Ph. (716) 884-7358.**

**EAST AURORA--First Spiritualist Temple, 29 Temple Pl. 14052. Sun. Healing 3:10. Serv 3:30 p.m. The 4th Sun. 3:30 & 7:30 p.m. Dinner at 5 p.m. Message serv. at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec., Maude Spencer, (716) 496-5418.**

**LILY DALE--Lily Dale Spiritualist Church, Serv. Healing, 10:30 a.m., Worship, 11:00 a.m., each Sun. Sept. through June. Wed. evening services at 7:30 p.m. Frieda Vollmar, Sec'y., Mrs. Julie Goodworth, Lyceum director, Mrs. Peggy Yoder, Ass. Director --Sun. 9:45 - 10:45 a.m. (716) 595-2484.**

**LONG ISLAND--Temple of Metaphysical Science (N.S.A.C.), 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun. 11 a.m. Alternate Sun. Rev. Edna C. Clauson, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.**

**ROCHESTER--Plymouth Spiritualist Church, 889 Plymouth Ave., S., 14608. Ser. Sun. 3:30 p.m., Circles 5:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Harry W. Bender, Secy., Margaret Starkweather. (716) 235-5060.**

**SYRACUSE--First Spiritualist Church, 826 Euclid Ave., corner of Westcott Ave., Main floor. Sunday Service only. Lecture, Messages and Healing, 5 p.m. Pres. David Wilcox. Sec'y. Shirley Pickard, 147 Fay Lane, Minoa, 13116.**

## OHIO

**Ohio State Spiritualist Association--Ralph D. Cutlip, Sr., Pres. 5465 Main Ave., Ashtabula, Ohio. 44004. Edward H. Nixon, Sec. 823 West Main St., Louisville, Ohio 44641..**

**AKRON--Home Spiritualist Church, 155 Rhodes Ave., Sun., Lyceum 6:30 p.m., Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.**

**ASHTABULA--First Spiritualist Temple, Corner 43rd and Main Ave., Sun ser. at 2:30 p.m. Healing and clairvoyance. Pres., Charles J. Benes, Williamsfield, 44093. Sec'y. Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.**

**COLUMBUS--Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service please contact; Miss Nellie Steinhour, 88 E. First Ave., 43201; Rev. Elizabeth M. Lannon, Pastor, (614) 459-0545. Columbus.**

**COLUMBUS--First Spiritualist Church of Linden, 1751 Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. and Wed. 7:30 p.m. Lyceum-children and Adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe Pastor and Sec. John R. Rowe, Pres. Res. Wooley Park, Ashley, 43003 (614)747)2800**

**DAYTON--Central Spiritualist Church, 848 Clover St. at St. Paul Ave., 45410. Sun. Serv. 2:30 p.m. Pres. Chrisly Witt, Sec., Gertrude Frasher, 1331 Feldman Ave., 45432. 254-6546.**

**EAST LIVERPOOL--The First Spiritualist Church, 621 Dresden Ave., 43920. Sun. Ser. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class. Rev. Jennie Eckert, Pres., Grace Hadgett, Sec'y. 318 Seventh Street, 43920.**

**KENT--1st Spiritualist Church, 146 E. Oak St., Ser., Sun. 2:30 p.m., Charles Brautigam, Se.-Treas. 2466 Newton St., Akron, 44305 784-5122.**

**LIMA--Spiritualist Church of Truth, New location to be ammounced. Please send all correspondence to 522 W. Kibby St., Lima Ohio 45804.**

**MASSILLON--First Spirirualist Church, 224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m., Conductor, Glenn Sperry. Sun. Ser. 2:30 p.m., Evening 7:30 p.m. Message Ser. 1st & 3rd Sat. 7:30 p.m. 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. SW, Canton, 44710. Karen Sperry, Sec'y. 1409 22nd St. N.E. 44714. 454-7404.**

## OKLAHOMA

**OKLAHOMA CITY-- Central Spiritualist Church, 1005 N. Harvey 73102. Sun. and Wed. 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Secy. 4448 Woodedge Dr., Del City, (405) 672-1507.**

**Oklahoma State Spiritualist Association--Orpha V. Williams, Vice Pres., P.O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoles, Secy 4448 Woodedge Dr., Del City, 73115. (405) 672-1507**

**TULSA--Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Sun. & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister. Bill Wickliffe, Secy., 936-4438.**

## PENNSYLVANIA

**Pennsylvania State Spiritualist Association--Rev. Clara Senior Pres., R.D. No. 4, Lititz, 17543. Rev. Rebecca E. Fasnacht, Sec. 7200 Whitaker Ave., Philadelphia, 19111.**

**HARRISBURG--First Spiritualist Church, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carol E. Anderson. 3840 Brisban St.**

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**McKEESPORT**—McKeesport First Spiritualist Church, 809 Locust St., 15131 Ser. Sun. Healing 7:00 p.m., lecture & messages, 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages, 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy. (412) 672-9820

**PHILADELPHIA**—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Ser. Sun. 2:30 p.m. Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing & Messages, Pres. Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

**PHILADELPHIA**—Second Spiritualist Church, 423 S. Broad St., Sun. healing 3:00 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m. Phone (215) 232-9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

**PHILADELPHIA**—The Fourth Spiritualist Church of Philadelphia, 4964 N. Rising Sun Ave., 19120. Services: Sun. 3:00 p.m. & Fri. 8:00 p.m. Pastor, Charles L. Place, L.M. 4245 Bleigh Ave., 19136, Secy., Mrs. Dorothy G. Brown, 3508 N. Marshall St., 19140.

**READING**—First Spiritualist Church, Washington & Cedar Sts., 19603. Sun. Ser. 2:00 p.m. Pastor, Rev. Mary C. Gochenour, 214 N. Walnut St., Mechanicsburg, 17055 Secy., Mary Frances Newbold, 5808 Locust Lane, Harrisburg, 17109 (717) 545-9267.

## TEXAS

**CAMERON**—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Ser. 11 a.m., Second Sunday of each month. Pastor, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th. (817) 697-3912; Mrs. Pearl Krenek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

## DALLAS

**Second Spiritualist Church of Dallas**, Milner Plaza Hotel. Devotional and Message Ser. each Sun. at 10:45 a.m. Rev. Maude Conner, Pastor, 519 W. 10th St., Apt. 114, Dallas, 75208. Tel. (214) 942-7529. Secy., Marie Schiller, 2037 Briarwood Circle, Fredericksburg, 78624.

**EL PASO**—First Spiritualist Church, 2328 Grant Ave. 79930. Services: Sun. -Wed. 7:30 p.m.

**EL PASO**—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St., Ser. 7:30 p.m. Tues. Sec'y. Mr. A. Rivera, 1014 S. Virginia, El Paso, TX 79901.

**HOUSTON**—First Church of Divine Science, N.S.A.C. 3523 Beauchamp St. 77036. (713) 864-0474. Mr. Charles D. Jessup III, Pastor; Rev. Willie D. Dearmin, Secy, Asst. Ministers. Zella Thornton & Jovita Garcia. Sun. 2:30 p.m. Devotional, Healing and Clairvoyance: Wed. 7:45 p.m. All message service.

**SAN ANTONIO**—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor, Margie Dela Portilla, Secy., 348 Devonshire, San Antonio, TX 78209 (512) 826-4645.

**TAYLOR**—American Spiritualist Church, West Fourth St. & Ferguson. Ser. Sun. 2:00 p.m. Social last Sat. each month. Rev. E. L. Actkinson, Pastor. Evelyn Cervin, Sec'y., 202 B. East 8th, 76574.

## VERMONT

**SOUTH BURLINGTON**—Church of Spiritualist Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Ser. Dec. to May, 2:30 p.m.; May, June, Sept., to Dec. 7:30 p.m. Allen K. Howard, Pastor, Essex Rd. Colchester, 05446, Secy. Mrs. Allen K. Howard, (802) 878-2542.

## VIRGINIA

**NORFOLK**—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed. Secy, Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

## WASHINGTON

**State Spiritualist Association of Washington**, President, Edna Purviance, Sec'y. Hazel E. Kearns, 1711-23 Ave. S. Apt. 606, Seattle, WA 98144.

**BELLINGHAM**—The Church of Psychic Research, N.S.A.C., Charter No. 11, 710 Girard St. 98225. Service 11:00 a.m., Healing 10:30 a.m., Pres., Wonnie Glander, Sec., Michealyn Hughes, 568 E. Smith Rd. 98225. 398-2275.

**BREMERTON**—Harmony Chapel NSAC, No. 6-100 S. Dora, OddFellows Temple Bldg., pastor Rev. Marvin A. Day, Serv. 11:00 a.m., Pres. Ann Hicks, 1130 Naval, Secy. Marie Day, 615 Eleventh St., 98310 phone 1-206-373-9825.

**PUYALLUP**—First Spiritualist Church, 341 2nd ST. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Secy. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405. 759-7144

**Church of Spiritual Unity**, Concert Hall Fischer Studio Bldg., 1519-3 Rd. Ave. 98101. Ser. Sun. 2 p.m. Pres. La Verne Weber. R.2, Box 238A, Tacoma, WA 98424. Sec., Hazel E. Kearns, 1711 23rd Ave. S. No. 606, Seattle, WA 98144 (206) 329-0305.

## WEST VIRGINIA

**WHEELING**—First Spiritualist Assoc. (Way Memorial Temple) Broadway and Maryland St's. (Island) Sunday, Lyceum 9:30 a.m. Church Ser 11:00 a.m. Wednesday Message Serv at 8:00 p.m.,

## WISCONSIN

**WEST ALLIS**—1st Psychic Science Church, 6228 W. Washington St., 53214. Sun. Healing, 9:15 a.m., Serv. 10:30 a.m. Pres. Larry Dentice, 6240 S. 92nd St. Hales Corners, WI 53130. Secy., Manila Kochanski, 9134 W. Custer, Milwaukee. 53225. Ph. 464-8597.

**WEST ALLIS**—Spiritual Science Church, corner S. 81st & W. Becher St's. Sunday Serv., 10:30 a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann. Secy., Bernice Sasse.

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### Where have all the flowers gone?

Where have all the flowers gone?  
The one's that bloomed in my heart?  
Did I quit feeding and nurturing them  
Did I let my faith fall apart?

Down deep within I know the way  
Even though at times I feel lost.  
On the path I know I'll stay  
No matter what be the cost.

I will accept each day as it comes  
And do what I know in my heart is right.  
If the things I desire are not right for me  
I still will strive for the heights.

I will not envy what others receive  
But thank God for what I can achieve.  
If this is the peak for me right now  
I must not myself deceive.

I can only receive what I have earned.  
Sometimes I wonder "Is this All?"  
I'll just put into practice what I have learned  
And hope my strength will grow tall.

I know there is a job for me to do.  
Right now, I wonder what it can be.  
But until the time and all is right  
I can only wait and see.

Dear God and angel loved ones  
Please help me to find my way;  
So I can be a channel clear  
On that not too distant day.

Let me know my life is worthwhile  
To those I meet each day.  
I need to know that I can help  
The ones I meet upon my way.

Help me build a faith so strong  
That nothing can put me down.  
Give to me the knowledge and trust  
That I can help myself reach the crown  
Of the mountain that looms before me,  
And seems unsurmountable.

Help me to reach the heights and goals  
Of which my "true self" dreams.

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Life is real! Life is earnest!  
And the grave is not the goal!  
Dust thou art, to dust returnest,  
Was not spoken of the soul.  
---Longfellow.

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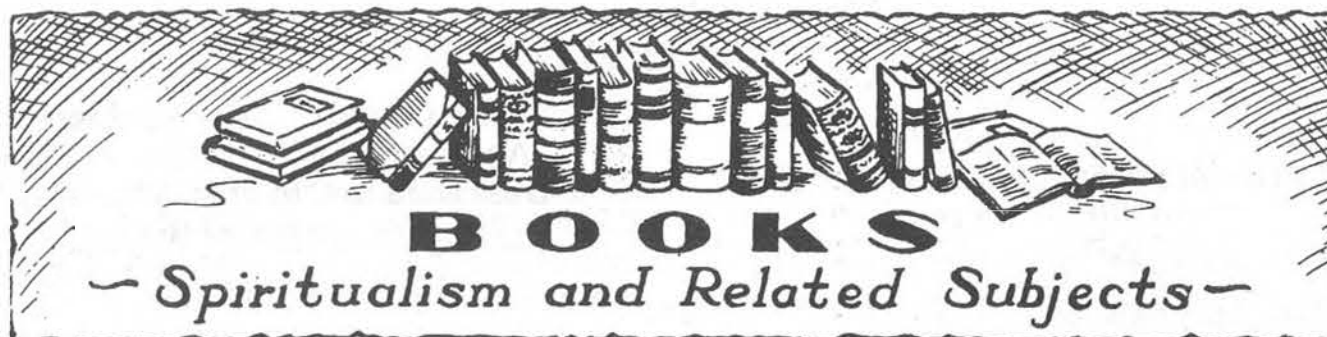
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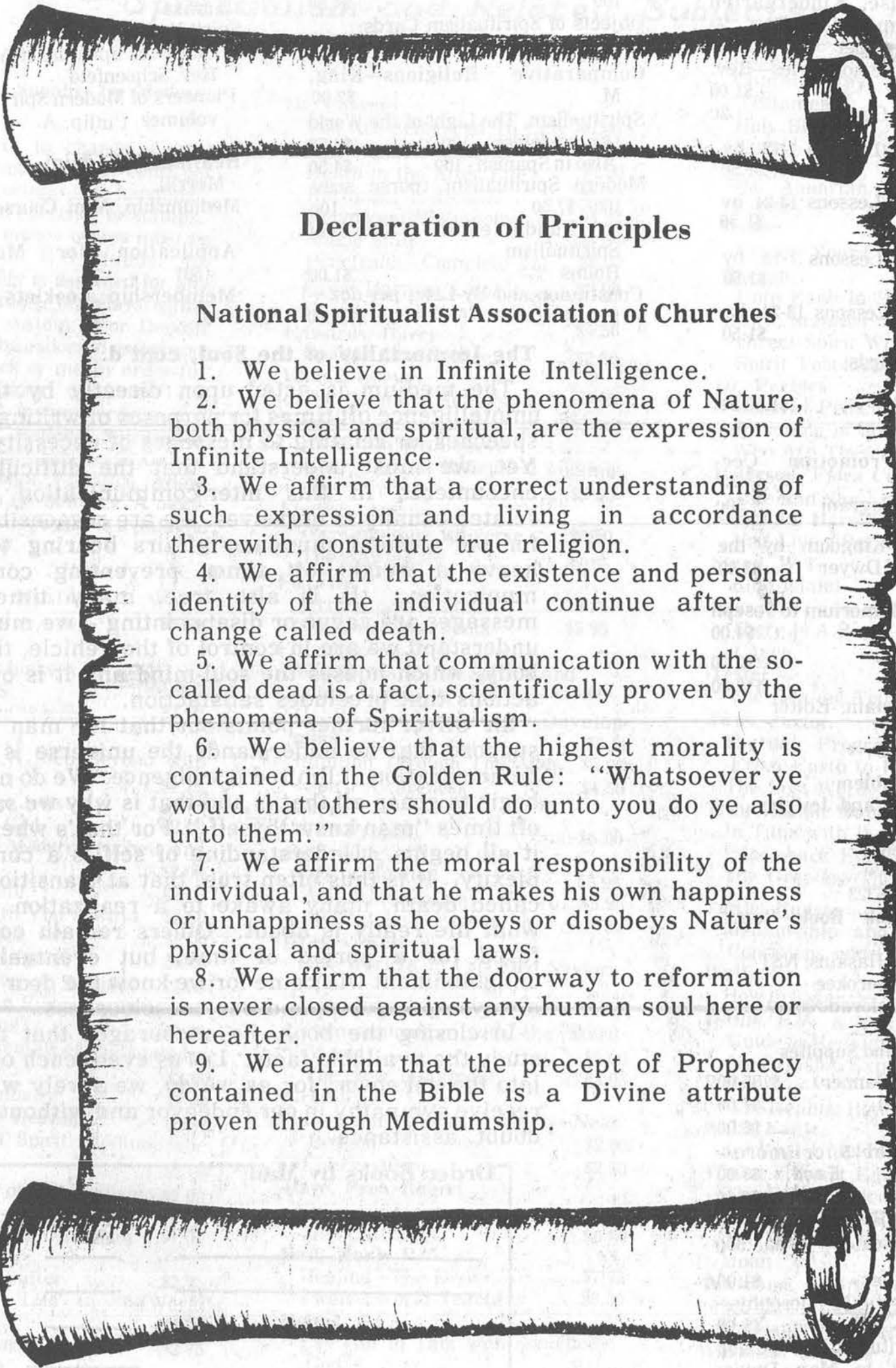
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The medium is acted upon directly by the unintelligence oft times for purposes of writings, speeches, or relating to messages of necessity. Yet, we must understand that the difficulty encountered in this inter-communication is related usually to ourselves. We are responsible for our normal mundane affairs bearing too heavy a weight oft times preventing communication. It is also true, many times, messages are vague or disappointing -- we must understand we are in control of the vehicle, the body, which houses the soul-mind and it is our actions that precludes satisfaction.

Sir Oliver further points out that for man to suppose that he understands the universe is a demonstration of limited intelligence. We do not begin to grasp all that is and that is why we say oft times "man know thyself." For that's where it all begins. Understanding of self is a complexity. It is thus often true, that at transition, called death, many awake to a realization of what life really is about. Others remain confused for a period of time, but eventually enlightenment will come for we know the door is always open to expand our consciousness.

In closing the book, he encourages that all study the available facts. Let us ever reach out into the unknown; for as we do, we surely will receive sympathy in our endeavor and without a doubt, assistance.

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1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.