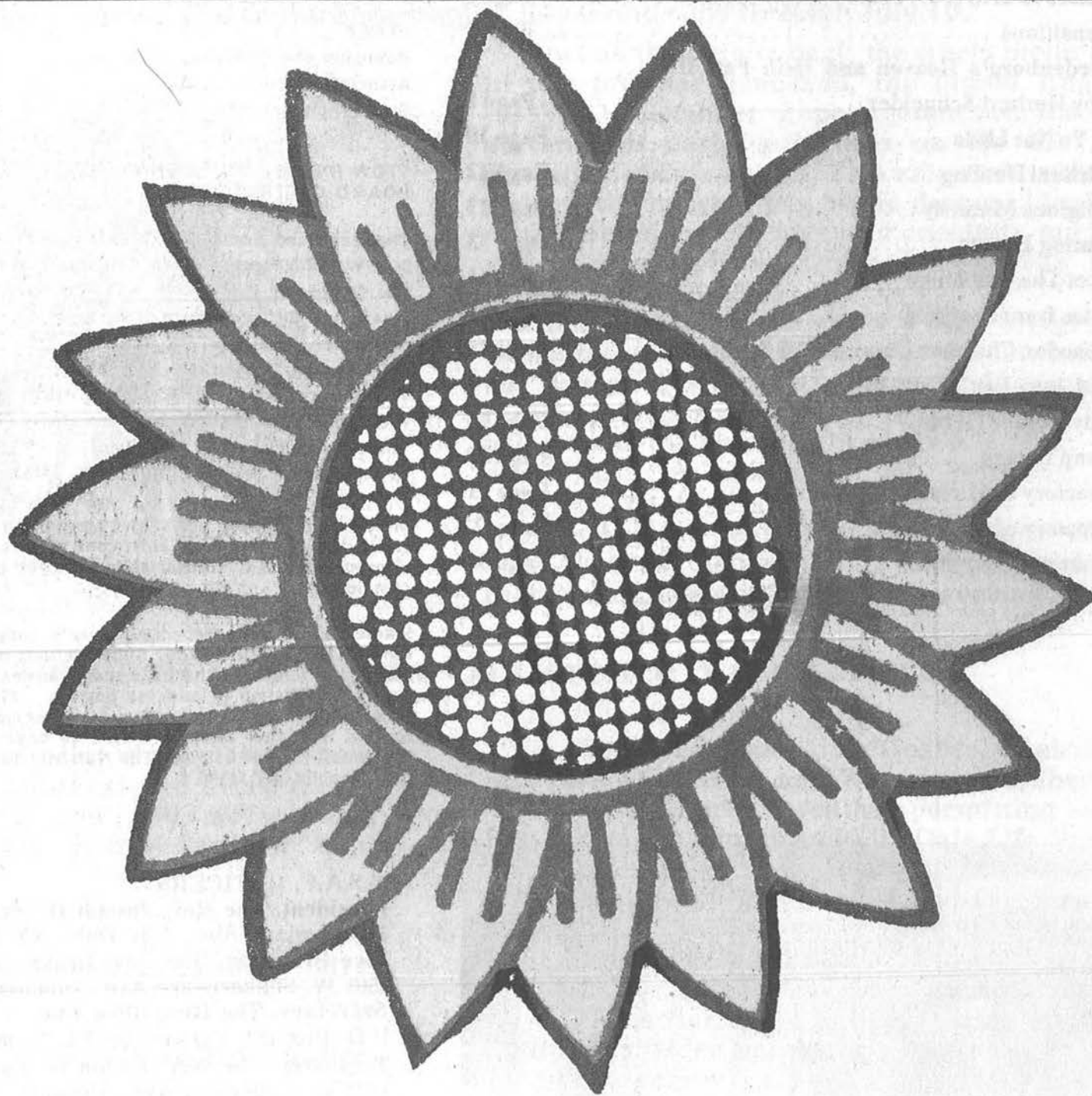


The National Spiritualist

40c
JUNE 1977

"The Summit of Spiritual Understanding"



*"As the sunflower turns its face
to the light of the sun,
so Spiritualism turns the face
of humanity to the light of Truth."*

INDEX

Lyceum Conference	
Biggest Event of the Year	Page 3
Facing Moments of Truth	
by Maltbie Davenport	Page 4
Letters to TNS	Page 6
Transitions	Page 7
Swedenborg's Heaven and Hell: Part II	
by Herbert Schneider	Page 8
Be Ye Not Little	Page 10
Spiritual Healing	Page 12
Religious Maturity	Page 13
Coming Events	Page 13
Meet The Challenge	Page 14
Notes from the Field	Page 15
Orthodox Christian Churches VS Spirit	Page 15
Saul Into Paul: Part III	
by Helene Gerling	Page 16
Camp Listing	Page 20
Directory of Ministers	Page 21
Directory of Churches	Page 23
Books and Supplies	Page 30



Side view of N.S.A.C. Headquarters.

The National Spiritualist



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In July, Camp Lily Dale will host the biggest Lyceum event of the year for Spiritualists

by Rev. E. L. Muse, N.S.A.C.
Superintendent, Bureau of Lyceums

The time is just 8 weeks away. The place is familiar Lily Dale, New York. The event is the Annual Lyceum Conference. Spiritualists of all ages, from all parts of the nation, are expected to attend. How about you? If you haven't already made plans to attend, make those plans now. The conference begins July 8 and runs through July 10.



"Just as the twig is bent, the tree's inclin'd." In this familiar quotation, the famed English essayist, Alexander Pope, epitomized the importance of early influences on the life and character of every child. This axiom of truth lies close to the heart of one of the deepest ideals of our association -- to love and carefully nurture young personalities through inspiring and educational activities.

When spiritual guidance is wisely integrated with a measure of loving care by the teachers in our lyceums, better citizens of good character result...just as surely as the limber green twig will grow in the direction in which it is bent. The mold cast in childhood will establish the potential for an entire lifetime.

Lyceum work represents a great task which stands waiting before us. Those of us who are ready must see that the task is accomplished.

Appointment of Lyceum Conference Committees

We would like to appoint these Committees (tentative) for your approval and acceptance. Please notify me if you will accept this responsibility for this year's Lyceum Conference.

Committees:

1. Lyceum Conference Recorder - Mrs. Elaine Kwapich.
2. Teachers:
 - a. Kathy Keenan and Robyne Huerta, Preschoolers.
 - b. Eileen Essene and Cheryl Whitcomb, Primary--4 through 6.
 - c. Fern Broadstone, Connie Everett and Vera Roznovak, Juvenile -- 7 through 10.
 - d. Glenn Sperry and Georgia Ann Kelly, Juniors--11 through 15.
 - e. John Kittle and Norma Whiting, Adult - 16 and upward.All teachers will furnish their own lessons and handcraft materials.
3. Music Instructor, Mrs. Audra Cutlip.
4. Funfest - Songs and Games, Eva Jean Wilson, Amy Vavra, Jovita Garcia, Don Weichner.

5. Beach Cookout, Alvin Gasber, Chairman, and Barry Gassway and Wheeling members.

6. Swim Party - weather permitting - Mr. Ben James, Chairman and Lily Dale Life Guard.

7. Refreshments, Mrs. Virginia Savage, Mrs. Vavra (July 7th, Funfest and Registration July 8th).

8. Smorgasbord, Mrs. Peggy Spencer, Chairman, and East Aurora and Buffalo group.

9. Teacher's Workshop, Muse, McCall, Cutlip, Schneider and Donna Hansen.

10. Lyceum Teacher's Mini-Course Instructor, Mrs. June Killmer.

11. Art Festival, Committee for booth materials, Ben James, John Kittle, Glenn Sperry, Mr. Minor and Lily Dale maintenance crew.

12. Potpourri Bazaar Table (U.S.A.), Mrs. Lucille Cubbins and Mrs. Nancy Doty.

All Lyceumists will work toward erecting and decorating their booths and help where necessary.

I am of the opinion that a majority of the adults in attendance at the 1976 Conference felt that we should have dismissed the Conference for Saturday afternoon service in the Auditorium,

Continued on Page 4

Continued

which has been our Lyceum Ministers serving at that time. However, I am advised that the Lily Dale Board Program Committee will appoint the ministers for that hour and they may or may not be Lyceumists. Before our Lyceum Conference Programs are printed I shall know if our Lyceum Ministers will be serving, if so the program will be printed accordingly to the information.

Please let me hear from you at your earliest convenience.

(Address replies to Rev. Muse, 1104 Susan Drive, Edinburg, Texas 78539.)

*"You shall know the truth
and the truth shall set you free"*

Facing Moments of Truth

by Maltbie Davenport Babcock

Many times in your life you will be called upon to face up to moments of truth which teach you about yourself and others around you. How you handle these responsibilities help mold your future growth as a person.

A moment of truth is a learning experience. It is defined as the quality of being true (to yourself); the quality of being in accordance with experience, facts or reality.

Actually, they're opportunities. Although the result is often a confrontation, each moment of truth represents a learning experience. Occasionally, the by-product is a small, internal glimmer that things need to be changed. Confrontation with realization can prove extremely rewarding. It can speed your personal development by forcing upon you a situation that calls for a quick and precise conclusion. Growth is not always pleasant. On occasion, it may be necessary though less than joyful.

Moments of truth shear away the insulation which often allows us to deceive ourselves. It forces realization of the problem in terms one cannot always ignore.

Moments of truth are presented nearly every time one must make a decision. A very young child may find he is not bright or as comely as other members of his family or friends at school. Children need to be taught how to deal with moments in a positive fashion, if they are to live full and happy lives.

Today adolescents and young people face many significant moments of truth in dealing with lying, stealing, the drug scene, sex, and various other problems. A sad commentary about some of the young came while I was talking to a saleslady in one of the dressshops that I frequent. She spoke of a young lady who after being caught for stealing, informed her that one

Continued on Page 5

Assistant Lyceum Superintendent Appointed

The N.S.A.C. Board of Directors recently appointed Mrs. June Killmer, 11361 Baird Ave., Northridge, California 91324 as the Assistant to the National Lyceum Superintendent. She is a teacher with a MA degree in the California Public School System. Mrs. Killmer is a Spiritualist, and has been active in lyceum work most of her life.

The addition of Mrs. Killmer to our Lyceum organization brings vastly needed talent, and experience. Her services are greatly appreciated.

Who Was It?

When I was a baby,
And woke up early, Who
Just couldn't sleep
But woke up too?
Me Daddy.

Who was it?
Changed me pants
And warmed me bottle
In the wee hours
Of the dawning day?
Why Daddy.

And who was it?
Repaired my skate
Blew up my ball
Fixed my bike,
And took me to church?
My dad.

Who was It?
Became scout leader
Of the troupe I was in?
Helped build the soapbox racer
Thou I still didn't win?
Why dad of course.

And who was it?
Loaned me his car,
Filled the tank
Quietly slipped me a five
and said don't be too late?

You know who it was
And we could go on for pages.
Instead we'll sincerely say,
We love you Daddy.
Happy Fathers Day

W.F. Melick

of the initiation processes into high school was for each student to steal \$100 worth of merchandise from local shops.

To me, as a teacher for the past thirteen years, one of the main things that many of today's young people either have forgotten or failed to learn is that they must eventually face the consequences or responsibilities for their actions. Now I realize the judicial system and other involved agencies are partially responsible for this by the kinds of laws established to protect young people's rights. However, I think we must stand back and take a look at what is happening. The rights of young people must be protected, true, but young people must be taught that there are certain responsibilities which go along with their rights and freedoms.

One of the things that really make it tough for young people in their decisions about lying, stealing, drugs and sex is the pressure of the peer group. This is definitely one of the barriers, as they view it. I witness it in my class daily. Those who are regarded as squares, or part of the establishment are made fun of, picked on, and ousted from the group. It is better to be a square now and have less problems with ones life later.

Another important moment of truth for people is when they decide to get married. The choice of a mate is one of the decisions in life we should be the most careful about. We need to know ourselves through and through and to know our future mates as well as possible before embarking on this life-long journey.

Many people have such a flippant attitude about marriage. They seem to think that if it doesn't work, divorce will. Problems should be approached headon and resolved quickly. It never hurts to compromise if the end result is a better future for all concerned.

Another equally important, but devastating moment of truth that has to be faced by many is that of losing a mate through death or divorce. If you love somebody deeply and you lose them, eventually you must face up to the situation and decide what you are going to do next with the hours in your life and how you are going to handle the future.

No one ever promised that life would be a rose garden free of problems. Sometimes it takes sheer guts and all the inner fortitude you can muster to deal with crisis such as these. It is incidents such as these that prove the real character builders and create opportunities to offer a chance for individual growth.

Another moment of truth arises for parents who have children who behave differently than they did. They complain that they cannot understand why their children are turning out so radical. Even parents who have had the good fortune to raise healthy, little angels experience

anxiety on occasion. The task of parenthood is trying. It's filled with many lessons, often more for the parents than the children...success, love and understanding come hard, but last a life time.

The tendency to find a solution, perhaps only postponement, is no where more rampant than in present day society--it strikes the success motivated junior executive, the over worked employee and the bored, isolated house wife. Some turn to the bottle, others seek the private dream land afforded by a death dealing needle. Still others become addicted to patent medicine. These are problems which build gradually, almost without notice. When reality delivers its moment of truth in cases such as these, the experience can shatter a life, change a person's future or worst. Here, the outside counselor is often helpless and totally inadequate. He becomes a crutch, a lending post that buys time--and again postpones the moment of truth. The true solution often rests in self discipline--that inner most determination which can pull life back together.

Society appears ruthless. It is when we fall prey to materialism and the all-consuming attitudes it develops in a shop keeper or even a hard working employee. Your moment of truth may come when you decide to work together, with your boss and other fellow workers, or go for the jugular vein. Others can find themselves boxed in, trapped in a less than desirable job and caught in the economic pinch that makes a switch in employment difficult. When logic offers little comfort, then the wisest thing is to turn the matter over to God.

True, God helps those who help themselves. But the wisest man recognizes the time to "let go and let God." This is one of the hardest lessons to be learned in life.

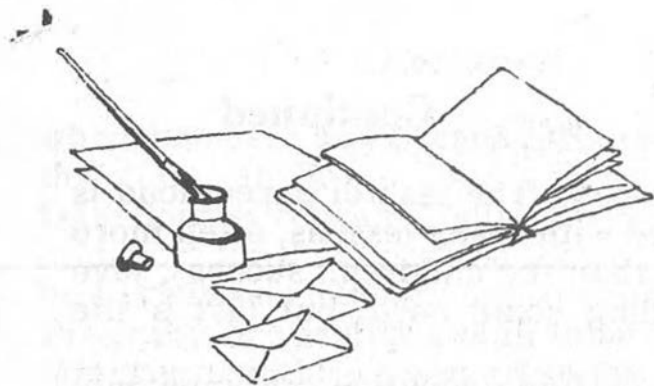
Additional moments come when a person begins to reach middle age. He realizes that he has come to a certain point in his life--that he is not going on much farther. He feels despondent. To the contrary, this should be a period of evaluation--a time of decision--a time to plan the second half of life. It can be the most valuable time.

A lot of people change vocations in their middle years. They have discovered new meanings to their lives and are learning how to spend the rest of their years.

Sometimes the hardest thing one has to do is to live with oneself. When you look in the mirror, you should be proud of the person in it. So if you live correctly, face your moments of truth bravely, change what needs to be changed in your life, you will find the task of living easier and life more rewarding.

As Spiritualists, we know from the Declaration

Continued on Page 7



Letters to TNS

The following articles are condensed from letters submitted to this magazine.

Letters to TNS is a new column, appearing this month for the first time.

It represents another channel for your voice.

Tell us about the new and interesting subjects you would like to see in this

magazine. Give us your opinion on the articles. Perhaps you're aware of some new fact not familiar to the author. If you disagree, be factual and descriptive.

And by all means, if you see something you like in the magazine, write us about it.

Dear Sirs,

I'm a shut-in, arthritic cripple. Age 88, living alone and on State Aid. Cannot write checks so am sending \$3.00 cash with an addressed, stamped envelope for return receipt for the renewal of National Spiritualist. Don't want to miss a copy.

(Signature withheld on request)

More of the Same

I wish that more articles like Spiritualism Misunderstood by Betty McDonnell would appear in other magazines.

N. Cholmeley-Jones

TNS agrees. Spiritualism needs more articles like Betty's. (The article was featured in the December issue.)

Too Good to Miss

Please renew my subscription. I don't want to miss a single issue.

Tom Anderson

America The Beautiful

by Nancy Lee Morris

Why do we sing "America The Beautiful?"

And why do we lift high our hearts and our voices for "My Country Tis Of Thee?"

It is because, just as America, so many years ago, opened her arms to our ancestors -- yours and mine -- so we Americans of today open our arms to the Vietnamese refugees and to others.

Let us hope and pray that America will always remain the promise and the protector of all who seek the solace of her shores!

\$5.00 Bargain

Your annual subscription is well worth \$5.00.....Keep up the good work.

Robert Zagona

Casual Reference

I was quite chagrined at the short reference given in the March issue to Dr. Hare's contribution to Spiritualism. His work was one of the most scholarly in its field.

H. W. King

The important role that Dr. Hare played in the early growth and development of Spiritualism goes without saying. Written commentary was held to a bare minimum on all of the early contributors, including Andrew Jackson Davis and the Fox sisters.

Ever present, everlasting Spirit

We are incarnations of Spirit here and now. +++ living on this planet for something under a century +++ certainly the individual continues hereafter, and carries with him his power, his memory, and his affection. +++

We are surrounded by a cloud of witnesses and helpers beyond the range of our sense organs, and our terrestrial activities from but an insignificant portion of the whole of existence.

Sir Oliver Lodge.

Facing Moments of Truth

Continued

of Principles that man has the moral responsibility for his own happiness or unhappiness; therefore, it would follow that facing one's moments of truth and dealing with them effectively would certainly have a positive effect on one's life.

Finally and let's get ready for the big one-facing the spiritual moment of truth. This question becomes more crucial in times of crisis.

Some of these moments are times of severe distress, periods of extreme restlessness and dissatisfaction, and an experience which draws death close.

Somehow I find it difficult to divorce speaking about morals here. There are many people concerned with living correctly and morally but still seem to neglect the spiritual side of themselves. Conversely, it stands to reason that the person who cares very little for observing any of the laws of morality will care very little about his spiritual side. It seems an utter tragedy that all people can't seem to care, understand, discover, and develop the spiritual side of themselves early in life. Think how much more meaningful their lives would become if people discovered early and nurtured their spiritual side.

There are those who remind me of the New Testament Matthew Chapter 26 verse 41 that states "The Spirit is willing, but the flesh is weak". We have to set about helping and encouraging those we come in contact with to live more spiritually. Many people when encouraged by the proper source will change their minds and follow the right course. Sometimes we are all weak and need constant encouragement from each other because sometimes the going gets very tough in our personal lives.

We should not forget each other. Nor should we fail to seek God's help. Through his Life we are helped by Spirit friends. I agree with Sir Arthur Conan Doyle when he stated "Several incidents in my life have convinced me of spiritual interposition-of the promptings of some beneficent force outside ourselves, which tries to help us where it can." I believe that as I learn more and try to help others and myself to grow, that my Spirit friends are helping me more and more all the time. At the same time we cannot expect Spirit to do all the work for us. (Just as God helps those who try to help themselves, I believe Spirit helps those who try to help themselves.)

"Truth is that Principle in the Presence of which Nature, Reason, and Intuition harmonize and agree.

A. J. Davis

Be Strong

We are not here to play, to dream, to drift;
We have hard work to do and loads to lift;
Shun not the struggle-fact it; 'tis God's gift.

Be strong!

Say not, "The days are evil. Who's to blame?"
And fold the hands and acquiesce-oh, shame!
Stand up, speak out, and bravely, in God's name.

Be strong!

It matters not how deep entrenched the wrong.
How hard the battle goes, the day how long;
Faint not-fight on! For tomorrow comes the
song.

by Maltbie Davenport Babcock.

Transitions

Charles F. Fail

Charles F. Fail passed to the higher expression of life on March 30, 1977 in Doctors Hospital North, Columbus, Ohio, at the age of 88 years and 10 months. A Retired employee of the Sanitary Plumbing and Heating Company, Charlie was a Charter-Member of The First Spiritualist Church of Linden, and held the office of Trustee on the Official Board. Funeral services were held at the Southwick Funeral Home 3100 North High Street, Saturday April 2, with Rev. Maudella J. Rowe, Pastor of the First Spiritualist Church of Linden, officiating. Services were followed by interment in Sunset Cemetery.

Myrtle Heenan

Myrtle (Deermeyer) Heenan, passed to the higher expression of life in March 1977 at the age of 90. She was a member of The First Spiritualist Church of Linden, along with her husband William Heenan who preceded her in transition. She had been making her home with a sister in Columbus Grove, Ohio at the time of her passing.

Violet E. Haynam

Violet E. Haynam passed to the higher expression of life on Sunday April 17, 1977 at the age of 69. She was a Member of The First Spiritualist Church of Linden, the Mother of BettyMaeShaw, Assist. Pastor, a sister to Rev. Maudella Jane Rowe, Pastor; and to Esther L. Hambel - Trustee; and the Mother of Wandalee Haynam - Vice President of the Official Board. A beautiful Memorial Service was held in the Church on Monday evening April 18 at 7:00 p.m.

An Interpretative Review of Swedenborg's Heaven and Hell

PART II

by Herbert F. Schneider

(Part one was featured in the May issue of TNS)

On occasion, it is necessary to substitute terms used by Emanuel Swedenborg for those which are now more readily understood. In Heaven and Hell he made constant use of Lord when making reference to God, and divine in referring to spirit or spiritual. The word Lord, even in earlier documented times, carries the description of one in authority. This can lead to confusion when applying it to descriptions given in the Bible.

Even today it is somewhat difficult for many of us to discriminate between traditional Christianity of centuries and the new, more modern conception of life as taken directly from Spirit. Interpretations of biblical scripture must take this into consideration. Just as we occasionally experience some misunderstanding or confusion, so perhaps, did Swedenborg. This point seems particularly clear in Heaven and Hell, as there is little progressive religious thought in the work.

The conflict between Swedenborg and accepted Spiritualist teachings hinges on his interpretation of the understanding that the Supreme Being was one with the Lord and man Jesus. This single conception forms the basis for The Church of The New Jerusalem.

Aside from this marked difference, there is so much of what he tells us that is completely rational and in complete agreement with the logical and common sense teachings fostered by the Spiritualist movement and the governing fathers of the National Spiritualist Association of Churches.

The great Swedenborg is neither the first nor will he be the last to confirm many of these teachings. He is merely one of a long line of mediums and psychics, who since the time of Andrew Jackson Davis have confirmed the revelations of the Spirit World.

Part II of the Review

Swedenborg says that it is man's own decision to consort with good or evil spirits. In this respect he is free. He can make his choice, and not be forced because that which is forced does not abide. Man draws certain sustaining power from the spirit, be the source good or evil. The power of his own will must determine the quality of that force.

As man is born into the physical world, it is essential that there be an influx from spirit so that he will be brought into an order consistent with spirit. It is through spirit that man is governed. Part of the influx from spirit comes from conjunction with Infinite Intelligence and part from affiliation with spirits. **Swedenborg says that in spite of the fact that man neither admits its presence nor is consciously aware of spirit, he cannot exist, even for a moment,**

without his tie with spirit.

There is a connection of all things through intermediates with the **Primal Cause** and whatever is not disappears. Nothing can have permanent existence from itself. Existence is a perpetual springing forth from the **Primal Cause**. There is a correspondence of all things in the Natural World with all things in the Spiritual World.

Swedenborg gives credit to the Bible, which he refers to as The Word, as a substitute intermediary between man and the Spirit World. This was because man turned away from direct communication with spirit. (This is still true.) He revered the Bible but emphasized that there is a literal and a spiritual meaning and unfortunately most of mankind chooses to ignore the possibility of a spiritual meaning. It was

Continued on Page 9

Heaven and Hell Continued

probably intended that man not become conversant with this wisdom until he possessed the consciousness to discover it for himself.

The author deplored the fact that the Christian Church has falsely taught judgement day, resurrection of the physical body and the lack of continuity of life. He claims that this has caused the intellectual to lose all faith in religion. The intellectual in turn provokes the question of dissatisfaction among others.

The teaching of a personal Devil or Satan and fallen angels is also a cruel falsehood.

Swedenborg says all of the inhabitants of Heaven and Hell are from the human race, and that transition is natural in the continuity of life: "The internal part of man called his spirit is in its essence an angel." Also, "man was created to become an angel." Here Swedenborg uses the term angel to describe a developed spirit.

He tells us a man is just the same after death as before. It is then that a gradual change takes place in accordance to the true motivating qualities of the individual. Man inherits some strains or tendencies to evil so that not even children are perfect, but in heaven no one is punished for such things beyond the individuals control. However, each entity is responsible to the extent that he has yielded to these negative tendencies. The reason is simple-- the influx of good from Infinite Intelligence is so great that all evil can be overcome. (This also applies here if we but open up the channel for good.)

From this we conclude that the fallacious doctrine of original sin is a misinterpretation of hereditary imperfections.

In his meditations he was told that pious withdrawal from society with self sacrifice is not a virtue. You can not do good to your fellow man if you isolate yourself from him. You merely become self centered and selfish. In heaven there is joy in doing good to another rather than for one's self. This means loving thy neighbor. It is something not understood by those who have been avaricious.

Swedenborg found earthly intellectuals in the Spirit World whose acquisition of knowledge was acquired strictly through reading. Their own intuitive knowledge was wholly undeveloped. They had no notion whatsoever in determining truth from falsehood on questions pertaining to life or anything outside their chosen earthly pursuit. They possessed intellect, but no wisdom.

Swedenborg tells us that only those who are able to think wisely are enlightened so as to believe what is true. Thinking and willing without acting on it is the same as lack of will-- like a seed that falls on poor soil and fails to germinate.

Good thoughts must be followed by the will to do good and must be carried out in good deeds. This alone is what enters the credit side of your ledger. There is no accomplishment without good deeds.

After death man lives in accordance to his predominate interests in earthly life, often following the same pursuits. Swedenborg calls this man's ruling love.. In this way, if the love is of a spiritual nature man is drawn upward and if it is of a corporeal or worldly nature he is drawn downward. The fortunate are "those who love what is good, honest and just for its own sake and who do it and live it." (Those who do good only for the sake of self gain are unfortunate and suffer consequences.)

People of lower inclinations have no actual faith, he tells us. In its place they have a persuasion that a thing is true because it serves their purpose and they are led to accept falsities. True faith must have its source in the spiritual.

Love in action is what endures. It is a life of doing actual good from the will of loving good for its own sake. This is the one thing that leads to spiritual progression.

Swedenborg tells us that at transition man enters a temporary spirit realm for days, months or a year at most where most of mankind awaits a period of time to qualify for the true heaven world or a lessor status of a hell which has as many corresponding planes as Heaven to produce a balance between good and evil.

(I do not think that so much of the human race is basically evil, but there is no doubt that ignorance largely prevails. A complete reorientation would be necessary for most of mankind; and education in overcoming selfishness would be a basic need before spiritual progression would be possible.)

Swedenborg points out that loving your own is not sufficient qualification because it is basically selfish, your own being indirectly a part of yourself. In this way it becomes an extension of self love which he regards as evil. Family love qualifies as spiritual if it extends beyond possessiveness and reaches out to your fellow man.

He claims that man has intuition about life after death. The thought is brought to us by spirits and it is often evident in simple primitive people but others have been educated away from it and will find that the wrong teaching will be to their detriment. You can not develop very far

Continued on Page 10

Heaven and Hell

Continued

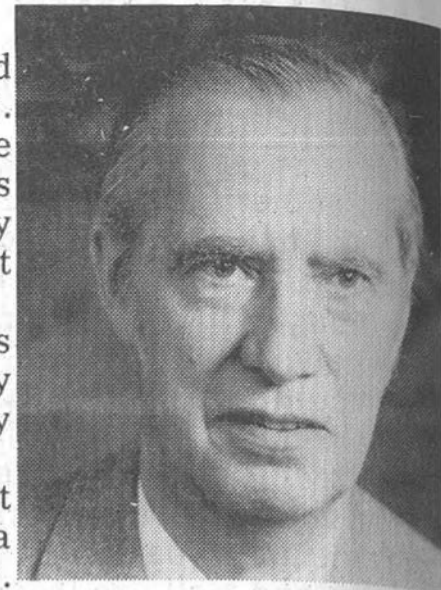
spiritually if you are in total ignorance of spirit. (He says that, "the soul is nothing but the life of man, while the spirit is the man himself; and the earthly body is merely an agent whereby the spirit is enabled to act fitly in the Natural World.")

Herbert F. Schneider

Spiritualism is an old friend to Herbert Schneider. And his interpretative review of Swedenborg's Heaven and Hell clearly reflects the importance it holds in his life.

In parts One and Two, his analytical approach is very evident. Yet, it is completely free of religious bias.

If you missed the first part (appearing in May), make a point to buy a copy. Mr. Schneider presents a great deal of worthwhile information in a very short amount of space.



With such revolutionary concepts as to the nature of what is actually spiritual and what is not, had Swedenborg lived earlier in a country dominated by ecclesiastics he probably would have been tortured and died a martyr to truth as had many other notable persons in history. It is remarkable in retrospect that in appreciation of his sincerity and integrity he was honored in several courts of northern Europe where monarchs and queens listened to him with fascination and asked him questions about life after death.

Be Ye Not Little

Society is composed of a complex group of unique human beings. Some live, breathe and serve out their life in intricate mazes free of the simple knowing that all life is eternal. Others merely lack the vision to see beyond their shallow lives and thus cling in desperation to the possibility of something else. Then we have the historians whose faith is contingent upon the written word. For their sakes, let us hope that The Word is never disturbed. The best segment is among the least - the Spiritualist gives purpose to his life as he builds it for tomorrow.

Life is more than mere concrete. When used properly, it is a reflection of the greatest unity given to man...matter, mind, energy. It can serve to link all three.

Unfortunately, not all of us possess the wisdom afforded learned Spiritualists. Some of us live absorbed in the pursuit of material things. Every explanation then becomes a question of our understanding of matter. But how do we interpret the current definitions afforded for the creation of the universe. The hypothesis holding the strongest support is based on the accumulation of primordial dust. However, it offers little in explanation of how the first of any

creation evolved. It affords only an explanation of how, perhaps, the universe developed.

Spiritualists should never be content with incomplete realities and illogical definitions. For the very universe is a clear representation of order and balance. All things have a reason for being, whether they are acceptable or not. When our comprehension falls short of an understanding poised within inches, failure is not the reward. For in reaching, in exceeding your once limited ability you have gathered more knowledge than yesterday you possessed. In time, all things will make themselves manifest.

Life is as limited as your mind. You are possessed with a spirit which owes no segment of society its birth.

Accept life for what it is. Confine yourself, if you will, to that which you must. But let the most rest in the material. Open your mind beyond and experience the limitless beauty that stands before you. The knowledge exceeds your wildest dreams and the compression possible in the biggest, most powerful computer. But it is yours to take and share--one fragment at a time.

Be ye not little men.

Eighty Fifth Annual Convention of the N.S.A.C.

OCTOBER 3 thru OCTOBER 7, 1977



TREASURE ISLAND INN
2025 S. Atlantic Avenue
Daytona Beach Shores, Florida 32018

Reservations for rooms must be made with room Reservations Clerk. Phone (1-800-324-5624).
Room rates: Singles \$14.00 and Doubles \$16.00 (Same rate for those wishing to extend reservation a few days.)

Friendship meeting Sunday, October 2 at 2:00 p.m.
Service Sunday evening, 7:45 p.m.
Banquet: Monday October 3, 7:00 p.m. Tickets \$6.50.

Please write:
Mrs. Harry Fogel
P.O. Box 32
Cassadaga, Fl 32706

Enclose check or money order.
Pick up tickets on arrival at Hotel.

Daytona Beach Shores is Convention City

Plenty of sun, sand, surf and activities will greet delegates and friends attending the 85th N.S.A.C. Convention. Make your plans now. The Treasure Island Inn is convention headquarters. Reservations for the week of October 3-7 must be made with the Hotel Manager. The hotel offers a complete group of in-house dining facilities, and it's located within a few blocks of restaurants and shopping areas.

Spiritual Healing

Thoughts to help you in peaceful meditation

As we assemble at a designated time for Spiritual Healing, let us prepare ourselves for these few moments of silent concentration and aspiration. Begin with the simplicity offered in the words of "The Pilgrim's Daily Prayer:"

Thou Source of Life, O hear my prayer
For guidance thro each day;
May thy pure guiding angels keep
My feet in Wisdom's way.

Then mentally and verbally invite your Unseen Healing Forces to join with you in manifesting this great source of Spiritual Healing to bring blessings, comfort and help to those who need and desire this love and assistance.

Sit a few moments in quiet meditation. Then strengthen your state of Spiritual awareness by repeating the "Spiritualist' Prayer" for Spiritual Healing.

Sit quietly in prayerful meditation, thanking the many for the blessings given.

You might even begin the first moments of each morning in serene meditation. In asking for spiritual strength and guidance for the coming day, you envelope yourself in a fresh, vibrating supply of energy and love.

In meditation, always express kindness and love -- the foundation for harmony and growth. In doing this you will build a structure welded with happiness, one of success attending to every worthy effort and action.

Just as the radio picks up on wave lengths of vibrations voices, so the human mind may be attuned to catch the vibrations of angel voices.

You cannot be a channel through which the power of God can work for good if you hold one unkind thought or constantly criticize and see only mediocre things in life.

H. Gordon Burroughs.

N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

SPIRITUAL HEALING REQUEST (Please Print)

I request Spiritual Healing for:

because of the following condition (s)

I will pray with NSAC Prayer Groups

Day _____ Night _____

I will send a report of Prayer results:

Weekly _____ Monthly _____ Quarterly _____

Please apply my love offering of _____

for needed supplies at Healing Center

This Spiritual Healing Request made by:

(Your Name)

(Your Address)

(Your City, State and ZIP Code)

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet and "How To Form A Spiritual Healing Prayer Group."

PRAYER FOR SPIRITUAL HEALING--

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

SPIRITUALIST HEALERS LEAGUE, N.S.A.C.

Each Wednesday at 8 p.m. members of the League sit in Healing Meditation.

Healing is a necessary and free power. Please add your prayers too.

The Cowboy's Prayer

Religious Maturity

by Rev. Otto Schuh

O Lord I've never lived where churches grow;
 I love creation as it stood
 That day you finished it so long ago
 And looked upon your work and called it good.
 I know that others find you in the light
 That's sifted down through tinted window
 panes,
 And yet I seem to feel you near tonight
 In this dim, quiet starlight on the plains.

I thank you, Lord, that I am placed so well;
 That you made my freedom so complete.
 That I'm no slave of whistle, clock or bell
 Or weak-eyed prisoner of wall and street.
 Just let me live my life as I've begun
 And give me work that's open to the sky;
 Make me a partner of the wind and sun
 And I won't ask a life that's soft or high.

Let me be easy on the man that's down
 And make me square and generous with all;
 I'm careless sometimes, Lord, when I'm in town,
 But never let them say I'm mean or small.
 Make me as big and open as the plains,
 As honest as the horse between my knees,
 Clean as the wind that blows behind the rains,
 Free as the hawk that circles down the breeze.

Forgive me, Lord, when sometimes I forget;
 You understand the reasons that are hid,
 You know about the things that gall and fret,
 You know me better than my mother did.
 Just keep an eye on all that's done or said.
 Just right me sometimes when I turn aside,
 And guide me on the long, dim trail ahead
 That stretches upward towards the Great
 Divide.

by Charles B. Clark, Jr.
 In the Portland Oregonian

To gain religious maturity, we must do more than accumulate knowledge of our chosen religion. For religious maturity is proof of true understanding.

Peace, love and personal contentment are mental and physical realities which are often beyond definite description. Each represents another achievement, another step of growth in life -- another clear reflection of the value of religious maturity.

Religious maturity is not gained by age nor tragedy. It comes simply enough, and in time, through reflection, appreciation and complete understanding of the intricate and corresponding value that religion has in our lives. Time given to its growth returns a stronger, more rational faith that embodies a life long courage and enthusiasm for all living, breathing things created by God.

It isn't found in the seeds sown by man's ignorance nor in ensuing tragedy. Poverty and chaos do not sharpen it. It's development starts from the seeds we plant now for a more satisfying harvest of life. They must yield the fruit of ideas and ideals which reflect God's glory within us. Planting the seeds must be accomplished as one begins a new adventure filled with expectation.

Whenever I gaze upon nature, I see the Spirit of God. It's there in the mighty oceans, the un-failing roll of setting and rising sun, the change of the seasons, the very presence of gravity, and the birth of new life.

In gaining greater religious maturity, I have begun to see and appreciate the constant state of order and justice. The actions and reactions of cause and effect seem more understandable. It breeds respect and tolerance, realities not given to gossip or meaningless lip service.

The more I see of God's work and continuing creation, the more I seek to learn and understand of His laws. Whether we accept or deny cause and effect conditions about us will not change the final result. But in gaining religious maturity we must try and work with the principles behind the great and small causes and effects. We are a part of the whole. We must grow to achieve, to understand. In doing so, we again exceed the dimensions of our bodies and become part of a greater force -- one that intermingles with matter and energy and possesses the very reason for our being.

The modeling clay of universal substance is infinitely malleable. The very building blocks are spun from the center of our own thoughts --

Continued on Page 18

Coming Events

OHIO STATE CONVENTION

The Ohio State Spiritualist Association (O.S.S.A.) will hold its convention in Columbus, Ohio, at the Southern Hotel June 16 through June 18.

Rev. Ernst A. Schoenfeld, National Spiritualist Association of Churches (N.S.A.C.) Vice President will be the guest speaker. He will also serve as clairvoyant.

Convention activities will be highlighted by a banquet Friday, June 17, at 6 p.m. in the hotel. Ralph Cutlip, President of the O.S.S.A. cordially invites all members of the N.S.A.C. to attend the state convention.

JUNE						
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Meet The Challenge

INDIANA STATE PRESIDENT'S ANNUAL MESSAGE

State Board Members,
Fellow Delegates at the 73rd Annual Convention
of
the Indiana State Association of
Spiritualists in Convention, Assembled,
April 29, 1977

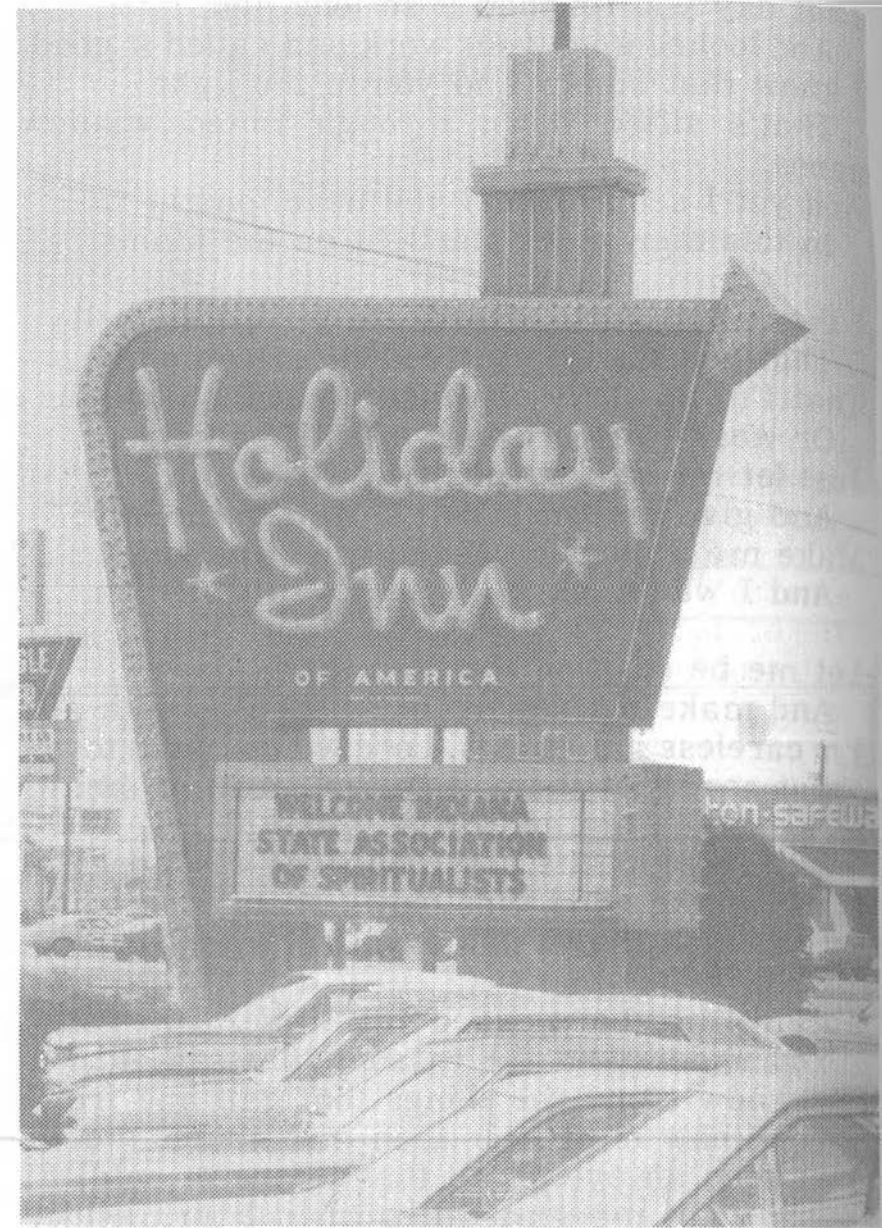
Greetings:

We are truly in a progressive age. All things seem to be going somewhere in a hurry. Much knowledge in many fields is evident. Interest in psychic happenings, ESP, etc. continue to flourish. The general public is very much interested in the many aspects relating to the conscious awareness.

Direct progress is needed **now** in the dissemination of information about the "continuity of life after the change called death." Thinking men and women want to know more about the tomorrow of life. Spiritualism has the answer which no other field can offer. Spiritualism has established working proof of the survival of the individual soul. The communication of identifying facts from the unseen world has been established. Every soul survives the change called death. **Truly there is no death.** Communication between our world and the next classroom of life has been established. We not only must rededicate ourselves, but we must do our part to help educate the fellowman who wants to know. There is an expression "Speak now or forever hold your peace." Our pioneers established the fact of communication between this and the unseen side of life. General acceptance was minor then. Now the clamor is to know what happens after transition - (so called death). We Spiritualists are the teachers. We must know what to talk and teach about and be able to discuss all things intelligently.

We must always take our rightful place in the world community.

Just as progress and prices are increasing in all areas, so do we have a change. It has become necessary to increase the individual per capita. This change will be reflected in the report of the delegate to the National Convention.



There have been a number of presentations to the general public by the ministers and teachers of this association. Discussions, thought exchanges, and seminars have been conducted by Mrs. Della Howe, Mr. and Mrs. Brock, Mr. Paul Keller, Rev. Virginia Falls and many others.

A radio program about the philosophy of Spiritualism is presented six days weekly in Evansville, Indiana by Mr. and Mrs. Gilbert Burke.

I am proud of each one of you, our church members. Harmony and spiritual growth reflect the practice of our philosophy and thus our religion -- Spiritualism. I do refer with pride to The Indiana State Association of Spiritualists. Hold your head high and be proud.

Continued on Page 31



NOTES from the FIELD

MARRIAGE

On Saturday, Feb. 19, 1977 at 2 p.m. in the study of Rev. Catherine Margiotta of 46 Webb Street, Waterbury Connecticut, Marlin Carol Hemenway and Richard Gorman were married. The best man was Charles Edward McQuire. Judith Ann McQuire was bridesmaid. Members of the family were in attendance. One study was decorated as a little chapel. After the ceremony, coffee, cake and refreshments were served in the home of the pastor.

The bride is a member of the Temple of Divine Truth and has been an officer of the church for sometime. After the ceremony the bride was also presented with a Wedding Bible.

CELEBRATES 4TH ANNIVERSARY

April 2 marked the fourth anniversary of the Church of Two Worlds in San Leandro, California.

The occasion was celebrated amidst a colorful setting of spring flowers. Rev. Connie Smith, church pastor and president, spoke of the early growing pains the church had undergone since it was founded in the East Bay area of San Francisco. She recalled the dedication of her late friend and co-pastor Rev. Eli Goodreau, and that one of her late husband.

Attending guests were served a sumptuous dinner prepared by church members Andrea McEachern, Marie Pineda, Audrey June, Judy Sutherland, and the pastor. Included among the guests were the Rev. David Burr and Mrs. Julia Burr, and Rev. Genevieve Woelfl, author of *Psychic Experiences, an Introduction to Spiritualism*.

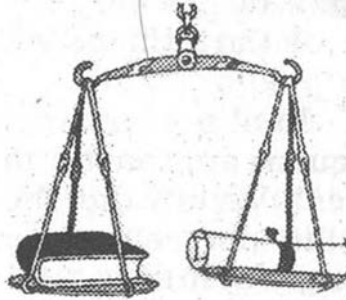
At the conclusion of dinner, a beautiful tray-cake bearing the church's insignia was served. The design was created by the late John Smith.

In the April issue of the TNS in the Notes from the Field, the "Tribute to the Reverend Clara Senior" was written by Mrs. Ruth W. Bay, Licentiate of the First Spiritualist Church of Harrisburg, Pa. This was some how overlooked!

First Spiritualist Church
of Reading, Pa.

Orthodox Christian Churches

VS Spiritualism



by B. F. Austin, D.D.

On the horizon, and before our very eyes, stand two great organizations, the orthodox Christian Church and Spiritualist Societies. Both stand ready and eager for the contest. Each one pulsates with the desire for leadership in the future religion of the world. Which shall claim victory?

At the very outset it must be admitted that Christian churches have a headstart. They possess many great advantages. First, they have the ripened experience of centuries in organization, training, and the general management of religious bodies. This places them on firm ground. For experience is the great teacher of the ages. Then, these churches have the equipment for their work. Much has been gathered through the centuries. They lead in the number of churches, literature, established form and ceremonies, which are rendered dear and sacred. They have the approval of the general public. Many are well attended, and are rooted in the affections of millions. They are regarded as the leaders in moral and religious reform, and in all works for the relief of suffering and the general good will. They have had access to the hearts and homes and good will of the people and are skilled in the arts of gaining cooperation and financial help. Their leaders are masters at the management of great enterprise. These admitted advantages are so numerous and so great that any attempt to oust them from their present position of leadership may at first seem foolhardy.

The changing trend favors Spiritualist societies! The thoughts, beliefs and customs of the past are changing daily. We are now living in a new world of challenge, question, understanding and progression. We have in religion today a new God to worship, a new conception of the future, and all indications point

Continued on Page 18

Saul Into Paul

Part III

by Helene Gerli

Part IV in July concludes the series

INSPIRATION SPEAKING

And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power.

I Corinthians 2:4

PSYCHIC COMMENTARY: Paul's preaching style! Did he have a particular approach to speech and preaching? Ah, yes! Vividly did he describe his method: Paul did not rely upon captivating words, enticing formulas, intellectual prowess, or the mechanics of formal addressing. He depended upon the SPIRIT. Paul became a "spokesman" for the Spirit, a "messenger", acting as an "amanuensis" and "living, breathing testimony" of the Spirit: to demonstrate its power. His enticement was not of man's worldly appeal, but of the magnificence of the Spirit "working through mortal man".

PSYCHOMETRY:

And when he (Agabus) was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle and shall deliver him into the hands of the Gentiles.

Acts 21: 10-11

PSYCHIC COMMENTARY: Paul had this indirect experience with psychometry through another. It is cited because it had been an "accepted" demonstration by Paul. He did not refuse Agabus' action.

Psychometry, as in biblical usage, is much the same today. The psychic sensitive holds an article belonging to a person and extends psychic risings from the subtle effluvium (invisible emanation) about the article. Agabus took an article from Paul - "a girdle" - and as he intuitively gathered advance information on Paul's future, he felt led to bind his own hands and feet. From this subtle psychic perception involving clairsentience action, he predicted Paul would be bound by the Jews of Jerusalem, as his own hands and feet were bound, and would be delivered into the power of the Gentiles. A foretelling in time, well in advance of its earthly happening, and a foretelling, that came true in every respect.

Fascinating and potent are the words Agabus uses in his preface to his psychometric message:

"Thus saith the Holy Ghost"--in modern parlance, "thus saith the Good Spirit".

TRANCE:

And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance.

Acts 22: 17

PSYCHIC COMMENTARY: Psychic terminology abounds in the Christian Bible. Consider the abundance of often repeated words and phrases: "visions", "spirit", "angel", "dreams in the nite", "inspiration", "prophesing", "Counsellor", "led by the Spirit", "pressed in the Spirit", and the like.

Add to the psychic terminology another psychic term, "trance". Paul knew what it was to fall into a supernormal state of sleep, referred to in psychic science as trance.

In current psychic seminars, the developing sensitive is taught that the psychic dimension is not reached without a shutting off of the material level of everyday functioning. Paul, apparently from his own experience, knew that "preparation" preceded the trance state, and while it is not known whether the state itself was a spontaneous occurrence or a controlled manifestation, the fact that he complied with the requisite quietness is contained in the scripture passage: "I prayed". In the physical dwelling of the Holy of Holies, he opened the way to the inner Holy of Holies within his being through aspiration. Through this approach, the intuitive phenomenon of Trance took place.

PAUL'S DIRECT TESTIMONY OF A PHYSICAL EXPERIENCE:

And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

And saw him (Jesus) saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

And I said, Lord (Jesus) they know that I imprisoned and beat in every synagogue them that believed on thee:

And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

Acts 22: 17-19, 21

PSYCHIC COMMENTARY: In Paul's defense, the above explanation was offered to the Jewish peoples--it speaks clearly of Paul's personal, psychic contact with a transitioned Jesus. The purpose was to save the physical life of Paul and the psychic directives given to Paul from the beyond contact spoke in meaningful terms of practicality, much like the modern messages of psychics. A message of practical concern and advise for the builder of the Christian Message--Paul's safety was needful for the continuation of the Jesus Message of Love of

God, Love of Man as well as Love of Self (Divine Self).

MORE PSYCHIC VISIONS:

And the night following the Lord (Jesus) stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

Acts 23: 11

PSYCHIC COMMENTARY: This scriptural entry in Paul's Psychic Journal, so to speak, deals with a night vision and message from the "transitioned Jesus". The message brings a feeling of togetherness with Paul in his distress, but also prepares him for the task of bearing witness of the New Message at the court of Caesar. The popular scientific critique is found in this question: "Did the informative night vision and message come to pass in earthly events?" And to that question, biblical documentation fully authenticates this advance knowledge. It did happen in the way foretold.

TWO PSYCHIC WARNING PREDICTIONS:

(Paul) said unto them, Sirs, I perceive that this voyage (to Rome) will be with hurt and much damage, not only of the lading and ship, but also of our lives.

Acts 27: 10

...Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained the harm and loss. And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship.

For there stood by me this night the angel of God...

Acts 27: 21-23

PSYCHIC COMMENTARY: Paul is very frank in relating that an "angel" came to him in the night hours, and, as it is said today, "the angel loved one" warned him that the ship would run into danger if it followed its scheduled departure for Rome. There would be "hurt" and "much damage" to goods and ship, but his words were not heeded by the ship owners.

After the ship had embarked upon its voyage and the storm came upon the ship with much havoc, a second prediction came to Paul from an angelic source. This time the message was that goods and ship would suffer loss, but no human life would be lost.

One wonders how the ship owners felt when the first warning came into manifestation. Did they laugh, as many moderns do, at the possibility

that a psychic could actually view the future? If they did, when the second message proved true, there must have been a "reevaluation" in the ship owners opinion of the psychic prognostic ability of Paul.

PAUL'S CONTRIBUTION TO PSYCHIC UNDERSTANDING

Weight should be accorded to Paul's psychic pronouncements not only because his psychic encounters are presented to many under the authority of the Holy Scripture, but, as well, because the extensive phenomenal range of psychic demonstrations, which have been presented, indicate that Paul was an "experiencer" of the psychic flow through the greater part of his living ministry. Being an "experiencer" of the psychic flow, as with modern psychic sensitives, Paul felt the aliveness of the subtle dimension, felt its functionings in personal manners, though not through an intellectual comprehension. He knew of the Spirit through spiritual insight and through psychic manifestations, hence, he is an authoritarian to the spiritual scholar and a developing psychic sensitive through knowledge and experience.

(Continued next Month)

Time

Let us not spoil today's sunshine,
Go forth and enjoy while we may,
Remembering what we hold near and dear,
Tomorrow may be gone away.
If we have known real grief,
And there seems to be no relief,
Let us do as the poets say;
"Just turn over a new leaf".

We have to raise our thoughts to God,
Conceit may puff a man up,
The truth is only the thing to know,
Let us drink freely from that cup.
Knowledge is like a lighthouse,
To help man be erect and fine,
To be kind and understanding,
In this great sea of time.

by Emma Ordorp

"Under All Circumstances Keep An Even Mind."

Andrew Jackson Davis.

Religious Maturity

Continued

from the spiritual energy of our very being.

Before religious maturity can ever be achieved, one thing must first be understood. Only the good is real. It is the only thing that endures throughout time.

Look to nature and those about you to gain inner spiritual growth. Stop, observe and attempt to understand. Question yourself, seek answers from others. Express an open, loving nature. Reveal yourself to yourself. Seek not to condemn, only to understand and contribute new growth, life, happiness and contentment to others. When your spirit exceeds yourself, you

have expanded your dimensions of being. You will have become greater than your one small part. This does not mean that you must forego material things and the routine of every day living. No one asks that. You are merely asked to understand more, more clearly so that you can live a better, more fuller life -- one that gives more of yourself, more of your understanding. For then you achieve the first small fragments of religious maturity, you have begun to walk the steps of life which lead to a fuller understanding of God.

Orthodox Christian Churches VS Spiritualism

Continued

CHOOSE: THE OLD, WEATHER BEATEN AND ESTABLISHED NAME, OR THE NEW GROWING CALL TO DUTY AND TRUTH

to greater liberality of thought and action. The once disputed Christian Church teachings are now questioned. The popularity of the past is no longer just reason for acceptness.

Every church in Christendom is honey-combed with new thought--Christian Science and Spiritualistic teachings. Every orthodox congregation has a large percentage of its hearers, who at heart reject Bible Infallibility Vicarious Atonement, and General Practices of Judgement, Teachings dealing with Resurrection of the Body, and Eternal Punishment, along with an equal number who are more interested in heretical teachings than in once popular orthodoxy.

The orthodox church is in the condition today of our old, weather-beaten, water-logged, overloaded ship with a tremendous cargo of dead and deplorable dogmas, offensive to the good taste of intelligent investigators. It would take much time in steady application to scrape off the barnacles of these out-grown creeds.

Along with this decline, let us note the great world-wide interest of intelligent men and women everywhere in the spiritual phenomena and spiritualistic teachings. Every country in Europe has its own organization of psychic research. England is ablaze with intense interest in Spiritualism and a marvelous enthusiasm is manifest among its leaders and mediums. New Spiritualist publications are springing up everywhere. The general, world-wide movement is so intense that it is awakening the clergy from years of sleep. No longer can the teachings of Spiritualism be denied. Investigators are finding that its teachings are

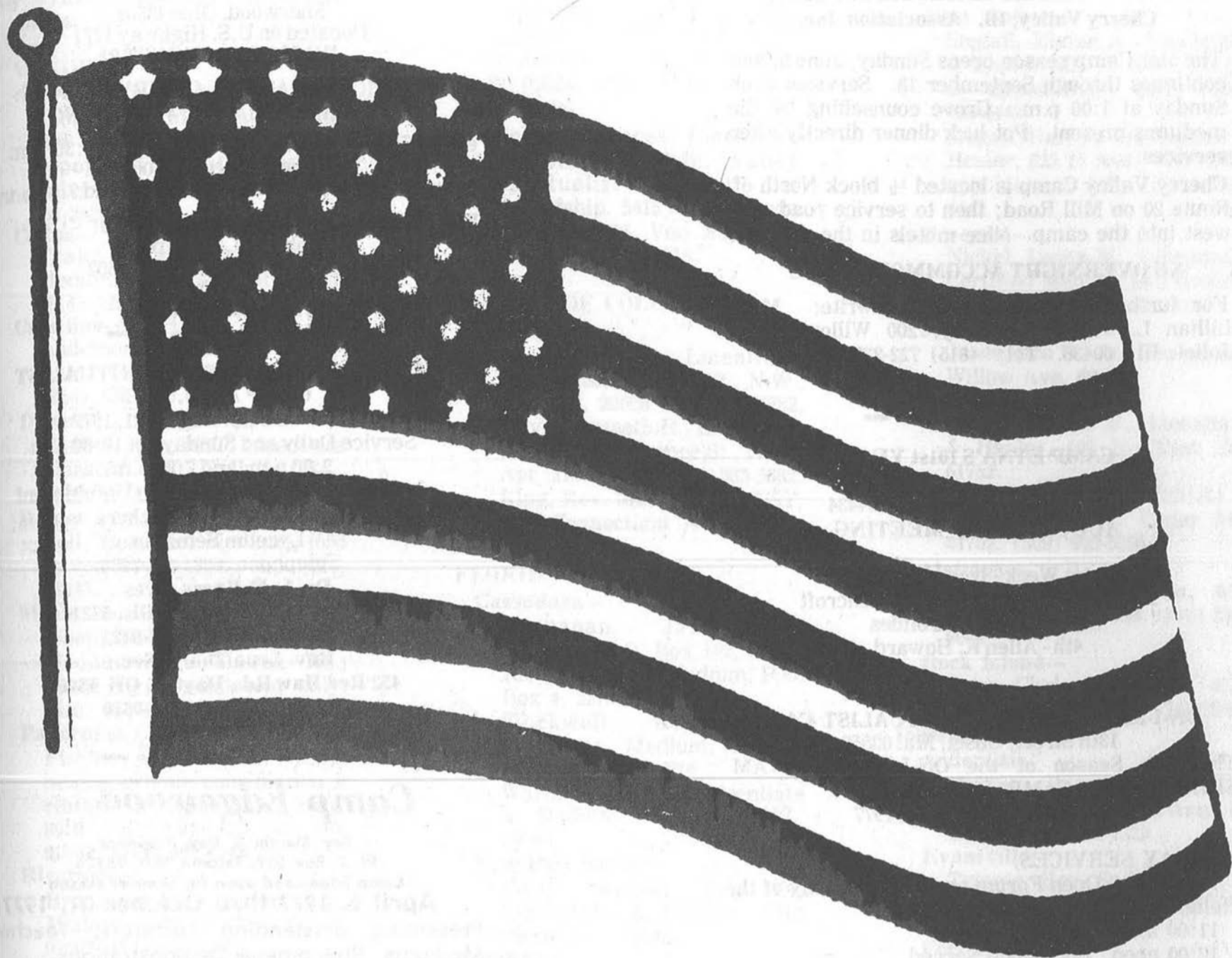
quite biblical and in close harmony with those of the great Galilean Master. The ship of Spiritualism isn't as far behind as it once appeared.

A few have foreseen the impending tug of war between Orthodoxy and Spiritualism, and have persuaded themselves to accept the belief that a possible union of the two might occur--Orthodoxy possibly opening its doors and swallowing Spiritualism, or perhaps the reverse. These few have advocated that the churches accept Spiritualism and mediumship--or to use a common expression, lock, stock and barrel. But why consider impossible illusions?

Christian churches cannot rid themselves of orthodox dogmas and customs, nor would Spiritualists ally themselves with the Orthodox creedal system. And it is doubtful if these churches could govern and manage mediumship.

Spiritualists feel that they have a mission to demonstrate the continuity of life and to illustrate the truths of nature. These people could not be governed by creedal systems that sprang largely out of priest-craft with an admixture of some of the finer teachings of the Galilean Prophet. They would never feel at home under a ministry saturated with orthodox teachings. They realize they have a world mission and a lofty gospel in the truths of nature and of life, and that they have the cooperation of angelic forces. Their own particular mission is to demonstrate the continuity of life and spirit return. They could never form an alliance with creeds that sprang out of savagery or with dogmas that originated in the jungle. They would not allow themselves to be diverted from their high and holy mission by illusory promises of cooperation and support. They want no alliance but with the higher forces of the spirit world, they hold their commission from **On High**.

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation indivisible, with liberty and justice for all."



On June 14th, we observe Flag Day, instituted and adopted by Congress in 1888. Let us always be "Americans First" and observe this day as true citizens of our country. Display the American Flag.

The red stripes bring the message of "Bravery," the white speak of "Purity," and the blue say, "Be True". When the Flag goes by give out with a sincere salute; "Hats off" for "Old Glory", and be thankful for the liberty and freedom it signifies.

Camp Listings

CHERRY VALLEY SPIRITUALIST CAMP

Cherry Valley, Ill. Association, Inc.

The 51st Camp season opens Sunday, June 5, and continues through September 18. Services each Sunday at 1:00 p.m. Grove counselling by the mediums present. Pot luck dinner directly after services.

Cherry Valley Camp is located 1/2 block North of Route 20 on Mill Road; then to service road and west into the camp. Nice motels in the vicinity.

NO OVERNIGHT ACCOMMODATIONS

For further information call or write: Mrs. Lillian L. Jones, Secretary, 200 Willow Ave., Joliet, Ill. 60436. Tel: (815) 722-2378.

CAMP ETNA'S 101st YEAR

Rts. 100 & 2, Etna, Maine 04434
AUGUST CAMP MEETING

1st Week - Irene Vitello
2nd Week - Rev. Gladys Worsencroft
3rd - Muriel Karolides
4th - Allen K. Howard

ON-I-SET WIGWAM SPIRITUALIST CAMP

13th Street, Onset, Ma. 02558

The 84th Season of the ON-I-SET WIGWAM SPIRITUALIST CAMP OPENS
SUNDAY, JULY 3rd, 1977

SUNDAY SERVICES:

10:30 a.m. Open Forum on the Philosophy of the Religion of Spiritualism
11:00 a.m. Healing Service
12:00 noon Hot Lunch Served
2:00 p.m. Afternoon service with guest speakers
WEDNESDAY EVENING SERVICES:
7:30 p.m. Lecture and Messages.

SUPPERS:

July 30, August 13, August 27.

TIME:

3:00 pm. Sale of Books, Gifts, Mystery Packages, Food, White Elephant, Christmas Articles, Jewelry, and Toys.
5:00 p.m. Smorgasbord Supper
7:00 p.m. Penny Sale
8:00 p.m. Messages in the Wigwam with all Mediums Present participating.

JULY (9th and 10th) 100th Celebration of the town of Onset, Ma. This summer resort originated with Spiritualists Special Brochures.

FOR FURTHER INFORMATION CONTACT

Ruth Dyer, 500 Allen St., New Bedford, Ma.
TELE. AREA CODE (617) 996-4724

after New Bedford, Ma. 02740

CRYSTAL FOUNTAIN SPIRITUALIST CAMP ASSOCIATION

Sherwood, Ohio 43502
(located on U.S. Highway 127)
JULY 2 thru AUGUST 21

DEMONSTRATING - CLAIRVOYANCE - CLAIRAUDIANCE + HEALING

every Tues., Thurs., Sat. evening at 7:30 p.m.
Healing service at 7:00 p.m.
Sunday Services at 2:00-4:00 p.m. and 7:30 p.m.

For programs and information write:

Robert D. Thompson
Box 55 Archbold, Ohio 43502
Tel. 419 899-2553
Everyone Welcome

WESTERN WISCONSIN SPIRITUALIST CAMP ASSN. INC.

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Directory of Ministers

DIRECTORY OF MINISTERS

(See N.S.A.C. 1976 Year Book for Complete Listing.)

Qualifications Certified by N.S.A.C. Readers Are Advised to Telephone Or Write In Advance For Appointments.

CALIFORNIA

Beverly Hills-

Quinn, Kelly, Medium, Classes and private consultation by appointment only. 205 S. Robertson Blvd, 90211 (213) 657-2520.

Colton-

Franz, Rev. Anna M., Medium, 353 West E. St., 92324 (714) 825-6926

Crestline-

Anderson, Garth B., Licentiate, P.O. Box 964, 92325. (714) 338-2483.

Downey-

Faubel, Rita, NST, Licentiate Classes. 8150 Gallatin Rd., 90240 (213) 927-7079

Hemet-

Voll, Beatrice, Medium, 1895 Devonshire Street, Sp. 106, 92343.

Menlo Park-

Woelfl, Rev. Genieve L., NST, Medium. 2275 Sharon Rd., 94025. By appointment only. (415) 854-3723.

Panorama City-

Fischer, Rev. Bertha, Absent healer, private consultation & classes by appointment only. 8916 Willis Ave. Apt. No. 314, 91402. (213) 892-6146.

Riverside-

Broadwater, Helen J., Medium 8778 Larkin Court, 92503, (714) 688-8444.

Everett, Constance A., Medium, 4314 University Ave., No. 13, 92501.

Everett, Mrs. Julia A., Medium, 2147 Flintridge Ct., 92506.

Paquette, Theresa M., Medium, 8086 Mission Blvd. No. 35. 92509. (714) 685-1748.

Roseville-

Simance, Sandra, Medium and Licentiate, 1146 Conroy La. 54, 95678. (916) 782-6722.

San Bernardino-

Courtney, Rev. Lillian R., N.S.T., Healer, NSAC Missionary, 1335 N. Waterman Ave., No. 39A. 92404.

Powell, Mary Lou, Medium, 2075 W. Rialto Ave., 92410, (714) 889-2394.

San Leandro-

Smith, Rev. Connie C., NST, NSAC - Missionary. 660 Broadmoor Blvd., 94577.

Sunnymead-

Jordon, Josephine H., Licentiate and Medium. P.O. Box 6157, March AFB, 92518. (714) 653-6782.

Vacaville-

Clair, Rev. Betty R. NST, Medium, Healer, Chapel of Awareness, NSAC, P.O. Box 69. 95688. (707) 448-1455.

Van Nuys-

Scher, Frances, Licentiate Minister, Medium, Valley Spiritualist Center of Friendship. 5415 N. Sepulveda Blvd., No. 25, Van Nuys, CA 91401 (213) 876-1815.

DISTRICT OF COLUMBIA

Washington-

Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.
Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.
King, Rev. Margaret L., NST, 2100 Connecticut Ave., N.W., 2008

FLORIDA

Cassadaga-

Buchanan, James A., Medium, P.O. Box 102, 32706.
Rice, David N., Medium, P.O. Box 4, 32706.
Stockwell, William A., Licentiate, Medium, Healer. P.O. Box 128, 32706.
Ward, Mae Graves, Licentiate & Medium, P.O. Box 102, 32706.

New Port Rickey-

Pettit, Arthur W., DN, Licentiate & Healer, 1312 Circle Dr., 33552.

GEORGIA

East Point-

Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

ILLINOIS

Belleville-

Zeiss, Rev. Hazel NST, Medium, Healer, NSAC Missionary, 11 Commodore Dr., 62223.

Bloomington-

Swan, Ruth, Licentiate & Medium, 112 W. Locust St., 61701. (309) 828-9561.

Chicago-

Gross, Anna, Medium, 10930 Ave. N. 60617 (312) 734-1979
Matulaites, Laura B., Medium & Licentiate, 9627 S. Claremont. 60643 (312) 445-1167
Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W. Shakespeare Ave., 60647.

Cicero-

Heller, Patricia C., NST, Medium, 1608 S. 51 Ave., 60650. Private consultation & classes. By appointment only. (312) 652-7594.

East Moline-

Stegall, Elaine A., Licentiate & Healer, 223 15 Ave., 61244. By appointment only. (309) 755-4442

Stegall, Harry J., Licentiate & Healer, 223 15 Ave., 61244. By appointment only. (309) 755-4442.

Freeport-

Nickel, Leona M., Licentiate, Certified Medium and Healer. Rt. 4. 6132. (815) 232-1629.

Joliet-

Jones, Ben D., Jr., Healer, 200 Willow Ave. 60436.

LeRoy-

Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.

Phillips, Elsie I., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751

Mattoon-

Peters, Rev. Grace, 513 Wabash Ave., 61938. (217) 234-6044

Rock Island-

Renz, Clyde, Licentiate, 4520 27 Ave., 61201. (309) 788-2848.

INDIANA

Anderson-

Carter, Rev. Geneva G., Medium. 1433 Central Ave., B, 46106. (317) 644-4520

Evansville-

Temme, Rev. Sadie L., NST, Medium, 2525 Vista View Dr., 47711.

Fort Wayne-

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Sauers, Edward, Healer. By appointment only. 2121 Beineke Rd., 46806. (317) 432-2415.

Frankfort-

Howe, Della J., Medium, 858 Magnolia Ave. 46041. (317) 654-6827

Indianapolis-

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716
Jones, Georgia B., Medium, by appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

Michigan City-

Hullinger, Rev. Amelia, NST, NSAC Missionary, 220 W. 10th St., 46360.

Directory of Ministers

Muncie—

Bridges, Rev. W. Lee, NST,
Medium, 2805 Sunnyside Ave.,
47362.

WA

Clinton—

Ridyard, May, Medium, 1249
S. 15th Ave., 52732 (319) 242-
0462.

Davenport—

Buchholz, Anita J., Licentiate
& Medium, 1502 W. 7th St.,
52802. (319) 326-3453.

Buchholz, William E. Sr.,
Licentiate, 1502 W. 7th St.,
52802 (319) 326-3453.

Buchholz, William E.
"Bucky," Licentiate &
Medium, 421 E. 10th. 52803.
(319) 326-3201.

MAINE

Augusta--

Perry, Abbie Bates, Maine
State Supt. of Lyceums.
Licentiate, Healer, Medium.
14 Patterson St., 04330. Tel.
(207) 622-5672.

Etna—

Herschell, Vernon, Licentiate,
Healer and Medium, P.O. Box
44, 00434 (207) 269-2636.

MARYLAND

Arnold—

Seader, Mrs. Blanche,
Medium, 839 Clifton Ave.,
21012 (301) 647-2713.

MASSACHUSETTS

Danvers—

Worsencroft, Rev. Gladys H.,
Medium, NSAC Missionary, 28
Riverside St., 01923. (617) 774-
2559

Onset—

Custance, Rev. Gladys, NST,
Medium, Healer, NSAC
Missionary, 40 Highland Ave.,
02558. Winter: 16 Stevens St.,
Cassadaga, Fl., 32706

Custance, Rev. Kenneth D.
NST, Medium, NSAC
Missionary, 40 Highland Ave.,
02258. Winter: 16 Stevens St.,
Cassadaga, Fl., 32706

Haverhill—

Hafner, Rev. Melvena V.,
Medium, 100 Water St. 611,
01830.

MICHIGAN

Jackson—

Gleiser, Rev. Lillian K.,
Medium, 306 Maurice Ave.,
49203.

MISSOURI

ansas City—

Anderson, Rev. Florence,
Medium, 409 W. 119 Ter.,
64114.

Childress, Rev. Bessie A.,
Medium, 104 W. Armour Blvd.
64111. (913) 931-1044

Childress, Rev. Leota, Healer.
104 W. Armour Blvd., 64111.
(913) 931-1044

St. Louis—

Buss, Rev. Dorothy M., NST,
1856 Switzer Ave., 63147.

Todorovich, Thomas E.,
Licentiate, 9846 Waterbury
Dr., 63124. (314) 966-8688.

NEBRASKA

Omaha--

Clark, W.L., B.S., N.S.T.,
Licentiate, Healer c-o A.
Fanslau, 321 Hascall on S. 4
St., 68108.

NEW JERSEY

Hawthorne—

Smith, Rev. Louise Lang, 133
Third Ave. 07506. (201) 427-
2722

Mapleshade—

Edwards, Madeline, Licen-
tiate, Medium, Healer, 201 E.
Linwood Ave., 08052

Patterson—

Anderson, Rev. Loretta, 170
LaFayette St., 07501 (201) 279-
2056.

Trombino, Miss Diane,
Licentiate, Minister &
Medium, 793 11th Ave., No. 1-
C. 07514 (201) 345-0755

Red Bank—

Finnie, Kate, Healer, 19
Dickinson Court, 07701. By
appointment only. 747-7715.

NEW YORK

Binghamton—

Johnson, Mrs. Jeanne,
Medium, Box 248, Rt. 5, Swift
Rd., 13905. (607) 729-0090.

Brooklyn—

Cooper, Rev. Benjamin R.,
Jr., 37 Hart St., 11206. By
appointment only. (212) 858-
5857

Buffalo—

Stine, Grace, Medium, 67
Shenandoah Rd., 14220. (716)
824-4273

Delevan—

Spencer, Mrs. Maude,
Medium, R.F.D. 1, Rt. 16,
Delevan, 14042.

Spencer, Paul, Licentiate,

R.F.D. 1, Rt. 16, Delevan,
14042

Lily Dale—

Schaffer, Helen I., Licentiate
& Medium, 2 Cleveland Ave.,
14752. (716) 595-3695

Schaffer, Edward, Healer,
Absent & Contact, 2 Cleveland
Ave., 14752. (716) 595-3695

Wilenski, Rev. Eleanor, 11-4th
St., 14752. (716) 595-2498

Malba—

McKenney, Rev. Louis D.,
NST, 60 Malba Dr., Malba,
N.Y. 11357.

Syracuse—

Clark, Rev. Larry, NST,
Medium, Healer, NSAC
Missionary, 27 Winchester
Dr., Liverpool, N.Y. 13088.
(315) 457-3716

Felicia Bea, NST, Licentiate
and Healer, 507 Highland St.,
13203. (315) 422-1218.

OKLAHOMA

Tulsa

May, Miss Margaret C.,
Licentiate, Medium, 123 S.
Xanthus St., 74104.

PENNSYLVANIA

Fairview Village—

Ashworth, Wilsey B., Healer,
Absent & Contact, P.O. Box 44,
19409

Lititz—

Senior, Rev. Clara, NST,
Route 4, 17543

VIRGINIA

Arlington--

Awtry, Rev. Marilyn, N.S.T.,
Medium, 1900 S. Eads St.,
No. 910, 22202. (703) 892-4031.

WASHINGTON

Bremerton—

Day, Mrs. Marie E., Licen-
tiate, 615 11th St., 98310. (206)
373-9825

Day, Rev. Marvin A., Lec-
turer, Clairvoyant, 615 11th
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Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX—First Spiritualist Church, 10th and Fillmore St., Services Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Pres., Ruth Thomas, 1819 W. Wellitta, Secy., Evelyn Bowles, 2144 W. Highland. (602) 242-8331.

PHOENIX—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m. Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and message service, Saturday 8:00 p.m. Message circle. Last Sunday of each month 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor 277-3587. Frances Lafler, Secy. (602) 939-4481.

TONOPAH - Sun Spiritualist Camp Association, open Nov. to May 16, 1977. Pastor, Rev. Emma Overman, Secy., Valerie Zarbock, Box 585A, Tonopah, AZ. 85354.

CALIFORNIA

California State Spiritualist Association—7066 Hawthorne Avenue, Los Angeles, California 90028-Tel. (213) 469-1336. President, Barbara Thurman, Secretary, Bee F. Dorbandt.

ALAMEDA—Brotherhood Spiritualist Church, 1407 Ninth St. Serv., Sun. at 11:00 a.m. Wayne DuBois Sec. 2657 Miramar Ave., Castro Valley, Ca. 94546.

LOS ANGELES—Spiritualist Center, 800 S. Plymouth, Los Angeles, Cal. 90005; Beverly De Menna, Sec. (213) 763-3676, Lee Jones, Pres., (213) 766-7088. Sun. Worship Service 8:00 p.m. Wed. Healing and Message Service 8:00 p.m.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan,

Central Church, N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006, Services; Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katharine F. Tobey, Secy., 1707 S. Vermont Ave. (213) 731-0369

Westlake Spiritualist Church, 1722 Santa Barbara Ave., Los Angeles. Service Sun. & Wed., 7 p.m. Rev. Irene Wood, Minister, Lillian M. Jeffs, Secy. (213) 566-8647.

NORTH HOLLYWOOD—The Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91605, Winston Lumley, Pres. 10941 Novle, Mission Hill, CA 91345, Jean Tobin, Secy. Sun Services 11 a.m.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 10:30 a.m. Devotional 11:00 a.m.; Rev. Clyde A. Dibble, Pastor, Leonard Peterson, Sec., 145 W. 42nd Ave., San Mateo, CA 94403 (415) 341-3688.

SAN JOSE—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose, Services Sun., 7:30 p.m., Norman W. Hassinger, B.A., Licentiate Minister, 615 Hamilton Lane, Santa Clara, 95051, Sec., Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-4678.

SAN DIEGO—Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Ass't Pastor, Rev. Neva Tomlinson, Sec'y., Mrs. Margaret D. Stevens, 4031 Park Blvd. 92103.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m. Tel 415 885-9976.

First Spiritualist Temple, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class, 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

First Temple of Spiritualism, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Jr., Licentiate Minister, (415) 453-5559

SAN LEANDRO—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y. Services - Sunday 2 p.m. to 4 p.m. Tel. (415) 568-3846.

SANTA BARBARA—Summerland Church of the Comforter, 1028 Garden St., 93101, Sun. Worship Serv. 11:00 a.m., Tues. Class, 8:00 p.m. (Rev. Peggy Kann), Fri. Class, 8:00 p.m. (Rev. Edmund Foard) Wed. 8:00, Message Serv. & Healing, Pastor Rev. Peggy Kann, Pres. Florence Atherton, 1212 Punta Garda., 93102 Secy., Faye Gustafson. 685-2149.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside. 92503. Secy., Mrs. Beverly G. Ulrey. 875-4207

SAN ANSELMO—Serenity Spiritualist Association, American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA. 94933. Service, Sun. 10 a.m. Pres., Richard P. Goodwin, (Church Address for mailing). Sec'y., Mrs. Pauline Leonard (Church Address for mail). (415) 924-7475.

VACAVILLE—The Spiritualist Chapel of Awareness, P.O. Box 69, 549 Merchant St., 95688. Ser. Sun. 10:00 a.m. Spiritual Healing, Lyceum Instruction Classes, Address & Spirit Greetings. Pastor Rev. Betty R. Clair, NST; 367 Shasta Dr., Secy., Donna M. Hansen, L.M. 149 Manzanita, 95688. (707) 448-1455.

VAN NUYS—Valley Spiritualist Center of Friendship, 16004 Sherman Way, Van Nuys, Calif, 91406. Services Sun. & Thurs. 8:00 p.m. Lyceum Sun. 4-5 p.m. Classes-Awareness thru Advance. Frances Scher-Licentiate Minister. Dawn Horton, Secretary. Phone 786-1815 or 997-8902.

Directory

COLORADO

Centennial State Spiritualist Association—Rev. Robert J. Haskins, NST, Pres., 2810 Cherokee, Englewood, 80110.

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs 730 N. Tejon. Services at 2:00 p.m. Sun., C.B. Ward Pres., 7012 Taft Court, Widefield - 80911. Secy. Mrs. Herta Smith. Ph. (303) 392-3073.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor, Wyoma Hawk, Secy., 3205 So. Williams, Englewood, CO 80110.

CONNECTICUT

Connecticut State Spiritualist Association—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec., 174 Daley St., Forestville. 06010.

NEWINGTON—Church of the Infinite Spirit, 80 Walsh Ave., 06111. Sun. 2:30 p.m.-4:30 p.m. Pres., Harold Hurlburt, 27 Summer St., Meriden, CT., Secy., MaryAnn R. Noddin, 174 Daley St., Forestville, CT. 06010. (203) 237-3776.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall St., 06320. Sun. 2:30 p.m. Pres. Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385., Sec'y., Mr. George Brewster, 13 A. Drive-In Trailer Park, Groton, 06340.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11:00 a.m. Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith, Pastors. Tel (203) 637-4615. George A. Bailey, Secy., 130 Rowayton Ave., Rowayton, C.T. 06853. (203) 866-1113.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby Conn., 06418.

WILLIMANTIC—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun 2:30 p.m.

DELAWARE

WILMINGTON—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts. Sun. Service 8 p.m., Wed. Class 8 p.m. Rev. G. Mancuso, Pastor (302) 328-5741.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m. Lecture & Messages 2:30 p.m. Pres., Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Secy., Mrs. Ola A. Sheckells, P.O. Box 7373, Ben Frank Sta., Wash. D.C., 20044. Church, 333-5114.

FLORIDA

CASSADAGA—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing,

ORLANDO—Spirit Research Society, N.S.A.C., Inc., 2500 Curry Ford Rd., 32806, Sun. Serv. 7:30 p.m., Wed. 7:30 p.m. Pastor, Jackie Head, 2500 Curry Ford Rd., Pres., C.W. Jones, Jr., Sec'y., Carole J. Davis, 6110 Tomoka Dr. 32809. (305) 898-2500 or 898-5181.

page 23

WINTER PARK—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m., Wed. 7:30 p.m., Healing, lecture and messages. Tel. Helen C. Hanson, Pastor, (831-1394.) Tom Berkner, Pres., 30 S. Fairfax, Winter Springs. Secy., Dorothy M. Reiser, 2928 Buckingham Circle, Orlando, 32808.

MIAMI—Metaphysical Science Church N.S.A.C., 601 S.W. 7th St., Sun. Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor, Ph. (305) 279-6592.

ST. PETERSBURG—Church of Spiritual Philosophy, N.S.A.C., 216 19th Ave. S.E., 33705, Ser. Sun. 11:00 a.m. Earnly Panton, Pres., 216 19th Ave. S.E., 33705. Avis Rulifson, Sec'y., 1729½ 6th St. S., Tel. (813) 896-9840.

ILLINOIS

Illinois State Spiritualist Association—Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl, Chicago, 60623. Ms Patricia C. Heller, NST, Sec. 1608 S. 51 Ave., Cicero. 60650.

AURORA—Christabelle Spiritualist Church, Service at 7:00 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres. 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Bx. 271A, Maple Rd. No. 2, New Lenox, Ill. 62451.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., 60633 Anna Gross, pastor. Ser., Sun. 2:30 p.m., Thurs. 7:30 p.m. Secy., Dell Carpenter, 438 W. 107th St., Chi, IL 60628.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour 10:30 a.m., Wed., All Message Ser. 7:45 p.m. Rev. Ernest A. Schoenfeld, Pastor.

Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser. 2nd and 4th Saturday of ea. month, 7:00 p.m. For information call; Secy. Bernard B. Powell, 4118 W. 24th Pl. 60623. (312) 521-4771.

CHICAGO—Spiritualist Church of Truth, 3351 North Ave. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

Tucker Smith Memorial Spiritualist Temple, 6146 Ashland 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor: 6146 Ashland; Secy, Ruby McNeely, 7742 S. Shore Dr. 60649 Ph. 374-7345.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres.

ELGIN—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m. President, (312) 741-7085

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister. (815) 232-1629.

Le ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Worship Ser. Sun. 2:00 p.m., Pres. F. Marion Phillips, 501 W. Cedar St., Secy., Elsie L. Phillips, 501 W. Cedar. (309) 962-5751.

GRANITE CITY—United Spiritualist Church, 3620 Lake Dr. 62040. Serv. Sun. 2:30 p.m., Pastor Rev. Ottilie S. Dryoff, 3800 "B" St., Tel. 931-4953. Secy., Dolores Grieve.

Directory

INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE--Union Spiritualist Church, 1000 W. Michigan St., Serv. Sun. 2:30 p.m. and Thurs. 7:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Sec'y. 2525 Vista View Dr., 47711. 476-5093.

FORT WAYNE--Spiritualist Church of Divine Science, 1615 Wells St., Cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

FRANKFORT--First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter, Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901. (317) 452-7141.

GARY--First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec. Norma Vukin, 5043 Kentucky St., 46409. (219) 885-0091

HAMMOND--1st Progressive Spiritualist Church Inc. (K.P. Hall), 5454 Hohman Ave. Every Sunday services 7:00 p.m. Mrs. Helen Schaller, Pastor, 7619 White Oak Ave., 46324. Mrs. Jean Fleener, Sec. 6928 Alabama Ave., 46323.

INDIANAPOLIS--Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres. Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Secy., 1802 E. 66th St. 46220.

Progressive Spiritualist Church, 6225 N. Carrollton Ave., 46220. Sunday Service 3 p.m. Wednesday Service 7:30 p.m. Paul E. Keller, Pres., Ph: 831-2499; Samella Robinson, Secy. 2024 W. Coil St. 46208.

MICHIGAN CITY--First Spiritualist Church, 220 W. 10th St., Services Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, Gertrude Rachor, Sec. 309 E. 6th St., 1-872-1618.

MUNCIE--Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser. 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, 248-2494; Ass't Pastor, Rev. Lee Bridges; Secy., Geraldine Bridges, 2805 Sunnyside, New Castle, 47362.

PERU--First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas., 504 Tanguy St., Loganport, 46947. 732-0270.

IOWA

CLINTON--First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, President, May Ridyard, Secy., Pro-Tem. (319) 242-0462.

DAVENPORT--Spiritualist Harmony Church, 1502 W. 7th. 52802. Sat. 7:00 p.m., Lyceum Wed. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St.; Anita Buchholz, sec'y., 319-324-9659.

DES MOINES--Third N.S.A. Church, 2733 Thompson, 50317. Sun. Serv. 10 a.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor. Huey S. Smiley, Sec. Mrs. Lillian Grief, Mercer, Mo.

MAINE

MAINE - State Spiritualist Assoc. Of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04330. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P.O. Box 856, Augusta, Maine, 04330.

AUGUSTA--Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

BANGOR--Bangor Spiritualist Church, YWCA, 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

DOVER-FOXCROFT--First Piscataquis Spiritualist Church. VFW Hall, Summer St., 04426. Sun. 2:30 p.m. & 7:00 p.m. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479. Sec'y., Myra L. Burgess, R.F.D. 2 Box 138, Thayer Parkway. Dover-Foxcroft, ME 04426. (207) 564-2837.

ETNA--The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434, Robert Patton, Pres. Wilson C. Gilman, Sec. Treas. Etna, 04434.

ETNA--Etna Spiritualist Assn., Inc. (Camp), Wilson C. Gilman, Secretary, Etna, Maine, 04434.

NORTHPORT--Temple Heights Spiritual Corp. (Camp), on Beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849, Tel. 342-5297.

YORK COUNTY Spiritualist Church, 24 Portland St., Old Orchard Beach, Me. Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach, 04064. Sec. Gretchen Perkins, Ocean Park Rd., Old Orchard Beach, Me. Serv. Sun. at 7:00 p.m. Classes Fri. at 7:00 p.m.

MARYLAND

ARNOLD--The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

MASSACHUSETTS

Massachusetts State Association of Spiritualists--Rev. Gladys Worsencroft, Pres., 28 Riverside St. Danvers 01923, Mrs. Muriel Karolides, Sec'y. 9 Harbor St. Danvers, 01923. (617) 774-2753.

BOSTON--First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3:00 p.m. Mr. Lawrence T. Hilton, Jr., Pres. 253 N. Central Ave., Quincy 02170 Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.,

Directory

BROCKTON--First Spiritualist Church, 54 Glenwood St., 02401. Sunday Ser., Lyceum 10:00 a.m., Healing & Ser. 2:00 p.m. to 4:00 p.m. Thurs. Serv. 7:30 p.m. Pastor & Pres. Rev. Gertrude Stevens, 68 Perkins St. 02400. Home- 587-5107. Church 586-7671.

METHUEN--The Church of Spiritual Life, Red Men's Hall, 9 Center St., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Secy. Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.

NEWBURYPORT--First Spiritualist Church, YMCA Civic Center Cr. State and Harris St. Sun Healing 3:00 p.m., Ser. 3:30 p.m. Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec., Mrs. Elinore Griswold, P.O. Box 661 (617) 465-5983.

PLYMOUTH--Plymouth Spiritualist Church, 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Service 2-4 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532. (617) 759-4407.

ONSET--First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

SALEM--First Spiritualist Church, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559, Pastor.

SWAMPSCOTT--Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St., Sun. Church Ser. 6:45 p.m. President, Phyllis Ryder, 342 Lynnfield St., Lynn, Ma 01900, Sec'y, Treva Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

MICHIGAN

Michigan State Spiritualist Association of Churches--Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec. 89 Delaware Ave., Detroit, 48202.

BAY SHORE--Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Mary Ellen Garner, Pres., (616) 347-9470. Rev. Elsie Beesley, Pastor; Leone Zacharias, Secy., Bx 71, Eastport, 49627. Ph. (616) 599-2323.

BAYSHORE--Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route 31. Services: Sunday, 10:30 a.m. & 1:30 p.m. June, 26 - Sept. 4; John Fegley, 606 East Main St., Boyne City, Mich. 49712; Ph. (616) 582-9077.

LESLIE--Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum-10:00 a.m. Church Ser. 10:45 a.m., Pres. Donald D. Weichner, 4806 Blackman Rd., Jackson, MI, 49201. Sec. Elda R. Goddard, 736 Rolf Rd., Mason, MI 48854. (517) 676-1923.

MUSKEGON HEIGHTS--National Spiritualist Church of Muskegon; 2101 Jefferson St., 49444. Healing Serv. 10:00 a.m., Worship & Message Serv., 10:30 a.m. Pres. Miss Marvell Francisco, Mrs. E.A. Eick, Sec'y. 10747, 159th Ave., W. Olive, MI 49460. 616-842-1067.

PONTIAC--First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m. Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union Lk., 48085. Pres. Al Foster, 482 Robertson, Lake Orion, 48035. Sec., Mickey Hosner, 11365-29 Mile Rd., Washington, 48094. (313) 752-6252.

ROYAL OAK-- First Spiritualist Temple 114 Pinagree, Sun. Lyceum, 10 a.m. Sept. thru May. Church Ser. 7:30 p.m. James Wellman, Pres., Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, MI 48220. 542-0784.

MINNESOTA

DULUTH--First Spiritualist Church, 1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F.W. Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs. Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542A. 742-6654.

MINNEAPOLIS--2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30 p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY--Church of Two Worlds, N.S.A.C., 102 W. Armour Blvd., 64111. Ser. Sun. 7:30 p.m., Wed. Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Secy. Robert Willet, 8206 Wayne, 64131.

KANSAS CITY--Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127 Lyceum Sun. 5:45 p.m. Sun. Serv. 7:30 p.m.; Healing 7:45 p.m., Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson Pastor. Rev. Bryan McCotter, Assistant Pastor, Church Phone 483-5499; Mrs. Loreen Morgan, Secy, 836 W. Gregory Blvd. 64114. Rev. Frances R. Tucker, Founder.

ST. LOUIS--Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum, 9:30 a.m.; Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63109

NEBRASKA

OMAHA--Spiritualist Science & Philosophy Church, N.S.A.C. 321 Hascall on So. 4 St. 68108. Healing, Lecture, Message service each Sunday 8:00 p.m. Class Tues, & Thurs. 7:30 p.m. Secy. & pastor, Alace Fanslau; (402) 345-4397.

NEW HAMPSHIRE

DERRY--The First Spiritualist Church of Derry, North Londonderry, Serv. Sun. 10:00 a.m., Pres. Mrs. Jeannette McNamara, 84 Powers St., Milford, 03055. (603) 673-4680. Sec., Alice Scofield, 6 Milford Gardens 1, Milford, 03055.

NEW JERSEY

New Jersey State Association--Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson (07514. Miss Diane Trombino, Sec., 793 11 Ave., Patterson, 07514. Miss Mary (Pat) Keily, Treas., 793 11th Ave., 07514, 345-0755.

Directory

CAMDEN--Fourth Spiritualist Church, 28 N. 26th St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108. 854-0718.

PATTERSON--First Spiritualist Church, 142 Carroll St., Ser. Sun. Morning Lyceum, 9 a.m. Sun Ser. 2 p.m. Wed. Afternoon Ser. 1 p.m. Wed. Evening Ser. 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members only) Pastor Rev. Emily M. Hewitt.

NEW YORK

New York Conference of NSAC Churches Martha Rusbuldt, Pres., 46 Stevens Rd., Hamburg, N.Y. 14075. Rita Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.

BINGHAMTON--First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert Howell, Pastor.

BINGHAMPTON--Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Ser. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905., Sec., Mary Conley. (607) 723-8095.

Center of Psychic Science Spiritualist Church, 25 Hawley st., 14213. Sundays 2:10 p.m. dinners and circles second Sunday of each month. Rev. Jay Wm. Smith, Jr., pastor; Secy, Eileen Esene. 84 Royal Ave. 14207 Ph. (716) 884-7358.

EAST AURORA--First Spiritualist Temple, 29 Temple Pl. 14052. Sun. Healing 3:10. Serv 3:30 p.m. The 4th Sun. 3:30 & 7:30 p.m. Dinner at 5 p.m. Message serv. at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec., Maude Spencer, (716) 496-5418.

LILY DALE--Lily Dale Spiritualist Church, Serv. Healing, 10:30 a.m., Worship, 11:00 a.m., each Sun. Sept. through June. Wed. evening services at 7:30 p.m. Frieda Vollmar, Sec'y., Mrs. Julie Goodworth, Lyceum director, Mrs. Peggy Yoder, Ass. Director --Sun. 9:45 - 10:45 a.m. (716) 595-2484.

LONG ISLAND--Temple of Metaphysical Science (N.S.A.C.), 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun. 11 a.m. Alternate Sun. Rev. Edna C. Clausson, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

ROCHESTER--Plymouth Spiritualist Church, 889 Plymouth Ave., S., 14608. Ser. Sun. 3:30 p.m., Circles 5:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Harry W. Bender, Secy., Margaret Starkweather. (716) 235-5060.

SYRACUSE--First Spiritualist Church, 826 Euclid Ave., corner of Westcott Ave., Main floor. Sunday Service only. Lecture, Messages and Healing, 5 p.m. Pres. David Wilcox, Sec'y. Shirley Pickard, 147 Fay Lane, Minoa, 13116.

OHIO

Ohio State Spiritualist Association--Ralph D. Cutlip, Sr., Pres. 5465 Main Ave., Ashtabula, Ohio. 44004. Edward H. Nixon, Sec. 823 West Main St., Louisville, Ohio 44641..

AKRON--Home Spiritualist Church, 155 Rhodes Ave., Sun., Lyceum 6:30 p.m., Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.

ASHTABULA--First Spiritualist Temple, Corner 43rd Main Ave., Sun ser. at 2:30 p.m. Healing and clairvoyance Pres., Charles J. Benes, Williamsfield, 44093. Sec'y. Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

COLUMBUS--Spiritualist Church of Spirit Revelation, Hibbs Dr. Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring For information on classes and Fourth Friday Mess. Service please contact; Miss Nellie Steinhour, 88 E. Ave., 43201; Rev. Elizabeth M. Lannon, Pastor, (614) 0545. Columbus.

COLUMBUS--First Spiritualist Church of Linden, Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. Wed. 7:30 p.m. Lyceum-children and Adults, Sun. p.m. Healing at all services. Rev. Maudella J. Pastor and Sec. John R. Rowe, Pres. Res. Wooley Ashley, 43003 (614)747)2800

DAYTON--Central Spiritualist Church, 848 Clover St. Paul Ave., 45410. Sun. Serv. 2:30 p.m. Pres. Chrisly Sec., Gertrude Frasher, 1331 Feldman Ave., 45432. 254

EAST LIVERPOOL--The First Spiritualist Church Dresden Ave., 43920. Sun. Ser. 7:30 p.m. Friday, 7:30 Unfoldment Class. Rev. Jennie Eckert, Pres., Hadgett, Sec'y. 318 Seventh Street, 43920.

KENT--1st Spiritualist Church, 146 E. Oak St., Ser., Sun. p.m., Charles Brautigam, Se.-Treas. 2466 Newton Akron, 44305 784-5122.

LIMA--Spiritualist Church of Truth, New location announced. Please send all correspondence to 52 Kibby St., Lima, Ohio 45804.

MASSILLON--First Spirirualist Church, 224 North Ave. 44646. Lyceum Sun. 1:00 p.m., Conductor, Glenn Sperry Sun. Ser. 2:30 p.m., Evening 7:30 p.m. Message Ser. 3rd Sat. 7:30 p.m. 216-832-9764. Pres. Denzil Crawford Linwood Ave. SW, Canton, 44710. Karen Sperry, Sec'y 22nd St. N.E. 44714. 454-7404.

OKLAHOMA

OKLAHOMA CITY-- Central Spiritualist Church, 100 Harvey 73102. Sun. and Wed. 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Secy. 4448 Woodedge Dr., Del City, (405) 672-1507.

Oklahoma State Spiritualist Association--Orpha V. Will Vice Pres., P.O. Box 71, Sapulpa, 74066. Mrs. Alta J. Secy 4448 Woodedge Dr., Del City, 73115. (405) 672-1507.

TULSA--Tulsa Spiritual Light Church, 123 S. Xanthus 74104. Sun. & Fri. 7:30 p.m. 582-5945, Margaret C. Minister. Bill Wickliffe, Secy., 936-4438.

PENNSYLVANIA

Pennsylvania State Spiritualist Association--Rev. Senior Pres., R.D. No. 4, Lititz, 17543. Rev. Rebecca E. Fasnacht, Sec. 7200 Whitaker Ave., Philadelphia, 19111.

HARRISBURG--First Spiritualist Church, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carl E. Anderson. 3840 Brisban St.

Directory

McKEESPORT—McKeesport First Spiritualist Church, 809 Locust St., 15131 Ser. Sun. Healing 7:00 p.m., lecture & messages, 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages, 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy. (412) 672-9820

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Ser. Sun. 2:30 p.m. Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing & Messages, Pres. Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

PHILADELPHIA—Second Spiritualist Church, 423 S. Broad St., Sun. healing 3:00 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m. Phone (215) 232;9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

PHILADELPHIA—The Fourth Spiritualist Church of Philadelphia, 4964 N. Rising Sun Ave., 19120. Services: Sun. 3:00 p.m. & Fri. 8:00 p.m. Pastor, Charles L. Place, L.M. 4245 Bleigh Ave., 19136, Secy., Mrs. Dorothy G. Brown, 3508 N. Marshall St., 19140.

READING—First Spiritualist Church, Washington & Cedar Sts., 19603. Sun. Ser. 2:00 p.m. Pastor, Rev. Mary C. Gochenour, 214 N. Walnut St., Mechanicsburg, 17055 Secy., Mary Frances Newbold, 5808 Locust Lane, Harrisburg, 17109 (717) 545-9267.

TEXAS

DALLAS—Second Spiritualist Church of Dallas, Milner Plaza Hotel. Devotional and Message Ser. each Sun. at 10:45 a.m. Rev. Maude Conner, Pastor, 519 W. 10th St., Apt. 114, Dallas, 75208. Tel. (214) 942-7529. Secy., Marie Schiller, 2037 Briarwood Circle, Fredericksburg, 78624.

EL PASO—First Spiritualist Church, 2328 Grant Ave. 79930. Services: Sun. -Wed. 7:30 p.m.

EL PASO—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St., Ser. 7:30 p.m. Tues. Sec'y. Mr. A. Rivera, 1014 S. Virginia, El Paso, TX 79901.

HOUSTON—First Church of Divine Science, N.S.A.C. 3523 Beauchamp St. 77036. (713) 864-0474. Mr. Charles D. Jessup III, Pastor: Rev. Willie D. Dearmin, Secy, Asst. Ministers. Zella Thornton & Jovita Garcia. Sun. 2:30 p.m. Devotional, Healing and Clairvoyance: Wed. 7:45 p.m. All message service.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor, Margie Dela Portilla, Secy., 348 Devonshire, San Antonio, TX 78209 (512) 826-4645.

TAYLOR—American Spiritualist Church, West Fourth St. & Ferguson. Ser. Sun. 2:00 p.m. Social last Sat. each month. Rev. E. L. Actkinson, Pastor. Evelyn Cervin, Sec'y., 202 B. East 8th, 76574.

VERMONT

SOUTH BURLINGTON—Church of Spiritualist Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Ser. Dec. to May, 2:30 p.m.; May, June, Sept., to Dec. 7:30 p.m. Allen K. Howard, Pastor, Essex Rd. Colchester, 05446, Secy. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed. Secy, Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

WASHINGTON

State Spiritualist Association of Washington, President, Edna Purviance, Sec'y. Hazel E. Kearns, 1711-23 Ave. S. Apt. 606, Seattle, WA 98144.

BELLINGHAM—The Church of Psychic Research, N.S.A.C., Charter No. 11, 710 Girard St. 98225. Service 11:00 a.m., Healing 10:30 a.m., Pres., Winnie Glander, Sec., Michealyn Hughes, 568 E. Smith Rd. 98225. 398-2275.

BREMERTON—Harmony Chapel NSAC, No. 6-100 S. Dora, OddFellows Temple Bldg., pastor Rev. Marvin A. Day, Serv. 11:00 a.m., Pres. Ann Hicks, 1130 Naval, Secy. Marie Day, 615 Eleventh St., 98310 phone 1-206-373-9825.

PUYALLUP—First Spiritualist Church, 341 2nd ST. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Secy. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405. 759-7144

Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519-3 Rd. Ave. 98101. Ser. Sun. 2 p.m. Pres. La Verne Weber, R.2, Box 238A, Tacoma, WA 98424. Sec., Hazel E. Kearns, 1711 23rd Ave. S. No. 606, Seattle, WA 98144 (206) 329-0305.

WEST VIRGINIA

WHEELING—First Spiritualist Assoc. (Way Memorial Temple) Broadway and Maryland St's. (Island) Sunday, Lyceum 9:30 a.m. Church Ser 11:00 a.m. Wednesday Message Serv at 8:00 p.m.,

WISCONSIN

WEST ALLIS—1st Psychic Science Church, 6228 W. Washington St., 53214. Sun. Healing, 9:15 a.m., Serv. 10:30 a.m., Pres. Larry Dentice, 6240 S. 92nd St. Hales Corners, WI 53130. Secy., Manila Kochanski, 9134 W. Custer, Milwaukee. 53225. Ph. 464-8597.

WEST ALLIS—Spiritual Science Church, corner S. 81st & W. Becher St's. Sunday Serv., 10:30 a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann, Secy., Bernice Sasse.

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Unseen Guests

Fingers of light and shadow hands
Grope in the dark for unseen guests,
And the flickering tongues in the fireplace
Invite them to visit and manifest.

The welcome is heard in the spirit world;
Phantoms of our loved ones come in the dark,
As the flickering tongues, their object one,
Slowly recede, leaving only a spark.

Mother, father, angel daughter are here;
Though long, long ago they passed through the
gates.

They stand beside me so close I could touch,
Their ethereal garments that Heaven creates.

Their gentle hands are sooting my brow;
Their caressing touches like eider down lie,
While the faint whispers impressing my ear,
Convey a promise their love will not die.

But now I sense Spring Flower, a little Indian
maid;
She's joyful and happy as she rattles the shade.
And lo! in the darkness a robed Egyptian ap-
pears,
Who lived as a priest and as Rameses' aid.

Others, too, are present of those who I love,
And still others who guide me, filling missions
above.
They follow my wanderings on earth's rocky
shore,
And sigh when I stumble and their guidance
ignore.

Though faint sounds their voices to my waiting
ear;
All breathe a prayer to diminish my fear.
A prayer of hope that in this earthly strife,
I will not falter or waver but be of good cheer.

You ask: "Is it true that spirits are not barred

List Your Minister & Church



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Is there fragrance in the lilac, love in the
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by Paul Pinechester

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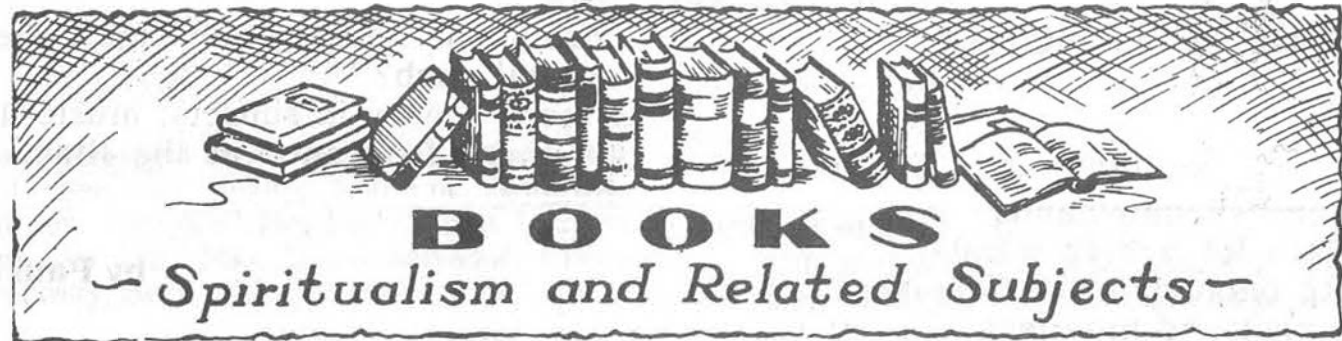
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Representation at the National Convention is very important, I suggest that each one do everything possible to attend the 85th Annual Convention of the National Spiritualist Association of Churches. It will be in Daytona Beach, Florida October 3rd thru 7th. Just a few quarters placed aside each week will soon grow and make it possible. Remember, any organization is only as strong as its' weakest link. I know that we will never be a weak link.

Stand up for pure Spiritualism. Read and study, then speak quietly but knowingly and at the right time. Throw off the shackles of material jealousy and petty grievance which hinder spiritual growth. You are a Spiritualist and know the laws which govern. Each must do his part. Much effort is required. Work, that we shall never be left behind.

In the words of Sir Arthur Conan Doyle, "Spiritualism is the greatest revelation the world has ever know."

Respectfully submitted,
 William F. Melick,
 President

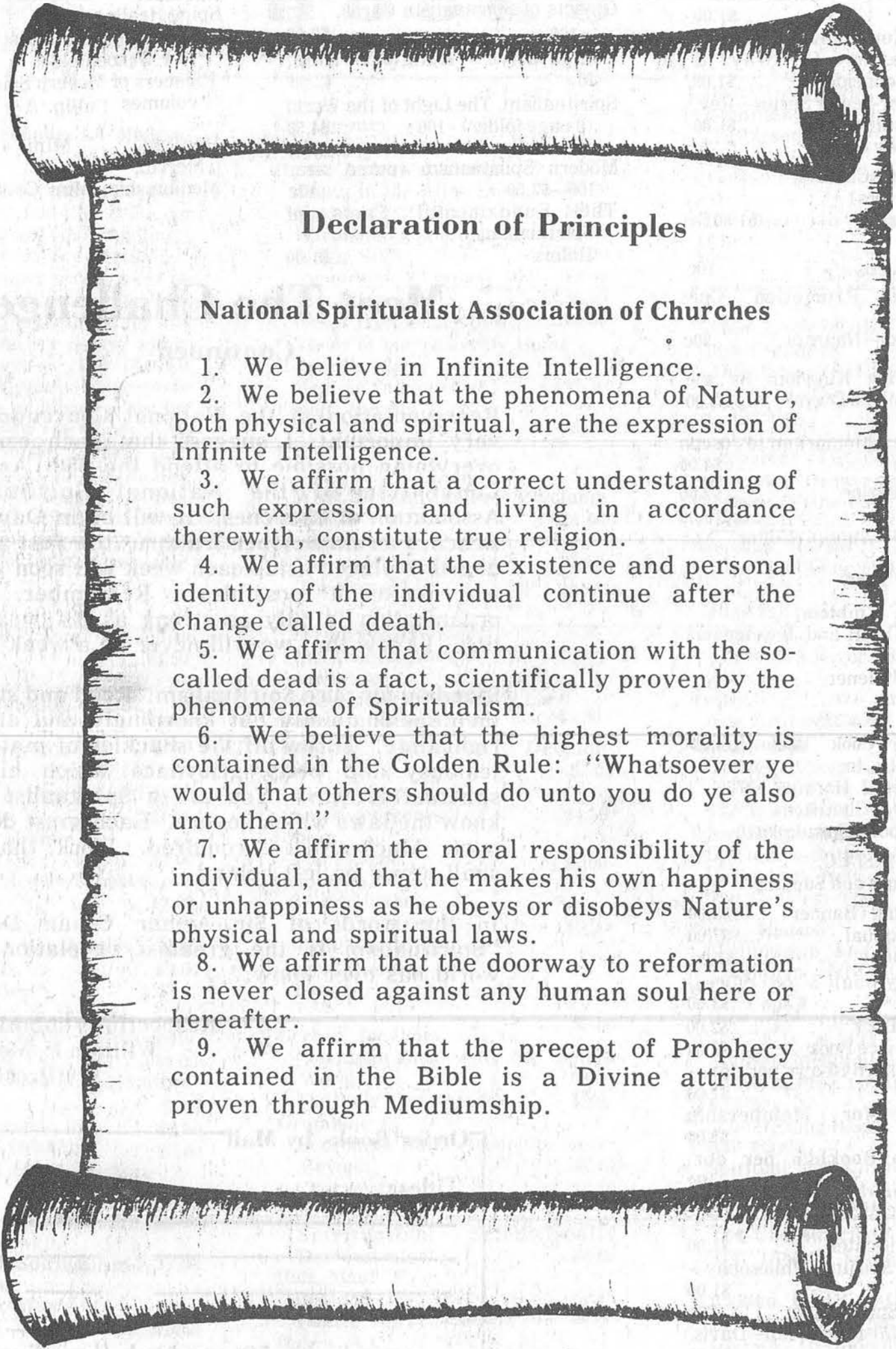
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Declaration of Principles

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1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.