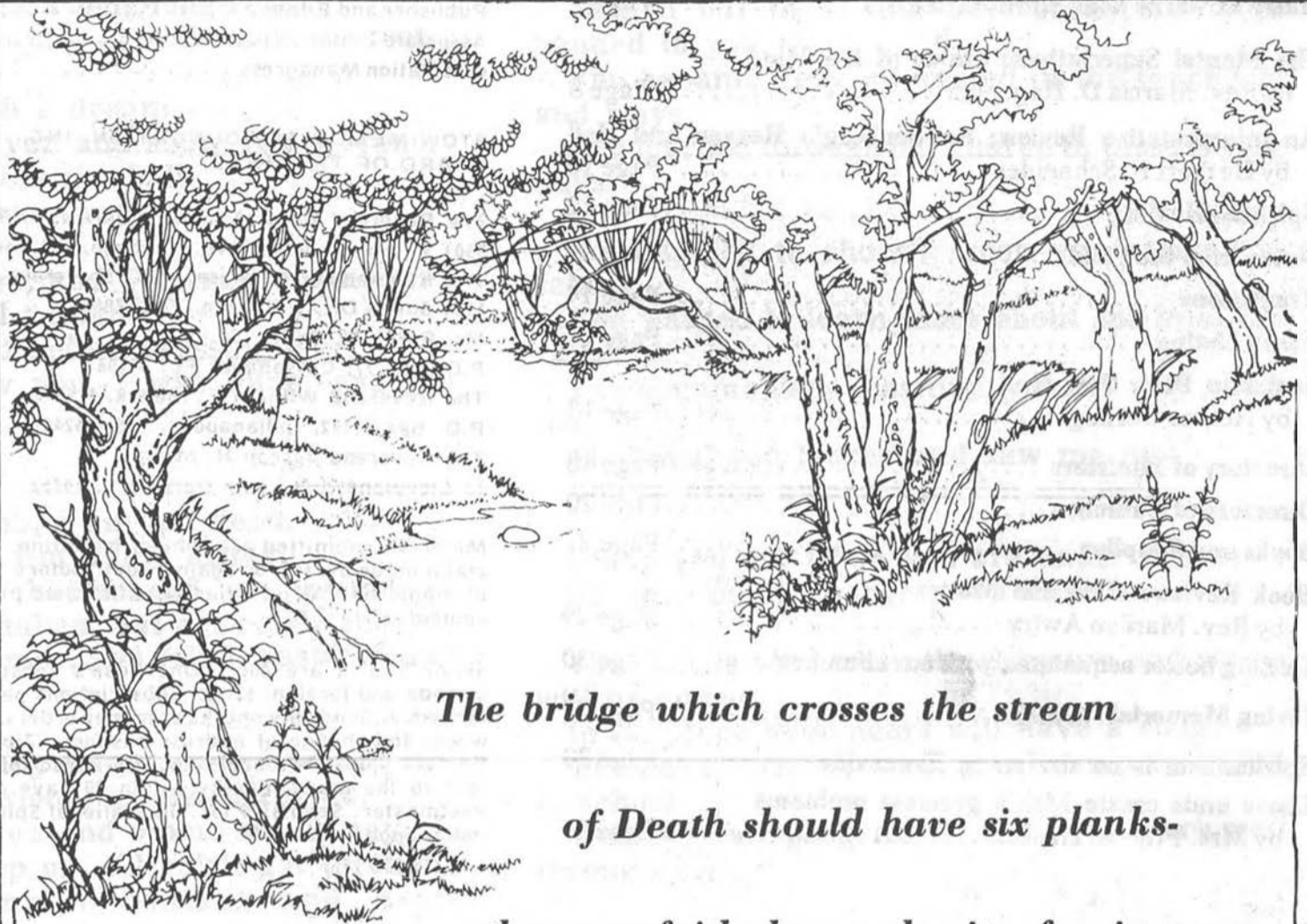


The National Spiritualist

40c
MAY 1977

"The Summit of Spiritual Understanding"



The bridge which crosses the stream

of Death should have six planks-

they are faith, hope, charity, forgiveness,

kindnes, and humility.

by Sir Arthur Conan Doyle



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N.S.A.C. Headquarters Building. When you're in Florida, stop in and say hello!!

The National Spiritualist



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Best break of my Life

by A. Wright Conrad

I went to Spirit School,
And was taught spiritual ways and spirit rules,
I missed my loved ones on the earth below,
I wanted to show them, that in spirit I still
grow.

I came back to all, but couldn't get through.
Many knew nothing of spiritual rules.
To some - death is a long-long-rest,
Until resurrection day and all took the test.

I decided - that in a dream -
I would come to you and show you a scene.
In the attic - across the hall
Stood a large chest - very tall.

This I showed you, and I opened a drawer.
I sat up in it and smiled,
Just like I smiled before crossing o'er.
I wanted to show you, I was alive, and the
same--
as before.

I was showing you, I am not dead.
In Spirit World - I'm living instead.
The Spirit World that around you abounds -
You were a bit shaken, but not really scared,
Because many times, you felt I wasn't really
dead.

You had seen many things, heard voices too,
Received impressions, as sensitives do.
Intuition - both you and others would say.
Still I had to keep on, till spirit got through,
Making meaningful contact and com-
municating with you.

Sometimes your eyes watered, you didn't know
why.
You were taking on a condition, just like my
eyes.
Even then you didn't see -
I was coming to you - the spiritual me.

On February the second in seventy one,
You slipped on some ice and had a bad fall.
You broke your wrist, suffered and shed many
tears.
At the hospital - they said it's the worst break
this year.

The doctors did the best they could.
After a time they said to you,
We have done all that we can do.
You will have a hand that's not much use to
you.

Then Rev. Mattie Failor called the healing
forces through.

Your hand was treated by spirit above,
With new direction and spiritual love.
It started improving, and improved very fast.
Thanks to healing force band,
Instead of just one, you again have two good
hands.

The worst break that ever happened to you,
Turned out to be the best break life ever
handed to you.

You became very interested in the teachings
and ways,

You learned through her church in those trying
days.

You started to church; soon you started to
school.

You wanted to learn more about spiritual life
rules.

You became very sensitive, you not only sense
me,

At times, you looked and saw me too!
You're often aware that I'm around,

I help you out when you are under stress,
On your mind, thoughts -- I impress.

The time is near when the pressure and stress
will be gone.

In its place your heart will have a song.

You have borne up well, you have progressed
in school.

We have both progressed, and I can work well
through you.

Right now it's poetry, impressions of thought.
To the people on earth I want these taught.
Then when their time on earth is near end,
They will know - friends and loved ones are
near,

Who will give them help from here.

For now it's poetry - impressions of thought.
Again I say, "To the people on earth I want this
taught."

When the right time comes, and your
surroundings are changed,

You will get married and have a new name.

You will start lecturing from the physical to
spirit life change.

Many fears will be allayed.

You will get it across -- that

It's the physical side we leave - and move
across

To continuous life with spirit friends -

It's then up to us - to the height we rise,

In the continuous life on the Ether Side.

Happiness is sharing

Rev. E.L. Muse

When Benjamin Franklin wished to interest the people of Philadelphia in street lighting, he didn't try to persuade them by talking about it, instead, he hung a beautiful lantern on a long bracket before his own door. Then he kept the glass brightly polished, and carefully and religiously lit the wick every evening at the approach of dusk, so recounts Cole D. Robinson in *World Horizons*.



People wandering about on the dark street saw Franklin's light a long way off and came under the influence of its friendly glow with grateful hearts. To each one it seemed to say: "Come along, my friend! Here is a safe place to walk. See that cobblestone sticking up? Don't stumble over it! Good-bye! I shall be here to help you again tomorrow night, should you come this way."

It wasn't long before Franklin's neighbors began placing lights on brackets before their homes, and soon the entire city awoke to the value of street lighting by taking up the matter with interest and enthusiasm.

We too, can make our lights shine so brightly that they will attract others to our side. There is always a way to enlist volunteers for the great and beautiful work that needs to be done. We must open the portals of **Truth** and invite sincere, dedicated men, women and children to come in and assist us in this great work that **our Light may shine brighter and reach further.**

What is the cause of inactive Lyceum members, removal of names from the rolls, decaying Lyceum classes, and declining enrollment? Is it not a result of lazy, indifferent, unconcerned, undedicated, and defeated Spiritualists taking the easy way out, nor is it the need of **SOMEONE** helping? Too often, workers have been satisfied with reaching the easy ones. In refusing to be strong, they have become weak. They have retreated behind the rationalizing of "It can't be done. They won't come. It's the times we're living in."

A Challenge Awaits

Where is the church that will dare attack this problem? Where is the church that has launched a great planned offensive Lyceum enrollment? We are living in the greatest, largest, and ripest harvest that any generation of Spiritualists has ever faced. We have the best schooled leadership in the history of our Organization. We have the finest facilities, the most up-to-date curriculum, and the largest budgets of our history. But we are failing, as no other generation has to reach and reap the harvest.

This is the greatest day in history to build lyceums (Sunday Schools) and churches. This is the easiest day since A.J. Davis visualized the rich harvest of youth. We say it's the hardest, but that's because our hearts are the coldest and we refuse to support the state lyceum superintendents, conductors and teachers in this great army of Truth.

If your lyceum (Sunday School) (Call it what you may-I prefer Lyceum) enrollment isn't climbing steadily week by week, and month by month, why not take immediate steps to lay some well made plans to change this condition? How about a spot and block census each month, locating fresh prospects and constantly feeding them to your departments and classes? How about a special enrollment emphasis each quarter of the year? How about some highly geared, well prepared, properly publicized drives for new lyceum members? This does not necessarily mean children--but all ages. Thousands need to be reached and placed in Bible study and nature classes. The opportunity is great, the prospects are unlimited. The greatest harvest of history awaits just outside our classes, departments, and churches.

Jesus said, "**Lift up your eyes, and look on the fields, for they are white already to harvest.**" (John 4:35) Are you giving your support to assist some teacher or lyceum student to attend the N.S.A.C. Lyceum Conference? The Lessons by our schooled and advanced teachers will give our youth an incentive to work harder in their home lyceum; the Teachers Workshop will give new vision and courage to those attending.

Have you as a lyceum group selected the booth you want to operate during the Lyceum Pot-Pourri Arts and Crafts show? We are waiting to hear from you. It will be so much fun. Remember: "**ONE FOR ALL-ALL FOR ONE**"
July 8, 9, 10, 1977, Lily Dale, New York.

Sincerely,
Superintendent Bureau of Lyceums

THE NATIONAL SPIRITUALIST

Motherhood:

Isn't it Great?



by Alice Miller

It has been said that most of the beautiful things in life come in twos and threes, by dozens, hundreds--roses, stars, sunsets, aunts and cousins-- but only one mother in the whole wide world. Yet it is written that not every mother gives birth to the child she will hold and treasure. However, at this writing, I am concerned with "natural mothers."

Most of us adore babies. Our love force is evident as it reaches out to dear little helpless creatures and surrounds them with beautiful spiritual light.

I wonder if most mothers realize what a wonderful thing giving life is. Do they realize how important it is -- what a Divine privilege it is to be a mother?

Earth is the crib of humanity. Here souls start on the path to eternal progression. At one time we were only an atom of God's Universal Consciousness until earth mothers and fathers gave us a physical vehicle through which to express and grow.

All the "liberal women" who believe that mothers and homemakers are being demeaned and enslaved owe their being to the fact that their mother, through pain and suffering, brought them into this world. It is true for all of us--all the men who are directing world affairs and every philosopher and scientist. Surely if women stopped being mothers, and if God's Natural Law of Propagation was ignored, it would, in time, bring about the extinction of the human race.

So, dear ones, be happy in your role as mothers. Do your best to love and school and educate your children, and know that there are those in the world of spirit who are proud of you, and who will guide and protect them all through their lifetime.

Morning Call

to a Guardian Angel

Angel of God, my guardian dear,
To whom His love commits me here,
Throughout this day be at my side
To light and guard, to rule and guide.

LILY DALE ASSEMBLY REQUEST!!

Due to the rising postage and printing cost, the Lily Dale Assembly requests that anyone desiring a copy of the 1977 summer camp season program send a large, self-addressed, stamped (26c) envelope to:

1977 Program
Lily Dale Assembly
5 Melrose Park
Lily Dale, NY 14752

Glorified

We cherish their memories
On each Memorial Day;
We pay our lasting tribute
To all those Heroes brave.

They have stepped aside,
From a worn-torn earth;
They have taken on
A new, glorious birth.

So quietly they tread
In their unshod shoes;
While we listen, they tell
Of rebirth's glad news.

No longer they will need
Their old physical shell;
They now dwell in a land
Wherein all is well.

They live in the Summerland,
Their soul is made free;
They have joined their loved ones,
All in one great Family.

Their voices now blend
In one grand chorus;
They're not dead, not lost
Just gone on before.

Oh ye, who are so sad,
Who seem so forsaken;
Open the Doorway to Truth,
That your spirit may awaken.

Believe all is Eternal,
Know they still love us;
They have become Glorified,
So Sublime and Victorious.

Rev. Melvena V. Hafner

Spring is in the Air

by Estelle Lovelle Welch

The sharp wintry winds have softened at last,
The snow and gray days are things of the past.

The denuded trees withstood piercing cold,
And their tender young leaves will soon unfold.

Glowing sunbeams loving vigil now keep
Awak'ning the flowers from their restful sleep.

The crocuses came for just a brief stay,
Brought hope to our hearts, then hurried away.

APRIL						
S	M	T	W	T	F	S
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10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Coming Events

CONVENTION

The Massachusetts State Association of Spiritualists will hold its 82nd annual convention May 13, 14, 15, 1977 at the Hawthorne Inn at Salem. Activities begin Friday evening with the banquet. Business sessions are scheduled for the morning and afternoon of the 14 and 15. Guest speakers will be Mrs. Anna Gross, a Licentiate Minister from Chicago., and the Rev. Bryan McCotter of Kansas City, MI. Mrs. Gross is the Sec-Treas. of the Licentiate & Medium Society and Mr. McCotter is the Asst. Pastor of the Ninth Spiritualist Church of Kansas. Mr. Larry Hilton, Pres. of the Ladies Aid Society of Boston, is the banquet chairman. The Rev. Gladys Worsencroft, State Pres. extends a most cordial welcome to all to attend the services on the evenings of May 14 and 15th. They will be held in the Main Ballroom of the Inn. The Inn is located at 18 Washington Sq. West in Salem, Mass.

Historic Salem has much to offer the visitor. The famous Maritime Museum, The House of Seven Gables, the Witch House, and the Essex Institute which houses many historical items and records. All these places in walking distance of the Inn.

Mental Teammates

Faith, Hope, expectancy and belief are powerful agents: THOUGHT is the basis of ALL action. Every thought we think has its effect on every cell of the human body, either for health or disease. Anger, hatred, jealousy, despair, depress vital action. Faith, hope, happiness and kindness stimulate the Life Forces and promote nutrition. Depressing thoughts creates conditions for diseases.

The iris and tulips have heard spring's call
And are peeping out by the garden wall.

Snuggly wrapped blossoms that have dreamed
so long,
Are listening for the robin's sweet song.

Warm rains come musically pattering down,
Turning to green the earth's dull grayish
brown.

A new urge is quick'ning each sluggish thing,
That feels the magic of life-giving spring!

Why?

Spiritualists believe
in Infinite Intelligence

By Betty Row

What does this mean?

Mankind exists because of the laws of Infinite Intelligence. These laws do not change. This, mankind can depend upon. In understanding the operations under which these laws work, harmony falls within reach of all. Understanding develops confidence and security. It brings love and truth. Every truth learnt is a beautiful manifestation in the mind of the discoverer. He gains freedom from fault which before might have made life unhappy. False understanding often results in continued problems which always seem too great to solve.

What does it take to live within the laws of God on Earth? First, apply the golden rule, "Whatsoever ye would that others should do unto you, do you also unto them." When this rule is followed, people put love first. They let love rule their will, thoughts and actions.

If you were to make your own list of principles and indicate their order of importance, which would come first? Belief in the love of God should always take precedence.

Next in the scale of important principles is love. Love everyone around you just as you love yourself. Then comes truth and knowledge. Searching for truth first, without love first though, is against the laws of God. Love for God and mankind must come first or everything else falls out of order.

Many of the stories related in the Bible tell of troubles which occurred when the laws of God were not obeyed. The Bible tells of the beautiful progresses of human nature. It also tells of bitter trouble in the history of mankind.

Good manifestations for mankind come when it accepts the importance of putting love first

Continued on page 7

Why?

Continued

truth second. The Bible speaks of the troubles which follow the ways of sin and of the triumph of these temptations. Spiritual minded people speak of an impersonal God whose laws have always been the same for everyone. Of this you can depend. You can also depend on an impersonal Infinite Intelligence whose love and truth are everywhere in everything.

Help yourself to God's perfect love and truth. When these laws will help you. In answer to the question, "Is not man complete master of his existence?" I say, there is a yes and a no. Man in the wonderous duality of his being is forever master over conditions, but he is subject to those laws by which those conditions are generated. To explain, man is in control of what food he eats, but he has no control over the way it is digested and distributed in the body.

You must take the first step. It is your job to take care of the things you can. You should have control over many of these by exercising your common sense and maintaining good thoughts. The final manifestation develops from that.

The laws of God are both positive and negative, never changing and always in definite order. The causes and effects run together or follow each other as night follows day. This can prove a brilliant triumph or failure, depending on you. There is also the law of compensation. Nature shows us the laws of God as things grow. All is good or in time will be good.

The laws work for you. Mankind was created to succeed and be happy.

The interpretation of "We believe in Infinite Intelligence," as it is defined in the N.S.A.C. Spiritualist Manual follows: "By this we express our belief in the Supreme, Impersonal Power, everywhere present, Manifesting as life, through all forms of organized matter, called by some, God, by others, Spirit and by Spiritualist, Infinite Intelligence."

Mother's Hands

In the silence of the night,
Forever veiled from human sight,
Mother's hands will touch my face,
Like a dainty bit of lace.

Though her eyes I cannot see,
With deep love they look at me,
Hoping I will know she's near,
And her sweet voice I will hear.

Tenderly, softly lingers
The touch of spirit fingers,
When Mother has come and gone,
And the night has bowed to dawn.

Paul Pinechester

OCTOBER 3 thru 7, 1977

Daytona Beach is Convention City

Plenty of sun, sand, surf and activities will greet delegates and friends attending the 85th N.S.A.C. Convention. Make your plans now. The Treasure Island Inn is convention headquarters. Reservations for the week of October 3-7 must be made with the Hotel Manager. The hotel offers a complete group of in-house dining facilities, and it's located within a few block of restaurants and shopping areas.

★★★★★★★★★★★★★★



With the passing of Harry Edwards, earth has lost another ambassador of peace.

Harry Edwards joins spiritual helpers

A great friend, who for 40 years was known internationally for his healing ministry, recently made the transition to the higher sphere of life. Harry Edwards ended his ministry at the age of 83 in his Shere, Surrey, home in England.

The tremendous contribution that he made to Spiritualism cannot be measured by any ordinary standards. He was one of the very few who raised the reality of spiritual healing to a point where it is openly desired and its benefits acknowledged by physicians world-wide. In a sense, he helped give Spiritualism its greatest gift, respectability.



These were the hands of Harry Edwards, who at the age of 83 joined his spiritual band. Henry, as he was known to his many friends, passed peacefully in a state of sleep.

THE HANDS OF A HEALER
Harry Edwards

States of the Mind

·Conscious

·Sub-conscious

·Super Conscious

by Rev. Marcia D. Hagopian

In order to better understand the states of the mind, one must look at a broader picture than that which is represented through the confines of mortal man. The concept of mind can be more fully understood, when one looks into the realms of the Infinite and attempts to grasp the reality of the whole, after which we can place man and his states of the mind in their proper perspective.

The broad expanse of infinity contains various states and qualities of consciousness, many far beyond our limited ability of comprehension. In order to become aware of these mental states, one must first become attuned to them. Mind is the tuner for this attunement.

In the Bible, St. John, Chapter 1, Verse 1, it is stated **"In the beginning was the Word, and the Word was with God, and the Word was God."**

For the purpose of broadening our understanding of this concept, let us consider man's definition of word. According to Webster, **"word" is a "a sound that is made to express."**

Spiritualists and non-spiritualists alike are aware that sound is a vibration. To draw a parallel, we could say, as a word is a sound made to express, it would also, in broader concept, be a vibration made to express, that would be perceived as sound only in the limited range of vibration which is perceptible through the physical organs of sense. In grasping this scientific fact, we then can gain a greater measure of understanding and insight to the meaning of this scripture. **"In the beginning was the Word", man's defined concept of vibration, "and the Word was with God", the energy radiating from God thus producing a vibration, "and the Word was God", God being the radiant Essence and directive Force behind the vibration.** With this concept in mind, we then observe that in the beginning was vibration made by God to express Himself--that vibration was the result of energy radiating from God, and was God in essence.

God-spirit, radiating energy and vibrations fills infinity with the pulsation of being. Under the governing influence of natural law, it narrows into the various stages and qualities of expression. Of all the evolutionary products which have resulted, **man is the ultimate form of expression.** Man alone has the unique ability to be consciously aware of consciousness itself.

All which exists prior to, or beneath, the stage and quality of consciousness where man's conscious awareness of himself dawns into being, is that infinite realm of the sub-conscious to which man is linked by the mind channel. Through this channel, which is stained with failures, hued with success, and filled with instincts, both physical and spiritual, man receives his heritage, and man's mind channel being attuned to this vast realm of the sub-conscious has allowed God, through natural law, to begin and complete the formation of his physical body--thus the sub-conscious state of the mind has provided God-spirit with a physical form of self-expression and allows man to draw upon that vast realm of essence and energy to sustain the formative, recreative, and supportive processes necessary to keep his body functioning and growing.

Being an individualized portion of God-spirit, man must then progress spiritually toward becoming **one grand individualized reflection of the total**, or whole, of the God qualities that can be reflected through his being. Through his physical body he may gain a fuller realization of the ultimate whole by perceiving, separately, the surrounding essences or vibrations through the physical organs of sense. This gives him the material from which he may gain the knowledge he will use for his spiritual growth. We now must have a directing power with which to turn this passive possession of knowledge into the dynamic and active power of intelligence. As he slowly becomes consciously aware of himself, as an individual, he also develops an awareness of a directing power. This directive power, in its purest form is God, or Infinite Intelligence, and to be conscious of intelligence, or of a directive-power, links man, through the mind channel, to his god. When man is aware of that infinite realm of the dynamic and active power of Intelligence.. when man becomes aware of the Infinite which is revealed, not only through the intuitive processes within man, but also through all other forms of expression surrounding him, he begins operating in the conscious state of the mind and may use that all-powerful and mighty force under the direction of, and in accordance with, his own conscious will to expand and nourish that which he calls himself.

As it is foreordained that man will live and express throughout eternity, the physical body is then realized to be the training vehicle through which self-realization may be achieved. The original impersonal Entity (God-spirit) becomes personalized through form, and he prepares for greater and finer forms of expression in the life hereafter, by consciously directing the divine flow of energy toward his spiritual growth.

The realm of infinity, wherein are living hosts of individual entities in various stages of progression following the death of the physical body, is that realm of the super conscious which vibrates at a higher rate of frequency than our own. Again, we turn to the Bible where Paul states in I Cor. 15:42, "So also is the resurrection of the dead" and in Verse 44, "It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body." So man has a spiritual body which lives on, with all his memories, habits, and knowledge, yet it is

part of him while expressing through the physical form. Because of its higher rate of vibration, it forms the connecting link with the super conscious realm, and through the super conscious state of the mind, man is attuned to the mind channel through which he can tap his memories and the well-springs of knowledge, as well as, communicate with, and receive guidance and instruction from, those who are expressing in that infinite realm of consciousness.

The states of the mind are conditions in which man can attune to the various stages and qualities of consciousness in the realms of infinity. The sub-conscious state of the mind is man's attunement, through the mind channel, to all that which exists before he becomes consciously aware of himself. It provides him with a physical form of expression, the formative and re-creative forces to support its growth and development, and the instincts which push him into action. The conscious state of the mind is his attunement to Infinite Intelligence through his conscious awareness of the dynamic and active power of intelligence, through which he becomes aware of God-spirit in its myriad forms of expression, and through which he uses his conscious will to direct the divine flow of energy toward which he uses his conscious will to direct the divine flow of energy toward his spiritual growth. The super conscious state of the mind is his attunement, through the mind channel, to his knowledge and memories and the realm of consciousness wherein are living, those who have preceded him along the same path that he, too, must follow into the higher realms of expression.

The states of the mind--man's attunement, through the mind channel, to his God.. in the beginning... now... and forever.

by Andrew Jackson Davis

Familiar Quotations

"There is no earthly goal we cannot obtain, if we but unfalteringly live toward that and never think defeat."

A wise man rules his passions; a fool obeys them.

To be good is to do good.

He that hath a truth and keeps it.
Keeps what not to him belongs;
But performs a selfish action,
And a fellow-mortal wrongs.

Taken from the Progressive Lyceum Manual

An Interpretative Review of Swedenborg's Heaven and Hell

by Herbert F. Schneider

PART ONE

If Swedenborg's terminology in **Heaven and Hell** seem different from what we would use today, it may be due to this work being translated from his original Latin manuscript, and, or course, due to the passage of time.

Emanuel Swedenborg was born at Stockholm, Sweden, in 1688. He was of Lutheran background, and proved a well educated student of science and philosophy. He studied at various universities and spent considerable time in England. Swedenborg was the author of a number of scientific books. In 1744, at the age of 56, he had psychic experiences which caused him to investigate the nature of spirit. His aptitude was so great that he must have been chosen by the Spirit World.

While in a trance state it is believed that he was capable of making observations in the spiritual realms. This education covered a period of 13 years. It was at the completion of this that he gave of his learning to mankind.



Swedenborg's writing make it clear that angels are men. He tells us that the Bible is subject to interpretation and that "The coming of the Lord" as expressed means the enlightenment of ignorance. Part of his work speaks of three heavens or kingdoms. They are named and described as follows: The **Natural**, a place for those who have not yet awakened to the necessity for spiritual progression; **Spiritual**, the heaven for those seeking progress in unfoldment; and the **Celestial Heaven**, a higher sphere for those who have progressed and merit higher development. He interpreted these spheres as being sub-divided into planes.

He claims that these heavens are separate; that communication between them is difficult because of the different state of consciousness of variance in vibration. To go for one to another, he implied, that the individual would lose some degree of energy and integrity of intellect unless a particular mission was prescribed.

No other person is known to have recorded so much knowledge of the Spirit World for prosperity. In this respect, Swedenborg is a predecessor of Modern Spiritualism, which was to come into being nearly one hundred years later with the writing of A.J. Davis and the activities of the Fox sisters.

Though not of the cloth, Swedenborg was a religious man who held to some limiting ideas ingrained early in his life. He held to a personified deity who acts in a universal than personal manner. This is very similar to our understanding of Infinite Intelligence. Slight differences do not detract from the revelations of spirit life and their governing philosophy. Today, a difference in terminology might be expected. He would use angel in leu of spirit, interiors and exteriors for physical and spiritual consciousness, and Lord instead of Infinite Intelligence. His concept was different, but the underlying intelligence was evident.

Swedenborg emphasized that there was a corresponding state for all things in all three kingdoms and the earth plane. Though there were differences, they were relevant. This pertained even to the human body. Spirits, too, have bodies which eventually become more beautiful. The human body reflects the divine as a symbol, so man is not to hold to the false idea that Spirit is merely an intelligence without a body.

He makes note of a very interesting revelation pertaining to language. In the Spirit World there is a universal language which is instinctive. It can be spoken, but communication is also mental -- often transmitted in the form of ideas rather than words. Spirits communicate with natural man through his brain and by this means we can inter into his thoughts. Deception in the Spirit World is self revealing in the presence of developed spirits and the deceiver is expelled as unworthy.

(I would say that anyone who has a defective product should not wait to peddle it in heaven.)

It was made clear to Swedenborg that all spirituality hinges on a complete lack of selfishness. Most misery in our world is caused in one way or another by selfish ambition or just selfishness. Swedenborg has us believe that in the Spirit World a line is drawn right down the middle between the selfish and unselfish. The

selfish are self confined among their own kind because of their limitations. (You can't have love for others and be selfish. Without consideration for others you cannot be spiritual.)

This certainly is a basic idea which we should re-emphasize to ourselves daily. Are we being unselfish in our relationship to others? It is so easy to lose sight of this and consider our own desires without regard to others whom we are indebted. This is true to everyone we relate to each day even if the only obligation is courtesy, which is itself unselfish.

Swedenborg says that on earth we have the life giving rays of a distant sun which gives light, warmth and comfort. In heaven there is a corresponding quality from the Divine. All things of heaven exist in a finer degree and quality than on earth.

Goodness and truth are the great virtues of heaven and they combine into love. With these qualities comes a great power, the strength of which is determined by the degree of these qualities evidenced by a particular spirit. This power is never used for selfish ends without loss to the perpetrator.

It is possible for good spirits to take a selfish false step in their own volition. For this they pay dearly, and if it is serious enough they may find themselves self exiled to be only among those others similarly moved.

Swedenborg leads us to believe that there are places or conditions in the Spirit World corresponding to the hell we seldom hear about through orthodox religion. He makes it clear that no spirit is condemned to hell. The spirit, by substituting selfishness in place of spirituality, segregates itself from the unselfish and good because he cannot endure the higher vibrations. He then unconsciously condemns himself to be among those of a similar vibration which is a hellish state wherein the evil may only prey upon the evil and no longer harm the good.

Swedenborg said that the coordination of people in heaven is done through societies. People are joined to a society with which they are in harmony and therefore experience a happy relationship with their associates. The leaders of these societies have superior qualifications of wisdom and are chosen by a high source. Within each society there are ascending planes of spiritual consciousness.

Swedenborg tells us that an ancient race once living upon this planet communicated freely with angels (spirits) and that the Jehovah of the Old Testament who conversed with the prophets was a spirit or spirits. He said that when spirits enter our environment to communicate they take on our language as if it were their own and forget it as soon as they leave us. This accounts for the facility with which spirits whose earthly language was different from our own converse freely in English during a trumpet seance.

Swedenborg explains how during spirit contact with man an accidental influx from the spirits memory sometimes occurs and causes man to

take on an insight of that spirit's past. (This can impart the false conviction of a past memory of another life.)

He says, "this is the source of the belief held by some of the ancients that they had returned. This may be an important revelation by Swedenborg since it occurred before the modern vogue of reincarnation doctrines. It would appear to be a plausible explanation of a noteworthy phenomena.

Swedenborg seems to assume that because obsession by corporeal spirits has been forbidden that it no longer occurs. However, we know that evil exists. Since he says that nothing, of consequence comes of ourselves alone, it may be assumed that this applies to the extremes of good and evil.

He speaks of innocence! In children it is external. They accept from their parents without question since they possess no wisdom of themselves. An adult is innocent spiritually if he has wisdom enough to act upon truth from his spiritual consciousness without question rather than storing it in memory for self consideration and decision. He is also innocent to the extent that he accepts and understands that all good and truth comes only from the divine source and not of himself. True innocence is the willingness to be led by Divine Guidance rather than by your own inclinations.

Swedenborg says it is impossible to experience "The Peace of Heaven" without withdrawing from the physical body and raising up the mind to a spiritual condition. Peace is a conjunction of Good and Truth, Innocence and Love. True peace is only attainable through Wisdom.

(To be Continued)

A Prayer

By Donald Allen Lock

I said a prayer for you today,
I know God must have heard,
I felt the answer in my heart,
Although He spoke no word....

I didn't ask for wealth or fame,
I knew you wouldn't mind,
I ask Him to send treasures,
Of a far more lasting kind....

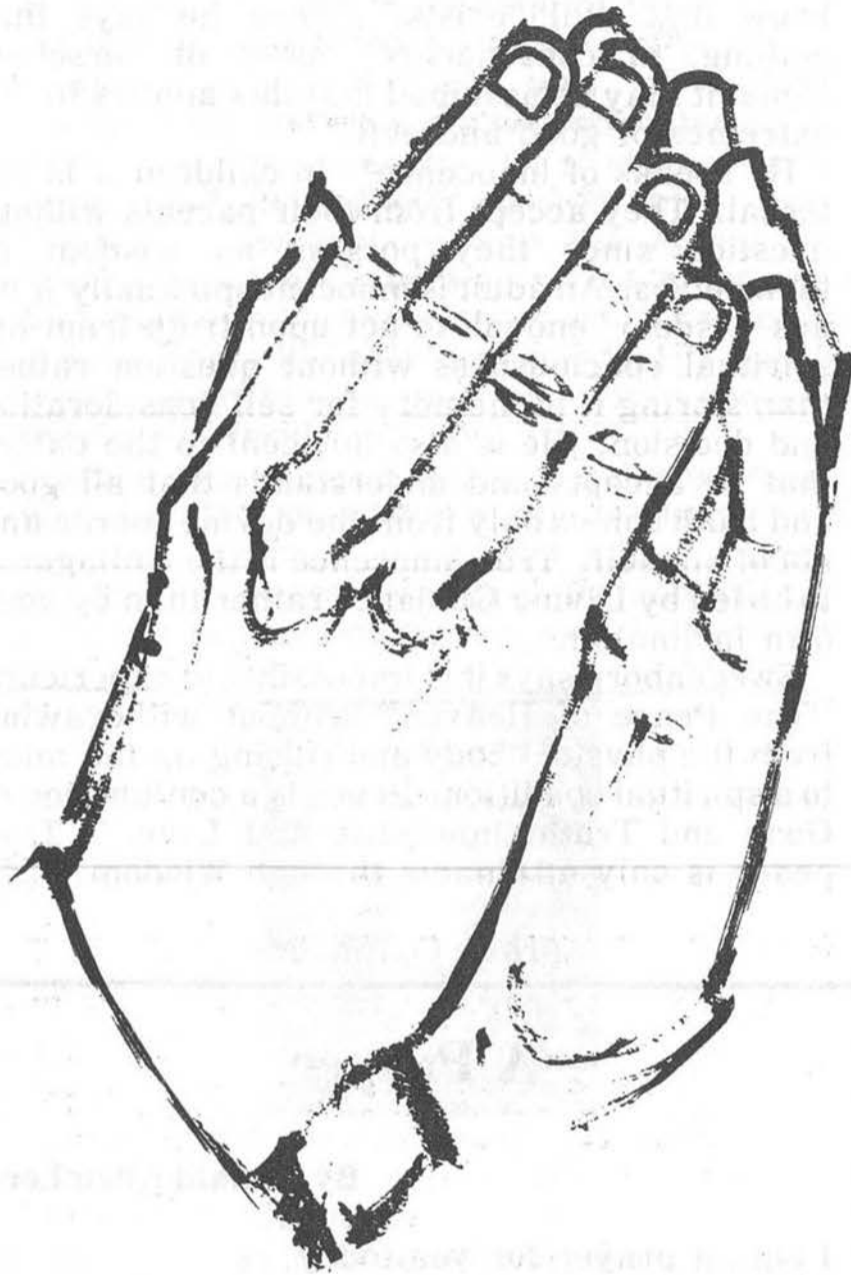
I ask that He be with you,
At the start of each new day,
To grant you health and blessings,
And friends to share your way....

I ask that He be with you,
In all things great or small,
But it was for His loving care,
I prayed the most of all....

Spiritual Healing

Understanding Prayer

By Rev. Dent Hassinger, NST



Prayer is like a certified check

against an unlimited account

at the Bank of Universal Energy.

Prayer is to the soul what food is to the body. No other factor in life is more potent. Prayer can touch universal knowledge and energy. It can change the rate of vibration of the soul's energies and cause growth of the soul. Prayer brings divine love to the soul. It opens the door to operate through one's mental self and helps raise one's ideals. In turn, this love brings about further growth of spiritual understanding.

Here are a few definitions of prayer: True prayer is the spontaneous outcry of a soul in need. Prayer is a desire to improve and to achieve harmony with Infinite Intelligence. It is a sincere desire, both when spoken and thought. Prayer is a sharing, a recognition of the Natural Law of Cooperation. It is a form of request.

Some prayers are acted out rather than spoken. Good deeds of kindness are often prayers. They are expressions of gratitude. Pain is prayer from a nerve in an impoverished condition. A drooping flower is praying for water. Since man is a very private creature he is sometimes unable to express to his fellowmen just how he feels. Prayer can come easily. It's a voice to the invisible world expressed in perfect freedom and faith. Man cannot grow without prayer. It may be poor in form, wrongly worded and crude, yet it is a call from the soul and thus all important.

Prayer is both cause and effect. It vitalizes our faith, love and hope, helps to make us more sincere, trusting and effective in receiving and in giving out the God power which comes through us.

Lack of prayer results in emaciated souls who lead aimless, colorless lives--existing--like driftwood. As the Spiritualist views it, prayer-by-proxy is of dubious value. One example is the ancient use of the prayerwheel. Written prayers were attached to the wheel, then it was spun and allegedly stopped at a prayer favored by God. Another practice began centuries ago was that of making offerings to statues of mythological gods and saints. Joss sticks are still burned before images in China and in Japan. The Roman Catholic Church urges that babies be named after patron saints who then are expected to intercede with God in behalf of their namesakes. Protestants select Jesus, the Christ of Nazareth, as their intercessor. Modern Spiritualism believes that man does not need an intercessor.

Continued on page 13

Prayer

Continued

Believers of credal religions pray to a God who stands outside of Natural Law and outside their congregations. Modern Spiritualism joins with Jesus in believing God not to be outside but inside: "that still, small voice within" -- as Jesus said, "The kingdom of God is within".

To many people, prayer has a limited meaning, being little more than petitioning, begging, or asking. To some it is an even agonizing effort to persuade a personal God to rule in their favor. The Modern Spiritualist believes that great Infinite Intelligence cannot be personalized and does not suspend Natural Law so that it will allow an individual soul to override it.

Prayer, should not be mere supplication but an expression of gratitude for that received. Follow no set form in prayer, instead "concentration" and think out your prayers- or say them in your own words. Of course, the Lord's Prayer is always appropriate.

The effectiveness of any prayer improves when you think or talk in a natural, heartfelt way and strive to be yourself.

The Natural Law of Desire gives birth to prayer. The Law of Vibration sends positive vibrations into the ether. The Laws of Attraction and Passivity draw from the cosmic currents of wisdom, love and power the vibrations and energies which are appropriate to the prayer.

To what extent have we the right to expect that our prayers will be answered? We are all in one great family on earth and in the universe, and the head of the family could not permit an answer to a prayer that would be beneficial to one child and detrimental to others.

Hate defeats prayer and cancels any sought response. Sometimes one must change before his prayer can be answered. People pray many times for things they don't need and won't get. When one's prayers lack frequency or adequacy, a lack of spiritual progress results.

Prayer should never be thought of as a means of shifting responsibility. We need the responsibilities imposed upon us for experience and in turn, development. Prayer helps handle these responsibilities in the right ways.

Prayer is infinitely more complex than mortals can realize. It is both individual yet universal. It is a mystery because, being of the spirit, it can only be discerned spiritually. All is not known of the nature, power and possibilities of ether or magnetism or electricity, yet they serve us well. It is so with this force called prayer.

Prayers are sometimes answered in stages. The very word implies a broadcast signal. It puts the spirit world on alert. Our spirit helpers-- "God's messengers, guarding angels"--hear and respond as they have through the ages. Many "angels" are former inhabitants of earth and with their combined experience can secure help

for us. But it's important that we speak in practical, sincere terms. Then answers will come in the ways we need, though not necessarily in the ways we want.

To pray is first to express gratitude. We are dependent and interdependent upon others, both here and in the spirit world. In order to receive, we must give out, and prayer is one of the best ways to do this.

It's like having an account at the Bank of Universal Energy; its resources are
Continued on page 29

N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

SPIRITUAL HEALING REQUEST
(Please Print)

I request Spiritual Healing for:

because of the following condition (s)

I will pray with NSAC Prayer Groups

Day _____ Night _____

I will send a report of Prayer results:

Weekly _____ Monthly _____ Quarterly _____

Please apply my love offering of _____

for needed supplies at Healing Center

This Spiritual Healing Request made by:

(Your Name)

(Your Address)

(Your City, State and ZIP Code)

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet and "How To Form A Spiritual Healing Prayer Group."

PRAYER FOR SPIRITUAL HEALING--

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

SPIRITUALIST HEALERS LEAGUE,
N.S.A.C.

Each Wednesday at 8 P.M. members of the League sit in Healing Meditation.

Healing is a necessary and free power. Please add your prayers too.



NOTES from the FIELD

Lyceum Day Observed

Augusta, Maine

The Augusta Main Spiritualist Church observed Lyceum Founders Day, honoring Andrew Jackson Davis on January 20. The lecturer for the afternoon service was Bernard Langley, Chairman of the Board of Trustees of the Augusta Church, and Treasurer of the Maine State Association.

He gave a very informative lecture, as he is an ardent student of Spiritualism. Messages were given by William Ellis and Abbie Bates Perry, Licentiate Ministers and mediums of the Church. The lecturer of the evening was another dedicated student, Joseph Poiries. He has studied extensively in the field of healing. Messages of the evening were demonstrated by Mr. Poirier, Mrs. Perry, and Mrs. Ellis. Dinner was served by the ladies of the church. Special music was performed by Mrs. Merrilyn Young.

Transitions

CALEB BARDEN

Caleb Barden made his transition March 1. He was a life member of Flower Memorial Spiritualist Church, Leslie, Mich. Services were conducted by the Rev. Norma Whiting.

Miracle Healing Service

Los Angeles

Beginning March 6th at 2:00 p.m., the Spiritualist Center in Los Angeles will take its Miracle Healing Service to the Ambassador Hotel in the Regency room. This service will be held monthly, the first Sunday of each month at the Ambassador Hotel. The entire Healing Staff of the Center will participate in this very effective service. The public is invited to attend.

The Center will also continue its Miracle Healing Services the first Sunday and Wednesday at their Church facility at 800 So. Plymouth Blvd., L.A. at 8:00 p.m.

New Pastor

The Spiritualist Church of Awareness recently had the honor of installing its new pastor, Mrs. Helen Hanson, a Licentiate Minister, Certified Medium, a graduate of the Morris Pratt Institute and a devoted worker.

We also have a new fund raising chairman for our building fund in the person of Ms. Dahlia Raines. This young lady has started off like dynamite. She is the Ways and Means chairman and is dedicated to getting enough money to help us get a church building. She and her committee worked very hard together to get together a Patty's Day Party with dinner and dance. They did a splendid job and the dinner was delicious. It was very well attended and a good time was had by all.

Eighty Fifth Annual Convention of the N.S.A.C.

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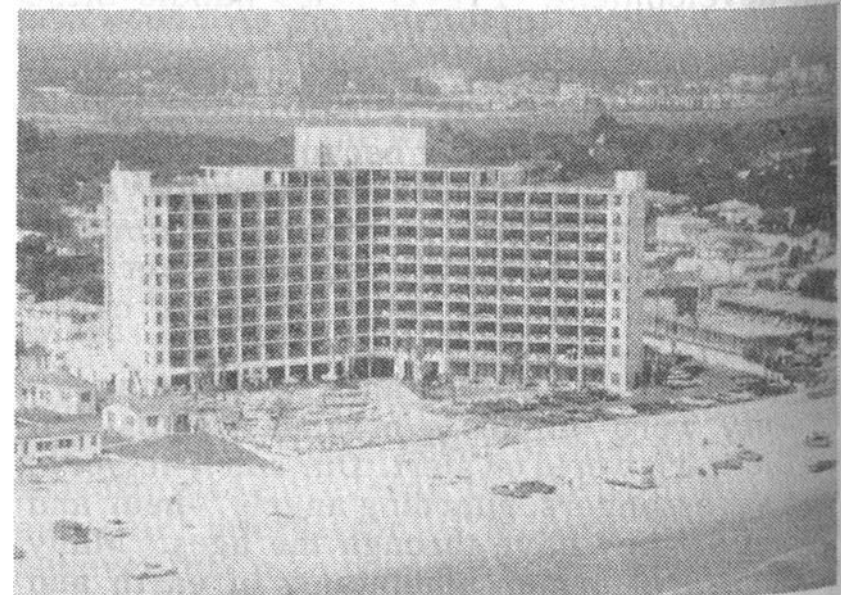
Room rates: Singles \$14.00 and Doubles \$16.00 (Same rate for those wishing to extend reservation a few days.)

Fellowship hour Sunday, October 2 at 2:00 p.m. Service Sunday evening 7:45 p.m.

Banquet: Monday October 3, 7:00 p.m. Tickets \$6.50. Please write:

Mrs. Harry Fogel
P.O. Box 32
Cassadaga, Fl 32706

Enclose check or money order.
Pick up tickets on arrival at Hotel.



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Cherry Valley Camp is located 1/2 block North of Route 20 on Mill Road; then to service road and west into the camp. Nice motels in the vicinity.

NO OVERNIGHT ACCOMMODATIONS

For further information call or write: Mrs. Lillian L. Jones, Secretary, 200 Willow Ave., Joliet, Ill. 60436. Tel: (815) 722-2378.

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452 Red Haw Rd., Dayton, OH 45405.

Telephone (513) 275-0620

Saul into Paul . . .

PART II by Helene Gerling

A HEALER'S PSYCHIC EXPERIENCE

...And there was a certain disciple at Damascus, named Ananias; and to him said the Lord (Jesus) in a vision...

Acts 9:10

PSYCHIC COMMENTARY: In the three day initial developing metamorphosis of Saul into Paul, a spiritual healer was directed through a clairvoyant experience - a vision - to go to Saul. This psychic mode of summoning an earthly healer, Ananias, extraordinary as it was, is identified in the above quotation, and by whom the psychic request was made is indicated in the following biblical account: "... even Jesus, that appeared unto thee (Saul) in the way as thou camest, hath sent me (Ananias)..." (Acts 9:17) The transitioned Jesus commissioned Ananias, an earthly healer, to go to Saul, to effect a goodness to him.

THE BALANCE OF THE PSYCHIC MESSAGE TO ANANIAS:

Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for behold he prayeth:

...And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.

Acts 9:11-12

PSYCHIC COMMENTARY: This psychic informative transmission of Jesus to Ananias was not filled with generalities but replete with specific information... Information that told Ananias how to find the unknown Saul. Ananias knew Saul not, but had heard of his harshness toward the new cultists.

Look back to the bold face words. Each one is a "specific" and it was through these nine specifics, that Ananias found Saul. The validation of these guide posts promptly indicate the "transitioned Jesus" really communicated to Ananias, information he did not have, and which he needed, if the mission of healing was to be accomplished. "Note: This is the stamp of authentic inter-world communication required by psychical researchers.) Ananias found Saul by means of the specifics given by Jesus, a discarnate contact.

ANANIAS' RESPONSE TO THE PSYCHIC IMPACT:

...And Ananias went his way and entered into the house... And immediately there fell from his eyes as it had been scales.

Acts 9:17-18

PSYCHIC COMMENTARY: The psychic impact upon Ananias does not reflect any hesitation to accept the vision and voice extraordinaire; "And Ananias went his way..."

A doubting person would have debated within himself; undoubtedly psychic visions and voices were not a first time experience for Ananias. He found Saul and when the healing treatment of "laying on of hands" had been completed, as requested by Jesus, Saul tells in graphic manner how the healing affected his eyes. He reported it was like scales falling from his eyes. It seems as though, at the end of the three day spiritual fast and healing, Saul completed the beginning metamorphosis of Saul into Paul.

PSYCHIC ENTRIES IN PAUL'S SCRIPTURAL JOURNAL

...Of the Jews five times received I forty stripes save one. Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

2 Corinthians 11:25-27

What sustained Paul in these endless perils that assailed his life? What enabled him to go onward in the face of so many seeming insurmountable barriers? What source reassured him that he was not alone? It was the psychic rapport he had in the course of his Christian ministry. While there may have been additional avenues of prayer and meditation, the psychic rapport is evidenced in an abundance of manifestations as a valued avenue of comfort, guidance, and protection.

With the beginning of the scriptural entries, objectivity will bring a recognition that, having these psychic phases actively pointed and explained, Paul's records seem much like reading a modern psychic journal because of psychic terminology, psychic messages of counsel, and psychic directives.

PSYCHIC VISION:

...And a vision appeared to Paul in the night; there stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

Acts 16:9

...Saul into Paul

PSYCHIC COMMENTARY: A vision: a clairvoyant demonstration in psychic science, is a phase often experienced by sensitives. The parapsychologist links or premises the psychic manifestation as related to some unknown power or faculty of the so-called mind. The viewpoint, that seems closer to the truth, is that psychic seeing is the aftermath in the material level of consciousness of an intuitive seeing perception-- a perception that begins in the intuitive organism and eventually delivers its "subtle gathered material" into the everyday consciousness, wherein it is voiced in physical words, understandable to others.

Paul, like Ananias, relied upon his psychic visions. This is significant in the scriptural verse: "And after he (Paul) had seen the vision, we (the group) endeavoured to go into Macedonia..." (Acts 16:10) Its significance lies in the reflection the words give of the feeling Paul had toward his own psychic risings-- he relied upon them in his every day life-and-living. He acted upon them without delay!

PHYSICAL PHENOMENA: TELEKINESIS

...And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

Acts 16: 25-26

PSYCHIC COMMENTARY: Scripture heralds this event as a natural phenomenon - an earthquake. Possibly, this happening was more than a quake - it might have been a psychic demonstration of telekinesis, "supernormal movement".

The possibility is indicated in the spiritual vibratory responsiveness built in Paul and those of his group with him in prison through singing and praising God; they saturated the prison chamber with psychic power and spiritual aspiration. After that impregnation, the psychic demonstration occurred: "opening prison doors" and "freeing their hands". The scripture speaks of this happening only to Paul and the group, that there were "other" prisoners is indicated in the scripture statement "and the prisoners heard them". It would seem strange that an earthquake would only affect "some" of the prisoners and not the whole group in the prison.

Even in the most common of psychic phenomenon the principle of harmony is basic - often achieved through (praise) meditation and (song) hymns. The knowing of the Christian

Group how to "open the way" to Spirit and its manifestations has to be recognized, and while terminology might be different in wording, the purpose in the action is the very same in nature.

PSYCHIC FLIGHT:

I knew a man in Christ above fourteen years ago (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth)...

2 Corinthians 12:2

PSYCHIC COMMENTARY: "Out of the body? Who in this twentieth century would imagine that in scripture there is a phrase equivalent to today's psychic experience of "supernormal flight travels", "astral flight", "projection of the double", and the like? But there it is, "out of the body"!

This biblical entry, upon examination, relates how Paul was in a state of confusion as to how he knew this specific man: did he meet him on earth fourteen years ago? Did he know him from flight travels, when in the night hours his double or counterpart was released temporarily from his physical body? This confusion is understandable to psychic sensitives. Many times the sensitive remembers the major event (as Paul - he knew the man), but the "how" of details was not brought back clearly. This experience indicates a possible "flight" experience, which also brings to a definiteness of understanding that flight travels were known to Paul, for he speaks of them.

SPEAKING IN TONGUES AND PROPHECY:

And when Paul had laid his hands upon them (Disciples), the Holy Ghost came on them, and they spake with tongues, and prophesied.

Acts 19:6

PSYCHIC COMMENTARY: Whether Paul himself joined the glossolalia demonstration ("speaking in tongues"), it is not indicated, but there is from this scriptural account, the knowing that Paul had served as an instrument in precipitating this kind of GROUP experience. The Holy Ghost phrase, when broken down in clarification, refers to a "Good Spirit".

Psychic "speaking in tongues" is not a meaningless muttering of strange sounds and ununderstandable words. This particular passage should be connected in meaning with the psychic speaking in Acts 2:9-11 wherein a GROUP of disciples also spoke in tongues. But in this passage there is a fuller description of what is meant: it was a speaking wherein homeland languages were spoken during the psychic demonstration; the words spoken by the disciples were understood by the listening peoples, who came from these homelands: the Cretan un-

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Directory of Ministers

DIRECTORY OF MINISTERS

(See N.S.A.C. 1976 Year Book for Complete Listing.)
Qualifications Certified by N.S.A.C. Readers Are Advised to Telephone Or Write In Advance For Appointments.

CALIFORNIA

Beverly Hills-

Quinn, Kelly, Medium, Classes and private consultation by appointment only. 205 S. Robertson Blvd, 90211 (213) 657-2520.

Colton—

Franz, Rev. Anna M., Medium, 353 West E. St., 92324 (714) 825-6926

Crestline-

Anderson, Garth B., Licentiate, P.O. Box 964, 92325. (714) 338-2483.

Downey—

Faubel, Rita, NST, Licentiate Classes. 8150 Gallatin Rd., 90240 (213) 927-7079

Hemet-

Voll, Beatrice, Medium, 1895 Devonshire Street, Sp. 106, 92343.

Menlo Park—

Woelfl, Rev. Genieve L., NST, Medium. 2275 Sharon Rd., 94025. By appointment only. (415) 854-3723.

Panorama City—

Fischer, Rev. Bertha, Absent healer, private consultation & classes by appointment only. 8916 Willis Ave. Apt. No. 314, 91402. (213) 892-6146.

Riverside—

Broadwater, Helen J., Medium 8778 Larkin Court, 92503, (714) 688-8444.

Everett, Constance A., Medium, 4314 University Ave., No. 13, 92501.

Everett, Mrs. Julia A., Medium, 2147 Flintridge Ct., 92506.

Paquette, Theresa M., Medium, 8086 Mission Blvd. No. 35. 92509. (714) 685-1748.

Roseville—

Simance, Sandra, Medium and Licentiate, 1146 Conroy La. 54, 95678. (916) 782-6722.

San Bernardino—

Courtney, Rev. Lillian R., N.S.T., Healer, NSAC Missionary, 1335 N. Waterman Ave., No. 39A. 92404.

Powell, Mary Lou, Medium, 2075 W. Rialto Ave., 92410, (714) 889-2394.

San Leandro—

Smith, Rev. Connie C., NST, NSAC Missionary. 660 Broadmoor Blvd., 94577.

Sunnymead-

Jordon, Josephine H., Licentiate and Medium. P.O. Box 6157, March AFB, 92518. (714) 653-6782.

Vacaville-

Clair, Rev. Betty R. NST, Medium, Healer, Chapel of Awareness, NSAC, P.O. Box 69, 95688. (707) 448-1455.

Van Nuys-

Scher, Frances, Licentiate Minister, Medium, Valley Spiritualist Center of Friendship. 5415 N. Sepulveda Blvd., No. 25, Van Nuys, CA 91401 (213) 876-1815.

DISTRICT OF COLUMBIA

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Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

King, Rev. Margaret L., NST, 2100 Connecticut Ave., N.W., 2008

FLORIDA

Cassadaga—

Buchanan, James A., Medium, P.O. Box 102, 32706. Rice, David N., Medium, P.O. Box 4, 32706.

Stockwell, William A., Licentiate, Medium, Healer. P.O. Box 128, 32706.

Ward, Mae Graves, Licentiate & Medium, P.O. Box 102, 32706.

New Port Rickey—

Pettit, Arthur W., DN, Licentiate & Healer, 1312 Circle Dr., 33552.

GEORGIA

East Point—

Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

ILLINOIS

Belleville—

Zeiss, Rev. Hazel NST, Medium, Healer, NSAC Missionary, 11 Commodore Dr., 62223.

Bloomington—

Swan, Ruth, Licentiate & Medium, 112 W. Locust St., 61701. (309) 828-9561.

Chicago—

Gross, Anna, Medium, 10930 Ave. N. 60617 (312) 734-1979
Matulaites, Laura B., Medium & Licentiate, 9627 S. Claremont. 60643 (312) 445-1167

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W. Shakespeare Ave., 60647.

Cicero—

Heller, Patricia C., NST, Medium, 1608 S. 51 Ave., 60650. Private consultation & classes. By appointment only. (312) 652-7594.

East Moline—

Stegall, Elaine A., Licentiate & Healer, 223 15 Ave., 61244. By appointment only. (309) 755-4442

Stegall, Harry J., Licentiate & Healer, 223 15 Ave., 61244. By appointment only. (309) 755-4442.

Freeport—

Nickel, Leona M., Licentiate, Certified Medium and Healer. Rt. 4. 6132. (815) 232-1629.

Joliet—

Jones, Ben D., Jr., Healer, 200 Willow Ave. 60436.

LeRoy—

Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.

Phillips, Elsie I., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751

Mattoon—

Peters, Rev. Grace, 513 Wabash Ave., 61938. (217) 234-6044

Rock Island—

Renz, Clyde, Licentiate, 4520 27 Ave., 61201. (309) 788-2848.

INDIANA

Anderson—

Carter, Rev. Geneva G., Medium. 1433 Central Ave., B, 46106. (317) 644-4520

Evansville—

Temme, Rev. Sadie L., NST, Medium, 2525 Vista View Dr., 47711.

Fort Wayne—

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Frankfort—

Howe, Della C., Medium, 858 Magnolia Ave. 46041. (317) 654-6827

Indianapolis—

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716

Jones, Georgia B., Medium, by appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

Michigan City—

Hullinger, Rev. Amelia, NST, NSAC Missionary, 220 W. 10th St., 46360.

Directory of Ministers

Muncie—

Bridges, Rev. W. Lee, NST,
Medium, 2805 Sunnyside Ave.,
47362.

IOWA

Clinton—

Ridyard, May, Medium, 1249
S. 15th Ave., 52732 (319) 242-
0462.

Davenport—

Buchholz, Anita J., Licentiate
& Medium, 1502 W. 7th St.,
52802. (319) 326-3453.

Buchholz, William E. Sr.,
Licentiate, 1502 W. 7th St.,
52802 (319) 326-3453.

Buchholz, William E.
"Bucky," Licentiate &
Medium, 421 E. 10th. 52803.
(319) 326-3201.

MAINE

Augusta--

Perry, Abbie Bates, Maine
State Supt. of Lyceums.
Licentiate, Healer, Medium.
14 Patterson St., 04330. Tel.
(207) 622-5672.

Etna—

Herschell, Vernon, Licentiate,
Healer and Medium, P.O. Box
44, 00434 (207) 269-2636.

MARYLAND

Arnold—

Seader, Mrs. Blanche,
MEDium. 839 Clifton Ave.,
21012 (301) 647-2713.

MASSACHUSETTS

Danvers—

Worsencroft, Rev. Gladys H.,
Medium, NSAC Missionary. 28
Riverside St., 01923. (617) 774-
2559

Onset—

Custance, Rev. Gladys, NST,
Medium, Healer, NSAC
Missionary, 40 Highland Ave.,
02558. Winter: 16 Stevens St.,
Cassadaga, Fl., 32706

Custance, Rev. Kenneth D.
NST, Medium, NSAC
Missionary, 40 Highland Ave.,
02258. Winter: 16 Stevens St.,
Cassadaga, Fl., 32706

Haverhill—

Hafner, Rev. Melvena V.,
Medium. 100 Water St. 611,
01830.

MICHIGAN

Jackson—

Gleiser, Rev. Lillian K.,
Medium, 306 Maurice Ave.,
49203.

MISSOURI

Kansas City—

Anderson, Rev. Florence,
Medium. 409 W. 119 Ter.,
64114.

Childress, Rev. Bessie A.,
Medium, 104 W. Armour Blvd.
64111. (913) 931-1044

Childress, Rev. Leota, Healer.
104 W. Armour Blvd., 64111.
(913) 931-1044

St. Louis—

Buss, Rev. Dorothy M., NST,
1856 Switzer Ave., 63147.

Todorovich, Thomas E.,
Licentiate, 9846 Waterbury
Dr., 63124. (314) 966-8688.

NEBRASKA

Omaha--

Clark, W.L., B.S., N.S.T.,
Licentiate, Healer c-o A.
Fanslau, 321 Hascall on S. 4
St., 68108.

NEW JERSEY

Hawthorne—

Smith, Rev. Louise Lang, 133
Third Ave. 07506. (201) 427-
2722

Mapleshade—

Edwards, Madeline, Licen-
tiate, Medium, Healer. 201 E.
Linwood Ave., 08052

Patterson—

Anderson, Rev. Loretta, 170
LaFayette St., 07501 (201) 279-
2056.

Trombino, Miss Diane,
Licentiate, Minister &
Medium. 793 11th Ave., No. 1-
C. 07514 (201) 345-0755

Red Bank—

Finnie, Kate, Healer, 19
Dickinson Court, 07701. By
appointment only. 747-7715.

NEW YORK

Binghamton—

Johnson, Mrs. Jeanne,
Medium, Box 248, Rt. 5, Swift
Rd., 13905. (607) 729-0090.

Brooklyn—

Cooper, Rev. Benjamin R.,
Jr., 37 Hart St., 11206. By
appointment only. (212) 858-
5857

Buffalo—

Stine, Grace, Medium, 67
Shenandoah Rd., 14220. (716)
824-4273

Delevan—

Spencer, Mrs. Maude,
Medium, R.F.D. 1, Rt. 16,
Delevan, 14042.

Spencer, Paul, Licentiate,

R.F.D. 1, Rt. 16, Delevan,
14042

Lily Dale—

Schaffer, Helen I., Licentiate
& Medium, 2 Cleveland Ave.,
14752. (716) 595-3695

Schaffer, Edward, Healer,
Absent & Contact, 2 Cleveland
Ave., 14752. (716) 595-3695

Wilenski, Rev. Eleanor, 11-4th
St., 14752. (716) 595-2498

Malba—

McKenney, Rev. Louis D.,
NST, 60 Malba Dr., Malba,
N.Y. 11357

Syracuse—

Clark, Rev. Larry, NST,
Medium, Healer, NSAC
Missionary, 27 Winchester
Dr., Liverpool, N.Y. 13088.
(315) 457-3716

Felicia Bea, NST, Licentiate
and Healer, 507 Highland St.,
13203. (315) 422-1218.

OKLAHOMA

Tulsa

May, Miss Margaret C.,
Licentiate, Medium. 123 S.
Xanthus St., 74104.

PENNSYLVANIA

Fairview Village—

Ashworth, Wilsey B., Healer,
Absent & Contact, P.O. Box 44,
19409

Lititz—

Senior, Rev. Clara, NST,
Route 4, 17543

VIRGINIA

Arlington--

Awtry, Rev. Marilyn, N.S.T.,
Medium. 1900 S. Eads St.,
No. 910, 22202. (703) 892-4031.

WASHINGTON

Bremerton—

Day, Mrs. Marie E., Licen-
tiate. 615 11th St., 98310. (206)
373-9825

Day, Rev. Marvin A., Lec-
turer, Clairvoyant, 615 11th
St., 98310. (206) 373-9825

Saul

into

Paul

Continued

derstood the Cretan words spoken by a disciple while under the psychic influence of "speaking in tongues", the Parthian, the Mede, the Elamite, and the others - their words were also understood because the words were "real" words, not mutterings, that were spoken in their respective homelands. But the wonder of the speaking was that the disciples, when in their normal physical state, could not speak any of these languages. It was only possible when they were under the "influence of the Spirit". The people recognized this great and moving phenomenon, scripture tells it beautifully in a singular clearness: "And how hear we every man in our own tongue wherein we were born?" (Acts 2:8)

(Continued next Month)

Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX—First Spiritualist Church, 10th and Fillmore St., Services Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Pres., Ruth Thomas, 1819 W. Wellitta, Secy., Evelyn Bowles, 2144 W. Highland. (602) 242-8331.

PHOENIX—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m. Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and message service, Saturday 8:00 p.m. Message circle. Last Sunday of each month 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor 277-3587. Frances Lafler, Secy. (602) 939-4481.

TONOPAH - Sun Spiritualist Camp Association, open Nov. to May 16, 1977. Pastor, Rev. Emma Overman, Secy., Valerie Zarbock, Box 585A, Tonopah, AZ. 85354.

CALIFORNIA

California State Spiritualist Association—7066 Hawthorne Avenue, Los Angeles, California 90028-Tel. (213) 469-1336. President, Barbara Thurman, Secretary, Bee F. Dorbandt.

ALAMEDA—Brotherhood Spiritualist Church, 1407 Ninth St. Serv., Sun. at 11:00 a.m. Wayne DuBois Sec. 2657 Miramar Ave., Castro Valley, Ca. 94546.

LOS ANGELES—Spiritualist Center, 800 S. Plymouth, Los Angeles, Cal. 90005; Beverly De Menna, Sec. (213) 763-3676, Lee Jones, Pres., (213) 766-7088. Sun. Worship Service 8:00 p.m. Wed. Healing and Message Service 8:00 p.m.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan,

Central Church, N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006, Services; Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katharine F. Tobey, Secy., 1707 S. Vermont Ave. (213) 731-0369

Westlake Spiritualist Church, 1722 Santa Barbara Ave., Los Angeles. Service Sun. & Wed., 7 p.m. Rev. Irene Wood, Minister, Lillian M. Jeffs, Secy. (213) 566-8647.

NORTH HOLLYWOOD—The Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91605, Winston Lumley, Pres. 10941 Novle, Mission Hill, CA 91345, Jean Tobin, Secy. Sun Services 11 a.m.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 10:30 a.m. Devotional 11:00 a.m.; Rev. Clyde A. Dibble, Pastor, Leonard Peterson, Sec., 145 W. 42nd Ave., San Mateo, CA 94403 (415) 341-3688.

SAN JOSE—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose, Services Sun., 7:30 p.m., Norman W. Hassinger, B.A., Licentiate Minister, 615 Hamilton Lane, Santa Clara, 95051, Sec., Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-4678.

SAN DIEGO—Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Ass't Pastor, Rev. Neva Tomlinson, Sec'y., Mrs. Margaret D. Stevens, 4031 Park Blvd. 92103.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m. Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m. Tel 415 885-9976.

First Spiritualist Temple, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class, 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

First Temple of Spiritualism, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Jr., Licentiate Minister, (415) 453-5559

SAN LEANDRO—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y. Services - Sunday 2 p.m. to 4 p.m. Tel. (415) 568-3846.

SANTA BARBARA—Summerland Church of the Comforter, 1028 Garden St., 93101, Sun. Worship Serv. 11:00 a.m., Tues. Class, 8:00 p.m. (Rev. Peggy Kann), Fri. Class, 8:00 p.m. (Rev. Edmund Foard) Wed. 8:00, Message Serv. & Healing, Pastor Rev. Peggy Kann, Pres. Florence Atherton, 1212 Punta Garda., Z93102 Secy., Faye Gustafson. 685-2149.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside. 92503. Secy., Mrs. Beverly G. Ulrey. 875-4207

SAN ANSELMO—Serenity Spiritualist Association, American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA. 94933. Service, Sun. 10 a.m. Pres., Richard P. Goodwin, (Church Address for mailing). Sec'y., Mrs. Pauline Leonard (Church Address for mail). (415) 924-7475.

VACAVILLE—The Spiritualist Chapel of Awareness, P.O. Box 69, 549 Merchant St., 95688. Ser. Sun. 10:00 a.m. Spiritual Healing, Lyceum Instruction Classes, Address & Spirit Greetings. Pastor Rev. Betty R. Clair, NST; 367 Shasta Dr., Secy., Donna M. Hansen, L.M. 149 Manzanita, 95688. (707) 448-1455.

VAN NUYS—Valley Spiritualist Center of Friendship, 16004 Sherman Way, Van Nuys, Calif, 91406. Services Sun. & Thurs. 8:00 p.m. Lyceum Sun. 4-5 p.m. Classes-Awareness thru Advance. Frances Scher-Licentiate Minister. Dawn Horton, Secretary. Phone 786-1815 or 997-8902.

Directory

COLORADO

Centennial State Spiritualist Association—Rev. Robert J. Haskins, NST, Pres., 2810 Cherokee, Englewood, 80110.

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs 730 N. Tejon. Services at 2:00 p.m. Sun., C.B. Ward Pres., 7012 Taft Court, Widefield - 80911. Secy. Mrs. Herta Smith. Ph. (303) 392-3073.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor, Wyoma Hawk, Secy., 3205 So. Williams, Englewood, CO 80110.

CONNECTICUT

Connecticut State Spiritualist Association—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec., 174 Daley St., Forestville. 06010.

NEWINGTON—Church of the Infinite Spirit, 80 Walsh Ave., 06111. Sun. 2:30 p.m.-4:30 p.m. Pres., Harold Hurlburt, 27 Summer St., Meriden, CT., Secy., MaryAnn R. Noddin, 174 Daley St., Forestville, CT. 06010. (203) 237-3776.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall St., 06320. Sun. 2:30 p.m. Pres. Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385., Sec'y., Mr. George Brewster, 13 A. Drive-In Trailer Park, Groton, 06340.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11:00 a.m. Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith, Pastors. Tel (203) 637-4615. George A. Bailey, Secy., 130 Rowayton Ave., Rowayton, C.T. 06853. (203) 866-1113.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby Conn., 06418.

WILLIMANTIC—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun 2:30 p.m.

DELAWARE

WILMINGTON—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts. Sun. Service 8 p.m., Wed. Class 8 p.m. Rev. G. Mancuso, Pastor (302) 328-5741.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m. Lecture & Messages 2:30 p.m. Pres., Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Secy., Mrs. Ola A. Sheckells, P.O. Box 7373, Ben Frank Sta., WASH. D.C., 20044. Church, 333-5114.

FLORIDA

ORLANDO—Spirit Research Society, N.S.A.C., Inc., 2500 Curry Ford Rd., 32806, Sun. Serv. 7:30 p.m., Wed. 7:30 p.m. Pastor, Jackie Head, 2500 Curry Ford Rd., -Pres., C.W. Jones, Jr., Sec'y., Carole J. Davis, 6110 Tomoka Dr. 32809. (305) 898-2500 or 898-5181.

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WINTER PARK—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m., Wed. 7:30 p.m., Healing, lecture and messages. Tel. Helen C. Hanson, Pastor, (831-1394.) Tom Berkner, Pres., 30 S. Fairfax, Winter Springs. Secy., Dorothy M. Reiser, 2928 Buckingham Circle, Orlando, 32808.

MIAMI—Metaphysical Science Church N.S.A.C., 601 S.W. 7th St., Sun. Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor, Ph. (305) 279-6592.

ST. PETERSBURG—Church of Spiritual Philosophy and Vendanta Center, N.S.A.C., 216 19th Ave. S.E., 33705. Ser. Sun. 11:00 a.m. Earnly Pantan, Pres., 216 19th Ave. S.E., 33705. Avis Rulifson, Sec'y., 1729½ 6th St. S., Tel. (813) 896-9840.

ILLINOIS

Illinois State Spiritualist Association—Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl, Chicago, 60623. Ms. Patricia C. Heller, NST, Sec. 1608 S. 51 Ave., Cicero, 60650.

AURORA—Christabelle Spiritualist Church, Service at 7:00 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres. 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Bx. 271A, Maple Rd. No. 2, New Lenox, Ill. 62451.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave., 60633 Anna Gross, pastor. Ser., Sun. 2:30 p.m., Thurs. 7:30 p.m. Secy., Dell Carpenter, 438 W. 107th St., Chi, IL 60628.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour 10:30 a.m., Wed., All Message Ser. 7:45 p.m. Rev. Ernest A. Schoenfeld, Pastor.

Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser. 2nd and 4th Saturday of ea. month, 7:00 p.m. For information call; Secy. Bernard B. Powell, 4118 W. 24th Pl. 60623. (312) 521-4771.

CHICAGO—Spiritualist Church of Truth, 3351 North Ave. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

Tucker Smith Memorial Spiritualist Temple, 6146 Ashland 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor: 6146 Ashland; Secy, Ruby McNeely, 7742 S. Shore Dr. 60649 Ph. 374-7345.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres.

ELGIN—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m. President, (312) 741-7085

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister. (815) 232-1629.

Le ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Worship Ser. Sun. 2:00 p.m., Pres. F. Marion Phillips, 501 W. Cedar St., Secy., Elsie L. Phillips, 501 W. Cedar. (309) 962-5751.

GRANITE CITY—United Spiritualist Church, 3620 Lake Dr. 62040. Serv. Sun. 2:30 p.m., Pastor Rev. Otilie S. Dryoff, 3800 "B" St., Tel. 931-4953. Secy., Dolores Grieve.

Directory

INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, 1000 W. Michigan St., Serv. Sun. 2:30 p.m. and Thurs. 7:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Sec'y. 2525 Vista View Dr., 47711. 476-5093.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., Cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901. (317) 452-7141.

GARY—First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec. Norma Vukin, 5043 Kentucky St., 46409. (219) 885-0091

HAMMOND—1st Progressive Spiritualist Church Inc. (K.P. Hall), 5454 Hohman Ave. Every Sunday services 7:00 p.m. Mrs. Helen Schaller, Pastor, 7619 White Oak Ave., 46324. Mrs. Jean Fleener, Sec. 6928 Alabama Ave., 46323.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres. Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Secy., 1802 E. 66th St. 46220.

Progressive Spiritualist Church, 6225 N. Carrollton Ave., 46220. Sunday Service 3 p.m. Wednesday Service 7:30 p.m. Paul E. Keller, Pres., Ph: 831-2499; Samella Robinson, Secy. 2024 W. Coil St. 46208.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St., Services Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, Gertrude Rachor, Sec. 309 E. 6th St., 1-872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser. 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, 248-2494; Ass't Pastor, Rev. Lee Bridges; Secy., Geraldine Bridges, 2805 Sunnyside, New Castle, 47362.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas., 504 Tanguy St., Loganport, 46947. 732-0270.

IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, President, May Ridyard, Secy., Pro-Tem. (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church, 1502 W. 7th. 52802. Sat. 7:00 p.m., Lyceum Wed. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St.; Anita Buchholz, sec'y., 319-324-9659.

DES MOINES—Third N.S.A. Church, 2733 Thompson, 50317. Sat. Serv. 2 p.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor, Huey S. Smiley, Sec., Mrs. Lillian Grief, Mercer, MO.

MAINE

MAINE - State Spiritualist Assoc. Of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04330. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P.O. Box 856, Augusta, Maine, 04330.

AUGUSTA—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

BANGOR—Bangor Spiritualist Church, YWCA, 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. VFW Hall, Summer St., 04426. Sun. 2:30 p.m. & 7:00 p.m. Pres., Mrs. Gladys B. Dickson, Sangerville, 04479. Sec'y., Myra L. Burgess, R.F.D. 2 Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434, Robert Patton, Pres. Wilson C. Gilman, Sec. Treas. Etna, 04434.

ETNA—Etna Spiritualist Assn., Inc. (Camp), Wilson C. Gilman, Secretary, Etna, Maine, 04434.

YORK COUNTY Spiritualist Church, 24 Portland St., Old Orchard Beach, Me. Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach, 04064. Sec. Gretchen Perkins, Ocean Park Rd., Old Orchard Beach, Me. Serv. Sun. at 7:00 p.m. Classes Fri. at 7:00 p.m.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

MASSACHUSETTS

Massachusetts State Association of Spiritualists—Rev. Gladys Worsencroft, Pres., 28 Riverside St. Danvers 01923, Mrs. Muriel Karolides, Sec'y. 9 Harbor St. Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3:00 p.m. Mr. Lawrence T. Hilton, Jr., Pres. 253 N. Central Ave., Quincy 02170 Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.,

Directory

BROCKTON--First Spiritualist Church, 54 Glenwood St., 02401. Sunday Ser., Lyceum 10:00 a.m., Healing & Ser. 2:00 p.m. to 4:00 p.m. Thurs. Serv. 7:30 p.m. Pastor & Pres. Rev. Gertrude Stevens, 68 Perkins St. 02400. Home- 587-5107. Church 586-7671.

METHUEN--The Church of Spiritual Life, Red Men's Hall, 9 Center St., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Secy. Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.

NEWBURYPORT--First Spiritualist Church, YMCA Civic Center Cr. State and Harris St. Sun Healing 3:00 p.m., Ser. 3:30 p.m. Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec., Mrs. Elinore Griswold, P.O. Box 661 (617) 465-5983.

PLYMOUTH--Plymouth Spiritualist Church, 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Service 2-4 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532. (617) 759-4407.

ONSET--First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

SALEM--First Spiritualist Church, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559, Pastor.

SWAMPSCOTT--Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St., Sun., Church Ser. 6:45 p.m., Acting President, Phyliss Ryder, 342 Lynnfield St., Lynn, MA 01900, Sec'y. Mary Ann Maloon, 340 Eastern Ave., Lynn, MA. 01902. (617) 581-2178.

MICHIGAN

Michigan State Spiritualist Association of Churches--Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST. Sec. 89 Delaware Ave., Detroit, 48202.

BAY SHORE--Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Mary Ellen Garner, Pres., (616) 347-9470. Rev. Elsie Beesley, Pastor; Leone Zacharias, Secy., Bx 71, Eastport, 49627. Ph. (616) 599-2323.

BAYSHORE--Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route 31. Services: Sunday, 10:30 a.m. & 1:30 p.m. June, 26 - Sept. 4; John Fegley, 606 East Main St., Boyne City, Mich. 49712; Ph. (616) 582-9077.

LESLIE--Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum-10:00 a.m. Church Ser. 10:45 a.m., Pres. Donald D. Weichner, 4806 Blackman Rd., Jackson, MI, 49201. Sec. Elda R. Goddard, 736 Rolf Rd., Mason, MI 48854. (517) 676-1923.

MUSKEGON HEIGHTS--National Spiritualist Church of Muskegon; 2101 Jefferson St., 49444. Healing Serv. 10:00 a.m., Worship & Message Serv., 10:30 a.m. Pres. Miss Marvell Francisco, Mrs. E.A. Eick, Sec'y. 10747, 159th Ave., W. Olive, MI 49460. 616-842-1067.

PONTIAC--First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m. Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union Lk., 48085. Pres. Al Foster, 482 Robertson, Lake Orion, 48035. Sec., Mickey Hosner, 11365-29 Mile Rd., Washington, 48094. (313) 752-6252.

ROYAL OAK--First Spiritualist Temple, 114 Pingree, Sun. Lyceum, 10 a.m. Sept. thru May. Church Serv. 7:30 p.m. James Golden, Pres., Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, MI 48220. 542-0784.

MINNESOTA

DULUTH--First Spiritualist Church, 1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F.W. Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs. Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542A. 742-6654.

MINNEAPOLIS--2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30 p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY--Church of Two Worlds, N.S.A.C., 102 W. Armour Blvd., 64111. Ser. Sun. 7:30 p.m., Wed. Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Secy. Robert Willet, 8206 Wayne, 64131.

KANSAS CITY--Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127 Lyceum Sun. 5:45 p.m. Sun. Serv. 7:30 p.m.; Healing 7:45 p.m., Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson Pastor. Rev. Bryan McCotter, Assistant Pastor, Church Phone 483-5499; Mrs. Loreen Morgan, Secy, 836 W. Gregory Blvd. 64114. Rev. Frances R. Tucker, Founder.

ST. LOUIS--Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum, 9:30 a.m.; Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63109

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NEBRASKA

OMAHA--Spiritualist Science & Philosophy Church, N.S.A.C.
321 Hascall on So. 4 St. 68108. Healing, Lecture, Message
service each Sunday 8:00 p.m. Class Tues, & Thurs. 7:30
p.m. Secy. & pastor, Alace Fanslau; (402) 345-4397.

NEW HAMPSHIRE

**DERRY--The First Spiritualist Church of Derry, North
Londonderry, Serv. Sun. 10:00 a.m., Pres. Mrs. Jeannette
McNamara, 84 Powers St., Milford, 03055. (603) 673-4680.
Sec., Alice Scofield, 6 Milford Gardens 1, Milford, 03055.**

NEW JERSEY

**New Jersey State Association--Mr. Howard Hewitt, Pres.,
142 Carroll St., Patterson (07514. Miss Diane Trombino,
Sec., 793 11 Ave., Patterson, 07514. Miss Mary (Pat) Kelly,
Treas., 793 11th Ave., 07514, 345-0755.**

**CAMDEN--Fourth Spiritualist Church, 28 N. 26th St., Sun.
Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W.
Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes,
224 Strawbridge Ave., Westmont, 08108. 854-0718.**

**PATTERSON--First Spiritualist Church, 142 Carroll St., Ser.
Sun. Morning Lyceum, 9 a.m. Sun Ser. 2 p.m. Wed.
Afternoon Ser. 1 p.m. Wed. Evening Ser. 6:30 p.m. Every
Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30
p.m. First Fri. of each month, Students Test Night
(Members only) Pastor Rev. Emily M. Hewitt.**

NEW YORK

**New York Conference of NSAC Churches Martha Rusbuldt,
Pres., 46 Stevens Rd., Hamburg, N.Y. 14075. Rita
Casterter, Secy., P.O. Box 123, Endicott, NY. 13760.**

**BINGHAMTON--First National Spiritualist Church, 97
Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert
Howell, Pastor.**

**Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Serv.
Sun 11 a.m. Wed. Communications and philosophical
discussions, 7:30 p.m. Leader Rita Yoder. Sec'y. June Sch-
mitt.**

**Center of Psychic Science Spiritualist Church, 25 Hawley st.,
14213. Sundays 2:10 p.m. dinners and circles second
Sunday of each month. Rev. Jay Wm. Smith, Jr., pastor;
Secy, Eileen Esene. 84 Royal Ave. 14207 Ph. (716) 884-7358.**

**EAST AURORA--First Spiritualist Temple, 29 Temple Pl.
14052. Sun. Healing 3:10 Serv 3:30 p.m. The 4th Sun. 3:30
& 7:30 p.m. Dinner at 5 p.m. Message serv. at 6 p.m.
Lyceum 1:30 p.m. except 4th Sun. Sec., Maude Spencer,
(716) 496-5418.**

**LILY DALE--Lily Dale Spiritualist Church, Serv. Healing,
10:30 a.m., Worship, 11:00 a.m., each Sun. Sept. through
June. Wed. evening services at 7:30 p.m. Frieda Vollmar,
Sec'y., Mrs. Julie Goodworth, Lyceum director, Mrs.
Peggy Yoder, Ass. Director --Sun. 9:45 - 10:45 a.m. (716)
595-2484.**

**LONG ISLAND--Chapel of Spiritual Truth, Bethpage, Ser.
Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor,
Mrs. Edith M. Connor, Sec'y. (516) 598-3190 or (516) 221-
8450.**

**ROCHESTER--Plymouth Spiritualist Church, 889 Plymouth
Ave., S., 14608. Ser. Sun. 3:30 p.m., Circles 5:30 p.m., Wed.
7:30 p.m. Pastor, Rev. Harry W. Bender, Secy., Margaret
Starkweather. (716) 235-5060.**

**SYRACUSE--First Spiritualist Church, 826 Euclid Ave.,
corner of Westcott Ave., Main floor. Sunday Service only.
Lecture, Messages and Healing, 5 p.m. Pres. David
Wilcox, Sec'y. Shirley Pickard, 147 Fay Lane, Minoa,
13116.**

OHIO

**Ohio State Spiritualist Association--Ralph D. Cutlip, Sr.,
Pres. 5465 Main Ave., Ashtabula, Ohio. 44004. Edward H.
Nixon, Sec. 823 West Main St., Louisville, Ohio 44641..**

**AKRON--Home Spiritualist Church, 155 Rhodes Ave., Sun.,
Lyceum 6:30 p.m., Devotional Ser. 7:45 p.m. Message
Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.**

**ASHTABULA--First Spiritualist Temple, Corner 43rd and
Main Ave., Sun ser. at 2:30 p.m. Healing and clairvoyance.
Pres., Charles J. Benes, Williamsfield, 44093. Sec'y. Irene
Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.**

**COLUMBUS--Spiritualist Church of Spirit Revelation, 5022
Hibbs Dr. Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring St.
For information on classes and Fourth Friday Message
Service please contact; Miss Nellie Steinhour, 88 E. First
Ave., 43201; Rev. Elizabeth M. Lannon, Pastor, (614) 459-
0545. Columbus.**

**COLUMBUS--First Spiritualist Church of Linden, 1751
Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. and
Wed. 7:30 p.m. Lyceum-children and Adults, Sun. 6:30
p.m. Healing at all services. Rev. Maudella J. Rowe
Pastor and Sec. John R. Rowe, Pres. Res. Wooley Park,
Ashley, 43003 (614)747)2800**

**DAYTON--Central Spiritualist Church, 848 Clover St. at St.
Paul Ave., 45410. Sun. Serv. 2:30 p.m. Pres. Chrisly Witt,
Sec., Gertrude Frasher, 1331 Feldman Ave., 45432. 254-6546.**

**EAST LIVERPOOL--The First Spiritualist Church, 621
Dresden Ave., 43920 Sun. Serv. 7:30 p.m., Message Serv.
Mon. 7:30 p.m. Sara H. Bowersock, Pres., 324 E. 8th St.
43920. Ph. 385-1159. Sec'y, Mary M. Martin, P.O. Box 501.**

Directory

KENT--1st Spiritualist Church, 146 E. Oak St., Ser., Sun. 2:30 p.m., Charles Brautigam, Se.-Treas. 2466 Newton St., Akron, 44305 784-5122.

LIMA--Spiritualist Church of Truth, New location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804.

MASSILLON--First Spirirualist Church, 224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m., Conductor, Glenn Sperry. Sun. Ser. 2:30 p.m., Evening 7:30 p.m. Message Ser. 1st & 3rd Sat. 7:30 p.m. 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. SW, Canton, 44710. Karen Sperry, Sec'y. 1409 22nd St. N.E. 44714. 454-7404.

OKLAHOMA

OKLAHOMA CITY--Central Spiritualist Church, 1005 N. Harvey 73102. Sun. and Wed. 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Secy. 4448 Woodedge Dr., Del City, (405) 672-1507.

Oklahoma State Spiritualist Association--Orpha V. Williams, Vice Pres., P.O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoles, Secy 4448 Woodedge Dr., Del City, 73115. (405) 672-1507.

TULSA--Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Sun. & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister. Bill Wickliffe, Secy., 936-4438.

PENNSYLVANIA

Pennsylvania State Spiritualist Association--Rev. Clara Senior Pres., R.D. No. 4, Lititz, 17543. Rev. Rebecca E. Fasnacht, Sec. 7200 Whitaker Ave., Philadelphia, 19111.

HARRISBURG--First Spiritualist Church, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carol E. Anderson. 3840 Brisban St.

McKEESPORT--McKeesport First Spiritualist Church, 809 Locust St., 15131 Ser. Sun. Healing 7:00 p.m., lecture & messages, 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages, 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy. (412) 672-9820

PHILADELPHIA--Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Ser. Sun. 2:30 p.m. Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing & Messages, Pres. Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

PHILADELPHIA--Second Spiritualist Church, 423 S. Broad St., Sun. healing 3:00 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m. Phone (215) 232-9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

PHILADELPHIA--The Fourth Spiritualist Church of Philadelphia, 4964 N. Rising Sun Ave., 19120. Services: Sun. 3:00 p.m. & Fri. 8:00 p.m. Pastor, Charles L. Place, L.M. 4245 Bleigh Ave., 19136, Secy., Mrs. Dorothy G. Brown, 3508 N. Marshall St., 19140.

READING--First Spiritualist Church, Washington & Cedar Sts., 19603. Sun. Ser. 2:00 p.m. Pastor, Rev. Mary C. Gochenour, 214 N. Walnut St., Mechanicsburg, 43044. Secy., Mary Frances Newbold, 5808 Locust Lane, Harrisburg, 17109 (717) 545-9267.

TEXAS

AUSTIN--First Spiritualist Church, 4299 Ave. D., Sun. Ser. Lyceum 9:00 a.m., Church Ser. 10:00 a.m., Mrs. W.S. (Frances L.) Brown, Pastor.

Second Spiritualist Church of Dallas, Milner Plaza Hotel. Devotional and Message Ser. each Sun. at 10:45 a.m. Rev. Maude Conner, Pastor, 519 W. 10th St., Apt. 114, Dallas, 75208. Tel. (214) 942-7529. Secy., Marie Schiller, 2037 Briarwood Circle, Fredericksburg, 78624.

EL PASO--First Spiritualist Church, 2328 Grant Ave. 79930. Services: Sun. -Wed. 7:30 p.m.

EL PASO--Luz Y Verdad Spiritualist Church, 1014 S. Virginia St., Ser. 7:30 p.m. Tues. Sec'y. Mr. A. Rivera, 1014 S. Virginia, El Paso, TX 79901.

HOUSTON--First Church of Divine Science, N.S.A.C. 3523 Beauchamp St. 77036. (713) 864-0474. Mr. Charles D. Jessup III, Pastor: Rev. Willie D. Dearmin, Secy, Asst. Ministers. Zella Thornton & Jovita Garcia. Sun. 2:30 p.m. Devotional, Healing and Clairvoyance: Wed. 7:45 p.m. All message service.

SAN ANTONIO--Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor, Margie Dela Portilla, Secy., 348 Devonshire, San Antonio, TX 78209 (512) 826-4645.

TAYLOR--American Spiritualist Church, West Fourth St., Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Secy, 202 B. East 8th, 76574.

VERMONT

SOUTH BURLINGTON--Church of Spiritualist Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Ser. Dec. to May, 2:30 p.m.; May, June, Sept., to Dec. 7:30 p.m. Allen K. Howard, Pastor, Essex Rd. Colchester, 05446, Secy. Mrs. Allen K. Howard, (802) 878-2542.

VIRGINIA

NORFOLK--Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed. Secy, Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

WASHINGTON

State Spiritualist Association of Washington, President, Edna Purviance, Sec'y. Hazel E. Kearns, 1711-23 Ave. S. Apt. 606, Seattle, WA 98144.

BELLINGHAM--The Church of Psychic Research, N.S.A.C., Charter No. 11, 710 Girard St. 98225. Service 11:00 a.m., Healing 10:30 a.m., Pres., Wonnie Glander, Sec., Michealyn Hughes, 568 E. Smith Rd. 98225. 398-2275.

BREMERTON--Harmony Chapel NSAC, No. 6-100 S. Dora, Oddfellows Temple Bldg., pastor Rev. Marvin A. Day, Serv. 11:00 a.m., Pres. Ann Hicks, 1130 Naval, Secy. Marie Day, 615 Eleventh St., 98310 phone 373-9825.

PUYALLUP--First Spiritualist Church, 341 2nd ST. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Secy. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405. 759-7144

Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519-3 Rd. Ave. 98101. Ser. Sun. 2 p.m. Pres. La Verne Weber, R.2, Box 238A, Tacoma, WA 98424. Sec., Hazel E. Kearns, 1711 23rd Ave. S. No. 606, Seattle, WA 98144 (206) 329-0305.

WEST VIRGINIA

WHEELING--First Spiritualist Assoc. (Way Memorial Temple) Broadway and Maryland St's. (Island) Sunday, Lyceum 9:30 a.m. Church Ser 11:00 a.m. Wednesday Message Serv at 8:00 p.m.,

WISCONSIN

WEST ALLIS--1st Psychic Science Church, 6228 W. Washington St., 53214. Sun. Healing, 9:15 a.m., Serv. 10:30 a.m., Pres. Larry Dentice, 6240 S. 92nd St. Hales Corners, WI 53130. Secy., Manila Kochanski, 9134 W. Custer, Milwaukee. 53225. Ph. 464-8597.

WEST ALLIS--Spiritual Science Church, corner S. 81st & W. Becher St's. Sunday Serv., 10:30 a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann, Secy., Bernice Sasse.

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Huey S. Smiley, Pres., 2733 Thompson Ave., Des Moines, Iowa 50317. Phone 515 266-5824; Anna Gross, Secy-Treas. 10930 Avenue "M", Chicago, Illinois 60617. Phone 312 734-1979.

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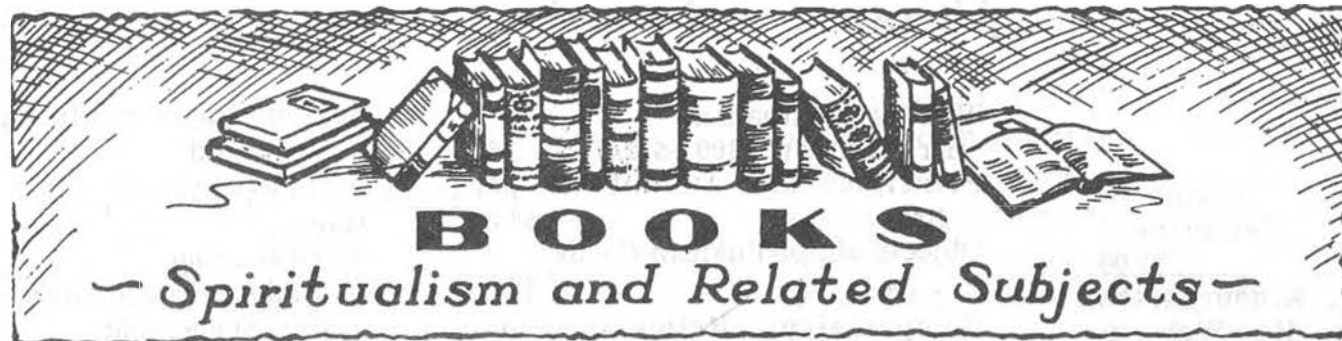
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Service

In garments of gold I see them unfold
 Each one who in service goes day after day,
 Whose life is a song and who rightly belongs
 To the angelhood far and away.

The tears are all shed, the sorrows are dead,
 The calm of fair Autumn is theirs;
 The peace of the hills the atmosphere fills
 And the fullness of harvest appears.

They reap as they sow wherever they go,
 And Nature holds precious and dear
 The hearts growing strong as they journey
 along
 In the practice of service and cheer.

With desires subdued and the conquest of mood
 They blend in exceptional glow,
 With the dwellers in light those garments grow
 bright,
 In the service of mankind below.

Fear not for these in garments so glad,
 Unselfishness marks their acclaim,
 Their wealth is secure though earth calls them
 poor --
 They're enrolled in the high Halls of Fame.

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Book Review

Life and Matter

Published in 1905

Sir Oliver Lodge

by Rev. Marilyn Awtry

The book is a criticism of Professor Haeckel's "Riddle of the Universe" and is deep in theories. The basic intention of the author is to reformulate a certain doctrine concerning the nature of man and the interaction between mind and matter.

Chapter one introduces the Professor's theory of 'monism' which applies to any philosophic system which assumes or tries to formulate an essential simplicity and 'oneness.' However, many theories of monism exist such as the hypothesis that everything is an aspect of some known absolute reality; the fundamental reality is physical, and consciousness is a by-product of one fundamental all embracing reality called matter, substance and energy.

This leads us to the natural law of substance or a kind of combination of the conservation of matter and the conservation of energy. The total discussion avoids any theory in regard to life and energy or life and the ether. However, we move on to find his view of life as it has arisen from inorganic matter. Philosophers have various theories on this such as (1) the whole cosmos is an orderly system and every phenomena having an aim and purpose and (2) the mechanical theory, the universe is a monistic mechanical process with no aim or purpose. Materialists claim the universe and all its phenomena resolvable into matter and motion.

As to religion and philosophy, Professor Haeckel's attacks religion as peace between the church and the state and nothing much more than a suspension of hostilities. He says the three great attributes are Truth, Goodness, and Beauty... and co-equal. Sir Oliver Lodge points out clearly that it appears the professor sees only one side of the whole and therefore projects erroneous theories. A scientist, he feels, should view those possibilities far beyond anything of which he is positive. In these three attributes, the professor is limiting himself by specific examples in the mind to which he relates.

Mind and matter are discussed in detail. The brain is considered a complex piece of matter and whereby this mind is made manifest in the

earth plane. We must note it is through ideas and the intervention of the mind that we have become aware of the existence of matter. The author constantly contends that matter possesses energy in the form of persistent motion, propelled by force.

Haeckel's formulative conjecture as to the manner of the origin of life is expressed as hypothesis -- and to Lodge's thinking is extremely weak. Lodge feels he is dogmatic, forceful and that his words exert undue influence and pressures on the uncultured.

Sir Oliver Lodge is explicit in his view that life is able to interact with the matter world for a time, that it can also exist in some sense independently, and is subject to the law of evolution. He maintains that in 1905, life could not be generated without action of antecedent life or life must be pre-existent.

Physical science denies the possibility of any guidance or control but presses the laws of physics to an ultimate conclusion. Lodge continually alludes to and finally states "it appears necessary to realize and admit that the laws of physical science are incomplete in regard to formulation and philosophical summary of the universe."

The book is a complexity of scientific theories and hypothesis, with which Lodge often disagrees. He states again his purpose in this writing is to provide an antidote against the speculation and destructive portions of Professor Haeckel's widely read works -- and to realign the thinking mind to Truth.

Prayer

Continued from Page 17

inexhaustible but you cannot draw check until you first make a deposit.

Three essentials for effective prayer are faith, trust and patience.

Faith and prayer work together. Visualization success and you direct cooperation. Faith gives positivity to the prayer and the Law of Cooperation brings it into reality. Jesus said, Mark 11:24, "Therefore I say to you, anything you pray for and ask, believe that you will receive it and it will be done for you."

There is a better way to pray. Dismiss all doubt and selfishness and have heartfelt gratitude for all blessings received. Know what you want. Be specific and clear in saying or thinking it. Believe that the request will be answered in the way that is best for you and for others--then be patient.

People who say they will not pray are their own worst enemies. They refuse to draw upon the cosmic storehouse of intelligence. "There are more things wrought by prayer than anyone dreams of."

Properly understood and practiced, prayer is a mature activity which is indispensable in the full development of man.

**Getting better
acquainted
with our churches**

Living Memorial in LeRoy, Ill.

The Crumbaugh family of LeRoy, Ill., have a living memorial which each week extends the loving gift of Spiritualism to all those who pass through its doors. Few will ever know the silent benefactors, J.T. and E.J. Crumbaugh, who bequeathed their personal estate to a board of trustees charged with the construction and operation of a spiritualist church and library.


When James Thomas Crumbaugh made the transition in 1905, the small town of LeRoy witnessed its first spiritualist funeral. It was there that the wishes of Mr. and Mrs. Crumbaugh were revealed.

The church has been open to the public since 1927. Services are held each Sunday at 2 p.m. It's located at 102 S. Pearl Street in LeRoy.

WVHI RADIO

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EVANSVILLE, INDIANA

GOSPEL MUSIC



Spiritualism has grown long arms in Evansville. The Union Spiritualist Church of Evansville, Indiana turns on the air waves Monday through Saturday, every week. And it's working.

Spiritualism is on the air in Evansville

Saturday, Aug. 7, 1976, Lucille and Gilbert Burke, co-pastors of the Union Spiritualist Church, Third Avenue and West Michigan Street, Evansville, Ind. began a weekly one-half hour radio program each Saturday. The program was called Spiritualism - The Light of the World. It continues and is heard every Saturday evening at 6:00-6:30 p.m. on WVHI-FM, 105.3 on your radio dial.

Beginning Monday, Dec. 13, 1976, Lucille and Gil Burke, signed a DAILY contract for additional broadcasts. These daily broadcasts are heard five days a week, Monday through Friday, fifteen minutes each day between 7:00-7:15 a.m.

The daily programs are called morning meditations, heavenly inspirations, and spiritual teachings. They are also broadcast from WVHI-FM.

The purpose of these six weekly radio programs is to teach and explain the Science, Philosophy, and Religion of Modern Spiritualism

as a wonderful way of life.

Lucille and Gil Burke record these six programs in their home studio. They then deliver them to the radio station ready to be aired.

One of the great blessings and benefits of this new venture is the wonderful attitude of spiritual friendliness and cooperation evident from the owners and staff of the station.

It is a real joy working with these wonderful people of this 24-hour station. This radio station has a coverage of 85 miles in all directions from Evansville. The signal reaches 63 counties in Southern Indiana, Western Kentucky and Southeastern Illinois. It has a potential listening audience of four million people. With an outside antenna, WVHI-FM, can be picked up even farther.

Letters from listeners as far as 90 miles away have been received.

Loose Ends Create Man's Greatest Problems

They sap his creativity

by Mrs. Prue A. Haskell

Sometimes clear thinking and simplicity become muddled. And we take on more problems than a particular situation actually merits. It's similar to poor eyesight; failing to see the trees for the forest. For all the value of our sophisticated thinking processes and evolved living styles, we are more often the prisoner of outside influences. Our ability to look at a problem squarely and face stressful situations directly often seems difficult.

Man throws himself open to causes and becomes involved. A little constructive thought and a lot less emotion could solve many great and small problems. There's always a better way. What is right for one may prove impossible for another. Then, there's the proven fact that for nearly every problem man creates for himself, **a solution awaits!** To conquer any situation man must first learn to step out of it and to view it free of personal involvement. This simple, but extremely difficult task is the key that man must learn to apply.

The Laws of Spirit apply to man but are not workable until he learns to discipline his emotions and leads-off with constructive thought rather than his chin. With constructive thought man comes to realize what is good for all, is also good for him. For that which only serves the few falls with the minority and becomes the cause which generates greater disagreement and dissatisfaction.

Where personal relationships exist, individual responsibility becomes a must. Responsibility for what, you ask? Responsibility for understanding and for patience with one another. God does not expect more of any one than that person is capable of giving, He expects us to give the best we are capable of giving. As we give to one another, so are we giving to God.

Man makes his personal relationships intricate and complex by demanding too much, by expecting to receive more than he is willing to give, and by wanting to lead whether he has the capacity of leadership. Rather than accept his full share of responsibility in a relationship, man discards it like an old pair of shoes only to assume a new relationship which will also, in time, fail. He must learn to resolve his differences, to create harmony, peace and understanding. Thus the willingness to learn patience becomes a responsibility. Patience is the foundation for a successful relationship.

"Tribulation worketh patience; patience worketh experience; experience worketh hope." Romans 5:3-4.

"Knowing this, that the trying of your faith worketh patience, Let patience have her perfect work, that ye may be perfect and entire and wanting nothing." James 1:3-4.

The responsibility that exists in any successful relationship was brought forth in far reaching terms when John F. Kennedy, in his inaugural speech so simply stated, **"ask not what your country can do for you but what you can do for your country."**

As Spiritualists we must accept our individual responsibilities and "ask not what Spirit can do for us, but what we can do for Spirit", for in serving Spirit we serve ourself and all mankind in building a universal relationship of harmony, peace and understanding.

Little deeds of kindness,
Little words of love,
Make this earth an Eden,
Like the heaven above.

From P.L.M., By A.J. Davis

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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.