

# The National Spiritualist

40c  
April, 1977

"The Summit of Spiritual Understanding"

*Life is real, life is earnest  
and the grave is not the goal!*

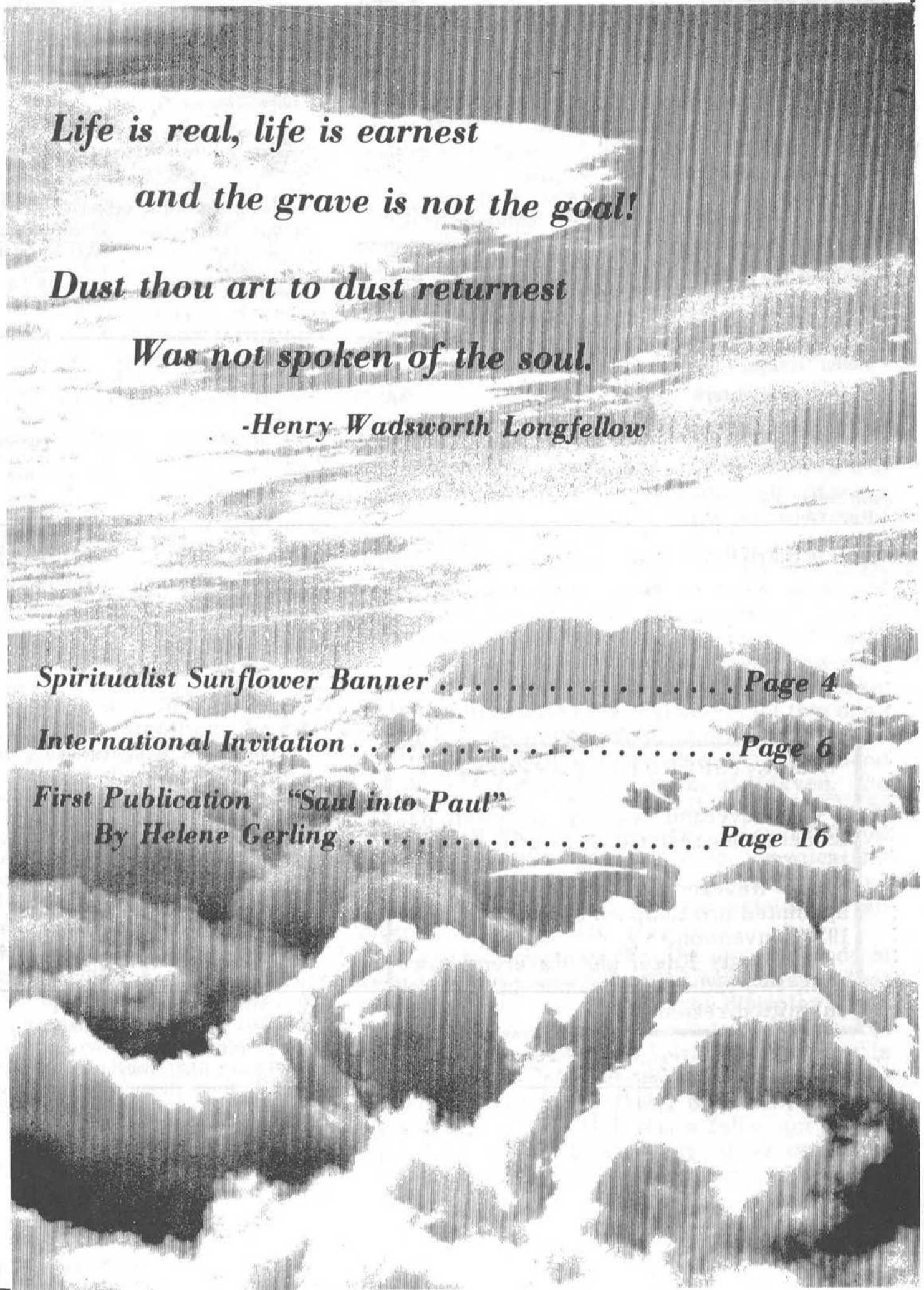
*Dust thou art to dust returnest  
Was not spoken of the soul.*

*-Henry Wadsworth Longfellow*

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**N.S.A.C. SECRETARY APPOINTED**

The Reverend Ivamay Stockwell has tendered her resignation effective March 15, 1977.

The Reverend Alice Hull has been appointed pro tempore until the October 1977 convention.

Mrs. Betty Edgar and Reverend Alice Hull, two ladies who reside in Florida, submitted resumes.

# The National Spiritualist



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# Spiritualism and the Resurrection



"The religion of the future will not be gloomy! It will deal not with sorrow and death, but with joy and life."

Charles W. Eliot,  
former president of  
Harvard University.

by Rev. Thomas Grimshaw

The gospel story of the resurrection has been related so often and commented upon that one can hardly hope to add anything enlightening to the discussion. Yet with the whole of Christendom considering the subject, I feel compelled to speak out.

It has been said that Jesus was the first fruits of them that slept, that he brought **immortality to light**. This statement is not exactly true -- for running like a thread of gold down through the pages of history one finds entwined a belief in the immortality of the human soul. It has been shared by people of many nations in many ages.

The concept of immortality is clearly set forth in the **Egyptian Book of the Dead**. Five thousand years ago, on the banks of the Nile, the belief in a future life was so strong that inhabitants would loan each other money to be paid back in its equivalent in the other world.

Egyptians of this period were organized into different sects -- one group believed in a literal resurrection of both body and soul, a belief which led to the custom of embalming their dead. **(Historians have often noted and credited the Egyptians with great skill and proficiency because of the remarkable condition in which mummies have been preserved.)**

Today, hardly anyone believes in a literal resurrection of the physical body. This is due to the progress made by science. The advances in physiology have destroyed any possible belief in a physical resurrection. And what if it were possible? **Who would desire immortality bestowed upon their aged body?**

Science tells us that our physical bodies are constantly changing. The individual who lives to

be three-score years has been in possession of numerous bodies, a condition that continues throughout life in the physical and spiritual.

The narrative of the gospel is a strange one. We are told that Jesus was crucified and died; that his body was taken down from the cross and laid in a tomb; that a stone was rolled into the opening of his sepulchre, and that a guard of Roman soldiers were set before it. It is also said that there appeared two angels who rolled away the stone. When Mary Magdalene and the other Mary went to the tomb in the morning of the third day they found the stone rolled away and the sepulchre empty -- the body of Jesus was gone. Further, that one of the angels present inquired whom the women sought. They declared that they were seeking for the body of their master. They were told that he was gone. And then we are told that Mary was walking through the garden when she saw a man she took for the gardener, and she spoke to him for some time before recognizing him as Jesus.

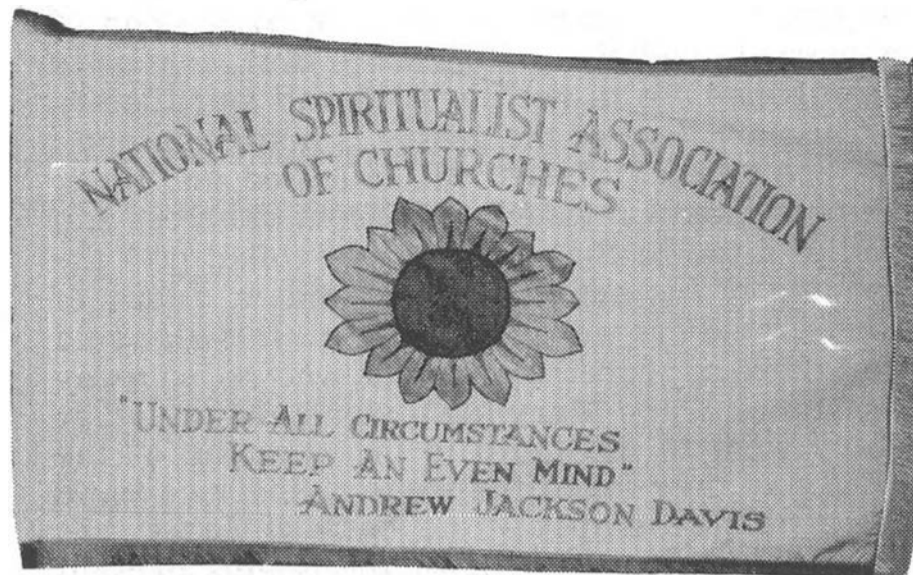
We are told that Jesus appeared to his disciples in a closed room in Jerusalem where the group had previously met. Because of their fear of the people, they barred the windows and bolted the doors. Jesus appeared in spite of these restrictions. The Master later presented himself to a multitude of five hundred and spoke to them.

Our orthodox friends will tell us that this must have been Jesus, and that the body which he wore must have been his own physical body -- that which he had apparently departed from when they took it down from the cross. However, nowhere in the gospels, in **Matthew, Mark, Luke** or **John** will you find a declaration that this body in which Jesus appeared to his disciples was his physical one. Paul tells us that flesh and blood can not enter into the **Kingdom of Heaven**. Do you really believe that the flesh and blood body of Jesus ascended into heaven? If you do, you confess yourself very uninformed, for scientists will tell you that it would be impossible for an organized body like this to exist outside the atmosphere of the earth.

Do you believe, then, that the physical body of Jesus was resurrected? Well, what was it that Mary saw? What was it that the disciples saw? What was it that spoke to the two disciples at Emmaus? Here **Modern Spiritualism** comes in to interpret this phenomena. The skeptics have denied the reality of these occurrences, they have declared that this was a fairy story, concocted by wily priests to impose on credulous people. **Modern Spiritualism** sees nothing rare

Continued on Page 9

# N.S.A.C. Sunflower Banner



The Reverend Ernest A. Schoenfeld unveils the new Spiritualist Flag, the official banner of the National Spiritualist Association of Churches. (TNS joins with the N.S.A.C. members in saluting you and expressing its sincere gratitude, Mr. Vice President.)

## SUNFLOWER BANNER

What began as an idea in 1962, when Rev. Ernie Schoenfeld appeared before the National Spiritualist Convention of Churches in Denver recently reached completion. It was then that Rev. Schoenfeld presented the board with two drawings of a proposed church banner. He recommended at that time that a standard banner be adopted. Rev. Schoenfeld delivered a strong argument for this cause, saying that a display of the Christian flag in a Spiritualist Church is like substituting the Apostles Creed for our Declaration of Principles. He won his case.

When the board members expressed a preference for one of the drawings, The Church of The Spirit, Chicago, Illinois, engaged the Republic Flag Co. to make the flag according to specifications, and was the first Church to display the Sunflower Banner.

In 1965, Rev. Schoenfeld arranged to have the Sunflower Banner displayed at the National Convention, in Detroit, Michigan. It was there that the delegates voted to accept the Sunflower Banner as the Official Flag of the National Spiritualist Association of Churches. It was further voted to have the Banner displayed at all

subsequent Conventions along with the Stars and Stripes.

When it was placed on display at the 1976 Convention, in Phoenix, the Banner created much interest. Several delegates were ready then to purchase one for their home church.

You can now order a Sunflower Banner, for your church from the office of the National Secretary, Cassadage, Florida.

The banner displayed at the Phoenix Convention was paid for and presented to the N.S.A.C. out of a donation made by Rev. Janice R. Baynes, at the Convention in Detroit, in 1965. The Puritan Church, in Burnham, Illinois was the second Church to purchase this Official Banner.

The time has come for all churches to display their banner proudly. It is different, it is original and it symbolizes Spiritualism.

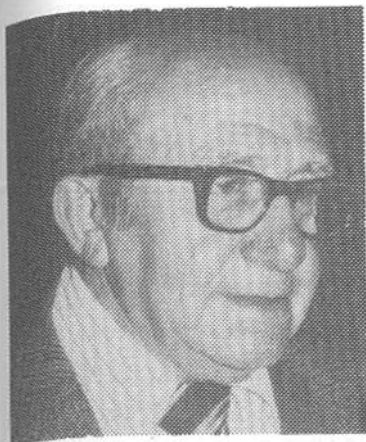
**Now We too**

**have a Banner**

Proudly it waves,  
So strong is her shine,  
Efforts put forth,  
United her cause.

Let all men go forth,  
Proclaiming 'tis truth.  
Long may she wave  
In life's forward march.

N.S.A.C. endowed,  
Spirit proclaimed,  
Death is as nought,  
Life always--eternal.  
W.F.M.



Rev. Ernst A. Schoenfeld

**WHY SPIRITUALISTS SHOULD  
REFRAIN FROM CALLING THEMSELVES  
CHRISTIAN SPIRITUALISTS**

The term Christian Spiritualist is a paradoxical one, for the two differ in many respects. Christianity with its Creed and dogmatic ideas teaches blind faith and belief. Its theological dogmatism with its questionable methods and requirements of the individual to attain salvation has disgusted those whose minds have been enlightened by scientific studies. Spiritualism offers proof of its word. It is the science of life, here and hereafter, and is founded on facts. It is a distinct system, and has its own methods of research. In this respect it is not obliged to harmonize its views with conclusions drawn from other sources. Spiritualism regards belief without evidence as without value, and accepts truth from whatever source it can be found. It is a creedless religion because it sets no limitations or bounds for the sincere seeker of truth. It does not attempt to dogmatize the intellect.

**SPIRIT AND SOUL**

Man is a triune being because he is composed of body, mind and soul. Spirit is the animating principle of all three, ever emanating and sustaining all life. Soul, it, the ego or real self, is expressed through the physical body while man is in this mortal existence. It is the individual consciousness, the I AM, which constantly strives for spiritual progression, never losing its identity.

**SPIRITUALIST**

Order your flag now. Official Sun-flower Banner only \$135.00 plus postage and handling.

**Upward!**

**Onward!**

Upward! Onward! is my watch word  
Though the winds blow good or ill-  
Though the sky be fair or stormy,  
This shall be my watchword still.

-A.J. Davis.

**Mini Courses Available**

**Prospective mediums and healers please note**

The mini-courses are now available from the N.S.A.C. headquarters in Cassadaga, FL.

Both mini-courses were researched and compiled by the Reverend Joseph H. Merrill, president of the National Spiritualist Association of Churches.

In brief they consist of: related historical information, required healing technics, suggested methods of meditation and concentration, and mediumship and healing development and lecture delivery suggestions. The material is well researched, brief and factual. It is presented in an interesting and concise manner. Every prospective or certified healer and medium will want one.

The study of these mini-courses (**is now a requirement**) for those desiring mediumship or healer's certification.

The card accompanying the course should be completed and returned to the N.S.A.C. headquarters in anticipation of application for either certificate. All other steps for certification must follow as in the past -- (either State and-or National procedures).

Order your copy early.

Mini-course Mediumship \$5.00+ 50c postage & handling

Mini-course Healing \$5.00 + 50c postage & handling

Address orders as follows:

N.S.A.C. Headquarters  
P.O. Box 128  
Cassadaga, FL. 32706

# International Invitation

Dear Friends:

The International Spiritualist Federation, (I.S.F.) which came into being in the 1920's largely owing to the devoted efforts of the Spiritualists National Union, (S.N.U.) does not seem to be well-known to many churches and class "B" members. Yet the S.N.U. has always played an important part in the organization; many wellknown members of the S.N.U. having held office throughout the years. The I.S.F. has an international Executive covering representatives from eight different countries.

Since taking over the post of Secretary General in 1972, it has been my aim to bring in as many people as possible from overseas, since facilities in this country are rightly the envy of people in other countries. From 1972, therefore, have organized an annual week's conference at Stansted, amongst other activities. Each year this has proved highly successful and this May our week welcomed visitors from eleven countries. Many new friends were made between visitors and English Spiritualists.

It is our aim to further possible interesting contacts and to bring to British Spiritualists a knowledge of the need for help in many other countries. Spiritualism is not to be considered a parochial interest but a world-wide philosophy to be shared with all. We have national societies, individual societies and many members in many countries, a great many of whom would welcome contact with English Spiritualists.

We already have the S.N.U. and a certain number of churches and a large number of members in this country and feel sure there are others who could play an important part in the international liaison we are planning. Many possibilities have been discussed in the Executive and sub-committee meetings and a special sub-committee has been set up in this country to further the work of propaganda, general publicity and special liaison. Here are some of the matters under consideration:

- 1) To find helpers with a good grounding in foreign languages.
- 2) To further friendship links by arranging the twinning of British churches with those in other countries.
- 3) To arrange visits to and from overseas contacts.
- 4) To set up a special liaison for those wishing to correspond with members in other countries.
- 5) To facilitate visits to churches by V.I.P.s and others coming to England for a few days,

who would welcome contact with well organized churches.

6) To set up a file of interested persons so as to offer hospitality to friends from overseas.

7) To arrange seminars, day meetings, etc. in churches in this country, sometimes with overseas visitors to demonstrate.

There are many other possibilities but if your church wishes to join us as an individual society, then it would command one vote and have a voice in the organization of international Spiritualism. Individuals are welcome as in-members, commanding one-tenth of a vote at the Triennial Congresses, which are held in various countries as decided by the Executive from invitations from national organizations. In these days when the I.S.F. looks to England for a lead and when it is an economic advantage for people to visit this country, it seems an ideal opportunity for you all to help extend the influence of Spiritualist teachings.

Inquiries (with stamped addressed envelope) to the undersigned will receive fullest information.

**Yours fraternally,  
Miss Margaret Wilson  
Secretary General**

## "My Journey"

**by Mrs. Joan E. Youngblood**

Each day is a step in my life's journey;  
I want to make sure that I do the best I can  
So that when in front of the Lord I stand;  
I can say with all honesty each day  
I tried my best to live it the right way;  
That often I did help my fellowman  
By putting forth in times of need my hand;  
To those in search of an encouraging note  
That I did rush in with a cheery vote;  
So this life's journey of mine will not be to no  
avail  
I am trying to leave behind worth remembering-a worthy trail.

## “And I will do my part...!”



by Paul Keller

These words are part of the prayer for spiritual healing which we use in our healing services and have been recited as much as the declaration of principles.

**And yet, do we do our part!**

In St. John verses one, two and three, we find Jesus healing a man blind from birth... and the disciples asking him, “Master, who did sin, this man, or his parents, that he was born blind... ? And Jesus answered, “Neither hath this man sinned, nor his parents, but that the works of God should be made manifest in him...!”

In all of his healings, the Master admonished the recipient to go and sin no more... implying that sin, or wrong thinking and acting, was the cause of the infirmity.

The man was required to do his part... to live according to natural law... to put into practice that type of thinking which would cause good health to continue to manifest in his life...

I can find only two ‘sins’ for man to worry about... not the hundreds of ideas which have been taught in the name of religion, but two simple human misconceptions which have bound man to mortal instead of spiritual awareness.

The first is in thinking that man is the body. Spiritualism, almost exclusively among religions, has proven that man is not the body. It has demonstrated that this body is the vehicle of the spirit. That it serves as an instrument of expression upon the physical plane.

The second is probably overlooked more often than the first. The second is to disobey or disregard the impressions which come to us from the **still small voice** within. This voice within is our real saviour, which Jesus spent his life trying to demonstrate to his followers. Here was the voice of God within the human frame, nearer than hands and feet, closer than breathing. This voice of inspiration has been denied over the centuries by selfish, power-

minded ecclesiastics who endeavored to impose their own ideas of religion and salvation upon the will of man. How well they succeeded is quite evident from a review of history over the past 1800 years.

Today, we tell people to believe in themselves... have confidence in their own ability to accomplish what they will. Spirit tells us the same thing... have confidence and know that they are with us in our endeavors.

When Jesus was talking to his followers, he was telling them to believe him when he told them that the power of God was within them as it was within him. It was not a case of believing in Jesus, nor believing that he was their personal saviour or that he was going to do everything for them.

As Spiritualists, we do not look upon Jesus, the man, as our personal saviour. We say he showed us how to contact that personal saviour within our own selves, exactly as he had contact with that personal saviour within him.

If we would do our part in retaining health, or healing, of whatever kind, and the sense of togetherness with spirit and the God of our hearts, we must begin by examining our thinking.. What is our attitude? How do we think? What is our concern for our brother? Have we put aside those real primary diseases of thought which have infected the race of man? These primary diseases of thought are pride, cruelty, hate, self-love, ignorance, jealousy, and greed.

As long as these terrors of the mind are allowed to run rampant in the mind of man, he invites into his life all the diseases to which his flesh is heir.

Great strides have been made in medical research. Dread diseases of the past have long since ceased to be a concern of man. But newer and ever newer diseases seem to rise up to confront and challenge the human mind, because man is treating the effect and not the cause of the diseases.

We have long taught the Axiom, “**Thoughts are things...**” As a man thinketh in his heart so he is...” These are among the natural laws we expound from the church platform. That which man persistently thinks, he builds into his life, and all the treatments of the medical profession avail little in dissipating the results. Only the medicine of right thinking can strike at diseased roots.

The work of God (**the God within the individual**) is that we reap exactly that which we have sown, nothing more, and nothing less, be it

Continued on next Page.

## “ And I will do my part...!”

Continued

good or bad; for it is our own creation which we must experience. That which comes into our lives is that which we have created and not the actions of another. We cannot reap where we have not sown. Nor can we reap that which another has sown. We must reap, and today we reap that which we have carved out of the eternal essence.

The power to create, the power to carve out one's own destiny, has been given unto man so that he will earn his way by the sweat of his own brow and then, by divine law, or divine command, he is to experience the results of what he earns.

That which is our lives today is the result of that sown earlier. When we look back and fail to see the cause of that which we face today, fear not that we don't deserve it, or that it was caused by another. It is the Will of the God within you that you be in that place, and with those people, and amid those circumstances which you have brought into being by your actions of the past -- even though those actions be veiled from your conscious mind.

To do our part in healing we must put into practice the truths represented by our religion. We must recognize ourselves as spirits dwelling in earthly bodies, that we are divine beings, not creatures of dust, and that God's voice, or God's will is heard in the stillness and quietness within the self.

We must recognize that God's power resides in, and the whole energy of God is in our every thought, word, and action, bringing into our lives results in exact measure to the energy we imparted into it.

We must recognize that **all men, and all things, and all creation**, are all parts of that which we term **INFINITE INTELLIGENCE**. We must walk in continuous conscious awareness of the divinity in all men, not just a few or just those we like, but all men everywhere.

We may justifiably hate those things which some people do, but we must not hate the person, only their actions, and we are justified in raising our hand that they do not harm us. We have the right to defend ourselves.

**As we walk in conscious awareness of the kingdom of God all around us, we become better channels through which truth, light, love, and understanding will become more manifest upon the earth.**

The works of God manifest continuously in our lives. As we do our part in working with spirit, and as we respond properly to the inspiration within our hearts, then our thinking comes into

conscious oneness with the purposes of the soul and in that instant the kingdom of God becomes manifest upon the earth. Then we will know that we have done our part.

### WESTERN WISCONSIN SPIRITUALIST CAMP ASSN. INC.

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## TNS Memo

TNS is constantly striving for progress in the magazine. Adjustments and changes are taking place.

Earlier mail delivery of the magazine is a constant concern. The usually severe weather neither cooperated nor aided. At one point the printing and mailing could not be completed for about 10 days because of weather conditions.

There will be further changes in mailing dates and dispatching destinations. We anticipate advancing our dispatch date 10 to 14 days. Keep these facts in mind when sending articles, news etc. **PLEASE ALLOW EIGHT WEEKS** lead time for all material.

TNS thanks you for your cooperation and patience.

Editor



OK

I know that you believe you understand what you think I said, but, I am not sure you realize that what you heard is not what I meant.

Anonymous

## Spiritualism

Continued from Page 3

or unusual in these experiences of Jesus. We can speak knowingly of resurrections, as we can explain and account for them in a natural way, and perfectly in line with all the phenomena which occurred in connection with the resurrection of Jesus.

What was it that Mary saw? In all probability Mary saw a materialized spirit. Jesus had materialized a form that was sufficiently tangible and real to the disciples to enable him to talk with them. Now, when we Spiritualists say these things the orthodox laugh at us. They declare that we are very foolish to believe these strange things. Yet it is not half as strange for us to believe in the materialization of spirit forms as it is to believe that **Jesus was literally translated -- flesh and blood and body and soul -- to the Kingdom of Heaven.**

Paul tells us that there is a natural body and a spiritual one. The spiritual body to which he refers is that which the spirit is clothed after it has severed itself from its temple of clay. It is the instrument through which the spirit manifests itself. You must remember that this is a higher relation, it is a relationship with nature wherein the spirit acquires experiences that cannot possibly be acquired through the instrumentality of the physical body alone. This physical form is the instrument through which it is possible for the spirit to relate itself to the physical plane of nature. The spiritual body to which St. Paul refers, the body to which we have often referred, is the ethereal body. It is fine and more adapted to the needs of the spirit within its temple of clay.

Here you are in bondage. You are afflicted by various diseases which are the result of inharmonious relations; but with the spiritual or ethereal body it is different. There are no diseases, and therefore it was perfectly natural that when Jesus appeared to Mary she could not recognize him at first.

Mary Magdalene, we are told, was last at the cross and first at the tomb. Three days had scarcely elapsed since she looked on the form of her master, and yet she had apparently forgotten him, as she did not recognize him when he appeared to her. If it has been the old body which she had seen often, she would have recognized him immediately. The two bodies are slightly different. His new one was finer. It was the body which Jesus had been able to materialize for the occasion, and therefore at first she did not know him. The same rule would apply to the disciples on their way to Emmaus. They did not recognize him either. They supposed that it was a stranger. Why else would they have started to tell him of the incidents that had occurred at Jerusalem, and how Jesus had been brought before Pilate and had been crucified?

The whole Christian world feels that it has cause to rejoice on Easter morning. It feels that there is something in the resurrection of Jesus in which it can find a source of consolation and strength. Paul declares that "If Jesus is not arisen, then our preaching is in vain," and all the Christian teachers, from Paul down to the present day, have harped upon this fact of the resurrection of Jesus of Nazareth.

And yet, if we are to grant that Jesus rose from the dead as claimed, if we are to accept the orthodox view of God and Jesus, if we are to believe that Jesus was the very God, that He was the Creator of the universe -- then there is no justification for our belief that we shall enjoy the same experience. If Jesus was more than human, if Jesus was God incarnate in a different sense from what you and I are God incarnate, we have no assurance that we shall enjoy the same experience that he enjoyed. But we, as Spiritualists stand on firm ground. We are not dependent on this faint hope; we can readily believe that Jesus arose from the dead two thousand years ago, because we know our own loved ones have arisen from the dead and we have been privileged to hold communion with them.

We want to say to you that resurrection is a fact, that just as sure as the flowers come forth in the springtime, rising up apparently out of the dead earth, just as surely will you arise from the physical form which you now bear in bondage. We want to assure you that the soul, which is really you, never had a beginning and therefore is not likely to have an end. We want to assure you that thoughts can never die, that whatever there is of good will survive the external change; that there is that within you which will live when the material form about you has changed. We want to assure you that you are immortal souls -- not because Jesus arose two thousand years ago

Continued on next page

# Spiritualism and the Resurrection

Continued

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but you are immortal because you are sons and daughters of God; the question "to be or not to be" is no longer the question. You cannot help but be, you must be, therefore, you cannot ever be destroyed. The real question for you to consider now is not "will you be?" but "what will you be?"

**The question of Job has been satisfactorily answered--If a man die, shall he live again? He shall. The only change is in the outer form, the only difference is that you enter another sphere.**

We want to rise higher and higher. We want to ascend the ladder of progression. There is no such thing as death in God's wide world. That which is spiritual, within, survives the shock of the change which is called death, and we live on and on and on after all material forms have changed or passed into a state of decay.

Do you think, that we, as Spiritualists are trying to deprive our orthodox friends of any of the comfort that is possible for them to derive out of the fact of the resurrection of Jesus. We would not take away joy that they feel on Easter morning after His resurrection. We would not take from them any comfort to be derived from any book or any teaching that would help to make the hearts glad, that would lift the heavy burden from their hearts, that would bring joy and happiness into their lives. We want to add something to that which they already have. We want to bring them a clearer knowledge, that they may become sure of the fact that they are sons and daughters of the living God. Jesus, who experienced the change called death is living today. The sages, prophets, heroes and martyrs, who looked upon death are living today, your loved ones -- mother, father, sisters, brothers, husband and wife, are living and watching over you; the men who have established this republic have not forgotten it. The father and mother who have brought you to birth in this world have not forgotten you. The sons and daughters you loved and who were taken from your side by the Angel of Death have not forgotten you; they are all waiting to establish closer companionship, they want to inspire your mind with thoughts, born of a larger experience; they are trying to make you feel that you are a citizen of a larger world, that brotherhood includes within it every individual man and woman in the physical world, and that it includes the denizens of the universe. Believing in this larger brotherhood, we recognize that there are hosts of ministering angels, who are further advanced in the realms, in progress, who are striving hard to instill into our minds thoughts of freedom and goodness.

They are trying to inspire us to become nobler men and women. Too often, though, our ears are closed so that we listen not to them, our eyes are shut so that we behold not the radiant forms that would lead us into peace and righteousness.

If it were possible for you to have relationships with those who have passed beyond the field of shadows, if your heart were attuned to the melodies of nature, if you would listen to hear sweet songs, if you could catch inspirations that come from her shoes you would be nobler and better men and women.

**Resurrection! Why you don't have to wait until some distant future.** You are being resurrected out of some condition every day. You are evolving out of the old into the new every day.

And so, your friends who have passed through the change called death are not sleeping. They are not remaining in a state of idleness, waiting for the sound of the great trumpet. They are today suffering the consequences of their transgressions, or they are enjoying the harvest of a well spent life.

We want to inspire you with a realization of the naturalness of the world that lies just beyond the domain of sense, and then you will not have to wait until Easter morning to rejoice over the fact of the resurrection. You do not have to wait a year before you can sing your glad songs. You will realize that every morning is an Easter morning, as it brings to birth some new flower, some new inspiration, some new thought. It will help to make you newer and better men and women and nobler sons and daughters of God.

We trust that you will make every day an Easter day, every day a day for rejoicing, every day a day for happiness and song, every day a day for exchange of loving thoughts and noble deeds. If you do this, the future life can have nothing but good in store for you.

\*\*\*\*\*  
\* Conventions-Camps & Special Events \*  
\* Please order and remit for your copies \*  
\* of The National Spiritualist magazine at \*  
\* least six to eight weeks before openings, \*  
\* to assure timely processing..25 cents a \*  
\* copy. \*  
\*\*\*\*\*

# The Doorway to Tomorrow



Rev. Mrs. E.L. Muse

## Fellow Lyceumist:

When the issue of "The Spotlight" and "The National Spiritualist" reach your home address, we will be well into a new year of Lyceum activities, which we may think of as a door into the unfurnished rooms of tomorrow. It is the doorway or portal which opens upon new events, new experiences. Some will come without invitation or asking, others will be ours only by opening the door and welcoming them into our lives.

Old-time friends and loved ones will continue to be welcome. But there will be some surprise visitors. An unknown friend who can enrich our lives may knock; an unexpected success, frustration, or challenge may appear at the threshold; or some exciting discovery may be waiting, eager to light up those "empty rooms" of time.

**HOW WILL WE RESPOND?** By welcoming new friends, giving heart and hand to help those less fortunate, eager to serve in constructive endeavors.

Our Lyceums are knocking on your door NOW! Won't you respond by inviting that new friend to become a new member? Won't you welcome the opportunity to be a vital force for good in the expression and extension of our Association ideals?

You may recall our January message in the "Spotlight" and "The National Spiritualist." It notes the negative image of man created by much of the dominating news of today and deplores the adverse influence such news must be exerting upon our younger generation.

Our January message urged all Lyceumists to unite in a gigantic, concerted effort to combat this influence--to strive to impart to our young people the strong religions, patriotic convictions which will put them on the right path toward adulthood.

This month you are being given an opportunity

to take part in this effort. We urge you to take part by inviting the young people you know to visit your Lyceum and become members.

Members of active Lyceums receive excellent training to develop the traits of good citizenship. If you are not familiar with our youth programs, your local Lyceum representative will be happy to explain them to you.

Some of our N.S.A.C. churches do not have Lyceums at this time. Now is an excellent time to get one started. Why not offer your help?

It takes people to make a Lyceum. It takes harmony among people to make a Lyceum or any other endeavor a success.

For these reasons, we believe we have chosen the best possible theme for this year's conference. "ONE FOR ALL -- ALL FOR ONE."

We are most fortunate in having men and women, teachers from every walk of life to serve in our Lyceums. Through them, and only through them, can our Lyceumists be assured the high type of service and training they deserve. Through emphasizing the theme of teamwork, we are very sure we will accomplish these most important objectives.

Our Conference Program is progressing daily and we hope that you are working and planning to meet us in beautiful Lily Dale for three (3) days of work and fun with other Lyceumists.

Don't forget to make your reservation with one of the Lily Dale hotels. We are expecting many Lyceumists and we are very sure much progress will be achieved through the helpful planning of interested Spiritualists from our Lyceums in every state. We are so thrilled that some of the new Lyceums formed last year are sending teachers and youth to meet with us this year. This is the cooperation that is needed from all Lyceums.

Until the next issue of "The Spotlight" and "The National Spiritualist," have a good day, keep cheerful, keep planning, and keep working for the Lyceum.

Sincerely,  
Rev. E.L. Muse, N.S.A.C.  
Superintendent Bureau of Lyceums

## Friends

It's the giving and doing for somebody else  
...On that all life's splendor depends...  
And the joys of this life, when you sum them  
all up...Are found in the making of friends.

Anon.

# Spiritual Healing

## N.S.A.C. Healing Center:

### Healers

by Ernest W. Oaten

A gifted few are especially suited to the task of healing. These rare individuals should be afforded the instruction and opportunity to learn and do their great work. Love, patience and practice can, in time, enable most of us to demonstrate any talent. But when someone is born with a great gift, it should be developed to its fullest degree and not held back. Perfection is seldom given! To become a master, one must strive long and hard. Then proof comes in accomplishment, the kind of self-satisfaction that breeds confidence and personal achievement.

In view of this, let us now examine some of the questions which often follow any discussion on healing:

What is the source of the healer's power?

Why does it differ in individuals?

How can it be accommodated to varying circumstances?

Can a healer's power be effective with all diseases?

Health can only be established and maintained when the Triune Man -- body, soul and spirit -- functions as a composite whole. Spirit is the permanent factor, the energizing center from which all power is drawn. The etheric and physical bodies act as receivers and transmitters.

Good health is man's natural heritage. Disease is not natural because the human body is a self-healing instrument. The chief business of a physician rests in his ability to supply deficiencies and remove obstructions occurring abnormally in growth.

It is possible that all life is electric in nature. Professor William Crookes expressed this thought over 95 years ago. He said, "Nothing exists but corpuscles of electricity in motion." To illustrate this point let us picture the life force as energy radiating from a cosmic center, the God force. As this power descends into matter, its voltage becomes less and less.

Life in the spiritual world is of the same nature as life here, but it manifests at a different degree of intensity. The spirit (etheric) body of the individual is of the same nature as the physical body, it only vibrates at a higher frequency. All bodies are really forms of transformers --

N.S.A.C. Healing Center  
Miss Catherine Schneider  
P.O. Box 6042  
Wheeling, WV 26003

#### SPIRITUAL HEALING REQUEST (Please Print)

I request Spiritual Healing for:

because of the following condition (s)

I will pray with NSAC Prayer Groups

Day \_\_\_\_\_ Night \_\_\_\_\_

I will send a report of Prayer results:

Weekly \_\_\_\_\_ Monthly \_\_\_\_\_ Quarterly \_\_\_\_\_

Please apply my love offering of \_\_\_\_\_

for needed supplies at Healing Center

This Spiritual Healing Request made by:

(Your Name)

(Your Address)

(Your City, State and ZIP Code)

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet and "How To Form A Spiritual Healing Prayer Group."

#### PRAYER FOR SPIRITUAL HEALING--

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

**SPIRITUALIST HEALERS LEAGUE,  
N.S.A.C.**

Each Wednesday at 8 P.M. members of the League sit in Healing Meditation. Healing is a necessary and free power. Please add your prayers too.

Continued on next page

## Coming Events

The Reverend Virginia L. Falls will conduct a two day seminar at Psychic Science Church in Indianapolis, April 16 and 17. The Saturday session will begin at 7:00 p.m. and the Sunday session at 1:30 p.m. Mrs. Lena Walters, State Secretary I.S.A.S., will assist her. The regular Sunday evening service will also be conducted by the Reverend Falls.

### INDIANA STATE CONVENTION

The annual convention of the Indiana State Association of Spiritualists will convene April 28, 29, 30, May 1, 1977. The annual affair will be held at the Holiday Inn Northeast; 6990 Pendleton Pike--Highway 67 at 100, Indianapolis, Indiana. Out of town visitors may travel interstate 465 N-S the east leg to Exit 42, then west about 1/2 mile (toward Indianapolis to first stoplight). Contact State secretary for programs.

### OKLAHOMA STATE CONVENTION

The Oklahoma State Spiritualist Association will hold its 72nd annual Convention in Central Spiritualist Church, 1005 N. Harvey, Oklahoma City, Oklahoma, April 16-17, with a Board meeting at 7 p.m. April 15. The Business meetings will start at 9:30 a.m. and 1:30 p.m. Devotional Services at 7:45 p.m. April 16 and 17th. Speaker will be the Rev. Elmer L. Actkinson of Ft. Worth, Texas. Lyceum at 10:30 Sunday the 17th.

### ILLINOIS STATE CONVENTION

Illinois State Spiritualist Association Convention will begin April 26 and continue thru April 28, 1977. The banquet will be Tuesday, April 26. Mr. James Buchanan will be the guest speaker.

Please send all information for publication concerning your coming activities--special church functions, conventions, camp programs, radio and television broadcasts, etc. The information should be in this office 8 weeks prior to the event.

## Cleanse Yourself at Church

Duz you drift with the Tide? Now is the time to Cheer up. If you want real Joy, the Trend is to Breeze to church each Sunday. Too many people Woodbury their heads in a pillow or work to make their car Sparkle forgetting their church for Lestoil. When the Lord is put first, a Dove will never have to be put out, and SOS for you who put the Almighty last. Maybe we ought to Dial you and remind you of the Ivory palaces yonder. This is no Bab-O. Worship is intended as your Lifebouy, so why not Wisk yourself out of bed next Sunday, dress up Spick 'n Span and Dash like a Comet to Lyceum.

As you sing praise to God and his truth, you'll get a wonderful cleanser for your soul, and you will feel like Mr. Clean all through the week.

--Rev. Lena Halstead

## Healing Continued

receiving energy at a high rate of tension and reducing it to a lower power. Disease is due to the inability of a body to maintain equilibrium between the energy received and that expended. This may result from obstructions or chemical deficiencies, and retard the receipt or outflow of energy -- just as the physical body may suffer from anemia or constipation.

F.W. Myers expressed the opinion that this world and all it contains is sustained by a continuous stream of energy from a spiritual world, and that where the flow stopped for a single second life on this planet would instantly cease.

A medium is a power station. This is particularly true of a healer. He receives the power at a high rate of vibration and breaks it down to the level vital to his patient. (Often this is done by spirit doctors without the knowledge of the healer, who acts as the necessary intermediary. Even so, the capacity of every healer varies, and the need of attunement between healer and patient can never be overlooked.

## Art of Kindness

So many gods, so many creeds,  
So many paths that wind and wind;  
When just the art of being kind  
Is all the sad world needs.

-Ella Wheeler Wilcox



## NOTES from the FIELD

### Ordination



Rev. Welch

The First Spiritualist Church of Pontiac, Michigan, proudly announces the ordination of Catherine Ann Welch. Services were held Sunday, January 23.

Among the dignitaries present were the following from the Michigan State Spiritualist Association of Churches. President, Arthur Beasley; Vice President, Rev. Norma Whiting; Secretary, Rev. Goldie Dodd; Trustees, Rev. Lillian Gleiser and Frayn Kluzak.

The church looked lovely with decorations of red and white floral bouquets which flanked the platform.

Music was provided by Soprano Carolyn Leyh, and tenor Gary Sarut. They were accompanied on the piano by Jan Ryan.

The service began with the invocation given by Rev. Gleiser, Pastor of Flower Spiritualist Church, Leslie, Michigan.

Arthur Beasley presented Ms. Welch to Rev. Whiting who, acting as agent for the N.S.A.C., ordained Ms. Welch.

Rev. Welch, with her gentleness of spirit has been a bulwark of strength for the Pontiac Church, having served as medium, healer, and in varied capacities for the last fifteen years. Needless to say, we of the congregation are proud of her accomplishment which was due to her devotion and determination.

She is past president and secretary of the church and serves on the State Board of Directors.

Dinner was served to seventy-five guests following the service.

The Reverend Mary Francis Newbold received the rite of ordination, December 19, 1976. The service took place in the First Spiritualist Church of Reading, Pennsylvania where she assists the pastor.

The Reverend Clara Senior, president of the Pennsylvania State Spiritualist Association officiated. The Reverend Mary C. Gouchnauer assisted. The Reverend Reba Fasuacht, secretary of the State Association was unable to attend.

### Tribute to the

### Reverend Clara Senior

We have witnessed here today a solemn, but joyous and beautiful experience. I do not want to detract from the beauty of the occasion, but rather add a little more beauty and love to it.

In the 31st Chapter of Proverbs, we read of King Lemuel, who was not very well known, but very devoted to God. His mother, who loved him very much and who was also his teacher, taught him the maxims contained in this chapter. I would like to call your attention specifically, to the 31st Verse, which reads: "Give her of the fruit of her hands, and let her own works praise her in the gates."

There are three of us here, namely, Mary Frances Neubold, Mary Gochnauer, and myself, who would like to pay special tribute to our teacher today and invite all of you to participate. There is no better time than during this season of giving and rejoicing to express our love. Our accomplishments are the end result of her tireless effort because she cared. She worried, worked, scolded a little, but most of all, she loved us, and helped us reach our goal.

Our responsibilities become greater as we learn and grow in wisdom. By the way we

Continued on next page.

## Tribute continued

conduct ourselves and the way we proclaim the knowledge she has imparted to us, we will be giving her the fruit of her hands and the result of our work will become a praise to her. She was selected by God to be the instrument through which we have learned to be a true servant of God and, whatever we do and the way we do it, will reflect upon her. I sincerely and humbly thank God that she was my teacher.

I cannot give her all the credit as there is another who assisted her and us and I do not want to be remiss by not including him - it is her beloved husband, Willie! His patience had no end, especially when we invaded the privacy and sanctity of his home for consultation and advise. He was the perfect host and graciously welcomed us as his own. He was a real prince about it all, and to you, Willie, we say thank you, we love you also.

## Central Spiritualist Church

### DAYTON, OHIO

We of the Central Spiritualist Church are very proud to announce the dedication program that took place Christmas Eve at the Church for which we had recovered the pews, painted the walls above the paneling and ceiling, put in a new lighting system, carpeted the floors, and added new curtains. Our Chapel looks very delightful now.

We expressed thanks to all those who made it possible for the church to look so nice. We also wish to express a special thanks to William Jugovic for his work in the church and for the apartment adjoining the Church.

### CAMDEN, NEW JERSEY

January 23rd-- The Fourth Spiritualist Church of Camden New Jersey celebrated a special event. Mrs. Hazel Hook was ordained as a minister in the National Spiritualist Association of Churches by Rev. Elizabeth Giberson, with whom she will be associated at the Fourth Church.

Rev. Hook has been a very dedicated worker for many years, as was her late husband Alfred, who encouraged her to strive for this honor. Among those proud attendants were her son Alfred Jr. and his wife from Delaware, and three fine grandchildren of the ordained.

After the regular morning service there was a coffee hour followed by the ordination service. Celebrators enjoyed hearing Rev. Hank Armstrong, the silver toned guest soloist from Philadelphia. Our own golden voiced concert soloist, Mrs. Wilma Bondy also served the occasion.

# Transitions



### REV. LETHA L. MAHONEY

Rev. Letha L. Mahoney, passed to the higher side of Life Jan. 26, just two days short of her 78th birthday. Rev. Mahoney was ordained in May 1933. She was the founder and pastor of the Valley Spiritualist Church in Encino, California until Dec. 31, 1976, when she transferred her membership to the Spiritualist Church of Revelation in Los Angeles. Services were held at Utter McKinley Mortuary in Van Nuys, California. Rev. William C. Donovan, Pastor, Church of Revelation officiated.

### CAESAR A. FORMAN

Caesar A. Forman, age 76, passed into spirit at his home in Cassadaga, Florida on February 1, 1977.

Mr. Forman was a N.S.A.C. Certified Healer for many years. He was a member of the First Spiritualist Church of Cassadaga. He leaves his wife, Grace L. Forman, one sister and four brothers.

A memorial service was held at Cassadaga Church with Mrs. Vera Dickens officiating. Music by Mrs. Dorothy Gallatin. Funeral services were held at Newkirk and Whitney Funeral Home in Hartford, Conn.

Rev. Clifford Doucette officiated. Music was by Edward Nordstrom. Burial was in Fairview Cemetery, West Hartford, Conn. Many donations were given to the Spiritualist Camp of Cassadaga in memory of Mr. Forman.

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# Saul into Paul...

## NEW SERIES BEGINS THIS ISSUE



We are grateful to Helene Gerling as she continues with her work for humanity. This is the first publication of "SAUL INTO PAUL", it will be available at a later date in booklet form. Among the books which she has written are Spirit Awareness, Intuition Through the Ages, and Health Intuitive Development; available from the N.S.A.C. Book Department.

Mrs. Gerling is a graduate of the Morris Pratt Institute and has been active in the field of Spiritualism for over 25 years.

## SAUL INTO PAUL

by Helene Gerling

(A study of Paul's psychic demonstrations through Biblical documentation with accompanying psychic commentary.) King James Version.

### Foreward

Theologians and religious scholars have stressed through a picture painting portrait of words the personality of Paul: Paul, a spiritual student of the famed Jewish Doctor of Law, Gamaliel; Paul, the youngest Sanhedrin Officer of the Jewish Tribunal; Paul, a disciple of Jesus; and Paul, a builder of the Christian Message.

This writing is a **Psychic Study** of Paul, the cited biblical documentations that follow present Paul's astounding "psychic experiences". These documented records might be considered much like "psychic entries" in Paul's Scriptural Journal, the psychic events that changed a Saul into a Paul. With each psychic demonstration, biblically supported in scripture, (King James Version), a psychic commentary accompanies the specific psychic record.

... breathing out threatenings and slaughter against the disciples of the Lord (Jesus).

Acts 9:1

When precipitated Saul into Paul? What metamorphosis produced a Saul into a Paul? What capitulated Saul, the Sanhedrin Officer, to Paul, the Jewish heretic? Saul, the oppressor, to Paul, the oppressed? Saul, the free man, to Paul, the persecuted?

These questions, mighty and significant, are answered in the following biblical records, which are replete with the working of the power of the Living Spirit through a Saul and producing through him a living testimonial of the Spirit, a Paul.

### AT THE BEGINNING OF SAUL'S MISSION:

As Saul went forth upon his destructive mission -- that mission which was to put down the new cultists (Christers) which had recently arisen in the land -- he could never have been accused of harboring within himself anything but his mission. He was not physically receptive nor was he psychologically conditioned to meet the encounter on the Damascus road.

An encounter, the like of which, he had never known.

### THE PSYCHIC ENCOUNTER:

... Saul, Saul, why persecutest thou me?

Acts 9:4

**PSYCHIC COMMENTARY:** On an ordinary dusty road leading into Damascus, a spontaneous "psychic breakthrough" transpired. Two things occurred to Saul: "Suddenly there shined round about him a light from heaven:" secondly, Saul heard a voice speaking to him, but with the voice - he perceived no form, no body, no face, no moving lips - which said, "why persecutest thou me?" (Note: the pronoun "ME" indicates a personality speaking to Saul.) Right from the beginning of Saul's encounter, psychic manifestations or phases were demonstrated; the supernormal light and the independent voice phenomenon.



# ...Saul into Paul

## SAUL'S QUERY:

... And he (Saul) said, Who art thou, Lord?  
Acts 9:5

**PSYCHIC COMMENTARY:** While Saul was stunned with the cataclystic event, he was not devoid of some mental acuteness, for Saul expressed his desire to know who was the speaker, that he could not see with mortal eyes, "Who art thou, Lord?" The voice "in the atmosphere" answered in concise language, "I am Jesus" (Acts 9:5).

Pause and reflect ... Jesus? Why Jesus had been crucified on a wooden cross, that is the **physical** Jesus. Then, this speaking Jesus was a "transitioned" Jesus, a Jesus in the Beyond. One in the Beyond speaking to one on the Earth in a new communication method, why this is the premise of interworld communication!

## THE PSYCHIC MESSAGE

... It is hard for thee to kick against the pricks.  
Acts 9:5

**PSYCHIC COMMENTARY:** This part of the inter-world communication reveals the intimate knowledge of Saul's inner feelings about all this destroying and imprisoning orders. The invisible communicant Jesus gleaned this knowledge, not through worldly men but from his psychic nearness to Saul, he recognized Saul's militant front, and as well, the tender prickings within Saul.

## THE INSTRUCTION OF THE PSYCHIC MESSAGE:

... Arise, and go into the city, and it shall be told what thou must do.

Acts 9:6

The psychic encounter caused Saul to speak much like a child to an elder, "What wilt thou have me to do?" rather than a Saul, fearless, Romanesque in arrogance, imperially proud of ability to handle matters of import. The instruction, as indicated, was to go into the Damascus city and wait.

During this whole psychic converse Saul had remained in his fallen position on the earth, upon his rising Saul required the assisting hands of those near him -- he could not see. His soldiers brought him into the city where a spiritual fast was observed by Saul "Neither did eat nor drink" for three days.

## MULTI-CERTIFYING TESTIMONY:

... And the men which journeyed with him (Saul) stood speechless, hearing a voice, but seeing no man.

Acts 9:7

**PSYCHIC COMMENTARY:** Researchers and men of psychic science hold to the testimony of others as a certifying step of authenticating a psychic event. Documentation in the scripture of the "many" report the hearing of the voice, "but seeing no man". The often raised explanation of a hallucination on the part of Paul is refuted by the multi-hearing of the voice by his group.

.....

(Continued next month)

## The Faith of a Dog

A faithful dog will play with you,  
And laugh with you or cry,  
He'll gladly starve to stay with you  
And never reason why.

And when you're feeling out of sorts  
Somehow he'll understand,  
He'll watch you with his shining eyes,  
And try to lick your hand.

His blind, implicit faith in you  
Is matched by his great love,  
The kind that all of us should have  
In the Master Mind above.

When everything is said and done  
I guess this isn't odd,  
For when you spell dog backwards,  
You have a different meaning,  
For it spells God.

Author Unknown



# Directory of Ministers

## Muncie—

Bridges, Rev. W. Lee, NST,  
Medium, 2805 Sunnyside Ave.,  
47362.

## IOWA

### Clinton—

Ridyard, May, Medium, 1249  
S. 15th Ave., 52732 (319) 242-  
0462.

### Davenport—

Buchholz, Anita J., Licentiate  
& Medium, 1502 W. 7th St.,  
52802. (319) 326-3453.

Buchholz, William E. Sr.,  
Licentiate, 1502 W. 7th St.,  
52802 (319) 326-3453.

Buchholz, William E.  
"Bucky," Licentiate &  
Medium, 421 E. 10th. 52803.  
(319) 526-3201

## MAINE

### Etna—

Herschell, Vernon, Licentiate,  
Healer and Medium, P.O. Box  
44, 00434 (207) 269-2636.

## MARYLAND

### Arnold—

Seader, Mrs. Blanche,  
Medium, 839 Clifton Ave.,  
21012 (301) 647-2713.

## MASSACHUSETTS

### Danvers—

Worsencroft, Rev. Gladys H.,  
Medium, NSAC Missionary, 28  
Riverside St., 01923. (617) 774-  
2559

### Onset—

Custance, Rev. Gladys, NST,  
Medium, Healer, NSAC  
Missionary, 40 Highland Ave.,  
02558. Winter: 16 Stevens St.,  
Cassadaga, Fl., 32706  
Custance, Rev. Kenneth D.  
NST, Medium, NSAC  
Missionary, 40 Highland Ave.,  
02258. Winter: 16 Stevens St.,  
Cassadaga, Fl., 32706

### Haverhill—

Hafner, Rev. Melvena V.,  
Medium, 100 Water St. 611,  
01830.

## MICHIGAN

### Jackson—

Gleiser, Rev. Lillian K.,  
Medium, 306 Maurice Ave.,  
49203.

## MISSOURI

### Kansas City—

Anderson, REv. Florence,  
Medium, 409 W. 119 Ter.,  
64114.

Childress, Rev. Bessie A.,  
Medium, 104 W. Armour Blvd.  
64111. (913) 931-1044

Childress, Rev. Leota, Healer.  
104 W. Armour Blvd., 64111.  
(913) 931-1044

## St. Louis—

Buss, Rev. Dorothy M., NST,  
1856 Switzer Ave., 63147.

Todorovich, Thomas E.,  
Licentiate, 9846 Waterbury  
Dr., 63124. (314) 966-8688.

## NEBRASKA

### Lincoln—

Clark, William L., B. Sc., NST,  
Licentiate, Healer, 228 N. 12th  
St., No. 203, 68508.

## NEW JERSEY

### Hawthorne—

Smith, Rev. Louise Lang, 133  
Third Ave. 07506. (201) 427-  
2722

### Mapleshade—

Edwards, Madeline, Licen-  
tiate, Medium, Healer, 201 E.  
Linwood Ave., 08052

### Patterson—

Anderson, Rev. Loretta, 170  
LaFayette St., 07501 (201) 279-  
2056.

Trombino, Miss Diane,  
Licentiate, Minister &  
Medium, 793 11th Ave., No. 1-  
C. 07514 (201) 345-0755

### Red Bank—

Finnie, Kate, Healer, 19  
Dickinson Court, 07701. By  
appointment only. 747-7715.

## NEW YORK

### Binghamton—

Johnson, Mrs. Jeanne,  
Medium, Box 248, Rd 5, Swift  
Rd., 13905. (607) 729-0090.

### Brooklyn—

Cooper, Rev. Benjamin R.,  
Jr., 37 Hart St., 11206. By  
appointment only. (212) 858-  
5857

### Buffalo—

Stine, Grace, Medium, 67  
Shenandoah Rd., 14220. (716)  
824-4273

### Delevan—

Spencer, Mrs. Maude,  
Medium, R.F.D. 1, Rt. 16,  
Delevan, 14042.

Spencer, Paul, Licentiate,  
R.F.D. 1, Rt. 16, Delevan,  
14042

### Lily Dale—

Schaffer, Helen I., Licentiate  
& Medium, 2 Cleveland Ave.,  
14752. (716) 595-3695

Schaffer, Edward, Healer,  
Absent & Contact, 2 Cleveland  
Ave., 14752. (716) 595-3695

Wilenski, Rev. Eleanor, 11-4th  
St., 14752. (716) 595-2498

### Malba—

McKenney, Rev. Louis D.,  
NST, 60 Malba Dr., Malba,  
N.Y. 11357.

## Syracuse—

Clark, Rev. Larry, NST,  
Medium, Healer, NSAC  
Missionary, 27 Winchester  
Dr., Liverpool, N.Y. 13088.  
(315) 457-3716

Felicia Bea, NST, Licentiate  
and Healer, 507 Highland St.,  
13203. (315) 422-1218.

## OKLAHOMA

### Tulsa

May, Miss Margaret C.,  
Licentiate, Medium, 123 S.  
Xanthus St., 74104.

## PENNSYLVANIA

### Fairview Village—

Ashworth, Wilsey B., Healer,  
Absent & Contact, P.O. Box 44,  
19409

### Lititz—

Senior, Rev. Clara, NST,  
Route 4, 17543

## VIRGINIA

### Alexandria—

Awtry, Rev. Marilyn, NST,  
Medium, 4786 W. Braddock,  
22311.

## WASHINGTON

### Bremerton—

Day, Mrs. Marie E., Licen-  
tiate, 615 11th St., 98310. (206)  
373-9825

Day, Rev. Marvin A., Lec-  
turer, Clairvoyant, 615 11th  
St., 98310. (206) 373-9825

## It's Not Easy

It's Not Easy  
To apologize  
To begin over  
To be unselfish  
To take advice  
To be considerate  
To endure success  
To keep trying  
To forgive and forget  
To shoulder a deserved blame  
To recognize the silver lining  
But this is true growth in action.

Anon.

# Directory of N.S.A.C. Chartered Churches and Auxiliaries

## ARIZONA

- PHOENIX—First Spiritualist Church**, 10th and Fillmore St., Services Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Pres., Ruth Thomas, 1819 W. Wellitta, Secy., Evelyn Bowles, 2144 W. Highland. (602) 242-8331.
- PHOENIX—Harmony Chapel, N.S.A.C.**, 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m. Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and message service, Saturday 8:00 p.m. Message circle. Last Sunday of each month 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor 277-3587. Frances Lafler, Secy. (602) 939-4481.

**TONOPAH - Sun Spiritualist Camp Association**, open Nov. to May 16, 1977. Pastor, Rev. Emma Overman, Secy., Valerie Zarbock, Box 585A, Tonopah, AZ. 85354.

## CALIFORNIA

- California State Spiritualist Association**—7066 Hawthorne Avenue, Los Angeles, California 90028-Tel. (213) 469-1336. President, Barbara Thurman, Secretary, Bee F. Dorbandt.
- ALAMEDA—Brotherhood Spiritualist Church**, 1407 Ninth St. Serv., Sun. at 11:00 a.m. Wayne DuBois Sec. 2657 Miramar Ave., Castro Valley, Ca. 94546.
- LOS ANGELES—Spiritualist Center**, 800 S. Plymouth, Los Angeles, Cal. 90005; Beverly De Menna, Sec. (213) 763-3676, Lee Jones, Pres., (213) 766-7088. Sun. Worship Service 8:00 p.m. Wed. Healing and Message Service 8:00 p.m.
- LOS ANGELES—Spiritualist Church of Revelation**, 839 S. Grand Ave., Embassy Auditorium. Services Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan,
- Central Church, N.S.A.C.**, 1707 S. Vermont Ave., Los Angeles 90006, Services; Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katharine F. Tobey, Secy., 1707 S. Vermont Ave. (213) 731-0369
- Westlake Spiritualist Church**, 1722 Santa Barbara Ave., Los Angeles. Service Sun. & Wed., 7 p.m. Rev. Irene Wood, Minister, Lillian M. Jeffs, Secy. (213) 566-8647.
- NORTH HOLLYWOOD--The Spiritualist Fellowship Chapel**, 5703 Laurel Canyon Blvd., 91605, Winston Lumley, Pres. 10941 Novle, Mission Hill, CA 91345, Jean Tobin, Secy. Sun Services 11 a.m.
- REDWOOD CITY-- Redwood National Spiritualist Church**, 149 Clinton St., Redwood City. Services, Sun., 10:30 a.m. Devotional 11:00 a.m.; Rev. Clyde A. Dibble, Pastor, Leonard Peterson, Sec., 145 W. 42nd Ave., San Mateo, CA 94403 (415) 341-3688.

**SAN JOSE—The Spiritual Science of Life Church**, 157 N. Fourth St., San Jose, Services Sun., 7:30 p.m., Norman W. Hassinger, B.A., Licentiate Minister, 615 Hamilton Lane, Santa Clara, 95051, Sec., Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-4678.

**SAN DIEGO--Progressive Spiritualist Church**, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor 4548 Park Blvd., San Diego. Secy. Nerna Pickering, 3963 Hamilton St., 92103. (714) 295-1217.

**SAN FRANCISCO—Golden Gate Spiritualist Church**, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m. Tel 415 885-9976.

**First Spiritualist Temple**, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class, 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

**First Temple of Spiritualism**, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Jr., Licentiate Minister, (415) 453-5559

**SAN LEANDRO--The Church of Two Worlds, NSAC**, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y. Services - Sunday 2 p.m. to 4 p.m. Tel. (415) 568-3846.

**SANTA BARBARA--Summerland Church of the Comforter**, 1028 Garden St., 93101, Sun. Worship Serv. 11:00 a.m., Tues. Class, 8:00 p.m. (Rev. Peggy Kann), Fri. Class, 8:00 p.m. (Rev. Edmund Foard) Wed. 8:00, Message Serv. & Healing, Pastor Rev. Peggy Kann, Pres. Florence Atherton, 1212 Punta Garda., 93102 Secy., Faye Gustafson. 685-2149.

**SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C.**, 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside. 92503. Secy., Mrs. Beverly G. Ulrey. 875-4207

**SAN ANSELMO--Serenity Spiritualist Association**, American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA. 94933. Service, Sun. 10 a.m. Pres., Richard P. Goodwin, (Church Address for mailing). Sec'y., Mrs. Pauline Leonard (Church Address for mail). (415) 924-7475.

**VACAVILLE--The Spiritualist Chapel of Awareness**, P.O. Box 69, 549 Merchant St., 95688. Ser. Sun. 10:00 a.m. Spiritual Healing, Lyceum Instruction Classes, Address & Spirit Greetings. Pastor Rev. Betty R. Clair, NST; 367 Shasta Dr., Secy., Donna M. Hansen, L.M. 149 Manzanita, 95688. (707) 448-1455.

**VAN NUYS--Valley Spiritualist Center of Friendship**, 16004 Sherman Way, Van Nuys, Calif. 91406. Services Sun. & Thurs. 8:00 p.m. Lyceum Sun. 4-5 p.m. Classes-Awareness thru Advance. Frances Scher-Licentiate Minister. Pat Smith-Secretary. Phone 998-1556 or 997-8902.

# Directory

## COLORADO

**Centennial State Spiritualist Association**—Rev. Robert J. Haskins, NST, Pres., 2810 Cherokee, Englewood, 80110.

**COLORADO SPRINGS**—The First Spiritualist Church of Colorado Springs 730 N. Tejon. Services at 2:00 p.m. Sun., C.B. Ward Pres., 7012 Taft Court, Widefield - 80911. Secy. Mrs. Herta Smith. Ph. (303) 392-3073.

**DENVER**—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor, Wyoma Hawk, Secy., 3205 So. Williams, Englewood, CO 80110.

## CONNECTICUT

**Connecticut State Spiritualist Association**—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec., 174 Daley St., Forestville. 06010.

**HARTFORD**—The Hartford Spiritualist Temple, Inc., YWCA, 135 Broad St., 06101. Sun. 2 p.m. (203) 569-1428.

**NEWINGTON**—Church of the Infinite Spirit, 80 Walsh Ave., 06111. Sun. 2:30 p.m.-4:30 p.m. Pres., Harold Hurlburt, 27 Summer St., Meriden, CT., Secy., MaryAnn R. Noddin, 174 Daley St., Forestville, CT. 06010. (203) 237-3776.

**NEW LONDON**—New London Spiritualist Temple, 60 Blackhall St., 06320. Sun. 2:30 p.m. Pres. Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385., Sec'y., Mr. George Brewster, 13 A. Drive-In Trailer Park, Groton, 06340.

**OLD GREENWICH**—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11:00 a.m. Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith, Pastors. Tel (203) 637-4615. George A. Bailey, Secy., 130 Rowayton Ave., Rowayton, C.T. 06853. (203) 866-1113.

**STRATFORD**—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby Conn., 06418.

**WILLIMANTIC**—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun 2:30 p.m.

## DELAWARE

**WILMINGTON**—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts. Sun. Service 8 p.m., Wed. Class 8 p.m. Rev. G. Mancuso, Pastor (302) 328-5741.

## DISTRICT OF COLUMBIA

**WASHINGTON**—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m. Lecture & Messages 2:30 p.m. Pres., Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Secy., Mrs. Ola A. Sheckells, P.O. Box 7373, Ben Frank Sta., Wash. D.C., 20044. Church, 333-5114.

## FLORIDA

**CASSADAGA**—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing, Mr. J. Buchanan, Pres.

**ORLANDO**—Spirit Research Society, N.S.A.C., Inc., 2500 Curry Ford Rd., 32806, Sun. Serv. 7:30 p.m., Wed. 7:30 p.m. Pastor, Jackie Head, 2500 Curry Ford Rd., Pres., C.W. Jones, Jr., Sec'y., Carole J. Davis, 6110 Tomoka Dr. 32809. (305) 898-2500 or 898-5181.

**WINTER PARK**—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, lecture and messages. Tom Berkner, Pres., 30 S. Fairfax, Winter Springs. Secy., Dorothy M. Reiser--2928 Buckingham Circle, Orlando, FL 32808 Ph.298-0701.

**MIAMI**—Metaphysical Science Church N.S.A.C., 601 S.W. 7th St., Sun. Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor, Ph. (305) 279-6592.

**ST. PETERSBURG**—Church of Spiritual Philosophy and Vendanta Center, N.S.A.C., 216 19th Ave. S.E., 33705. Ser. Sun. 11:00 a.m. Earnly Panton, Pres., 216 19th Ave. S.E., 33705. Avis Rulifson, Sec'y., 1729½ 6th St. S., Tel. (813) 896-9840.

## ILLINOIS

**Illinois State Spiritualist Association**—Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl, Chicago, 60623. Ms. Patricia C. Heller, NST, Sec. 1608 S. 51 Ave., Cicero, 60650.

**AURORA**—Christabelle Spiritualist Church, Service at 7:00 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres. 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Bx. 271A, Maple Rd. No. 2, New Lenox, Ill. 62451.

**BURNHAM**—Puritan Spiritualist Church, 13906 Greenbay Ave., 60633 Anna Gross, pastor. Ser., Sun. 2:30 p.m., Thurs. 7:30 p.m. Secy., Dell Carpenter, 438 W. 107th St., Chi, IL 60628.

**CHICAGO**—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour 10:30 a.m., Wed., All Message Ser. 7:45 p.m. Rev. Ernest A. Schoenfeld, Pastor.

**Spiritualist Church of Divinity**, 4118 W. 24th Pl. Ser. 2nd and 4th Saturday of ea. month, 7:00 p.m. For information call; Secy. Bernard B. Powell, 4118 W. 24th Pl. 60623. (312) 521-4771.

**CHICAGO**—Spiritualist Church of Truth, 3351 North Ave. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

**Tucker Smith Memorial Spiritualist Temple**, 6146 Ashland 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor: 6146 Ashland; Secy, Ruby McNeely, 7742 S. Shore Dr. 60649 Ph. 374-7345.

**CICERO**—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres.

**ELGIN**—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m. President, (312) 741-7085

**FREEMPORT**—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister. (815) 232-1629.

**Le ROY**—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Worship Ser. Sun. 2:00 p.m., Pres. F. Marion Phillips, 501 W. Cedar St., Secy., Elsie L. Phillips, 501 W. Cedar. (309) 962-5751.

**GRANITE CITY**—United Spiritualist Church, 3620 Lake Dr. 62040. Serv. Sun. 2:30 p.m., Pastor Rev. Ottilie S. Dryoff, 3800 "B" St., Tel. 931-4953. Secy., Dolores Grieve.

# Directory

## INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, 1000 W. Michigan St., Serv. Sun. 2:30 p.m. and Thurs. 7:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Sec'y. 2525 Vista View Dr., 47711. 476-5093.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., Cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901. (317) 452-7141.

GARY—First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec. Norma Vukin, 5043 Kentucky St., 46409. (219) 885-0091

HAMMOND—1st Progressive Spiritualist Church Inc. (K.P. Hall), 5454 Hohman Ave. Every Sunday services 7:00 p.m. Mrs. Helen Schaller, Pastor, 7619 White Oak Ave., 46324. Mrs. Jean Fleener, Sec. 6928 Alabama Ave., 46323.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres. Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Secy., 1802 E. 66th St. 46220.

Progressive Spiritualist Church, 6225 N. Carrolton Ave., 46220. Sunday Service 3 p.m. Wednesday Service 7:30 p.m. Paul E. Keller, Pres., Ph: 831-2499; Samella Robinson, Secy. 2024 W. Coil St. 46208.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St., Services Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, Gertrude Rachor, Sec. 309 E. 6th St., 1-872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser. 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, 248-2494; Ass't Pastor, Rev. Lee Bridges; Secy., Geraldine Bridges, 2805 Sunnyside, New Castle, 47362.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas., 504 Tanguy St., Logansport, 46947. 732-0270.

## IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, President, May Ridyard, Secy., Pro-Tem. (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church, 1502 W. 7th. 52802. Sat. 7:00 p.m., Lyceum Wed. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St.; Anita Buchholz, sec'y., 319-324-9659.

DES MOINES—Third N.S.A. Church, 2733 Thompson, 50317. Sat. Serv. 2 p.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor, Huey S. Smiley, Sec., Mrs. Lillian Grief, Mercer, MO.

## MAINE

MAINE - State Spiritualist Assoc. Of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04330. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P.O. Box 856, Augusta Maine, 04330.

AUGUSTA—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

BANGOR—Bangor Spiritualist Church, YWCA, 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church. VFW Hall, Summer St., 04426. Sun. 2:30 p.m. & 7:00 p.m. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479. Sec'y., Myra L. Burgess, R.F.D. 2 Box 138, Thayer Parkway. Dover-Foxcroft, ME 04426. (207) 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434, Robert Patton, Pres. Wilson C. Gilman, Sec. Treas. Etna, 04434.

ETNA—Etna Spiritualist Assn., Inc. (Camp), Wilson C. Gilman, Secretary, Etna, Maine, 04434.

PORTLAND—First Portland Spiritualist Church, 176-178 Sawyer St., South Portland. Services Sun. & Wed. 7:00 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland 04106. Sec. Patricia Winchester, Portland, 04104.

YORK COUNTY Spiritualist Church, 24 Portland St., Old Orchard Beach, Me. Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach, 04064. Sec. Gretchen Perkins, Ocean Park Rd., Old Orchard Beach, Me. Serv. Sun. at 7:00 p.m. Classes Fri. at 7:00 p.m.

## MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

## MASSACHUSETTS

Massachusetts State Association of Spiritualists—Rev. Gladys Worsencroft, Pres., 28 Riverside St. Danvers 01923, Mrs. Muriel Karolides, Sec'y. 9 Harbor St. Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3:00 p.m. Mr. Lawrence T. Hilton, Jr., Pres. 253 N. Central Ave., Quincy 02170 Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.,

# Directory

**BROCKTON--First Spiritualist Church**, 54 Glenwood St., 02401. Sunday Ser., Lyceum 10:00 a.m., Healing & Ser. 2:00 p.m. to 4:00 p.m. Thurs. Serv. 7:30 p.m. Pastor & Pres. Rev. Gertrude Stevens, 68 Perkins St. 02400. Home- 587-5107. Church 586-7671.

**METHUEN--The Church of Spiritual Life**, Red Men's Hall, 9 Center St., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Secy. Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.

**NEWBURYPORT--First Spiritualist Church**, YMCA Civic Center Cr. State and Harris St. Sun Healing 3:00 p.m., Ser. 3:30 p.m. Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec., Mrs. Elinore Griswold, P.O. Box 661 (617) 465-5983.

**PLYMOUTH--Plymouth Spiritualist Church**, 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Service 2-4 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532. (617) 759-4407.

**ONSET--First Spiritualist Church**, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

**SALEM--First Spiritualist Church**, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559, Pastor.

**SWAMPSCOTT--Swampscott Church of Spiritualism**, Ser. held in the Unitarian Universalist Chapel, Burrill St., Sun., Church Ser. 6:45 p.m., Acting President, Phyliss Ryder, 342 Lynnfield St., Lynn, MA 01900, Sec'y. Mary Ann Maloon, 340 Eastern Ave., Lynn, MA. 01902. (617) 581-2178.

## MICHIGAN

**Michigan State Spiritualist Association of Churches--Mr. Arthur Beesley**, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST. Sec. 89 Delaware Ave., Detroit, 48202.

**BAY SHORE--Golden Rule Spiritualist Church**, one mile west of Bay Shore on old Rt. 31. Ser. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Mary Ellen Garner, Pres., (616) 347-9470. Rev. Elsie Beesley, Pastor; Leone Zacharias, Secy., Bx 71, Eastport, 49627. Ph. (616) 591-2323.

**BAYSHORE--Northern Lake Michigan Spiritualist Camp**, one mile west of Bay Shore on Route 31. Services: Sunday, 10:30 a.m. & 1:30 p.m. June, 26 - Sept. 4; John Fegley, 606 East Main St., Boyne City, Mich. 49712; Ph. (616) 582-9077.

**LESLIE--Flower Memorial Spiritualist Church**, West Bellevue at High St. Lyceum-10:00 a.m. Church-Ser. 10:45 a.m., Pres. Donald D. Weichner, 4806 Blackman Rd., Jackson, MI, 49201. Sec. Elda R. Goddard, 736 Rolf Rd., Mason, MI 48854. (517) 676-1923.

**MUSKEGON HEIGHTS--National Spiritualist Church of Muskegon**; 2101 Jefferson St., 49444. Healing Serv. 10:00 a.m., Worship & Message Serv., 10:30 a.m. Pres. Miss Marvell Francisco, Mrs. E.A. Eick, Sec'y. 10747, 159th Ave., W. Olive, MI 49460. 616-842-1067.

**PONTIAC--First Spiritualist Church, N.S.A.C.**, 576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m. Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union Lk., 48085. Pres.-Al Foster, 482 Robertson, Lake Orion, 48035. Sec., Mickey Hosner, 11365-29 Mile Rd., Washington, 48094. (313) 752-6252.

**ROYAL OAK--First Spiritualist Temple**, 114 Pingree, Sun. Lyceum, 10 a.m. Sept. thru May. Church Serv. 7:30 p.m. James Golden, Pres., Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, MI 48220. 542-0784.

## MINNESOTA

**DULUTH--First Spiritualist Church**, 1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F.W. Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs. Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542A. 742-6654.

**MINNEAPOLIS--2nd Spiritualist Church**, 2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30 p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

**SAINT PAUL--Spiritualist Science Church, Y.M.C.A. Bldgl**, 9th & Cedar Streets, Sun. Ser. 10:30 a.m. Lyceum 10 a.m., Sec'y., Edward Yankovec, 488 Wabasha Ave.

## MISSOURI

**KANSAS CITY--Church of Two Worlds, N.S.A.C.**, 102 W. Armour Blvd., 64111. Ser. Sun. 7:30 p.m., Wed. Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Secy. Robert Willet, 8206 Wayne, 64131.

**KANSAS CITY--Ninth Spiritualist Church**, 2301 Van Brunt Blvd., 64127 Lyceum Sun. 5:45 p.m. Sun. Serv. 7:30 p.m.; Healing 7:45 p.m., Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson Pastor. Rev. Bryan McCotter, Assistant Pastor, Church Phone 483-5499; Mrs. Loreen Morgan, Secy, 836 W. Gregory Blvd. 64114. Rev. Frances R. Tucker, Founder.

**ST. LOUIS--Fifth Spiritualist Church**, 6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum, 9:30 a.m.; Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63109

# Directory

## NEBRASKA

**OMAHA--Spiritualist Science & Philosophy Church, N.S.A.C.**  
321 Hascall on So. 4 St. 68108. Healing, Lecture, Message  
service each Sunday 8:00 p.m. Class Tues, & Thurs. 7:30  
p.m. Secy. & pastor; Alace Fanslau; (402) 345-4397.

## NEW HAMPSHIRE

**DERRY--The First Spiritualist Church of Derry, North  
Londonderry, Serv. Sun. 10:00 a.m., Pres. Mrs. Jeannette  
McNamara, 84 Powers St., Milford, 03055. (603) 673-4680.  
Sec., Alice Scofield, 6 Milford Gardens 1, Milford, 03055.**

## NEW JERSEY

**New Jersey State Association--Mr. Howard Hewitt, Pres.,  
142 Carroll St., Patterson (07514. Miss Diane Trombino,  
Sec., 793 11 Ave., Patterson, 07514. Miss Mary (Pat) Kelly,  
Treas., 793 11th Ave., 07514, 345-0755.**

**CAMDEN--Fourth Spiritualist Church, 28 N. 26th St., Sun.  
Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W.  
Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes,  
224 Strawbridge Ave., Westmont, 08108. 854-0718.**

**PATTERSON--First Spiritualist Church, 142 Carroll St., Ser.  
Sun. Morning Lyceum, 9 a.m. Sun Ser. 2 p.m. Wed.  
Afternoon Ser. 1 p.m. Wed. Evening Ser. 6:30 p.m. Every  
Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30  
p.m. First Fri. of each month, Students Test Night  
(Members only) Pastor Rev. Emily M. Hewitt.**

## NEW YORK

**New York Conference of NSAC Churches Martha Rusboldt,  
Pres., 46 Stevens Rd., Hamburg, N.Y. 14075. Rita  
Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.**

**BINGHAMTON--First National Spiritualist Church, 97  
Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert  
Howell, Pastor.**

**Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Serv.  
Sun 11 a.m. Wed. Communications and philosophical  
discussions, 7:30 p.m. Leader Rita Yoder. Sec'y. June Sch-  
mitt.**

**BUFFALO--Spiritualist Church of Eternal Brotherhood,  
1980 Bailey at Hazel. Sun. Serv. 2:45 p.m. Message Ser-  
vice: Wed., 1:00 p.m. Unfoldment & Philosophy Classes:  
Tues. & Thurs. evenings. Rev. J.F. Hooper & J.R. Wind,  
Co-Pastors; Tamara Reisch, Secretary.**

**Center of Psychic Science Spiritualist Church, 25 Hawley st.,  
14213. Sundays 2:10 p.m. dinners and circles second  
Sunday of each month. Rev. Jay Wm. Smith, Jr., pastor;  
Secy, Eileen Esene. 84 Royal Ave. 14207 Ph. (716) 884-7358.**

**EAST AURORA--First Spiritualist Temple, 29 Temple Pl.  
14052. Sun. Healing 3:10. Serv 3:30 p.m. The 4th Sun. 3:30  
& 7:30 p.m. Dinner at 5 p.m. Message serv. at 6 p.m.  
Lyceum 1:30 p.m. except 4th Sun. Sec., Maude Spencer,  
(716) 496-5418.**

**LILY DALE--Lily Dale Spiritualist Church, Serv. Healing,  
10:30 a.m., Worship, 11:00 a.m., each Sun. Sept. through  
June. Wed. evening services at 7:30 p.m. Frieda Vollman,  
Sec'y., Mrs. Julie Goodworth, Lyceum director, Mrs.  
Peggy Loder, Ass. Director --Sun. 9:45 - 10:45 a.m. (716)  
595-2484.**

**LONG ISLAND--Temple of Metaphysical Science  
(N.S.A.C.), 340 Old Farmingdale Rd., W. Babylon, 11704.  
(516) 587-3041. Ser. Sun. 11 a.m. Alternate Sun. Rev. Edna  
C. Clauson, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.**

**LONG ISLAND--Chapel of Spiritual Truth, Bethpage, Ser.  
Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor,  
Mrs. Edith M. Connor, Sec'y. (516) 598-3190 or (516) 221-  
8450.**

**ROCHESTER--Plymouth Spiritualist Church, 889 Plymouth  
Ave., S., 14608. Ser. Sun. 3:30 p.m., Circles 5:30 p.m., Wed.  
7:30 p.m. Pastor, Rev. Harry W. Bender, Secy., Margaret  
Starkweather. (716) 235-5060.**

**SYRACUSE--First Spiritualist Church, 826 Euclid Ave.,  
corner of Westcott Ave., Main floor. Sunday Service only.  
Lecture, Messages and Healing, 5 p.m. Pres. David  
Wilcox, Sec'y. Shirley Pickard, 147 Fay Lane, Minoa,  
13116.**

## OHIO

**Ohio State Spiritualist Association--Ralph D. Cutlip, Sr.,  
Pres. 5465 Main Ave., Ashtabula, Ohio. 44004. Edward H.  
Nixon, Sec. 823 West Main St., Louisville, Ohio 44641..**

**AKRON--Home Spiritualist Church, 155 Rhodes Ave., Sun.,  
Lyceum 6:30 p.m., Devotional Ser. 7:45 p.m. Message  
Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.**

**ASHTABULA--First Spiritualist Temple, Corner 43rd and  
Main Ave., Sun ser. at 2:30 p.m. Healing and clairvoyance.  
Pres., Charles J. Benes, Williamsfield, 44093. Sec'y. Irene  
Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.**

**COLUMBUS--Spiritualist Church of Spirit Revelation, 5022  
Hibbs Dr. Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring St.  
For information on classes and Fourth Friday Message  
Service please contact; Miss Nellie Steinhour, 88 E. First  
Ave., Colubus 43201; Rev. Elizabeth M. Lannon, Pastor,  
(614) 459-0545. Columbus**

**COLUMBUS--First Spiritualist Church of Linden, 1751  
Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. and  
Wed. 7:30 p.m. Lyceum-children and Adults, Sun. 6:30  
p.m. Healing at all services. Rev. Maudella J. Rowe  
Pastor and Sec. John R. Rowe, Pres. Res. Wooley Park,  
Ashley, 43003 (614)747)2800**

**DAYTON--Central Spiritualist Church, 848 Clover St. at St.  
Paul Ave., 45410. Sun. Serv. 2:30 p.m. Pres. Chrisly Witt,  
Sec., Gertrude Frasher, 1331 Feldman Ave., 45432. 254-6546.**

**EAST LIVERPOOL--The First Spiritualist Church, 621  
Dresden Ave., 43920 Sun. Serv. 7:30 p.m., Message Serv.  
Mon. 7:30 p.m. Sara H. Bowersock, Pres., 324 E. 8th St.  
43920. Ph. 385-1159. Sec'y, Mary M. Martin, P.O. Box 501.  
**EL PASO--First Spiritualist Church, 2328 Grant Ave. 79930.  
Services: Sun. -Wed. 7:30 p.m.****



# Directory

**KENT--1st Spiritualist Church**, 146 E. Oak St., Ser., Sun. 2:30 p.m., Charles Brautigam, Se.-Treas. 2466 Newton St., Akron, 44305 784-5122.

**LIMA--Spiritualist Church of Truth**, New location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804.

**MARION--New Memorial Spiritualist Church**, 667 Henry St., 43302. Services Sun. & Wed. 7:30 p.m. Irene Stafford, Pastor, Doris Randall, Sec. (614) 382-7262.

**MASSILLON--First Spirirualist Church**, 224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m., Conductor, Glenn Sperry. Sun. Ser. 2:30 p.m., Evening 7:30 p.m. Message Ser. 1st & 3rd Sat. 7:30 p.m. 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. SW, Canton, 44710. Karen Sperry, Sec'y. 1409 22nd St. N.E. 44714. 454-7404.

**YOUNGSTOWN--First Spiritualist Church**, 323 W. LaCleda Ave., Sun. Ser. 7:00 p.m. Fri. study class, 7:30 p.m. Rev. Amy Pearce, Secy & Pastor, 544 W. Glenaven Ave. 44511. Mark Fellows and Mary E. Burkett, Co-Pastors, 782-1090.

## OKLAHOMA

**OKLAHOMA CITY--Central Spiritualist Church**, 1005 N. Harvey 73102. Sun. and Wed. 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Secy. 4448 Woodedge Dr., Del City, (405) 672-1507.

**Oklahoma State Spiritualist Association--Orpha V. Williams**, Vice Pres., P.O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoles, Secy 4448 Woodedge Dr., Del City, 73115. (405) 672-1507.

**TULSA--Tulsa Spiritual Light Church**, 123 S. Xanthus St., 74104. Sun. & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister. Bill Wickliffe, Secy., 936-4438.

## PENNSYLVANIA

**Pennsylvania State Spiritualist Association--Rev. Clara Senior** Pres., R.D. No. 4, Lititz, 17543. Rev. Rebecca E. Fasnacht, Sec. 7200 Whitaker Ave., Philadelphia, 19111.

**ALLENTOWN--First Spiritualist Church of Allentown**, 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. at 7:30 p.m. all message ser. Esther Bauder, Treas., 504 E. Main St. Emmaus, 18049.

**HARRISBURG--First Spiritualist Church**, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carol E. Anderson. 3840 Brisban St.

**McKEESPORT--McKeesport First Spiritualist Church**, 809 Locust St., 15131 Ser. Sun. Healing 7:00 p.m., lecture & messages, 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages, 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy. (412) 672-9820

**PHILADELPHIA--Universal Spiritualist Brotherhood Church**, Rising Sun and Park Aves., Phila. 40. Ser. Sun. 2:30 p.m. Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing & Messages, Pres. Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

**PHILADELPHIA--Second Spiritualist Church**, 423 S. Broad St., Sun. healing 3:00 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m. Phone (215) 232;9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

**PHILADELPHIA--The Fourth Spiritualist Church of Philadelphia**, 4964 N. Rising Sun Ave., 19120. Sun. Serv. 3:00 & 7:00 p.m., Friday, 8 p.m. Ass't. Pastor W.B. Ashworth, P.O. Box 44, Fairview Village, Pa. 19409. Sec'y., Harriet C. Goodman, 10 Grove Ave., Flowertown, Pa. 19031.

**READING--First Spiritualist Church**, Washington & Cedar Sts., 19603. Sun. Ser. 2:00 p.m. Pastor, Rev. Mary C. Gochenour, 214 N. Walnut St., Mechanicsburg, 43044. Secy., Mary Frances Newbold, 5808 Locust Lane, Harrisburg, 17109 (717) 545-9267.

## TEXAS

**AUSTIN--First Spiritualist Church**, 4299 Ave. D., Sun. Ser. Lyceum 9:00 a.m., Church Ser. 10:00 a.m., Mrs. W.S. (Frances L.) Brown, Pastor.

**CAMERON--First Spiritualist Church**, 802 S. College, 76520. Sun. Devotional & Message Ser. 11:00 a.m. H. Bryson Kelley, Pastor. Second Sunday of Each Month, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th (817) 597-3912; Mrs. Pearl Krennek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

**DALLAS--First Spiritualist Church**, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs. 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

**Second Spiritualist Church of Dallas**, Milner Plaza Hotel. Devotional and Message Ser. each Sun. at 10:45 a.m. Rev. Maude Conner, Pastor, 519 W. 10th St., Apt. 114, Dallas, 75208. Tel. (214) 942-7529. Secy., Marie Schiller, 2037 Briarwood Circle, Fredericksburg, 78624.

**EL PASO--First Spiritualist Church**, 2328 Grant Ave. 79930 Services: Sun. - Wed. 7:30 p.m.

**EL PASO--Luz Y Verdad Spiritualist Church**, 1014 S. Virginia St., Ser. 7:30 p.m. Tues. Sec'y. Mr. A. Rivera, 1014 S. Virginia, El Paso. TX 79901.

**HOUSTON--First Church of Divine Science**, N.S.A.C. 3523 Beauchamp St. 77036. (713) 864-0474. Mr. Charles D. Jessup III, Pastor: Rev. willie D. Dearmin, Secy, Asst. Ministers. Zella Thornton & Jovita Garcia. Sun. 2:30 p.m. Devotional, Healing and Clairvoyance: Wed. 7:45 p.m. All message service.

**SAN ANTONIO--Louise Scholtz Memorial Chapel**, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor, Margie Dela Portilla, Secy., 348 Devonshire, San Antonio, TX 78209 (512) 826-4645.

**TAYLOR--American Spiritualist Church**, West Fourth St., Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Secy, 202 B. East 8th, 76574.

## VERMONT

**SOUTH BURLINGTON--Church of Spiritualist Light**, O'Brien Civic Center, Patchen Rd., 05401. Sun. Ser. Dec. to May, 2:30 p.m.; May, June, Sept., to Dec. 7:30 p.m. Allen K. Howard, Pastor, Essex Rd. Colchester, 05446, Secy. Mrs. Allen K. Howard, (802) 878-2542.

## VIRGINIA

**NORFOLK--Christian Metaphysical Chapel**, N.S.A.C., 307 W. 37th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed. Secy, Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

**WASHINGTON**

State Spiritualist Association of Washington, President, Edna Purviance, Sec'y. Hazel E. Kearns, 1711-23 Ave. S. Apt. 606, Seattle, WA 98144.

**BELLINGHAM--The Church of Psychic Research, N.S.A.C.,** Charter No. 11, 710 Girard St. 98225. Service 11:00 a.m., Healing 10:30 a.m., Pres., Winnie Glander, Sec., Michealyn Hughes, 568 E. Smith Rd. 98225. 398-2275.

**BREMERTON--Harmony Chapel NSAC, No. 6-100 S. Dora,** Oddfellows Temple Bldg., pastor Rev. Marvin A. Day, Serv. 11:00 a.m., Pres. Ann Hicks, 1130 Naval, Secy. Marie Day, 615 Eleventh St., 98310 phone 373-9825.

**PUYALLUP--First Spiritualist Church, 341 2nd ST. S.E.;** Sunday service, Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Secy. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405. 759-7144

**SEATTLE--Tower Memorial Church, N.S.A.C., 18, 2116 W. Dravus St., 98199.** Sun. Serv. 11:00 a.m. Effie A. Goben, Pres., 789-2214. Beverly I. David, Sec'y., 542-3823.

Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519-3 Rd. Ave. 98101. Ser. Sun. 2 p.m. Pres. La Verne Weber. R.2, Box 238A, Tacoma, WA 98424. Sec., Hazel E. Kearns, 1711 23rd Ave. S. No. 606, Seattle, WA 98144 (206) 329-0305.

**WEST VIRGINIA**

**WHEELING--First Spiritualist Assoc. (Way Memorial Temple) Broadway and Maryland St's. (Island) Sunday,** Lyceum 9:30 a.m. Church Ser 11:00 a.m. Wednesday Message Serv. at 8:00 p.m.,

**WISCONSIN**

**MILWAUKEE--Kraft Memorial Spiritualist Center,** Plankinton Hotel, Mil. Sun. Devotional Ser. 10:45 a.m.

**WEST ALLIS--1st Psychic Science Church, 6228 W. Washington St., 53214.** Sun. Healing, 9:15 a.m., Serv. 10:30 a.m., Pres. Larry Dentice, 6240 S. 92nd St. Hales Corners, WI 53130. Secy., Manila Kochanski, 9134 W. Custer, Milwaukee. 53225. Ph. 464-8597.

**WEST ALLIS--Spiritual Science Church, corner S. 81st & W. Becher St's.** Sunday Serv., 10:30 a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann, Secy., Bernice Sasse.

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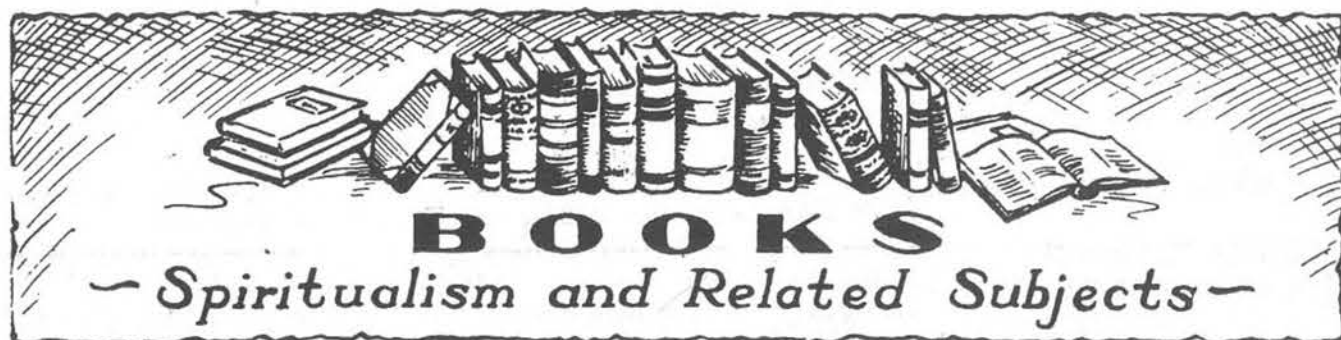
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 way,  
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# John Slater, Pioneer

by Rev. Genevieve Woelfl, N.S.T.

Philadelphia, Pennsylvania was the birthplace of many great and noble achievements for the freedom of our progressive country. It also gave to the Spiritualist Movement one of its most illustrious pioneer champions, who labored long and assiduously for religious freedom in its all encompassing expression.

It was here on September 24, 1867, that John Slater was born of Irish parents. His Baptist Mother was Mary Killen and his Catholic Father was named Michael.

At the age of four, John Slater first experienced communication with the spirit-world. He saw and talked with his little play-mate, Mary Powers, whose funeral he had attended a few hours earlier.

During the ensuing years, he was to witness countless spirit manifestations. They brought strength and purpose into his life. For despite his parent's lack of sympathy and faith in his beliefs, he remained active in the Spiritualist Movement -- active even in the face of sneers, jibes and insults.

At 21 he made a decision which was to affect the balance of his life. He left home and began the endless task of devoting the rest of his life to advancing the Cause. The decision had not come easily. The question of whether to make it weighed heavily on him, though, and it was a time when he, too, needed encouragement. John received it during a sitting with Mrs. Leah Fox Underhill. He and his friend, Mrs. Elizabeth Holmes, one of Spiritualism's early workers in Brooklyn, New York, sought her counsel in weighing the question. The occasion gave him his answer. In fact, the loud raps which corroborated Mrs. Underhill's remarks made it difficult to think anything else.

Mr. Slater had been told that he had been "born to do the work of the spirit world." As he left Mrs. Underhill, who was standing as one inspired, he said to his friend, Mrs. Holmes: "I shall put my shoulder to the wheel; I shall go on and do the work and I shall always remember Mrs. Underhill and be, as she advised, — a Man." Thus -- he set out to travel under foretold "spirit-protection" always — the many miles over land and sea.

In 1889, San Francisco beckoned him. Then, it was the Hawaiian Islands, where Honolulu received him most graciously.

San Francisco, California was to be known as his home, for he settled in that beautiful city by

the Golden Gate upon his marriage to Eugenie Browell in 1890.

Mr. Slater's wonderful work for the promulgation of Spiritualism was carried on in many places, giving him little time to spend at home, where he enjoyed good reading, the opera, movies, baseball and boxing.

John Slater's outstanding Sealed-Billet-Mediumship and his noted Trance-lectures made him a renowned public worker for over fifty years.

His spirit-control was his Uncle William Killen, a brother of his Mother.

His first Spiritualist Camp work was at Lake Pleasant, Mass. Thereafter he seldom missed a season at Camp Lily Dale in New York State. Its beauty enthralled him, and here he greeted his dear old friends and made new ones.

Perhaps his most remarkable Mediumship lay in his greetings from spirit people to loved ones here, which had to be authenticated later through investigation of records by those receiving the messages, and they always were. This was undeniable proof of intelligent communication with the spirit world and the continuity of life.

A now familiar story told of one of his experiences at Camp Lily Dale attests to his remarkable ability: As he stood near a group of young people, he overheard them laughing and jesting about Spiritualism. The story goes that he called to one of them, something perhaps like this, "young man, you there, standing near the young lady in the yellow dress! -- be sure and stay clear of the lake today." Later when the boy went rowing, he apparently lost control of the boat and it capsized. It was evidently some time later when the boy's body was found floating in the reeds and rushes near the shore. John Slater's accuracy was often remarkable.

His son, John Slater, Jr., a resident of Santa Clara, California, often spoke of his father's careful tutorship of him. "He taught me that all actions are seen from the spirit side by dear helpers and guides." Young Slater tested the lesson, he recalled, by burying a potato next to the back stoop steps of their San Francisco home. His father, who was away on a trip, wrote him to ask why his son had put a potato in the ground. His son never again doubted the closeness of the spirit-entities nor their power.

His Father took him to the California State Spiritualists' Association Convention in

Continued on next Page.

## John Slater

### Continued

the nineteen-twenties. Here he saw a medium who was entranced by a Fire Worshipper of Ancient Persia, who spoke through her in that language. She gathered handfuls of Flames from a punch-bowl-sized container of inflammable substance, burning brightly, and covered her face, her hair and her neck, smearing the flames all over her head. Two thousand people witnessed this amazing phenomenon and saw the medium emerge from this entrancement without a burn or sear of any nature, yet, she had literally bathed her head in fire.

This writer recently learned from an aunt in New York City that in 1910, she and two friends visited John Slater and were astounded when he detailed an account of a train wreck, one in which they had just survived. The three ladies had journeyed from Bradford, Pennsylvania to Buffalo, N.Y., to see this great demonstrator of Spiritualist phenomena.

John Slater gave his last earthly services for Spiritualism at the C.S.S.A. Convention at Los Angeles, California in June, 1932. Upon his return to his San Francisco home, this famous medium traveled to the spirit side of life to continue along his pathway of progression.

Let us remember his indomitable will to "carry-on" and labor ceaselessly for Spiritualism, undaunted by the bigotry and the ridicule of ignorance. Let us ever be grateful to him for his unflinching loyalty to this Truth.

John Slater has left a worthy pattern for us to follow in the dissemination of "Spiritualism, the Light of the World."

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## Investigate!

## Judge for Yourself!

### Then Denial is impossible!

How can it be? Why do so many take the word of a great and proven scientist when he offers an explanation on some new natural law such as physics or chemistry, yet scoff when that same great mind looks at psychic phenomena?

Hannen Swaffer answers this question by turning to the "word of men who could not lie."

"Psychical researchers seldom face up to the fact that every scientist of note who has started an inquiry into psychics, and gone on with it, has, in the end, admitted that the Spiritualist hypothesis is the only explanation that covers all the phenomena. These scientists include Sir William Crookes; Alfred Russel Wallace, co-discoverer of Darwinism; Sir Oliver Lodge, the physicist; Casare Lombroso, the criminologist; and Camile Flammarion, the astronomer.

"Yet anyone who inquires into Spiritualism starts like a child in an infant class. He will accept Lodge on physics, but not on Spiritualism.

He will accept Crookes on chemistry but not on psychic phenomena.

"And so we have to waste our time in our perpetual kindergarten, teaching the ABC's to every bewiskered scientist who believes all he is told about Mars--though he has never seen it, and would not recognize it (if someone showed him a sample of its soil.)

"He accepts nearly everything that any other scientist tells him--unless it is about survival. Psychical researchers, instead of investigating professional mediums in circumstances in which the best results are almost impossible, should do as I did--form a home circle.

Millions (of people) belonging to many races and all the creeds (of the world) have testified to (the truth of Spiritualism) after a personal investigation. For over a century their testimony and statements by hundreds of scientists, not only in this country and the United States but throughout the world, has been endorsed and confirmed. Today that evidence still stands."



Now, this is the way our home office appears today. Our house is in order! Much time and effort was devoted to this project. We as Spiritualists can be proud of our educational facility in Milwaukee, Wisc.

### Morris Pratt to dedicate remodeled facility

On April 24th at 2:30 Morris Pratt Institute (MPI), 11811 Watertown Plank Rd., Wauwatosa, in Milwaukee, will officially dedicate their newly improved educational facility and offices.

The dedication will begin a new era in the history of MPI. In the past a limited number of programs were available. However, an expanded curriculum is now available. This facility houses a complete library and rooms sufficient to hold residence classes. Milwaukee and the surrounding Midwest area can look forward to residence classes in the near future.

MPI Report, News & Views, the official publication, carries many interesting articles to students and the general public. Book reviews, editorials, information on retreats and special events, philosophical and religious issues are expressed in the publication along with current popular thoughts on all areas of related interest to Spiritualism and spiritual education.

Our new residence courses will allow students to learn on a face to face basis under qualified instructors, using modern teaching equipment and programs.

Come and join with us on Sunday, April 24th at 2:30 for this historical event. Many NSAC board members will be present along with all MPI members and board members. Help us rededicate ourselves to education with your attendance and support.

Remarks will be presented by special guests and noted dignitaries. Refreshments will be served.

**J. Barry Gasaway**

## Tribute to Morris Pratt

Come with me friend, for our journey of new birth  
Will visit the stars and the core of the earth  
The lands and the seas and see how things came forth  
God's world and his heaven; Who am I?  
Who are you?  
Every mystery of live will be open to truth.

Love in it's ultimate, taking all in  
One heart a beating with out and with in  
Sparks of the Spirit, eternal are we  
Perfection personified, temples said He.

But we ever straying, cling to this mortal sod  
Ignoring our true selves, ignoring God  
You'll find your own soul, be fearless, confident,  
free  
If you will but enter into this school of  
Spiritualism with me.

**By M.E. Newbold**

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## Declaration of Principles

### National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.