

# The National Spiritualist

40c

FEBRUARY, 1977

"The Summit of Spiritual Understanding"



"May the light of my life, reflecting Divine Light, be a beacon to my fellowmen in their sturgles through the darker paths."

from "Meditations..."

By Rev. Hugh Gordon Burroughs

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# The National Spiritualist



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# Why is the word Spiritualism so Misunderstood?

by J.M. Peebles, M.D.

Words are symbols of ideas, and probably there is no word in the English language so misunderstood and misrepresented by the masses as the word Spiritualism.

Negatively, Spiritualism is not spiritism, nor ecclesiasticism, nor materialism, whatever the word matter may mean. But affirmatively, Spiritualism is the direct opposite of atheistic materialism and sectarian ecclesiasticism. It is a science, a philosophy and a religion.

This misunderstanding of the truths and the aims of Spiritualism is largely due to the theological priesthood and the public press, which, sad to say, is oftener a popular reflector rather than a righteous educator. It is our heartfelt prayer that they both may speedily repent and reform.

The root meaning of this great word Spiritualism is clearly traced to God, who is pure, immanent and immutable Spirit. "God is Spirit," said Jesus Christ; therefore, God being Spirit,

Spiritualism, centering in and originating from God, becomes a most inspiring, a most sacred and holy word, the moral scale running thus: Spirit, spiritual, spirituality, spiritual mindness, Spiritualism—the ISM referring and relating to its main doctrines, the Father-Motherhood of God, the Brother-Sisterhood of all races, the innate divinity of Man, the immutability of Law, the present day Ministry of Spirits, the guardian care of Angels, the necessity of Holiness, the importance of Prayer, the beauty of Faith, the sweetness of Charity, the grace of Religion, and unbounded Trust in God—the absolute embodiment of Love, Wisdom and Will.

The practical results of Spiritualism were clearly expressed by the Apostle James, "The fruit of the Spirit is Love, Joy and Peace, long-suffering, gentleness, goodness, faith, meekness and temperance." Spiritualism is God's great word, and Spiritualists are the only religionists who have and use the

promised gifts of the Christ, by which gifts they heal the sick, and demonstrate a future conscious and progressive existence.

Neither priest nor press should uncharitably speak of or touch this holy word Spiritualism, only with clean hands and pure hearts; and Spiritualists themselves should honor their blessed gospel of immortality by such righteous lives as to induce multitudes to say, "Behold the lives of these people who see the etherialized forms of spiritual beings, who hear heavenly voices and who walk and talk with angels." In this throbbing, selfish and warring world there are but few real Spiritualists, for as of old, "Straight is the gate, narrow is the way and few there be that find it."

The philosophy of Spiritualism, being all inclusive, is in perfect consonance with the Hindu philosophy, with the religion of the oriental adepts, with the Christianity of the Christ meeting, unifying and satisfying humanity's holiest and highest heartfelt aspirations.

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## CORRECTION

The January issue should have been dated 1977. We shall always say "1976 was a great year"—The bicentennial year had an extra month.

Our apology--editor, staff and printer.



# From what cometh the first of anything?

by Chuck Brandenburg, associate editor

Science has yet to answer this question. It understands much of the geometric pattern of matter, but falls short in creating something out of nothing.

Regardless of how involved our pursuit of knowledge becomes or profound our philosophy, one simple truth remains consistent -- the creation of the universe and its evolvment reflects order, unification and mathematical progression.

No manifestation, regardless of its appearance or impact, escapes the universal plan. There are no supernatural exceptions. The word supernatural finds meaning only in the dictionary. It represents an attempt to define the inexplainable. It is given expression by many who seek reality beyond their conscious understanding.

Physics and chemistry --- the governing laws under which man and matter function are merely expressions of Infinite Intelligence or Natural Law. All knowledge and all occurrences follow specific laws. Man acts upon the understanding he has gained. The Laws of Nature are at his disposal and are the governing laws of life. We are judged in the manner we choose to apply them to our world and life. "We make our own happiness or unhappiness as we obey or disobey Nature's Laws."

But there is another who said it better. He was Enoch Fitch Burr, a 17th century theologian and mathematician.

"On the earth's surface, in its dark interior, in the air and vault above, in the instant present and the ancient past -- everywhere, law waves its mighty scepter. Atoms and masses, the ponderables and the imponderables, the organic and inorganic, the living and dead -- all are evidently subjected in their modes of being and action to fixed rules,

sometimes particular, but more often covering whole classes or objects. Not a particle floats at random or as a unit; not a leaf grows or falls save according to rigid general principles of science.

"All Chemical elements have their modes and measures of combination to which they steadfastly adhere. All heat, electricity, magnetism, gravity, act according to abiding methods which philosophers have gradually discovered and arranged into the sciences of natural philosophy. The great processes of vegetable and animal life proceed after the same forms and step from age to age. The stone beds of the world are formed and modified in ways which are the same now as in the periods anterior to man.

"Even the weather, so often called fickle, has its stable methods: almost every year bringing to light some new general fact in meteorology, or extending the application of an old one. Day and night succeed each other every twenty-four hours, without variation. The seasons do not change their order or general character. All of Kepler's and Newton's laws are as operative today as they have ever been since their discovery. The planets shoot around the sun and are circled by their own moons, on substantially the same elliptical orbits, in the same times and with the same principles of alternate retardation and acceleration as of old. All known changes in the planetary orbits have been found to be bound in a law of periodicity which is apparently invariable. So beyond the solar system. Law still, nothing but law, law everywhere on ten thousand blazing thrones, largely the same laws that prevail in our own system. As far as we can observe -- and it is so little that has been

observed -- those distant orbs reverence the various principles of gravitation and mechanics, and keep as rigidly to their behests, as when the earliest astronomer gazed at them from his rude uranienberg of a hill top. And every man of science is well persuaded that could his observation alight on particular orbs of those remote and twinkling hosts, he would find their minutest detail bound up in the chains of the same adamantine regularity that rules our own globe."

Many new and exciting discoveries in astronomy and atomic physics have taken place since Burr's passing in 1907, and yet not one of his comments can be questioned.

Many religions are judged by their impact on society, and by their psychological significance. Seldom though is a religion measured directly as in the case of Spiritualism. Much of this religion's following has come about because it dares to be held accountable. It dares to be put to the test.

Much of the general public regards Spiritualism as a relatively new religion cloaked in mysticism. Often it is cited as one of the new esoteric schools of theology. The description hardly fits. The religion is truly ancient as are many of its practices. Mediumistic aspects of Spiritualism can be traced back to the Celts and Druids...tribes which existed in a time paralleling the dawn of civilized growth in Europe...a time before England was little more than an empty stretch of land.

Somehow Spiritualism has failed to establish its place. It is filled with mediumship and mysticism by the casual onlooker.

Spiritualism offers so much more. Yet, there are marked differences from the accepted Christian teachings. But the



# Spiritual Healing

## N.S.A.C. Healing Center

### Think health

When all else fails to gain the attention of others, don't hesitate to get sick! It always works and people are usually most sympathetic and attentive when illness strikes another. But for how long? In satisfying your need to be loved in this manner, you give in and no longer exercise your will to stay healthy and able to enjoy life.

Sympathy for another suffering minor, everyday aches seldom lasts long. And an ache to one is often an irritation to someone else. Pain should never be ignored, but neither should it be used as a means to gain something from another. Why? Because its value seldom lasts. The kindnesses that were once common place soon cease and aid comes out of duty and not love. You may be classed as a social bore.

In exercising an effort to achieve happiness and a little love, we often make crucial mistakes that grow and become a part of our daily make-up. Sometimes we gain so much so quickly, we forget, and actually become ill. It's a condition that can prove difficult to overcome.

One of the best ways of being loved and invited to participate is to prove that you have what it takes... that you're able to put up with those occasional pains.

Exercise your will that the next time a daily irritation strikes, call on your healing force. You'll probably be quite surprised. You will be healthier, happier and wiser. Think health.

\*\*\*\*\*

The N.S.A.C. Healing Center is open to all. Prayer is our one direct line to God, so if you need help in again learning to prayer, write, and do it today.

N.S.A.C. Healing Center  
Miss Catherine Schneider  
P.O. Box 6042  
Wheeling, WV 26003  
Healing Center

### Thank God

Thank God every morning when you get up that you have something to do which must be done, whether you like it or not. Being forced to work, and forced to do your best, will breed in you temperance, self control, diligence, strength of will, content and a hundred other virtues which the idle never know."

--Charles Kinsley

\*\*\*\*\*

I AM LIFE  
AND HEALTH!

THANKS!

THANKS!

THANKS!

\*\*\*\*\*

"And every man that striveth for the mastery is temperate in all things."  
—I Corinthians 9:25

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National Spiritualist Association of Churches

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Each Wednesday at 8 p.m. the members of the League sit in Healing Meditation sending Healing Prayer Vibrations to all in need.

Healing For: \_\_\_\_\_  
Nature Of Condition (Physical, Mental or Spiritual) \_\_\_\_\_  
Comments: \_\_\_\_\_

- I will pray with The Prayer Groups  Day  Night
- I will send report of Prayer Group results
- Please apply my love offering for needed supplies
- Request for healing made by: \_\_\_\_\_

Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Zip \_\_\_\_\_

### PRAYER FOR SPIRITUAL HEALING—

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.



# You Are Important



Rev. Wm. F. Melick

I stand in awe of a Supreme Power. Infinite Intelligence expressing in all. Man never lived so close to God. Times are troublesome. But divinity rules. You are real. You are life. You are embryo God. Lift up your heads (minds and consciousness).

Give thanks. Knowledge is supreme? Blend reason and compassion together with knowledge and wisdom begins.

On many sides we are aware of the thoughts and words of troubles, wrong doing and despair. Can it be so in this great and wonderful world of ours? We are still a part of the same wonderful plane of life. We have seen happy times. Times of goodness and blessing for all. Why does it seem so different now?

The thoughts of yesterday have brought into reality the results of today. There are surely some of those wonderful activities of happiness to be enjoyed. Yes, of course. We cannot hide our head in the sand. All things of the daily life and activities are to be lived.

But! --do not accept that which is not in accord with the goodness of Life. Whatever is not in accord with the Laws of God need not become a lasting part of our life.

We are in tune daily with those in the unseen side of life who walk by our side. They constantly strive to assist. Do we always listen to the still small voice? Greater still is the knowing that we are a part of that Supreme Power--Infinite Intelligence, God.

Every part and particle of man (man and woman) is a divine activity of life essence. Conscious awareness of life directing the progress and actions of all. We do not consciously direct every vital organ as to its' functions and actions. We are living under this great canopy of wonderful life activity in perfect accord with the God of our lives. We are living in an ocean of life. This life is Infinite Intelligence in manifestation. In answer to the question "Have you ever seen God?", Yes. I see God in everything everywhere. And, you and I are truly a part of the Supreme Life.

You are most wonderful to behold. You are part of God. Strive to always live Life to the ultimate of your ability. Remember your ability is not yours alone--it is yours being motivated and directed by the power of Infinite Intelligence. Nothing can get the best of you. You are of God and All good is yours. You are important!

## Song

Sing little birds of morning cheer.

We hear your songs throughout the year.

Hilda A. Schneider

## Mini book review

# Universal Spiritualism

by W. J. Coleville

Copyrighted in 1906. Published by R.F. Fenns and Co., New York City

Coleville gives a birds eye view of ancient and modern Spiritualism, illustrating the truth behind the famous saying, "There's nothing new under the sun".

Part of the book is devoted to a discussion on selflessness vs. self-preservation. A entire chapter provides enlightenment on spiritual philosophies of ancient Egypt, Jewish immortality, and Kabala. It covers Persian theories of the soul, Greek and Roman views of life, the Hindu conception of the soul, Vedanta philosophy, Scandinavian beliefs, Mohammedan views of the soul, conceptions in China and Japan, the ancient Jew and early Christian idea of the soul, and news of communication and psychical research in Europe. Another chapter destroys popular fallacies and instructs in spiritual mediumship.

Coleville also finds room to expound on the writings of Charles W. Leadbeater, a psychic who claimed he had visited the heavens.

The book concludes with Spiritualism in all lands. It carries an address by Dr. J.M. Peebles, who writes, "If Spiritualism means conversing with departed mortals, then it is as ancient as remotest antiquity."

Coleville manages to inject descriptions which keep the book moving.

by Marilyn J. Awtry,  
N.S.T.



# Historical footnotes

Keep

an even mind

-- Andrew Jackson Davis

Editorial, New York Sun  
Jan. 5, 1921

Dr. Hereward Carrington has opened an interesting field for discussion and speculation with his statement that a laboratory properly equipped with physical apparatus, principally electrical and photographic devices, for intensive study of psychic and mediumistic phenomena would enable American scientists to reach some definite conclusions within ten years as to the possibility of communications with the dead. Certainly, it must be admitted, regardless of one's belief or disbelief in Spiritualism or the phenomena generally associated with it, that the possibilities of such investigations are as boundless as they are fascinating.

In this matter of investigating psychic and occult phenomena, the United States has been leisurely... but, with the exception of Dr. Carrington--and recently, Thomas A. Edison--there is no notable person in the United States, since the death of William James, Professor Hyslop and Dr. Richard Hodgson, who studied the subject from purely scientific point of view.

In Europe, where the great war gave a tremendous impetus to the study of psychic phenomena and where millions are hoping that there may be some means of communicating with the many who died on the battlefields, psychic phenomena are being investigated by men of great scientific learning and repute such as Dr. Imoda, Professor Mosso and Dr. Paul Joire. At the time of his death, Professor Curie was busy devising an instrument which would register and direct psychic energy liberated from the body of a medium in trance. In France, England, Poland, Spain, Italy and even Japan there exist today well endowed societies which are establishing and equipping laboratories as fast as

the proper instruments and machines are invented.

Initial studies have been made by scientists under the direction of the Paris Psychological Institute. To the layman, perhaps, the most interesting and suggestive of these is an experiment made by Dr. Imoda in the discharge of an electroscope by means of rays emanating from the body of a medium. As a result of these experiments Dr. Imoda has concluded that the radiations of radium, the cathode radiations of the Crookes tubes and the radiations from the body of the medium are fundamentally the same.

Dr. Carrington points out that man never would have arrived at his present knowledge of the structure of the universe and understand the laws which govern its operations had it not been for instruments now employed by the chemist and the physicist. This probably applies as well to the investigation of psychic phenomena as it does to natural phenomena. Until it is possible to apply definite laboratory methods and study psychic phenomena with instruments more delicate and less susceptible to outside influence than the human senses, mankind probably will know very little about psychic forces. But proper scientific study and investigation should lay bare the laws and conditions under which these forces operate.

Growth begins with balance. We must strive to keep our physical, mental and spiritual houses in perspective thus giving proper due to the true value of life.

Each day brings new opportunity... and growth. But often it accompanies trial and pain. We must learn to keep everything in tune... to keep our emotions free of high points and low depression. We must learn the importance of taking one day at a time and living it fully.

Meditation helps keep the proper balance in all things of life, particularly when one begins and ends his day on a note of simple, but godly contemplation. Pausing during these few moments slows everything down and gives order where problems once reigned.

Meditation even guides us into a better understanding of ourselves... it frees us of false realities and puts things in order. It can substitute for medication. Meditation can also bring peace of mind... an achievement which serves as a prelude to new growth and.. yes, even happiness.

It never hurts to talk about things, even if we must commit ourselves. Action without purpose or plan breeds failure and contempt. So give each side of your daily life its due... set time for the spiritual values, find enjoyment in the physical activities of life and put them in proper perspective through meditation.

## You are I and I am you

Evelyn L. Alexander

Hail, brother. I walk with you  
along this earthly way,  
Sharing in delights and joys,  
and tears and cheers,  
Knowing that we have a com-  
mon bond in our real soul's  
state,  
That in truth we cannot

separate,  
one from each other.  
For I am you and you are me,  
that is our common blessed  
fate.  
So, let us lift each other up,  
in mutual love, concern, kind-  
ness, compassion,  
And we shall drink of the Holy  
Cup.



# Mediumship has ancient sisters-- Greek Oracles

by Harry Birtwistle

For a considerable time Spiritualists have been calling attention to the resemblance between modern psychic phenomena and that recorded in the Bible. The intention is obvious.

Perhaps it's because there are no pagans nowadays, subject to conversion, that we have not tried to compare our phenomena with similar experiences of classical times. Whatever the reason, it is almost impossible to find a book that throws any light on the supernormal phenomena of Greece from the Spiritualist viewpoint.

We have read of Socrates and his daemon, which has been called his conscience and guiding spirit. It is also known that Plotinus had an apparatus somewhat similar to the present Ouija board. The device consisted of the alphabet spelled around a bowl, above which was suspended a free swinging pendulum. Under a guiding influence the device would spell out messages.

The Phoenicians had their oracles, as did the Egyptians and Babylonians. Even the natives of the Fiji Islands have their sanctuary for communication with departed loved ones. But the Grecian oracles have come in for more comment because of their great influence upon the affairs of the nation and its people.

Few of us know what the oracles were. They were not myths. They were places where people could go to communicate with the gods, and be advised on their future welfare or that of the nation. The advice was given by a priestess of the oracle, who could interpret supernatural signs. Occasionally, direct communication through the medium was even possible. The oracles were chambers where mediums sat to give messages.

Existing records indicate that there were about 260 oracles during the period from 700 B.C. to

300 A.D. At first these oracles were dedicated to fetish worship. Each sanctuary was supposedly inhabited by a discarnate spirit which served as a guide and provided the priestess with the information she sought.

The oracles were always situated in high places, very often being built over a cleft in a mountain, through which would come volcanic gases or vapors from a subterranean stream. It is supposed that these vapors were used to put the priestess in a trance. The oracles were always small chambers of stone, built with the doors facing west. Any individual desiring contact had to approach from the east.

Some of the oracles were careful to impress upon those seeking their favor the importance of choosing an appropriate time and condition. The Pythia at Delphi used to announce the proper time by a flaming torch. One oracle implored the communicant not to insist upon a message, saying that under forced conditions the advice could not be relied upon. This is strikingly reminiscent of Eusapia Palladino's request to test her with the upmost care lest she resort to fraud under unfavorable circumstances.

Plutarch says that Pythia gave unerring counsel. But Plutarch did not put much faith in the oracle. He cited the priestess with having much personal knowledge of the affairs of men.

The majority of the people of Greece believed implicitly in the words of the oracles, and Socrates was put to death because of his failure to honor the gods. Strange such is fate. Just a few years before his death, Socrates was described by Pythia as the wisest man alive.

It is recorded that one great test was made as to the reliability of the oracles. The test was conducted by Croesus, King of Lydia.

Croesus desired to conduct an

expedition against Cyrus, the Persian emperor, but wanted to consult the oracle first to receive the sanction of the gods. He sent six messengers to as many oracles with instructions that on the hundredth day hereafter they were to inquire what he, Croesus, was doing.

Four of the oracles failed in the test. And one was partly right. The pythian oracle at Delphi was entirely correct, stating that Croesus was engaged in broiling a lamb and a tortoise together in a copper vessel with a copper lid. The King was so impressed with the message that he sent many messengers to Delphi with wonderful gifts.

Replying to the momentous question asked by Croesus regarding his expedition, the Pythia said: "Croesus, if he cross the Halys, shall undo a mighty realm." The King believed this answer to be favorable to his desire. He crossed the Halys, started his expedition, and did undo a mighty realm. It was his own.

There is also grim humor in the action of certain Boetian merchants who visited the oracle at Dodona. It told them that the success of their venture would be assured if they would do the most impious thing that they could imagine. It followed that they threw the priestess of the oracle into a caldron of boiling water.

The one outstanding feature in which the oracles differed from our present day mediums is in the influence and position they held. For nearly a thousand years before they were subdued by the new revelation and the political sword of Christianity, the oracles exerted a wonderful power and directing influence over an entire nation. Porphyry believed that it was the oracles which had directed the destiny of

continued on page 14





## NOTES from the FIELD

### Minister Ordained

June 13, 1976 was one of those special and rare days reflecting the happiness and joy that comes with recognition for achievement and reward for dedication and hard work. As nature rejoiced in its splendor, members and friends of the Chapel of Awareness in Vacavill, California gathered to witness the ceremony in which Betty R. Clair was ordained a Minister of the Spiritualist Church.

The Reverend Clyde A. Dibble, Trustee on the board of the National Spiritualist Association of Churches was assisted by Donald H. Haddick and Rolla Haddick of the CSSA Board of Directors officiated, conferring upon her the title of Reverend.

While fulfilling her primary role as a wife and mother, Spiritualist Healer and Medium, Reverend Clair has devoted the past 5 years to the completion of the required courses of study through the Morris Pratt Institute.

Mrs. Clair's service began at the Golden Gate Church in San Francisco and was continued at the Serenity Church in San Anselmo. When she moved to the Vacaville area 3½ years ago, her dream of establishing a spiritual healing center resulted in founding the Chapel of Awareness.

Her healing ministry has received open approval by several local doctors who have witnessed remarkable improvements in some of their patients participating in her program of healing meditation. Rev. Clair has also been granted permission to teach and counsel state prisoners.

**She makes every effort to apply a practical healing touch to every facet of her life in taking time for others -- in her church and in her community.**

Assoc. Editor

### Christmas bazaar

A Christmas Bazaar was held in November at The First Spiritualist Church of Salem, Mass. Many capable workers with willing hands contributed to its success. Guild president, Mrs. Sandra Millen, worked as well, as supervised its success. The Bazaar was held from 11:00 a.m. to 4:00 p.m. Those who assisted at the various tables were Mrs. Ruth Silva, Miss Alice Willet, Mrs. Phyllis McEwen, Mrs. Nancy Karolides, Mrs. Mary Maguire, Mrs. Gertrude Zukowski, Mrs. Helen Rubman, Mrs. Gladys Ramsay and Mrs. Evelyn George.

At 5:00 p.m. a home baked bean supper was served with the following members serving in various capacities; Mr. Robert Pierce, Mrs. Mary Maguire, Mrs. Nancy Karolides, Miss Elizabeth Cunningham, Mrs. Ruth Silva, Miss Alice Willet, Mrs. Phyllis McEwen, Mrs. Gertrude Zukowski, Mr. Edward Millen and Mrs. Virginia Beesley. Following the supper, our pastor, Rev. Gladys Worsencroft, conducted an all message service with our church members serving.

### Healing

LOS ANGELES - After nearly four years of preparation and development, the Spiritualist Center, 800 S. Plymouth Blvd., Los Angeles, recently conducted the first of its "Miracle" Healing Services. Many of those attending reported instantaneous relief from pain and from physical and emotional problems, as they were given a mass healing by all of the Center's Healers.

The Center will continue to hold its special Healing Services monthly on the first Sunday and the first Wednesday of each month at 8:00 p.m. The public is invited to attend. As always, Spiritualist Mediums will also be available to give readings to those who wish Spiritual guidance and comfort.

The Center's Healing Affidavit book is always available for inspection. This book contains dozens of notarized affidavits from those who have received healing from the Spiritualist Center's Healers.

### Fall Festival

#### Golden Gate Church

Golden Gate Church in San Francisco held its annual Fall Festival Saturday, November 20, from 2 p.m. to 9 p.m. Proceeds from this successful Winter Fair are to benefit the publication of Rev. Florence Becker's lessons. Copies of the first volume of these lessons, "The Science of Being," were available for the first time at the Winter Fair.

continued on page 15



# Progression-- it's tomorrow's food

Progression is a most potent, unvarying law. It offers the greatest hope of achievement within the universe. The law of gravitation, which brought to ground Newton's famous apple, is not more unerring than is the spiritual attraction upward, the impulse, the urge of every living thing to advance, to unfold, to grow, to ripen and bear fruit, each after its own kind. That immortal phrase "I, the imperfect, adore my own perfect" is the watchword, the soul-cry of every aspiring atom of creation, implanted within it by the great Over Soul, the Infinite, irresistible magnet of all life.

Students often ask their teachers, "how can I advance my spiritual growth, how can I learn to progress onward and upward?"

Just as often the query brings a smile and this reply, "How can you possibly prevent progression? Life is a reflection of divine law. It is progression. How can you so suffocate the innate divinity of your being that it shall not express itself, eventually?"

How does the corn stalk rise to its height aside from growth? How indeed can you progress save by a steady, upreaching climb toward the sunshine. Fruition, full and rich, awaits both seed and soul, the same sun of eternal love shines warmly upon each, the same nutrition can mutually be absorbed from the Great Spirit of all life.

We might ask why it is that some souls advance so slowly. To help us better understand the answer we might first rephrase the question: Why do some embodied spirits gradually unfold their realization of power? Growth comes through expression and experience. This is the reason for our plodding, mundane existence here -- to triumph over matter, to purge the dross of our mortal nature into the pure gold of conscious divinity.

Spiritualists say that progress is possible in the spirit world. True, progression can be minimized by a minimal existence. But why wait. You are here, and the time is now.

It has been said that one can advance on the earth plane faster in one year than in the span of 100 years in spirit. Do we dare chance it!

The Catholic idea of Purgatory holds a deep truth. Spirits who escape the bondage of the flesh are often detained a very long time after transition in order to gain freedom from old clogs that had beset them, and to acquire ability to go on higher. Accordingly, they might have gained such ripened unfoldment on earth as to pass quickly through this purgatorial zone and enter at once upon the progression of the glorious spheres beyond. In part, this has been confirmed by returning spirits, who previously had been addicted to abnormal cravings for liquor, tobacco or drugs. They find it especially hard to overcome there, where gratification of such consuming desires are impossible. Hard as it is to conquer such cravings while in the body, this victory may very well be done while one is in the flesh.

Is progression entirely personal? We also have at stake the advancement of the human race. It is an opportunity for a better tomorrow that we have the option to leave behind.

## Victory

"He who gains a victory over other men is strong; but he who gains a victory over himself is all powerful."

-- Lao-tse.

# Psychic Experience

An Introduction To

## SPIRITUALISM



Genevieve Woelfl

She answers many of today's questions on Mind power, tells how to find constructive guidance, and details some psychic demonstrations. It offers interesting information on possible psychic links of historic personages, and attempts to analyze life in the hereafter. She refreshes our memory about some old and recent major prophecies...outlines a step by step plan to meditation. The book contains a glossary of terms used in psychic phenomena, and lists a directory of psychic research centers in the U.S.A. and England.

The book sells for \$4.95 with soft cover and is available through Redwood Publishers, P.O. Box 7424, Melo Park, Calif., 94025. A deluxe edition is also offered. It sells for \$6.95. In ordering, 50 cents should be included to cover handling.



# Transitions

**DILLON, MARY, 58**, passed to the higher expression of life on Nov. 22. Mrs. Dillon was a member of The First Spiritualist Church of Michigan City, In.

She lived in Chesterton, and is survived by her husband, William, two daughters, and two sons. Officiating at the services was the Rev. Ruth Novac of the First Spiritualist Church of Michigan City.

**BLACKBORN, WAVIE ELLA, 57**, passed to the higher life earlier this year following an extended illness. She is survived by her husband, Walter, three sisters, step-sisters, step-daughters, step-sons and many friends. Until her transistion she remained an active member of The Temple of Spiritual Truth in San Bernardino, Calif.

**THEOBALD, JAMES RALPH, 70**, departed this life Sept. 20, leaving his wife Edith and a daughter, Gayle. Mr. Theobald suffered from a long illness.

## IN TRIBUTE

by Rev. Genevieve Woelfl

The Rev. Eli Goodreau, Co-Pastor of the CHURCH OF TWO WORLDS, San Leandro, Calif. passed to the higher life October 11.

The entire San Francisco area is saddened by this loss, but takes comfort in the memory of the steadfast and unwavering devotion to Spiritualism. Once he learned the philosophy of modern Spiritualism, he faithfully followed its teachings. Upon completing the N.S.A.C. courses he was ordained into the Ministry of Spiritualism in 1970. Then quietly made scholarships possible for students needing assistance in taking these N.S.A.C. courses.

His keen banker's mind and

early training as a C.P.A. enabled him to help in affairs of business and finances.

Ever promulgating Spiritualism, he joined with the Rev. Connie Smith as Co-Founder and Co-Pastor of the CHURCH OF TWO WORLDS, San Leandro, Calif., in 1972.

The Rev. Eli Goodreau will long be remembered as a very gentle man respected by all who knew him.

As he stepped into the Spirit World, he left for us a true pattern to follow. At 76, he took with him a glorious life of accomplishment.

## Educator and Church Founder

**MISS FREDA DOROTHY EGBERT**

Miss Freda Dorothy Egbert, 88, passed away Tuesday, Nov. 23, at the Carriage Hill Nursing Home in Silver Spring, Maryland.

She was a teacher in the Washington public schools, beginning as a mathematics teacher and later taught English and journalism. She was well known and admired for a long time as Assistant Principal of Eastern High School. She retired in 1956.

She was a member of the Columbian Women of George Washington University and The Twentieth Century Club of Washington.

In 1936 Miss Egbert, with her parents, was instrumental in founding The Church of Two Worlds in Washington, now at 3038 Que St. N.W., Georgetown. She was devoted to the church, serving as Secretary-Treasurer and as organist since its establishment.

Memorial services were held at The Church of Two Worlds, 3038 Que St. N.W., Georgetown Dec. 5.

## In need of a speaker?

**Help may be as close  
as your telephone**

When the Licentiate Ministers and Certified Mediums Society met this past October during the convention, they undertook a new program which may help some of the smaller churches.

After electing Charles Jessup III, Vice President, James Buchanan, Trustee and Alma Stratton, Trustee, the Society voted to offer its members as speakers. In the past the group has given 20 hymnals, one service book and one manual to the first church chartered following the convention. But this year, they formed a committee that will assist in finding eligible speakers for local churches. Those named to the committee included Charles Jessup III, James Buchanan and Jessie James.

This service is available to all N.S.A.C. chartered churches in need of a speaker or medium. A member of the newly formed committee will check its roles and suggest a member from the Licentiate Ministers and Certified Mediums Society who is a resident in your general area. The service is offered free of any expenses. For assistance, just write or call one of the three committee members.

## More of the First of Anything

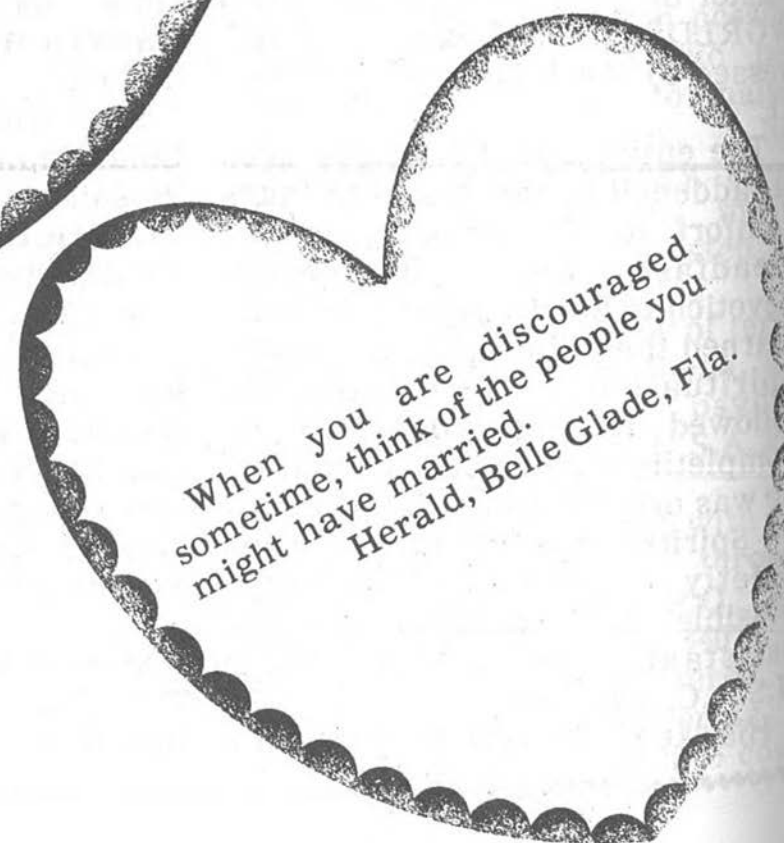
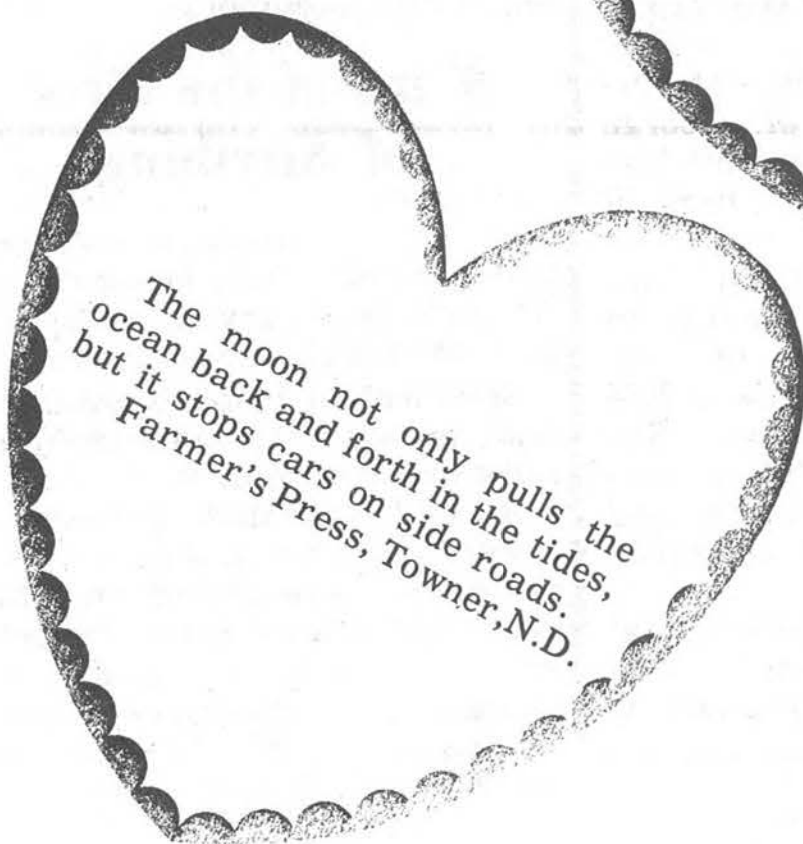
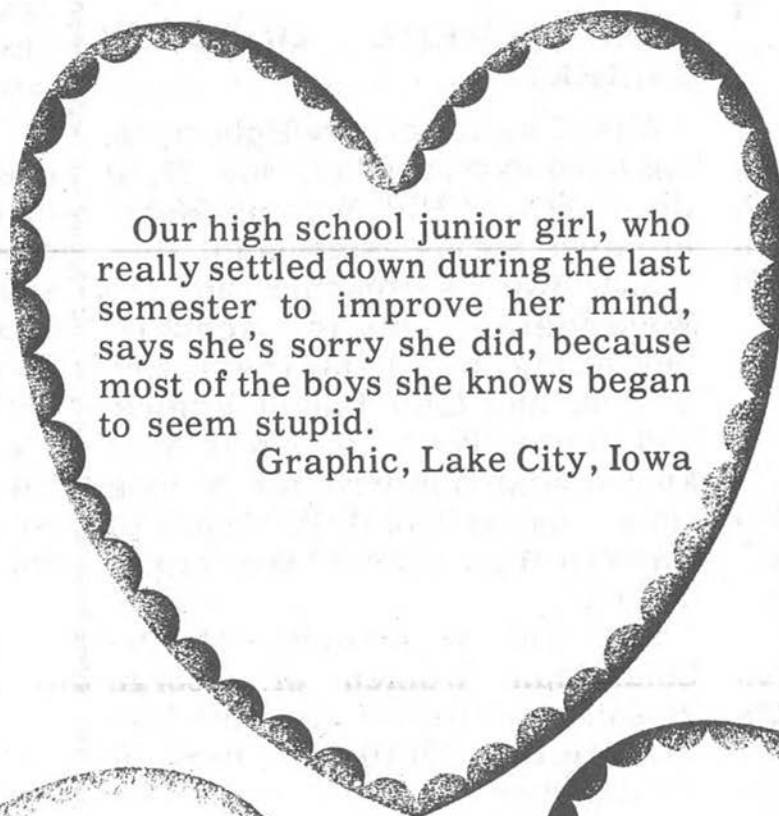
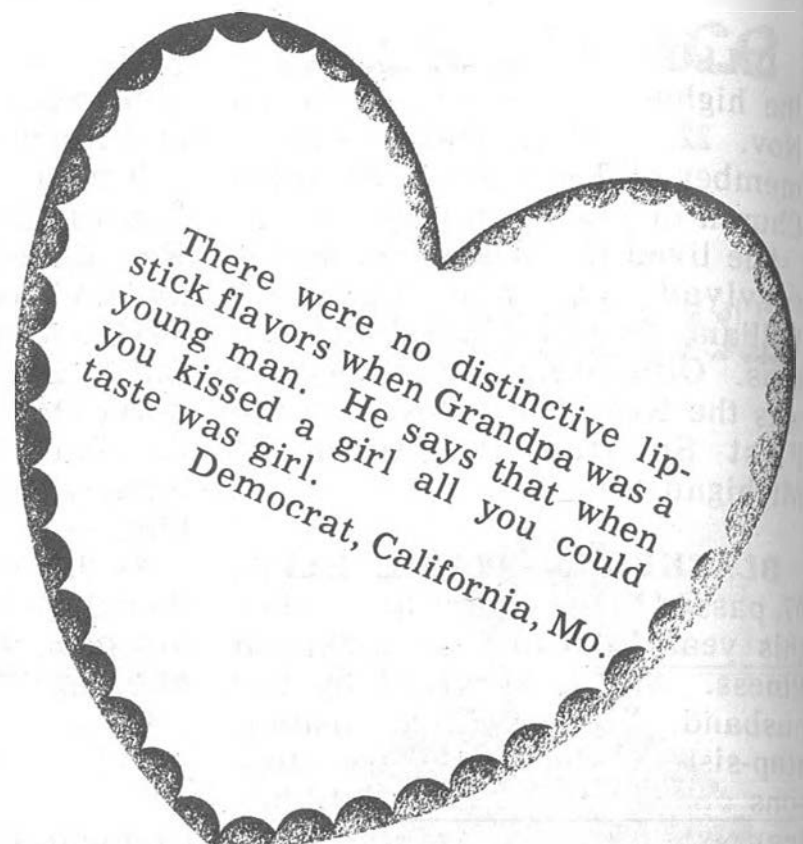
continued from page 4  
same remark could just as easily be made about any religion when it is compared one to another.

Spiritualism inspires evolution and growth that matches intellectual development.

An understandable philosophy, fostered by natural law...one that professes continuity of life after death and openly honors angelic love is worthy of great consideration. Spiritualism takes much of the best and unites them simply.



## Reflections of past Valentines





# Lyceum Conference coming up

## Fellow Lyceumists:

Now that 1977 is creeping along toward our Lyceum Conference July 8, 9, and 10, it is time that we begin thinking about our theme for the year and take the time to make it work. LYCEUMISTS: "ONE FOR ALL-ALL FOR ONE."

On July 7, we shall take our activities to beautiful Lily Dale. In the evening plans are in the making for a Funfest and Get Acquainted Hour.

On Friday we will have our Beach Cook-out as per usual. Our schedule starts at 8:00 a.m. with the "Early Bird" Pancake Breakfast. At 4:30 p.m., the ever loving famous Smorgasbord, and then at 8:00 p.m. the enjoyable and enthusiastic LYCEUM POTPOURRI ARTS AND CRAFTS FESTIVAL IN THE AUDITORIUM. Doesn't it sound like a lot of fun! YES SIR EE!

We shall have bunches of interesting things to do. The Arts and Craft Festival, a repeat performance of the Lyceum Fair in 1976 has been requested by so many people who attended last year and had so much fun that it'll be bigger and better this year.

Now is the time to let us know the kind of booth you plan to sponsor for your Lyceum. Let's make it a holiday of fun with lots of interesting things to do.

The following list shows just a few of the things we plan or have thought of to make the event interesting. Select a booth of your choice and give it a name other than the one we have suggested, if you want.

1. THIS AND THAT BAZAAR TABLE. (Donations from Friends and Lyceumists)

2. GREEN THUMB BOOTH. (GREEN PLANTS)

3. KITCHEN CRAFTS (APRONS, POT-HOLDERS)

4. SANTA'S WORKSHOP (TOYS SUITABLE FOR

CHILDREN - STUFFED ANIMALS, DOLLS)

5. ELEGANT JUNK (OLD AND NEW JEWELRY)

6. CORNER CUPBOARD (JELLIES, JAMS, PRESERVES, HOME MADE NOODLES.)

7. THE SWEETE SHOPPE (CAKES, COOKIES, CANDIES)

8. TEA SHOPPE (TEA, COFFEE, ORANGE ADE, PIE, ROLLS)

9. STARVING ARTISTS BOOTH (PAINTINGS)

10. THE GAME BOOTH

11. MACRAME AND CERAMICS (HANGING BASKETS, POTS, DISHES, CANDLES)

12. THE ATTIC (WHITE ELEPHANTS)

13. HOT DOGS, CHILIES, SUBMARINES

14. HOT PRETZELS, POP-CORN, PEANUTS

15. THE CAMERA SHOP (PERSONAL PHOTOGRAPHS FOR SALE)

Remeber Lyceumists "ONE FOR ALL-ALL FOR ONE." This is not a battle of the sexes or an opportunity to get ahead of anyone. It's an event to promote harmony and love in our Lyceum movement. If you can donate to any one of these booths or sponsor a booth, you surely will be contributing a great deal to the financial help of the Lyceum and to its work.

There will be prizes given away hourly during the Festival. We shall not tell you all of the things that we plan to do at this time, so plan to attend and take a part.

Begin now--working toward plans to attend the Lyceum Conference, and if you can't attend, do help someone else to gain the experience of being there. We anticipate having Lyceumists from every state, and with these representatives in attendance we should have the largest group ever at our conference. Do help!

Lest we forget--there shall be class instructions for each age group by the finest, most prepared and learned Teachers during the Conference.

Tie a little string around your finger and circle the dates--JULY 7, 8, 9, and 10 in 1977.

Watch for the March Spotlight. Until then have fun and attend your Lyceum.

Rev. Evelyn Muse, N.S.A.C.  
Supt. Bureau of Lyceums

## The Seance

In the medium's darkened chamber,

When soft silence enfolds the stranger,

Comes a gentle knocking on the door,

And a rapping, rapping on the floor.

Then the spirits who know this stranger

Gather about him in the chamber -- And among them, when in earthly life,

Are his parents and beloved wife.

His sight is veiled by his vibrations;

He cannot see his invisible relations;

But the helpful trumpet in their hands

Speak words of greeting he understands.

Is this but fancy, or is it true  
The loving voices will truth imbue?

Let no stranger scoff and then depart,

Leaving in sorrow the spirit's heart!

-- Paul Pinechester



# Who?

# What?

# Why?

The days of my apprenticeship  
Are passing lightly by;  
I do not know my business yet,  
And shortly I must die.  
The problems that intrigue my  
thought

Are: Who and what am I?  
What was I ordered here to do?  
What have I done and why?

Some prompter whispers in-  
wardly--

"You are not of today,  
Your being had its genesis  
In ages long away;  
You cannot see your destiny,  
Perhaps you never may,  
A higher Hand is leading you  
"So, work and watch and pray."

This seeming inactivity  
Is filling me with pain;  
I seem to merely vegetate  
And spend the years in vain,  
While rapid resolutions make  
A work-room of my brain  
Evolving airy fancies that  
Evaporate like rain.

Perhaps in time, if time remains,  
A spark of Nature's fire  
Will strike and so electrify  
Some insulated wire.  
That, from the tuneless,  
rusted strings  
That hang upon my lyre,  
A burst of heavenly harmony  
Shall flow, at my desire.

Perhaps I'll die and never know  
From whence I came or why,  
Until, beyond the veil, I learn  
From those who cannot lie  
That death is not the end of Life--  
That is my parting sigh,  
I breathe immortal ether, and  
Continue to be I.

--Gramin

## A psalm of life

Henry Wadsworth Longfellow

Tell me not, in mournful  
numbers,  
Life is but an empty dream!--  
For the soul is dead that  
slumbers,  
And things are not what they  
seem.

Life is real! Life is earnest!  
And the grave is not its goal;  
Dust thou art, to dust returnest,  
Was not spoken of the soul.

Not enjoyment, and not sorrow  
Is our destined end or way;  
But to act, that each tomorrow  
Find us farther than today.

Art is long, and Time is fleeting,  
And our Hearts, though stout  
and brave,  
Still, like muffled drums, are  
beating  
Funeral marches to the grave.

In the world's broad life of  
battle,  
In the bivouac of life,  
Be not like dumb, driven cattle!  
Be a hero in the strife!

Trust no Future, howe'er  
pleasant  
Let the dead Past bury its dead!  
Act,—act in the living Present!  
Heart within, and God  
o'erhead!

Lives of great men all remind  
us  
We can make our lives sublime,  
And, departing, leave behind us  
Footprints on the sand of time—

Footprints, that perhaps  
another,  
Sailing o'er life's solemn main,  
A forlorn and shipwrecked  
brother,  
Seeing, shall take heart again.

Let us, then, be up and doing,  
With a heart for any fate;  
Still achieving, still pursuing,  
Learn to labor and to wait.

## Mediumship Continued

continued from page 8  
the Grecian people, and Plato in  
his conception of the state gave  
them a place of high authority.

The oracles passed through  
many stages of religious thought.  
Fetichism, nature-worship,  
polytheism, monotheism and  
mysticism -- each in turn became  
the basis of existence. And  
before they were succeeded by the  
Christian philosophy they had  
taken a commanding place in the  
counsels of a nation. They or-  
dered wars, directed expeditions,  
set forth policies which became  
laws, and advised an untold  
number on personal problems and  
questions about the future. Their  
words caused new nations to be  
developed. Byzantium and  
Syracuse were colonized  
following the advice of an oracle.  
And they helped to make Greek  
youth and beauty a symbol of  
perfection for all time.

Perhaps it is impossible in this  
day of scientific practicality to  
hope even for an approximation to  
this condition. But it does help us  
to realize what a wonderful future  
Spiritualism has, if allowed the  
full and proper development.

And it lies with us to make  
Spiritualism honored, to so  
conduct ourselves and elevate our  
lives that future generations will  
look back at these times and  
remark, as we do about the  
Greeks, upon the moral beauty  
and ethical guidance that  
Spiritualism has brought to the  
world.

## Learning

"Learning is an ornament in  
prosperity; a refuge in adversity,  
and a provision in old age."

--Aristotle



# The Eternal Goodness

John Greenleaf Whittier

I know not what the future hath  
Of marvel or surprise;  
Assured alone that life and  
death  
His mercy underlies.

And if my heart and flesh are  
weak  
To bear an untried pain,  
The bruised reed He will not  
break,  
But strengthen and sustain.

No offerings of my own I have,  
No works my faith to prove;  
I can but give the gifts He gave,  
And please his Love for love.

And so, beside the silent sea,  
I wait the muffled oar;  
No harm from Him can come to  
me  
On ocean or on shore.

I know not where His islands lift  
Their fronded palms in air;  
I only know I cannot drift  
Beyond His love and care.

# Famous Quotes

"There is always another chance. This thing that we call 'failure' is not the falling down, but the staying down."

--Mary Pickford

"Go often to the house of thy friend, for weeds choke the unused path."

--Ralph Waldo Emerson.

"Know the true value of time! Snatch, seize and enjoy every moment of it. No idleness, no laziness, no procrastination. Never put off till tomorrow what you can do today."

--Lord Chesterfield.

"Money may buy the husk of things, but not the kernel. It brings you food but not appetite, medicine but not health, acquaintances but not friends, servants, but not faithfulness, days of joy but not peace or happiness."

--Henrik Ibsen

"Perseverance is a great element of success. If you knock long enough and loud enough at the gate, you are sure to wake up somebody."

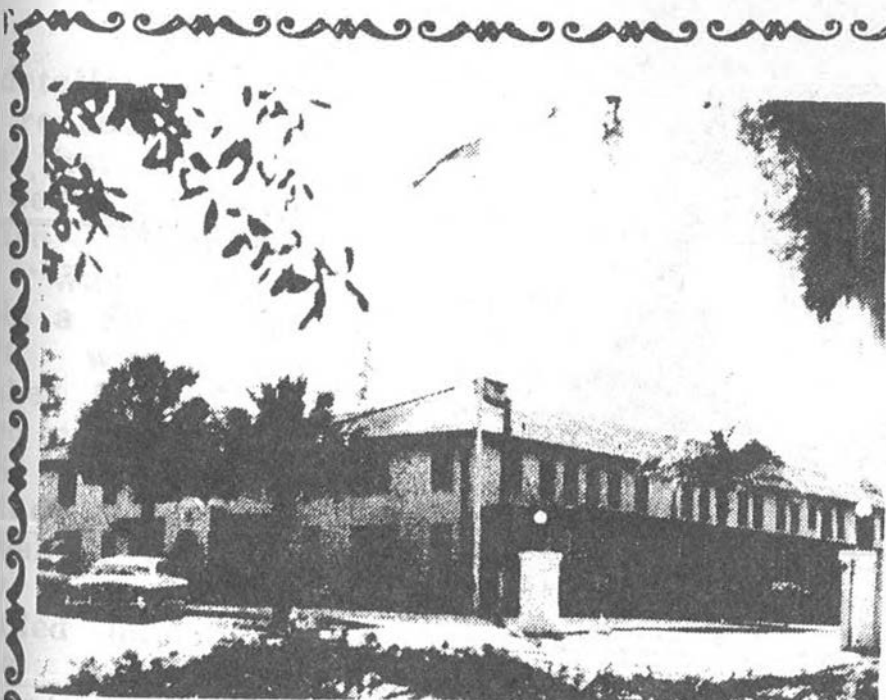
--Henry Wadsworth Longfellow.

## Fall Festival

(Continued)

continued from page 9

Guests and members of the Golden Gate Church enjoyed holiday gift buying at the attractively decorated booths of needlework at the Golden Glow Guild's "Work Basket," jams and jellies at "The Pantry," potted plants at the booth "Green Friends," candies at the Lyceum's "Sweet Shop," and at the table of books for sale. Home cooked meals and snacks were available at "The Diner." At the close of the fair valuable prizes were awarded on a grand raffle.



Spend this winter vacation  
in sunny Florida at

**HOTEL CASSADAGA**

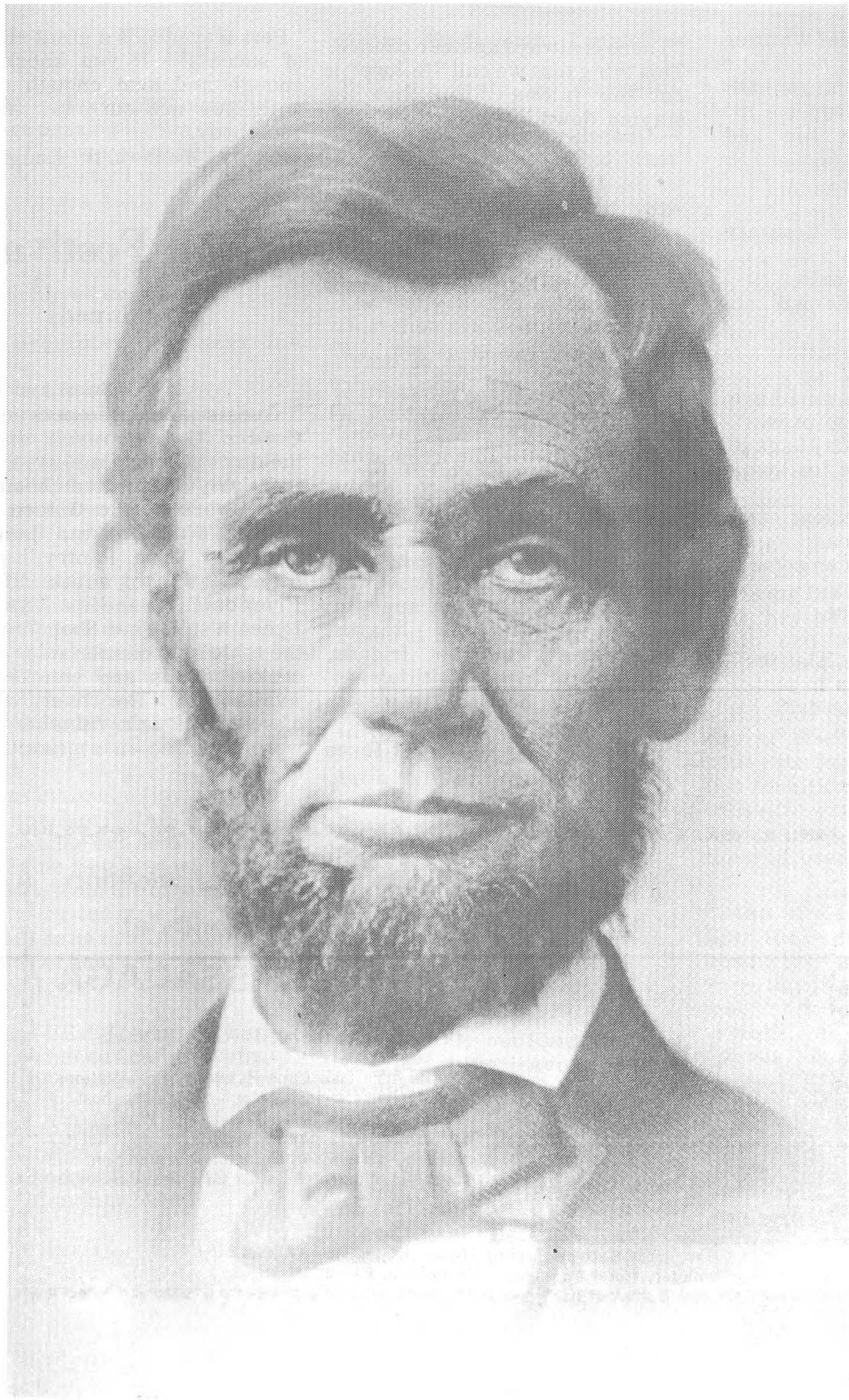
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While here visit Cape Kennedy, Ocia National Park, Silver Springs, Marineland. A host of wonderful places to visit including Walt Disney World. Located at Camp Cassadaga, the Hotel has excellent rooms, fine food, operated on the American plan, rates lowest for a first class hotel anywhere.

For reservations write: Rev. D. Mona Berry,  
Manager, Hotel Cassadaga, Cassadaga, FL 32706



# Abraham Lincoln and



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# plea for peace

Feb. 12, 1809

Lincoln, 16th President of the United States, has been victimized more times than he has been vindicated. The violence truth of history bows to his angry constituency and straight the record muddled by just accusations. During the presidency, he was wrongly accused and maligned often -- some going so far as to call him the spur that drove the South into civil

seeds of war were evident burning long before this tall, Kentucky boy from Springfield, Illinois, took office. He was awaiting his term, seven states seceded from the union. His action followed the extremely moderate tone he set in his inaugural address, and gave birth to the greatness of the great man. He sought the council of many, adding spirit. Few then understood his plea for peace and thought the man weak. Never was the word of spirit needed.

A detailed description, recounting Lincoln's first sitting is recorded in Nettie Colburn Maynard's book, "Was Abraham Lincoln a Spiritualist" which was first published in 1917 and revised in 1956.

TNS expresses its gratitude to the Spiritualist Press in Old Bailey, London for the recorded information of a remarkable character, which continues to have a marked bearing upon the history of Spiritualism and upon the literature of the day."

On an evening in December 1862, a Mrs. Laurie and her daughter, Mrs. Miller, together with a very young lady - Miss Nettie Colburn were assembled at the Red Parlour of the White House. Mrs. Lincoln had invited them. The President was not present when they arrived. While Mrs. Lincoln was talking with them Mrs. Miller began playing the piano. Very forcibly did the strains of the grand march echo throughout. All at once the music stopped and President Lincoln entered the room.

Introductions were made and a few brief questions relating to the forming of the circle. Quickly Nettie lost all consciousness of her surroundings and passed under control. For more than an hour serious matters of State were discussed. Mr. Lincoln was charged with the most solemnity and force of manner when the discussion turned to the forthcoming Emancipation Proclamation. He was instructed not to delay its enforcement as a law; not to abate its terms, and was urged that all should be carried out by the first of the year. "He was assured that it was to be the crowning event of his administration and his life; and, that while he was being counselled by strong parties to defer the enforcement of it, that they were hoping to supplant it by other measures and to delay action. 'He must in no way heed such counsel, but stand firm to his convictions and fearlessly perform the work and fulfill the mission for which he had been raised up by an overruling Providence.'" Such was the majesty of the utterance, the strength and force of the language, and the importance of that which was conveyed by the

strong masculine spirit force giving speech to almost divine commands, that those present lost sight of the timid girl- Nettie. "I shall never forget the scene around me when I regained consciousness. I was standing in front of President Lincoln, and he was sitting back in his chair, with his arms folded upon his breast, looking intently at me."

Some of the men present had a quiet discussion with Mr. Lincoln and after a little while he turned to me. Laying his hand upon my head he uttered these words in a manner I shall never forget: "My child, you possess a very singular gift; but that it is of God, I have no doubt. I thank you for coming here tonight. It is more important than perhaps any one present can understand. I must leave you all now; but I hope I shall see you again."

On March 7, 1891 the following was published in the Banner of Light. It was published from a letter by Hudson Tuttle and included this statement regarding Nettie Colburn (Maynard). "For the last three years of the war she was constantly consulted by President Lincoln, and the communications he received through her were of the most astonishing character. The results of battles were foretold before the telegraphic dispatches, and on several occasions advice was given and accepted which, acted on, proved of momentous consequence."



## Directory of Ministers

### DIRECTORY OF MINISTERS

(See N.S.A.C. 1976 Year Book For Complete Listing.)  
Qualifications Certified By N.S.A.C. Readers Are Advised To Telephone Or Write In Advance For Appointments.

#### CALIFORNIA

##### Beverly Hills-

Quinn, Kelly, Medium, Classes and private consultation by appointment only. 205 S. Robertson Blvd, 90211 (213) 657-2520.

##### Colton—

Franz, Rev. Anna M., Medium, 353 West E. St., 92324 (714) 825-6926

##### Downey—

Faubel, Rita, NST, Licentiate Classes. 8150 Gallatin Rd., 90240 (213) 927-7079.

##### Menlo Park—

Woelfl, Rev. Genieve L., NST, Medium. 2275 Sharon Rd., 94025. By appointment only. (415) 854-3723.

##### Panorama City—

Fischer, Rev. Bertha, Absent healer, private consultation & classes by appointment only. 8916 Willis Ave. Apt. No. 314, 91402. (213) 892-6146.

##### Riverside—

Everett, Constance A., Medium. 4314 University Ave., No. 13. 92501.

Everett, Mrs. Julia A., Medium, 2147 Flintridge Ct., 92506

Paquette, Theresa M., Medium, 8086 Mission Blvd. No. 35. 92509. (714) 685-1748.

##### San Bernardino—

Courtney, Rev. Lillian R., N.S.T., Healer, NSAC Missionary. 1335 N. Waterman Ave., No. 39A. 92404.

##### San Leandro—

Smith, Rev. Connie C., NST, NSAC Missionary. 660 Broadmoor Blvd., 94577.

##### Vacaville-

Clair, Rev. Betty R. NST Medium, Healer, Chapel of Awareness, NSAC, P.O. Box 69, 95688. (707) 448-1455.

##### Van Nuys-

Scher, Frances, Licentiate Minister, Medium. Valley Spiritualist Center of Friendship. 16004 Sherman Way, Van Nuys, CA. 91406.

#### DISTRICT OF COLUMBIA

##### Washington—

Davis, Alvina, Licentiate, Healer. 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

Davis, Kenneth R., Licentiate, Healer. 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.  
King, Rev. Margaret L., NST, 2100 Connecticut Ave. N.W., 2008.

#### FLORIDA

##### Cassadaga—

Buchanan, James A., Medium, P.O. Box 4 32706

Rice, David N., Medium, P.O. Box 4, 32706.

Stockwell, William A., Licentiate, Medium, Healer. P.O. Box 128, 32706.

Ward, Mae Graves, Licentiate & Medium, P.O. Box 120, 32706.

##### New Port Richey—

Pettit, Arthur W., DN, Licentiate & Healer. 1312 Circle Dr., 33552.

#### GEORGIA

##### East Point—

Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

#### ILLINOIS

##### Belleville—

Zeiss, Rev. Hazel NST, Medium, Healer, NSAC Missionary. 11 Commodore Dr., 62223.

##### Bloomington—

Swan, Ruth, Licentiate & Medium. 112 W. Locust St., 61701. (309) 828-9561.

##### Chicago—

Gross, Anna, Medium. 10930 Ave. M. 60617. (312) 734-1979

Matulaites, Laura B., Medium, & Licentiate. 9627 S. Claremont. 60643. (312) 445-1167

Schoenfeld, Rev. Ernst A., NST, Medium, Healer. 3501 W. Shakespeare Ave., 60647.

##### Cicero—

Heller, Patricia C., NST, Medium. 1608 S. 51 Ave., 60650. Private consultation & classes. By appointment only. (312) 652-7594.

##### East Moline—

Stegall, Elaine A., Licentiate & Healer. 223 15 Ave., 61244. By appointment only. (309) 755-4442.

Stegall, Harry J., Licentiate & Healer. 223 15 Ave., 61244. By appointment only. (309) 755-4442.

##### Freeport—

Nickel, Leona M., Licentiate, Certified Medium and Healer. Rt. 4, 61032. Tel. 815 232-1629.

##### Joliet—

Jones, Ben D., Jr., Healer. 200 Willow Ave., 60436.

##### LeRoy—

Mahan, Kattie E., Licentiate & Healer. 406 N. West St., 61752.

Phillips, Elsie L., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751.

##### Mattoon—

Peters, Rev. Grace, 513 Wabash Ave., 61938. (217) 234-6044.

##### Rock Island—

Renz, Clyde, Licentiate. 4520 27 Ave., 61201. (309) 788-2848.

#### INDIANA

##### Anderson—

Carter, Rev. Geneva G., Medium. 1433 Central Ave., B, 46106. (317) 644-4520

##### Evansville—

Temme, Rev. Sadie L., NST, Medium. 2525 Vista View Dr., 47711.

##### Fort Wayne—

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

##### Frankfort—

Howe, Della C., Medium. 858 Magnolia Ave., 46041. (317) 654-6827.

##### Indianapolis—

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.

Jones, Georgia B., Medium, By appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium. 1321 E. Spann Ave., 46203. (317) 638-1182.

##### Michigan City—

Hullinger, Rev. Amelia, NST, NSAC Missionary. 220 W. 10th St., 46360.

##### Muncie—

Bridges, Rev. W. Lee, NST, Medium. 2805 Sunnyside Ave., 47362.

#### IOWA

##### Clinton—

Ridyard, May, Medium. 1249 S. 15th Ave., 52732 (319) 242-0462.

##### Davenport—

Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St., 52802. (319) 326-3453.

Buchholz, William E. Sr., Licentiate. 1502 W. 7th St., 52802 (319) 326-3453

Buchholz, William E. "Bucky," Licentiate & Medium. 421 E. 10th. 52803 (319) 526-3201

#### MAINE

##### Etna—

Herschell, Vernon, Licentiate, Healer and Medium. P.O. Box 44, 00434. (207) 269-2636



# Directory of Ministers

## MARYLAND

### Arnold—

Seader, Mrs. Blanche,  
Medium. 839 Clifton Ave.,  
21012. (301) 647-2713.

## MASSACHUSETTS

### Danvers—

Worsencroft, Rev. Gladys H.,  
Medium, NSAC Missionary. 28  
Riverside St., 01923. (617) 774-  
2559

### Onset—

Custance, Rev. Gladys, NST,  
Medium, Healer, NSAC  
Missionary. 40 Highland Ave.,  
02558 (Winter) 16 Stevens St.,  
Cassadaga, Fl., 32706.

Custance, Rev. Kenneth D.,  
NST Medium, NSAC  
Missionary. 40 Highland  
Ave., 2258 (Winter) 16 Stevens  
St., Cassadaga, Fl., 32706

### Haverhill—

Hafner, Rev. Melvena V.,  
Medium. 100 Water St. 611.  
01830.

## MICHIGAN

### Jackson—

Gleiser, Rev. Lillian K.,  
Medium. 306 Maurice Ave.,  
49203.

## MISSOURI

### Kansas City—

Anderson, Rev. Florence,  
Medium. 409 W. 119 Ter., 64114.

Childress, Rev. Bessie A.  
Medium, 104 W. Armour Blvd.  
64111. (913) 931-1044

Childress, Rev. Leota, Healer.  
104 W. Armour Blvd., 64111.  
(913) 931-1044

### St. Louis—

Buss, Rev. Dorothy M., NST,  
1856 Switzer Ave., 63147.

Todorovich, Thomas E.,  
Licentiate. 9846 Waterbury  
Dr., 63124. (314) 966-8688.

## NEBRASKA

### Lincoln—

Clark, William L., B. Sc., NST  
Licentiate, Healer. 228 N. 12th  
St., No. 203, 68508.

## NEW JERSEY

### Hawthorne—

Smith, Rev. Louise L., 133  
Third Ave., 07506.

### Mapleshade—

Edwards, Madeline, Licen-  
tiate, Medium, Healer. 201 E.  
Linwood Ave., 08052.

### Newark—

Simmance, Sandra, Licentiate,  
Medium, 416 Woodhill, 14573.  
(315) 331-1797

### Patterson—

Anderson, Rev. Loretta, 170  
LaFayette St., 07501. (201) 279-  
2056.

## Paterson—

Trombino, Miss Diane.  
Licentiate Minister, &  
Medium. 793 11th Ave. No. 1-C.  
07514 (201) 345-0755

## Red Bank—

Finnie, Kate, Healer, 19  
Dickinson Court, 07701. By  
appointment only. 747-7715.

## NEW YORK

### Brooklyn—

Cooper, Rev. Benjamin R. Jr.,  
37 Hart St., 11206. By ap-  
pointment only (212) 858-5857

### Buffalo—

Stine, Grace, Medium. 67  
Shenandoah Rd., 14220. (716)  
824-4273.

### Delevan—

Spencer, Mrs. Maude, Medium.  
R. F.D. 1, Rt. 16, Delevan, 14042  
Spencer, Paul, Licentiate.  
R. F.D. 1, Rt. 16, Delevan,  
14042

### Lily Dale—

Schaffer, Helen I., Licentiate &  
Medium, 2 Cleveland Ave.,  
14752. (716) 595-3695.

Schaffer, Edward, Healer,  
Absent & Contact, 2 Cleveland  
Ave., 14752. (716) 595-3695.

Wilenski, Rev. Eleanor, 11-4th  
St., 14752. (716) 595-2498

### Malba—

McKenney, Rev. Louis D., NST  
60 Malba Dr., Malba, N.Y.  
11357.

## Syracuse—

Clark, Rev. Larry, NST  
Medium, Healer, NSAC  
Missionary. 27 Winchester Dr.,  
Liverpool, N.Y. 13088. (315)  
457-3716.

Felicia Bea, NST, Licentiate  
and Healer. 507 Highland St.,  
13203. (315) 422-1218.

## OKLAHOMA

### Tulsa—

May, Miss Margaret C.,  
Licentiate, Medium. 123 S.  
Xanthus St., 74104.

## PENNSYLVANIA

### Fairview Village—

Ashworth, Wilsey B., Healer,  
Absent & Contact. P.O. Box 44,  
19409.

### Lititz—

Senior, Rev. Clara, NST, Route  
4, 17543.

## VIRGINIA

### Alexandria—

Awtry, Rev. Marilyn, NST,  
Medium, 4786 W. Braddock,  
22311.

## WASHINGTON

### Bremerton—

Day, Mrs. Marie E., Licentiate.  
615 11th St., 98310. (206) 373-  
9825

Day, Rev. Marvin A., Lecturer,  
Clairvoyant. 615 11th St.,  
98310. (206) 373-9825.

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# Directory of N.S.A.C. Chartered Churches and Auxiliaries

## ARIZONA

**PHOENIX—First Spiritualist Church**, 10th and Fillmore St., Services Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Pres., Ruth Thomas, 1819 W. Wellitta, Secy., Evelyn Bowles, 2144 W. Highland. (602) 242-8331.

**PHOENIX—Harmony Chapel, N.S.A.C.**, 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m. Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and message service, Saturday 8:00 p.m. Message circle. Last Sunday of each month 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor 277-3587. Frances Lafler, Secy. (602) 939-4481.

**TONOPAH - Sun Spiritualist Camp Association**, open Nov. to May 16, 1977. Pastor, Rev. Emma Overman, Secy., Valerie Zarbock, Box 585A, Tonopah, AZ. 85354.

## CALIFORNIA

**California State Spiritualist Association—7066 Hawthorne Avenue**, Los Angeles, California 90028-Tel. (213) 469-1336. President, Barbara Thurman, Secretary, Bee F. Dorbandt.

**ALAMEDA—Brotherhood Spiritualist Church**, 1407 Ninth St. Serv., Sun. at 11:00 a.m. Wayne DuBois Sec. 2657 Miramar Ave., Castro Valley, Ca. 94546.

**LOS ANGELES—Spiritualist Center**, 800 S. Plymouth, Los Angeles, Cal. 90005; Beverly De Menna, Sec. (213) 763-3676, Lee Jones, Pres., (213) 766-7088. Sun. Worship Service 8:00 p.m. Wed. Healing and Message Service 8:00 p.m.

**LOS ANGELES—Spiritualist Church of Revelation**, 839 S. Grand Ave., Embassy Auditorium. Services Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan,

Central Church, N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006, Services; Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katharine F. Tobey, Secy., 1707 S. Vermont Ave. (213) 731-0369

**Westlake Spiritualist Church**, 1722 Santa Barbara Ave., Los Angeles. Service Sun. & Wed., 7 p.m. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. (213) 566-8647.

**NORTH HOLLYWOOD—The Spiritualist Fellowship Chapel**, 5703 Laurel Canyon Blvd., 91605, Winston Lumley, Pres. 10941 Novle, Mission Hill, CA 91345, Jean Tobin, Secy. Sun Services 11 a.m.

**REDWOOD CITY-- Redwood National Spiritualist Church**, 149 Clinton St., Redwood City. Services, Sun., 10:30 a.m. Devotional 11:00 a.m.; Rev. Clyde A. Dibble, Pastor, Leonard Peterson, Sec., 145 W. 42nd Ave., San Mateo, CA 94403 (415) 341-3688.

**SAN JOSE—The Spiritual Science of Life Church**, 157 N. Fourth St., San Jose, Services Sun., 7:30 p.m., Norman W. Hassinger, B.A., Licentiate Minister, 615 Hamilton Lane, Santa Clara, 95051, Sec., Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-4678.

**SAN DIEGO—Progressive Spiritualist Church**, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor, Norma Pickering, Sec. 3962 Hamilton St., 92103.

**SAN FRANCISCO—Golden Gate Spiritualist Church**, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m. Tel 415 885-9976.

**First Spiritualist Temple**, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class, 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

**First Temple of Spiritualism**, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Jr., Licentiate Minister, (415) 453-5559

**SAN LEANDRO—The Church of Two Worlds, NSAC**, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Rev. Connie C. Smith NST and Rev. Eli Goodreau, Co-Founders and Co-Pastors. Services—Sunday 2 p.m.

**SANTA BARBARA--Summerland Church of the Comforter**, 1028 Garden St., 93101, Sun. Worship Serv. 11:00 a.m., Tues. Class, 8:00 p.m. (Rev. Peggy Kann), Fri. Class, 8:00 p.m. (Rev. Edmund Foard) Wed. 8:00, Message Serv. & Healing, Pastor Rev. Peggy Kann, Pres. Florence Atherton, 1212 Punta Garda., Z93102 Secy., Faye Gustafson. 685-2149.

**SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C.**, 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside. 92503. Secy., Mrs. Beverly G. Ulrey. 875-4207

**SAN ANSELMO—Serenity Spiritualist Association**, American Legion Log Cabin, Sun. services 10:00 a.m. Tel. 415-924-7475. Pauline Leonard, Secy. 445 Sausalito St., Corte Madera, CA 94925. Richard P. Goodwin, Pastor.

**VACAVILLE-- The Spiritualist Chapel of Awareness, P.O.** Box 69, 549 Merchant St., 95688. Serv. Sun. 10:00 a.m. Spiritual Healing, Lyceum Instruction Classes, Address, & Spirit Greetings. Pastor Rev. Betty R. Clair, NST; 367 Shasta Dr., Secy., Donna M. Hansen, L.M. 149 Manzanita, 95688. (707) 448-1455.

**VAN NUYS--Valley Spiritualist Center of Friendship**, 16004 Sherman Way, Van Nuys, Calif. 91406. Services Sun. & Thurs. 8:00 p.m. Lyceum Sun. 4-5 p.m. Classes—Awareness thru Advance. Frances Scher—Licentiate Minister. Pat Smith—Secretary. Phone 998-1556 or 997-8902.

# Directory

## COLORADO

**Centennial State Spiritualist Association**—Rev. Robert J. Haskins, NST, Pres., 2810 Cherokee, Englewood, 80110.

**COLORADO SPRINGS**—The First Spiritualist Church of Colorado Springs 730 N. Tejon. Services at 2:00 p.m. Sun., C.B. Ward Pres., 7012 Taft Court, Widefield - 80911. Secy. Mrs. Herta Smith. Ph. (303) 392-3073.

**DENVER**—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor, Wyoma Hawk, Secy., 3205 So. Williams, Englewood, CO 80110.

## CONNECTICUT

**Connecticut State Spiritualist Association**—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec., 174 Daley St., Forestville. 06010.

**HARTFORD**—The Hartford Spiritualist Temple, Inc., YWCA, 135 Broad St., 06101. Sun. 2 p.m. (203) 569-1428.

**NEWINGTON**—Church of the Infinite Spirit, 80 Walsh Ave., 06111. Sun. 2:30 p.m.-4:30 p.m. Pres., Harold Hurlburt, 27 Summer St., Meriden, CT., Secy., MaryAnn R. Noddin, 174 Daley St., Forestville, CT. 06010. (203) 237-3776.

**NEW LONDON**—New London Spiritualist Temple, 60 Blackhall St., 06320. Sun. 2:30 p.m. Pres. Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385., Sec'y., Mr. George Brewster, 13 A. Drive-In Trailer Park, Groton, 06340.

**OLD GREENWICH**—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11:00 a.m. Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith, Pastors. Tel (203) 637-4615. George A. Bailey, Secy., 130 Rowayton Ave., Rowayton, C.T. 06853. (203) 866-1113.

**STRATFORD**—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby Conn., 06418.

**WILLIMANTIC**—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun. 2:30 p.m.

## DELAWARE

**WILMINGTON**—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts. Sun. Service 8 p.m., Wed. Class 8 p.m. Rev. G. Mancuso, Pastor (302) 328-5741.

## DISTRICT OF COLUMBIA

**WASHINGTON**—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m. Lecture & Messages 2:30 p.m. Pres., Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Secy., Mrs. Ola A. Sheckells, P.O. Box 7373, Ben Frank Sta., Wash. D.C., 20044. Church, 333-5114.

## FLORIDA

**CASSADAGA**—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing, Mr. J. Buchanan, Pres.

**ORLANDO**—Spiritual Research Society, N.S.A.C., 2500 E. Curry Ford Rd. Sunday Service 7:30 p.m., Tues. Circle 1:30 p.m., Wed. Healing Clinic, 6:30 to 7:30 p.m. Wed. all message service 7:30 p.m. Pamela K. Ward, Pres. (305) 898-2500.

**WINTER PARK**—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, lecture and messages. Tom Berkner, Pres., 30 S. Fairfax, Winter Springs. Secy., Dorothy M. Reiser--2928 Buckingham Circle, Orlando, FL 32808 Ph.298-0701.

**MIAMI**—Metaphysical Science Church N.S.A.C., 601 S.W. 7th St., Sun. Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor, 8514 S.W. 147 Ct., 33193. (305) 279-6592

**ST. PETERSBURG**—Church of Spiritual Philosophy and Vendanta Center, N.S.A.C., 216 19th Ave. S.E., Ser. Sun. 11:00 a.m. Rev. M. MacBride Pantou 896-9840.

## ILLINOIS

**Illinois State Spiritualist Association**—Mr. Bernard B. Powell, Pres., 4118 W. 24, Pl, Chicago, 60623. Ms. Patricia C. Heller, NST, Sec. 1608 S. 51 Ave., Cicero, 60650.

**AURORA**—Christabelle Spiritualist Church, Service at 7:00 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres. 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Bx. 271A, Maple Rd. No. 2, New Lenox, Ill. 62451.

**BURNHAM**—Puritan Spiritualist Church, 13906 Greenbay Ave., 60633 Anna Gross, pastor. Ser., Sun. 2:30 p.m., Thurs. 7:30 p.m. Secy., Dell Carpenter, 438 W. 107th St., Chi, IL 60628.

**CHICAGO**—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour 10:30 a.m., Wed., All Message Ser. 7:45 p.m. Rev. Ernest A. Schoenfeld, Pastor.

**Spiritualist Church of Divinity**, 4118 W. 24th Pl. Ser. 2nd and 4th Saturday of ea. month, 7:00 p.m. For information call; Secy. Bernard B. Powell, 4118 W. 24th Pl. 60623. (312) 521-4771.

**CHICAGO**—Spiritualist Church of Truth, 3351 North Ave. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

**Tucker Smith Memorial Spiritualist Temple**, 6146 Ashland 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor: 6146 Ashland; Secy, Ruby McNeely, 7742 S. Shore Dr. 60649 Ph. 374-7345.

**CICERO**—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres.

**ELGIN**—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m. President, (312) 741-7085

**FREEPORT**—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister. (815) 232-1629.

**Le ROY**—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Worship Ser. Sun. 2:00 p.m., Pres. F. Marion Phillips, 501 W. Cedar St., Secy., Elsie L. Phillips, 501 W. Cedar. (309) 962-5751.

**GRANITE CITY**—United Spiritualist Church, 3620 Lake Dr. 62040. Serv. Sun. 2:30 p.m., Pastor Rev. Ottilie S. Dryoff, 3800 "B" St., Tel. 931-4953. Secy., Dolores Grieve.



# Directory

## INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, 1000 W. Michigan St., Ser. Sun. 2:30 p.m. and Thurs. 7:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Secy. 2525 Vista View Dr., 47711. 476-5093.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901 (317) 452-7141.

GARY—First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec. Norma Vukin, 5043 Kentucky St., 46409. (219) 885-0091

HAMMOND—1st Progressive Spiritualist Church Inc. (K.P. Hall), 5454 Hohman Ave. Every Sunday services 7:00 p.m. Mrs. Helen Schaller, Pastor, 7619 White Oak Ave., 46324. Mrs. Jean Fleener, Sec. 6928 Alabama Ave., 46323.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres. Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Secy., 1802 E. 66th St. 46220.

Progressive Spiritualist Church, 6225 N. Carrollton Ave., 46220. Sunday Service 3 p.m. Wednesday Service 7:30 p.m. Paul E. Keller, Pres., Ph: 831-2499; Samella Robinson, Secy. 2024 W. Coil St. 46208.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St., Services Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, Gertrude Rachor, Sec. 309 E. 6th St., 1-872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser. 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, 248-2494; Ass't Pastor, Rev. Lee Bridges; Secy., Geraldine Bridges, 2805 Sunnyside, New Castle, 47362.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas., 504 Tanguy St., Logansport, 46947, 732-0270.

## IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, President, May Ridyard, Secy., Pro-Tem. (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church, 1502 W. 7th. 52802. Sat. 7:00 p.m., Lyceum Wed. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St.; Anita Buchholz, sec'y., 319-324-9659.

DES MOINES—Third N.S.A. Church, 2733 Thompson, 50317. Sat. Serv. 2 p.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor, Huey S. Smiley, Sec., Mrs. Lillian Grief, Mercer, MO.

## MAINE

MAINE State Spiritualist Assoc. of Churches, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04330. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P.O. Box 856, Augusta, Maine 04330.

AUGUSTA—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

BANGOR—Bangor Spiritualist Church, YWCA, 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church, VFW Hall, Summer ST., 04426. Sun. 2:30 p.m. & 7:00 p.m. Pres., Mrs. Gladys B. Dickson, Sangerville, 04479.; Sec'y Myra L. Burgess, R.F.D. 2 Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426: (207) 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434. Robert Patton, Pres., Wilson C. Gilman, Sec.-Treas., Etna, 04434

ETNA—Etna Spiritualist Assn., Inc. (Camp), Wilson C. Gilman, Secretary, Etna, Maine, 04434.

PORTLAND—First Portland Spiritualist Church, 176-178 Sawyer St., South Portland. Services Sun. & Wed. 7:00 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland 04106, Sec. Patricia Winchester, Portland, 04104.

YORK COUNTY Spiritualist Church, 24 Portland St., Old Orchard Beach, Me. Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach, 04064. Sec. Gretchen Perkins, Ocean Park Rd., Old Orchard Beach, Me. Serv. Sun. at 7:00 p.m. Classes Fri. at 7:00 p.m.

## MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

## MASSACHUSETTS

Massachusetts State Association of Spiritualists—Rev. Gladys Worsencroft, Pres., 28 Riverside St. Danvers 01923, Mrs. Muriel Karolides, Sec'y. 9 Harbor St. Danvers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3:00 p.m. Mr. Lawrence T. Hilton, Jr., Pres. 253 N. Central Ave., Quincy 02170 Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.,



# Directory

**BROCKTON**—First Spiritualist Church, 54 Glenwood St., 02401. Sunday Serv.; Lyceum 10:00 a.m., Healing & Serv. 2:00 p.m. to 4:00 p.m. Thurs. Serv. 7:30 p.m. Pastor & Pres. Rev. Gertrude Stevens, 68 Perkins St. 02400. Home-587-5107 Church-586-7671.

**METHUEN**—The Church of Spiritual Life, Red Men's Hall, 9 Center St., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Secy. Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.

**NEWBURYPORT**—First Spiritualist Church, YMCA Civic Center, Cr. State and Harris St. Sun. Healing 3:00 p.m., Serv., 3:30 p.m., Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Secy., Mrs. Elinore Griswold, P.O. Box 661 (617) 465-5983.

**PLYMOUTH**—Plymouth Spiritualist Church, 131 Standish Ave., N. Plymouth, 02360 Sun. Healing & Service 2-4 p.m. Pastor: Rev. Irene I. Vitello, (617) 224-8464. Sec'y: Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532 (617) 759-4407.

**ONSET**—First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

**SPRINGFIELD**—First Spiritualist Church, Inc., 33-37 Bliss St., 01105. (413) 732-1234. Ser. Sun. 3:00 p.m., Thurs., 7:30 p.m. Pres. Arthur H. Cosby, Sec. Mrs. Alma Cosby, Box 348, Warren, Mass. 01083. (413) 436-5012.

**SALEM**—First Spiritualist Church, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers. Sec. Virginia Beesley, 251 Elliott St., Beverly. 01915 774-2559 Pastor.

**SWAMPSCOTT**—Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St., Sun., Church Ser. 6:45 p.m., Acting President, Phyllis Ryder, 342 Lynnfield St., Lynn, MA 01900. Sec'y. Mary Ann Maloon, 340 Eastern Ave., MA. 617-581-2178.

## MICHIGAN

**Michigan State Spiritualist Association of Churches**—Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec. 89 Delaware Ave., Detroit, 48202.

**BAY SHORE**—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun., 10:30 a.m. Sept.-Dec. & Easter-June. Mary Ellen Garner, Pres., (616) 347-9470, Rev. Elsie Beesley, Pastor; Leone Zacharias, Secy., Bx. 71, Eastport, 49627. Ph. (616) 591-2323.

**BAYSHORE**—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route No. 31. Services: Sunday, 10:30 a.m. & 1:30 p.m. June, 26 - Sept. 4; John Fegley, 606 East Main St., Boyne City, Mich. 49712; Ph. (616) 582-9077.

**DETROIT**—Royal Oak Ministerial Association of Spiritualists. Meetings 3rd Thurs. each month, Sept. thru May, 8:00 p.m. First Spiritual Temple, 114 Pinegroe, Royal Oak. Rev. Goldie Dodd, Pres.; Kate Finnie, Sec'y. P.O. Box 121, Utica 48087. (313) 731-8507.

**DETROIT**—First Spiritualist Temple, Room 209 Y.W.C. Building, 13130 Woodard Ave., Highland Park; Sunday School 10:00 a.m. Church 11:00 a.m.; Rev. Goldie M. Dodd, Sec. phone 875-3787.

**LESLIE**—Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m., Pres. Donald D. Weichner, 4806 Blackman Rd., Jackson, MI, 49201. Sec., Elda R. Goddard, 736 Rolf Rd., Mason, MI 48854 (517) 676-1923.

**MUSKEGON HEIGHTS**—National Spiritualist Church of Muskegon; 2101 Jefferson St., 49444. Healing Serv. 10:00 a.m., Worship & Message Serv., 10:30 a.m. Pres. Miss Marvell Francisco, Mrs. E.A. Eick, Sec'y. 10747, 158th Ave., W. Olive, MO 49460. 616-842-1067.

**PONTIAC**—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd, Church Serv. 7:30 p.m. Sun. Lyceum, 6:30 p.m. for information call (313) 334-3644. Ralston Butts, Pres.; Nancy Kammerer, Sec.

**ROYAL OAK**—First Spiritualist Temple, 114 Pingree, Sun. Lyceum, 10 a.m. Sept. thru May. Church Serv. 7:30 p.m. James Golden, Pres., Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, MI 48220. 542-0784.

## MINNESOTA

**DULUTH**—First Spiritualist Church, 1414 E. 9th St. Sun. Serv. 11:00 a.m., Rev. F.W. Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs. Thelma Gesme; Julia Jackson, Sec'y. Rt. 4, Box 542A. 742-6654.

**MINNEAPOLIS**—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun ser. 3 p.m. Healing 4:30 p.m.; Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m., Students Ser.; Sec'y. Chrissy Olsen, 3253 31st Ave. So., 55406.

**SAINT PAUL**—Spiritualist Science Church, Y.M.C.A. Bldg, 9th & Cedar Streets, Sun. Ser. 10:30 a.m. Lyceum 10 a.m., Sec'y., Edward Yankovec, 488 Wabasha Ave.

## MISSOURI

**KANSAS CITY**—Church of Two Worlds, N.S.A.C., 102 W. Armour Blvd., 64111. Ser. Sun. 7:30 p.m., Wed. Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Secy. Robert Willet, 8206 Wayne, 64131.

**KANSAS CITY**—Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127 Lyceum Sun. 5:45 p.m. Sun. Serv. 7:30 p.m.; Healing 7:45 p.m., Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson Pastor. Rev. Bryan McCotter, Assistant Pastor, Church Phone 483-5499; Mrs. Loreen Morgan, Secy, 836 W. Gregory Blvd. 64114. Rev. Frances R. Tucker, Founder.

**ST. LOUIS**—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis, 63109. Sun. Lyceum, 9:30 a.m.; Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63109



# Directory

## NEBRASKA

**OMAHA**—Spiritualist Science & Philosophy Church, N.S.A.C. 321 Hascall on So. 4 St. 68108. Healing, Lecture, Message service each Sunday 8:00 p.m. Class Tues, & Thurs. 7:30 p.m. Secy. & pastor, Alace Fanslau; (402) 345-4397.

## NEW HAMPSHIRE

**DERRY**—The First Spiritualist Church of Derry, Island Pond Road, Atkinson, N.H. 03811, Mrs. Emma C. Curtis, Pres. (603) 362-4453. Sunday service 7 p.m.

## NEW JERSEY

**New Jersey State Association**—Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson (07514). Miss Diane Trombino, Sec., 793 11 Ave., Patterson, 07514. Miss Mary (Pat) Kelly, Treas., 793 11th Ave., 07514, 345-0755.

**CAMDEN**—Fourth Spiritualist Church, 28 N. 26th St., Sun., Serv. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106., Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108.-854-0718.

**PATTERSON**—First Spiritualist Church, 142 Carroll St., Ser. Sun. Morning Lyceum, 9 a.m. Sun Ser. 2 p.m. Wed. Afternoon Ser. 1 p.m. Wed Evening Ser. 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members only) Pastor Rev. Emily M. Hewitt

## NEW YORK

**New York Conference of NSAC Churches**—Martha Rusbuldt, Pres., 46 Stevens Road, Hamburg, N.Y. 14075. Rita Casterter, Secy., P.O. Box 123, Endicott, NY. 13760.

**BINGHAMTON**—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert Howell, Pastor.

**Spiritualist Sanctuary, N.S.A.C.**, 196 Main St., 13905. Serv. Sun 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Leader Rita Yoder. Sec'y. June Schmitt.

**BUFFALO**—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Sun. Serv. 2:45 p.m. Message Service: Wed., 1:00 p.m. Unfoldment & Philosophy Classes: Tues. & Thurs. evenings. Rev. J.F. Hooper & J.R. Wind, Co-Pastors; Tamara Reisch, Secretary.

**Center of Psychic Science Spiritualist Church**, 25 Hawley st., 14213. Sundays 2:10 p.m. dinners and circles second Sunday of each month. Rev. Jay Wm. Smith, Jr., pastor; Secy, Eileen Esene. 84 Royal Ave. 14207 Ph. (716) 884-7358.

**EAST AURORA**—First Spiritualist Temple, 29 Temple Pl. 14052. Sun. Healing 3:10, Serv 3:30 p.m. The 4th Sun. 3:30 & 7:30 p.m. Dinner at 5 p.m. Message serv. at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec., Maude Spencer, (716) 496-5418.

**LILY DALE**—Lily Dale Spiritualist Church. Serv. Healing, 10:30 A.M., Worship, 11:00 A.M., each Sun. Sept. through June. Wed. evening services at 7:30 p.m. Mary Vargo, Pres., Frieda Vollman, Sec'y., Robert Bens, Lyceum director, Gretchen Meyers, Asst. Director—Sun. 9:45-10:45 a.m. (716) 595-2482.

**LONG ISLAND**—Temple of Metaphysical Science (N.S.A.C.), 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun. 11 a.m. Alternate Sun. Rev. Edna C. Clausson, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

**LONG ISLAND**—Chapel of Spiritual Truth, Bethpage, Ser. Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor Mrs. Edith M. Connor, Sec'y. (516) 598-3190 or (516) 221 8450.

**ROCHESTER**—Plymouth Spiritualist Church, 889 Plymouth Ave., S., 14608. Serv. Sun. 3:30 p.m., Circles 5:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Harry W. Bender, Secy., Margaret Starkweather. (716) 235-5060.

**SYRACUSE**—First Spiritualist Church, 826 Euclid Ave., corner of Westcott Ave., Main floor. Sunday Service only. Lecture, Messages and Healing, 5 p.m. Pres. David Wilcox, Sec'y. Shirley Pickard, 147 Fay Lane, Minoa, 13116.

## OHIO

**Ohio State Spiritualist Association**—Ralph D. Cutlip, Sr., Pres. 5465 Main Ave., Ashtabula, Ohio. 44004. Edward H. Nixon, Sec. 823 West Main St., Louisville, Ohio 44641.

**AKRON**—Home Spiritualist Church, 155 Rhodes Ave., Sun., Lyceum 6:30 p.m., Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.

**ASHTABULA**—First Spiritualist Temple, Corner 43rd and Main Ave., Sun ser. at 2:30 p.m. Healing and clairvoyance. Pres., Charles J. Benes, Williamsfield, 44093. Sec'y. Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

**COLUMBUS**—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service please contact; Miss Nellie Steinhour, 88 E. First Ave., Colubus 43201; Rev. Elizabeth M. Lannon, Pastor, (614) 459-0545. Columbus

**COLUMBUS**—First Spiritualist Church of Linden, 1751 Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. and Wed. 7:30 p.m. Lyceum-children and Adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe Pastor and Sec. John R. Rowe, Pres. Res. Wooley Park, Ashley, 43003 (614)747)2800

**DAYTON**—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., 45410. Sun. Serv. 2:30 p.m., Pastor Chrisly Witt, Sec., Gertrude Frasher, 1331 Feldman Ave., 45432. 254-6546.

**EAST LIVERPOOL**—The First Spiritualist Church, 621 Dresden Ave., 43920 Sun. Ser. 7:30 p.m., Message Serv. Mon. 7:30 p.m. Sara H. Bowersock, Pres., 324 E. 8th St. 43920. Ph. 385-1159. Sec'y., Mary M. Martin, P.O. Box 501.

# Directory

**KENT--1st Spiritualist Church**, 146 E. Oak St., Ser., Sun. 2:30 p.m., Charles Brautigam, Se.-Treas. 2466 Newton St., Akron. 44305 784-5122.

**LIMA--Spiritualist Church of Truth**, New location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804.

**MARION--New Memorial Spiritualist Church**, 667 Henry St., 43302. Services Sun. & Wed. 7:30 p.m. Irene Stafford, Pastor, Doris Randall, Sec. (614) 382-7262.

**MASSILLON--First Spiritualist Church**, 224 North Ave., N.E. 44646. Lyceum 1:00 p.m., Conductor, Glenn Sperry. Sun. Serv. 2:30 p.m., Evening 7:30 p.m. Message Serv. 1st & 3rd Sat. 7:30 p.m. 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave SW, Canton, 44710. Karen Sperry, Sec'y. 1409 22nd St. N.E. 44714. 454-7404.

**YOUNGSTOWN--First Spiritualist Church**, 323 W. LaCleda Ave., Sun. Ser. 7:00 p.m. Fri. study class, 7:30 p.m. Rev. Amy Pearce, Secy & Pastor, 544 W. Glenaven Ave. 44511. Mark Fellows and Mary E. Burkett, Co-Pastors, 782-1090.

## OKLAHOMA

**Oklahoma State Spiritualist Association--Orpha V. Williams**, Vice Pres., P.O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoles, Sec'y. 4448 Woodedge Dr., Del City, 73115. (405) 672-1507.

**OKLAHOMA CITY--Central Spiritualist Church**, 1055 N. Harvey. Sun. and Wed. 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Sec'y. 4448 Woodedge Dr., Del City. (405) 672-1507.

**TULSA--Tulsa Spiritual Light Church**, 123 S. Xanthus St., 74104. Sun. & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister. Bill Wickliffe, Sec'y., 936-4438.

## PENNSYLVANIA

**Pennsylvania State Spiritualist Association--Rev. Clara Senior**, Pres., R.D. No. 4, Lititz, 17543. Rev. Rebecca E. Fasnacht, Sec. 7200 Whitaker Ave., Philadelphia, 19111.

**ALLENTOWN--First Spiritualist Church of Allentown**, 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. at 7:30 p.m. all message ser. Esther Bauder, Treas., 504 E. Main St. Emmaus, 18049.

**HARRISBURG--First Spiritual Church**, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carol E. Anderson. 3840 Brisban St.

**McKEESPORT--McKeesport First Spiritualist Church**, 809 Locust St., 15131 Ser. Sun. Healing 7:00 p.m., lecture & messages, 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages, 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy. (412) 672-9820

**PHILADELPHIA--Universal Spiritualist Brotherhood Church**, Rising Sun and Park Aves., Phila. 40. Ser. Sun. 2:30 p.m. Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing & Messages, Pres. Rev. Mahlon Simon, Pastor, Rev. Reba E. Fasnacht.

**PHILADELPHIA--Second Spiritualist Church**, 423 S. Broad St., Sun. healing 3:00 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m. Phone (215) 232;9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

**PHILADELPHIA--The Fourth Spiritualist Church of Philadelphia**, 4964 N. Rising Sun Ave., 19120. Sun. Serv. 3:00 & 7:00 p.m., Friday, 8 p.m. Ass't. Pastor W.B. Ashworth, P.O. Box 44, Fairview Village, Pa. 19409. Sec'y., Harriet C. Goodman, 10 Grove Ave., Flowertown, Pa. 19031.

**READING--First Spiritualist Church**, Washington & Cedar St's., 19603. Sun. Serv. 2:00 p.m., Pastor, Rev. Mary C. Gochenour, 214 N. Walnut St., Mechanicsburg, 43044. Secy., Mary Frances Newbold, 5808 Locust Lane, Harrisburg, 17109 (717) 545-9267

## TEXAS

**AUSTIN--First Spiritualist Church**, 4299 Ave. D., Sun. Ser. Lyceum 9:00 a.m., Church Ser. 10:00 a.m., Mrs. W.S. (Frances L.) Brown, Pastor.

**CAMERON--First Spiritualist Church**, 802 S. College, 76520. Sun. Devotional & Message Ser. 11:00 a.m. H. Bryson Kelley, Pastor. Second Sunday of Each Month, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th (817) 697-3912; Mrs. Pearl Krenek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

**DALLAS--First Spiritualist Church**, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs. 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

**Second Spiritualist Church of Dallas**, Milner Plaza Hotel. Devotional and Message Ser. each Sun. at 10:45 a.m. Rev. Maude Conner, Pastor, 519 W. 10th St., Apt. 114, Dallas, 75208. Tel (214) 942-7529. Sec'y. Marie Schiller, 2037 Briarwood Circle, Fredericksburg, 78624.

**EL PASO--First Spiritualist Church**, 2328 Grant Ave. Services: Sun.-Wed. 7:30 p.m. Correspondence: Mrs. Brigitte Simms, Sec. 10072 Kirwood St., 79924 (915) 751-5161.

**EL PASO--Luz Y Verdad Spiritualist Church**, 1014 S. Virginia St., Ser. 7:30 p.m. Tues. Sec'y. Mr. A. Rivera, 1014 S. Virginia, El Paso, TX 79901.

**HOUSTON--First Church of Divine Science, N.S.A.C.**, 3523 Beauchamp St. 77036, (713) 864-0474. Mr. Charles D. Jessup III, Pastor; Rev. Willie D. Dearmin, Secy. Ass't Ministers, Zella Thornton & Jovita Garcia. Sun. 2:30 p.m. Devotional, Healing and Clairvoyance; Wed. 7:45 p.m. All Message service.

**SAN ANTONIO--Louise Scholtz Memorial Chapel**, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m., Garrett H. Scholtz, Pastor, Margie dela Portilla, Sec'y., 348 Devonshire, San Antonio, TX 78209 (512) 826-4645.

**TAYLOR--American Spiritualist Church**, West Fourth St., Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Secy, 202 B. East 8th, 76574.

## VERMONT

**SOUTH BURLINGTON--Church of Spiritual Light**, O'Brien Civic Center, Patchen Rd., 05401. Sun. Service-Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Allen K. Howard, pastor, Essex Rd. Colchester, 05446, Sec'y Mrs. Allen K. Howard, (802) 878-2542.

## VIRGINIA

**NORFOLK--Christian Metaphysical Chapel, N.S.A.C.**, 307 W. 38th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed., 7:30 p.m. Secy. Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2239.



## WASHINGTON

**BELLINGHAM**—The Church of Psychic Research, N.S.A.C. Charter No. 11, 710 Grand St. Sun. Service 11:00 a.m., Healing 10:30 a.m., Edna G. Purviance, Pres., Edward Dawson, Sec.

**BREMERTON**—Harmony Chapel NSAC, No. 6-100 S. Dora, Oddfellows Temple Bldg., pastor Rev. Marvin A. Day, Serv. 11:00 a.m., Pres. Ann Hicks, 1130 Naval, Secy. Marie Day, 615 Eleventh St., 98310 phone 373-9825.

**PUYALLUP**—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Secy. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405. 759-7144.

**SEATTLE**—Tower Memorial Church, NSAC, 2116 W. Dravus St., 98199. Sun. Ser. 11:00 a.m. Effie A. Goben, 801 N. W. 54th No. 9, 98107. Tel 789-2214. Secy. R. Louise Bishop, 3457-14th W. Tel. 282-2683.

Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519-3 Rd. Ave. Ser. Sun. 2:00 p.m., Pres., LaVern Weber, Secy. Hazel E. Kearns, Tel. 329-0305.

## WEST VIRGINIA

**WHEELING**—First Spiritualist Assoc. (Way Memorial Temple) Broadway and Maryland St's. (Island) Sunday, Lyceum 9:30 a.m. Church Ser. 11:00 a.m. Wednesday Message Serv at 8:00 p.m.,

## WISCONSIN

**MILWAUKEE**—Kraft Memorial Spiritualist Center, Plankinton Hotel, Mil. Sun. Devotional Ser. 10:45 a.m.

**WEST ALLIS**—1st Psychic Science Church, 6228 W. Washington St., 53214. Sun. Healing, 9:15 a.m., Serv. 10:30 a.m., Pres. Larry Dentice, 6240 S. 92nd St. Hales Corners, WI 53130. Secy., Manila Kochanski, 9143 W. Custer, Milwaukee. 53225. Ph. 464-8597.

**WEST ALLIS**—Spiritual Science Church, corner S. 81st & W. Becher St's. Sunday Serv., 10:30 a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann, Secy., Bernice Sasse.

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## He

Who makes the standards of  
this world his guide,  
Tho' fired by ambition  
Nay, glorified by rare  
achievement gained  
And ne'er by falsehood or  
dishonor stained,  
While friend and neighbor point  
to him with pride,  
Hath not fulfilled his mission.

Who makes the light from  
higher spheres his guide,  
To do their will his goal,  
Tho' saddened oft by darksome  
shadows thrown  
From less illumined lives into  
his own,  
While father, brother, neighbor,  
all deride,  
Hath made his purpose whole.

Sephora L. Jenkins

## Hand in Hand

"I'm going your way, so let us go  
hand in hand. You help me and  
I'll help you. We shall not be here  
very long, for soon death, the kind  
old nurse, will come back and  
rock us all to sleep. Let us help  
one another while we may."

-- William Morris.

## Happiness

"To me there is in happiness an  
element of self-forgetfulness. You  
lose yourself in something outside  
yourself when you are happy; just  
as when you are desperately  
miserable you are intensely  
conscious of yourself, are a solid  
little lump of ego weighing a ton.

--J.B. Priestley



# Socrates and Spiritualism

Herbert F. Schneider

We are indebted to the Greek philosopher Plato for his reconstruction of the dialogues of Socrates under whom Plato studied. Socrates was born about 470 years before Jesus of Nazerath. He was of humble origin. In his time he was a stone cutter and an Athenian soldier. He lacked educational advantages and yet became imbued with the idea that he had a mission in life that affected his fellow man. He became noted for his highly advanced teachings far beyond the thinking of his times. In many respects he performed in a Christlike manner.

Socrates held fast to the idea that man had a soul which was more of a reality than his physical body and that a virtuous life was of inestimable value to the individual following death of the physical body.

Many of the educated of his time advocated that conduct which was opportune was the acceptable way of life. Socrates said that because of the soul this was unacceptable. He did not make clear what the existence of the soul after death was like but he believed that it somehow could influence physical man.

He was unquestionably mediumistic claiming a voice which did not command him, but when a decision was to be made between several courses of action, it merely forbid any one course of action which transgressed justice. It resulted in his being a kindly individual of great integrity.

He was most noted for his school of inquiry to determine precisely why people thought as they did on a particular subject and attempted to prove to them why they may be in error. He demonstrated that people are psychologically inclined to justify their opinions too often through selfish motivation rather than to that which is just and true. His

penetration was marvelous -- another indication of his mediumship.

Socrates never wavered from his pursuit of knowledge, truth and justice. He insisted that truth and justice must remain pure and untainted by any distortion from changes by individuals. Many alternatives were discussed as a profitable way of life. According to the arguments of learned men of the time who favored opportunism, it is easy to see how some of our present day politicians must think.

Socrates tended to prove that a way of life that was detrimental to others in any respect could not be regarded as successful and that it was inimical to the soul of the individual. He even held this same extreme view that it would have been unethical to attempt to save his own life when he was officially condemned according to the code of law of the times.

The innovative democracy of the Greeks was criticized by Socrates as being more of a rule of opinion and less a rule of knowledge. He was able to demonstrate that opinions of the common people were usually distorted because of ignorance. He thought that a more intelligent rule could be attained through specially trained individuals in a system which he called a republic. Under this system no official could prosper financially - an idea worthy of rumination in these modern times.

Socrates taught that there are different kinds of learning. "Perceiving that something is so is one thing, but understanding why something is so is more in the way of knowledge. The seen object can be destroyed but an idea can be more permanent and therefore may be more of a reality."

According to Plato, Socrates told of referring to a woman by the name of Diotima who im-

parted considerable wisdom to him. It is not clear if she was a medium, oracle or spirit guide.

Here are some of the ideas that Socrates advocated. "Good is the fundamental concept that underlies all thinking. If we have no conception of good we possess no sense of values. Without a sense of value we cannot attain consequential knowledge. We see by the light of the sun. We understand by the light of good."

"You cannot put knowledge into the soul, for the capacity to know is already there but attention needs to be turned toward the light. Wisdom and temperance are of a similar nature." In other words self control and moderation are essential to the development of the individual. "Our physical senses reveal a world of particulars but as we ascend up the scale of knowledge into a more universal concept we also ascend the scale of reality."

Though Socrates admired the art of Homer and similar poets he was critical of their negative influence. It was characteristic of the poets of the day to write tragedy or epic stories in which they imbued the gods with very worldly qualities. The populace felt that they had license to emulate them. Socrates thought it was a bad influence and that it should be more uplifting. In later times the creative art of poetry became more diverse and most often uplifting.

It was only natural that Socrates was influenced in part by previous philosophers. He espoused the theory that there were only so many souls and that these were used over and over again, but there were enough to spread periodicity extending to one thousand years. It hardly took into account the actuality of a population explosion such as the world is presently experiencing.

In dialogues with Phaedo Socrates explains that in this

continued on page 29



# The mission of Spiritualism

by George Edward Griswold

The first great mission of Spiritualism is to reveal truth, and in so doing to educate man to the realities of life. Spiritualism has come with its living flame of truth to light the torch of knowledge within the minds of men.

In educating man, Spiritualism is thereby overcoming the greatest of all evils, Ignorance. That which liberates man from ignorance conveys life's greatest blessing. Its purpose is to educate man into a knowledge of the laws governing life here on earth and in the spirit world. In bringing man into personal contact with the immortals of the spirit world it furnishes a means whereby he can receive their wisdom and

guidance. The fruits of their greater experience are at his disposal. This is the vital purpose of spirit return -- to educate man.

The spirits come to give light, to aid in the solution of the great problems of life here on earth, and to reveal the relationship which exists between this world and the realms of Spirit, to inspire humanity with higher aims and nobler efforts for their own good and for the benefit of others. Its effects are certain to be constructive to man physically, mentally and spiritually. When its growth and expression come into being, spiritual gifts unfold, which enable man to feel, see and respond to the higher things of the Spirit. Spiritualists are happy in

the fruits of the Spirit and of Spiritualism because they heal, comfort, enlighten, and uplift all who receive them.

Spiritualism is the Gospel of Hope, courage and self-reliance. It teaches of the power within man. It has come to awaken mankind to this glorious fact and to reveal unto him the way and the means of its attainment. Spiritualism tells man to love liberty and truth and to demand it with the same earnest desire and effort that he demands daily food. For as food nourishes the body, liberty, and truth develop the Soul. Spiritualism is democratic, giving to saint and sinner alike, both in this life and in the life after death an opportunity for redemption and progression.

## Creature or Creator?

by Dr. Frank Crane

Are you creature or creator?

Says Ernest Crosby: Where are the cowards who bow down to environment -- who think they are made of what they eat? I am not wax. I am energy. I have my ideals to work out, and the universe is given me for raw material.

I am a vortex launched in chaos to suck it into shape. It all depends upon your point of view. You can be either clay or potter, the ball or the pitcher, a thing or a god. Why do you talk of being the victim of circumstances? You can just as well be the master of circumstances.

I am no puppet of fate. I am secretly in partnership with fate.

Whatever else He may be, God is spirit. And I am also a spirit. He is not an image of stone. Neither am I a mere organism of

flesh. He leads the stars, informs the lily, guides the wayward river, moulds the rain drop, turns on the aurora, and drives the chariot of the sun.

I, who am His kin, am also no clod. I find a way. I create opportunity. I yoke the winds to my sails and the steam to my cylinders.

I speak to bricks and they fall in by platoons and become my walls.

I gesture to electricity, and it lights my house, draws my roaring train, and carries my words in a flash across continents and under oceans.

I can also make tears and laughter. I can lighten hearts and fill them with joy.

I have no excuse. If I have failed, seek no farther. It is I who am to blame. For there is to me no failure anywhere in the world

that counts, except the failure within my soul.

No man, no woman can defile me. The soul's nest is never fouled save by itself.

And if I have succeeded, give me credit and not another, nor luck, nor happenings. For success is a spiritual somewhat. Even when it comes to the inward failure, he cannot hold it. It falls from his hands.

I take my reward. I take my punishment. Both are mine. I am no horse. No one rides me and pulls my bridle. I am the rider.

I am a free spirit. All around me and within me flows the Universal Spirit. He is Creator. So am I. We work together.

If I have poise and peace and prosperity it is due to us, to our creative partnership.

I am no Creature. I am co-Creator.

# Spiritualism...

## vs. Superstition

by Harriett Graham Lewis

Orthodoxy, so called, is a stupendous craft -- asquirm with superstition. The term religion has so long represented innumerable senseless dogmas and practices that today it stands before the world indicted and stigmatized. It is to be hoped that Spiritualism will steer clear of the name. Science stands above religion. Spiritualism belongs to the sciences. The orthodox religion was born blind and has always claimed blindness as a superior, active potency while Spiritualism taboos blindness, and from its birth has rejoiced in psychic vision so clear that it can pierce the Ultima Thule.

**Webster defines religion,** in part, as fear, or awe of some superhuman over-ruling power...is there anything in that definition that belongs to Spiritualism--this crystalized science of Life's highest conception?

**Webster defines superstition:** An excessive reverence for, or fear of, that which is unknown or mysterious; belief act or practice, especially, of a religious nature, regarded as irrational, idle, injurious; false religion. Does that definition dovetail with Spiritualism? No, but it fits the whole canard of World-religions.

The principles of Spiritualism are pure as the dews that fall upon celestial gardens; sweet as mana, and free from superstition. Since science has investigated and found this to be true, it is sweeping the earth like a mighty wave. Orthodoxy is in its death throes. It has killed itself by placing its hobnailed heel upon truth.

Born into orthodoxy, reared under bitter prejudice against Spiritualism, a zealous church worker and Sunday school teacher for many years, the individual who pens these lines speaks from experience. We should teach men to abhor

superstition as the father of lies; that so called religion and superstition have always been inseparable.

A little over two hundred years ago, orthodox preachers were teaching witchcraft from their pulpits. In Salem, Mass., the children of a preacher named Parris were stricken with a malady which the doctors did not understand. They thus concluded that the children were bewitched, and the courts appointed men to find the witches. This was a difficult task which resulted in fifty-five persons being arrested and tortured to make them confess. Twenty were hanged for being witches. **Is not superstition a menace?**

While the spirit of superstition survives, the spirit of war can never be subdued.

## Socrates

and

## Spiritualism

continued from page 27

earthly life the physical body makes demands upon the real man which inhibits his pursuit of purity and truth. We can only attempt to keep ourselves pure until the hour of our release from the body when we can if we so desire to seek true knowledge unencumbered by earthly existence. For this to happen man must prepare himself during his physical life.

There is so much of the philosophy of Socrates that identifies with modern day Spiritualism that we are made to realize that Spiritualism has many roots reaching into antiquity.

## Through time unerring

by Ted Olsen

Honor and truth and manhood--  
These are the things that stand,  
Through the sneer and jibe of  
the cynic tribe

Are loud through the width of  
the land.

The scoffer may lord it an hour  
on earth,

And a lie may live for a day.

But truth and honor and manly  
worth

Are things that endure always.

Labor and love and virtue--

Time does not dim their glow;

Though the smart may say in  
their languid way,

"Oh, we've outgrown all that,  
you know!"

But a lie, whatever the guise it  
wears,

Is a lie as it was of yore.

And a truth that has lasted a  
million years

Is good for a million more.

## Love

You cannot buy love with  
money,

Nor with gifts, rich and rare;

For love has to bud and  
blossom;

It has to be given care!

Gold cannot buy pure affection,  
Perfect and fine and true;

For love's of the heart and  
spirit,

God's gift to me and to you!

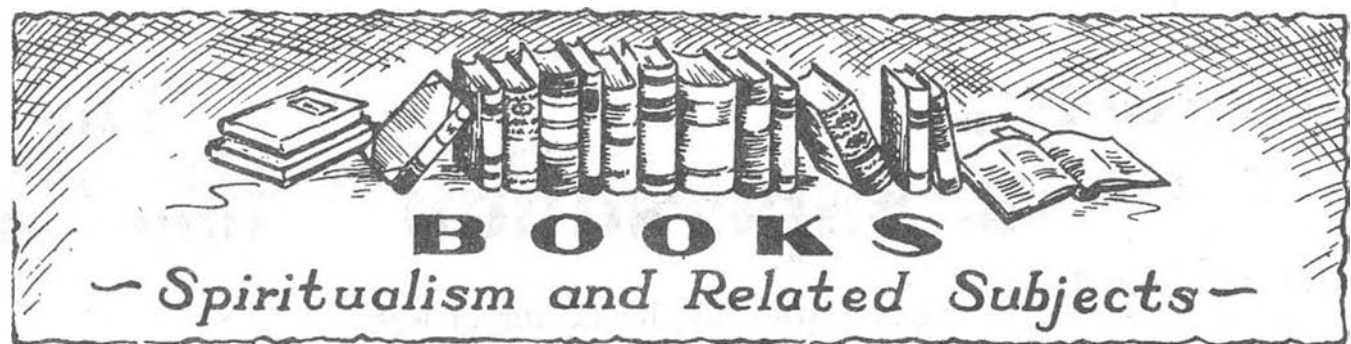
Gertrude T. Buckingham

## Games

After marrying a man, a  
woman often beats him at games  
he won before.

Enterprise, Concord, Mass.





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Known as the “Poughkeepsie Seer, Mr. Davis started the first Lyceum at Dodsworth Hall, in New York City. The literature he wrote and left as a living monument, and heritage to mankind is well known to all Spiritualists. From the Constitution in the Davis Lyceum Manual, he says: “We believe in a religion of justice, social unity and physical progress-- in the happy and complete cultivation and symmetrical development of body, soul and spirit. The body, mind and spirit of the child should be drawn forth progressively, educated in all the ways of love and wisdom”.

The Magic Staff, which is the story of Mr. Davis' life is one of his most interesting works. He wrote at least 30 books. The “Poughkeepsie Seer” should be called the “John The Baptist of Spiritualism”.

## Founders Day

January 25

(We regret that this article was inadvertently missed in the January issue.)

“To-day we honor the name of Andrew Jackson Davis and the Organization of the Spiritualist Progressive Lyceum founded on January 25, 1863. By recognition of this particular date as FOUNDERS DAY the Spiritualist proclaim that the foundation of Spiritualism rests upon the philosophy of Andrew Jackson Davis and in their reverence for this day they would dwell upon the inspiration of Davis and the great work which he did in preparing the world for the reception of the

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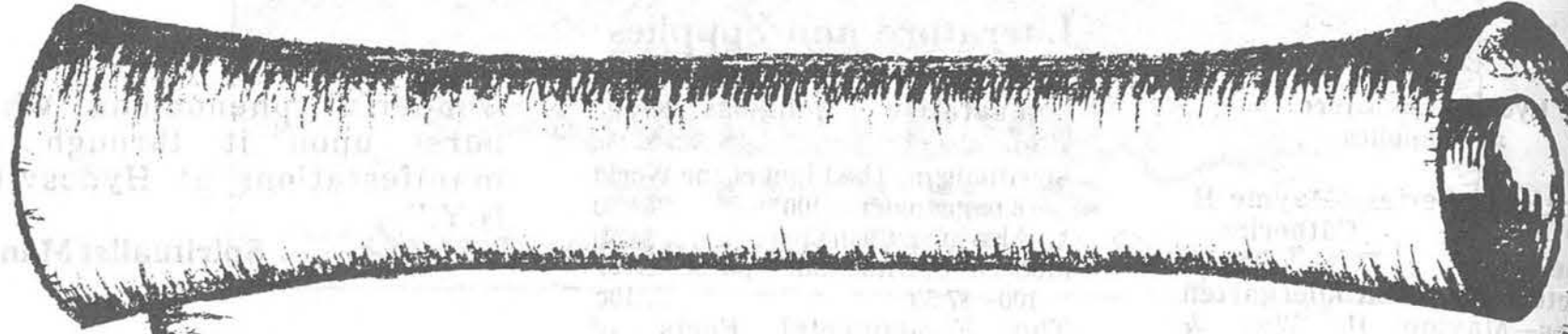
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3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

