

# The National Spiritualist

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August, 1976

"The Summit of Spiritual Understanding"



Nathaniel Hawthorne



Henry Wadsworth Longfellow



Robert Browning

**Were  
the geniuses  
of  
Longfellow  
Hawthorne  
Browning  
by-products of Spiritualism?**

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## Creation

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**At 101, oldest living  
ordained Spiritualist  
minister begins new  
career. . . page 13**

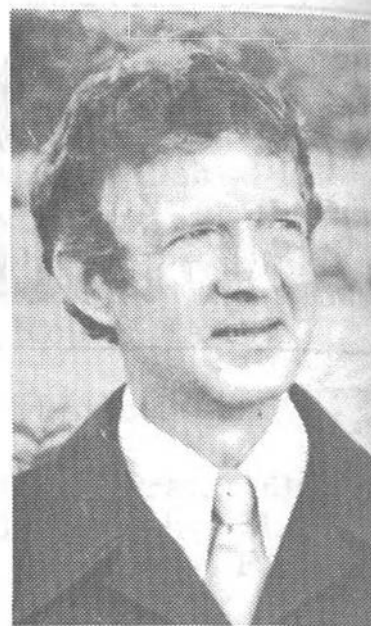
## Help !

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wanted list. . . page 7**

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your mental  
closet? . . . page 15**

# Creation

by Rev. Paul Keller  
Pastor, Progressive Spiritualist  
Church, Indianapolis



"And the earth was without form and void, and darkness was upon the face of the deep

"And the spirit of God moved upon the face of the waters

"And God said, 'Let there be light, AND THERE WAS LIGHT!'"

---Genesis 1, Verse 2

Few thrills equal that of gazing through a large telescope into a section of sky which to the naked eye seems barren of stars. A visit to the 38-inch telescope of Indiana University brought evidence to me of more stars in the sky than there are sands on the shore, each going on its own chartered course of precision movement.

Were you to take a few moments to sit on your front steps and gaze at one square foot of soil, you would behold virtual cities of life underfoot.

To the Spiritualist who has seen beyond the veil of mortality there is evidence of life filling all creation, animating all things, and filling his soul with appreciation of the goodness and love of the Creator.

My first contact with spirit brought the answer to the one great question of all men... Where is God? My brother, in spirit, replied, "God is everywhere!"

The only real problem man has is the sense of separation from God. This is fostered by a false idea of creation, of what man is and of what the universe consists.

The idea persists that in the beginning there was nothing in existence. There was nothing existent when the event of creation took place, and God created his universe from nothingness. The toddler in school soon learns that you cannot take something from nothing, and so it was with God.

The idea of who God is, where he came from, and why he exists is beyond the mind of man in his present state of evolution, and beyond most of the minds in spirit. Yet we have the fact that God is and we are, and we are faced with the question of Mohammad when he asked, "Whence, whither, and why?" What is it all about?

There is only one direction to turn in search of the answer and that is to the eternal Silence within, and that eternal silence is not a place, nor is it a condition absent of sound, but a level of consciousness wherein there is not the chaos or cacophony of noise created by the intellect of man. It is the quietness within where may be



*Photo courtesy of NASA*

heard the voice of spirit, of conscience, of God, speaking in the still small voice which only you can hear. We have this chaos of sound in our earthly lives because we do not shut out the sense world long enough to become aware of the great invisible symphony of life which exists beyond the reach of the physical senses. Meditation, psychic unfoldment, and spiritual attunement consist of tuning out the sounds of this world for the sounds of higher worlds in search of wisdom and understanding.

To the astronomer the universe and its trillions of planets are a constant source of wonderment. To the eye of the spirit it is teeming with life, a



pulsation of activity that would stagger the imagination. This vibration of spirit energy is the true essence of the universe, seen and unseen, manifest and unmanifest. This great sea of cosmic energy permeates all space, within and without all that is.

When darkness was upon the face of the deep, when there was a great void (lack of activity or purpose) before the days of creation, this great sea of cosmic energy was in a state of subjectivity, called The Night of Brahm by the Hindus.

It was during this date of subjectivity, or outward inactivity, that the great plan of creation was formulated and brought into being, for order cannot be brought out of chaos without some plan of action. These are the laws which the scientist and the truth seeker are revealing today.

There are God's laws.

Nothing cannot give rise to something, and the universe was not zapped out of thin air. This great sea of cosmic energy over which God brooded was without direction and void of pattern; darkness or lack of purpose prevailed. The universe existed as this great restless sea of energy, unformed, but in existence. "And the Spirit of God moved upon the face of the waters (cosmic energy).." The Consciousness of God entered into a period of activity upon this great sea of energy. The plan of creation came into being. The Day of Brahm commenced, according to Hindu tradition. Both the day and the night are of ten billion years in length.

This period of creation consumed six great periods of time, during which the building blocks of the universe, both material and spiritual, began following the law of rhythmic vibration, producing each after its own kind. Within each of these forms from the mightiest sun down to the atom there exists a spark of Infinite Intelligence guiding it onwards toward that purpose for which it was brought into being. All things are alive with this consciousness or spirit within and all things have a common denominator which unites all creation into one great brotherhood, into one great spiritual symphony.

Thought is energy in action. We are capable of thought, and so we are directors of energy with every thought we think. We are not creators so much as we are directors of this energy which God has already placed at our disposal. It manifests slowly during our days on earth, but we are brought face to face with the power of thought when we make transition to spirit at the end of an incarnation. One of the greatest problems the new arrival in spirit is faced with is the control of his thoughts, for he knows little stability until he masters this one great hurdle.

All things needful have been placed here for man to use. There are seven notes in the musical scale, yet out of those seven notes have come

millions of songs. There is no limit to what can be done. God's creation is just as perfect today as it was in the beginning.

When my son was four years old, he accompanied me to church. Just before the service he walked up to the piano, where he plied his untrained hands. For two minutes the music (?) sounded like hell. Shortly after the regular pianist arrived and she took over. Her music sounded heavenly. The difference was that my son had no knowledge of the laws of harmony, and he made a mess of his playing, just like many people make a hell out of their lives because they lack knowledge of the laws of life.

We are in this earthlife to learn to live in accordance with a correct understanding of the phenomena of nature, both physical and spiritual, thus living a true religion based upon spiritual understanding and truth.

There is more than enough food for every living being upon the face of the earth. There is more than enough land for everyone. The three and one-half billion people of the earth could be put inside the boundaries of the state of Indiana and there would be nearly 29 square feet of space for each person.

Our problems of life stem from mismanagement, greed, misuse and misapplication of natural law. These are man-made problems and man must deal with them, he must reap the consequences of his wrong actions. God has given us a perfect world, with perfect and just laws to govern it. Of all created beings, only man is out of harmony through willfully shutting out this voice of spirit, voice of God, and the voice of conscience.

In this day of the new age Spiritualism and Spiritualists need to be doing more than we ever have done before. We need to be demonstrating more than communication with the world of spirit. Our responsibility does not end there. We must be doers of the word and not hearers only. We must be demonstrating how we can live in accordance with the phenomena of nature, with divine law and how to utilize cosmic law in our own earthly lives. We need to prove that the laws of creation still work perfectly in our daily lives NOW. Jesus demonstrated the laws in his time... who will demonstrate them in our time?

### INGENUITY

A curve in a road by a hillside  
Clear cut against the sky  
A tall tree tossed by the autumn wind  
And a white cloud riding high.

Ten men went traveling along that road,  
And all but one passed by,  
He saw the hill and the tree and the sky  
And he put them down on canvas  
For the other nine to buy.



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Did you give him a hand?  
He was slipping down hill,  
And the world, so I fancied,  
was using him ill.  
Did you give him a word?  
Did you show him the road?  
Or did you just let him  
go on with his load?



## THE LITTLE CORNER OF HISTORY IN SPIRITUALISM

The following is taken from "The Spiritual Record" Vol. 1, No. 3—published in Chicago January 18, 1879.

### "SPIRITUAL DEFINITIONS verses MATERIALISM"

by

CORA L.V. RICHMOND—At Chicago, Ill.  
Sunday evening, Jan. 12, 1879

(Conclusion)

Many Spiritualists, so called, are materialists, are phenomenalists, believing simply in the expression of life, but not in its spiritual value. What I mean by this definition is, that whosoever believes in the potency of the spiritual elements in man's nature is a better, wiser, and loftier mind than he who believes simply in the potency of man's material nature. If you find him in the Christian church, he is a zealous spiritualist, a Christian of the true Christ spirit, who cares less about the creed than he does about the spiritual nature of man, who values less the external expression and sign and token than he does the goodness of the human heart, and who works his way in spiritual regeneration among his people, not by doctrinal point, nor dogmatical sermon, but by appeals to that which is highest in their natures. If you find him in the ranks of science he is always their leader, and he always has a thought behind his age; he is always persecuted, imprisoned, put to death if need be to serve the purposes of the science of the hour; he is chained, placed in dungeons, laughed at, reviled and scorned by his contemporaries—he is the prophet of science and after one or two or three hundred years he is recognized as their leader. If you find him in ordinary life or among the ranks of so called Spiritualists, you will find he believes in the spiritual methods of life wholly, that he recognizes that truth, integrity, honesty, virtue, love and purity, are valuable for their own sakes; that neither fear of punishment nor hope of reward will cause him to deviate from these standards. He recognizes spiritual methods as pervading life, and while the materialist will say, "Oh, being in this earth we must attend to earthly concerns," he will answer, "Oh, being spirits also, we must attend to spiritual concerns." If the body is less than the soul, it occupies a secondary position. The house certainly is valuable, but the man who inhabits it is more valuable.

It is necessary to have food and clothing, but what would you do with them unless there was a man? Shall we have bodies without souls, tenements without an inhabitant, cities without

human beings, farms and nations without people? The soul is the populous nature; the spirit is that which abides. The inhabitants of the earth are spirits, not simply material machines, not a combination of protoplasm and molecular activity. The inhabitants of the earth are vocal with voices of another region, are inspired with thoughts of another existence, are aware of a higher power; their thought and their aspiration is of heaven; not simply the heaven that is removed, but the heaven that is here.

We will have habitations, dwellings, clothings, food, cities, commerce, trade and politics; but we will have these pervaded by the spirit of man, that man's spirit shall not be imprisoned, but shall be the monarch; shall not be tethered and bound, but shall be the true king of the earth. When the sacred man of Nazareth said, "My kingdom is not of this earth," he did not mean that it was simply a celestial city in some far-off region of space, but he meant that inner kingdom, that diviner shrine, that loftier place, that holier temple wherein kings and monarchs must bend and bow to the spiritual nature of man.

Today, Spiritualism, or the spiritual definitions of life, renders it impossible for a man to be materialistic in any sense of that term. If he understands the spiritual definition of life, he knows that the spirit flows toward the earth for the control of the earth, and that all his thoughts, aspirations, powers, purposes, and potencies in matter are but the result of that spirit's conquest.

Unto this then it must finally come: that with greater expression and power, with familiar intercourse with disembodied spirits, and with knowledge of your own spirits, you will find that the definitions of life will grow broader and wider and that instead of declaring that nothing is possible that contravenes the laws of nature, you will declare that the laws of nature include all possibilities, and everything is possible with the spirit; for by it all things are solved; it is the solvent of the universe, more potent than every physical element, because death is swallowed up in the spiritual victory.

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# To begin, one must first start at the beginning. .

Such is the way  
to develop latent talents

by Mrs. Glenna Clark, President,  
Psychic Science Spiritualist  
Church, Indianapolis, Ind.

All talents are at one time dormant. Whether they remain "hidden" or are evolved into expression depends on the caretaker with whom they are housed. One can develop them into expression or bury them beyond recovery. The decision remains with the caretaker.

The talents of man are like knowledge...both lie in wait to be discovered. The laws, which hold this sphere together, governs its life, and, in time, its death, were set in motion at the beginning of creation. If he discovers them and supplies them in accord to the other laws interlocked with the processes of matter and energy, he will gain mystery over all. Creation and change must, at all times, be the result of harmony. No change can occur outside its proper sequence.

Failures are the misapplication of laws! The same is true of our lives and our enjoyment of life!

In order for us to get the most out of life we must first realize that we make our own happiness or unhappiness as we obey or disobey Nature's physical and spiritual laws. The statement is sublime. It appears simple enough. Comprehending its meaning, though, often takes an entire lifetime.

Happiness and material wealth can co-exist, although they seldom manifest in the same person. One is merely a state of mind; the other, a physical position. Not one Natural Law stands apart and above the rest. Each reflects a position in the geometric plan of the universe. Law, order and justice are the principles on which all depend. Every desire is within the reach of anyone who understands and applies the teachings of Spiritualism. Whether a man's physical efforts will yield success depend in large measure upon the manner in which he applies the effort. First, seek the Kingdom of God within and these things shall be brought unto ye. To gain at the expense of another is to lose. Each occurrence must wait in proper accord! Opportunity becomes meaningless to the one who is unprepared for that probability.

Many of the governing laws demonstrate



remarkable simplicity. Perhaps the best example of this comes from Albert Einstein, the theoretical physicist, who concluded  $E=MC^2$ ...the interchangeability of energy and matter. The equation is elementary. Understanding it and putting it into practice remains quite difficult. Simplicity has never been a guarantee of practicality or acceptability. So it is that we must earn our rewards. Unless we advance through our own efforts, how can we in turn be held accountable for our errors?

As we gain understanding and working familiarity we achieve a like degree of mastery. That is how we become the Captains of our own fate.

No one person is ever totally alone. He has the companionship of spirit within and about him...always! Whether he acknowledges such or not. However, the desire to become greater than yourself must first be demonstrated. Spirit has no intention of doing everything. If your body is frozen, then you must demonstrate your intention of warming it with your mind. Actions echo throughout the Halls of Knowledge, words, regardless of the orator behind them, are merely recorded.

Birth comes without any guarantees. Spirit departs with lessons learned and new hope. Life is in itself an opportunity. You are the expression...the channel through which the Father's work can manifest. You represent an investment! Your successes in this dimension of life builds your dividends.

Begin anew today. Open your mind to the endless rewards which you can earn here and now. It is your ship to captain as you like.



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# Spiritualism. . .

## Questions and Answers

Q. Is there one law, above all others, which governs mediumship and a medium's phenomena?

A. Yes. The law of vibration. Everything--all matter and energy--in the universe vibrates...each moving within a rate of vibration which imparts definite properties and dimension. If phenomena is to be displayed, a medium, like-wise, must function within a prescribed rate of vibration favorable to the end result. The frequency must prove acceptable and blend in with most of the sitters...The character and degree of phenomena depends on the knowledge of the attending spirit, and the medium's (wattage) strength.

Q. How does one begin the development of spiritual mediumship?

A. Development is always easier when you participate with others. So, if possible, join a development class. If none are open to you then form your own. Your church will have simple instructions on how to proceed with the group. Groups of 3, 5, or 7 ... in addition to yourself...make for good balance. When possible, the group evenly mixed with men and women. Results will come--perhaps slowly--but they will come. Determine a time and a day of each week on which to meet. This begins the first phase...discipline!

Q. Does the produced phenomena depend entirely on the medium?

A. Never! In part, every sitter influences the quality of the demonstration. Few mediums are strong enough to over ride heavy opposition. A favorable group conducted by a capable medium can generate remarkable results.

Q. Are some conditions more favorable than others in sitting for development?

A. Certainly. That goes without saying. But you be the judge. As a general guide, TNS offers this note: Tired, frustrated sitters make the evening long and boring. Whenever possible, sit in a relaxed position and free your mind of all worries and concerns.

Q. What governs the moral character of the spirits who are likely to become attracted to a new group?

A. You and your moral character. The manifestation you receive will be of the quality you reflect. Simply put: what you seek is often exactly what you will receive from spirit.

## Help !

TNS starts most wanted list Can you identify the people in these photos?

If you can, The National Spiritualist wants to hear from you.

Over the years, the editorship of this magazine has changed a number of times. When that is compounded with the number of years that Spiritualism itself spans...and an occasional incident of poor record keeping, well, you can appreciate why the editorial staff needs your help. The problem is simply too big for us.

We hope your response will allow us to update our files...possibly with an accompanying paragraph of data. In this issue, we have included three photographs. Who are these people? Your help will be greatly appreciated.



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# Did Spiritualism Influence

Earlier this year The National Spiritualist ran an article on the Fox sisters of Hydesville, New York. History is full of interesting tidbits bordering on the descriptive edge of Spiritualism. In my library research I have compiled a number of colorful notes on some of the famous personalities of the 1800s... some who apparently expressed considerable preoccupation with Spiritualism?

The brother-in-law of Henry Wadsworth Longfellow, Thomas Gold Appleton, who once resided at 10 Commonwealth Avenue in Boston, Mass., organized and held seances in 1878. A number of these sittings were held next door to 39 Beacon Street in Boston.

Among those attending these sittings were Samuel Griswold Goodrich, United States Consul, Laldy Elgin, and a government agent by the name of Coste. The seances were conducted by Alice Goodrich, the consul's daughter. In addition, Alice acted as the medium at a few sittings in the Paris home of French poet Alphonse Lamartine ... a known advocate of Transcendentalism.

Thomas Appleton became intrigued with spirit rappings. He, so history implies, was temporarily captivated by these spirit "knocks," as were many of his time.

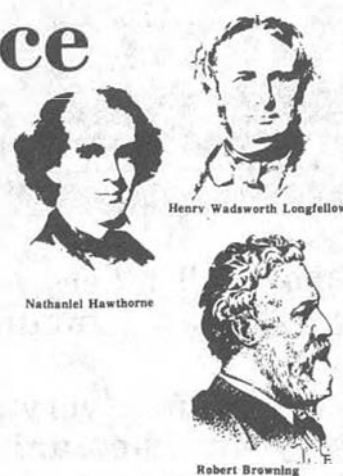
He is also credited with demonstrating Dr. Franz Anton Mesmer's "animal magnetism" and in so doing putting to sleep one named George Washington Green.

In "The Appletons of Beacon Hill" by Louise Hall Tharp, published by Little, Brown and Co., Boston, Henry Longfellow was reported to have experienced a vision of his first wife, Mary, while writing a poem for the memorial service of Bayard Taylor in 1878. The book is particularly interesting and well worth your reading time.

Sophia Hawthorne, wife of the famous Nathaniel, became interested in Spiritualism through the efforts of a medium by the name of Ada Shepard. Reportedly, Nathaniel Hawthorne contacted his deceased mother through this medium. Other authors of note who joined the group included Robert Browning and his wife, Elizabeth.

Miss Blagden, whose surname now identifies the street adjoining the public library in Boston, was a medium of the period who held circles in the dark. Her home later became the meeting place of the Ladies Aid Society of the First Spiritualism Church of Boston.

Exeter Street Temple, also in Boston, was once a house of Spiritualism. It is now a theatre. Services continued to be held there for a number of years. And when services were discontinued,



Longfellow

Hawthorne

Browning

by Priscilla M. Clough,  
Jamaica Plain, Mass.

it was used as a lecture hall and meeting place for spiritualistic activities for some time.

Perhaps these famous personalities were captivated momentarily by Spiritualism. It is however, more likely that they were stirred by a stronger movement of the period ... Transcendentalism.

In the 19th century, the term implied essentially a belief in the superiority of intuitive to sensory knowledge. It claimed a number of outstanding proponents. Among them were Ralph Waldo Emerson (1803 - 1882), Henry David Thoreau (1817 - 1862), Margaret Fuller (1810 - 1850), Amos Bronson Alcott (1799 - 1888), Theodore Parker (1810 - 1860), William Ellery Channing (1818 - 1901), Jones Very (1813 - 1860), Franklin B. Sanborn (1831 - 1917), George Ripley (1802 - 1880), Frederic Henry Hedge (1805 - 1890), Elizabeth Palmer Peabody (1804 - 1894), James Freeman Clarke (1810 - 1888), Christopher Pearse Cranch (1813 - 1892), and Thomas Wentworth Higginson (1823 - 1911).

In comparing Spiritualism and Transcendentalism, the following remarks from "An Essay on Transcendentalism" in 1842 (probably written by Charles Mayo Ellis) are particularly worth noting!

"Transcendentalism ... maintains that man has ideas, that come not through the five senses, or the powers of reasoning; but are either the result of direct revelation from God, his immediate inspiration, or his immanent presence in the spiritual world.

"It asserts that man has something besides the body of flesh, a spiritual body, with senses to perceive what is true, and right and beautiful, and a natural love for these, as the body for its food."

Spiritualism, it seems, gets interpreted slightly differently every now and then. However, in this case it is worthy of comment that the writings of Emmanuel Swedenborg, among other, were considered highly influential in molding the American conception of Transcendentalism. Of course, everyone knows that Swedenborg was heavily influenced by spirit.

Maybe ... just maybe, Spiritualism was the influencing factor!





# Friendship

by Marcus Tullius Cicero

He was ancient Rome's greatest orator. TNS has taken excerpts from one of his many speeches of record ... On Friendship. It is as timely today as it was then. Citizen Cicero was born Jan. 3, 106 B.C.

Now friendship may be thus defined: a complete accord on all subjects human and divine, joined with mutual good will and affection. And with the exception of wisdom, I am inclined to think nothing better than this has been given to man by the immortal gods ...

Well, between men ... the advantages of friendship are almost more than I can say. To begin with, how can life be worth living... which lacks that repose which is to be found in the mutual good will of a friend. What can be more delightful than to have some one to whom you can say everything with the same absolute confidence as to yourself? Is not prosperity robbed of half its value if you have no one to share your joy? On the other hand, misfortunes would be hard to bear if there were not some one to feel them even more acutely than yourself. In a word, other ambitions serve for particular ends -- riches for use, power for securing homage, office for reputation, pleasure for enjoyment, health for freedom from pain and the full use of the functions of the body. But friendship embraces innumerable advantages. Turn which way you please, you will find it at hand. It is everywhere; and yet never out of place, never unwelcome. Fire and water themselves, to use a common expression, are not of more universal use than friendship. I am not now speaking of the common or modified form of it, though even that is a source of pleasure and profit, but of the true and complete friendship which existed between the select few who are known to fame. Such friendship enhances prosperity, and relieves adversity of its burden by halving and sharing it.

And great and numerous as are the blessings of friendship; this certainly is the sovereign one, that it gives us bright hopes for the future and forbids weaknesses and despair. In the face of a true friend a man sees as it were a second self. So that where his friend is he is; if his friend be rich, he is not poor; though he be weak, his friend's strength is his; and in his friend's life he enjoys a second life after his own is finished. This last is perhaps the most difficult to con-

ceive. But such is the effect of the respect, the loving remembrance, and the regret of friends which follow our bodies to the grave. While they take the sting out of death, they add glory to the life of the survivors. Nay, if you eliminate from nature the tie of affection, there will be an end of house and city, nor will so much as the cultivation of the soil be left. If you don't see the virtue of friendship and harmony, you may learn it by observing the effects of quarrels and feuds. Was any family ever so well established, any State so firmly settled, as to be beyond the reach of utter destruction from animosities and factions? This may teach you the immense advantage of friendship.



## The art of healing

by Evelyn Lessard

Healing as an art has been practiced since the days of Jesus sojourn on Earth. Jesus said, "as I have done so you can do also."

Some people are born healers. Others must have a burning love to help mankind--enough to allow their spirit doctors time to remake their body chemistry so that they can receive and transfer healing to others.

When healing power is coupled with clairaudience or clairvoyance it is of great benefit to those who give as well as to those who receive. While the laying on of hands is of greater benefit in most instances, the act of asking healing for an individual is of great benefit too.

Many of the illnesses of today are brought about by our mental outlook. Many people bring on disease by fearing it. Many also attract disease unto themselves by wishing foul things on others. Hate breeds disease. Good health can be secured by casting out all hate and visualizing only good health for oneself and for all others. Good health is your most valuable asset; a healer who helps to return health to others is a valuable asset to mankind.

## Genesis

A surgeon, an architect, and a politician were arguing as to whose profession was the oldest. Said the surgeon: "Eve was made from Adam's rib, and that surely was a surgical operation." "Maybe," said the architect, "but prior to that, order was created out of chaos, and that was an architectural job."

"But," interrupted the politician, "somebody created the chaos first!"



# The Golden Rule

by Patricia G. Cravens  
Chesterfield, Ind.

Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Matt: Ch 7, Verse 12

These words form the basis of the universally accepted Golden Rule.

In the 6th article of the National Spiritualist Association of Churches' Declaration of Principles is offered the statement, "We believe that the highest morality is contained in the Golden Rule: Whatsoever ye would that others should do unto you, do ye also unto them."

These are beautiful truths taught by our Master Teacher, Jesus. They have been misconstrued, twisted and reworded many times to fit personal needs and desires. "Where did we do wrong?"

Would you want others to do to you what you are sometimes guilty of doing to them?... not only literally but with thoughts and vicious gossip or slander. Would you want others to think of you as you sometimes think of them? If we look at these two questions honestly, we would have to answer "no."

When you say something about another, even sometimes if it is meant well, the listener, colored by his own thoughts, opinions and personality, can change your statement into a completely different and perhaps even a slanderous one.

The only way to prevent this from happening is to speak of others in a good and loving way...just as you would want them to speak of you. Why spread gossip? It says things of so little value.

Aren't we capable of having any original thoughts.

Isn't it true, the person we respect and look up to for our ideals is the one who refrains from gossip? You can be sure that if you talk to this person in confidence it will not be repeated. There truly is a spark of God within such a person.

You can be equally sure that someone who repeats gossip or slanderous remarks to you is going to turn around at the first opportunity and repeat something equally misleading about you or something you may have said. It is quite likely that you would not recognize the remarks ... due undoubtedly to the changes that have occurred.

After years of hearing and repeating gossip, it may prove difficult for some of us to change old habits. But remember, you can tell more about a person by what he says about others than you can by what others say about him.

As Spiritualists, we should make a conscious effort to tune out gossip presented to us by others and ask God and our Angel Loved Ones to help us not to become carriers of gossip.

We should pray each day for help in controlling our tongues and our thoughts. Let us all try to live by the Golden Rule and we will not only be better Spiritualists, but better individuals, better neighbors, better husbands and wives, better parents and better friends. Now! Wouldn't all this make a much better world?



## Eighty Fourth Annual Convention of the N.S.A.C.

OCTOBER 3 thru OCTOBER 8, 1976

Eighty Fourth Annual Convention  
WESTWARD HO HOTEL  
CENTRAL at FILLMORE  
Phoenix, AZ 85004

Reservations for rooms must be made with room reservation clerk not later than September 15th for the N.S.A.C. Convention.

Room rates: SPECIALS—singles \$18.00  
doubles \$22.00

Reservations will not be held after 6:00 P.M. unless accompanied by first nights rental.

Banquet: Monday October 4, 7:00 P.M. Tickets \$8.00.

Banquet Reservations only:

Mrs. Jeanne Ford  
1521 West Edgemont Avenue  
Phoenix, Arizona 85007

Sunday October 3 at 2:30 P.M. Hospitality Hour.

Tour: October 7 Selected tour to be announced.



Westward Ho Hotel





## NOTES from the FIELD

### New Pastor

It is a pleasure to announce the appointment of Jacqueline K. Head as Pastor of the Spiritual Research Society, N.S.A.C., Inc., Orlando, Florida.

Jackie Head had studied psychic phenomenon for many years, and has served the S.R.S. since 1970. Jackie is a Certified Medium, Healer and Licentiate Minister of the National Spiritualist Association of Churches. She is an accomplished instructor, qualified to teach Spiritualism, meditation and personal unfoldment.

All the members of the S.R.S. look forward to a new time of growth and love with our new Pastor.



Jackie Head assumes duties as new pastor.

### Massachusetts State Convention

Two hundred and eighty members, guests and friends attended the banquet opening the 81st

convention of the Massachusetts State Association of Spiritualists May 7 at the 1200 Beacon Hotel in Brooklin.

State President Gladys Worsencroft introduced attending officers: Vice President Arthur Cosby and Mrs. Cosby, Secretary Muriel Karolides, Treasurer Robert H. Pierce and trustees John Worsencroft, Gertrude Stevens and Mr. Stevens, Joseph Chorney and Mrs. Chorney, Charles Harding and Mrs. Harding, and Larry Hilton and Mrs. Hilton. The Rev. Joseph H. Merrill, President, NSAC, and guest speakers Rev. Larry Clark and Rev. Marilyn Awtry were also introduced. Recognition was given to the Association's members from attending churches.

Entertainment was provided by members of local churches.

Business highlights:

Growth in lyceum activities:

An open question and answer period was conducted by Rev. Merrill;

Special forum, "Helpful Suggestions for our Religious Growth," won much favorable comment.

Rev. Worsencroft, Mr. Cosby, and Mr. Chorney were named to succeed themselves as board officers.

### Traveling Ambassador

The Rev. Evelyn L. Muse, National Spiritualist Teacher, National Lyceum Superintendent and traveling ambassador for Spiritualism has many new friends since her two day visit to the First Spiritualist Temple of E. Aurora, N.Y.

On May 8 she conducted two special seminars: a morning class on healing, and in the afternoon, one on mediumship. Later, in the evening, Rev. Muse held a lyceum meeting to promote lyceum activities within area churches. Representatives in attendance included those from the Lily Dale Spiritualist Church, Lily Dale; Center of Psychic Science Spiritualist Church, Buffalo; Plymouth Spiritualist Church, Rochester; First Spiritualist Church, Syracuse; the Spiritualist Sanctuary, Binghamton; along with teachers from the host church, the First Spiritualist Temple of E. Aurora, N.Y. Activities also included an all message service in which certified mediums from the visiting churches participated.

The following day, Rev. Muse was the guest speaker and medium at the 3:30 and 7:30 p.m. services. One of the church's oldest members,

(Continued on next page.)



# NOTES Continued

Mr. Richard Lippich, who had previously heard Sir Arthur Conan Doyle work, remarked that her ability compared most favorably with that of the great man.

## **The Spiritual Church of Awareness Winter Park, Fla.**

Little Nathalia Eleanore Berner, the first baby born to charter members Dorothy and Gerald Berner, received christening rights from her grandmother and Licentiate Minister Dorothy Mayer Reiser.

New officers elected at our annual membership meeting included President, T. Berkner; Vice President, James Henry; Secretary, Dorothy Reiser; and Treasurer Elizabeth Edgar. Those named as trustees were Cheryl Kohler, James McConnell and Lollie Weigl.

## **Dedication services for new church**

On May 2, 150 friends and members attended the dedication services for the new home of The First Psychic Science Church at 6228 W. Washington St., West Allis, Wis.

Anna Gross delivered the dedication service,



**Church President Larry Dentici accompanies guest speaker Anna Gross, of the Puritan Church of Burnham, Ill., during dedication services.**

and Cathy Cooper sang "Bless This House" to the organ accompaniment of Shirley Bauer. Church President Larry Dentici conducted the healing service.

Church services were held at 10:30 a.m. and 3:30 p.m. Between this period, members of the Women's Club of the First Psychic Science Church served up a delicious dinner.

## **Readings or greetings . . .**

**which do you give in church?**

**by Rev. William C. Donovan,  
Huntington Park, Calif.**

Each time you stand before a group and give messages -- spirit greetings -- You become an ambassador for your faith and your church!

During the brief time that you are on the platform, you have an opportunity to attract new clients, make new friends for yourself and your church, demonstrate your gifts, and express, by your etiquette, common courtesy.

When you spend too much time reading for too few, the remaining in attendance, some who may not receive a message, leave with a distorted view of your attitude toward them. In practicing mediumship, you will always be expected to display good platform etiquette. Displaying it separates out the "chaff."

In private, readings are fine. But at church... totally improper! You will always be expected to be better than your best. Small irritations can cost you much respect.

Likewise, psychic ability can be devoid of spiritual consciousness... and it is the one unique thing that links you to the planes of greater consciousness.

**CHERRY VALLEY SPIRITUALIST CAMP ASSOCIATION, INC., will celebrate its 50TH ANNIVERSARY this Camp Season.**

Our season opens June 6 and continues through September 19, 1976.

Sunday Services only—1:00 P.M. to 3:00 P.M., followed by a smorgasbord luncheon promptly at 3:00 P.M. Grove Counselling follows the luncheon by those mediums on Camp Ground.

We are located in Cherry Valley, Illinois, ½ block north of Route 20 at Mill Road to the Service Road. Turn west on Service Road leading to Camp Grounds.

For further information call or write Mrs. Lillian Jones, Secretary, 200 Willow Ave., Joliet, Ill. 60436. Tel: 815 722 2378.



# Oldest living ordained spiritualist minister celebrates centennial plus one, and starts new career.

**"In my lifetime I've been an engineer and a minister; now, at 101, with my many years of wisdom, I'm a philosopher."**

Rev. Wilson Armitage, a transplanted Englishman who now calls home Cleveland, U.S.A., recently marked his 101st birthday. He resides at 17805 Glenshire Ave. on the city's west side.

Still sharp as a tack! That's the way his friends and neighbors describe him. Although the centenarian has lost most of his sight and been forced to adjust to the limited mobility that usually follows, he maintains a daily exercise schedule.

He keeps up with the news and sports...his favorite pastime...by listening to news and sportscast.

Rev. Armitage arrived in this country in 1909. He began his working career in Cleveland with the Lake-Wood Engineering Company. He stayed with the company for 20 years, traveling to on-the-site jobs around the world...In Spain he designed a steel plant...just one of the many undertakings during his career as an engineer.

He joined another Cleveland engineering firm and remained on the staff till he was 67. It was then that this remarkable gentleman devoted full time to his first love: Spiritualism!

In 1917, he was ordained, receiving his ministerial papers with the Ohio State Spiritualist Association. Rev. Armitage is a charter member of the First Spiritualist Church of Linden...the church where he was a pastor for nine years.

In looking back, Rev. Armitage managed a little chuckle and a big smile as he no doubt recalled some of the more enjoyable incidents that occurred in the presence of his 110-member congregation at 326 West Superior Ave. He says, "those were the most rewarding years of my life."

After closing the door on his life as an engineer at 67, he accepted a supervisory post with the Ashley Spiritualist camp in Woolley Park, Ashley, Ohio. "There was little pay," he says, "but it was a good job."

"My firstlove has always been religion. (In those days ) I would try to help people by talking to (them) by giving them a (helpful) word. It's my job yet," he says.

The centenarian is very much a philosopher. And at 101 he certainly holds the necessary qualifications.

His blindness keeps him inside the house these days. A few years back, it was part of his daily routine to walk around the block. He believes in keeping fit even if his territory has been reduced to smaller quarters.

Rev. Armitage remarks, "I have to be satisfied with what I have. He lives with the 70-year old son-in-law. Enjoys good friends and neighbors...his home, his pet cat and tobacco. Oh yes, he enjoys his tobacco. In fact, the reverend smokes five cigars a day plus an occasional bowlful of pipe tobacco. He stated smoking at 14 and he apparently hasn't suffered too much! He doesn't care for cigarettes. "No," he says, "they aren't any good."

He Gave up tea some years back. It's a small glass of wine every afternoon at 3 o'clock. Rev. Armitage doesn't give out any guarantees for a long life, or brand names of cigars or wine. He does offer a philosopher's counsel: "We're changing every week, every month. You've got to or else, you're stuck in the mud," he said. "I've learned that in my 101 years."

To live a long good life, Rev. Armitage recommends that you get an objective in mind. Adding, "I've always had an objective in mind."



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# Spiritual Healing

## PRAYER FOR SPIRITUAL HEALING—

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

by **Chuck Brandenburg, Associate Editor**

Healing results in change...changes within an existing molecular structure!

Everyday, changes are occurring inside our bodies. Every cell within our body is recycled every seven years when our physiological processes are operating properly. When you begin to understand this, then, the means in which spiritual healing can occur becomes elementary.

All matter is in a state of vibration. It's rate of vibration establishes its physical state. The particles that compose matter also vibrate, often at frequencies beyond our wildest comprehension. These particles...electrons, protons, etc...can exist in the same space during the same instance that a particle of anti-matter exists!

Matter and energy are transferable and inter-exchangable....essentially, either is equal to the other. Now, perhaps you begin to see how it is possible for "instance healing" to occur.

If an arrangement of the diseased tissue can be accomplished without additional damage to the host body, molecular arrangement or "instance healing" is structured.

Spirit is itself an atomic structure, subject to the very same laws of creation which govern the birth of physical matter. No natural law is sufficient without a corresponding relationship tying it into the orderly evolvment of atomic structure. Once again, energy and matter are completely inter-exchangable, each capable of assuming the vibratory state held by the other.

The differences in vibratory rate between spirit and what we term "physical" matter becomes the main stumbling block. It takes tremendous energy or force, directed at the weakest link in the atomic structure to "smash" the existing structure into a different state. Then, changes must continue again and again

until the correct molecular arrangement has been achieved.

Miracles do and can occur today just as they did in biblical times. Then as now, the changes are rearrangements of atomic structure. Knowledge and the ability to apply it still remains a sparse reality.

"Instance healing" is very rare. Less than one per cent of the people in the entire world have even witnessed such an occurrence...only a few are so privileged to have felt it.

Each day...each minute of each day...your body changes just a little and that in itself is a true miracle. If the body does not make these changes, its form changes and we have physical death.

## **N.S.A.C. Healing Center YOUR PRAYERS ARE NEEDED!**

Add your power to the rapidly growing Healing Prayer Groups in the World today. Write:

N.S.A.C. Healing Center  
Miss Catherine Schneider  
P.O. Box 6042  
Wheeling, WV 26003

## **SPIRITUALIST HEALERS LEAGUE, N.S.A.C.**

Each Wednesday at 8 P.M. members of the League sit in Healing Meditation.

Healing is a necessary and free power. Please add your prayers too.

## **THERE IS NO BONDAGE**

No prison walls, no illness, even death,

Can bind the spirit-soul of any man!

All that is real and true, God's living breath,

Eternal Self of self, all ills will span.

And when within this inner Self he finds

Real freedom from the tragedies of life,

He'll find peace picturing forth into the world,

Unto the age of darkness passes strife.

Selfish contention, greed and avarice,

Every known ill that mortal mind doth play;

And out of illness, sin and crime, proceed,

Till Freedom shall be his, God's chosen way.

Hazel Schleicher



# Sectarian Scarecrows

by Justin E. Titus

Several years ago, as my wife and I were motoring through the Kentucky countryside, we witnessed an unusual sight. On the right hand side of the road a farmer had posted a scarecrow. Of course, seeing a scarecrow in a farm lot is not an unusual sight; however, when one sees a live crow sitting and cawing on the outstretched arm of the scarecrow that is most unusual!

That crow had flown up to an object of fear, mastered it and its caw was a victory-cry over an enemy ... it had conquered its scarecrow.

All of us have at one time faced a scarecrow in our lives. In fact, the narrative of the crow and the scarecrow is the story of the human race. Mankind throughout the ages has been panicked and stampeded by many a sectarian scarecrow.

## Today, sectarian scarecrows spawn many problems in the world

The same type of influence that inspired intolerance, bigotry, cruelty and death in the dark ages is active in the world today. Newspapers are filled with historic footnotes.

Warfare between Catholics and Protestants in Ireland; between the Christians and Moslems of Lebanon; warfare between Christian Nation and Christian Nation in World Wars I and II; and warfare between Christians and Communists in Korea and Vietnam, et cetera, are proof of such inspirational influences. The unseen is really potent.

"Think not that I am come to send peace on earth: I come not to send peace, but a sword." Matt. 10, 34. The false christ who uttered those harsh words is indeed fulfilling his bloody proclamation to the letter. The false christ acquires strength to operate on the corporeal plane through his millions of blind followers. "Can the blind lead the blind? Shall they not both fall in the ditch?" Luke 6, 39.

The gentle prophet of Nazareth warns about deceptive impersonations, about false christs, and false prophets in Matthew 24 -- it's well worth reading!

## The blind leading the blind

False prophets, high-powered salesmen of the false christ, preach a doctrine of instant salvation-damnation. Everlasting idle retirement to a heavenly city of cold metallic gold, or eternal damnation to a lake of fire and brimstone are the false prophet's scarecrows -- scarecrows that the theological prophets are offering on a "believe or be damned" platter to the sinner. These "Pavlov" rewards and punishments that are handed the believer or sinner on a platter are tasteless, follow recipes inherited from the man-god, man-devil and the biased sectarian people of the dark ages.

The high-powered theological salesman, unable any longer to compel mankind through cruel, intolerant, bigoted physical punishment to accept unsound illogical religious beliefs is obliged to shift his activity from the visible to the invisible -- from the natural to the spiritual plane of life.

## The knowledgeable inquisitor damns spirit communion

The false christ, from his background of torture, blood, death and darkness, dares proclaim that spirit communion is the work of the devil. His accusation is proof to some that your communication with spirit is, in fact, communion with the devil.

## Why?

Why do false christs and their false prophets brand Spiritualism with the mark of Satan? Why do such proclaim that spirit communion is the work of the devil? They practice character assassination as a matter of self-defense -- as a matter of selfish self-preservation. It is their blind belief that they can destroy the spiritualistic movement by bearing false witness against it. They hope to render it helpless and impotent so that it will be unable to expose them... to discredit Spiritualism by calling those who practice it, mad dogs.

## Ever experience a bad telephone connection?

Is spirit communion evil? Spirit communication, like the telephone in the public booth, is open for use by anyone! It is good when used by the good, and bad when used by someone lesser. Mediums, psychics and prophets are very much like those phone booths.



## Sectarian Scarecrows

The good and the bad use of spirit communion is confirmed by the Bible when it instructs, "Beloved, believe not every spirit, but try the spirits whether they may be of God: because many false prophets are gone out into the world." I John 4, 1. One cannot try the spirits or believe them unless one communicates with them! Nor can one determine whether spirit forces are of God unless one grants those forces the privilege of communication.

Spiritualism has no intolerant "believe or be damned" doctrines. It has no prison-like walled cities to serve as eternal heavens, nor fiery brimstone-filled lakes to function as everlasting hells. In fact, Spiritualism has no scarecrows of any sort to scare people away from hell, nor to stampede them into heaven.

### Each one builds their own heaven ... or hell

Each person arrives at his own heaven -- a self made heaven -- through his spiritual progression; and comes to his own hell through temporal retrogression.

### The I AM

Spiritualists worship an omnipotent, omniscient, omnipresent male-female God.

The loving heart of the Infinite Mother and the creative mind of the Infinite Father are indelibly engraved with everlasting hope. This hope is reflected in the eighth article of the Declaration of Principles of the National Spiritualist Association of Churches, "The doorway to reformation is never closed against any human soul here or hereafter."

Spiritually grow and heavenwardly you will go. Grow and go -- without the aid of a sectarian scarecrow.



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## Transitions

**Behrend-** Harvey A.--60, of Indianapolis, Ind., entered into rest July 3. He is survived by his wife, Margo sons William, Roger and Gary, and seven grandchildren. Services were conducted at the Harry W. Moore Peace Chapel in Indianapolis.

**Eckroad,** Bertha--Baltimore, Maryland, passed into the Spirit World June 25. Mrs. Eckroad was 88 the day of her passing. She is survived by one son, Douglas. Mrs. Eckroad was affiliated with Ethel Post Parrish at Silverbelle Camp, Ephrata, Penn., the Church of Two Worlds in Washington, D.C., and the Golden Light Chapel in Arnold, Maryland.

**Fors,** Rev. Mamie Y.--81. She passed to the higher expression of life May 23. At the time of her death Rev. Fors was the oldest working medium in Illinois. She was past President of the First Spiritualist Church of Divinity, Chicago. Officiating at the service was the Rev. Ernst A. Schoenfeld of Chicago.

**Slocum,** Rev. Fred-- West Salem, Ohio. He is survived by his wife, Gladys. Rev. Slocum was pastor of The Central Spiritualist Church, Dayton, Ohio. A memorial service was conducted at his church by Gertrude Frasher and Chrisley Will, Rev. Amy Pearce, President, Ohio State Spiritualist Association conducted a special memorial service for the late pastor at Youngstown, Ohio.

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# Temptress. . . The Sea and Mystery by Priscilla M. Clough

I must go down to the sea again  
To the lonely sea and sky,  
And all I ask is a tall sky  
And a star to steer her by.

--- John Masefield

Have you ever felt the lure of the sea?.. Admitted to a desire to explore a mystery? The feeling seems to bear fruit in the spring: It is then the languid, bored feeling becomes displaced with a need to experience something different. Perhaps, it is a new project, a long awaited European trip or a journey into mystery.

We are all tempted with the delight of something new ... the anticipation that comes with hope ... the rewarding experience of vacationing somewhere special. Spring and summer are beautiful months to begin new projects, trips, or special studies. All post a little mystery. It's different, but in many ways very contentional. Best of all, it's an opportunity to go beyond yourself and experience first-hand the mystery that exists in religion and reality, as commonly taught here in the west. The two are co-existences blended in place and time.

Remember the sensation you felt the first time you heard a bugle at a race track ... witnessed a view beyond description from the top of a mountain peak ... or thrilled in delight at walking down the streets of a city born before your time. Reading is seldom the fun of doing. There's so much more when you choose to experience life and its beautiful realities than you could ever derive from any book.

History is filled with those who sought something more and decided to accept the offer their mind proposed.

For ages, people have asked, "what is the power that draws men to the sea?" There is no answer to the question. There is only speculation. The sea has provided inspiration to poets, composers and writers ... it captured the imagination of Sir Winston Churchill ... spawned hearty warriors and leaders who defended our country's shores in grave times. The sea is ever changing. Its mood is never the same. It is a capsule of history unto its self. Why not: ... why should one not experience inspiration from the sea! It has seen the great, the near great and taken the weak. It has been conquered by many, controlled only by one, and crossed by those of many nations.

In 1629, a band of pilgrims crossed the Atlantic in the hope of obtaining religious freedom on another shore. To them, the uncertainty of a moody sea or a hostile shore was forgotten. The rewards loomed brightly. And that was enough.

Spiritualism, too, can yield rewards. You have but to seek it!

The Vikings crossed the great north seas because they were isolated by the water. Their lands were not as bountiful as those of their distant neighbors. They too, sought rewards. They challenged the unknown and became fascinated with the adventure the crossing provided. In extending yourself beyond the realities that bind you, you become limited by nothing ... save your own imagination. Spiritualism provides the roads to a safe journey. Many who choose to experience the faith and beauty it offers achieve the one thing which material success cannot deliver ... personal satisfaction ... an attitude on mystique which extends beyond tomorrow.

The Phoenicians were the first nation of sailors who entrusted the sea to serve as routes on which to move their merchandise. An investment in time spent studying Spiritualism will surprise you.

Beneath the mystery and power of the sea lurks the ever present unknown. Man knows less about the waters which comprise over 70 per cent of this earth than he knows about the moon.

Human nature delights in mystery. Unravel the questions yourself. And Spiritualism has all the mystery your heart needs ... it also has the answers.



## Since You Have Gone

I've been thinking of you  
At least one hundred times, today;  
I seem to call to you,  
But I never hear you reply ...

I've been looking for you  
At least one hundred times, today;  
I never seem to see you,  
But I feel your presence ...

I've been loving you  
At least one hundred times, today;  
I really feel blue,  
But I know you are near ...

Somewhere your love is burning,  
Somewhere I've never been;  
I know you have been with me, yearning ...  
One hundred times, today ...

Bill Wilkie,  
Vernon, Ct.



# Directory of Ministers

## DIRECTORY OF MINISTERS

(See N.S.A.C. 1976 Year Book For Complete Listing.)  
Qualifications Certified By N.S.A.C.  
Readers Are Advised To Telephone  
Or Write In Advance For Appoint-  
ments.

### ARIZONA

#### Tucson—

Egner, Henry A., Healer. 337 E.  
Blacklidge Dr., no. 4, 85705

### CALIFORNIA

#### Colton—

Franz, Rev. Anna M., Medium  
353 West E. St., 92324 (714) 825-  
6926

#### Downey—

Faubel, Rita, Licentiate &  
Lecturer, Classes. 10440  
Paramount Blvd., J278, 90241.  
(213) 869-7903.

#### Del Mar—

Willis, Rev. Arthur C., NST, 526  
Camiino del Mar, Apt. 230, Del  
Mar 92014.

#### Menlo Park—

Woelfl, Rev. Genevieve L., NST,  
Medium. 2275 Sharon Rd., 94025.  
By appointment only. (415) 854-  
3723.

#### Norco—

Greer, Rev. Lillian, 3491 Valley  
View, 91760.

#### Panorama City—

Fischer, Rev. Bertha, NST,  
Medium 8916 Willis Ave. 91402.

#### San Bernardino—

Courtney, Rev. Lillian R., NST,  
Healer, NSAC Missionary. 135  
Waterman Ave., 92404.

#### San Leandro—

Smith, Rev. Connie C., NST,  
NSAC Missionary. 660 Broad-  
moor Blvd., 94577.

#### Vacaville—

Clair, Betty R., Licentiate,  
Medium, Healer. Chapel of  
Awareness, NSAC, P.O. Box 69,  
95688. (707) 448-1455.

### DISTRICT OF COLUMBIA

#### Washington—

Davis, Alvina, Licentiate,  
Healer. 2800 Quebec St. N.W.,  
Apt. 318, 20008 (202) 363-5682.

Davis, Kenneth R., Licentiate,  
Healer. 2800 Quebec St., N.W.,  
Apt. 318, 20008 (202) 363-5682.

King, Rev. Margaret L., NST,  
2100 Connecticut Ave. N.W.,  
20008.

### FLORIDA

#### Cassadga—

Buchanan, James A., Medium,  
P.O. Box 4, 32706.

Rice, David N., Medium, P.O.  
Box 4, 32706.

Stockwell, William A., Licentiate,  
Medium, Healer. P.O. Box 128,  
32706.

Ward, Mae Graves, Licentiate  
& Medium, P.O. Box 120, 32706.

#### New Port Richey—

Pettit, Arthur W., DN, Licen-  
tiate & Healer. 1312 Circle Dr.,  
33552.

### GEORGIA

#### East Point—

Stewart, Mrs. Gertrude M. 1763  
Center Ave., 30344.

### ILLINOIS

#### Belleville—

Zeiss, Rev. Hazel NST, Medium,  
Healer, NSAC Missionary. 11  
Commordore Dr., 62223.

#### Bloomington—

Swan, Ruth, Licentiate &  
Medium. 112 W. Locust st., 61701.  
(309) 828-9561.

#### Chicago—

Gross, Anna, Medium. 10930  
Ave. M, 60617. (312) 734-1979.

Matulaitis, Laura B., Licentiate,  
Medium. 9627 S. Claremont Ave.,  
60643. (312) 445-1167.

Schoenfeld Rev. Ernst A., NST,  
Medium, Healer. 3501 W.  
Shakespeare Ave., 60647.

#### Cicero—

Heller, Patricia C., NST,  
Medium. 1608 S. 51 Ave., 60650.  
Private consultation & classes.  
By appointment only. (312) 652-  
7594.

#### East Moline—

Stegall, Elaine A., Licentiate &  
Healer. 223 15 Ave., 61244. By  
Appointment Only. (309) 755-4442.

Stegall, Harry J., Licentiate &  
Healer. 223 15 Ave., 61244. By  
appointment only. (309) 755-4442.

#### Freeport—

Nickel, Leona M., Licentiate  
Certified Medium and Healer. Rt.  
No. 4, 61032. Tel. 815 232-1629.

#### Joliet—

Jones, Ben D., Jr., Healer. 200  
Willow Ave., 60436.

#### Le Roy—

Mahan, Kattie E., Licentiate &  
Healer. 406 N. West St., 61752.

Phillips, Elsie L., Licentiate &  
Medium. 501 W. Cedar St., 61752.  
(309) 962-5751.

### Mattoon—

Peters, Rev. Grace, 513 Wabash  
Ave., 61938. (217) 234-6044.

### Rock Island—

Renz, Clyde, Licentiate. 4520 27  
Ave., 61201. (309) 788-2848.

### INDIANA

#### Anderson—

Carter, Rev. Geneva G.,  
Medium. 1433 Central Ave., B,  
46016. (317) 644-4520.

#### Evansville

Temme, Rev. Sadie L., NST,  
Medium. 2525 Vista View Dr.,  
47711.

#### Fort Wayne—

Brock, Rev. Bernice, Medium.  
1604 Andrew St., 46808 (219) 743-  
9866.

#### Frankfort—

Howe, Della C., Medium. 858  
Magnolia Ave., 46041. (317) 654-  
6827.

#### Michigan City—

Hullinger, Rev. Amelia, NST,  
NSAC Missionary. 220 W. 10 St.,  
43460.

#### Muncie—

Bridges, Rev. W. Lee, NST,  
Medium. 2805 Sunnyside Ave.,  
47362.

### IOWA

#### Clinton—

Ridyard, May, Medium. 1249 S.  
15 Ave., 52732. (319) 242-0462.

#### Davenport—

Buchholz, Anita, J., Licentiate &  
Medium. 1502 W. 7 St., 52802.  
(319) 326-3453.

Buchholz, William E. Sr.,  
Licentiate. 1502 W. 7 St., 52802.  
(319) 326-3453.

Buchholz, William E. "Bucky",  
Licentiate & Medium. 421 E. 10th  
52803 (319) 526-3201.

### MARYLAND

#### Arnold—

Seader, Mrs. Blanche, Medium.  
839 Clifton Ave., 21012. (301) 647-  
2713.

### MASSACHUSETTS

#### Onset—

Custance, Rev. Gladys, NST,  
Medium, Healer, NSAC  
Missionary. 86 Highland Ave.,  
02558.

Custance, Rev. Kenneth D., NST  
Medium, NSAC missionary. 86  
Highland Ave. 02258.



## Directory of Ministers

**Haverhill—**  
Hafner, Rev. Melvena V.,  
Medium. 100 Water St. 611. 01830.

### MISSISSIPPI

**Jackson—**  
Gleiser, Rev. Lillian K.,  
Medium. 306 Maurice Ave. 49203.

**Utica—**  
Finnie, Kate, Healer, P.O. Box  
121, 48087. By appointment only.  
(313) 731-8507.

### MISSOURI

**Kansas City—**  
Anderson, Rev. Florence,  
Medium. 409 W. 119 Ter., 64114.

Childress, Rev. Bessie A.  
Medium 104 W. Armour Blvd. 64111.  
(913) 931-1044.

Childress, Rev. Leota, Healer.  
104 W. Armour Blvd., 64111. (913)  
931-1044.

**St. Louis—**  
Buss, Rev. Dorothy M., NST,  
1856 Switzer Ave., 63147.

Todorovich, Thomas E.,  
Licentiate. 9846 Water-  
bury Dr., 63124. (314) 966-  
8688.

### NEBRASKA

**Lincoln—**  
Clark, William L., B. Sc.,  
NST Licentiate, Healer.  
228 N. 12 St., no. 203, 68508.

### NEW HAMPSHIRE

**Derry—**  
Ward Henry A., Medium,  
Healer. Saed Kandan, Azer Shar,  
Milan No. 30-Damed Partow  
Teharan, Iran.

Ward, LaVerne, Medium, Saed  
Kandan, Azer Shar, Milan No. 30  
Damed Paatow Tehran, Iran.

### NEW JERSEY

**Hawthorne—**  
Smith, Rev. Louise L., 133 Third  
Ave. 07506.

**Paterson—**  
Anderson, Rev. Loretta, 170  
LaFayette St., 07501. (201) 279-  
2056.

### NEW YORK

**Blasdell—**  
Yund, Everett E., Healer. South  
4068 Burke Pky., 14219. (716) 649-  
6303.

**Brooklyn**  
Cooper, Rev. Benjamin R. Jr.,  
37 Hart St. 11206. By appointment  
only (212) 858-5857.

**Buffalo—**  
Stine, Grace, Medium. 67  
Shenandoah Rd., 14220. (716) 824-  
4273.

**Lily Dale—**  
Meador, Rev. Edythe B., 2-4  
Third Ave., 14752. (716) 595-3666.  
Wilenski, Rev. Eleanor, 16-4th  
St., 14752.

**Malba—**  
McKenny, Rev. Louis D., NST 60  
Malba Dr., Malba, N.Y. 11357.

**Syracuse—**  
Clark, Rev. Larry, NST,  
Medium, Healer, NSAC  
Missionary. 27 Winchester Dr.,  
Liverpool, N.Y. 13088. (315) 457-  
3716.

Felicia, Bea, NST, Licentiate  
and Healer. 507 Highland St.  
13203 (315) 422-1218.

### OKLAHOMA

**Tulsa—**  
May, Miss Margaret C., Li-  
centiate, Medium. 123 S. Xanthus  
St., 74104.

### PENNSYLVANIA

**Fairview Village—**  
Ashworth, Wilsey B., Healer,  
Absent & Contact. P.O. Box 44,  
19409.

**Lititz—**  
Senior, Rev. Clara, NST, Route  
4, 17543.

### VIRGINIA

**Alexandria—**  
Awtry, Rev. Marilyn, NST,  
Medium. 5786 W. Braddock, 22311.

### WASHINGTON

**Bremerton—**  
Day, Mrs. Marie E., Licentiate.  
615 11 St., 98310. (206) 373-9825.  
Rev. Marvin A. Day, 615-11th St.  
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# Directory of N.S.A.C. Chartered Churches and Auxiliaries

## ARIZONA

**PHOENIX—First Spiritualist Church**, 10th and Fillmore St., Services, Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Sec. Treas., Evelyn Bowles, (602) 297-6985.

**PHOENIX—Harmony Chapel, N.S.A.C.**, 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m. Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and message service, Saturday 8:00 p.m. Message circle. Last Sunday of each month 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor 277-3587. Reid Burnett, Secy. (602) 939-4481.

**TONAPAH—Sun Spiritualist Camp Association**, open Nov. to May 16, 1976. Valerie Larbock, Secy. Tel. 386-3877.

## CALIFORNIA

**California State Spiritualists' Association—Barbara Thurman**, President, 200 Marina Vista Road, Larkspur 94939. Catherine Peterson, Secretary. 7066 Hawthorn Ave., Los Angeles 90028. (213) 469-1336.

**ALAMEDA—Brotherhood Spiritualist Church**, 1407 Ninth St. Serv., Sun. at 11:00 a.m. Wayne DuBois Sec. 2657 Miramar Ave., Castro Valley, Ca. 94546.

**ENCINO—Valley Spiritualist Church**, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308; Loll Washburn, Secy-Treas. 17965 Collins St., Encino, 91316. Sun. services 2 p.m.; Thurs. 8 p.m. Lecture, Healing, Spirit Greetings. Tel. 343-5308.

**LOS ANGELES—Spiritualist Center**, 800 S. Plymouth, Los Angeles, Cal. 90005; Beverly De Menna, Sec. (213) 763-3676, Lee Jones, Pres., (213) 766-7088. Sun. Worship Service 8:00 p.m. Wed. Healing and Message Service 8:00 p.m.

**LOS ANGELES—Spiritualist Church of Revelation**, 839 S. Grand Ave., Embassy Auditorium. Services Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan, Secy., Mary Margaret Sturgeon.

**Central Church, N.S.A.C.**, 1707 S. Vermont Ave., Los Angeles 90006, Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec. (213) 731-0369.

**Westlake Spiritualist Church**, 1722 W. Santa Barbara Ave. Services Sun., Wed., 7 p.m. Rev. Irene Wood, Minister, Lillian M. Jeffs, Secy. (213) 566-8647.

**NORTH HOLLYWOOD—The Spiritualist Fellowship Chapel**, 5703 Laurel Canyon Blvd., 91607. Winston Lumley, 10941 Noble, Mission Hill, CA 91345, Filomena Merucci, 12245 Chandler Blvd. No. 212 N. Hollywood, 91607, Secy. Sun. services 10:30 a.m.

**REDWOOD CITY—Redwood National Spiritualist Church**, 149 Clinton St., Redwood City. Services, Sun., 10:45 a.m. Healing 11:00 a.m. Devotional. Rev. Clyde A. Dibble, Pastor, John L. Ward, Sec. 310 A St., Redwood City 94063. (415) 366-0872.

**SAN JOSE—The Spiritual Science of Life Church**, 157 N. Fourth St., San Jose. Services Sun., 7:30 p.m. Barbara A. Masuda, Sec.-Treas.; Norman W. Hassinger, B.A. Licentiate Minister.

**SAN DIEGO—Progressive Spiritualist Church**, 4144 Campers Ave., Sunday 7 p.m. Rev. Gladys B. Bland, Pastor, Norma Pickering, Sec. 3962 Hamilton St. 92103.

**SAN FRANCISCO—Golden Gate Spiritualist Church**, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m. Tel 415 885-9976.

**First Spiritualist Temple**, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class, 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

**First Temple of Spiritualism**, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Licentiate Minister, 621-0491.

**SAN LEANDRO—The Church of Two Worlds, NSAC**, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Rev. Connie C. Smith NST and Rev. Eli Goodreau, Co-Founders and Co-Pastors. Services—Sunday 2 p.m.

**SANTA BARBARA—Summerland Spiritualist Association, Church of the Comforter**, 1028 Garden St., 93101. Sun. Worship Ser. 11:00 a.m. Healing, Lecture, and Spirit Greetings. Social Hour following 4th Sun. Serv. Each Month. Wed. 8:00 p.m. class instruction. Rev. Peggy Kann, Rev. Lillian Smith, Rev. Edmund Foard, Pres. Florence Atherton.

**SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C.** 732 N. Sierra Way, Rev. Lillian R. Courtney, Pastor; Healing 9:30 a.m. Devotional Ser. 10:30 a.m. each Sun. Mrs. Helen J. Broadwater, Sec. 8778 Larkin Ct., Riverside, Calif. 92503.

**SAN ANSELMO—Serenity Spiritualist Association**, American Legion Log Cabin, Sun. services 10:00 a.m. Tel. 415-924-7475. Pauline Leonard, Secy. 445 Sausalito St., Corte Madera, CA 94925. Richard P. Goodwin, Pastor.

**VACAVILLE—The Spiritualist Chapel of Awareness**, Veterans Memorial Building, 549 Merchant St. Devotional Ser., Sun. 10:00 a.m. Spiritual Healing. Lyceum Instruction Classes, Address, Spirit Communication. Betty R. Cair, Licentiate Minister, Pastor. Donna M. Hansen. Sec. P.O. Box 69, 95668.

**VAN NUYS—Valley Spiritualist Center of Friendship**, 16004 Sherman Way, Van Nuys, Calif. 91406. Services Sun. & Thurs. 8:00 p.m. Lyceum Sun. 4-5 p.m. Classes—Awareness thru Advance. Frances Scher—Licentiate Minister. Pat Smith—Secretary. Phone 998-1556 or 997-8902.



# Directory

## COLORADO

**Centennial State Spiritualist Association**—Rev. Robert J. Haskins, NST, Pres., 2810 Cherokee, Englewood, 80110.

**COLORADO SPRINGS**—The First Spiritualist Church of Colorado Springs, 730 N. Tejon. Services at 2:00 p.m. Sun. Acting Pastor, Robert J. Haskins; John Shropshire, Pres., Salea Larson, Sec. Tel. 303 473-7258 or 392-6530.

**DENVER**—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser., Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor

## CONNECTICUT

**Connecticut State Spiritualist Association**—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec., 174 Daley St., Forestville. 06010.

**HARTFORD**—The Hartford Spiritualist Temple, Inc., YWCA, 135 Broad St., 06101. Sun. 2 p.m. (203) 569-1428.

**NEWINGTON**—The Church of The Infinite Spirit, Masonic Temple, 80 Walsh Ave., 06111. Sun. 2:30 p.m. (203) 582-7385.

**NEW LONDON**—New London Spiritualist Temple, 60 Blackhall St., 06320. Sun. 2:30 p.m.

**OLD GREENWICH**—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. 11:00 a.m. (203) 637-4615.

**STRATFORD**—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby Conn., 06418.

**WILLIMANTIC**—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun. 2:30 p.m.

## DELAWARE

**WILKINGTON**—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts. Sun. Service 8 p.m., Wed. Class 8 p.m. Rev. G. Mancuso, Pastor (302) 328-5741.

## DISTRICT OF COLUMBIA

**WASHINGTON**—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun., Healing Serv. 2 p.m. Lecture & Messages 2:30 p.m. Mrs. Ola Sheckells, Sec.

## FLORIDA

**CASSADAGA**—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing, Mr. J. Buchanan, Pres.

**ORLANDO**—Spiritual Research Society, N.S.A.C., 2500 E. Curry Ford Rd. Sunday Service 7:30 p.m., Tues. Circle 1:30 p.m., Wed. Healing Clinic, 6:30 to 7:30 p.m. Wed. all message service 7:30 p.m. Pamela K. Ward, Pres. (305) 898-2500.

**WINTER PARK**—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789. Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, lecture and messages. 644-1018 if no ans. Call 851-3675.

**MIAMI**—Metaphysical Science Church N.S.A.C., 601 S.W. 7th St., Sun. Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m., and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.

**ST. PETERSBURG**—Church of Spiritual Philosophy and Vendanta Center, N.S.A.C., 216 19th Ave. S.E., Ser. Sun. 11:00 a.m. Rev. M. MacBride Pantan 896-9840.

## ILLINOIS

**Illinois State Spiritualist Association**—Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl, Chicago, 60623. Ms. Patricia C. Heller, NST, Sec. 1608 S. 51 Ave., Cicero, 60650. Mr. Joseph Buechel, Treas., 1519 Fargo, Chicago, 60626.

**AURORA**—Christabelle Spiritualist Church, Service at 7:00 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave., ent. South Door. Ben D. Jones, Jr. Pres. 200 Willow Ave., Joliet, 60436. Tel. 815-722-2378.

**BURNHAM**—Puritan Spiritualist Church, 13906 Greenbay Ave., 60633 Anna Gross, pastor. Ser., Sun. 2:30 p.m., Thurs. 7:30 p.m. Secy., Dell Carpenter, 438 W. 107th St., Chi, IL 60628.

**CHICAGO**—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour 10:30 a.m., Wed., All Message Ser. 7:45 p.m. Rev. Ernest A. Schoenfeld, Pastor.

**Spiritualist Church of Divinity**, 4118 W. 24th Pl. Ser., Sun 7 p.m., Rev. Mamie Fors, Pres., (312) 873-6663.

**DETROIT**—First Spiritualist Temple, Room 209 Y.W.C. Building, 13130 Woodard Ave., Highland Park; Sunday School 10:00 a.m. Church 11:00 a.m.; Rev. Goldie M. Dodd, Sec. phone 875-3787.

**Tucker Smith Memorial Spiritualist Temple**, 6146 Ashland 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor; Ruby McNeely, Secy.

**CICERO**—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres.

**ELGIN**—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m. Mrs. Marie Wulff, Pres., (312) 837-1517.

**FREEPORT**—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flanenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister. (815) 232-1629.

**LE ROY**—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., worship Ser. Sun. 2:00 p.m., (309) 962-2066. Elsie L. Phillips, Secy. (309) 962-5751.

**GRANITE CITY**—United Spiritualist Church, 3800 "B" St., Granite City, IL, 62040 Serv. Sun. at 2:30 p.m. Pastor Rev. Ottlie S. Dryoff, Tel. 931-4953.



# Directory

## INDIANA

**Indiana State Association of Spiritualists**—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

**EVANSVILLE**—Union Spiritualist Church, Michigan and Third Ave. Ser. Sun. 2:30 p.m. and Thurs. 7:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Secy. 2525 Vista View Dr. 47711.

**FORT WAYNE**—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

**FRANKFORT**—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901 (317) 452-7141.

**GARY**—First Spiritualist Church, Inc. N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed 7:30 p.m., Pastor, Rev. Velma Dickson; Pres: Jesse James Jr. 1301 Pennsylvania Ave., Sec. Jeanette Markley, 7137 Schneider, Hammond, 46323.

**HAMMOND**—1st Progressive Spiritualist Church Inc. (K.P. Hall), 5454 Hohman Ave. Healing services 2:00 p.m. every Sunday. Services 2:30 p.m. Mrs. Helen Schaller, Pastor. Mrs. Jean Fleener, Secretary, 6928 Alabama Ave., 46323.

**INDIANAPOLIS**—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres. Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Secy., 1802 E. 66th St. 46220.

**Progressive Spiritualist Church**, 6225 N. Carrollton Ave., 46220. Sunday Service 3 p.m. Wednesday Service 7:30 p.m. Paul E. Keller, Pres., Ph: 831-2499; Samella Robinson, Secy.

**MICHIGAN CITY**—First Spiritualist Church, 220 W. 10th St. Services Sun. 7:00 p.m., Wed. 8:00 p.m., Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Sec. 1-872-1618.

**MUNCIE**—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser., 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, Rev. Lee Bridges, Asst. Pastor, 248-2494.

**PERU**—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas., 504 Tanguy St., Loganport, 46947, 732-0270.

## IOWA

**CLINTON**—First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, President. Mrs. Dena K. Doughty, Sec. 767-14th Ave. South, 52732.

**DAVENPORT**—Spiritualist Harmony Church, 1502 W. 7th, 52802. Sat. 7:00 p.m. phone (319) 126-3453.

**DES MOINES**—Third N.S.A. Church, 2733 Thompson, 50317. Sat. Serv. 2 p.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor, Huey S. Smiley, Sec., Mrs. Lillian Grief, Mercer, MO.

## MAINE

**Main State Spiritualist Association of Churches**—President—George Hall, 41 David St., Bangor 04401. Secretary—Florence S. Carr, Tasker Rd., Augusta 04330. Treasurer—Bernard R. Langley, 130 Conant Ave., Auburn 04210.

**AUGUSTA**—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanche Taylor, Wayne Rd., Winthrop. Co-Pastors, Mr. William R. Ellis, Readfield Route 1 and Mrs. Barbara Holcomb, 17 Kinderhook St., Randolph. Secretary, Mrs. Florence S. Carr, Tasker Rd. 04330.

**BANGOR**—Bangor Spiritualist Church, YWCA, 17 Second St., 04401.

**DOVER-FOXCROFT**—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Sun. 2:30 p.m., 7:00 p.m. Tel. 207 564-2837.

**ETNA**—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. and 7:30 p.m. May through Oct. Robert Patton, Pres. Wilson C. Gilman, Secy.-Treas.

**PORTLAND**—First Portland Spiritualist Church, 176-178 Sawyer St., South Portland. Services Sun. and Wed. at 7:00 p.m. Ruth Estes, Pres., 7 Jackson St., S. Portland 04106; Louise Mangiavas, Sec. 68 Fellows St., S. Portland 04106. Dr. Herbert Hopkins, Pastor, 24 Portland Ave., Old Orchard Beach 04064.

## MARYLAND

**ARNOLD**—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

## MASSACHUSETTS

**Massachusetts State Association of Spiritualists**—Rev. Gladys Worsencroft, Pres. 28 Riverside St., Danvers 01923, Mrs. Muriel Karoliles, Sec., 9 Harber St., Danvers, 01923 (617) 774-2753.

**BOSTON**—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3:00 p.m. Mr. Lawrence F. Hilton, Jr., Pres. 253 N. Central Ave., Quincy ;2170. Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec., 253 N. Central Ave., Quincy, 02170.



# Directory

**ROCKTON**—First Spiritualist Church, 54 Glenwood St. (Cr. of Green St.) Sun. Lyceum Classes 10:00 a.m. Service 4:00 p.m. Social hour and lunch 5:30 p.m., Healing and Service 7:00 p.m. Thurs. mid-week service 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St., 617 586-7671 — Church 587-5107.

**METHUEN**—The Church of Spiritual Life, Red Men's Hall, 9 Center St. Healing, 2:30 p.m. Service 3:00 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover MA 01810.

**NEWBURYPORT**—First Spiritualist Church, YMCA Civic Center, Cr. State and Harris St., Ser. Sun. 3:00 p.m. Pastor & Pres. Mrs. Norma Sargent, 14 Beacon Av Secy. Mrs. Hilda Metcalf, 38 Warren St.

**NORTH PLYMOUTH**—First Spiritualist Church, 131 Standish Ave., 02360. Sun. 2 p.m. (617) 746-4630.

**ONSET**—First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

**QUINCY**—1st Spiritualist Church, 34 Franklin St. Ser. Tues., 8 p.m. Pres. Bert DeYoung.

**SPRINGFIELD**—First Spiritualist Church, Inc., 33-37 Bliss St., 01105. (413) 732-1234. Ser. Sun. 3:00 p.m., Thurs., 7:30 p.m. Pres. Arthur H. Cosby, Sec. Mrs. Alma Cosby, Box 348, Warren, Mass. 01083. (413) 436-5012.

**SALEM**—First Spiritualist Church, 34 Warren St., Salem. Sun. healing 7:00 p.m., services 7:30 p.m., Pastor, Rev. Gladis Worsencroft, Sec., Virginia Beesley, 745-2098.

**SWAMPSCOTT**—Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St., Sun., Church Ser. 6:45 p.m. Pastor, Mr. Robert Simpson, 20 Putnam Lane, Danvers; Pres., Dorothy Thurlow, Batchelder Rd., W. Newbury, Sec'y. Mrs. Kathryn Gamble, 18 Hayes Ave., Beverly, Mass. 01915.

## MICHIGAN

**Michigan State Spiritualist Association of Churches**—Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec. 89 Delaware Ave., Detroit, 48202.

**BAY SHORE**—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun. 10:30 a.m. Sept. through June. Nellis Harris, Pres.; Elsie Mayhew, Sec'y, 1102 E. Division, Boyne City, Mich. 49712.

**BAYSHORE**—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route No. 31. Services: Sunday, 10:30 a.m. & 2:00 p.m. June 7 - Sept. 5. Tel. 616 347-9470.

**DETROIT**—Royal Oak Ministerial Association of Spiritualists. Meetings 3rd Thurs. each month, Sept. thru May, 8:00 p.m. First Spiritual Temple, 114 Pinegroe, Royal Oak. Rev. Goldie Dodd, Pres.; Kate Finnie, Sec'y. P.O. Box 121, Utica 48087. (313) 731-8507.

**LESLIE**—Flower Memorial Spiritualistic Church, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m. Donald Weichner, Pres., Rev. Lillian Gleiser, Pastor. Irene Smith, Sec'y. JU 9-8849. Elda Goddard, Sec'y. Pro Tem. 676-1923.

**MUSKEGON HEIGHTS**—National Spiritualist Church of Muskegon; 2101 Jefferson St., 49444. Sunday School and Church Services 10:00 a.m., Consultations 2:00 to 4:00 p.m. Marvell Francisco, Pres., Mrs. Emma A. Eich, Sec. (616) 773-2525.

**PONTIAC**—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd, Church Serv. 7:30 p.m. Sun. Lyceum, 6:30 p.m. for information call (313) 334-3644. Ralston Butts, Pres.; Nancy Kammerer, Sec.

**ROYAL OAK**—First Spiritualist Temple, 114 Pingree, Sun. Lyceum, 10 a.m. Church ser., 11:45 a.m. and 7:30 p.m., James Gollen, Pres.; Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, Mich. 48220.

## MINNESOTA

**DULUTH**—First Spiritualist Church, 1414 E. 9th St. Sun. Service 11:00 a.m. Conference every third Sun., pastor, Rev. F.W. Hutchinson. Sec. Julia Jackson, phone 724-6654.

**MINNEAPOLIS**—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun ser. 3 p.m. Healing 4:30 p.m.; Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m., Students Ser.; Sec'y. Chrissy Olsen, 3253 31st Ave. So., 55406.

**SAINT PAUL**—Spiritualist Science Church, Y.M.C.A. Bldg, 9th & Cedar Streets, Sun. Ser. 10:30 a.m. Lyceum 10 a.m., Sec'y., Edward Yankovec, 488 Wabasha Ave.

## MISSOURI

**KANSAS CITY**—Church of Two Worlds, N.S.A.C. 4501 Fairmount, Serv. including healing ser. Sun. 7:30 p.m. Wed., Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Secy. Robert Willet, 8206 Wayne, Ph. 361-9580, Kansas City, MO 64131.

**KANSAS CITY**—Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127 Lyceum Sun. 5:45 p.m. Sun. Serv. 7:30 p.m.; Healing 7:45 p.m., Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson Pastor. Rev. Bryan McCotter, Assistant Pastor, Church Phone 483-5499; Mrs. Loreen Morgan, Secy, 836 W. Gregory Blvd. 64114. Rev. Frances R. Tucker, Founder.

**ST. LOUIS**—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis 9 Sun. Lyceum, 9:30 a.m.; Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.

# Directory

## NEBRASKA

**OMAHA—Spiritualist Science & Philosophy Church,** N.S.A.C. 321 Hascall on So. 4 St. Devotional Healing, Message Services each Sunday evening at 8:00 p.m., followed by fellowship hour. Unfoldment class each Tuesdayf Wednex and Wednesday afternoon at 2:00 p.m. Pastor and Sec. Alace J. Fanslau, (402) 345-4397. Virginia J. Jansa, Treas., (402) 345-8042.

## NEW HAMPSHIRE

**DERRY—The First Spiritualist Church of Derry,** Island Pond Road, Atkinson, N.H. 03811, Mrs. Emma C. Curtis, Pres. (603) 362-4453. Sunday service 7 p.m.

## NEW JERSEY

**New Jersey State Association—Mr. Howard Hewitt,** Pres., 142 Carroll St., Patterson (07514. Miss Diane Trombino, Sec., 793 11 Ave., Patterson, 07514. Miss Mary (Pat) Kelly, Treas., 793 11 Ave., 07514.

**CAMDEN—Fourth Spiritualist Church,** 28 N. 26th St., Sun. Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave. Audobon, 08106.

**PATTERSON—First Spiritualist Church,** 142 Carroll St., Ser. Sun. Morning Lyceum, 9 a.m. Sun Morning Ser. 2 p.m. Wed. Afternoon Ser. 1 p.m. Wed Evening Ser. 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members only) Pastor Rev. Emily M. Hewitt

## NEW YORK

**New York Conference of NSAC Churches—Martha Rusbuldt,** Pres. 5 Second St., Lily Dale, N.Y. 14752. Rita Castetter, P.O. Box 123, Endicott, N.Y. 13760.

**BINGHAMTON—First National Spiritualist Church,** 97 Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert Howell, Pastor.

**Spiritualist Sanctuary, N.S.A.C.,** 196 Main St., 13905. Serv. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Leader Rita Yoder. Sec'y. June Schmitt.

**BUFFALO—Spiritualist Church of Eternal Brotherhood,** 1980 Bailey St., 14240. Sun. 2:45 p.m.

**Center of Psychic Science Spiritualist Church,** 695 Elmwood Ave., 14240. 2:00 p.m. (716) 876-9230.

**EAST AURORA—First Spiritualist Temple,** 29 Temple Pl. 14052. Sun. Healing 7:10, Serv. 7:30 p.m. The 4th Sun. 3:30 & 7:30 p.m. Dinner at 5 p.m. Message serv. at 6 p.m. Lyceum 5:45 p.m. except 4th Sun. Sec., Maude Spencer, (716) 496-5418.

**LILY DALE—Lily Dale Spiritualist Church,** Ser. Healing and devotional, 10:30 a.m., each Sun. Sept. through June. Wed. evening services at 7:30 p.m. Sept. through June. Mary Vargo, Pres. Marion Wisniewski, Sec. Robert Bens. Lyceum Director, Gretchen Meyers, Asst. Dir. Lyceum classes—Sun. 9:45-10:45 a.m.

**LONG ISLAND—Temple of Metaphysical Science** (N.S.A.C.), 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun. 11 a.m. Alternate Sun. Rev. Edna C. Clausson, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

**LONG ISLAND—Chapel of Spiritual Truth,** Bethpage, Ser. Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Sec'y. (516) 598-3190 or (516) 221-8450.

**ROCHESTER—Plymouth Spiritualist Church,** 889 Plymouth Ave. S., 14603. Sun. 3:30 p.m. (716) 235-5060.

**SYRACUSE—First Spiritualist Church,** 826 Euclid Ave., corner of Westcott Ave., Main floor. Sunday Service only. Healing at 5 p.m. Reg. Services at 5:30 p.m. Pres., David Wilcox, Sec'y. Shirley Pickard, 147 Fay Lane, Minoa, 13116.

## OHIO

**Ohio State Spiritualist Association—Ralph D. Cutlip,** Sr. Pres. Edward H. Nixon, Sec. 823 West Main St., Louisville, Ohio 44641.

**AKRON—Home Spiritualist Church,** 155 Rhodes Ave., Sun., Lyceum 6:30 p.m., Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.

**ASHTABULA—First Spiritualist Temple,** Corner 43rd and Main Ave., Sun. ser. at 2:30 p.m. Healing and clairvoyance. Pres., Charles J. Benes, Williamsfield, 44093. Sec'y. Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

**COLUMBUS—Spiritualist Church of Spirit Revelation,** 5022 Hibbs Dr. Sun. at 7:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service, please contact Rev. Elizabeth M. Lannon (614) 459-0545.

**COLUMBUS—First Spiritualist Church of Linden,** 1751 Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. and Wed. 7:30 p.m. Lyceum-children and Adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe Pastor and Sec. John R. Rowe, Pres. Res. Wooley Park, Ashley, 43003 (614) 747-2800

**DAYTON—Central Spiritualist Church,** 848 Clover St. at St. Paul Ave., Sun. Ser. 2:30 p.m. Pres. Rev. Chrisley Witt, Sec'y. Gertrude Frasher. (513) 254-6546.

**EAST LIVERPOOL—The First Spiritualist Church,** 631 Dresden Ave., 43920. Sun. Ser. 7:30 p.m., Sara H. Bowersock, Pres., 324 E. 8th St., 385-1159.



# Directory

**AKRON**—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m., Emily K. Barriball, Pres. 15791 Hemlick Rd. Chagrin Falls, 44022. Charles Brautigam, Sec.-Treas. 2466 Newton St., Akron, 44305.

**LIMA**—Spiritualist Church of Truth, New location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804.

**MARION**—New Memorial Spiritualist Church, 667 Henry St., 43302. Services Sun. & Wed. 7:30 p.m. Irene Stafford, Pastor, Doris Randall, Sec. (614) 382-7262.

**MASSILLON**—First Spiritualist Church, corner of North Ave., and Third St., N.E. Sun. evening Ser. at 7:30. Public Message Circle 1st and 3rd Sat., 7:30 p.m. Tel. at church (216) 832-9764. Denzil Crawford, 1030 Linwood Ave., S.W. Canton.

**YOUNGSTOWN**—First Spiritualist Church, 323 W. LaCleda Ave., Sun. Ser. 7:00 p.m. Fri. study class, 7:30 p.m. Rev. Amy Pearce, Secy & Pastor, 544 W. Glenaven Ave. 44511. Mark Fellows and Mary E. Burkett, Co-Pastors, 782-1090.

## OKLAHOMA

**Oklahoma State Spiritualist Association**—Mr. Lester C. Scoles, Pres., 4448 Woodedge Dr., Del City, 73115. Mrs. Alta J. Scoles, Sec. 4448 Woodedge Dr., Del City, 73115.

**OKLAHOMA CITY**—Central Spiritualist Church, 1005 N. Harvey. Sun. and Wed. 7:30 p.m. Lyceum. Sun. 10:30 a.m. Pastor, Alta J. Scoles, 4448 Woodedge Dr., Del City, Okla., 672-1507.

**TULSA**—Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Sun. & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister.

## PENNSYLVANIA

**Pennsylvania State Spiritualist Association**—Rev. Clara Senior NST, Pres., R.D. No. 4, Lititz, 17543. Rev. Rebecca E. Fasnacht, NST, Sec. 7200 Whitaker Ave., Philadelphia, 19111.

**ALLENTOWN**—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. at 7:30 p.m. all message ser. Esther Bauder, Treas., 504 E. Main St. Emmaus, 18049.

**HARRISBURG**—First Spiritual Church, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carol E. Anderson, 3840 Brisban St.

**McKEESPORT**—McKeesport First Spiritualist Church, 809 Locust St., 15132 Ser. Sun. Healing 7:00 p.m., lecture & messages, 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages, 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy.

**PHILADELPHIA**—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., 19140. Sun. 2:30 p.m.

**PHILADELPHIA**—Second Spiritualist Church, 423 S. Broad St., Sun. healing 3:00 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m., Phone 215 232-9219.

**The Fourth Spiritualist Church**, 4964 N. Rising Sun Ave., 19120. Ser. 3 and 7 p.m. Fri. 8 p.m. Rev. B.C. Frace, Pastor, 2044 Ridgelawn Ave., Bethlehem, 18018.

**READING**—First Spiritualist Church, Zion's United Church of Christ, Washington and Cedar Sts., 19603. Sun. 2 p.m. (717) 733-4547.

## TEXAS

**AUSTIN**—First Spiritualist Church, 4299 Ave. D., Sun. Ser. Lyceum 9:00 a.m., Church Ser. 10:00 a.m., Mrs. W.S. (Frances L.) Brown, Pastor.

**CAMERON**—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Ser. 11:00 a.m. H. Bryson Kelley, Pastor. Second Sunday of Each Month, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th (817) 697-3912; Mrs. Pearl Krennek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

**DALLAS**—First Spiritualist Church, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs. 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

**Second Spiritualist Church of Dallas**, Milner Plaza Hotel. Devotional and Message Ser. each Sun. at 10:30 a.m. Rev. Maude Conner, Pastor: Mrs. Marie Schiller, Sec'y. Res. 519 W. 10th, Apt. 114. Tel. 214 942-7529.

**EL PASO**—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St., Ser. 7:30 p.m. Tues. Sec'y. Mr. A. Rivera, 1014 S. Virginia, El Paso, TX 79901.

**HOUSTON**—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St., (713) 864-0474. Mr. Charles D. Jessup III, Pastor; Rev. Willie D. Dearmin, Secy., Sun. 2:30 p.m. Devotional, Healing and Clairvoyance; Wed. 8:00 p.m. Psychic Demonstrations, Healing and Clairvoyance.

**SAN ANTONIO**—Louis Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Sun. Ser. 7:30 p.m., Garrett H. Scholtz, Pastor; Margie dela Portilla, Secy. 348 Devonshire, San Antonio, TX, 78209 (512) 826-4645.

**TAYLOR**—American Spiritualist Church, West Fourth St., Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Secy, 202 B. East 8th, 76574.

## VERMONT

**S. Burlington**—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. 2:30 p.m. (802) 878-2542.

## VIRGINIA

**NORFOLK**—Christian Metaphysical Chapel, N.S.A.C., 307 W. 38th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed., 7:30 p.m. Secy. Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329

## WASHINGTON

State Spiritualist Association of Washington, Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, WA 98310; 206 373-9825. Secy Georgia Hartman, Rt. 2, Box 539. Camp Edgewood, Tacoma, WA 98424.

**BELLINGHAM**—The Church of Psychic Research, N.S.A.C. Charter No. 11, 710 Grand St. Sun. Service 11:00 a.m., Healing 10:30 a.m., Edna G. Purviance, Pres., Edward Dawson, Sec.

**BREMERTON**—Harmony Chapel NSAC, No. 6-100 S. Dora, Oddfellows Temple Bldg., pastor Rev. Marvin A. Day, Serv. 11:00 a.m., Pres. Ann Hicks, 1130 Naval, Secy. Marie Day, 615 Eleventh St., 98310 phone 373-9825.

**PUYALLUP**—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington. Secy. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405. 759-7144.

**SEATTLE**—Tower Memorial Church, NSAC, 2116 W. Dravus St., 98199. Sun. Ser. 11:00 a.m. Effie A. Goben, 801 N. W. 54th No. 9, 98107. Tel 789-2214. Secy. R. Louise Bishop, 3457-14th W. Tel. 282-2683.

Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519-3 Rd. Ave. Ser. Sun. 2:00 p.m., Pres., LaVern Weber, Secy. Hazel E. Kearns, Tel. 329-0305.

## WEST VIRGINIA

**WHEELING**—First Spiritualist Association (Way Memorial Temple) Broadway and Maryland Streets (Island). Sunday, Lyceum at 9:30 a.m., Church Serv. 11:00 a.m.

## WISCONSIN

**MILWAUKEE**—Kraft Memorial Spiritualist Center, Plankinton Hotel, Mil. Sun. Devotional Ser. 10:45 a.m.

**WEST ALLIS**—1st Psychic Science Church, 6228 W. Washington. Sun. Devotional Ser. 10:30 a.m. Lyceum, 10:30 a.m., Manila Kochanski, Sec. 9143 W. Custer St., Milwaukee, 53255.

3rd Spiritual Science Church, corner S. 81st & W. Becher Sts. Sun. 3:00 p.m., Devotional Service, Mrs. Gladys Scharner, Secy.

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## MY MOTHER'S HOMECOMING IN HEAVEN (To the Memory Of My Beloved Mother)

We waited -- and wondered -- when would come  
The summons calling my Mother home,  
She who so long had ceased to know  
The joys of existence here below,  
Home to the Mansions of Light above,  
Where all is peace -- and joy -- and love;

And then one day she did pass on,  
And to her just rewards was gone,  
And all her cares were laid to rest  
Soft on a gentle Savior's breast;

But were her sorrow all forgot?  
Her sufferings all to Glory brought?  
And had she really left this world of woe,  
A fair--fair--land beyond to know?

And then I glimpsed the sunset bold,  
Of blue and scarlet, red and gold,  
And there I glimpsed my mother's frame,  
My Mother in the sunset flame;

Now all my doubtings to dust were laid,  
And all my fears, they all were stayed,  
I knew her trials were all laid to rest,  
She with her Maker was at last!

Nancy Lee Morris  
Dormont, Pgh., Pa.

## ON-I-SET WIGWAM SPIRITUALIST CAMP

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The 83rd Season of the On-I-Set

Wigwam Spiritualist Camp Opens

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11:00 A.M. Healing Service

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### Wednesday Evening Services:

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August 28

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7:00 P.M. Penny Sale

8:00 P.M. Messages in the Wigwam with All Visiting Mediums Participating

For further Information and Brochures Contact Ruth M. Dyer, Secretary, 500 Allen Street, New Bedford, MA 02740; Tel. Area Code (617) 996-4724. Thank you for your kind attention in this matter.



# "Spirit Teachings"

here's one book you  
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The book is based on a series of exchanges between the late Rev. William Stainton Moses and one of his teachers, Master Imperator. It offers remarkable insight and simplicity in intimately revealing truths about the intangibles separating man and God. The writings are clear; delivered in crisp explanations.

It was written about 100 years ago and reflects the writing style of the period. It's contents are easily understood and well worth the reading time.

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Following are a few selected gleanings which you should find particularly open and revealing:

Master Imperator's remarks on the religious aspect of Spiritualism is interesting. "We wish to urge upon you the fact that Spiritualism is a system of religious teaching, and we wonder much of those who argue against this.

"...One of the cardinal facts underlying your life is religion, by which we mean the intercourse of your spirits with the Great Father of spirits, through the innumerable ranks of spiritual beings which extend upwards and upwards to Him...The very inception of spiritual communion is a veritable act of religious worship. Many have missed this central point...Thus, those who might have derived the greatest comfort have turned aside and said that Spiritualism is illusory or deceptive, and that Spiritualists are dealing with powers that are low and diabolic. So they pass on, reject the truth of God, and pin their faith on the inventions of man.

"The voice of the Supreme is speaking to man, and there are many intermediary agencies between Him and you..." On the subject of God, Master Imperator had this to say: "God, as we know Him in the operation of His laws, is perfect, pure, loving and holy, incapable of cruelty, tyranny, and other such human vices. He views error with sorrow as knowing that sin contains its own sting, but is eager to alleviate the smart by any means consistent with the immutable moral laws to which all alike are subject.

## Spirit Teachings



A psychic portrait of the Rev. W. Stainton Moses, by Frank Lee, the clairvoyant artist.

By the Rev. W. STAINTON MOSES

God...is the center of light and love. God operates in strict accordance with those laws which are a necessity of orderly existence."

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**"A man's mind is like an umbrella.  
It is of no value unless opened."  
-Dr. Victoria Barnes**

A child has but few prejudices, its brain is like a sponge as it is always absorbing and recording everything within range of the child's sight and hearing.

The lyceums are our kindergarden of spiritual growth. It is here that the teachers must motivate, educate and establish discipline. It is here that growth begins.

The task of the lyceum is foremost. It is of merit for you to demonstrate your ability and preparedness to impart the understanding of truth to the minds of these young and eager students.

Truth never changes. Our understanding of truth may expand; our application of its principles may grow, but...absolute TRUTH never varies. We must be taught how to differentiate between meaningless affirmations and spiritual judgements.

We must not become content with merely reading the lesson, our lessons must include understanding and a clear perspective of how these values fit into the students daily life. Lessons of understanding truth are timely at any age, to any group. Instruction of this nature instills a desire to continue seeking more understanding beyond the lyceum.

Education...spiritual education...must be presented in a manner that imparts, to the student, inward awareness and a desire for continuous growth and development of conscious acceptance. Spiritual education should serve to unite people, not separate them. In the so-called end, be ye Catholic, Baptist, Buddhist or Spiritualist, transition claims all for the higher life. It is our position in the higher life that remains questionable!

Our choice of subjects must render an efficiency applicable to the student's life. It is not enough that we open the student's consciousness to spiritual awareness. Lyceum instructors must charge the student with spiritual vitality and desires to handle decisions of importance to their own development as a decent human being.

Every human being (children most assuredly are included) has the God given privilege to be treated as essential members of humanity, responsible for their actions...both in the spiritual and the physical. No person on this earth is beyond accountability for their actions. This does not preclude the fact the human being is a manifestation of divine spirit, encased in a physical garment. The student must understand truth in order to unlock the chains that bind the spirit to this earthly plane. An instructor must stimulate desire. They must feed the appetites of their students...but only so as to inspire them to seek. The preparation presented to the student must be adequate to stand many tests.

There is something wonderful and reassuring in the knowledge that spiritual truth and understanding is available to all who seek. As the instructor, you must convey the importance of this reality. It is the God given right of every man, woman, and child to seek and to find.

Instruct your students there is no value in anger or revenge...such actions are a waste. These are only mistakes. Punishment comes not as a judgement from a higher entity. It comes as a consequence of those mistakes. There has never been value in hate. This is an emotion which consumes its host.

As a teacher you must praise as well as discipline your students. If I might offer a word of advice: praise loudly and criticize softly. Your students will love you all the more for these classroom courtesies.

In exercising discipline, you will begin the development of obedience and good conduct. Some times children fail to receive it at an age when it is vital. Discipline must be developed from within. It starts many things...among 'em comes spiritual development.

Above all, you must set an example for your students. You must show them...by illustration...what they have to gain. Illustration is often the best teacher. It leaves little doubt.





# Love takes time, care and nourishment to reach maturity

by Barbara A. Masuda,  
San Jose, Calif.

Our soul is much like a vegetable garden. If it is to grow and mature to a productive level, it in turn must receive proper care. Love forms an active part of the care.

Many people find that love is a paradox .. simple, yet often beyond achievement. More often than not it depends on the approach one takes. Vegetable seeds are merely seeds until they reach the soil and receive sun and water.

At first, these seedlings are eager, yet overly sensitive and need special protection and care. Given time, though, they will reach maturity. In order for the love in your heart to grow, it too, needs time and care.

In love are many answers.

Properly used, love can become an active power which breaks down the walls of separation and isolation. It can return the welcome mat to your neighbor's door.

Extend your hand to another today and you will enrich his life and benefit your own. In extending this love, you will bring something to life in that person, and in so doing, you too will gain. No act of genuine giving goes without its reward... for the giver always receives in proportion to that which is given.

Beyond the act of giving, the active character of love implies certain basic elements common to all forms of love. These are care, responsibility, respect and knowledge.

Care is best illustrated by a mother's love for her child.

Responsibility reflects one's response to another's needs.

Respect represents the open acceptance of a person -- without imposed reforms.

Knowledge means awareness of another.

The affirmation of life's happiness, growth and freedom is rooted in a capacity to love... in care, respect, responsibility and knowledge.

As God is at the very basis of all love, it is here, inside you that your love must grow.

Love of God is essentially a thought experience. In Eastern religions and mysticism, the love of God invokes an intense feeling of oneness, inseparably linked with the knowing of His presence within.

The shortest, most direct route to this experience begins with gardening -- the gardening of your very soul. The spiritual seeds are there ... hidden, awaiting your attention. Plant them and reap the harvest!



## NEW STAFF MEMBER

We take this opportunity to introduce our new staff member, Mr. Chuck Brandenburg. He is where the action is, as Associate Editor of The National Spiritualist.

When you have something that needs doing, get a busy person to take care of the job. That's exactly what we've done. Chuck is a very busy man as a manager of the advertising and public relations department for one of Indiana's largest companies.

Chuck began his journalist career as a copy boy with The Houston Chronicle in Houston, Texas. To this day Chuck is not able to understand how he missed the mail room. While with the Chronicle, Chuck was promoted to researcher in the public relations department and finally to columnist.

During the month of January, 1964, Chuck began his second career at the invitation of the Selective Service Board. Prior to being shipped out, Europe bound, and following the Personnel Department's review of his civilian experience record, Chuck was reassigned to the "Defender," a Command newspaper at the Artillery Training Center, Fort Sill, Oklahoma.

As the "Defender," under Chuck's direction, expanded in work load, the personnel requirements increased from the original cadre of a three man work detail to nine full time staff specialists. Immediately prior to Chuck's return to civilian status, the "Defender" and its staff, for the second time, was presented the Military Services' highly coveted award, a Bronze Plaque -- for proficiency and excellence in the Military News Media.

In civies again, Chuck served a period of time as a crime reporter and a freelance technical writer while awaiting the effective date of his appointment to the staff of a prestigious "in-house" publication for one of Fortune Magazine's "top 500" corporations. The past eight years Chuck has been writing both radio and television commercials, newspaper and magazine advertisements as well as special feature articles and technical items. During all these years of Chuck's journalistic career, he has reinforced his advancement in journalism with studies at IUPUI in subjects of writing, magazine design, writing effectiveness and an ever continuing study in the Science of Spiritualism.

In August of 1940, Chuck was sitting on his grandmama's lap during a seance conducted by the late Reverend Mrs. Dolly Clark of Indianapolis -- the little tike was only six months old at the time. A new commer, he ain't. Today, Chuck is a trustee board member of the Psychic Science Spiritualist Church, the very church where he attended that first seance.

## Literature and Supplies

### Literature and Supplies for Modern Spiritualists

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## Declaration of Principles

### National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
  2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
  3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
  4. We affirm that the existence and personal identity of the individual continue after the change called death.
  5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
  6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
  7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
  8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
  9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.
- 