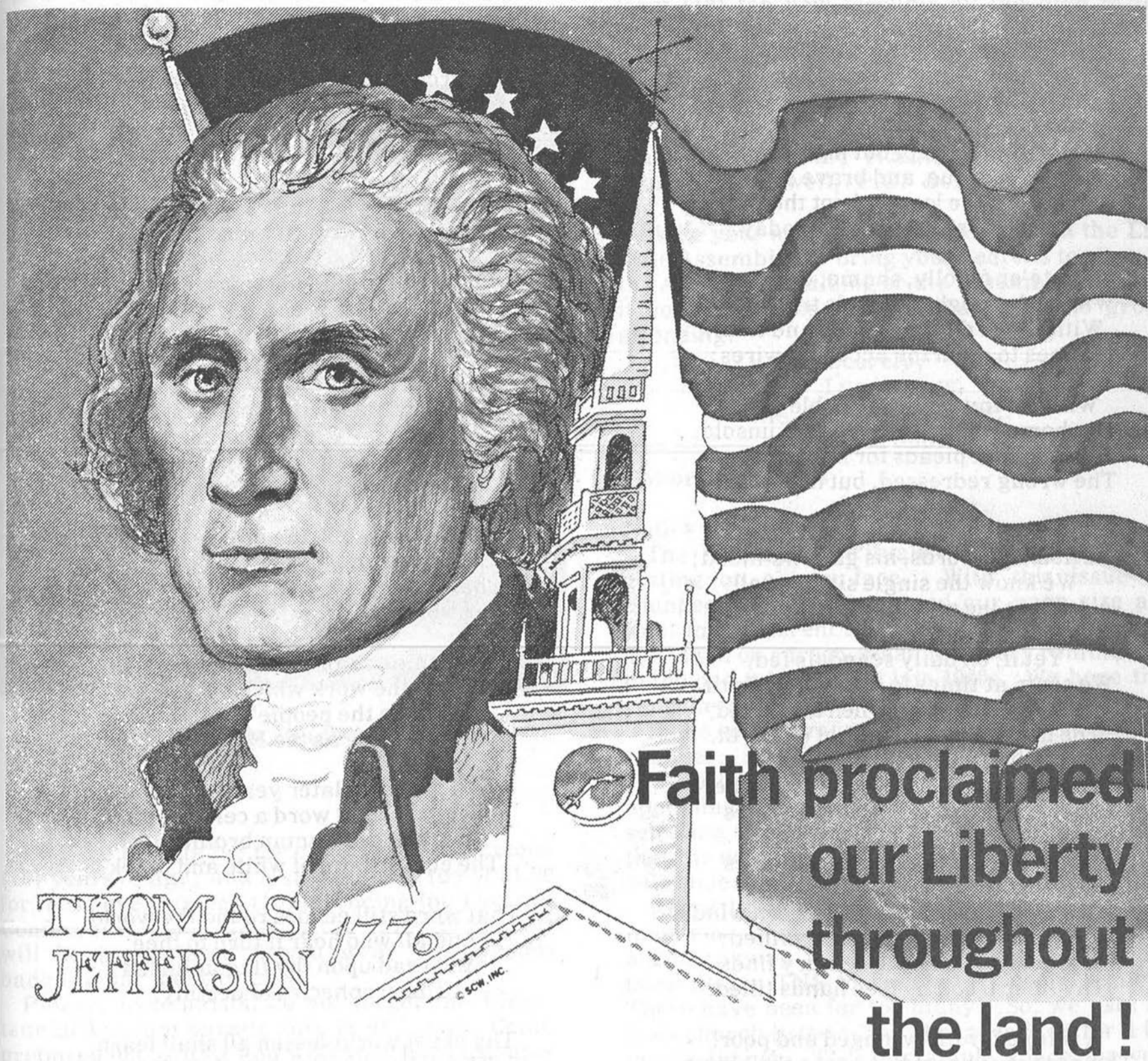


The National Spiritualist

40c A COPY

July, 1976

"The Summit of Spiritual Understanding"



THOMAS
JEFFERSON

1776

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Faith proclaimed
our Liberty
throughout
the land!

Throughout the course of history,
Although they seldom dared to try,
All men had dreamed of being free—
Until that fourth of July;
For then, two hundred years ago,
With help from God a tiny band
of Men proclaimed the thing we know
As Liberty throughout the land.

Because of them, we speak our mind;
In government we have a voice.
And then we may, when we're inclined,
Attend the Church that is our choice.
So, climb aboard the Freedom Train
This special Independence Day;
And pray that freedom will remain
Forever, in the U.S.A. !

— Gloria Nowak

Our Country

by John Greenleaf Whittier, 1807-1892

We give thy natal day to hope,
O Country of our love and prayer!
The way is down no fatal slope,
But up to freer sun and air.

Tried as by furnace-fires, and yet
By God's grace only stronger made,
In future tasks before thee set
Thou shalt not lack the old-time aid.

The fathers sleep, but men remain
As wise, as true, and brave as they;
Why count the loss and not the gain?
The best is that we have today.

Whate'er of folly, shame, or crime,
Within thy mighty bounds transpires,
With speed defying space and time,
Comes to us on the accusing wires;

While of thy wealth of noble deeds,
Thy homes of peace, thy votes unsold,
The love that pleads for human needs,
The wrong redressed, but half is told!

We read each felon's chronicle,
His acts, his words, his gallows-mood;
We know the single sinner well
And not the nine and ninety good.

Yet if, on daily scandals fed,
We seem at times to doubt thy worth,
We know thee still, when all is said,
The best and dearest spot on earth.

From the warm Mexico Gulf, or where
Belted with flowers Low Angeles
Basks in the semi-tropic air,
To where Katahdin's cedar trees

Are dwarfed and bent by Northern winds,
Thy plenty's horn is yearly filled;
Alone, the rounding century finds
Thy liberal soil by free hands tilled.

A refuge for the wronged and poor,
Thy generous heart has borne the blame
That, with them, through thy open door,
The old world's evil outcasts came.

But, with thy just and equal rule,
And labor's need and breath of lands,
Free press and rostrum, church and school,
Thy sure, if slow, transforming hands,

Shall mould even them to thy design,
Making a blessing of the ban;
And Freedom's chemistry combine
The alien elements of man.

The power that broke their prison bar
And set the dusky millions free,
And welded in the flame of war
The Union fast to liberty,

Shall it not deal with other ills,
Redress the red man's grievance, break
The Circean cup which shames and kills,
And labor full requital make?

Alone to such as fitly bear
Thy civic honors bid them fall?
And call thy daughters forth to share
The rights and duties pledged to all?

Give every child his right of school,
Merge private greed in public good,
And spare a treasury overfull
The tax upon a poor man's food?

No lack was in thy primal stock.
No weakling founders builded here;
Thine were the men of Plymouth Rock,
The Huguenot and Cavalier;

And they whose firm endurance gained
The freedom of the souls of men,
Whose hands, unstained with blood, maintained
The swordless commonwealth of Penn.

And thine shall be the power of all
To do the work which duty bids,
And make the people's council hall
As lasting as the Pyramids!

We'll have thy later years made good
Thy brave-said word a century back,
The pledge of human brotherhood,
The equal claim of white and black.

That word still echoes round the world,
And all who hear it turn to thee,
And read upon thy flag unfurled
The prophecies of destiny.

Thy great world-lesson all shall learn,
The nations in thy school shall sit,
Earth's farthest mountain-tops shall burn
With watch-fire from thy own uplift.

Great without seeking to be great
By fraud or conquest, rich in gold,
But richer in the large estate
Of virtue which thy children hold,

With peace that comes of purity
And strength to simple justice due,
So runs our loyal dream of thee;
God of our fathers! make it true.

Fellow Lyceumists

"Pack'em up"

and meet us in Lily Dale, N.Y., July 9, 10, and 11, 1976, for the N.S.A.C. Annual Lyceum Conference.



Camp Lily Dale is ready to greet you.

FREE! no gate fee for children under sixteen (16) years of age; and a special gate fee of \$1.50 for those over sixteen (16) attending the Lyceum Conference. Upon entering the camp grounds it will be appreciated if you wear your lyceum badge or an identity card.

Please, Lyceumists, do not forget the Bicentennial-Lyceum parade July 18 at 7 p.m. Come prepared in costume and with your horns, drums and other noise makers. We are also depending on your help for the USA bazaar table. Now is a great time to send in your contributions to the N.S.A.C. Lyceum conference, c-o Mrs. E.L. Muse, Lily Dale, N.Y., 14752. Please mark "hold until arrival."

Requests for special booths are coming in for our Bicentennial Lyceum Country Fair. Already, the following booths have been offered: candy, chili, popcorn, hot pretzels and submarines. Will you please notify us of the booth which you and your church would like to operate Saturday, July 9 at 8 p.m. We plan much fun

and fellowship during this hour. Help us to make this the "Fun Fair" of the year.

Lyceumists, you have been most wonderful this year. Thanks to the cooperation that you have given us, we are sure that we shall have at least (10) ten new lyceums by the time of the N.S.A.S. convention in October.

We are most grateful for the many lyceum-minded Spiritualists. When the annual report blanks reach you, please be very prompt to stand up and be counted. You may order these report blanks through the N.S.A.C. Secretary, Mrs. Ivamay Stockwell, P.O. Box 128, Cassadaga, Fla., 32706.

Make your hotel reservations through the Lily Dale Assembly; or bring your bedrolls to sleep in the A.J. Davis building or the Assembly hall only if you have a sponsor in charge of the group attending.

Sincerely,
Lyceumists,
Mrs. E.L. Muse, NSAC
Lyceum Supt.

Editor's footnotes

Notice our new look?

The National Spiritualist is changing. It's putting on a new face. With this issue we changed printers, increased our page size and went to a different style of type. The magazine has taken on a fresh, clean look very reminiscent to the one it had in the late 1940s. We hope that you like it.

In the coming months you'll see new, dramatic changes. Each improvement is a reflection of our desire to give you a better, more eye-appealing publication filled with an even greater selection of interesting articles. It is to this end that the editors and contributing correspondents will endeavor to labor.

Recently, many inquiries have come in to the magazine about churches not included in the accompanying church directory. It is not possible for TNS to respond to each inquiry. There have been far too many! So, we ask: Is your church listed? The charge is \$6.00 for a full year's listing. TNS has ample space for your church's listing. If it is not included in the directory, submit a listing today. Address your correspondence to Mrs. (Marge) William Melick, P.O. Box 40172, Indianapolis, In., 46240.

The poem, "Our Country," was selected by Ray Worth, Treasurer, Physic Science Spiritualist Church, Indianapolis. Mr. Worth is president of Poet's Corner.

You are a child of God

by Dorothy Mayer Reiser, Winter Park, Fla.
within you..within me lives an inextinguishable spark of divinity. It is our heritage, a gift, inseparable!

Take just a moment and contemplate, if you will, the remarkable machinery comprising the human body--each major component functioning free of direct, conscious thought. It isn't necessary that you must think before your heart will begin to beat or before you can breathe. NO!

These things occur at the direction of the Almighty.

Your divine spark can come to the forefront if only you will allow it to grow from within. You, and only you can restrict its growth.

When you arise in the morning, start the day with a smile. Reflect your inner love. Upon meeting friends, take the time to say "good morning". Extend a cheerful note, a thoughtful word. As you give, you in turn receive. Listen and observe the sounds and sights of nature. In nature you will find life, love, and simple joy.

In doing these simple things, you will become amazed at how differently you feel about life..about people..perhaps even about your job. You receive in proportion to the amount that you give. Simple deeds count. If someone asks a favor of you, try to do just a little more than is expected. Occasionally, your simple gesture of doing just a little more will spark someone else in to doing just a little more for another.

Direct loving thoughts to those with whom you associate. You gain so very much when you ask God to bless another. The more you act like a child of God, the more your inner divinity will grow.

Covering Veil

Within the Spirit's ream
Soft are the spoken whispers
That pass from soul to soul

Softer still, as darkness parts
In inner light to reveal
Spirit's glowing touch

Slowly, oh so slowly, does
each veil depart to show
The soul immersed in light

Darkness is but a veil
In it rests the light
For all to see who will

Ada Clough Adams

The National Spiritualist



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The Dreamer of Dreams

by Guy Lockwood

Oh, here's to the dreamers, the dreamers of dreams,

For the dreams of the dreamers come true;
Oh, here's to the thinkers and schemers of schemes,

The people who plan and who do,
The holders of ideal most lofty and high
The makers of things with their hands,
The singers of songs, and the askers of "Why,"
For the seeker alone understands;

Oh, here's to the dreamers, they build as they dream,

For the dreams of the dreamers come true,
And thought is the power that follows the gleam

Of "the light" that's for me and for you;
Oh, here's to the dreamers, all souls that are free,

Who laugh, lift, and love, and who do.

Lecture leaves lasting impression

by Mrs. Prue A. Haskett,
Lily Dale, N.Y.

On April 11, the Sunday before Easter, in our beautiful little church in Lily Dale, the lecturer gave us valid thoughts on our individual obligations and responsibilities to our religion of Spiritualism.

As I listened, I was reminded that all of us have at some time in our lives denied our religious convictions. For me, it was as if I was again a child discussing Sunday school with friends who were not Spiritualists. Perhaps, at that early age I remembered my elders saying, "one never discusses religion or politics with anyone of a differing persuasion", that gave me a sense of doing what was right in not taking a stand for those things I was being taught.

Not taking a stand for what one believes in is not a sin; but, rather it is a mortal weakness, and a sure sign that one thinks he believes in something of which, in reality, he has very little working understanding.

This particular lecture has stayed with me since. I remember how often the stones of prejudice and fear have been thrown at us as Spiritualists. Hopefully, through the years, we have learned not to stand in anger, but in the teachings that one day even those who are most inflexible in their views will be guided into the light of truth.

The Easter story reminds us that even the disciples were human in their actions, and that humanness is necessary in building character. As Jesus prophesied, Peter denied Him three times and yet went on to fulfill another of the Master's prophesies in becoming the Pillar of the Christian Church.

Knowledge is wisdom

In reading a recently borrowed book, I came across an old newspaper clipping which had slipped loose.

The book was originally owned by a John Alvin Miller, pastor of the First Spiritualist Church of Cedar Rapids, Iowa, and the clipping was of a letter he had written to the editor of the Dispatch--perhaps the local newspaper. Rev. Miller's letter was in reply to one that had been printed in the Dispatch by a Dr. Daniel F. Rittenhouse, pastor of the First Baptist Church.

Dr. Rittenhouse stated that, "Spiritualism is unwholesome because of its immoral teachings. Spiritualism is making an appalling contribution to insanity."

If Rev. Miller had not had a sound understanding of Spiritualism, his reply to Dr. Rittenhouse would have served no real purpose. However, he replied with intelligence and knowledge. His letter included statements by

two medical doctors who were apparently highly respected in their profession. Both doctors were associated with hospitals for the insane, and both affirmatively denied Dr. Rittenhouse's statements.

Rev. Miller's reply was firm and his suggestion that Dr. Rittenhouse should make a thorough investigation into spiritualism invites a "try it, you may like it" attitude rather than one of "we'll make you swallow your words."

Fear and misunderstanding breeds contempt

I am no longer a child and nothing distresses me more than to hear an unfounded argument against Spiritualism. Rev. Miller demonstrated the best recourse to such arguments when he suggested a thorough investigation of the subject.

Whenever I hear strong, unjust and bias charges against Spiritualism, I feel that the individual making them senses a spiritual activation within himself. Perhaps it is a deep sense of fear that causes one to deny the inner prodding of Spirit.

If we can influence and encourage individuals like these to make a thorough investigation, they may develop an even stronger faith than many of us who accepted Spiritualism at face value at an early age.

All of us are exposed to many philosophies. Once we find the one that we can fully accept, we often become complacent. Someone who has been searching never really forgets the struggles involved in finding true faith and inner security.

Accept the Presence of God, with-in you, as you do the
Sunshine about you.

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The Little Corner

Continued



THE LITTLE CORNER OF HISTORY IN SPIRITUALISM

The following is taken from "The Spiritual Record" Vol. 1, No. 3—published in Chicago January 18, 1879.

"SPIRITUAL DEFINITIONS verses MATERIALISM"

by

CORA L.V. RICHMOND—At Chicago, Ill.
Sunday evening, Jan. 12, 1879

(Continued from June issue)

Have patience and have no fears. The spiritual truth is equal to the whole. The sun destroys the impurities it brings to the surface, and truth is equal to vanquishing even the erratic, even those singular and extreme phases of thought that must spring up in the newness of every movement, in the first hours of every advent of truth.

For the present it is as well to understand that spiritual definitions are neither mysterious nor vague, that they merely include time and eternity; that if natural law has a place in the universe at all it must include all law in the universe, as well that which seems to be impossible and that which is called possible, and if you will call this natural law, then you will say in the same breath that all things whatsoever are possible, since it is not possible for man to imagine, dream, conceive of, or picture in the mind an idea, event or occurrence that may not possibly exist or occur, since the mind can not conjecture impossibilities, and since according to all laws of creation the human mind presenting in itself the picture of the universe can not reveal what may not take place.

The horrible is sufficiently palpable in human life, but that which is not sufficiently palpable is the sublime, the exalted, the true, the invisible yet the actual. Yet this is not more impossible, than the horrible, and belongs far more to the realm of real existence. All the time leaving that which is considered possible and going to that which is considered impossible, you reverse your methods and the mind becomes gradually accustomed to consider that impossible which is horrible, and that possible which is divine and pure and good.

The murders that daily deluge your land with blood, the corruptions that are hourly presented to your vision from your co-equals in society, that which marks the record of the present with

crimes supposed to be impossible in this hour and day of civilization and intellectual culture, are not security against spiritual corruption; that intellectualism merely, if it be materialism, is not a guarantee against crime, and that a person may understand arithmetic and be a bad man; that he may be a mathematician and not understand the laws of right and wrong; that he may be versed in the politics of the hour and still have no knowledge of the principles of justice; that he may be acquainted with litigation and have no knowledge of the laws of equity, of justice in fact—in other words, that he may be educated upon the standard of the materialism of the Nineteenth Century and present an appalling picture of crime tomorrow—this fact should teach you that the only way to render the horrible impossible, is that the world should advance beyond it into the region of what you have denominated impossibility; that you shall become more and more familiar with what is termed incomprehensible, vague, and beyond the capabilities of man. Prophets, those who are inspired, seers and poets, the highest and most exalted of the saints, those in your midst who lead daily godly lives, live in that realm, belong to that region of thought, imbibe daily its atmosphere, believe in what you term impossible, recognize what you regard as incomprehensible, and are aware of the voices and intelligences that to you, as materialists, have no existence.

On the other hand, it is said that you shall not too far transcend the laws of material life, that you shall not too far banish the material methods. I will banish them altogether. I will say adopt other methods. I will say that human life and all its duties can be better performed from the spiritual than from the material standpoint. I will say to the materialist, "You will neglect your duty more as a materialist than you will as a spiritualist." I mean in the spiritualist sense; I do not mean in the sectarian sense.

(To be continued)

Brows may wrinkle, hair grow gray—
But friendship never knows decay.

Man strives for glory, honor, fame,
That all the world may know his name.
Amasses wealth by brain and hand;
Becomes a power in the land.

But when he nears the end of life
And looks back o'er the years of strife,
He finds that happiness depends
On none of these, but love of friends.

Author Unknown

Spiritual Healing

Good health illustrates the value of Natural Law

by Ms. Kitzie LaMar
Member of Redwood National
Spiritualist Church
San Mateo, Calif.

Obedience to Natural Law strengthens the body, speeds its recuperative powers and restores life giving vitality.

A healthy body is like a sponge. It basks in Infinite Intelligence, and shines with an inner glow of strength and harmony. This is the beauty that comes with the blending of body, mind and soul. It represents an attunement--a balance in harmony with nature and God.

The body is a vehicle which provides expression for the mind and soul. When the three, body, mind and soul, function together as one blended unit, spirit awareness increases. Greater spirit awareness brings greater sensitivity to spirit..to spirit communication. This is the rich harvest that awaits those who pass the test of obedience to Natural Law.

Good health requires obedience

Ignore the governing laws and sickness results. Ignorance is no excuse! Infinite Intelligence responds to order, justice and discipline.

Adherence to the law of Cause and Effect is a must! "As ye sow, so shall ye reap." You can not send out prayers and affirmations for health and new strength while dwelling in thoughts on afflictions and ailments. You can reduce the impact and frequency of ill health if you will just heed the findings of science, education and your own day-to-day experiences.

**Most N.S.A.C. affiliated churches
offer special healing services.
Check your newspaper, phone book
or the directory in this magazine
for schedules.**

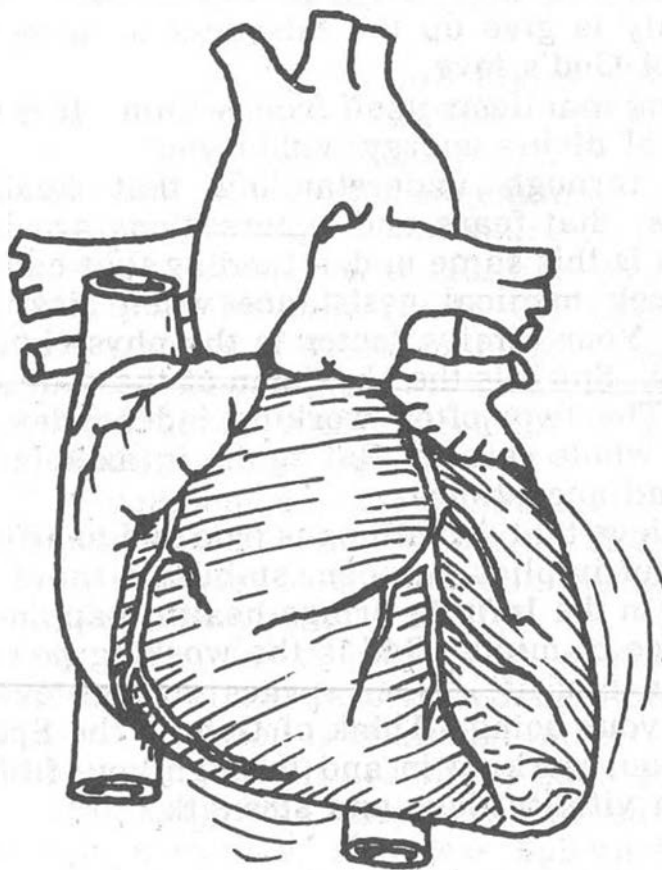
You possess a miracle machine

Do you have any idea of your inner strength? Perhaps not. So let me tell you just a little about the **Life Force**, the power of **God** moving through your body this very minute.

Beating within your chest is a marvelous, miracle machine. Its remarkable efficiency staggers the imagination. Each time the two chambers of the heart beat, about five ounces of blood are forced into the life supporting circulatory system. If your heart beats at a rate of 70 times a minute, it pumps about 350 ounces of blood. That's 11 quarts every minute. In an hour the heart can move nearly 640 quarts of fluid. During your lifetime, your heart will probably

beat more than 2,500,000,000 times and pump more than 40,000,000 gallons of blood. Now isn't that fantastic?

How can we ever say that we have no energy? No life?



The human heart is a miracle of efficiency

Emotions are your worst enemy!!!

The human body is a highly sophisticated creation, capable of substantial abuse and great endurance. It can function for a lifetime free of conscious direction, yet falls vulnerable to the weakest emotion. True!

The body's sensitivity to mental and emotional stresses is why you must become the **Director** of your own ship. You should defend this position zealously, meeting each emotional intrusion with a stern rebuke.

Mental stress can cause illness

The significance of this statement is only now beginning to receive its due consideration. Many forms of illnesses are believed to be due, in part, to hate, grief, fear or other major, prolonged states of emotional stress!

Emotional involvement or doubt nullifies the

energy of spirit. It isolates you from **God** and weakens your judgement.

Diseased thoughts are thoughts of worry, anxious and tense, excited thoughts, which arise from inner guilts. Every guilt becomes a magnet for punishment. Before you can free yourself of guilt, you must admit them as truths.

God's love is healing energy

Only you can isolate yourself from God's healing love. There is no limitation on God's love, so it is available to all, free of competitive ties. To receive it you must be open to it and have faith in its coming.

False pride, ego, selfish ambition, hastiness, laziness, undisciplined desire, deceit and resentment form barriers to love and often result in manifestations of physical discomfort. You need only to give up the falseness to have the riches of God's love.

Healing manifests itself from within. It is the release of **divine energy** within you

It is through understanding that healing develops; that fears and superstitions are laid open. It is this same understanding that causes us to seek medical assistance when sickness occurs. Your family doctor is the physician of the body. Spirit is the physician of the soul and mind. The two, often working independently, heal the whole person. But again, it takes faith, belief and acceptance.

To believe that something is true and to affirm that belief implies an open, stabilized mind.

Belief in the **Infinite** brings health, happiness and peace of mind. **God** is the working power, the essence of life, which surges through every fiber of your being. Think of **God** as the **Spirit** within you, working in and through you, filling you with vitality, love and strength.

Negative thoughts waste energy

When you allow yourself to think negative thoughts, you deplete your reserves of energy. So, think positive! You can not afford to ignore the relationship between mind and body. And it takes a healthy mind to maintain a healthy body.

Your ability to think is your greatest asset. Use it wisely!

Illness is an effect, not a cause. The more you envision your mind and body as a healthy unit, the closer you move to actual manifestation. Healing is not just creating a perfect idea, it is movement toward perfection. Healing is a revelation! In back of every healing is **Infinite**

Intelligence.

There is no limit to the power of the **Almighty!**

Through ignorance and abuse, man becomes the cause and force of his own suffering. You can not harbor foul thoughts, or engage in destructive activities and expect to remain healthy. Cultivate caution and reason, express faith, endure sacrifice, delight in being cheerful, offer diplomacy and tolerance and seek development. Begin by eliminating fear, hate,

jealousy, revenge, gossip, exaggeration and falsehood from your vocabulary.

If possible, avoid surroundings and individuals which cause you to feel depressed, or unhappy. Stay in harmony with your environment. Hold yourself supreme, and mentally remain above the problems about you.

Make your mind the master of your physical body. Apply a little autosuggestion: Suggest to yourself that you are well, strong and content; that you enjoy life because you have the great privilege to express and do good to others. At all times, be kind, considerate, true and just. Such thoughts do not imply weakness. When it is demanded, be fearless and express your ability to stand firm.

Above all, follow the light in your heart, listen to the inner voice, and trust in almighty **God**.

Mediation and prayer are keys that can unlock a fuller, more abundant life. Apply those keys today and reap the harvest tomorrow!

PRAYER FOR SPIRITUAL HEALING—

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

N.S.A.C. Healing Center YOUR PRAYERS ARE NEEDED!

Add your power to the rapidly growing Healing Prayer Groups in the World today. Write:

N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

SPIRITUALIST HEALERS LEAGUE, N.S.A.C.

Each Wednesday at 8 P.M. members of the League sit in Healing Meditation.

Healing is a necessary and free power. Please add your prayers too.

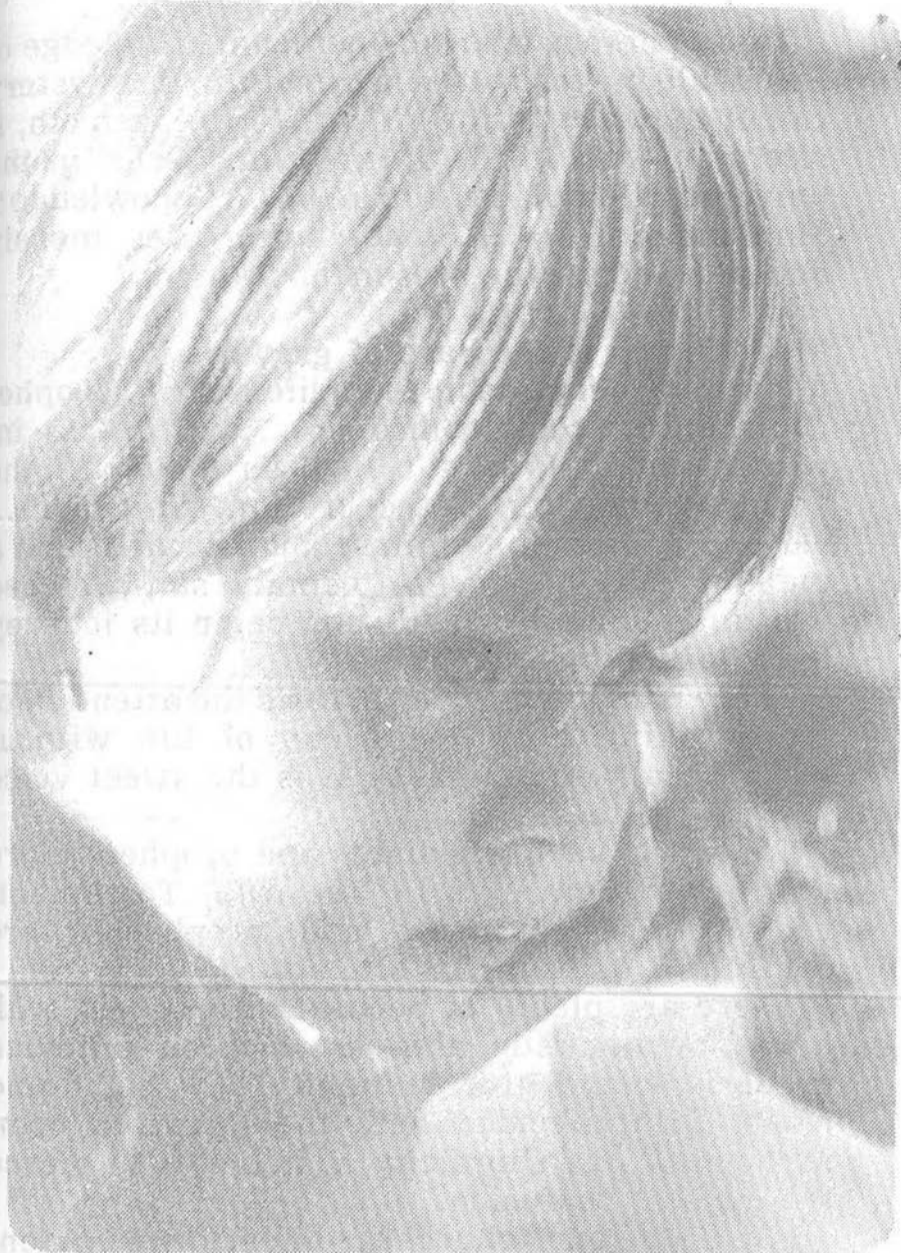
The Path

"Thru loving we give
Thru giving we receive,
Thru receiving we express,
Thru expressing we know,
Thru knowing we achieve."

Douglas MacLean

Reflections

by Elsie L. Phillips, Licentiate Minister



INDEPENDENCE

In 1776 a group of men wrote what is known as the Declaration of Independence. Since that time many changes have taken place. Science and invention have made unbelievable advances; our way of life is entirely different from that of our forefathers and even our government has had to make many changes.

Independence is something that we claim as our rightful heritage. When those men signed the Declaration of Independence they were freeing themselves and their new country from outside dictatorship, even from the ties of their mother country. We know how important it was for this particular step to have been taken at that time.

The word "Independence" has many meanings to many people, but today in 1976 we know that we cannot be completely independent of other people or of other countries. We, as a nation, must walk "the tight rope" of diplomacy in our relation with the countries of the world, and for that reason we should guard our dignity and independence as zealously as possible. This kind of freedom is important for all people as well as for all nations, and we certainly would not want to see our National Independence destroyed by individuals or groups of people who are interested in domineering and dictating to our government.

The time is at hand when Spiritualists need to take an interest in the future. They must stop looking back and start looking forward with the understanding that religion is man's reflective interpretation of God and that God is universal mind.

In gaining understanding of Natural Law -- the governing rules of life and existence -- one gains insight into the value of living a good religious life. That value is clearly expressed in the seventh article of the National Spiritualist Association of Churches Declaration of Principles. It states, "We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws."

Many changes are now taking places in our lives. These changes affect the old and the young. Today, the young are often the pioneers of the path ... they set the example that will be copied. Our older adults are no longer the leaders, as in times past. Rather, they change to conform to the mold set by the young adults. Their manner of dress, hair style and language copy the young adult. This isn't always the best. We need those with experience to give us the leadership and guidance.

The religious aspects of Spiritualism must be given greater emphasis in the churches, and education must be continued in the lyceums. It takes sincerity and ability.

The Spiritualist movement needs qualified leaders who have the proper understanding of all phases. Religion is of utmost importance in our movement. Ministers must gain greater understanding of the scriptures and teach them in our churches. So few Spiritualists comprehend the Bible well enough to deliver a lesson from its pages. It is time that our ministers were offered special training on a national level.

Ministers must learn to cope with the disturbed, the elderly and the young who reach out for help. Many, because of drugs, are confused; others merely need guidance. Too often, these individuals give blind obedience to a religion -- obedience without understanding is just a continuation of their earlier problems. These young people need the religion of Spiritualism; but they also need to understand that they are their own personal saviours.

There are those who would use Spiritualism for selfish desires. Perhaps it is time for each one of us to take stock of ourselves. Are you promoting Spiritualism as a science, a philosophy, and a religion? Are you willing to stand up and be counted in behalf of your religion? Yes, how many of us will stand up and be counted?

Each one can do his part. Know your religion! Grow with it. Give freely to your church. Participate actively in church functions. Attend regularly. Give of yourself in time, in ties, and in love.

Spiritualism is ageless . . .

by Rev. Kenneth Custance

The American Indian predates the Fox sisters

In the light of history, some may conclude that the white man usurped the divine privileges of the Indian. This is not entirely true. The arrival of the white man...and the living style he brought with him resulted in changes in the Indian's way of life. Here, is the one connection that comes with practically every advancement in life that requires opposition and hardships to spur one on to an ultimate goal. To improve one's position takes desire, will and effort.

What is Spiritualism

It is a series of truths communicated through religion, science and philosophy

Science is a frequently used word ... often too frequently ... it's definitive value is occasionally misused. Science is the classification of facts ... the proper coordination of cause and effect... and the search for truth.

What is religion?

It implies a personal commitment to and serving of God.

The religion of Spiritualism is similar to the religious ideas expressed by the more intelligent Indian tribes of the past. These people believed in the ever prevailing presence of the Great Spirit. The Indian, primitive as he was, never considered God to be an anthropomorphic diety ... a super being concerned with every action and thought of each person. The Indian believed that in death life began anew in the World of Spirit ... his happy hunting ground.

What is philosophy?

It is the guidepost in Spiritualism. Philosophy represents the quest for truth through logical reasoning rather than actual observation. In part, philosophy becomes the critical examination of the grounds for fundamental beliefs and an analysis of the basic concepts employed in the expression of such beliefs.

It's ageless

Spiritualism is as old as mankind. It has been recorded throughout history; poets have composed lyrics to it ... minstrels have sung of it ... sages practiced it ... tribes bathed in its glory ... and scholars have written countless volumes about it. More pages of literature are devoted to incidents, suggestions and facts relating to the great thoughts which follow the true teachings of Spiritualism than one person could logically read in a lifetime.

Those persons who lack personal knowledge of Spiritualism tend to enshroud it in mystery rather than accept the gifts it offers. In truth, it offers answers to the greatest mysteries in the universe. God places no padlock on knowledge! Mankind does! He who investigates merely accepts God's ever present invitation.

Mediumship is the base of growth

Remove mediumship from life and the prophet ... the wall street soothsayer ... the tireless inventor who follows a ridiculous hunch ... the intuitive minister ... the brilliant financier ... would all surcome to failure and boredom and a meaningless life in a dismal, self-centered world. Humanity would soon begin its journey back to the dark ages!

There is a charm which arrests the attention of those sailing upon the ocean of life without visible chart or compass. It is the sweet voice and call of the Spirit.

The world needs mediums and prophets more than ever before. In the Old Testament, references to prophets and prophecies are common.

There are plenty of people in the world with latent mediumistic ability, which, if unfolded properly, could give humanity new sight and love. Sight blended with the talent to comprehend brings simplicity ... it unites to pierce the densest confusion.

Many of our churches offer development classes to bring this about ... much as the disciples gathered around the Christ. They were probably holding a circle ... perhaps a circle of meditation ... when Christ appeared in Spirit from beyond the grave.

If you are not yet in such a development class, join one this coming month. In time, you will share the beauty that comes with greater knowledge ... clearer sight ... glow with inner radiance of love. Spirit ... your spirit ... is ready! It can bring you the greatest power in the world ... the power to see beyond yourself!

Don't limit your spiritualistic pursuits to an occasional visit to church for that all-important message. If you come JUST for a message, you lose rather than gain. The gifts of spirit are many. They are yours if you earnestly seek them.

LIVING THE TRUTH is a goal you should endeavor to attain. IT makes LIFE RICHER AND FULLER HERE and now ... and lays the foundation for a joyful life in the Spirit tomorrow.



NOTES from the FIELD

Fort Wayne, In. Spiritualist Church of Divine Science



Rev. Omer Brock and Rev. Bernice Brock

The Spiritualist Church of Divine Science, Fort Wayne, Ind. held an Appreciation Day for the Reverend Bernice and Reverend Omer Brock, April 25, 1976. Students, members, family, and friends joined together to show their love and respect for the more than thirty years these two dedicated ministers had devoted to their class students, members, or anyone needing or asking for their help. Testimonials were given beginning with the youngsters from Lyceum who sang a song written especially for them. A presentation of two floor standing candelabra were made to the church in their honor.

This special service was followed by an open house and a potluck dinner.

Indiana Annual Convention

The Indiana State Association of Spiritualists held their 72nd convention April 29 - May 2 at the Holiday Inn, N.E., in Indianapolis. President Rev. William Melick presided.

Special guests in attendance included National Spiritualist Association of Churches officers Rev. Ernst A. Schoenfield, Vice President, and Trustees Rev. Evelyn L. Muse and Rev. D. Mona Berry; Bernard Powell, President, Illinois State Spiritualist Association; Valerie Henderson from the Golden Gate Church in California, and Mrs. Frances Hodge of Kentucky. All were seated as fraternal delegates. Other guests seated were Rev. Virginia L. Falls, President Emeritus and Rev. Velma Dickson, Secretary Emeritus of the Indiana State Association of Spiritualists.

All state officers up for reelection ... Lena Walters, Secretary, and Trustees Sadie Temme and Paul Keller ... were unanimously named to another term of three years.

Secretary Walters was also elected as the State's delegate to the National convention in Phoenix, Ariz.

The banquet was attended by 132 guests. Entertainment consisted of an all girls choral group from Ben Davis High School.

Rev. Muse was the principle speaker at all public sessions. She also conducted a forum on healing, and spoke on the importance of lyceums in church growth.

Others serving included Betty Cole, organist; Louanne Worth, soloist; message bearers, Lola McFarland, Georgia Jones, Gladys Magginnis, Rev. Geneva Carter, and Glenna Clark. Healing services were conducted by Floyd Dreyer, and Reverends Falls and Omar Brock.

Gary, Indiana First Spiritualist Church of Gary

The First Spiritualist Church of Gary held its annual Easter services beginning at 8:00 a.m. Breakfast followed the Sunrise Service.

A midmorning service was conducted by the pastor, The Reverend Velma Dickson. At noon a light lunch was served. This was followed by a

(Continued on next page.)

NOTES Continued

question and answer period conducted by the president, Mr. Jessie James. Many were in attendance and entered into the discussions.

Rev. Dickson, delivered a lecture on the subject of Immorality. Mrs. Dickson also delivered many identifying messages.

During the afternoon, three new members received the right hand of fellowship. The president was very happy to receive a total of 12 new members this month.

At 5:00 p.m. the ladies of the church served a lovely dinner. As always, the food was plentiful and delicious. The evening service began promptly at 7:30. The inspiration was very wonderful as the Easter day concluded. Everyone returned home feeling that it had been good to spend the day with old and new friends.

The Spiritual Science of Life Church San Jose, Ca.

Early on Easter Sunday morning, April 18, eighteen friends and members of The Spiritual Science of Life Church met at the Lyons Restaurant on Stevens Creek Blvd. in San Jose to enjoy the good fellowship of the annual Easter breakfast. A varied menu was offered and the service was courteous and efficient. The hour was set at 8 a.m. in order to allow time for those present to attend Easter morning services in the churches of their choice, since the services of The Spiritual Science of Life Church take place on Sunday evenings.

On Easter Sunday evening at 7:30 p.m. our services opened with record-breaking attendance. The rostrum was beautifully decorated with purple lilacs and deep pink roses brought from their gardens by Lillian Gibbs and Cruz Davila. Alice Miller led the healing meditation and prayers. Ruth Cleveland gave the Easter lecture. It was based on her wide knowledge of Spiritualism and the Bible and Bible lands gleaned from studies and travels with her father, George Putnam Cleveland, an outstanding Archaeologist and teacher. At the close of the spiritual greetings service there were goodies for the children and the grown-ups, and everyone agreed that it had been a memorable and joyous Easter day.

CAMP ETNA'S 100TH YEAR

Rts. 100 & 2, Etna, Maine 04434

August Camp Meeting

- 1st week—Rev. Gladys Worsencroft
- 2nd week—Muriel Karolides
- 3rd week—Martha Rusbuldt
- 4th week—Allen K. Howard

"I shall not pass this way again, therefore:
Any good or any kindness,
I can show to any human Being
Let me do it now,
Let me not defer or neglect it,
For I shall not pass this way again."

author unknown

Spiritualist Seminar

On May 8, and May 9, The First Spiritualist Temple, 29 Temple Place, East Aurora, New York, was honored with the presence of Rev. Evelyn Muse, National Spiritualist Teacher, of Edinburg.

Saturday morning, Rev. Muse gave a class on Spiritual Healing. She spoke of the healing abilities and work of such great people as Harry Edwards of Great Britain, Oral Roberts of the United States, and of the wonderful healing power of the healers in our churches. Rev. Muse told of how our Spiritual Healers can use this beautiful gift to help others.

The ladies of the church prepared a nice lunch of those attending the afternoon class. Mediumship was the topic of discussion. Rev. Muse told the attentive group of how they all have mediumistic abilities. They are latent in most of us, she said, but can be developed through awareness of self, and a sincere desire to be of help to all mankind. She also explained that all mediums are psychics, but not all psychics are mediums.

After a delicious smorgasboard dinner, Rev. Muse held a conference for all the Lyceum teachers present. It was helpful for exchanging ideas on teaching; and for those present who are starting Lyceums in their churches. At the same time, Joseph Kriedeman, trustee of the First Spiritualist Temple, conducted an all message service in the church. Mr. Kriedeman had no trouble finding workers, as the congregation was filled with many mediums. There was representation from our church, from Binghamton, Syracuse, Rochester and of course, Lily Dale.

Mother's Day could only be described as perfect. Rev. Muses' lectures were truly inspirational. The congregation could only be described as sitting on the edge of their seats from the excitement she created.

Robert Pries, president of the First Spiritualist Temple and Paul Spencer, church Licentiate Minister led the order of the services.

Mrs. Peggy Spencer, secretary of the church was co-ordinator of the week-ends events, and deserved much credit for the success of everything. Mrs. Dorothy Pries and Mrs. Sharon Spencer kept order in the kitchen. And, much thanks goes to all who helped and donated. A wonderful time was had by everyone.

NOTES

Orlando, Fla.

The Spiritualist Church of Awareness

On Easter Sunday, living flowers and plants filled our church. They were brought by the many guests and members attending services ... Rev. D. Mona Berry has previously said that she would select flowers or plants at random during the message service and reward the owners with a word from Spirit.

Our church now has four licentiate ministers ... the latest to receive her certificate is Dottie Reiser.

Mimi Sourant gave a beautiful baby shower for Dorothy Berner ... Mrs. Berner was married in our church just a little over a year ago by Rev. Berry.

N.S.A.C. Board Hosted By California Group

Wednesday Evening, April 7, the Spiritualist Center in Los Angeles was honored by the presence of the entire Executive Board of Directors and Trustees of N.S.A.C. Rev. Joseph Merrill, President, gave the invocation. Rev. Clyde Dibble conducted the service and Rev. William Melick led the impressive Healing service. An inspiring lecture was given by Rev. Ernest Schoenfeld. Spirit greetings were given by Mr. Joseph Sax, Rev. Ivamay Stockwell, Rev. Evelyn Muse and Rev. Mona Berry.

Rev. Edwin Ford invited all to attend the National Convention to be held in Phoenix, Arizona this October.

Refreshments, including a beautiful "Welcome N.S.A.C." cake, were enjoyed by the 140 people who attended the special occasion.

Salem, Mass.

First Spiritualist Church of Salem

The church recently held a baby shower for Barbara and Joseph Cersosimo. Many friends and members were present to share in the joy of contributing gifts for the first-to-be little one.. The church served a beautiful buffet lunch donated by friends of the couple and our guild president, Ms Sandra Millen, served a large cake baked especially for the occasion. Mrs. Cersosimo is past president of the church guild.

SPIRITUALIST LOYALTY PLEDGE

We, as Spiritualists, believe that we are bound to feel and manifest toward our country the purest, highest, most faithful patriotism the world has known.

We believe that this nation was ordained and founded by a divine plan, for express purposes, having for their object the enlightenment and upliftment of humanity.

We believe that one of these purposes and perhaps the greatest, was the providing of a people, free in thought, fitted to receive and understand the great truths which Spiritualism teaches and proves.

We believe that the destiny of this nation is by no means as yet fulfilled, and it is our duty as Spiritualists to support in all ways our country, and labor to uphold its ideals to the divine level upon which they were launched.

We believe that it is a duty to live pure, upright progressive lives, such as are worthy of an inspired nation, and inspired anthem, and an inspired flag, so that without shame and without reproach:

"The Star-Spangled Banner in triumph
shall wave,
O'er the Land of the Free and the Home
of the Brave."

H.E. Wheeler

A MESSAGE OF PEACE

Were half the power that fills the world with terror,
Were half the wealth bestowed on camps and courts.
Given to redeem the human mind from error
There would be no need of arsenals and forts!

The warriors name would be a name abhorred!
And every nation that would life again
Its hand against a brother, on its forehead
Would wear forevermore the curse of Cain!

Down the dark ages, through long generations,
The echoing sounds grow fainter and then cease;
And like a bell, with solemn, sweet vibrations,
I hear once more the voice of the Nazarene say, "Peace!"

Peace! and no longer free from its brazen portals
the blast of war's great organ shakes the skies!
But beautiful as songs of the immortals,
the holy melodies of love arise.

Henry Wadsworth Longfellow

The Magic of the great Caruso is on tour out of California

Enrico Caruso, the tenor, who, in his day, was often described as "the greatest voice of his century", died in Naples, the place of his birth, on Aug. 2, 1921 at the age of 48. Today, 55 years later, his memory is alive in song in the person of Rev. Clyde A. Dibble, a resident of Burlingame, Calif.

Rev. Dibble employs the Caruso magic of rhythm and harmony in his vocation, Spiritualism; and in his desire to help others find love and peace in their lives. A trained vocalist, he is fully captivated in the musical memory of the great man.



Rev. Dibble pauses next to a bust of Caruso during his trip to Milan.

His love and appreciation of the tenor's great talent led him to commission a 45-minute audio-visual presentation on the life and music of Enrico Caruso. During the past five years he has actively promoted this program. It has been presented in many schools, churches and universities around the country. The program consists of a 10-minute talk, and a 35-minute audio-visual presentation that includes family photos of Caruso not considered in the public

domain, a short narrative and the voice of Caruso singing some of his more popular songs and arias.

Rev. Dibble's one-man campaign was instrumental in establishing three special Caruso Centennial prizes--one by the San Francisco Opera Company's Merola Fund, another in Rio de Janeiro, South America, and one by the California chapter of the Sons of Italy.

His devotion to the tenor is awe inspiring. It began simply... with a dream Rev. Dibble calls a "prophetic vision." His 45-minute Caruso program has been shown over 100 times...it has been enjoyed by nearly 9,000 children, and countless civic clubs, fraternal groups and retirement home residents. In turn, it has given him much personal satisfaction.

In 1972, Rev. Dibble undertook a crash-course in Italian in preparation for his trip to Italy. The trip help set the plans for an International Centennial Concert at the San Carlo Opera Company in Naples. It was the first centennial celebration ever on behalf of Caruso.

He speaks lightly and with great joy about the many experiences which his travels through Italy brought him. In Milan he was honored by a meeting with Luciana Pituello, president of the Amici di Caruso. The two men talked, drank wine and listened to records. It was a memorable occasion. "Another great experience for me occurred during my train ride from Naples to Milan. I talked about Caruso and sang for hours with the other passengers. They shared their food with me, and when we parted, they cried and kissed me on the cheeks", Rev. Dibble recalls.

He hopes that his efforts will some day culminate in an international music and Art Olympics with participating youth from all nations. Rev. Dibble feels that music can help the world in establishing peace and harmony.

His travels have convinced him of one thing--music has no barriers...not age, race, language or philosophy. Perhaps, not even death.

Rev. Dibble offers his presentation without charge. He requires a screen or a suitable wall and a room in which to show it. If you are interested in arranging a presentation, feel free to contact him. His address is 1260 Drake Avenue, Burlingame, Calif., 94010. He is a minister in the Redwood National Spiritualist Church in Redwood City, Calif. He is also a trustee of the National Spiritualist Association of Churches board. When possible, he tries to schedule presentations following board meetings of the NSAC.

Love knows no price

by Wilson C. Gilman, Etna, Maine

"Whosoever bringeth beauty to a single human soul acquires a slave for all time."

Gerald Macey, Hollywood movie producer, was in his office one Sunday morning when the telephone rang with a collect call from Joe Faber of Variety magazine. It being Sunday, he hesitated, then accepted the call. A moment later columnist Faber was telling him that Variety magazine had received an ad offering a \$10,000 reward for the identity and location of Gloria Golden, a star he had brought to the silver screen.

The add was a demand for her return. It's either that, Macey was told, or the sponsors of the ad expect you to produce the body of the woman who appeared in those six pictures. Macey didn't comment. He couldn't.

When Miss Golden left Hollywood, she asked Macey, her dear friend, to keep her identity a secret. She desired no lasting career--only to build her church--a church devoted to healing and the psychic sciences. Her six films provided enough earnings to allow her to build her church and establish a trust fund for its maintenance.

Macey knew her as Doris Lemay

Of course, Macey knew that her real name was Doris Lemay. The two of them were good friends. Feeling concerned about his promise to keep her identity Macey felt it best to phone her about the upcoming ad in Variety.

On reaching Doris, he told her of the impending hunt and the \$10,000 reward. Her performing talent afforded her public many moments of happiness and tears. They wanted her back! With forty songs on records, and six movies to her credit, the Golden Voice remained a constant source of enlightenment to her fans.

A voice with stereo quality

While they were talking, Gerald found himself reliving great moments they had shared together in making her films. One in particular took him back to a mighty choral scene in which he first became aware of her golden stereo tones.

As she sang, each note seemed to be accompanied with another. It was beautiful.

Later that day, after dictating directives for two hours Gerald Macey quietly packed his suitcase and loaded it in his car. His destination was his friend--a woman, though homely and lacking in facial expressions, who had managed to capture the heart of her many fans.

Two days later he pulled into the driveway of a small house located next to a church. After extinguishing his cigar, he started walking

toward the back door of the nearby vine covered porch of the little house. On arriving, the back door swung open and within brief seconds the past six years of her absence from the screen were forgotten. Together they walked into the little adjoining parlor as he told her of the great womanhunt which was about to begin. As her friend and former film producer, he knew that the reward would bring many inquiries to his Hollywood office.

Friendship causes Macey to stay

Gerald had already decided to avoid any confrontation, if possible. Perhaps he could take a house near the church, grow a moustache and putter around the lawns and flower beds. He wouldn't stay long; but while he did, he thought to himself, this would allow him to keep an eye out for the hounds. Before he realized it, Gerald had voiced these thoughts. His words brought a smile to Doris's face. She was grateful.

As they talked, she explained the success of her church. Special ramps, at the entrance, allowed those in wheelchairs and crutches to avoid the stairs.

The church was financed and maintained through funds earned from her records and films. She had placed these earnings in a special trust fund for just this purpose. This fund kept everything in good financial shape, she explained. Macey also learned that the earnings were good enough to allow her to help others--those who needed operations or special kinds of assistance.

She welcomed his assistance. Together, they would watch the world and its efforts to locate Gloria Golden, movie queen and singer...the girl who was no more!

Just one more film!

Of course, he asked her if she would appear in pictures again! She didn't speak; she just shook her head. Doris Lemay preferred her little home by her church.

The church was designed with an impressive entrance and tower of pure white, embracing a golden sign welcoming the lame and the ill. Inside could usually be found three healers.

The hunt became apparent by new items in the local press. It didn't take long for rumors to bring a barriage of reporters to the little church in search of Gloria Golden. They all failed to recognize the small, shabbily dressed gardener

Continued on page 30

Transitions

Carter, Annie--73, of San Bernardino, Calif., passed to the higher expression of life on Nov. 4, 1975, following a long illness. She was a Licentiate Minister, medium and teacher, and an active member of the Temple of Spiritual Truth in San Bernardino. Mrs. Carter is survived by a daughter, Lois, and a son, Luther.

Flynn, Dorothy Sheldon--Brookline, Mass., passed to the higher life on April 13, 1976, at the age of 87. She was an ardent Spiritualist, and had a most beautiful singing voice. For many years she was the featured soloist at the Annual State Spiritualist Convention of Massachusetts. Mrs. Flynn was born in Macclesfield, England. She is survived by her son, Sheldon Flynn of Michigan, and two grandchildren, Shela and Sheldon.

Owsley, Neva Jane--83, of Blackwell, Okla., passed over April 25, 1976. Mrs. Owsley was a certified medium and healer. Surviving are her husband, Lindsey C. Owsley, two daughters and two sons, several grandchildren and great grandchildren. Services were held at the Porter Funeral Home in Blackwell. It was conducted by Rev. Elmer Actkinson, Ft. Worth, Tex.

Rand, Ruby--85, of Hamilton, Mass., entered the higher realm on Jan. 27, 1976. She had been a member of the First Spiritualist Church of Salem Mass., for over 50 years. She was born in Middleton, Mass. Mrs. Rand is survived by her husband, Jesse. Funeral services were conducted by Rev. Gladys Worsencroft at the Peterson Funeral Home in Danvers, Mass.

Hamilton, Dr. Audrey--Salem, Mass., made the transition April 25, 1976. The memorial service was presided over by Rev. Gladys Worsencroft.

Scoles, Lester C.--68, of Del City, Okla., passed to higher life on April 28, 1976. Mrs. Scoles was President Emeritus of the Central Spiritualist Church, Oklahoma City, and President of the Oklahoma State Spiritualist Association. He is survived by his wife, Alta, one daughter, Juanita Oyer, Midwest City, Okla., and sons, Lester, Cocoa, Fla., David, Oklahoma City, John, Rexford, New York, William, Myrtle Beach, S.C., and sixteen grandchildren and three great grandchildren. Services were held at the Guardian Funeral Home, Oklahoma City. Conducting the service was Mrs. Scoles' brother, Dr. Arthur O. Ackenbom, Grand Prairie, 'Tex.

Smith, Sterling Michael--passed to the higher plane on May 13, 1976. He was the son of the late Rev. Mae Taylor. Mr. Smith was formerly a member of the Hollywood Spiritualist Church in Hollywood, Calif. He is survived by his wife, Marjorie, daughter, Patricia, a son-in-law and one grandson. Rev. William C. Donovan, Huntington Park, Calif., officiated.

Wiecks, Myrtle (Ely)--entered into the higher expression of life on May 14, 1976. There to welcome her were her husband, Edward, and a son, Burl Ely, and many loved ones and friends who preceded her. Mrs. Wiecks had been a member of the Psychic Science Spiritualist Church in Indianapolis for many years. She was a gallant lady of 91. Many have marvelled at her determination as well as her accomplishments in this expression of life. Those who will miss her physical presence include two grandchildren, Alexandra Shierman and Rodney Ely, and two great grandchildren and a host of friends.

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Did you give him a lift?

He's a brother of man
And bearing all the burden he can.
Did you give him a smile?
He was downcast and blue,
And a smile would have helped him
to battle it through.

Did you give him a hand?
He was slipping down hill,
And the world, so I fancied,
was using him ill.

Did you give him a word?
Did you show him the road?
Or did you just let him
go on with his load?

Life is a composite of

many parts

by Otto Schuh, Milwaukee, Wis.

Life is the sequence of physical, spiritual and mental experience that make up the existence of an individual.

It is constructed in layers like a building. Once the foundation has been laid, it goes up nail by nail and board by board. Its quality is a composite reflecting many ingredients. Perhaps, you, like I, have thought about some of the things which mold and color our lives.

Individual character, warmth and personality gain shape through love, discipline and ideas. It is the quality and quantity of these three things that mold each life and forge into it the spark of uniqueness that will last throughout eternity.

Intellect comes from heredity and training. Heredity establishes the quality of intellect; sets forth its reasoning powers. Clarity and understanding grow through instruction and practice.

Much of our fiber and determination come as by-products generated through health and environment. Fear is a conditioner, too. It, like life's opportunities and tests, influences our growth and development. Time shows us that problems can not be cast aside. They must be faced squarely! It's from these things that maturity, that intangible knowing which seems to come only with age, springs. It is the greatest molder of all.

One can not run away from fear for fear only follows. In our desire to achieve greater material assets, the pursuit becomes much like fear. The more desperate the desire, the more difficult the achievement.

In Sunday school and lyceum most of us were taught to have faith. Somehow, though, those lessons were left by the wayside. In a quote taken from Grandma Moses, she put it this way, "Just have faith. Then you won't be wasting your years worrying."

Faith is not an ingredient of life. It is the greatest by-product of life. In faith you can find happiness--happiness that will out-last wealth and good health and give your life meaning. It is the greatest joy in life.

"Ask, and it shall be given you; seek, and ye shall find; Knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened." MATTHEW, 7, verses 7 and 8



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PHOENIX—First Spiritualist Church, 10th and Fillmore St., Services, Sun., Lecture and Message Service, 8 p.m. Healing and Message Service, Wed., 8 p.m. Sec. Treas., Evelyn Bowles, (602) 297-6985.

PHOENIX—Harmony Chapel, N.S.A.C. 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m. Devotional Services 11:00 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and message service. Saturday 8:00 p.m. Message circle. Last Sunday of each month 6 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor 277-3587. Reid Burnett, Secy. (602) 939-4481.

TONAPAH—Sun Spiritualist Camp Association, open Nov. to May 16, 1976. Valerie Larbock, secy. Tel. 386-3877

CALIFORNIA

California State Spiritualists' Association—Barbara Thurman, President, 200 Marina Vista Road, Larkspur 94939. Catherine Peterson, Secretary. 7066 Hawthorn Ave., Los Angeles 90028, (213) 469-1336.

ALAMEDA—Brotherhood Spiritualist Church, 1407 Ninth St. Serv., Sun at 11:00 a.m. Wayne DuBois Sec. 2657 Miramar Ave. Castro Valley, Ca. 94546.

ENCINO—Valley Spiritualist Church, 17965 Collins St. Rev. Letha Mahoney, Pastor, DI 3-5308; Loll Washburn, Sec'y-Treas., 17965 Collins St., Encino, 91316. Sun. services, 2 p.m.; Thurs. 8 p.m. Lecture, Healing, Spirit Greetings. Tel. 343-5308.

LOS ANGELES—Spiritualist Center, 800 S. Plymouth, Los Angeles, Cal. 90005; Beverly De Menna, Sec. (213) 763-3676, Lee Jones, Pres. (213) 766-7088. Sun. Worship Service 8:00 p.m. Wed. Healing and Message Service 8:00 p.m.

LOS ANGELES—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. and Thurs. at 2 p.m. Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan, Sec'y Mary Margaret Sturgeon.

Central Church, N.S.A.C., 1707 S. Vermont Ave., Los Angeles 90006, Services: Sun. 2:30 p.m. Rev. Paul D. Wilson, Pres. and Pastor. Rev. Katherine F. Tobey, Sec. (213) 731-0369.

Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun., Wed., 7 p.m. Rev. Irene Wood, Minister, Lillian M. Jeffs, Sec'y. (213) 566-8647.

NORTH HOLLYWOOD—The Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd. 91607. Winston Lumley, 10941 Noble, Mission Hill, CA 91345, Filomena Merucci, 12245 Chandler Blvd. No. 212 N. Hollywood, 91607, Secy. Sun. services 10:30 a.m.

REDWOOD CITY—Redwood National Spiritualist Church, 149 Clinton St., Redwood City. Services, Sun., 10:45 a.m. healing; 11:00 a.m. Devotional. Rev. Clyde A. Dibble, Pastor. John L. Ward, Sec., 310 A. St., Redwood City 94063. (415) 366-0872.

SAN JOSE—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose. Services Sun., 7:30 p.m. Barbara A. Masuda, Sec.-Treas.; Norman W. Hassinger, B.A. Licentiate Minister.

SAN DIEGO—Progressive Spiritualist Church, 4144 Campers Ave., Sunday 7 p.m. Rev. Gladys B. Bland, Pastor, Norma Pickering, Sec. 3962 Hamilton St. 92103.

SAN FRANCISCO—Golden Gate Spiritualist Church, 1901 Franklin St., (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:30 p.m., Service 7:00 p.m.; Wed. Healing 7:30 p.m., Service 8:00 p.m. Tel 415 885-9976.

First Spiritualist Temple, 3324 17th St., Services 2 p.m. Sun.; Tues. 7:30 p.m., 1st and 3rd Class, 2nd and 4th Greetings; Pres. Milton W. Monroe, Pastor Rev. Alfred A. Conner, (415) 621-0491.

First Temple of Spiritualism, 3324 17th St. Sun. 2 p.m. Tues. (2nd & 4th) 7:30 p.m. Lawrence P. McNear, Licentiate Minister. 621-0491.

SAN LEANDRO—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577. Rev. Connie C. Smith NST and Rev. Eli Goodreau, Co-Founders and Co-Pastors. Services—Sunday 2 p.m.

SANTA BARBARA—Summerland Spiritualist Association, Church of the Comforter, 1028 Garden St. 93101. Sun. Worship Ser. 11:00 a.m. Healing, Lecture, and Spirit Greetings. Social Hour following 4th Sun. Serv. Each Month. Wed. 8:00 p.m. class instruction. Rev. Peggy Kann, Rev. Lillian Smith, Rev. Edmund Foard, Pres. Florence Atherton.

SAN BERNARDINO—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Rev. Lillian R. Courtney, Pastor; Healing 9:30 a.m. Devotional Ser. 10:30 a.m. each Sun. Mrs. Helen J. Broadwater, Sec. 8778 Larkin Ct., Riverside, Calif. 92503.

SAN ANSELMO—Serenity Spiritualist Association, American Legion Log Cabin, Sun. services 10:00 a.m. Tel. 415-924-7475. Pauline Leonard, Secy. 445 Sausalito St., Corte Madera, CA 94925. Richard P. Goodwin, Pastor

VACAVILLE—The Spiritualist Chapel of Awareness, Veterans Memorial Building, 549 Merchant St. Devotional Ser., Sun. 10:00 a.m. Spiritual Healing. Lyceum Instruction Classes, Address, Spirit Communication. Betty R. Clair, Licentiate Minister, Pastor. Donna M. Hansen, Sec. P.O. Box 69, 95688.

VAN NUYS—Valley Spiritualist Center of Friendship, 16004 Sherman Way, Van Nuys, Calif. 91406. Services Sun. & Thurs. 8:00 p.m. Lyceum Sun. 4-5 p.m. Classes—awareness thru advance. Frances Scher—Licentiate Minister. Pat Smith—Secretary. Phone 998-1556 or 997-8902.

COLORADO

Centennial State Spiritualist Association—Rev. Robert J. Haskins, NST, Pres., 2810 Cherokee, Englewood, 80110.

Directory

COLORADO SPRINGS—The First Spiritualist Church of Colorado Springs, 730 N. Tejon. Services at 2:00 p.m. Sun. Acting Pastor, Robert J. Haskins; John Shropshire, Pres., Galea Larson, Sec. Tel. 303 473-7258 or 392-6530.

DENVER—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser., Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor; Rev. Robert J. Haskins, Co-Pastor.

CONNECTICUT

Connecticut State Spiritualist Association—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec., 174 Daley St., Forestville, 06010.

HARTFORD—The Hartford Spiritualist Temple Inc., YWCA, 135 Broad St., 06101. Sun. 2 p.m. (203) 569-1428.

NEWINGTON—The Church of The Infinite Spirit, Masonic Temple, 80 Walsh Ave., 06111. Sun. 2:30 p.m. (203) 582-7385.

NEW LONDON—New London Spiritualist Temple, 60 Blackhall St., 06320. Sun. 2:30 p.m.

OLD GREENWICH—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. 11:00 a.m. (203) 637-4615.

STRATFORD—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8:00 p.m. on the 2nd and 4th Sat. of each month. Healing after ser. Mr. Donald L. McCausland, Pres., (203) 734-8374, Mrs. Judith McGuire, Sec., 14 Cedric Ave., Derby, Conn. 06418.

WILLIMANTIC—The First Society of Spiritualists, Inc., N.S.A.C. 268 High St., 06226. Sun. 2:30 p.m.

DELAWARE

WILMINGTON—Spiritualist Church of Fellowship, Church of the Holy City, Pennsylvania Ave. & Broom Sts. Sun. Service 8 p.m., Wed. Class 8 p.m. Rev. G. Mancuso, Pastor (302) 328-5741.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun., Healing Serv. 2 p.m. Lecture & Messages 2:30 p.m. Mrs. Ola Sheckells, Sec.

FLORIDA

CASSADAGA—First Spiritualist Church. Ser. in the Auditorium every Sun., 2:30 p.m. Lecture Spirit Messages, Healing, Mr. J. Buchanan, Pres.

ORLANDO—Spiritual Research Society, N.S.A.C. 2500 E. Curry Ford Rd. Sunday Service 7:30 p.m., Tues. Circle 1:30 p.m., Wed. Healing Clinic 6:30 to 7:30 p.m., Wed. all message service 7:30 p.m. Dale L. Cox, Pres. (305) 898-2500.

WINTER PARK—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m. Wed., 7:30 p.m., Healing, lecture and messages. 644-1018 if no ans. Call 851-3675.

MIAMI—Metaphysical Science Church (N.S.A.C.) 601 S.W. 7th St. Sun. Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.

ST. PETERSBURG—Church of Spiritual Philosophy and Vendanta Center, N.S.A.C., 216 19th Ave. S.E., Ser. Sun. 11:00 a.m. Rev. M. MacBride Pantou 896-9840.

ILLINOIS

Illinois State Spiritualist Association—Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl., Chicago, 60623. Ms. Patricia C. Heller, NST, Sec., 1608 S. 51 Ave., Cicero, 60650. Mr. Joseph Buechel, Treas., 1519 Fargo, Chicago, 60626.

AURORA—Christabelle Spiritualist Church, Service at 7:00 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave., ent. South Door. Ben D. Jones, Jr. Pres. 200 Willow Ave., Joilet, 60436. Tel. 815-722-2378.

BURNHAM—Puritan Spiritualist Church, 13906 Greenbay Ave. 60633 Anna Gross, pastor, Ser., Sun. 2:30 p.m. Thurs 7:30 p.m. Sec'y., Dell Carpenter, 438 W. 107th St., Chi. IL 60628.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Worship Hour, 10:30 a.m.; Wed., All Message Ser., 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor.

Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser., Sun. 7 p.m. Rev. Mamie Fors, Pres., (312) 873-6663.

CHICAGO—Spiritualist Church of Truth, 3351 North Avenue. Ser. Sun. 7:00 p.m. Mrs. Ellen Pfursich, Pres., Mrs. Anna Habenicht, Secy.

Tucker Smith Memorial Spiritualist Temple, 6146 Ashland 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor; Ruby McNeely, Sec.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, Pres.

ELGIN—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m. Mrs. Marie Wulff, Pres., (312) 837-1517.

FREEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flinienburg Crossing. Ser. every Sun. 2 p.m. Pres. Mrs. Leona M. Nickel, Licentiate Minister. (815) 232-1629.

LE ROY—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., worship Ser. Sun. 2:00 p.m. (309) 962-2066. Elsie L. Phillips, Secy. (309) 962-5751.

GRANITE CITY—United Spiritualist Church, 3800 "B" St., Granite City, IL, 62040 Serv. Sun. at 2:30 p.m. Pastor Rev. Otilie S. Dryoff, Tel. 931-4953.

INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

Directory

EVANSVILLE—Union Spiritualist Church, Michigan and Third Ave. Ser. Sun. 2:30 p.m. and Thurs. 7:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Sec'y. 2525 Vista View Dr. 47711.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church of Frankford, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor, Rev. Geneva Carter. Pres., Billy Joe Gregory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo Ind. 46901 (317) 452-7141.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec. Jeanette Markley, 7137 Schneider, Hammond, 46323.

HAMMOND—1st Progressive Spiritualist Church Inc. (K.P. Hall), 5454 Hohman Ave. Healing services 2:00 p.m. every Sunday. Services 2:30 p.m. Mrs. Helen Schaller, Pastor. Mrs. Jean Fleener, Secretary, 6928 Alabama Ave. 46323.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, (317) 634-6673. Mrs. Ruby J. Melick, Sec'y, 1802 E. 66th St. 46220.

Progressive Spiritualist Church, 6225 N. Carrolton Ave., 46220. Sunday Service 3 p.m. Wednesday Service 7:30 p.m. Paul E. Keller, Pres. Ph: 831-2499; Samella Robinson, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sun. 7:00 p.m., Wed. 8:00 p.m., Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Sec. 1-872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser., 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, Rev. Lee Bridges, Asst. Pastor, 248-2494.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo, 46901. Virginia E. Hoover, Sec.-Treas., 504 Tanguy St., Logansport 46947, 732-0270.

IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, President. Mrs. Dena K. Doughty, Sec., 767-14th Ave. South, 52732.

DAVENPORT—Spiritualist Harmony Church, 1502 W. 7th. 52802. Sat. 7:00 p.m. phone (319) 126-3453

DES MOINES—Third N.S.A. Church, 2733 Thompson, 50317. Sat. Serv. 2 p.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor Huey S. Smiley, Sec., Mrs. Lillian Grief, Mercer, MO.

MAINE

Main State Spiritualist Association of Churches—President—George Hall, 41 David St., Bangor 04401. Secretary—Florence S. Carr, Tasker Rd., Augusta 04330. Treasurer—Bernard R. Langley, 130 Conant Ave., Auburn 04210.

AUGUSTA—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m. Sunday. Pres. Mrs. Blanche Taylor, Wayne Rd., Winthrop. Co-Pastors, Mr. William R. Ellis, Readfield Route 1 and Mrs. Barbara Holcomb, 17 Kinderhook St., Randolph. Secretary, Mrs. Florence S. Carr, Tasker Rd. 04330.

BANGOR—Bangor Spiritualist Church, YWCA, 17 Second St., 04401.

DOVER-FOXCROFT—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Sun. 2:30 p.m., 7:00 p.m. Tel. 207 564-2837.

ETNA—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. and 7:30 p.m., May through Oct. Robert Patton, Pres. Wilson C. Gilman, Secy-Treas.

PORTLAND—First Portland Spiritualist Church. 176-178 Sawyer St., South Portland. Services Sun. and Wed. at 7:00 p.m. Ruth Estes, Pres., 7 Jackson St., S. Portland 04106; Louise Mangiavas, Sec. 68 Fellows St., S. Portland 04106; Dr. Herbert Hopkins, Pastor, 24 Portland Ave., Old Orchard Beach 04064.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923, Mrs. Murial Karoliles, Sec., 9 Harber St., Danvers, 01923 (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun., 3:00 p.m. Mr. Lawrence F. Hilton, Jr., Pres. 253 N. Central Ave., Quincy 02170. Tel (617) 471-9027. Mrs. Phyllis Hilton, Sec., 253 N. Central Ave., Quincy, 02170.

BROCKTON—First Spiritualist Church, 54 Glenwood St. (Cr. of Green St.) Sun. Lyceum Classes 10:00 a.m., Service 4:00 p.m. Social hour and lunch 5:30 p.m., Healing and Service 7:00 p.m. Thurs. mid-week service 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St., 617 586-7671 — Church 587-5107.

METHUEN—The Church of Spiritual Life, Red Men's Hall. 9 Center St. Healing, 2:30 p.m. Service 3:00 p.m. Pres. Mrs. Anne P. Boulanger, 78 North St., Andover, MA 01810.

NEWBURYPORT—First Spiritualist Church, Y.M.C.A. Civic Center, Cn. State and Harris St., Ser. Sun. 3:00 p.m. Pastor & Pres. Mrs. Norma Sargent, 14 Beacon Ave. Sec'y. Mrs. Hilda Metcalf, 38 Warren St.

NORTH PLYMOUTH—First Spiritualist Church, 131 Standish Ave., 02360. Sun. 2 p.m. (617) 746-4630.

Directory

ONSET—First Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel. 617 295-1441.

QUINCY—1st Spiritualist Church, 34 Franklin St. Ser. Tues., 8 p.m. Pres. Bert. DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37 Bliss St. Sun. Ser. 3:00 p.m., Healing 4:45 p.m. Message Ser. third Thurs. each month 7:30 p.m. Arthur H. Cosby, Pres., Coy Hill Rd., Box 348, Warren 01093. Mrs. Alma Cosby, Sec., Coy Hill Rd., Box 348, Warren 01093.

SALEM—First Spiritualist Church, 34 Warren St., Salem. Sun. healing 7:00 p.m., services 7:30 p.m. Pastor, Rev. Gladis Worsencroft, Sec., Virginia Beesley, 745-2098.

SWAMPSCOTT—Swampscott Church of Spiritualism, Ser. held in the Unitarian Universalist Chapel, Burrill St. Sun., Church Ser. 6:45 p.m. Pastor, Mr. Robert Simpson, 20 Putnam Lane, Danvers; Pres. Dorothy Thurlow, Batchelder Rd., W. Newbury, Sec'y. Mrs. Kathryn Gamble, 18 Hayes Ave., Beverly, Mass. 01915.

MICHIGAN

Michigan State Spiritualist Association of Churches—Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd, NST, Sec. 89 Delaware Ave. Detroit, 48202.

BAY SHORE—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser., Sun. 10:30 a.m. Sept. through June. Nellie Harris, Pres.; Elsie Mayhew, Sec'y, 1102 E. Division, Boyne City, Mich. 49712.

BAYSHORE—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route No. 31. Services: Sunday, 10:30 a.m. & 2:00 p.m. June 7 - Sept. 5. Tel. 616 347-9470.

DETROIT—Royal Oak Ministerial Association of Spiritualists. Meetings 3rd Thurs. each month, Sept. thru May, 8:00 p.m. First Spiritual Temple, 114 Pinegree, Royal Oak. Rev. Goldie Dodd, Pres.; Kate Finnie, Sec'y. P.O. Box 121, Utica 48087. (313) 731-8507.

DETROIT—First Spiritualist Temple, Room 209 Y.W.C. Building, 13130 Woodard Ave., Highland Park; Sunday School 10:00 a.m. Church 11:00 a.m.; Rev. Goldie M. Dodd, Sec. phone 875-3787.

LESLIE—Flower Memorial Spiritualistic Church, West Bellevue at High St. Lyceum 10:00 a.m. Church Ser. 10:45 a.m. Donald Weichner, Pres. Rev. Lillian Gleiser, Pastor. Irene Smith, Sec'y. JU 9-8849. Elda Goddard, Sec'y. Pro Tem. 676-1923.

MUSKEGON HEIGHTS—National Spiritualist Church of Muskegon; 2101 Jefferson St., 49444. Sunday School and Church Services 10:00 a.m. Consultations 2:00 to 4:00 p.m. Marvell Francisco, Pres., Mrs. Emma A. Eich, Sec., (616) 773-2525.

PONTIAC—First Spiritualist Church, N.S.A.C. 576 Orchard Lake Rd. Church Serv. 7:30 p.m. Sun. Lyceum, 6:30 p.m. for information call (313) 334-3644. Ralston Butts, Pres.; Nancy Kammerer, Sec.

ROYAL OAK—First Spiritualist Temple, 114 Pingree, Sun. Lyceum, 10 a.m. Church Ser., 11:45 a.m. and 7:30 p.m., James Golden, Pres.; Marjorie E. Kwapich, Sec'y. 2120 Sonoma, Ferndale, Mich. 48220.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 E. 9th St. Sun. Service 11:00 a.m. Conference every third Sun., pastor, Rev. F.W. Hutchinson. Sec. Julia Jackson, phone 724-6654.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun. ser. 3 p.m. Healing 4:30 p.m.; Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30 p.m. Students Ser.; Sec'y Chrissy Olsen, 3253 31st Ave. So., 55406.

SAINT PAUL—Spiritual Science Church, Y.M.C.A. Bldg. 9th & Cedar Streets, Sun. Ser. 10:30 a.m. Lyceum 10 a.m., Sec'y., Edward Yankovec, 488 Wabasha Ave.

MISSOURI

KANSAS CITY—Church of Two Worlds, N.S.A.C. 4501 Fairmount, Serv. including healing ser. Sun. 7:30 p.m. Wed., Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Secy Robert Willet 8206 Wayne, Ph. 361-9580, Kansas City, MO 64131.

KANSAS CITY—Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127 Lyceum Sun. 5:45 p.m. Sun. Serv. 7:30 p.m.; healing 7:45 p.m.; Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson Pastor. Rev. Bryan McCotter, Assistant Pastor, Church Phone 483-5499; Mrs. Loreen Morgan, Secy, 836 W. Gregory Blvd, 64114. Rev. Frances R. Tucker, Founder.

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis 9 Sun. Lyceum, 9:30 a.m.; Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.

NEBRASKA

OMAHA—Spiritual Science & Philosophy Church; N.S.A.C. 321 Hascall on So. 4 St. Devotional Healing, Message Services each Sunday evening at 8:00 p.m., followed by fellowship hour. Unfoldment class each Tuesday and Wednesday afternoon at 2:00 p.m. Pastor and Sec. Alace J. Fanslau, (402) 345-4397. Virginia J. Jansa, Treas., (402) 345-8042.

NEW HAMPSHIRE

DERRY—The First Spiritualist Church of Derry, Island Pond Road, Atkinson, N.H. 03811, Mrs. Emma C. Curtis, Pres. (603) 362-4453. Sunday service 7 p.m.

NEW JERSEY

New Jersey State Association—Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Diane Trombino, Sec., 793 11 Ave., Patterson, 07514. Miss Mary (Pat) Kelly, Treas., 793 11 Ave., 07514.

CAMDEN—Fourth Spiritualist Church, 28 N. 26th St. Sun. Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave., Audubon, 08106.

Directory

PATERSON—First Spiritualist Church, 142 Carroll St., Ser. Sun. Morning Lyceum, 9 a.m. Sun. Morning Ser. 2 p.m. Wed. Afternoon Ser. 1 p.m. Wed. Evening Ser. 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

NEW YORK

New York Conference of NSAC Churches—Martha Rusboldt, Pres. 5 Second St., Lily Dale, NY 14752. Rita Castetter, P.O. Box 123, Endicott, N.Y. 13760.

BINGHAMTON—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert Howell, Pastor.

Spiritualist Sanctuary, N.S.A.C., 196 Main St. 13905. Serv. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Leader Rita Yoder. Sec'y June Schmitt.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey St., 14240. Sun. 2:45 p.m.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave., 14240. 2:00 p.m. (716) 876-9230.

EAST AURORA—First Spiritualist Temple, 29 Temple Pl., 14052. Sun. 7:30 p.m. (716) 492-1567.

LILY DALE—Lily Dale Spiritualist Church, Ser. Healing and devotional, 10:30 a.m., each Sun, Sept. through June. Wed. evening services at 7:30 p.m., Sept. through June. Mary Vargo, Pres. Marion Wisniewski, Sec. Robert Bens, Lyceum Director, Gretchen Meyers, Asst. Dir. Lyceum classes—Sun. 9:45 - 10:45 a.m.

LONG ISLAND—Temple of Metaphysical Science (N.S.A.C.) 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun., 11 a.m. Alternate Sun. Rev. Edna C. Clausson, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

LONG ISLAND—Chapel of Spiritual Truth, Bethpage, Ser. Sun. 2 p.m. (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Sec'y. (516) 598-3190 or (516) 221-8450.

ROCHESTER—Plymouth Spiritualist Church, 889 Plymouth Ave. S., 14603. Sun. 3:30 p.m. (716) 235-5060.

SYRACUSE—First Spiritualist Church, 826 Euclid Ave., corner of Westcott Ave., Main floor. Sunday Service only. Healing at 5 p.m. Reg. Services at 5:30 p.m. Pres. David Wilcox, Sec'y. Shirley Pickard, 147 Fay Lane, Minoa, 13116.

OHIO

Ohio State Spiritualist Association—Rev. Amy Pearce, Pres., 544 W. Glenhaven Ave., Youngstown, 44511. Edward H. Nixon, Sec., 823 West Main St., Louisville, Ohio 44641.

AKRON—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.

ASHTABULA—First Spiritualist Temple, Corner 43rd and Main Ave. Sun. ser. at 2:30 p.m. Healing and clairvoyance. Pres., Charles J. Benes, Williamsfield, 44093. Sec'y. Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 7:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service, please contact Rev. Elizabeth M. Lannon (614) 459-0545

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Ser., Sun & Wed., 7:30 p.m. Public Healing at all ser. Last Sun. in the month from Sept. through May, Ser. at 3:30 and 7:30 p.m. with Dinner served at 5:00 p.m. Childrens and Adult Lyceum Sun. 6:30 p.m. Rev. Maudella J. Rowe Pastor and Sec'y John R. Rowe, Pres., Wooley Park, Ashley, Ohio. Tel. (614) 263-1631.

DAYTON—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., Sun. Ser. 2:30 p.m. Pres. Rev. Fred Slocum, Sec'y. Gertrude Frasher. (513) 254-6546.

EAST LIVERPOOL—The First Spiritualist Church, 631 Dresden Ave., 43920 Sun. Ser. 7:30 p.m., Sara H. Bowersock, Pres., 324 E. 8th St., 385-1159.

KENT—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m. Emily K. Barriball, Pres. 15791 Hemlick Rd., Chagrin Falls, 44022. Charles Brautigam, Sec.-Treas. 2466 Newton St., Akron, 44305.

LIMA—Spiritualist Church of Truth, New Location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804.

MARION—New Memorial Spiritualist Church, 667 Henry St., 43302. Services Sun. & Wed. 7:30 p.m. Irene Stafford, Pastor; Doris Randall, Sec. (614) 382-7262.

MASSILLON—First Spiritualist Church, cor. of North Ave., and Third St., N.E. Sun. evening ser., at 7:30. Public Message Circle 1st and 3rd Sat., 7:30 p.m. tel. at church (216) 832-9764. Denzil Crawford, 1030 Linwood Ave., S.W., Canton.

YOUNGSTOWN—First Spiritualist Church, 323 W. LaCleda Ave., Sun. Ser. 7:00 p.m. Fri. study class, 7:30 p.m. Rev. Amy Pearce, Secy & Pastor, 544 W. Glenaven Ave. 44511. Mark Fellows and Mary E. Burkett, Co-Pastors, 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—Mr. Lester C. Scoles Pres., 4448 Woodedge Dr., Del City, 73115. Mrs. Alta J. Scoles, Sec., 4448 Woodedge Dr., Del City, 73115.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sun. and Wed. 7:30 p.m., Lyceum, Sun. 10:30 a.m. Pastor, Alta J. Scoles, 4448 Woodedge Dr., Del City, Okla., 672-1507.

TULSA—Tulsa Spiritual Light Church, 123 S. Xanthus St. 74104. Sun. & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister.

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Pennsylvania State Spiritualist Association—Rev. Clara Senior, NST, Pres., R.D. No. 4, Lititz, 17543. Rev. Rebecca E. Fasnacht, NST, Sec., 7200 Whitaker Ave., Philadelphia, 19111.

ALLENTOWN—First Spiritualist Church of Allentown, 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. at 7:30 p.m. all message ser. Esther Bauder, Treas., 504 E. Main St., Emmaus, 18049.

HARRISBURG—First Spiritual Church, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carol E. Anderson, 3840 Brisban St.

McKEESPORT—McKeesport First Spiritualist Church, 809 Locust St. 15132 Ser. Sun. Healing 7:00 p.m., lecture & messages 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., 19140. Sun. 2:30 p.m.

PHILADELPHIA—Second Spiritualist Church, 423 S. Broad St. Sun, healing 3:00 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m. Phone 215 232-9219.

The Fourth Spiritualist Church, 4964 N. Rising Sun Ave., 19120. Ser. 3 and 7 p.m. Fri. 8 p.m. Rev. B.C. Frace, Pastor, 2044 Ridgellawn Ave., Bethelhem, 18018.

READING—First Spiritualist Church, Zion's United Church of Christ, Washington and Cedar Sts., 19603. Sun. 2 p.m. (717) 733-4547.

TEXAS

AUSTIN—First Spiritualist Church, 4299 Ave. D, Sun. Ser. Lyceum 9:00 a.m., Church Ser. 10:00 a.m. Mrs. W.S. (Frances L.) Brown, Pastor.

CAMERON—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Serv. 11:00 a.m. H. Bryson Kelley, Pastor. Second Sunday of Each Month, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres. 406 E. 7th (817) 697-3912; Mrs. Pearl Krennek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—First Spiritualist Church, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs. 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, Milner Plaza Hotel. Devotional and Message ser. each Sun. at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller Sec'y. Res. 519 W. 10th Apt. 114. Tel. 214 942-7529.

EL PASO—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St. Ser. 7:30 p.m. Tues. Sec'y. Mr. A. Rivera, 1014 S. Virginia, El Paso, TX 79901.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St., (713) 864-0474. Mr. Charles D. Jessup III, Pastor; Rev. Willie D. Dearmin, Secy., Sun. 2:30 p.m. Devotional, Healing and Clairvoyance; Wed. 8:00 p.m. Psychic Demonstrations, Healing and Clairvoyance.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Ser. Sun., 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Secy, 139 Peach Valley Dr. 78227. Tel. 674-2476.

TAYLOR—American Spiritualist Church, West Fourth St. Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Secy, 202 B East 8th, 76574.

VERMONT

S. Burlinnton—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. 2:30 p.m. (802) 878-2542.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Lyceum 11 a.m. Sun. Devotional ser. Sun. 7:30 p.m., Wed., 7:30 p.m. Secy. Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

WASHINGTON

State Spiritualist Association of Washington, Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, WA 98310. 206 373-9825. Secy Georgia Hartman, Rt. 2, Box 539, Camp Edgewood, Tacoma, WA 98424.

BELLINGHAM—The Church of Psychic Research. N.S.A.C. Charter No. 11, 710 Grand St. Sun. Service 11:00 a.m., Healing 10:30 a.m. Edna G. Purviance, Pres., Edward Dawson, Sec.

BREMERTON—Harmony Chapel NSAC, No. 6-100 S. Dora, Oddfellows Temple Bldg., pastor Rev. Marvin A. Day, Serv. 11:00 a.m. Pres. Ann Hicks, 1130 Naval, Secy. Marie E. Day, 615 Eleventh St. 98310, phone 373-9825.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington Secy. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405. 759-7144.

SEATTLE—Tower Memorial Church, NSAC, 2116 W. Dravus St., 98199. Sun. Ser. 11:00 a.m. Effie A. Goben, 801 N. W. 54th No. 9, 98107. Tel. 789-2214. Secy. R. Louise Bishop, 3457-14th W. Tel. 282-2683.

Church of Spiritual Unity, Concert Hall Fischer Studio Bldg. 1519-3 Rd. Ave. Ser. Sun. 2:00 p.m. Pres LaVern Weber, Secy. Hazel E. Kearns. Tel. 329-0305.

WEST VIRGINIA

WHEELING—First Spiritualist Association (Way Memorial Temple) Broadway and Maryland Streets (Island). Sunday, Lyceum at 9:30 a.m., Church Serv. 11:00 a.m.

WISCONSIN

MIWAUKEE—Kraft Memorial Spiritualist Center, Plankington Hotel, Mil. Sun. Devotional Ser. 10:45 a.m.

WEST ALLIS—1st Psychic Science Church, 2103 S. 81st St. Sun. Devotional Service 10:30 a.m. Lyceum, 10:30 a.m., Manila Kochanski, Sec'y, 9143 W. Custer St., Milwaukee, 53255.

3rd Spiritual Science Church, corner S. 81st & W. Becher Sts. Sun. 3:00 p.m., Devotional Service, Mrs. Gladys Scharner, Sec'y.

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Franz, Rev. Anna M., Medium 353 West E. St., 92324 (714) 825-6926

Downey—

Faubel, Rita, Licentiate & Lecturer, Classes. 10440 Paramount Blvd., J278, 90241. (213) 869-7903.

Del Mar—

Willis, Rev. Arthur C., NST, 526 Camiino del Mar, Apt. 230, Del Mar 92014.

Menlo Park—

Woelfl, Rev. Genevieve L., NST, Medium. 2275 Sharon Rd., 94025. By appointment only. (415) 854-3723.

Norco—

Greer, Rev. Lillian, 3491 Valley View, 91760.

Panorama City—

Fischer, Rev. Bertha, NST, Medium 8916 Willis Ave. 91402.

San Bernardino—

Courtney, Rev. Lillian R., NST, Healer, NSAC Missionary. 135 Waterman Ave., 92404.

San Leandro—

Smith, Rev. Connie C., NST, NSAC Missionary. 660 Broadmoor Blvd., 94577.

Vacaville—

Clair, Betty R., Licentiate, Medium, Healer. Chapel of Awareness, NSAC, P.O. Box 69, 95688. (707) 448-1455.

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Davis, Kenneth R., Licentiate, Healer. 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

King, Rev. Margaret L., NST, 2100 Connecticut Ave. N.W., 20008.

FLORIDA

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Rice, David N., Medium, P.O. Box 4, 32706.

Stockwell, William A., Licentiate, Medium, Healer. P.O. Box 128, 32706.

Ward, Mae Graves, Licentiate & Medium, P.O. Box 120, 32706.

New Port Richey—

Pettit, Arthur W., DN, Licentiate & Healer. 1312 Circle Dr., 33552.

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Custance, Rev. Kenneth D., NST Medium, NSAC missionary. 86 Highland Ave. 02258.

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Stine, Grace, Medium. 67
Shenandoah Rd., 14220. (716) 824-
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Malba Dr., Malba, N.Y. 11357.

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Ashworth, Wilsey B., Healer,
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Notes

Each disappointment, that is over-come, is a stepping-stone to a Higher Life.

STAR-SPANGLED BANNER

O say, can you see, by the dawn's early light,
 What so proudly we hail'd at the twilight's last gleaming,
 Whose broad stripes and bright stars, through the perilous
 fight,
 O'er the ramparts we watch'd, were so gallantly
 streaming?
 And the rockets' red glare, the bombs bursting in air,
 Gave proof through the night that our fiag was still there.
 O say, does that star-spangled banner yet wave
 O'er the land of the free and the home of the brave?

On the shore, dimly seen through the mists of the deep,
 Where the foe's haughty host in dread silence reposes,
 What is that which the breeze, o'er the towering steep,
 As it fitfully blows, half conceals, half discloses?
 Now it catches the gleam of the morning's first beam,
 In full glory reflected now shines in the stream;
 'Tis the star-spangled banner—O long may it wave
 O'er the land of the free and the home of the brave!

And where is that band, who so valiantly swore,
 That the havoc of war and the battle's confusion,
 A home and a country should leave us no more?
 Their blood has wash'd out their foul footsteps' pollution;
 No refuge could save the hireling or slave
 From the terror of flight or the gloom of the grave,
 And the star-spangled banner in triumph doth wave
 O'er the land of the free and the home of the brave.

O, thus be it ever when freemen shall stand
 Between their lov'd homes and the war's desolation!
 Blest with vict'ry and peace, may the heav'n-rescued land
 Praise the power that hath made and preserved us a
 nation!
 Then conquer we must, when our cause it is just,
 And this be our motto: "In God is our trust."
 And the star-spangled banner in triumph shall wave
 O'er the land of the free and the home of the brave.

Boston news story sparks lesson in Spiritualism

Newspaper reporter Jim Shea recently received a very special lesson in Spiritualism. It was written by Spiritualist Mollie Dawson Owens, and printed by the reporter's own paper.

In an earlier news story, Shea took a few unwarranted liberties with the word spiritualist in his description of special exorcising rights conducted at a Boston apartment complex. The reporter, and most of Boston, is now distinctly aware of his "typos."

Both of the original articles are reprinted below. Perhaps you also have something which would make a good letter to the editor article. If so, write us about it.

Story by Jim Shea

The mysterious clanging pipes of John F. Kennedy Apartments, which have been haunting and tormenting residents there for the past four or five years, have been quieted through the use of a specialty plumber-engineer team, knowledgeable in the ways of subterranean poltergeists, pookas and water valves.

The exorcism, which was commissioned two weeks ago by the Bristol Housing Authority, was completed by the firm of Whitman and Howard of Boston, who specialize in such matters.

Tenants in four units of the multi-story elderly apartment complex were the only ones affected by the banging which came indiscriminately at all hours of the day or night. It is not known if the random tenants were singled out for any particular reason.

The work, which consisted of engineering, plumbing, **chanting** and **incense burning** was contracted for in two bids of \$1,518 and \$1,625., after all previous efforts aimed at correcting the problem had been exhausted.

In addition to the "unexplainable" workers found the problem to be caused by inadequate water hammer valves and return lines.

A BHA workman accompanied the Boston **plumber-spiritualist** as he worked to solve the problem. His training will enable him to attempt similar **exorcisms** on his own in the future.

Reports that the complex was constructed upon the ruins of an **Indian medicine man's burial plot** have not been confirmed. However, the mysterious banging and clanging of pipes at selected apartments has been stopped, or at least it appears that way for the moment.

Spiritualist takes Exception to Story

May I chide the Press Reporter who, perhaps unknowingly, was quite disrespectful to the Religion of Spiritualism when he recently claimed that the "water pipes" at the John F. Kennedy Apartments were "exorcised" by a plumber-Spiritualist?

Knowing many believers who have avowed Spiritualism to be their accepted religion, I am sure they would feel a quiet indignation toward the playful reference suggestive of spiritual activities on a water pipe!

Exorcism is not a familiar term among Spiritualists, rather, through persuasion and enlightened methods the Spiritualist attempts to help release the earthbound soul, through educating, heartfelt prayer of extrication and a relayed promise that "The Door to reformation is never closed against any human soul Here or Hereafter!" The poltergeist, so called, is a being lacking in soul-consciousness, and knowledge of the law of Cause and Effect.

The Spiritualist is cognizant that few understand Spiritualism as a recognized Religious Body, Incorporated under the laws of the District of Columbia, and that the Connecticut State Spiritualist Association is a member of The National Spiritualist Association of Churches of the United States of America.

Mollie Dawson Owens

Unfolding YOUR Mediumship

by Rev. Lena Barnes Jefts

The Study Class

It is my personal opinion that the unfoldment of Mediumship should go hand in hand with the study of the philosophy and religion of Spiritualism and the laws of Mediumship. Mediums are not much of an asset to our cause unless they understand the fundamentals of Spiritualism and are able to explain intelligently just what a Medium really is.

The National Spiritualist Association of Churches gives us a foundation upon which to build in its definitions and declaration of principles. It defines the word Medium as follows:

"A Medium is one whose organism is sensitive to vibrations from the spirit world and through whose instrumentality intelligences in that world are able to convey messages and produce the phenomena of Spiritualism."

You should also study the rest of the definitions and the Declaration of Principles that you may thoroughly understand the basis of the Science, Philosophy and Religion of Spiritualism.

Next month we shall discuss the forming of the Home Circle and how to sit for development but there is something that I would like to discuss with you before we go into the class work. I find that many who wish to sit for unfoldment have been told that is dangerous to do so without a fully developed Medium being present to protect them from evil spirits.

I realize that there are many Spiritualists who believe in Spirit Obsession but personally I do not believe that an evil spirit can harm you or obsess you unless you attract them by your own thoughts and deeds. If you are a clean-living, right-thinking person you need not fear evil forces. We only attract to ourselves that which we ourselves are.

Be logical and practical in all your efforts to develop Mediumship and I am sure that you will attract only the highest and best. In the words of the poet—"Hitch your wagon to a star, but keep your feet on the ground."

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Truths are Stars which illumine the night of ignorance,
and dispel the clouds of superstition and despair.

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OCTOBER 3 thru OCTOBER 8, 1976

Eighty Fourth Annual Convention

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CENTRAL at FILLMORE

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Reservations for rooms must be made with room reservation clerk not later than September 15th for the N.S.A.C. Convention.

Room rates: SPECIALS—singles \$18.00
doubles \$22.00

Reservations will not be held after 6:00 P.M. unless accompanied by first nights rental.

Banquet: Monday October 4, 7:00 P.M. Tickets \$8.00.

Banquet Reservations only:

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Phoenix, Arizona 85007

Sunday October 3 at 2:30 P.M. Hospitality Hour.

Tour: October 7 Selected tour to be announced.



Westward Ho Hotel

Love knows no price!

Continued from page 15

who was minding the flowers. The reporters sought the head of the church, Doris Lemay. so Gerald Macey referred them to her.

So typical of reporters, they asked questions too fast and too often.

She told them that she was in charge of the healers and psychic lecturers. As the half dozen or so reporters gathered around her, she told them of the activities of the little church, of the hard working parishioners who put on suppers, and that the church was well endowed by some of the wealthier patrons who attended it. Since a rumor that Gloria Golden was at the church had been responsible for many of the reporters coming, they remained patient till Doris completed showing them around. Some of the reporters made mention of the many ill people who were awaiting healing. Finally, though, they could indulge her no longer. "Where was Gloria Golden?" it seemed that several asked the same question at the same instant. Doris's reply was honest and certainly, simple enough. She told them that she didn't go to the movies. On that comment the reporters left, perhaps wondering to themselves how Gloria Golden could be connected with such a place.

Later, when Gerald and Doris were having a snack on the porch, one of the healers came by and commented with a half chuckle: "Why should reporters be looking for a movie star here?" Gerald sighed a long note of relief after the healer departed and both he and Doris enjoyed a good, hearty laugh.

The hunt was over for the little church

She would always feel eternally grateful to Gerald Macey for allowing her to appear to the world, build her church, and fulfill her dream of helping the lame and ill.

Doris Lemay passed to the higher life in 1965. But the voice of Gloria Golden continues to enchant people all over the world. If, perchance, you should descend on that small town, you might find a dead stone in one of the cemeteries engraved in golden letters with these words:

DORIS LEMAY

Healer

"Whosoever bringeth beauty to a single soul, acquires a slave for all time."

You can preach a better sermon with you Life than with your lips.

Goldsmith

WE CAN SHOW OTHERS HOW TO BE GOOD

We'er most of us darn good at preaching,
We can show others how to be good
We can lay out the law and the prophets
In a way that should be understood;
We can see the grave errors of others
And point them in scorn to the road
That leads, as we think, to correction
But--do we e'er lighten their load?
Do we sit down in kindness beside them
And give them a press of our hand?
Do we seek for the cause of their troubles
And help them to rise and to stand?
Do we feel that we really are brothers
As God in his wisdom has planned?

ON-I-SET WIGWAM SPIRITUALIST CAMP

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Sunday Services:

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11:00 A.M. Healing Service

12:00 Noon Hot Lunch Served

2:00 P.M. Afternoon Service Lecture and Messages with Guest Speakers

Wednesday Evening Services:

7:30 P.M. Lecture and Messages

Sale & Suppers:

July 10th

July 31st

August 14th

August 28

Time:

3:00 P.M. Sale of Books, Gifts, Grabs, Food, Antiques, White Elephant, Christmas Articles, Jewelry, Toys, Clothing and Miscellaneous Items

5:30 P.M. Smorgasbord Supper

7:00 P.M. Penny Sale

8:00 P.M. Messages in the Wigwam with All Visiting Mediums Participating

For further information and brochures contact Ruth M. Dyer, Secretary, 500 Allen Street, New Bedford, MA 02740; Tel. Area Code (617) 996-4724. Thank you for your kind attention in this matter.

My Creed

I believe in ONE GOD, revealed in NATURE and the human heart;

"The world is my country"

Brotherhood is my politics;

To seek wisdom, to do good, to be kind, is my religion.

by Guy Lockwood

(The Stonemason Rhymester).

Spiritualists journey to Cathedral of the Pines

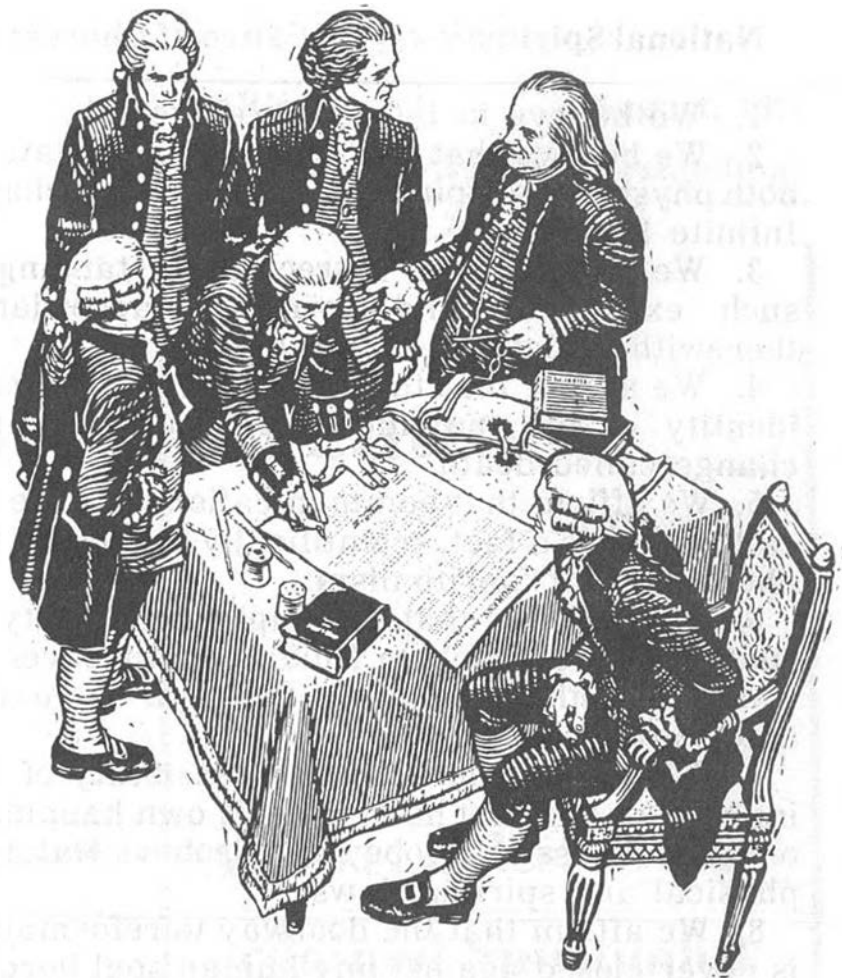
Another pilgrimage to the Cathedral of the Pines in Rindge, N.H. takes place Sunday July 25 at 11 a.m. when a N.S.A.C. sponsored Spiritualist service will be held in the beautiful outdoor cathedral.

Taking its place along with other major religions, the service will include readings of the Declarations, the Healing Affirmation, an address, and a brief demonstration of mediumship. The service will close following a demonstration of the laying on of hands by several accredited healers.

The Reverend Joseph H. Merrill, President, N.S.A.C., will deliver the address. The demonstration of mediumship will be given by the Reverend Larry Clark of Liverpool, N.Y.

Arrangements for chartered buses are being made by several churches in Massachusetts and nearby states. Many Spiritualists are expected to travel to the Cathedral of the Pines in private cars. Picnicing is not allowed at the Cathedral; however, facilities are available within one mile of the shrine.

May as many as possible journey to Rindge, N.H., and swell the throng of tourists and visitors to show the world that Spiritualism is very much alive and has a message for the world in this bicentennial year.



Handmaidens of Divinity

by Helen Kay Snyder, W. Des Moines, Iowa

Love and wisdom are the handmaidens of divinity. Together, they give strength and righteousness to character, and right direction to action and thought. To know one's self is wisdom; to judge justly, to think purely, and to act charitably are the fruits of wisdom.

When you have love and harmony in your life, you experience love in return. In love, discontentment fades, and loses its importance.

To live a life of harmony requires balance. You must demonstrate your willingness to try and get along with others. It seldom hurts to try - it often helps!

God gave mankind a free spirit; the courage to exercise it; and the wisdom to understand it. Wisdom and love impart great strength -- strength to endure and to accomplish great deeds.

Love without wisdom is blind; and wisdom without love is cold, and lifeless. Combined they serve as the handmaidens of divinity.

MISSISSIPPI VALLEY SPIRITUALIST ASSOCIATION in Beautiful Mt. Pleasant Park, Clinton, Iowa

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2423 N. Third St.
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CHERRY VALLEY SPIRITUALIST CAMP ASSOCIATION, INC., will celebrate its 50TH ANNIVERSARY this Camp Season.

Our season opens June 6 and continues through September 19, 1976.

Sunday Services only—1:00 P.M. to 3:00 P.M., followed by a smorgasbord luncheon promptly at 3:00 P.M. Grove Counselling follows the luncheon by those mediums on Camp Ground.

We are located in Cherry Valley, Illinois, 1/2 block north of Route 20 at Mill Road to the Service Road. Turn west on Service Road leading to Camp Grounds.

For further information call or write Mrs. Lillian Jones, Secretary, 200 Willow Ave., Joliet, Ill. 60436. Tel: 815 722 2378.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

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