

The National Spiritualist

May 1976

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THE LITTLE CORNER OF HISTORY IN SPIRITUALISM

The following is taken from "The Spiritual Record" Vol. 1, No. 3—published in Chicago January 18, 1879.

"SPIRITUAL DEFINITIONS verses MATERIALISM"

by

CORA L. V. RICHMOND—At Chicago, Ill.
Sunday evening, Jan. 12, 1879

(Continued from April issue)

Virtually, man's spirit seems forever at war with his senses. Virtually, man's mind is forever transposing his spiritual possessions into material substances, interpenetrating the grosser nature with that which is ideal, sublime, exalted.

No man fully living in the senses alone could ever make a picture, a statue, a building. No man living in the senses alone could ever be an astronomer, geologist, chemist, natural philosopher. No man living in the senses alone could ever be politician, philosopher, statesman, orator, or aught else that uplifts and leads the world. He who lives in the senses exclusively measures neither sun, nor moon, nor stars, nor the firmament above, nor the earth beneath, understands nothing of what is going on about him, and abides on some remote island or on the desert. He who declares himself a materialist fortunately falsifies, is untrue to his better nature; but that is better than that his statement be true. He is not ultra materialistic; he persuades himself that he is. He does not believe in the dominion of the senses; he asserts that he does. All aspirations of his life, everything that he does for humanity, whatsoever he seeks in the diffusion of knowledge, whatever he proclaims in the affection of his family and friends, these are protests against the materialism that he alleges. Hope and faith, inspiration and prophecy confront him, poetry is arrayed before him, art supplants the great depth that is within him, and he is not a living sepulchre, though he would fain have you believe it.

The theologian proclaims, on the other hand, that which is so far beyond the grasp that it seems but a mockery and the semblance of reality. He proclaims the divine, absolute, the supernal, the eternal. Inspiration is not to be questioned; humanity can not approximate the godhead. All the statements of the theologian are predicated upon the absolute nature of the deity.

In the materialistic mind there is nothing that can comprehend this, and between the two there is no archway reared; there is no bridge between them by which they can harmonize. Out into infinite space the theologian plunges, gathers the evidences of its inspira-

tion upon the plenary pages of the Bible, and declares this to be the only message and testament of God's hand, the only voice, the only ministering power; and yet in the presence of this, he feels, he bends, he kneels, he utters prayer and worships God through the Holy Spirit, and makes thereby an archway of light that leads humanity to the infinite, albeit it may have been made the archway of darkness; it may have led down to regions of darkness; it may have led to torments worse than annihilation, but that again is the materialism of the world and not the spirituality of inspiration.

The materialism of the utter nihilist and the materialism of the utter theologian which deals simply in the word and not in the spirit of inspiration are upon the same basis and belong to the same catalogue of human thoughts. In other words, annihilation and hades are upon the same plane of human development; both

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THE NATIONAL SPIRITUALIST

FROM THE EDITOR'S DESK

"THIS MEMORIAL DAY"

We moarn not, but we remember them well—
our loved ones.
We love them greatly but we hold them not to
close to us.
We share our gratitude, they share their close-
ness in love.
We are learning of this journey and the great-
ness of the Game of Life.

We pause a moment as we remember the many
who have passed this way—The Service Men—
Our Dear Friends and Loved Ones—The Pio-
neers of Spiritualism—: They now are on that
greater pathway of life. I shall only mention
one. He who departed our physical sight three
years ago, The Reverend Robert J. Macdonald,
past president of The National Spiritualist As-
sociation of Churches.

The following poem is to all of them, your
loved ones and mine:

"AWAY"

I cannot say, and I will not say
That he is dead. He is just away!
With a cheery smile and wave of the hand,
He has wandered into an unknown land,
And left us dreaming how very fair
It needs must be, since he lingers there.
And you—O you, who the wildest yearn
For the old-time steps and the glad return—
Think of him faring on, as dear
In the love of There as the love of Here.
Think of him still as the same, I say,
He is not dead—he is just away.

James Whitcomb Riley

MOTHER'S POEM

God made so many lovely things—
Songbirds and butterflies on wings,
Sunsets that look like melted gold,
And stars, all that the skies will hold,
Great oceans wide and mountains high,
That have their heads up in the sky,
And dainty nodding daffodils,
White daisies, too, with starchy frills.
It hardly seems as if God could
Make anything more fine and good.
But He made something better far,
Than any of these nice things are—
When He made Mothers.

Author Unknown.

MOTHER'S HOOD

Gwyn Kansfield

Exodus 20:12. Honor Thy Father and Thy
Mother; that thy days may be long upon the
land which the Lord thy God giveth thee.

There is little doubt concerning the meaning
of this commandment when taken literally.
Let's look at how Webster describes honor as a
verb. "To regard with honor or respect; bestow
marks of honor upon; impart dignity to." Our
parents have certainly earned this right. Con-
sider our mothers how many hoods (or hats)
do they wear during the many years they ac-
cept the responsibility for our well being. Nurse,
teacher, cook, chauffer, gardener, maid, coun-
selor, washwoman, animal trainer; and under
all of these hoods and many more, the giver of
love and understanding. During the years of
our growing to maturity, our mothers have no
life of their own. That is to say, they never put
themselves first. What mother denies the cries
of a child at night because she is too tired? Re-
fuses ministrations to one of the family who is
ill because she herself is ill? Manages the fam-
ily budget in such a way that her wants are
provided while the rest of the family does with-
out? No true mother has, does, or will. What
sacrifices large and small has your mother made
for you? Can you remember her staying home
from the movies because you cried? This doesn't
seem important in itself, but when you were
that young, she too was a young woman with a
desire for more than just service to others.
Only a few moments of retrospect brings to
mind many, many such instances of sacrifice,
both large and small. I don't wish to portray
motherhood as martyrdom. It is not; as these
sacrifices are made through love and are not
thought of as sacrifices by our mothers. Love
shown in this manner brings great joy and
happiness to the giver and the state of mother-
hood. However, few of us realize the totality of
this love until we become parents ourselves.
This love and attention certainly merits honor
and respect.

The next question that comes to mind is:
"How do we show honor and respect?" I think
it is through consideration. As a young child,
we show honor through obedience and helping
with the chores we are able to accomplish. As
we grow older, we can do not only the things we
are asked to do, but accept responsibility on our
own. Opening our eyes to the needs in the fam-
ily and helping accomplish the household duties
without being asked. As mature adults on our
own in the world, we can remember our mother
with phone calls, letters, and visits according to
geographic circumstances. If the circumstances
demand such, we can completely turn the tables
and become the nurse, chauffer, teacher, maid,

(Continued on next page.)

etc. And most of all we can do all these things beginning in childhood, not through duty, but through the joy of giving and total love for our mother.

In reading the fifth commandment, I questioned the meaning of: "that thy days may be long upon the land which the Lord thy God giveth thee". How could honoring my parents prolong my life here on earth. In so questioning, I was given an answer in the form of another question to ponder. "Who are your father and your mother?", and in pondering this question, I realized my father was the father aspect of God and my mother was the mother aspect of Nature. All of the things I have spoken of in connection to our physical mothers applies to Mother Nature. As a nurse, she provides herbs and spices to be used as medicines when we allow ourselves to become in a state of dis-ease. As a cook, she provides all the foods necessary for the nourishment of our bodies and in addition she provides the fire for cooking and the cool waters, ice and salt for preserving. As a chauffer, she has provided us with animals to do our bidding in transportation and the natural resources to be used as fuel for running automobiles. As a gardener, she is unsurpassed; planting seeds only in areas in which they can grow and flourish; providing the rain and the sun for growth and even the wind and bees for reseedling. As a maid, she has provided animals in the sea and land who are scavengers to keep this earth clean. The only garbage one sees is man made! How does mother nature counsel? I am sure we have all enjoyed the quietude of nature walking on the sea shore, or walking in the mountains, or just sitting quietly outside our houses seeking comfort during a time of trial or just communing with nature. Being in tune with nature! This is one of the greatest counselors we have. As a washwoman, she provides the rains and snows, the rivers and lakes, and the oceans which are the most sophisticated of all washing machines. As a teacher, THE LESSONS PROVIDED BY Mother Nature are limitless. All of life and love can be learned from the lessons provided by Mother Nature if we but take the time to look, listen, smell, touch and taste and ponder all things which we experience. The answers contained within each and every one of us as soul entities are demonstrated to us through the nature aspect. Through nature we can witness the law of cause and effect, the law of giving and receiving, the law of attraction, the law of association, and all the other laws by which we can live happy lives. Most of all, we can know of eternal life; life through continual evolution, and what could be more joyful?

In thinking on mother nature, we are privileged to learn her laws and thereby learn the laws of God the laws which govern our very lives, not only in this sphere, but on those yet

to be visited and lived in. We hear the expression: "Everyone talks about the weather, but no one does anything about it." This is hardly true. We create our own weather—hurricanes, tidal waves, earthquakes, etc. through our ignorance of, or disobedience to, nature's laws. How many years we have tapped our natural resources such as oil and natural gas from under the earth's surface, devastated the forest for lumber on top of the soil, mined the minerals from within the soil, utilized the waterways erroneously; never replenishing that which we took; never looking to the future to the effect of our cause. How much support can you take from under a house and that house not collapse? How long can you remove the nutrients from the soil and expect that soil to produce that which is necessary to nourish the physical form? How much garbage can you throw into your drinking supply before you can no longer use the water for consumption? In truth, that is what we are doing to mother nature through water pollution, noise pollution, air pollution, strip mining, and so on. When we suffer natural calamity, we are suffering the effect of the cause put into motion by ourselves through thought and action. Mother Nature has no emotion, only truth; truth through law.

When man learns to honor and respect mother nature, he will no longer suffer shortage or calamity. His life in the physical form will be lengthened, for he will be living in accord with natural law and "thy days may be long". We could truly have heaven while on earth for heaven is created from within. Creation from within is always in accord with right and brings forth rightful expression through knowledge and understanding. Many sources, including "THE LIVING LIGHT" tell us it is easier to evolve spiritually while in this physical form on this planet than any other sphere or planet our friends on the other side know of. Just imagine the good which could be produced and the height which could be obtained in raising the vibrations of the form if man had more years here to learn and to serve as God intended through Mother Nature. Then can man truly say "Thy Kingdom is Come!"

Mother's Hood, then, in the physical, spiritual and natural aspects should be a crown. Not a crown to be worshipped, but to be respected and revered.

HISTORY OF THE AGES

"The records of history and the Bibles of the ages are filled with manifestations of the spirit. Seers and prophets were revered in the olden days, people consulted oracles and wise men, but instead of being persecuted because of their talents they were honored and received the homage of kings."

—M. E. Cadwallader

THE STATUS OF IDOLATRY

Herbert F. Schneider

In ancient times tribal leaders devised a means of subordinating their compatriots by designing material objects in the form of man or beast as representations of their invisible fears. These became known as idols. Leaders were better able to control the masses by means of specialized subordinates who became known as the priesthood.

The importance of the priesthood was such that some beame as kings in their own right. As man became more sophisticated, he no longer worshiped the idols as such but as representations of an unseen power behind those idols. There are religions today which continue to use traditional representations upon which to center their veneration of the Divine.

When I was able to tell devout Catholic friends that at two limited audiences I was only a couple yards from Pope Pius, they responded with awe at being so close to the Holy Father. Upon another occasion a venerable gentleman who was a cousin of Pope Leo said to me, "a Pope is only a man," and he went on to tell me how they started out as dukes or petty kings and seized upon the religious aspect to gain more influence. The perspective differs according to where you stand.

This is all of lesser consequence than the over indulgence of many Protestants in what becomes the veneration of a book or books to the virtual extent of worship. Though Catholics may consider the Pope as infallible, many Christian fundamentalists insist that the Bible is infallible and is the actual word of God. It is the same if they say, "inspired by God."

The Bible has had a good effect as a moral guide in sectors of human existence over the ages. It has also been used as an instrument of fear by the theologians. The New Testament was neither written in the presence of Jesus or during his earthly existence, but long after his passing.

NOTICE

To the subscribers of The National Spiritualist;

It is with deep regrets that we must advise our reading public of pending price increase. The prices of paper, postage etc. has increased so much in the past few years that we find the cost of publishing The National Spiritualist is in a deficit completely impractical with the allowable subsidising of The Stow Foundation. Effective June 1, 1976 the single piece per copy will be 40¢. All subscriptions (when they come due for renewing) will be increased to \$3.00 per year—this includes both individual and church subscriptions. Foreign \$3.50.

Wm. F. Melick, Editor

If we accept the word of Jesus that "God is Spirit," would it not be reasonable to assume that the Bible was inspired by Spirit or more accurately by various spirits as actually are all worthy literary and artistic creations as well as scientific discoveries? It would seem obvious that the source of inspiration for the Bible was not always identical. The irascible Jehovah of the Old Testament and the genial Father of the New Testament could never be the same.

Translation through Hebrew, Greek, Aramaic, Latin, German and old English must have contributed its share of errors. Meantime the Popes, Cardinals and literary monks did their share of alteration.

It remains, "The Good Book," but not the infallible Word of God. Spiritualists need not follow the pattern of extreme orthodox fundamentalists in worshipping the Bible. We respect it with proper perspective. We accept it for what it is. The Old Testament being a valuable reverential history of the ancient Hebrews. The New Testament being a valuable account of brief episodes in the life of the Master Jesus of Nazareth and his spiritual ministry with an effort to evangelize his teachings after his passing. It was later expedient to deify the teacher in order to overcome the reluctance of the masses to accept a new teaching. Thus another man made theology became born. A proof of this is the reluctance on the part of the masses of humanity today to accept Spiritualism.

Surely an element of idolatry enters into the principle of regarding the Bible as the one and only source of truth and wisdom. Spiritualists know that there is an inexhaustible source through spirit.

Times are changing, religion must come of age. World conditions are not conducive to further indulgence in outworn theologies. If idolatry is still with us, it has one foot in the grave. It should be a welcome passing and an awakening to truth. HFS

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SPIRITUALISM THE WAY OF LIGHT AND TRUTH

Janet Norton

At last we have been lead from darkness and the dogmas and creeds into the light of Spiritualism and truth according to God's divine plan. Spiritualism has no dogmas and creeds. It is a way of life each and every day of our lives, not just one day a week, but every waking hour. This beautiful truth comes shining through as a beacon to light our way. Many people ask 'what is Spiritualism?' Spiritualism is 'the thinking man's religion' because it has no dogmas or creeds to tie us down in our search for truth. Spiritualism searches for truth and understanding. It doesn't throw away the truth of any philosophy or religion. It is broad minded enough to embrace all truth, not only from Jesus teachings but also from such men as Confucius, Buddah, Mohammed and others. Spiritualism is a beautiful religion because it removes all fear of death in that it teaches that death is not the cessation of life but a mere change of conditions. It teaches that man is as much spirit on the earth plane as he is when he makes the transition to the other side. As man sows here on the earth he reaps in the life to come. Communion with the so called dead is a fact scientifically proven. This brings comfort to the bereaved for they know that their loved ones are not dead, that they live on in an etheric body and have gone to a higher plane of progression. Each and every one of us have the divine spark within. Spiritualism is God's message to us mortals that there is no death. That all who have passed over still live; that there is hope in the life beyond for the most sinful. Every soul will progress through the ages to great heights and glory where God is Love and Love is God. There is no hell—it is a state of mind. We make our own happiness or unhappiness as we obey or disobey natures physical and spiritual laws which in reality are God's laws. The doorway to reformation is never closed against any human soul here or hereafter. There is such an inner peace and serenity to be found in Spiritualism. Spiritualism teaches brotherly love, kindness, compassion, understanding, all of these. Wasn't all of this part of God's divine plan for us to live in harmony one with the other? You may ask why is this so hard to do? One reason is that most of us were brought up with dogmas and creeds. These dogmas and creeds act as shackles and hinder us in our search for truth and the true meaning of Jesus teachings. We have to learn to shed these shackles before we can truly appreciate this beautiful truth and really get the insight and knowledge of all its teachings, for Spiritualism is truly a beautiful religion. The divine spark of God is in each and every one of us, so how can

we have room for jealousy and hatred, for God is Love.

Think for a minute! If each and everyone of us should do our part and practice loving our neighbor by loving, I mean understanding him and respecting his rights as a fellow man, not necessarily agreeing with him; but understanding and having compassion. There is a difference. If each and every one would do our part there would be no room for jealousy, hate and all the cruelty that goes on about us today. You may ask who is my fellow man or neighbor? I say your neighbor is not the man next door or your friend. A neighbor is anyone that may need your help and assistance. You say what can I do? Sometimes it may be nothing more than a handshake or a smile, but have you ever stopped to realize what that could mean to someone who he hasn't a friend in the world?

Just let that God spark shine through, you are not only helping this person but you are helping your own progression. You will find the inner peace and serenity of Spiritualism the way of light and truth. JN

MY ANGEL MOTHER

God chose an angel from above,
An angel sweet and fair;
He placed a halo 'round her head
To match her silvery hair.

He gathered sunbeams for her smile,
From out the sky above;
He carved a heart of solid gold,
Then sprinkled it with love.

He picked the stars from out the sky
To give her eyes of blue;
He gave her courage, hope and faith
To last her whole life through.

God chose an angel from above,
So sweet and fair to see;
He called her Mother and He gave
This angel fair to me.

Author Unknown

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FAITH

Wanda L. Day

Faith starts from a tiny seed which must be fed and nurtured every day if it is to grow into a thing of beauty which will sustain us in our every day trials and tribulations. Without faith we are nothing—faith is what gives us the extra surge of strength and endurance to face whatever is put before us. It is what lifts us up when we fall and what raises our chin, opens our eyes and shows us the beauty around us when we have fallen or come up against something we fear and aren't sure how to handle.

To have real meaning this faith must come from deep within—from the god spark within us.

Many times when we feel there is no way to turn—if only we cling to our faith, a door will open which can bring us a comfort we have never known before. As our faith and trust in God and our angel loved ones becomes stronger, we will find ourselves more and more able to overcome obstacles that at one time would have made us flee in terror without even trying to face and overcome them.

If we can say or do any little thing to help plant this seed of faith in anyone we have an opportunity to help, it can bring blessings beyond their greatest dreams and blessing to us—just knowing in our own little way our life has been meaningful to others.

God grant us the knowledge to do our part to plant the seeds of faith and love in everyone and in every way possible. Let us learn our lessons well, so that we may ever go onward and upward and may our progression mean something to everyone we come in contact with. May our life in the physical have purpose—not just for ourselves, but for those we love and those we come in contact with. Let our light so shine as to be a beacon to man on the rough seas of life.

Give us wisdom and let us use it to always benefit mankind. Help us be ever humble in all we say and do which helps. Let us never forget it is through the grace and love of God and our angel loved ones that the wisdom and knowledge comes to us and also the opportunities to use it for others.

GIFTS OF THE SPIRIT

Alice C. Miller

If we open our Bible to I Corinthians vs. 7 to 11, we read where Paul speaks of Spiritual gifts of wisdom, knowledge, faith, healing, discerning of Spirits, and of prophecy. And those who know anything of spiritual development work, know that anyone who develops his inner self has these gifts in greater or lesser degree.

The gift of faith we must seek if we do not have it, for in any efforts we make towards

knowledge we need faith to guide us along the pathway that leads to light.

The gift of wisdom is the knowledge of when to speak, and when to be silent; the knowledge of when and how to touch with comforting words of spiritual truth, or when to let the unseen forces work alone; the desire to serve in any way that seems best, and not necessarily the way we would choose, and yet to be content because wisdom walks beside us.

The gift of healing. When we say these words over, they appeal to our very innermost selves. We have a desire to drive away pain, which seems to have plagued the human family long enough, and to substitute in its place confidence and love; to bring to those who are suffering, in their travels through this earthly existence, health, and with it the ability to enjoy all the wonderful things that are a part of the great plan, and which without health cannot be fully enjoyed; To be able to relieve agony of mind and body is to possess the Gift of Healing in cooperation with the Natural Law.

The gift of prophecy. This gift enables us to bridge the chasm called death, by being in communication with those who have left the earth plane, and to obtain from spirit, information concerning future events.

The discerning of spirits, also mentioned as a gift, combined with the gift of prophecy, makes mankind stronger than his ancient enemies, fear and death. Fear is overcome for all time when the Soul realizes that death is a liberator and not a separator. The fact that our dear ones still live and can communicate with us, forever changes our thoughts and we no longer dread the breaks that will come in all homes, for with the light given us, we know that they can and will help us and tell us things for our own good.

All these gifts, and many others, we might possibly have if we seek the way of truth with patience. And, I do stress the word patience, for we must walk before we run. We could demand 'instant mediumship' and possibly get it that way, but would we be happy with the results in the long run? Rather, let us allow time for our spirit band to build and to prepare us for a true and satisfactory mediumship. For all of these gifts of the spirit, though mentioned separately, are given through one and the same spirit, that of Divine Love, and they can only be earned through daily prayer and meditation, and by keeping our thinking on a high and positive level.

Let's work at it and know that we will receive the highest and best development possible.

Marriage is like a railway sign: You see a lovely girl, and you stop. Then you look. And after you're married, you listen.



Spiritual Healing



THE SPIRIT HEALER

Paul D. Wilson

Part three of three



Rev. Paul D. Wilson

The Spirit Healer is one who formerly lived in a physical body for the period of his or her physical life. One who may have spent his physical life in some form of healing and having strong power wishes to continue healing the physical bodies and minds of mankind. This is a matter of choice by the Spirit.

Most of this kind of work is done without the awareness of the human.

If the human is aware the treatment will be more effective by cooperation. Sometimes this is done while the human is asleep as then relaxation is more complete. Relaxation lowers the resistance to any outside help.

The Forces of the Spirit are non physical but induce physical results.

When this type of healer wants to become more effective he can seek a human being whose organism is in tune with him so that more can be done.

Magnetic Healers are the best assistants and the combination of two healers working together will reach many who are not reached effectively by true SPIRIT HEALING or MAGNETIC HEALING alone.

Spirit healing is the most common form of healing and most persons are not aware of it and it is direct from non physical sources.

Spirits who spent their physical life doing some kind of healing usually wish to continue after physical transition. Their work has influenced even the medical profession in a number of ways as now man is being recognized as more than flesh in any healing profession.

More than one Spirit may participate in a single healing or working with a physical healer. For instance, Arigo, the South American trance surgeon, had, in addition to "Dr. Fritz, a former German Surgeon, about fifteen Spirits helping. Each one had something to add to the curative force. This is the intent and purpose of man and Spirit working together.

Trance Healers are most successful. In spirit healing the patient may feel "pin pricks" which are spirit induced stronger amounts of force and chemicals as needed at a given time.

TESTIMONIAL

Neva Danbenspeck

I had a heart attack Sept. 6, 1975 and was in the intensive care unit in the hospital all but about the last two weeks of the following two months. Sometime during the month of Sept. my heart stopped. I was on my way to the other side. A fast thinking nurse brought me back.

(Continued on Page 24.)

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for:

because of the following condition(s):

I will pray with NSAC Prayer Groups

Day _____ Night _____

I will send a report of Prayer results:

Weekly _____ Monthly _____ Quarterly _____

Please apply my love offering of _____ for needed supplies at Healing Center.

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(Your Name)

(Your Address)

(Your City, State and ZIP Code)

Mail above to NSAC Healing Center, c/o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet and "How To Form A Spiritual Healing Prayer Group".

N.S.A.C. Healing Center

YOUR PRAYERS ARE NEEDED!

Add your power to the rapidly growing Healing Prayer Groups in the World today. Write:

N.S.A.C. Healing Center
Miss Catherine Schneider
P.O. Box 6042
Wheeling, WV 26003

PRAYER FOR SPIRITUAL HEALING—

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

SPIRITUALIST HEALERS LEAGUE, N.S.A.C.

Each Wednesday at 8 P.M. members of the League sit in Healing Meditation.

Healing is a necessary and free power. Please add your prayers too.

LYCEUM DEPARTMENT

Rev. Evelyn L. Muse, National Superintendent
Bureau of Lyceums, N.S.A. C.
ANNUAL LYCEUM CONFERENCE

Plan now to attend the Annual Lyceum Conference at Lily Day, New York.
July 9, 10, 11, 1976



Rev. E. L. Muse, NST

"BEHOLD HERE IS THY MAGIC STAFF"

Rev. Ethel McClain

On the 25th of January 1863 at Dodsworth Hall-Broadway, New York, Mr. Andrew Jackson Davis made the following remarks. He was 37 years old at this time, a phonograph record was made of his speech.

"AN IDEA OF THE HUMAN MIND"

"A child is the repository of infinite possibilities. Enfolded in the human infant is the beautiful "image" of an imperishable and perfect being.

In the baby's constitution we recognize the holy plans of Divine Wisdom and goodness, the image and likeness of the Supreme Spirit—the possibilities of the greatest manhood and womanhood and angelhood. The human mind is the most richly endowed. Its sphere of influence and action is the broadest. It is empowered to hold dominion over time, events, things, and circumstances. It draws its life unceasingly from the Divine life of Nature.

It feeds on the Phenomena of truth. It aspires intuitively after perfection. It rises to the spheres of individuality and freedom. And it includes all the laws and conditions of growth, variety, genius, renewal, progress, and completeness.

"MAN IS THE MEASURE OF ALL THINGS" said Protagoras, one of the Greek sphiats;" and as men differ, there can be no absolute truth". Man is the measure of all things" replied Socrates the true Philosopher; "but descend deeper into his personality, and you will find that underneath all varieties there is a ground of steady truth. Men differ, but men also agree they differ as to what is fleeting; they agree as to what is eternal. Difference is the region of opinion; Agreement is the region of Truth; let us endeavour to penetrate that region."

Nature is blazing with the light of thought,
And mind effulgent with Divinity;
For God alike through mind and matter wills,
Works, ultimates himself for evermore.

It has been said many times that much of the truth that has been revealed to us from the past is "out of date" yet the above quotation from Andrew Jackson Davis could not have been more beautifully given by the greatest thinker of our own day.

Jesus said in Mathew 19 verse 14 "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God".

Colonel Borman, in addressing the Nation after the historic space flight said. "Let us not take all the credit for the advancement of Science, let us give thanks to the men of past ages whose minds have led us to our knowledge of today".

Let us thank God for Andrew Jackson Davis, revere his name, and study more of his wonderful mediumship, his general knowledge of the make up of man which was yesterday the same as it is today, and will continue the same tomorrow.

True method of Spirit Culture

"Children are social. The ties of friendship are the ties of Divine Love. The life of the Infinite God flows through their social affections, there is no life where there is no love, heart touches heart in the sphere of heavenly friendship. The lips grow rosy and dewy with tender and eloquent words of wisdom under the magic influence of unselfish affection."

And so we agree that "Yesterday should be the teacher of today."

What wonderful mediumship this man, the Founder of our Lyceums had, it seems as if he were blest with every phase, and he used every phase for the unfoldment of the truth in which he believed. He travelled extensively in many countries, and under the influence of Spirit could speak in any language of the different countries.

Our children are so important to us as a religion, for it will be up to them to carry on in future years. We are asking you if you will make a contribution to the Lyceum Fund.

Rev. Ivamae Stockwell, National Secretary—P.O. Box 128 Cassadaga, Florida 32706 will be most happy to receive your love offering and credit your personal or church with helping us with the children. (Rev. Ethel McClain—formerly the National Superintendent of Lyceums, now deceased).



NOTES from the FIELD

DERRY, NH

COMING EVENTS

WASHINGTON, D.C.

Dear Members and Friends,

The Officers, Board and Membership of The Church of Two Worlds, extend to each of you a cordial invitation to worship with us on a Sunday afternoon during your visit to Washington, D. C. for the Bicentennial.

Our church, built in 1907, and one of N.S.A.C.'s finest, is located in the heart of historic old Georgetown, just 10 minutes by bus, taxi or car from the downtown Hotels and shopping area of Washington.

Our Sunday service starts with Healing at 2:00 p.m., the Lecture and Messages at 2:30. The church is closed during the month of August.

On the first Saturday of every month we have an afternoon of Private Counseling by the Mediums of the Church, starting at 12:30. The third Saturday is the All-Message and Healing service at 2:30 p.m.

Let us be your Spiritual Host while you are in the Nation's Capital.

Vice-President, N.S.A.C.
Celebrates 45th Wedding Anniversary



Rev. & Mrs. Ernst Schoenfeld

February 14, 1976 marked the 45th wedding anniversary of Rev. & Mrs. Ernst Schoenfeld. After the Sunday morning service of the Church of The Spirit Feb. 15, 1976 the congregation was invited in the lower ll to share the beautiful cake with Elvira & Ernst. **OD BLESS THEM.**

On November 30, a farewell party was held by The First Spiritualist Church, S.R.S./N.H. for Henry & Laverne Ward.

The Wards' are co-founders of The First Spiritualist Church, S.R.S./N.H. Mr. Ward serving as pastor and president and Mrs. Ward serving as co-pastor and vice president.

Mrs. Jeannette McNamara, assisted by Mrs. Gloria Kennedy, & Mrs. Elizabeth Sheppard of "The Open Door" provided delicious refreshments for all. A ship plaque was presented Mr. Ward by Mrs. McNamara's Open Door group. A novel cake, shaped to resemble a side wheel steamer, baked and decorated by Ms. McNamara was presented to Mr. Ward by Mrs. Linda Ferguson. The ship motif was chosen to be symbolic of the "Ship of Spiritualism" as captained by Mr. Ward in New Hampshire.

The Wards' will be located in Tehran, Iran for approximately two (2) years. Mr. Ward is a senior QA/QC Engineer with Raytheon Company, serving in the "Peace Shield" Program Logistics Management Office in Tehran.

Any Spiritualist desiring to contact the Wards may write them at the following address, letters will be welcome.

Mr. & Mrs. Henry A. Ward
c/o Raytheon Co. (RESCO)
P.O. Box 12/1177
Tehran, Iran

Mrs. Emma Curtis, the new president of The First Spiritualist Church officiated during the church service that followed, and requested the support of all present in keeping the church open and growing during the Wards absence.

(Continued on next page.)

THE LILY DALE ART GALLERY

"Art is one step from the known to the unknown"
Gibran.

An Art Gallery will be opening in the BiCentennial Season—July through September of this year at Lily Dale, NY, for visitors and residents alike, featuring the works of the many Lily Dale artists.

Out-door Art Shows are scheduled for July 4th and August 29th in Melrose Park at Lily Dale.

We on the committee who initiated this project are extremely pleased with the co-operation and encouragement received from the Board of Directors of the Lily Dale Assembly.

The Art Gallery is a non-profit endeavor and needs the financial support of all interested individuals to help establish the Art Gallery as a permanent cultural center in Lily Dale. We welcome your participation in generously supporting this endeavor.

Donations of any amount will be deeply appreciated. The names of individuals or organization donating \$25 or more, will be placed on a large parchment to be permanently displayed within the Art Gallery.

We thank you for your help.

PLEASE FORWARD YOUR CONTRIBUTION TO:

THE LILY DALE ART GALLERY
P.O. BOX 1159
LILY DALE, NEW YORK 14752

SYRACUSE, NEW YORK LYCEUM

On Saturday, March 6 the Syracuse Lyceum and Church members enjoyed a mid-winter outing! At 11:00 a.m. everyone gathered at Beaver Lake Nature Center. A naturalist walked with the group through the forest and explained the various species of plants, trees and birds. The two-hundred-acre glacially created lake is best known for the thousands of ducks and geese which rest and feed here during their spring and fall migration. Its purpose is to foster understanding and appreciation of our natural environment. Following the trail hike, everyone enjoyed a picnic lunch.

On another day of the same week one of the Junior Lyceum members, Todd Burgess, visited the "Natural Resources Week" at Fayetteville Mall. The displays depicted the natural history of Onondaga County from pre-glacial times, mounted specimens of animals which either lived in or passed through the area, and natural resources found in the county. Slide shows were included.

INSTALLATION

On March 7th Inge Wiedemann, a member of The Third Spiritual Science Church, was installed as the Pastor by Joseph Sax, Licentiate Minister of The First Psychic Science Church and Trustee of The N.S.A.C. After the installation, Pastor Inge Wiedemann prayed for strength, love and understanding. Her sermon for the day was on "Happiness". The happiness that she had felt at this moment for her members and friends and also for anyone who would enter the Church. The Church was filled with members and many friends. After the service a light lunch was served in the dining room; where all were invited to be served and to wish Pastor Inge Wiedemann success as she progresses onward for the Love of Truth.

PLYMOUTH, MA

First Spiritualist Church of Plymouth

At the First Spiritualist Church of Plymouth, on Saturday, December 20th, 1975, ordination ceremonies took place for its Pastor, Irene I. Vitello. The ordination charge was given by Reverend Gladys Worsencroft, President of the Massachusetts State Association of Spiritualists. The ordination certificate was presented by Mrs. Muriel Karolides, Secretary of the Mass. State Association of Spiritualists. Salutations were extended by Rev. Gladys Worsencroft and State Board Members. S. Joseph Vitello, President of the First Spiritualist Church of Plymouth and husband of the Pastor, gave a tribute to the newly ordained minister.

The Church was decorated with various floral arrangements, and the service was enhanced by numerous musical arrangements. A delicious luncheon was provided by the members of the Church for the attending guests. Reverend Vitello has been a diligent worker in promoting the truths of Spiritualism, and has worked for the past four years on rehabilitating drug addicts. She is Vice President of the Greater Plymouth Inter-Church Council, and an honorary member of Spirit Frontiers Fellowship. She is a registered nurse still active in her profession.

Those who attended paid tribute to a fine and remarkable woman, much loved and admired by all for her unceasing efforts on behalf of those in need.

SYRACUSE, NY

On the crisp, cold winter evening of Dec. 28th, Mr. Clyde Yoder, Licentiate Minister, visited the First Spiritualist Church of Syracuse, New York. His inspirational lecture and spiritual greetings were very uplifting. Mr. Yoder spoke to the congregation about the higher expressions of mediumship and of our responsibilities as Spiritualists. Through harmony of working together, there is benefit to all. It was an evening that will be remembered and treasured.

MUNCIE, IN

February 29, 1976, was a memorable day for the members and friends of the Unity Spiritualist Church, Muncie Ind.

The 2:30 healing service was conducted by Claude Abell a Commissioned healer of the church.

Church services followed, with the Rev. Virginia L. Falls Pastor presenting the Rev. Ernst Schoenfeld as guest speaker. Rev. Schoenfeld is Vice President of N.S.A.C. Also present was the Rev. Bernard Powell President of the Illinois State Spiritualist Association.

Rev. Franklin Roberts of Anderson and Chesterfield was the guest Organist.

Rev. William Melick Indiana State President was presented. Rev. Melick urged all to plan to attend the Indiana State Convention. To be held in Indianapolis, Ind. At the Holiday Inn, North State Roads 67 & 100. April 29-30, May 1-2, 1976.

Rev. Schoenfeld spoke on Spiritualism and its aspects, Science-Philosophy-and Religion. Which was truly a master piece of wisdom. One can truly call Rev. Schoenfeld (A modern day evangelist for Spiritualism.)

Rev. Schoenfeld spoke to a capacity crowd. The crowd was so elated they gave him a standing ovation.

Rev. Powell and Rev. Schoenfeld gave many good Clairvoyant Messages.

Following this service Rev. Virginia Falls invited all to the church dinning room where dinner was served. Much love and fellowship was enjoyed during the dinner hour.

Following the dinner hour, the students of Rev. Falls had charge of the evening service. Conducted by Don Dugar, Lecture was given by Frances Hodge. Clairvoyant messages by Brenda Shreves and Hazel Edwards. All in all a day we will remember with much joy for some time.

THE ALWAYS FAITHFUL FEW

They fill the vacant offices, and are always on the spot, No matter what's the weather, though it may be awful hot; It may be dark and rainy, but they're thorough, tried and true, the ones you always rely on, the Always Faithful Few.

There's a lot of worthy members who come when in the mood, when everything's convenient—Oh, they do but little good, They're a factor in the Church, and are necessary, too. But the ones who never fail us are the Always Faithful Few.

If it were not for those faithful ones, with shoulder at the wheel, to keep the Church moving without a halt or reel, what would be the fate of our Church? That has so much to Do? We surely would go under but for the Always Faithful Few.

(NOTES continued on next page.)

SPECIAL DAYS OBSERVED BY THE NATIONAL SPIRITUALIST ASSOCIATION OF CHURCHES

Founder's Day January 25, 1863
Anniversary of Modern Spiritualism
March 31, 1848
Gratitude Day Last Sunday in March
Andrew Jackson Davis August 11, 1826
Anniversary of Organization of N.S.A.C.
September 27, 1893

Housework is something you do that nobody notices until you don't do it.

ORLANDO, FLA.



The Spiritual Research Society, NSAC, of Orlando, Florida has appointed as minister, The Reverend Alice M. Hull, a charter member of the Society, but more recently an active member of the First Spiritualist Church of Cassadaga, Florida. She will be assisted in an expanding program for Spiritualist training, development, and research by licentiate members Jackie Head and Charles Shaw. She replaces B. Anne Gehman, who founded SRS six years ago.

Maintaining a full schedule of appointments at Cassadaga for the past five years as a medium, spiritual counselor, and teacher of the philosophy of Spiritualism and of Natural Law, Mrs. Hull has also served Spiritualist churches in Florida and elsewhere and has addressed college, civic club, and religious audiences throughout the south. She is the wife of busy Orlando insurance executive, John D. Hull and the mother of three adult daughters.

Mrs. Hull extends a cordial welcome to all to visit the Spiritual Research Society and take advantage of the outstanding services provided for the advancement of Spiritualism.

52ND ANNIVERSARY

Golden Gate Church—San Francisco

The 52nd birthday of the Golden Gate Church in San Francisco was observed by the members and friends of the Church on Saturday evening, February 14, 1976. A bountiful Smorgasbord dinner in the Church Social Hall was enjoyed by all. A large birthday cake was served after the singing of "Happy Birthday To You . . ." recalling that the birthdays of Rev. Florence S. Becker, founder of the Church, and of Lolly, her own daughter and guide from Spirit, fall within the week of the Church's anniversary.

The dinner was followed by a program of movies in the Church auditorium.

The Sunday evening devotional service on February 15 featured an address, "A New Era," by Rolla S. Haddick, Church Treasurer and Conductor of the Golden Ray Lyceum. Spiritual Greetings were given by Charlotte Detels and Charles Hagquist.

Rev. Harold Ahrens and Rev. Ralph Jordan of Jeffersonville, Indiana, served the Golden Gate Church from February 29 through Sunday, March 14.

TRANSITIONS

Cunningham—Daniel B., 84 years of age, of Cattaraugus, New York entered the higher life March 3, 1976. Mr. Cunningham was survived by two daughters, Mrs. Naomi Rosenberry of Buffalo, New York and Mrs. Alicia Weishaar of San Mateo, California, and several grandchildren. Mr. Cunningham had been a member for several years of Lily Dale Assembly and also of the American Legion whose representative presented the American flag to the daughters. Funeral services were held at the Mentley Funeral Home in Cattaraugus and he officiating clergyman was the Reverend Joseph H. Merrill.

McDowell—James Paul, 67 years old, of Lily Dale, New York passed to the higher life February 20, 1976. Survived by a close friend, Miss Mildred Lynn. Mr. McDowell was a member of the Lily Dale Spiritualist Church and commissioned as a Healer with the N.S.A.C. Services were held at the A. M. Schultz Funeral Home with the Reverend Joseph H. Merrill officiating. Reverend Henry Grynczywitz of Erie, Pa. contributed a brief eulogy. The services were followed by cremation.

WEDDINGS

A very lovely double ring wedding was solemnized, Saturday, December 20, 1975 at 3:00 p.m. at the First Spiritual Temple of Royal Oak, Michigan.

Terriann M. Sieniarecki and David J. Piasta, both members of the First Spiritualist Church of Royal Oak, Michigan, were united in marriage by the Rev. Norman Whiting of Jackson, Michigan.

Following a fifteen minute piano prelude of nuptial music by the pianist Mrs. Belle Welch, the bride was escorted down the aisle by her father Mr. Adam Sieniarecki,



The bride was lovely in a full-length, tiered, white lace gown with a flowing full length train. She carried white carnations dived with baby pink roses.

Terriann was attended by her sister-in-law, Judy Sieniarecki. She wore a violet and lavender full-length gown, and wore a corsage of white carnations. Her brides-maids were Suzanne Sieniarecki, Patricia Anne Sieniarecki sisters of the bride and Carol Anne Sandel, friend of the bride. The girls were dressed in pink and white full-length gowns and wore corsages of white carnations.

Mother of the bride wore a full-length gown of turquoise. Mother of the groom wore a full-length gown of flame. Both mothers wore corsages of white carnations.

Best man was brother of the bride Mr. Robert Sieniarecki. Ushers were Albert Piasta brother of the groom and Paul Ray a friend and Michael Sieniarecki brother of the bride. All male attendants wore white carnations.

Grandmother of the bride Mrs. Estelle Campbell also a member of the First Spiritual Temple of Royal Oak, Mich., chose a full-length gown of green and also wore white carnations.

A reception was held at the mother of the bride, home following the ceremony where a three tiered cake was shared.

Parents of the bride are Mr. and Mrs. Adam Sieniarecki. Mother of the groom is Mrs. Rosemary Settlemyre.

The couple are residing in Detroit, Michigan.

THANK YOU, FELLOW SPIRITUALISTS

May I try to express my most humble and sincere gratitude for all the cards, the healing prayers and the expressions of your concern for me during my stay in the hospital. I am certain that your prayers have helped to bring me through a most painful time. I am now in the period of convalescence at home. My thanks.

Edythe B. Meader

ONE WAY PASSAGE

Wilson C. Gilman

The depot was well filled with folks down to see their friends off for the holidays. The long train was ready to leave and Burke got on behind the woman with the baby; he helped her with her baggage and she smiled her gratitude as they settled in seats opposite each other. Everyone was laughing and in gay spirits as the train slowly pulled out. Burke, a forty year old bachelor, going to visit his uncle and aunt, was glad to escape from the city.

There was the hum of conversation as the train slid through the night, and little by little the conversation died down and Burke slept, conscious only of the baby's cry now and then.

It was some time later when he opened his eyes—and realized that he should have been at his station an hour ago. But it was dark and getting light, when he made the discovery that they were traveling over water—waves and an endless horizon stretched everywhere, and he knew there was something wrong, as did the woman who woke up and found her baby was missing. She gave a wild cry and started up the aisle to find the conductor, when Burke pointed out the window the fact that they were traveling over water. . . . Passengers were awakening, a few of them seem to have been missing, or gone in the night, and they cried out in dismay, that something was wrong. It was Burke who made the discovery—they were approaching land, and he called out to the others, that the train seemed to be slowing as the edge of an island slid beneath their wheels. He sat by his window, eyes glued to the trees that were slowly moving past the train, then there came the sigh of airbrakes as they slid to a halt. Immediately all passengers, or those that were left rushed toward the doors, down the steps in search of someone in authority—they rushed up to the engine, and there was no conductor, engineer or even a fireman. They were abandoned in a strange land, as they looked around, at fantastically beautiful trees, landscapes, with the sea and the beach just a few rods away.

Burke found himself the center of the questions thrown at him by the others, where was everyone and where were they anyway, and when he spotted a woman in white coming out of a grove of beautiful old trees that told of centuries of growth, he waved them to silence and hurried towards her.

She smiled, held up her hand, and said, "Wait, please wait, have a little patience, please—and I will answer all of your questions. Now, are you all here—" and of course cries about the missing baby, missing companions and even the train crew—answered her.

She was dressed in white, had a bank of strange colors across her forehead, as she stood there waiting for the tumult to die down.

Finally she said, "I am your preceptress—your teacher, your guide, for the moment. I am here to give you an explanation of what happened last night—you folks have made the transition very quickly and unexpectedly and—"

"You mean," cried the woman with the baby of last night, "that we are dead—"

"We never use the word 'dead' or 'death' here," she explained with a smile; they have no meaning in this world. You folks have made the transition from the earth planet by means of a train wreck—" and nodding to the woman with the baby, "your baby is in a hospital and doing nicely. You folks are a million miles vibrationally from the earth, but geographically you are quite close to it. Your train was wrecked, and you folks were injured so badly you left your bodies. If you will look back you will see that the train has vanished—it was retained in your minds as an image—thus when you find yourself on this plane, your train has vanished from your mind. There is a whole new life awaiting you here after a period of adjustment. You will find your loved ones who had passed on in the past awaiting you down there in the grove."

We all turned and looked, and rushed up to where the train had stood. There was no trace in the green and lovely vegetation of even the track.

The preceptress was smiling and waiting for our return to where she stood.

The preceptress continued softly, "As I said before, there is no road back to the earth, only through your own minds, and you will develop that in time. Adjustments and patience are the requisites that you need now; you have left your fellow men and women and children behind—you must learn to live and love without them, now if you will follow me I will introduce

(Continued on next page.)

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you to those who love you most, as they do not know of your presence here."

Smilingly she turned and lead the way down to the grove, whence came the laughter and shouts of children and their elders.

Burke remained a moment as Anna, the woman with the baby of last night, rushed back to where the train had stopped. The space was empty, as the valley stretched away down to the beach, where others were filling the air with the music of their merriment, and the songs of birds everywhere added to the symphony.

Anna was still searching for her baby, until Burke told her gently that as soon as she had adapted in a few hours she would be able to be at the side of her baby in the hospital and assure herself that it was being well taken care of. Her husband would be there also.

Drying her tears she turned back to where Burke stood waiting for her. Silently he held out his hand and she took it and together they walked towards the enchanted forest whence came music that might have come from the angels.

Quickening their steps, and beginning to smile a little, this man and this woman were slowly realizing that they must adapt to a new way of life, and as they moved towards the trees that spread gigantic branches towards a different sky, they realized that their new life had begun.

And today, members of the wrecking crew still marvel at the miracle they found in the wreck of the Midnight Lake Express: A woman in the coach was fatally crushed, while on the wrecked seat beside her was a baby, gurgling contentedly without a scratch or a bruise. Hospital authorities agreed that the day of miracles was still at hand.

Sign in a maternity shop: "We provide accessories after the fact."

NOTICE

All information for publication must reach this office 60 days prior to printing.

CORRECT ADDRESS IS:

The National Spiritualist
P.O. Box 40172
Indianapolis, Indiana 46240
Wm. F. Melick, Editor

June 1—Subscriptions—\$3.00
(See add on page 5)

"LOVE AND HARMONY"

Helen K. Snyder

Love and wisdom are the handmaidens of divinity, they give strength and righteousness to character and right direction to action and thought, to know one's self is wisdom; and to judge justly, to think purely; and to act charitably are the fruits of wisdom.

Would you be a daily blessing to your friends, neighbors, and family? If so cast upon the vibrating ether tender thoughts of loving kindness daily, for they shall find lodgment in some heart. Have a loving and kind thought for everyone else and they will also have a loving and kind thought for you.

If one's life has love and harmony in it, one will feel loved, instead of possibly feeling discontentment or displeasement within oneself or around them.

If one feels like they dislike someone or something, remember God said Love Thy Neighbor As Thyself and one will find at least one good thing about that someone or something.

To live a life of harmony is to try to get along with everyone and everything, even though it may not turn out to be in your best interest after all. God knows what's best for each and every one of us always.

The lips of the wise man dispenses knowledge; but the heart of the foolish breeds confusion. Through experience and knowledge, wisdom cometh to him who seeks to harmonize his life with nature's divine order.

The little children know the meaning of love and harmony, as they have very few bad thoughts, they only know that harmony means getting along with each other, and getting along with each other means love and understanding among them, and with everyone else around them.

God granted us courage and wisdom to do our duty at all times, to endure with patience the trials that beset our path; to aid others wisely and effectively; impress us to have charity and compassion for those who are weaker than ourselves; and to give us strength to resist temptation, and may we be blessed that we may fit ourselves for the company of the pure and upright here and hereafter.

Trim the lamp of wisdom; let its rays shine into dark corners of the World to guide the feet of the erring ones and to give hope to those whose Spirits are dark with error.

Wisdom united with love gives the Spirit great strength to achieve and endure.

To love is to expand the affections; it is the death of selfishness. Love removeth all unkindness, therefore, love one another. Love floweth from a sweet and wholesome fountain and blessed are they who quench their thirst there at.

(Continued on next page.)

Love hath prophetic eyes; It seeth the triumph of good in the darkest hour; it forsaketh never, but findeth its own and keepeth it safe.

Love is the fulfilling of the law. Love and harmony are the greatest thing in the World, and the greatest thing in the Universe. "God is Love".

Love can be material things like a home and family which can only last ones lifetime on Earth; but love of God lasts Forever and Ever.
H.K.S.

ANDREW

As by his notes a bird is known,
So, by their discourse men are shown.
No things are new beneath the sun,
All things that shall be, hath been done.
Debt is a poverty far worse,
Than carrying an empty purse.
Read books well writ, choose friends well bred,
Good counsel take, be wisely led.
Each day we live doth from a leaf,
In our life's volume, long and brief.
Who to friends his money lends,
May lose both money and his friends.

JACKSON

Just as is bent the little twig,
So will the tree be, when grown big.
As quiet content is more than wealth,
It surely tendeth to good health.
Count that day lost whose setting sun,
Sees no kind act nor good deed done.
Kind words are but the little seeds,
Yet these spring up and bear kind deeds.
Success of labor let us sing,
Labor can conquer anything.
Out of the fullness of the heart,
The mouth its utterings doth impart.
Never think that time or tide will wait,
Be quick and prompt, nor come too late.

DAVIS

Divided our foundation's sand,
United we shall firmly stand.
As comes the new, the old must go,
'twill ever be, 'twas always so.
Virtue's path keep before your eyes,
Nor think from evil good can rise.
Into your homes let sunshine glow,
Into your hearts let gladness flow.
Speech is silver, but silence is gold,
Then tell not all that you are told.

SOME THOUGHTS ON LIFE

Nancy Lee Morris

Youth is much like the budding rose that grows more beautiful day by day beneath the summer sun.

Then, one happy day, we see before us, in the very heart of its bouquet, one perfect bloom, with all its beauty and its fragrance.

But once the golden leaf is turned, then the flower begins to wither.

So must even that most heavenly of all our earthly flowers leave behind this beautiful garden of living creatures, to go to another even more everlasting and golden!

SEVENTY-NINTH ANNUAL CONVENTION

The Ohio State Spiritualist Association will hold its 79th Annual Convention at the Southern Hotel, Columbus, Ohio, June 17, 18 and 19, 1976.

Guest lecturer for the convention evening services will be Rev. Ernest Schoenfeld of Chicago, Illinois, Vice-President of The National Spiritualist Association. Evening services will be at 8:00 P.M. the evenings of June 17 and 18.

Banquet will be held on Friday evening at 6:00 P.M.

Guest of the convention will be Mr. Joseph Sax, Trustee of the N.S.A.C. and also Secretary of The Morris Pratt Institute.

Rev. Amy Pearce, President of the Ossa will be in charge of all business session of the convention.

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WINTER PARK—Spiritualist Church of Awareness, 363 S. Orlando Ave., 32789, Services Sunday 10:30 a.m. Wed. 7:30 p.m., Healing, lecture, and messages. 644-1018 if no ans. Call 851-3675.

MIAMI—Metaphysical Science Church (N.S.A.C.) 601 S.W. 7th St. Sun. Healing Ser. 3:00 p.m., Worship and Messages 3:30 p.m. All-Message Service, Wed. 7:30 p.m. and Thurs. 1:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.

ST. PETERSBURG—Church of Spiritual Philosophy and Vedanta Center, N.S.A.C., 216 19th Ave. S.E., Ser. Sun. 11:00 a.m. Rev. M. MacBride Panton 896-9840.

ILLINOIS

Illinois State Spiritualist Association—Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl., Chicago, 60623. Ms. Patricia C. Heller, NST, Sec., 1608 S. 51 Ave., Cicero, 60650. Mr. Joseph Buechel, Treas., 1519 Fargo, Chicago, 60626.

AURORA—Christabelle Spiritualist Church, Service at 7:00 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave., ent. South Door. Ben D. Jones, Jr. Pres. 200 Willow Ave., Joliet, 60436. Tel. 815 722-2378.

BURNHAM—Puritan Spiritualist Church, 13906 Greenway Ave. 60633 Anna Gross, pastor, Ser., Sun. 2:30 p.m. Thurs. 7:30 p.m. Secy., Dell Carpenter, 438 W. 107th St., Chi., IL 60628.

CHICAGO—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sun., Family Vorship Hour, 10:30 a.m.; Wed., All Message Ser., 7:45 a.m. Rev. Ernst A. Schoenfeld, Pastor.

Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser., Sun. 7 p.m. Rev. Mamie Fors, Pres., (312) 873-6663.

CHICAGO—Spiritualist Church of Truth, 3351 North Avenue. Ser. Sun. 7:00 p.m. Mrs. Ellen Pfursich, Pres., Mrs. Anna Habenicht, Secy.

Wucker Smith Memorial Spiritualist Temple, 6146 Ashland 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month. Communion Ser. Louise Washington, Pastor; Ruby McNeely, Sec.

CICERO—1st Spiritualist Church, 5033 W. 25th Place. Church Ser. Sun., 2:30 p.m., Lecture, Messages and Healing. Ellen Stopa, Pres.

ELGIN—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m. Mrs. Marie Wulff, Pres., (312) 37-1517.

REEPORT—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4, by The Flianenburg Crossing. Ser. every un. 2 p.m. Pres. Mrs. Leona M. Nickel, Licentiate Minister. (815) 232-1629.

LE ROY—J. T. & E. J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Worship Ser. Sun. 2:00 p.m. (309) 962-2066. Elsie L. Phillips, Secy. (309) 962-5751.

GRANITE CITY—United Spiritualist Church, 3800 "B" St., Granite City, IL. 62040 Serv. Sun. at 2:30 p.m. Pastor Rev. Ottilie S. Dyroff, Tel. 931-4953.

INDIANA

Indiana State Association of Spiritualists—Rev. William F. Melick, Pres., 1806 E. 66 St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

EVANSVILLE—Union Spiritualist Church, Michigan and Third Ave Ser. Sun. 2:30 p.m. and Thurs. 7:30 p.m. Rev. Sadie Temme, Pres. Gilbert C. Burke, Sec'y. 2525 Vista View Dr. 47711.

FORT WAYNE—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

FRANKFORT—First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum; 1 p.m. Church ser., 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle, 6 p.m. Pastor, Rev. Geneva Carter, Pres., Della Howe, Sec.-Treas. Frederick Phebus, Box 808, Monon, Indiana 47959.

GARY—First Spiritualist Church, Inc., N.S.A.C. 2480 West 11th Ave. Ser., Sun. 2:30 p.m., Wed. 7:30 p.m. Pastor, Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec. Jeanette Markley, 7187 Schneider, Hammond, 46323.

HAMMOND—1st Progressive Spiritualist Church Inc. (K. P. Hall), 5454 Hohman Ave. Healing services 2:00 p.m. every Sunday. Services 2:30 p.m. Mrs. Helen Schaller, Pastor. Mrs. Jean Fleener, Secretary. 6928 Alabama Ave. 46323.

INDIANAPOLIS—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p.m.; Church Ser. 7:30 p.m. Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m. Pres., Glenna Clark, (317) 634-6673. Mrs. Ruby J. Melick, Sec'y, 1802 E. 66th St. 46220.

Progressive Spiritualist Church, Latvian Community Center, 1008 W. 64th St., 46260. Sun. and Wed. Ser. 7:30 p.m. Paul Keller, Pres., Neva Daubenspeck, Sec'y.

MICHIGAN CITY—First Spiritualist Church, 220 W. 10th St. Services Sun. 7:00 p.m., Wed. 8:00 p.m., Rev. Amelia Hullinger, Pastor; Gertrude Rachor, Sec. 1-872-1618.

MUNCIE—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser., 2:30 p.m. Church Ser., 2:45 p.m. Dinner, 5 p.m. Last Sun. of each month. Rev. Virginia L. Falls, Pastor, Rev. Lee Bridges, Asst. Pastor. 284-2494.

PERU—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo, 46901. Virginia E. Hoover, Sec.-Treas., 504 Tanguy St., Logansport 46947. 732-0270.

IOWA

CLINTON—First Spiritualist Church of Clinton, 541 Sixth Avenue South. Services Sunday 2:00 p.m. followed by Spirit Greetings. Edward E. Ridyard, President. Georgia W. Parmer, Sec., 732 9th Ave. So. 243-3233.

DAVENPORT—Spiritualist Harmony Church, 1502 W. 7th. 52802. Sat. 7:00 p.m. phone (319) 126-3453.

DES MOINES—Third N.S.A. Church, 2733 Thompson, 50317. Sat. Serv. 2 p.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor Huey S. Smiley, Sec., Mrs. Lillian Grief, Mercer, MO.

MAINE

Maine State Spiritualist Association of Churches—
President—George Hall, 41 David St., Bangor 04401.
Secretary—Florence S. Carr, Tasker Rd., Augusta
04830. Treasurer—Bernard R. Langley, 130 Conant Ave.,
Auburn 04210.

AUGUSTA—Augusta Spiritualist Church, Corner of
Perham and Court Sts. Service at 2:30 and 7:00 p.m.
Sunday. Pres. Mrs. Blanche Taylor, Wayne Rd., Win-
throp. Co-Pastors, Mr. William R. Ellis, Readfield
Route 1, and Mrs. Barbara Holcomb, 17 Kinderhook St.,
Randolph. Secretary, Mrs. Florence S. Carr, Tasker
Rd., 04830.

BANGOR—Bangor Spiritualist Church, YWCA, 17
Second St., 04401.

DOVER-FOXCROFT—First Piscataquis Spiritualist
Church, VFW Hall, Summer St., 04426. Sun. 2:30 p.m.,
7:00 p.m. Tel. 207 564-2837.

ETNA—The Harrison D. Barrett Memorial Church,
Sun. 2:30 p.m. and 7:30 p.m., May through Oct. Robert
Patton, Pres. Wilson C. Gilman, Secy-Treas.

PORTLAND—First Portland Spiritualist Church, 176-
178 Sawyer St., South Portland. Services Sun. and
Wed. at 7:00 p.m. Ruth Estes, Pres., 7 Jackson St., S.
Portland 04106; Louise Mangiavas, Sec., 68 Fellows
St., S. Portland 04106; Dr. Herbert Hopkins, Pastor, 24
Portland Ave., Old Orchard Beach 04064.

MARYLAND

ARNOLD—The Golden Light Chapel, 839 Clifton Ave.,
21012. Sun. 2:30 p.m. (301) 647-2713.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—Rev.
Gladys Worsencroft, Pres., 28 Riverside St., Danvers,
01923. Mrs. Muriel Karoliles, Sec., 9 Harber St., Dan-
vers, 01923. (617) 774-2753.

BOSTON—First Spiritualist Ladies Aid Society, 354
Longwood Ave., 02215. Ser. Sun., 3:00 p.m. Mr. Law-
rence F. Hilton, Jr., Pres. 253 N. Central Ave., Quincy
02170. Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.,
253 N. Central Ave., Quincy, 02170.

BROCKTON—First Spiritualist Church, 54 Glenwood
St., (Cr. of Green St.). Sun. Lyceum Classes 10:00 a.m.,
Service 4:00 p.m. social hour and lunch 5:30 p.m.,
Healing and Service 7:00 p.m. Thurs. mid-week ser-
vice 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins
St., 617 586-7671 — Church 587-5107.

METHUEN—The Church of Spiritual Life, Red Men's
Hall, 9 Center St. Healing, 2:30 p.m. Service 3:00 p.m.
Pres. Mrs. Anne P. Boulanger, 78 North St., Andover,
MA 01810.

NEWBURYPORT—First Spiritualist Church, Y.M.C.A.
Civic Center, CR. State and Harris St., Ser. Sun. 3:00
p.m. Pastor & Pres. Mrs. Norma Sargent, 14 Beacon
Ave. Sec'y. Mrs. Hilda Metcalf, 38 Warren St.

NORTH PLYMOUTH—First Spiritualist Church, 131
Standish Ave., 02360. Sun. 2 p.m. (617) 746-4630.

ONSET—First Spiritualist Church, Highland Ave.,
Sun. Healing 6:30 p.m., Services 7:00 p.m. Rev. Ken-
neth and Rev. Gladys Custance-Co-Pastors, 86 High-
land Ave., Onset 02558. Tel. 617 295-1441.

QUINCY—1st Spiritualist Church, 34 Franklin St.
Ser. Tues., 8 p.m. Pres. Bert. DeYoung.

SPRINGFIELD—First Spiritualist Church, Inc., 33-37
Bliss St. Sun. Ser. 3:00 p.m., Healing 4:45 p.m. Mes-
sage Ser. third Thurs. each month 7:30 p.m. Arthur H.
Cosby, Pres., Coy Hill Rd., Box 348, Warren 01093. Mrs.
Alma Cosby, Sec., Coy Hill Rd., Box 348, Warren 01093.

SALEM—First Spiritualist Church, 34 Warren St.,
Salem. Sun. healing 7:00 p.m., services 7:30 p.m. Pastor,
Rev. Gladys Worsencroft Sec., Virginia Beesley; 745-
2098.

SWAMPSCOTT—Swampscott Church of Spiritualism,
Ser. held in the Unitarian Universalist Chapel, Bur-
rill St. Sun., Church Ser. 6:45 p.m. Pastor, Mr. Robert
Simpson, 20 Putnam Lane, Danvers; Pres., Dorothy
Thurlow, Batchelder Rd., W. Newbury. Sec'y, Mrs.
Kathryn Gamble, 18 Hayes Ave., Beverly, Mass. 01915.

MICHIGAN

Michigan State Spiritualist Association of Churches—
Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled
Lake, 48088. Rev. Goldie M. Dodd, NST, Sec., 89 Dela-
ware Ave., Detroit, 48202.

BAY SHORE—Golden Rule Spiritualist Church, one
mile west of Bay Shore on old Rt. 31. Ser., Sun. 10:30
a.m. Sept. through June. Nellie Harris, Pres.; Elsie
Mayhew, Sec'y, 1102 E. Division, Boyne City, Mich.
49712.

BAY SHORE—Northern Lake Michigan Spiritualist
Camp, one mile west of Bay Shore on Route # 31. Ser-
vices: Sunday, 10:30 a.m. & 2:00 p.m. June 7 - Sept. 5.
Tel. 616 347-9470.

DETROIT—Royal Oak Ministerial Association of
Spiritualists. Meetings 3rd Thurs. each month, Sept.
thru May, 8:00 p.m. First Spiritual Temple, 114 Pine-
gree, Royal Oak. Rev. Goldie Dodd, Pres.; Kate Finnie,
Sec'y, P.O. Box 121, Utica 48087. (313) 731-8507.

DETROIT—First Spiritualist Temple, Room 209 Y.W.C.
Building, 13130 Woodard Ave., Highland Park; Sunday
School 10:00 a.m. Church 11:00 a.m.; Rev. Goldie M.
Dodd, Sec. phone 875-3787.

LESLIE—Flower Memorial Spiritualistic Church, West
Bellevue at High St. Lyceum 10:00 a.m. Church Ser.
10:45 a.m. Donald Weichner, Pres. Rev. Lillian Gleiser,
Pastor. Irene Smith, Sec'y. JU 9-8849. Elda Goddard,
Sec'y. Pro Tem. 676-1923.

MUSKEGON HEIGHTS—National Spiritualist Church
of Muskegon; 2101 Jefferson St., Muskegon Hts. 49444.
Healing, 10:00 a.m., service, 10:30 a.m. Mrs. Emma A.
Eich, 10747-158th Ave., West Olive, Mi. 49460. phone
(616) 842-1067.

PONTIAC—First Spiritualist Church, N.S.A.C. 576
Orchard Lake Rd. Church Serv. 7:30 p.m. Sun. Lyceum,
6:30 p.m. for information call (313) 334-3644. Ralston
Butts, Pres.; Nancy Kammerer, Sec.

ROYAL OAK—First Spiritualist Temple, 114 Pingree,
Sun., Lyceum, 10 a.m. Church Ser., 11:45 a.m., and 7:30
p.m., James Golden, Pres.; Marjorie E. Kwapich, Sec'y.
2120 Sonoma, Ferndale, Mich. 48220.

MINNESOTA

DULUTH—First Spiritualist Church, 1414 E. 9th St.
Sun. Service 11:00 a.m. Conference every third Sun.,
pastor, Rev. F. W. Hutchinson. Sec. Julia Jackson. phone
724-6654.

MINNEAPOLIS—2nd Spiritualist Church, 2300 Lyn-
dale Ave. N., Sun. ser. 3 p.m. Healing 4:30 p.m.:
Coffee hour 5 p.m.; Lyceum circle 6 p.m. Wed. 7:30
p.m. Students Ser.; Sec'y Chrissy Olsen, 3253 31st Ave.
So., 55406.

SAINT PAUL—Spiritual Science Church, Y.M.C.A.
Bldg. 9th. & Cedar Streets, Sun. Ser. 10:30 A.M. Ly-
ceum 10 a.m. Sec'y, Edward Yankovec, 488 Wabasha
Ave.

MISSOURI

KANSAS CITY—Church of Two Worlds, N.S.A.C. 4501 Fairmount, Serv. including healing ser. Sun. 7:30 p.m. Wed., Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress, Rev. Leota Childress, co-pastors. Phone WE1-1044, Secy Robert Willet 8206 Wayne, Ph. 361-9580, Kansas City, MO 64131.

KANSAS CITY—Ninth Spiritualist Church, 2301 Van Brunt Blvd. 64127 Lyceum Sun. 5:45 p.m. Sun. Serv. 7:30 p.m.; healing 7:45 p.m.; Spirit Communication Ser. Wed. 7:30 p.m. Rev. Florence Anderson Pastor. Rev. Bryan McCotter, Assistant Pastor. Church Phone 483-5499; Mrs. Loreen Morgan, Secy, 836 W. Gregory Blvd, 64114. Rev. Frances R. Tucker, Founder.

ST. LOUIS—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis 9. Sun. Lyceum, 9:30 a.m.; Devotional Ser., 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis 63147.

NEBRASKA

OMAHA—Spiritual Science & Philosophy Church; N.S.A.C., 321 Hascall on So. 4 St. Devotional, Healing, Message Services each Sunday evening at 8:00 p.m., followed by fellowship hour. Unfoldment class each Tuesday and Wednesday afternoon at 2:00 p.m. Pastor and Sec., Alace J. Fanslau, (402) 345-4397. Virginia J. Jansa, Treas., (402) 345-8042.

NEW HAMPSHIRE

Derry—The First Spiritualist Church of Derry, 66 W. Broadway Ave., 03038. Sun. 7 p.m. (603) 485-9758.

NEW JERSEY

New Jersey State Association—Mr. Howard Hewitt, Pres., 142 Carroll St., Paterson, 07514. Miss Diane Trombino, Sec., 793 11 Ave., Paterson, 07514. Miss Mary (Pat) Kelly, Treas., 793 11 Ave., 07514.

CAMDEN—Fourth Spiritualist Church, 28 N. 26th St. Sun., Lyceum 10 a.m.; Wed. 8 p.m.; Sun. 11 a.m. Rev. Elizabeth Giberson, Pastor, 350 W. Granisbury Ave., Audubon, 08106.

PATERSON—First Spiritualist Church, 142 Carroll St., Ser., Sun. Morning Lyceum, 9 a.m. Sun. Morning Ser. 2 p.m. Wed. Afternoon Ser. 1 p.m. Wed. Evening Ser., 6:30 p.m. Every Second Wed. of Month, Progressive Circle, 1 p.m. and 6:30 p.m. First Fri. of each month, Students Test Night (Members Only) Pastor, Rev. Emily M. Hewitt.

NEW YORK

New York Conference of NSAC Churches—Martha Rusbuldt, Pres. 5 Second St., Lily Dale, NY 14752. Rita Castetter, P.O. Box 123, Endicott, N.Y. 13760.

BINGHAMTON—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m. (607) 723-0695. Robert Howell, Pastor.

Spiritualist Sanctuary, N.S.A.C., 196 Main St. 13905. Serv. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Leader Rita Yoder. Sec'y June Schmitt.

BUFFALO—Spiritualist Church of Eternal Brotherhood, 1980 Bailey St., 14240. Sun. 2:45 p.m.

Center of Psychic Science Spiritualist Church, 695 Elmwood Ave., 14240. 2:00 p.m. (716) 876-9230.

EAST AURORA—First Spiritualist Temple, 29 Temple Pl., 14052. Sun. 7:30 p.m. (716) 492-1567.

LILY DALE—Lily Dale Spiritualist Church., Ser., Healing and devotional, 10:30 a.m. each Sun., Sept. through June. Wed. evening services at 7:30 p.m., Sept. through June. Mary Vargo, Pres. Marion Wisniewski, Sec. Robert Bens, Lyceum Director, Gretchen Meyers, Asst. Dir. Lyceum classes—Sun. 9:45 - 10:45 a.m.

LONG ISLAND—Temple of Metaphysical Science (N.S.A.C.) 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun., 11 am. Alternate Sun. Rev. Edna C. Claussion, Pastor. Classes, Tues. 8 p.m. Thurs., 8 p.m.

LONG ISLAND—Chapel of Spiritual Truth, Bethpage, Ser., Sun. 2 p.m., (Sept. until June) Rev. Henrietta Cox, Pastor, Mrs. Edith M. Connor, Sec'y. (516) 598-3190 or (516) 221-8450.

ROCHESTER—Plymouth Spiritualist Church, 889 Plymouth Ave. S., 14603. Sun. 3:30 p.m. (716) 235-5060.

SYRACUSE—First Spiritualist Church, Meadowbrook Drive & Scott Ave. Sun. Ser. at 7:00 p.m.; Wed., Philosophy, Healing & Messages at 7:30 p.m. Rev. Larry Clark, Pastor & Pres., (315) 457-3716. All correspondence to 27 Winchester Drive, Liverpool, New York, 13088. Pauline Jessen, Sec'y-Treas. (315) 469-0552.

OHIO

Ohio State Spiritualist Association—Rev. Amy Pearce, Pres., 544 W. Glenhaven Ave., Youngstown, 44511. Edward H. Nixon, Sec., 823 West Main St., Louisville, Ohio 44641.

AKRON—Home Spiritualist Church, 155 Rhodes Ave. Sun., Lyceum 6:30 p.m.; Devotional Ser. 7:45 p.m. Message Ser., Thurs., 8 p.m. Rev. Mattie Failor, Pastor.

ASHTABULA—First Spiritualist Temple, Corner 43rd and Main Ave. Sun. ser. at 2:30 p.m. Healing and clairvoyance. Pres., Charles J. Benes, Williamsfield, 44093. Sec'y, Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula 44004.

COLUMBUS—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 7:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service, please contact Rev. Elizabeth M. Lannon (614) 459-0545.

First Spiritualist Church of Linden, 1751 Aberdeen Ave. Devotional Ser., Sun. & Wed., 7:30 p.m. Public Healing at all ser. Last Sun. in the month from Sept. through May, Ser. at 3:30 and 7:30 p.m. with Dinner served at 5:00 p.m. Childrens and Adult Lyceum Sun. 6:30 p.m. Rev. Maudella J. Rowe Pastor and Sec'y, John R. Rowe Pres. Wooley Park, Ashley, Ohio. Tel. (614) 263-1631.

DAYTON—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., Sun. Ser. 2:30 p.m. Pres. Rev. Fred Slocum, Sec'y Gertrude Frasher. (513) 254-6546.

EAST LIVERPOOL—The First Spiritualist Church, 631 Dresden Ave. 43920. Sun. ser. 7:30 p.m., Sara H. Bowersock, Pres, 324 E. 8th St., 385-1159.

KENT—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m. Emily K. Barriball, Pres. 15791 Hemlock Rd., Chagrin Falls, 44022. Charles Brautigam, Sec.-Treas. 2466 Newton St., Akron, 44305.

LIMA—Spiritualist Church of Truth, New Location to be announced. Please send all correspondence to 522 W. Kibby St., Lima, Ohio 45804.

MARION—New Memorial Spiritualist Church, 667 Henry St., 43302. Services Sun. & Wed. 7:30 p.m. Irene Stafford, Pastor; Doris Randall, Sec. (614) 382-7262.

MASSILLON—First Spiritualist Church, cor. of North Ave., and Third St., N.E. Sun. evening ser. at 7:30. Public Message Circle 1st and 3rd Sat., 7:30 p.m. tel. at church (216) 832-9764. Denzil Crawford, 1030 Linwood Ave., S.W., Canton.

YOUNGSTOWN—First Spiritualist Church, 323 W. LaCleda Ave., Sun. Ser. 7:00 p.m. Fri. study class.

7:30 p.m. Rev. Amy Pearce, Secy & Pastor, 544 W. Glenaven Ave. 44511. Mark Fellows and Mary E. Burkett, Co-Pastors, 782-1090.

OKLAHOMA

Oklahoma State Spiritualist Association—Mr. Lester C. Scoles, Pres., 4448 Woodedge Dr., Del City, 73115. Mrs. Alta J. Scoles, Sec., 4448 Woodedge Dr., Del City, 73115.

OKLAHOMA CITY—Central Spiritualist Church, 1005 N. Harvey. Sun. and Wed. 7:30 p.m., Lyceum, Sun. 10:30 a.m. Pastor, Alta J. Scoles, 4448 Woodedge Dr., Del City, Okla., 672-1507.

TULSA—Tulsa Spiritual Light Church, 123 S. Xanthus St. 74104. Sun. & Fri. 7:30 p.m. 582-5945, Margaret C. May, Minister.

PENNSYLVANIA

Pennsylvania State Spiritualist Association—Rev. Clara Senior, NST, Pres., RD # 4, Lititz, 17543. Rev. Rebecca E. Fasnacht, NST, Sec., 7200 Whitaker Ave., Philadelphia, 19111.

ALLENTOWN—First Spiritualist Church of Allentown. 1123 Oak St., 18102. Between Chew and Turner St. Ser. Sun. 2:30 p.m. Healing and Worship 7:00 p.m. at 7:30 p.m. all message ser. Esther Bauder, Treas., 504 E. Main St., Emmaus, 18049.

HARRISBURG—First Spiritualist Church, 1221 S. 19th St. (rear) 17104. Sun. 2:15 p.m. (717) 564-3721. Carol E. Anderson, 3840 Brisban St.

MCKEESPORT—McKeesport First Spiritualist Church, 509 Locust St. 15132 Ser. Sun. Healing 7:00 p.m. lecture & messages 7:30 p.m. Serv. Wed. Healing 1:30 p.m. Lecture and messages 2:00 p.m., Mrs. Laura Salvador, Pres., Mrs. Helen Banosky, Secy.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., 19140. Sun. 2:30 p.m.

PHILADELPHIA—Second Spiritualist Church, 423 S. Broad St. Sun. healing 3:00 p.m. Sun. Serv. 3:30 p.m., Wed. 7:30 p.m. Phone 215 232-9219.

The Fourth Spiritualist Church, 4964 N. Rising Sun Ave., 19120. Ser. 3 and 7 p.m. Fri. 8 p.m. Rev. B. C. Face, Pastor, 2044 Ridgelawn Ave., Bethlehem, 18018.

PITTSBURGH—First Spiritualist Church, 256 Boquet St., 15213. Sun. 2:30 p.m. (412) 682-3878.

READING—First Spiritualist Church, Zion's United Church of Christ, Washington and Cedar Sts., 19603. Sun. 2 p.m. (717) 733-4547.

TEXAS

AUSTIN—First Spiritualist Church, 4299 Ave. D, Sun. Ser., Lyceum 9:00 a.m., Church Ser. 10:00 a.m. Mrs. W.S. (Frances L.) Brown, Pastor.

CAMERON—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Serv. 11:00 a.m. H. Bryson Kelley, Pastor. Second Sunday of Each Month, Rev. & Mrs. Elmer Actkinson. Mrs. Verna Hentz, Pres., 406 E. 7th, (817) 697-3912; Mrs. Pearl Krenek, Sec., Rt. 1, Box 226, 76520. (817) 697-3027.

DALLAS—First Spiritualist Church, 5334 Forney Rd. Sun. Church Ser., 7:45 p.m. Developing Class, Thurs., 8 p.m. Pastor, James F. Bradley, 388-2668, 388-1402.

Second Spiritualist Church of Dallas, Milner Plaza Hotel. Devotional and Message ser. each Sun. at 10:30 a.m. Rev. Maude Conner, Pastor; Mrs. Marie Schiller, Secy. Res. 519 W. 10th Apt. 114. Tel. 214 942-7529.

EL PASO—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St. Ser. 7:30 p.m. Tues. Sec'y, Mr. A. Rivera, 1014 S. Virginia, El Paso, TX 79901.

HOUSTON—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St., (713) 864-0474. Mr. Charles D Jesup III, Pastor; Rev. Willie D. Dearmin, Secy., Sun. 2:30 p.m. Devotional, Healing and Clairvoyance; Wed. 8:00 p.m. Psychic Demonstrations, Healing and Clairvoyance.

SAN ANTONIO—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N., Ser. Sun., 7:30 p.m., Garrett H. Scholtz, Pastor; Mrs. LeNelle Marsh, Sec'y, 139 Peach Valley Dr. 78227. Tel. 674-2476.

TAYLOR—American Spiritualist Church, West Fourth St. Ser. 2nd Sun. of each month, 2 p.m. Homer B. Kelley, Pastor. Social last Sat. each month. Evelyn Cervin, Sec'y, 1015 W. 7th St.

VERMONT

S. BURLINGTON—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. 2:30 p.m. (802) 878-2542.

VIRGINIA

NORFOLK—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Lyceum 11 a.m. Sun. Devotional ser. Sun. 7:30 p.m., Wed. 7:30 p.m. Sec'y Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

WASHINGTON

State Spiritualist Association of Washington, Rev. Marvin A. Day, Pres., 615-11th St. Bremerton, WA 98310. 206 373-9825. Sec'y Georgia Hartman, Rt 2, Box 539, Camp Edgewood, Tacoma, WA 98424.

BELLINGHAM—The Church of Psychic Research. N.S.A.C. Charter No. 11, 710 Grand St. Sun. Service 11:00 a.m., Healing 10:30 a.m. Edna G. Purviance, Pres., Edward Dawson, Sec.

BREMERTON—Harmony Chapel NSAC, #6-100 S. Dora, Oddfellows Temple Bldg., pastor, Rev. Marvin A. Day, Serv. 1100 a.m. Pres. Ann Hicks, 1130 Naval, Sec'y. Marie E. Day, 615 Eleventh St. 98310, phone 373-9825.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E.; Sunday service, Friendly Hour 6:30 p.m., Evening service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405. 759-7144.

SEATTLE—Tower Memorial Church, NSAC, 2116 W. Dravus St., 98199. Sun. Ser. 11:00 a.m. Effie A. Goben, 801 N. W. 54th-#9, 98107. Tel. 789-2214. Sec'y. R. Louise Bishop, 3457-14th W. Tel. 282-2683.

Church of Spiritual Unity, Concert Hall Fischer Studio Bldg. 1519-3 Rd. Ave. Ser. Sun. 2:00 p.m. Pres. LaVern Weber, Sec'y. Hazel E Kearns. Tel. 329-0305.

WEST VIRGINIA

WHEELING—First Spiritualist Association (Way Memorial Temple) Broadway and Maryland Streets (Island). Sunday, Lyceum at 9:30 a.m., Church Serv. 11:00 a.m.

WISCONSIN

MILWAUKEE—Kraft Memorial Spiritualist Center, Plankinton Hotel, Mil. Sun. Devotional Ser. 10:45 a.m.

WEST ALLIS—1st Psychic Science Church, 2103 S. 81st. Sun. Devotional Service 10:30 A.M. Lyceum, 10:30 A.M., Manila Kochanski Sety, 9148 W. Custer St., Milwaukee, 53225

3rd Spiritual Science Church, corner S. 81st & W. Becher Sts. Sun. 3:00 P.M., Devotional Service, Mrs. Gladys Scharner Sety.

Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

N.S.A.C. ORGANIZATIONS

Missionaries Club

Mr. Bernard B. Powell, Pres., 4118 W. 24 Pl., Chicago, IL 60623; Rev. Janice R. Baynes, Sec., 2733 Thompson, Des Moines, IA 50317.

Ministerial Association

Rev. Marvin A. Day, Pres., 615 11 St., Bremerton, WA 98310; Rev. Alice M. Hull, Sec.-Treas., P.O. Box 49, Cassadaga, FL 32706.

Spiritualist Healers League

Rev. Janice R. Baynes, Pres., 2733 Thompson, Des Moines, IA 50317; Mrs. Jeanne Ford, Sec., 1521 W. Edgemont Ave., Phoenix, AZ 85007.

National Spiritualist Teachers Club

Rev. Larry Clark, NST, Pres., 314 Oak St. #7 Syracuse, N.Y. 13203; Rev. Robert J. Haskins, NST, Sec.-Treas., 2810 S. Cherokee St., Englewood, Colorado, 80110.

Licentiate & Medium Society

Huey S. Smiley, Pres. 2733 Thompson Ave., Des Moines, Iowa 50317. Phone 515 266-5824; Anna Gross, Secy-Treas. 10930 Avenue "M", Chicago, Illinois 60617. Phone 312 734-1979.

N.S.A.C. Officers

President _____ The Rev. Joseph H. Merrill
13 Cleveland Ave., Lily Dale, NY 14752

Vice President _____ The Rev. Ernst A. Schoenfeld, NST
3501 W. Shakespeare Ave., Chicago, IL 60647

Secretary _____ The Rev. Ivamay Stockwell
P.O. Box 128, Cassadaga, FL 32706

Treasurer _____ The Rev. Edwin W. Ford, NST
1521 W. Edgemont Ave., Phoenix, AZ 85007

Trustees

Rev. Evelyn L. Muse, NST
1104 Susan Dr., Edinburg, TX 78539

Rev. William F. Melick, NST
P.O. Box 40172, Indianapolis, IN 46240

Rev. Clyde A. Dibble
1260 Drake Ave., Burlingame, CA 94010

Rev. D. Mona Berry, NST
P.O. Box 177, Cassadaga, FL 32706

Mr. Joseph Sax
9116 W. Congress St., Apt. 5, Milwaukee, WI 53225

(HEALING continued from page 8.)

They did open heart surgery on Oct. 1st. My heart had "exploded"—and died—they had to cut about half of it away. I went home the first week of November—with a half of a heart, and they told me I was a miracle. Until the last couple of weeks during my hospital stay the doctors gave my family no hopes that I could live. In fact, just before surgery the surgeon said my chances were zero—but I guess they felt they had to try.

The President and Vice-President of the Progressive Spiritualist Church are both Healers. I am a member—and the Secretary of the same church. On several occasions I would feel a power "showering" down on me. When I would open my eyes one—or both of them would be standing at my bedside—palms of their hands inches above my body, giving me healing.

I remember very little about my sickness but at no time was I afraid of dying. I did hear my Mother, who is in spirit, say once, "Neve, come on over here". I firmly believe that The Infinite Power used the channels of two of His children, to keep me here a while longer, as there must still be things I have to do.

I am feeling good. Do my housework and cooking and drive myself where ever I want to go. I intend to do all the things I always did, maybe just a little slower. Thank God for the healing.

'DOOR OPENER'

I sat in one seance and a guitar was supposed to float through the air while playing—is this possible or is it a trick?

It is certainly possible for musical instruments and other objects to play and float in the air. The disembodied soul can so master vibration that they can overcome the law of gravitation. This is known as the phenomena of levitation.

LIGHT UP YOUR GOD—CHAMBER

In the precious chamber of your heart,
You will find God.
He is there, and everywhere;
Don't you see?
He loves you, knows your limitations,
And just requires you to be.
For you are part of Him you see,
How could He then relinquish thee?
So up about the business of being.
You are your Father in action.
Being part of Him, you ought to know
That all you need do
Is to Love, and to Grow.
Love with God's love, that is indelible
Within you,
Aloft with love for all, quiet, yet intense.
Light up his chamber of God within you,
And let Him reign.
Perfect Peace, Truth, Joy and Love,
Will be your gain . . .

Evelyn L. Alexander