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SPIRITUALISM AND JESUS

by REV. ALFRED H. TERRY

Pastor of The First Spiritualist Church, Washington, D. C.

Spiritualism blesses the world with many revelations of truth and knowledge, among which is the light it sheds upon the life and message of Jesus. Spiritualism reveals the path, which leads to a true understanding of Him and His message. This knowledge comes direct from the fountain-head of all truth, the spirit world. No longer are we dependent upon the opinions of men, opinions that change and differ, no longer are we misled by the dead letter, but our minds are illuminated by the living spirit of truth.

The one supreme feature of the religion of Spiritualism, is that it does not rest on the shifting sands of faith, but upon the rock of knowledge. In this fact, it stands above and beyond all other religious bodies, which depend upon faith, for their very existence. Faiths that differ with each other, no two being alike, and all at variance with each other.

Under the light of Spiritualism's revelations, the Bible stands forth as a book filled with wisdom and truth, which is blended with error and unimportant features. The Bible is like unto a gold mine in which one has to dig a great amount of dross to find the pure gold. To receive therein that which is true and let the rest go, is the solution of all the problems concerning this great book. Spiritualism conveys the necessary knowledge, by which one can discriminate and thereby accept the good, the true and reject the bad, the false.

The first important feature concerning Spiritualism's relation to Jesus is, that it recognizes Him not as a God, but as a man. In being a man, he was born in the same manner,

that all men are and died as all men do. Jesus declared Himself as the son of man repeatedly and only as the son of man can Spiritualism accept Him. In His relation to the Divine Spirit, He was as all souls are who live a good life, a son of God.



Alfred H. Terry

If He was God, why then did He cry out upon the cross in the dark hour, "my God, why hast thou forsaken me?" and when on another occasion a man addressed Him a "Good master" did He not reply to him, "Why callest me good? There are none good, but one that is God." Mat. 19.17. Again, when the Jews were about to stone Him, they declared, "Thou being a man makest thyself God." He replied to them saying, "Is it not written in your law Ye are Gods?" and the scriptures follow in saying, "He called them Gods unto whom the words of God came and the scriptures cannot be broken." (John 10. 33, 34, 35.) Here-

in Jesus clearly reveals that all who come into the kingdom of the Spiritual truth, are sons of God, like Himself.

In recognizing Jesus as God, all the reality of His teachings is lost and they become mere words devoid of all vital meaning. For did He not say, "He that believeth in me, the works that I do, shall he do also and greater works than these shall he do." John 14.12) This promise would be impossible of fulfilment if He was God, for we are not Gods. When we receive Jesus as a man like ourselves, then His words ring true, for He is one with us, and we know there is possibility of our becoming like unto Him and thereby do the works of the

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EDITORIAL

NO SUBSTITUTE FOR EXPERIENCE

At no time in the history of the world has man been faced with the realization that annihilation is imminent. If he does not make an attempt to understand the laws governing and controlling his world annihilation will become a reality. The theory of isolation has been exposed for there is no security in isolation.

Man has discovered at terrific cost to life and property that seas no longer divide but unite.

It is written in the Bible, "Greater is he that controlleth himself, than he that controlleth a city."

As the world geographically becomes smaller, man's need for faith and spiritual values,

becomes increasingly essential for survival.

This faith then . . . of necessity, must be larger in scope . . . and consequently, more powerful.

A nearby small town paper carries this slogan . . . There is no substitute for experience

No greater truism has ever been expressed, for we are the sum total of our experiences. It is experience that we are conscious of the dangers that surround us. It is through past experiences that man determines and makes decisions that govern his life and nation. Yet, recent world shaking events cause us to stop and ask, if, with all the past experiences of history, we have learned so little, as to egotistically believe, that man can live by bread alone.

No Theology has the Ultimate in Realization. We are moving in a quickened age of jet propulsion. Decisions must be made swiftly in the face of increasing world changes. Experience must be ready and sufficiently matured, to meet the challenge of this fast moving age.

It is right and proper that our ideas will and **MUST** change. Our ideas about God might change; but that does not change the fact that God is a reality forever.

There is a desperate effort on the part of the church to point out that men of science **CAN** be religious . . . and science with the exactitude of measurement declaring that they cannot accept the formulated idea of Orthodox Theology. There can be no division between science and religion. Science IS Religion' Religion is Science There is no separation from the Great **ALL SOURCE OF POWER.**

Jesus said, "God is Spirit and he who worships Him must worship Him in Spirit and in Truth."

The Spirit of Truth is simply this. Man must identify himself with his father . . . must orientate and adjust his spiritual values until he is in attunement with the Infinite.

A late candidate for the United States Presidency wrote a book entitled, "One World." How true it is! There is only one world . . . One God . . . One Great First Cause; by whatever name man attaches to his spiritual awareness.

Irrespective of creed, color or nationality, this Unchangeable force is immutable and imitable!

Forms of government may change according to man's intellectual needs . . . his technological advances . . . his spiritual and cultural progress . . . but in no stage of his conscious unfoldment is he separated from Spirit.

Men in charge of world affairs must listen to the voice of The Prophet of the long ago, when he said, "Come — let us reason together." Spirit cannot be heard in the market place, nor in the confusion of uncontrolled emotions; but in the quiet stillness of the heart when it has been emptied of hate and the viciousness that would seek to destroy. When man ack-

nowledges, in humility, the overshadowing Power of Spirit . . . and yet while encased in the physical flesh body, subjected to the frailties and appetites of the flesh . . . has learned to control himself — to control his thoughts and his actions. he transcends above the limitations he has imposed upon himself. There can be no illumination until man humbly acknowledges that without the quickening breath of Spirit he is lifeless — without purpose — without plan.

The Bible asserts — “THE THINGS OF GOD ARE RIGHT — and it is so — for the meek Do inherit the earth. Not the money changers in the Temple, nor the shouters in the market place, nor with those who, for lust of power would destroy their fellow man, but in the quiet determination, that come what may, we bow to the Eternal Will of God, and unquestionably, like a trusting child, and with the same abiding faith in our Father’s wise decisions . . . walk confidently with Spirit.

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SPIRITUALISM AND JESUS

(continued from page one)

spirits as He did.

Jesus never alludes to His birth as being miraculous. The virgin birth is not mentioned in Mark. It is ignored by John, while in Matthew and Luke it is recorded with conflicting details. Truth is reasonable, and that which is not in harmony with reason cannot be true. Truth is one, it never contradicts itself. One truth cannot contradict another truth. Error can contradict itself, so there can be many errors, all at variance with each other.

In being guided by a blind faith and not by the light of reason is like the great thinker, Tolstoi, so ably put it, “Man has received from God, only one instrument, wherein to know himself and to know his relation to the universe. He has so other, and that instrument is reason.

One thing is certain, no one can follow two masters. It is impossible to bring into unity

the life and teachings of Jesus, with the creeds and theology created around Him by the Orthodox Church. It is a choice between creed and Jesus, between the church with its false theology or Jesus with His living message of truth. As Dr. Fosdick declared in one of his sermons — “If Jesus should come back right now, to hear the mythologies built around Him, see the creedalism denominationalism carried in His name; He would certainly say, ‘If this is Christianity, I am not a Christian.’”

There are some Spiritualists today who are seeking to make the revelations of our great religion dove-tail into some of their pet views, on the theology of the church they have left. All true Spiritualists will defend the cause against any attempt to make Spiritualism in any way blend with the creedalism of the orthodox church. They will never allow the poison of dogma to be inoculated into the pure body of Modern Spiritualism.

That Jesus was a Spiritualist and a medium is revealed in His message and in His works. When He said, “I speak not of myself, but the Father that dwelleth in me, He does the works John 14.19). Then in the Spiritualist seance held on the mount. He demonstrated His powers as a medium. The account is in Matthew, Mark and Luke. Thus there are three of the four evangelists to testify to its occurrence. With Jesus in this seance were his three confidential disciples, Peter, James, and John. The materialized spirits were Moses and Elias.

Jesus said that after His death, the Spirit of Truth “Shall teach you all things and bring all things to your remembrance, whatsoever I have said unto you.” (John 14.26). This was to be the Comforter. Now there is nothing in this world that has brought comfort to a sorrowing humanity like the religion of Spiritualism.

How clearly He reveals His knowledge of the spirit world, when He said, “In my father’s house are many mansions,” a statement which agrees perfectly with the information received through modern mediums concerning life in the spirit world. The text says, “Many mansions,” not two or three different places, but many indicating a large number, many spheres, many planes, with many different kinds of work and accomplishments, without which eternity would be dull and unthinkable.

In giving a real comprehension of Jesus, Spiritualism emphasizes the value of His teachings. Jesus did not seek to organize a religion, He came to reveal a way of life, which if followed, would lead to a form of living in which love and peace would play a vital part. In His sermon in the mount, are found all the vital elements which make up His message, the great theme of which is the Fatherhood of God and the Brotherhood of Man. The condition necessary to follow, to attain His way of life, are

quite clearly laid down in this sermon.

We must be pure in heart, we must be merciful, we must live in harmony, we must serve God in deeds, not in words. In this great message do we find anything about the fall of man? Nothing! Is there anything about the Virgin birth? Nothing! Or about the deity of Jesus? Nothing! Anything about three Gods in one? Nothing! How much of the orthodox creed? Nothing! This message is so simple, a child can understand it. There is nothing mysterious or complex about it. It is but living the life of love and service and has absolutely nothing to do with the theology, the orthodox church teaches in His name.

The keynote of his message to the world lies in a single sentence, "I give you a commandment, that ye love one another." This one commandment, put into practice, would solve all the problems of this old conflict torn world. It would teach us to love more and hate less, for in love lies all the elements with which the higher life of peace and true power can be permanently created.

With Jesus, the attainment of the higher life is one of effort. He illustrates this fact so clearly in Matthew, when He declares "Who-soever heareth these sayings of mine and doeth them, I will liken unto a wise man, who built his house upon a rock. But every one that hearing these sayings of mine and doeth them not, shall be likened unto a foolish man, who built his house upon the sands."

It is plain, according to the teacher's own words, his religion is not one of form, of ceremony, of public prayer, but of effort, work, service, good deeds. His method of salvation is the rational one, the only one that thinking people can grasp as real, that man must work out his own salvation. No one else can do it for him. He is to do it for himself.

Jesus declared, "The Kingdom of God is within you" (Luke 17.21). It is kingdom of the spirit which dwells within man, that the religion of Spiritualism seeks to awaken in man. Therein lies the immortal essence of His being. What Spiritualism is accomplishing for its followers, is to make real once more the Divine outpouring of love, which Jesus manifested, but which the church reared in His name obscured. It is as though we stood once more among those who heard the Sermon on the Mount in all its wisdom, its beauty, the sweetness of His words. As the result; all the debris of false theology is swept away, of all the dreary conflict of creeds nothing remains, but the great message which fill our lives with love and truth.

In Spiritualism today are being reproduced the works of Jesus. In our great cause we find the prophecies and promises of this great Soul being fulfilled. For He declared, "Ye shall know them by their fruits" and "These signs shall follow them that believe." It is in the

repetition of His works, that we find the vital essence of our relation to Him, besides which, the acceptance of creed and dogma pales into insignificance.

Spiritualism not only reveals Jesus the man as he really was and is, but what is more important, it reveals the power of his message of the truths He uttered. In them and in them alone lies the supreme and potent power of salvation — a salvation that is neither begged or bought, but earned by effort, a religion the worship of which is effort, prayer put into practice, good thoughts, high aspirations, actualized in daily conduct.

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Declaration of Principles

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.



Teachers Column

Conducted by
DR. VICTORIA BARNES
Superintendent
Bureau of Education

MRS. LENORE E. PIPER

The data gathered for this article on the pioneer, Mrs. Lenore E. Piper, came from the "One Hundred Anniversary of Modern Spiritualism," compiled by Dr. Victoria Barnes, "The Survival of Man" and "Raymond," by Sir Oliver Lodge and from "Human Personality" by F. W. H. Myers. ,

Mrs. Lenore E. Piper, of Boston, Mass., was considered the most famous trance and writing medium, in the history of the Society for Psychological Research. Her mediumship became apparent when she was eight years of age, too young for her to understand the great work yet before her. She was married to Mr. William Piper in her twenty-second year and it was after this event that she became aware of her spiritual talents. It may be said that she was discovered by Professor William James in 1885 and she served the Psychic Society of England in 1889.

The first time trance occurred (as Mrs. Piper afterwards said) it came as an unwelcome surprise. An instance of this kind occurred at Cambridge, lasting about a minute, later on the time lengthened to an hour. In America and in England, those who have witnessed the work of Mrs. Piper, both in and out of trance, and capable of judging, all agree in affirming: (1) that many of the facts given in the trance state could not have been learned even by a skilled detective; (2) that to obtain the facts given would have taken time and an expenditure of money, both impossible for Mrs. Piper, and (3) that her conduct, never at any time, gave any ground whatsoever to suppose that she was capable of fraud or trickery. Few persons have been so carefully tested as Lenore Piper, she convinced all observers with her candor, honesty, and through uprightness of character.

March, 1892, Dr. Richard Hodgson, Professor William James and Mr. W. F. H. Myers, reported much evidence tending to prove the identity of the source of the manifestations in spirit. Important private matters were brought to their attention at various sittings which they alone knew about, while references were made concerning incidents unknown to them at that time and which later were proved to be true.

Dr. Hodgson had Mr. and Mrs. Piper watched or "shadowed" by private detectives for some weeks with the view to discover whether Mrs. Piper (at that time employed in a large Boston store) went about inquiring into the affairs of possible sitters, or whether Mrs. Piper received letters from friends or agents conveying information. It was proven to the satisfaction of all concerned that Mrs. Piper made no attempt to acquire knowledge, even about persons whom she had reason to expect would come to sit with her.

Mrs. Piper's trance may be divided into three stages: (1) where the dominant controlling personality who was known as "Dr. Phinuit" and later called "Rector," controlled the vocal organ almost exclusively, communications were mainly by automatic writing, while in trance, under the direction, more particularly of the control known as "George Pelham," or as "G. P.," although Dr. Phinuit also communicated by speech during this period, 1892-1896; (3) where supervision is alleged to be exercised by Doctor, Rector, and others, with the communications mainly by writing and occasionally by speech.

In some of Mrs. Piper's work two or more spirits would simultaneously control different portions of the organism, in other instances there was no utterance as a rule, or at least no prolonged utterance, by the automatist's own spirit, but there was either writing or utterance during the trance state.

It may be in the knowledge of some individuals that in the year 1901, absurd, misleading articles appeared in the American press, and were copied by some English papers, that Mrs. Piper said, "I intend to give up the work I have been doing as I do not believe that the spirits of the dead have spoken through me when I have been in the trance state, it may be that they have but I do not affirm it."

Dr. Richard Hodgson, on October 25th, 1905, says that Mrs. Piper dictated the following statement to a representative of his: "I did not make any such statement as that published in the New York Herald to the effect that spirits of the departed do not control me, my

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opinion is today as it was eighteen years ago; spirits of the departed may have controlled me and they may not. I confess I do not know, I have not changed, I make no change in my relations.

While Miss Robbins was having a sitting with Mrs. Piper in Greenfield, New Hampshire, August 8th, 1915, Miss Alta Piper (daughter of Mrs. Piper) sent the original script to Sir Oliver Lodge, which said, "that some blow is going to fall, or likely to fall" the other message said "that all is not well or has been". Sir Oliver Lodge said "the above message reached me near the beginning of Sept. in Scot. Raymond, my son was killed near Ypres on Sept. 14th., 1915 a fallen or a falling tree is a frequent symbol of death (Eccl. 11,3.) and "that all is not well and has been", but this was too indefinite to lead Lodge to understand the warning, given three days later, about the falling tree, this happened two days before Raymond's death. Sir Oliver Lodge has said of Mrs. Piper, "concerning the particular means by which she acquires the different kinds of information, I can only say with certainty, that it is by none of the ordinary methods known to Physical Science."

— Emma Ordop

Spiritualist Healers League

National Spiritualist Association of Churches

Secretary: REV. LENA CRANE
5033 W. 25th Pl., Cicero 50, Ill.

Each Wednesday at 8 p. m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

Healing Thought for September

I wait for the inflow of Divine Healing Power,
I have prepared myself, I have cleansed my
mind of impurity. I will be healed.

SCIENCE OF THE MIND

by HELEN CHANT

The science of the mind is a vast, deep, intricate study; a fathomless well of information. But like any other science, man must learn to become proficient in it. It will take a lifetime of careful, methodical experimentation and analysis both personally and of Humanity as a whole. The mind is all powerful, ever within the grasp of man; yet at times seemeth just out of reach. Our mind is a minute part of the Universal Mind even as a drop of water from the ocean — an individual part of; yet consisting of every part of the overall. It, like all of God's creation, is good, it is only in man's application of it that it seemeth evil.

With proper attunement of the mind, man becomes; and can reach into the Cosmos, bring out great inventions, beautiful symphonies, intellectual lectures, or just plain everyday common sense. The erudite and literate as well

as the illiterate, each receive according to their progression and expansion of consciousness. Mind is a tool to assist the individual to attain Soul growth. It is a real, dynamic, everlasting power to be utilized always.

It is a science because it is and operates with God's natural law. It has definite power. Man can say I will be healed, I will be a success, and with the power of mind bring it to pass. On the other hand, he can say I know I never will be healed, I am a failure and in his thinking eventually it will be so — It has even been known to occur that a person wanting to die physically, with their intense thought, brought it to pass. The doctors could do nothing.

With our mind we investigate, classify, then analyze each thing, each event, each experience that comes our way, and in the process of so doing we gain wisdom and knowledge; the beginnings of understanding take shape within our consciousness. We can sit in a comfortable chair, a warm cozy room, yet travel to the farthest known point of the known universe, by the power of mind. Like the magic carpet in the fairy tale of old, we move swiftly but surely. We experience joy, sorrow, pain or remorse, happiness and loss all with the power of mind.

It is said oftentimes, an individual has lost his mind, this is not so — a part of the brain may be impaired or in a state of deterioration, but the mind is ever sound. In this case the attunement is broken — the inflow of mind cut off and so they seem to have lost their mind, or power of thought — yet, if you notice, they oftentimes can think, converse on subjects of the past or present and quite correctly too, yet when one particular subject is mentioned, they go off as we say, proving to us an impairment of one part of the brain, while receiving through the other centers of the brain. Then again a person mourns the loss of a child, or mate, or friend, shutting out all else, he becomes as an infant as it were, in consciousness.

The mind at best is an elusive study, just when we think we know the result that will follow, along comes an entirely different set of conditions. We set ourselves the task of shutting out all material things, relax and know we will receive only Spiritual thought, everything is fine; when all of a sudden, there comes an inflow of material thoughts of anxiety or even some trivial thing in our memory sifts through.

So we see the Science of Mind demands study, control and constant Spiritual attunement in order to obtain and attain to our Soul growth ideal. Mastership demands Wisdom, Knowledge and Understanding of Mind power here and hereafter. Natural Law is ever working — it awaits our awareness of its benefits and Cosmic power.

Know and be set free of all limitations now and evermore.



NOTES from the FIELD

Buffalo, New York

The Church of Eternal Brotherhood, Buffalo is preparing for a busy and interesting church season. re-opening services will be held Sunday, Sept. 7th, at 7:45 p. m. Pastor, the Rev. D. Mona Berry, will conduct the services. Special afternoon and evening services are planned for the 20th Anniversary of the church on Sept. 20th. Rev. Raymond E. Burns, of Stamford, Conn., is to be guest speaker for this very special occasion, visiting ministers will serve as clairvoyants for this service. The church ladies are planning a sumptuous dinner to be served between the afternoon and the evening. The choir, always a special feature of this church, will be at their best under the direction of the Rev. Louise Orr, choir director.

Austin, Texas

The First Spiritualist Church of Austin, has had the honor to be served by the Rev. Jennie Cervin, of Taylor, as guest speaker. Her many friends were so happy to see her so well and quickly recovered from her recent severe illness.

El Paso, Texas

At the First Spiritualist Church of El Paso, Texas, we have had an unusual privilege, that of having as a visitor, Sr. Antonio Grasso, of Rio de Janeiro, Brazil. He is doing some work for his government at Fort Bliss and in his leisure time he is gathering information and ideas concerning the work of the Spiritualist movement in the United States.

Sr. Grasso has been a Spiritualist for about fourteen years and is connected with the group in Rio de Janeiro. He is a teacher and lecturer; when he mentions the work of Spiritualism his face shines with enthusiasm, giving a look of strength to his whole body.

Since it was impossible for him or Rev. Halstead to ask and answer all the questions in their minds at our regular meetings, by a special arrangement we spent three very inspiring hours in the mutual exchange of ideas and information.

Previously Sr. Grasso had prepared a list of questions to which Rev. Halstead had written the answers; but he had more questions concerning the structure of our organization and words such as "controls," "guides," etc. These were answered to his satisfaction and he made notes of the explanation and the Portuguese equivalent.

Then he answered our questions concerning the framework of their organization and their historical background. The Portuguese Spiritualists consider Allan Kardec as the patron of the movement and recently the Brazilian Government honored the Espiritistas with a centennial commemorative postage stamp.

All Spiritualist work in Brazil operates under an organization known as Federacao Espirita Brasileira. The governing body is called the Directory which has representatives elected from all the states.

This body has its own publishing house which publishes the magazine, "Reformer," founded in 1883 and also the books of the Spiritualist writers. I examined the December issue of "Reformador," which was a 36 page edition with pages the size of "The National Spiritualist." There were fifteen contributing writers and numerous articles signed by the spirit control and the controlled medium.

The magazine advertises books on several pages. The most prolific writer is Francisco Xavier (his control calls himself "Emmanuel"). Francisco Xavier has the gift of automatic writing and he began to write in 1932. His formal education was very meager but the quality and scope of his work is phenomenal. He now has about sixty books to his credit and there is no casual explanation for the brilliance of his writing.

The Federacao Espirita Brasileira also has a great program of social assistance which includes work in hospitals, orphanages, schools, assistance to widows, medical service, moral and spiritual assistance.

This association has as its dedication — God - CHRIST - CHARITY. This inscription appears on all the written work. This group aids in all spiritual education work for the movement in Brazil, having courses and literature for teaching use. They have also put part of their literature for teaching use. They have also put part of their literature in Esperanto (an international language) for distribution where Portuguese is not used.

This central association is self-supporting and draws no revenue from the state associations and independent churches. It acts only as an inspiration and guide. It imposes nothing on the associations or churches but gives assistance when called upon.

Next are the state associations and independent Spiritualist centers. Their work is the same as the parent body with the exception of the publication. They are organized under

the Directory which is elected by the members.

There are smaller associations organized on the same plan where the work can be done better in a smaller group.

Next is the individual church and Sr. Grasso used as illustration the church in Rio de Janeiro where he has his affiliation. It is under an elected Directory which provides a place for meeting and schedules the various activities.

Their work has three divisions — social assistance, youth meetings and the regular meeting. The social assistance work consisted of hospital work of comfort and inspiration as well as physical care, and a program of help for the poor in money and food and clothing.

The youth meeting had its own Directory and had a study program and fund raising activities which financed other activities of the church. The young people put on plays and fiestas. They keep their young people happy by keeping them busy.

The regular meeting is used for development of mediums; preaching which is done by those inspired to talk; healing and spiritual charity.

Rev. Halstead asked Sr. Grasso concerning certification of workers. He said there was no certification of workers — a person desiring to lecture asked the Directory for a place on the schedule of services and the Directory placed his name in a service if they feel he had sincerity and ability to do what he requested to do.

The healing service follows the preaching. The healers do not touch the person being treated and the healer faces the patient and uses some passes into the aura of the person being treated.

Another group work for the spirits who need help in the spirit world. This is a specially selected and dedicated group.

Sr. Grasso mentioned other writers. Zilda Gama has written a romantic book dictated by the spirit of Victor Hugo. This book has been translated and published in Esperanto. Yvone Pereira has two books on suicide. They were dictated by the spirit of a famous Portuguese who committed suicide. He spent his time in darkness and then he tells of his education in the spirit world from his emerging from darkness until the present. Leon Denise is their recognized writer on reincarnation.

Sr. Grasso took the addresses of all the Spiritualist churches in El Paso and he will visit as many as he can. Once a year all the churches meet together on the anniversary of Modern Spiritualism in March but the united meeting had already taken place before his visit.

His visit was inspiring to us and perhaps in some way we can pass on the inspiration of our Brazilian brother in the beautiful work of Spiritualism.

Mrs. Kay Baker
Ass't State Lyceum Supt.

Lyceum Department

CLYDE A. DIBBLE
Superintendent of
Bureau of Lyceums, N. S. A.
1912 Easton Drive
Burlingame, California

Lyceum Leaders are invited to send news of their Lyceum to Mr. Dibble. He will use this news as part of his regular Column. Questions on Lyceum work are invited; answers will be printed here.



Fellow Lyceumists:

Your superintendent is wrestling with the problem of trying to produce a new set of Lyceum lesson leaflets for classes of various ages, and also instructions for teachers.

However, the finest material in the world is of little avail, even in the hands of good teachers, if there is not a feeling and atmosphere of love between teacher and student.

The objective and goal of the Lyceum teaching is not a catechism of certain questions and answers in the intellect, but a spontaneous unfolding of the spiritual faculties.

Before searching for new material, the greatest possible use should be made of the old, to be sure we are aware of and are using its full resources. The Spiritualist Lyceum Manual is filled with fundamental lessons for all ages, including Spiritualist interpretations of the Bible by Moses Hull, for those who need them. In addition, Miss Verna Kuhlig, former National Superintendent, painstakingly and thoughtfully listed a suggested reference reading for those who would become Lyceum teachers. I wonder how many of you have read the books suggested in the Lyceum Manual.

How many of you have ordered from the Beacon Press, 25 Beacon St., Boston, Massachusetts, those two wonderful books, "Today's Children and Yesterdays Heritage," and "Consider the Children, how they Grow?"

How many of you have read pages 36 to 46 of the Lyceum Officers Manual, for practical suggestions to reach the mind, heart and attention of children of various age groups. How many have read the Catechism of Spiritualism by W. J. Colville? We believe these new lessons represent the best material currently available for teaching children and young people the science, philosophy and religion of Spiritualism. However, the success of the material depends upon the teachers ability to adapt, interpret, improvise and adjust to the varying needs of each individual child.

Natural entry to the spiritual resources of the child mind is gained through love, kindness, reason and confidence, and not through fear, anger, force, impatience or superstition.

Spiritualism still stands as the forerunner and the most advanced religious thought, not

appreciated by those who are not ready to think for themselves in religion. The Lyceums start with the wholesome beginning that children are born in love, not sin, and have a divine heritage, which if fully understood and developed, is capable of all the redemption they will ever need.

Therefore, the success of true spiritual teaching cannot be determined by set, fixed answers children may give to indoctrination, but an intimate appraisal, often impossible in the known presence of adults, of the change and growth of innermost feelings toward Life and Nature. Truth is already within them and with them, they need but to be guided. Real learning is more maturation than teaching.

We teach them that when fully understood, Death is not any more a fearsome thing than Birth. When mediumship is fully developed, communication and continuity with different vibratory realms is natural and real, not strange and doubtful.

Memorial Service

In Honor of ETHEL POST PARISH

The chapel was packed to the doors to pay tribute to the memory of the founder of Camp Silver Bell. On Sunday evening, July 11th, the procession started at 7 p.m. The Rev. H. Gordon Burroughs, Rev. Virginia Leach Falls, and the Rev. Bertha Eckroad walked slowly from the back of the chapel to the platform, where the Rev. Falls recited the twenty-third psalm. A moment of silent prayer was requested by the Rev. Burroughs, he also asked for forgiveness for those who trespass against us as we hope for forgiveness from those we trespass against.

Marta Mallary sang the beautiful solo, "The Eastern Gate." The Rev. Burroughs presented a lovely Bible to the Temple from the staff of mediums who worked long loyal years with Ethel Post Parrish.

The Rev. Burroughs also presented a spray of yellow roses from the Rev. Eckroad, who had been Ethel's constant companion for many years.

The Rev. Burroughs delivered the Eulogy, stating we wish to rejoice with you Ethel — not cry with you. We miss you so much, please watch over and help your loyal mediums and all your friends here this evening. We pledge our allegiance to you and promise to carry your banners high.

Bless your son and daughter and all the others who stood by you in the early days and sacrificed so much to make this camp a success.

I, Gordon, will fight to uphold your principles as long as I am on the Board of Governors of this Camp.

The hospital of Ephrata pays tribute to you

because if not for you there would be no hospital, along with the Bank of Ephrata, The Chamber of Commerce and many other places of business. The rostrum was banked in flowers in tribute. The flowers could never express the love that all had for Ethel Post Parrish.

A silence fell over the room as the Rev. Burroughs turned toward the chair where Ethel always sat and said, "Well do I remember the many times you said, God bless you Gordon, you have something I wish every one else in the world had."

He said, "We will never say goodbye dear one, just goodnight until we meet again."

A closing song by Ruth Hurst, "Out of the Old Light into the New." A short prayer by the Rev. Falls and the very beautiful tribute came to an end.

WEDDINGS

Elbum - Olson

A very pretty double-ring ceremony was solemnized between Mrs. Eve Elbum and Mr. Carl Olson, at the home of Mr. and Mrs. Raymond Haberkorn, 1040 Laurel Ave., St. Paul, Minn. Mrs. Elbum and Mr. Olson were united in marriage June 28, 1958, by the Rev. Ethel Colby, Pastor of the Spiritual Science Spiritualist Church of St. Paul. Both the bride and the groom are members and faithful workers in the church.

Mr. Maurice Elbum, son of Mrs. Elbum, presented the bride in marriage. Mrs. Violet Roth, Miss Nesta Elbum and Johnnie Schwartz, were bridal attendants. Mr. Wilbert Roth was best man. Mrs. Menalinn Haberkorn, Secretary of the Church Board, rendered two delightful solos — "Because" and "The Lord's Prayer." Mrs. Bertha Ask was the pianist and accompanist. Mr. Raymond Haberkorn, President of the Church Board, acted as usher. The home was a bower of flowers and was filled to overflowing, with members and friends of the church and of the couple.

Following the ceremony, a reception was held at Guest House, 1347 Summit Ave., attended by approximately one hundred and twenty-five guests. Mr. and Mrs. Olson will be at home at 1310 Forest Ave., St. Paul, Minn.

TRANSITIONS

Wanninger — Joseph W., of Summersville, Mo., formerly of Milwaukee, Wisconsin, passed to Higher Realms, August 1st, 1958, after a long illness. Survived by his wife, Lucille, sister Olga and brothers, Dr. W. J. and Dr. Horace Wanninger, nieces, nephews and a host of friends. He was born March 19th, 1894. Funeral services August 4th at St. Louis, Mo., with cremation following. Rev. Emma Ordorp officiating.

STATE CONVENTION REPORTS

Texas State Spiritualist Association

On June 10th, 1958, delegates from the four corners of Texas began to arrive for the Sixty first Annual State Conference of the Texas State Spiritualist Association. Ft. Worth has been host to the Texas Spiritualists many times. The beautiful Hilton Hotel was headquarters.

The State Board met at 9:30 a. m., June 11, to attend to State business, and at 1:30 Mrs. Muse called the conference to order.

After the State Board was seated, and while waiting on the Credential Committee to make their first report, she welcomed the delegates. She admonished the delegates in attendance to do their best for the members who had to stay at home for various reasons. She urged them to make notes and to take home with them a full and complete report of the conference.

The subject for the Open Forum, "Our Responsibility to our Church and our Association" was next on the program and each speaker brought out constructive thoughts, and if followed when we return home, we can certainly report much progression next year.

After reports were read we found an increase in our finances, also we have three new Lyceums to report this year.

Several reports came in of various religious denominations having what is called a "Spiritual Clinic"; this is fine.

We had a panel on By-Laws and church problems — not too many questions this year, but it is our hope that this will become an interesting and instructive part of our Conference in the years to come.

Mrs. Bertha Parrish, of Ft. Worth, was voted the "Mother of the Conference." A Resolution written in memory of the late Rev. C. L. Sharp, by Rev. Lena Halstead, was read.

One of the highlights was when the daughter-in-law (daughter, as she said) paid a tribute to her Mom as a Spiritualist, I must say I was as surprised over this as any one else in the room. But it made me happy to be a much loved mother-in-law or Mom.

Our beloved Maude Pugh, pastor of the Cameron Church, was unable to attend the Conference this year, because of her health.

A resolution was passed to make a change in our Conference time, leaving off one day. We hope that this is a wise step; all we can do is try—but we think association with each other this extra day means a lot to us. Sometimes association is worth more than time or money.

Election of Officers

Rev. Lena Halstead was returned as State Secretary, Mrs. Alpha Frix and Mrs. Nell McLane returned as Trustees, Mrs. Evelyn Muse

was elected as National Delegate to the National Convention, with Mr. Leo Collins as Alternate.

Rev. Alma Johnson was re-appointed as State Lyceum Supt.; Assistants, Mrs. Verna Mae Hentz, Mrs. Kay Baker and Mrs. Vera Roznovak.

Our speakers for the religious services did wonderful work, the lectures were not only interesting, but very instructive as well, and our Message Ministers gave beautiful and outstanding messages.

Cameron was chosen as the 1959 Conference City — they plan something a little different this year. No banquet, but a real old time Chuck Wagon Dinner. The Guys and Gals to come Western. We are all looking forward to a wonderful conference.

The Second Spiritualist Church of Dallas donated the flowers for the speakers table and for the religious services. Mrs. Fern Maguire and Mrs. Irene Maotes made and furnished the table favors we found on the tables and at each place — These words were written on them: "Welcome Texas State Spiritualist Association, June, 1958."

Thus, the Sixty-first Annual Conference of the Texas State Spiritualist Association has become history, and the Spiritualists of Texas are looking forward to a wonderful busy, active year.

Rev. Lena Halstead
Sec'y T. S. S. A.

Ohio State Spiritualist Association

The Sixty-first Annual Convention of the Ohio State Spiritualist Association opened with a buffet banquet and dance at the Secor Hotel, Toledo, Ohio, June 18th. Welcoming the delegates and friends assembled was Mr. Elmer W. Hinkelman, Chief Probation Officer of The City of Toledo. Also attending the banquet was Rev. Ernst Schoenfeld, Trustee of the N. S. A. C. and Rev. William Hubbard, President of the Maine State Spiritualist Association of Churches.

Business session opened on Thursday morning, June 19th. — The Honorable John Yeager, Mayor of Toledo, spoke briefly giving the official welcome to the City. Following the appointment of Committees and the seating of Delegates a panel discussion was held. Subjects that were discussed were: "What does the Organization mean to us?" and "What does it mean to you to belong to an organized Spiritualist Church?"

All of the business sessions of the Convention followed the program. Time was given to Lyceum Demonstration and a report on the

recent Lydeum Conference held at Ashtabula, Ohio, in April. Levern Kuhn was in charge of the Healing Symposium, the Healers were informed of the proper methods of Healing in Public.

The N. S. A. C. Financial reports were discussed by the Secretary, Ralph D. Cutlip. The Secretaries of the Churches present were instructed in the proper method in filling out these forms and were complimented on the improvement made since the last Convention.

The proposed Amendments to the NSAC Constitution that are to be acted upon of the NSAC Convention in New York in October were discussed by the delegates assembled.

At the election of officers, Rev. Alice L. Towner was elected President. Rev. Amy Pearce, Vice President and Wilber Fling, Trustee, all of the terms of office to be for three years. John R. Rowe was elected Trustee for a two year term to fill out the vacancy created by the resignation of John Headley, due to illness. Rev. Laura E. J. Holloway, who has served on the OSSA Board since 1928, first as a Trustee and as President since 1943, was elected President Emeritus of the OSSA.

Elected to represent the Charter to the NSAC Convention was Ralph D. Cutlip, Secretary of the OSSA.

The next Convention city selected was Columbus, Ohio, for 1959, with the First Spiritualist Church of Linden as the hosts.

The evening religious services were well attended. Rev. William Hubbard served as the Guest Lecturer and Message Minister for these services. Assisting Rev. Hubbard was the Rev. Ernst Schoenfeld and OSSA Mediums.

The Convention closed with all in attendance pledging their support to the OSSA and its endeavors to promote the religion of Spiritualism in the State of Ohio.

Ralph D. Cutlip, Sec'y OSSA

California State Spiritualist Association

The California State Spiritualists' Association held their 63rd Annual Convention at the Hotel Lafayette in San Diego, June 23rd to 27th inclusive. Delegates and friends enjoyed a delicious banquet on Monday evening, with an entertainment of music and dancing. The business sessions began at nine o'clock Tuesday morning, continuing through Friday, with the President, Rev. Wm. C. Donovan, presiding: Interesting features of the day sessions were a Symposium on Healing with five-minute talks by certified Spiritualist Healers; a demonstration of Lyceum children under the supervision of Rev. Emma Pearl Knight, State Superintendent of Lyceums; a beautiful Appreciation Service conducted by Reverend Pearl E. H. Manning, honoring pioneer workers as well as newly arisen ones. The peace and harmony

of the entire convention was outstanding. No change was made in the official board, all officers and directors being re-elected unanimously. They are: President, Rev. Wm. C. Donovan; Vice-President, Mr. Clyde L. Brodie; 2nd Vice-President, Mr. C. A. Cannara; Secretary, Rev. Katharine F. Tobey; Treasurer, Mrs. Louise Dahl; Directors, Reverend Carrie B. Kelley, Reverend Pearl E. H. Manning, Mr. Rolla Haddick and Mister A. L. Dieckman.

Speakers at the evening devotional services were: Mr. Clyde L. Brodie, Rev. Ann M. Cannara, Rev. Wm. C. Donovan. Featured message mediums were: Rev. Florence S. Becker, of San Francisco; Rev. Mae M. Taylor, of Hollywood; Rev. Edith M. Niles, of Long Beach; Rev. Ann Johnson, of El Monte; Rev. Margaret Ford, of Redondo Beach. Solos by Rev. Clyde Dibble were a pleasing addition to the services. Musician for both day and evening meetings was Mr. Virgil Garcia, of San Diego.

CHRISTENING

Pamela Sue Williams, born on April 30th, 1958, daughter of the late David and Donna Williams of LaGrange, Illinois, was christened at the First Spiritualist Church of Cicero by the Pastor, Rev. Lena Crane, on Sunday, July 20th, 1958. Sponsors for little Pamela Sue were Shirle Silva and Joseph Silva, Jr.

ANNOUNCEMENT

We invite advertising for announcing state conventions, camp sessions, special occasions and anniversaries of churches, items of national interest. If all churches would insert an ad once a year in T.N.S., it would be of great financial help. Will you help?

TO MEET IN CONVENTION

State Spiritualist Association of Minnesota will meet in Convention in The Second Spiritualist Church, Minneapolis, September 19, 20, 21. Guest speaker and medium for the Convention is Virginia Leach Falls, of Muncie, Ind.

TO HOLD MASS MEETINGS

New Jersey State Association of Spiritualists will hold a mass meeting, Sunday, Sept. 28, at the Del-Kirk Camp, Camden, N. J. and at 2:30 p. m. there will be another mass meeting held March, 1959, at the First Spiritualist Church, 142 Carroll St. Rev. Emily Hewitt, Pastor. State President, Rev. Ida M. Demopoulos is very interested in making these meetings a great success for the State Association.

"All Things Shall Be To The Understanding Of Man"

by Wallace C. Lane

In Spiritualism there can be no failure, for its essence is Truth. It embodies what man has been groping for—for ages. Man, in his blind stupidity, accepts that which offers the least challenge. Many religions sensing this human attribute, offers him a palliating pill that temporarily assuages his longing — and thereby, his mind and will has a temporary release.

Yet, Truth and Life are a challenge. To achieve and command them requires study, diligence and fortitude. There is no "pill" to administer that affords man immediate understanding. It is a long and arduous search coupled with reason. It requires thought and comparisons in many directions. It is something to strive for, and when each "measure" has been achieved, it is all the more precious and satisfying.

God willed this process so!

He could have made man with perfect understanding, had it suited His plan. Instead, He gave man a Mind and an independent Will, that he should use them. Without the exercise

of either, he remains in a static state.

That, is where we as Spiritualists should "come in." It is up to us as students and teachers to do our part to arouse man from his coma, that he might arrive at a state of realization of the beauties of life, and the glorious goals to be attained — if we only exercise OUR mind and will.

One cannot force anyone to do anything, but you can inspire them to think, which may start a chain of action. There is but a fraction of the population that have an inherent desire to learn, achieve, and serve. These are the ones we want to reach — the thinkers and doers with the open mind! Capture the interest of "that fraction" and you have the leaders of the earth. Remember, it was only "a fraction" that succeeded in instituting these United States, and the blessings of freedom of thought!

When we do this, our cause to enlighten — and the good therefrom — will flourish! **THERE CAN BE NO FAILURE!** For, it is born of God-

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Convention will open with a banquet and dance in the "Ballroom", Monday, Oct. 6th. All sessions and services of the Convention will be held in the Ballroom. There will be a breakfast held in honor of the Morris Pratt Institute, and the Junior League, N. S. A. C., will serve a dinner. There will be a boat trip for the Convention visitors and many other interesting events. This will be the biggest Convention ever held by the N. S. A. C. Make your plans NOW to be part of it.



Rev. Mollie Beck
Hostess to Convention

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MISSOURI

St. Louis—

Ordrep, Rev. Emma, 3814 Louisiana. Tel. Prospect 2-9968

Todorovich, Rev. Amelia G., 5116 Highland Avenue.

NEVADA

Las Vegas—

Heap, Mrs. Ella R., 2204 Santa Clara Drive.

NEW YORK

Lily Dale—

Moser, Alma L., 3 Melrose Park. Telephone Cassadaga, Lyndhurst 5-2461.

NEW HAMPSHIRE

Portsmouth—

Daley, Rev. Frank, 114 Maplewood Ave., Portsmouth, N. H.

OHIO

Ashley (Woolley Park)

Haupt, Martha R., N. S. A. C. Missionary, Medium & Healer. Box 192, Ashley, Ohio.

Toledo—

Mrs. Bertha Burke, Medium. 3843 Hoiles Ave., Toledo 12.

PENNSYLVANIA

Ephrata—

Fabian, Rev. Elizabeth, Medium and Teacher, 320 E. Main St., Ephrata.

Philadelphia—

Rose, Rev. Anna K., President PSSA, 1004 W. Wyoming Ave. Avenue.

Pittsburg—

Schneider, Louise, P. S. S. A., N. S. A. C. Healing Practitioner, laying on of hands, or for absent treatment, write to: Louise Schneider, 225 Amber St., Pittsburgh 6.

TEXAS

Taylor—

Hegdahl, Rev. Henry, 1115 W 4th St., Taylor, tel. EL 2-4695. Pastor American Spiritualist Church. Sunday, Wednesday Evening Services.

Cervin, Rev. Jennie. Assistant Pastor, American Spiritualist Church, Spiritualist Healer, Member Healers League NSAC State Missionary TSSA, 832 W. 6th St., Taylor, ph. EL. 2-3860.

WISCONSIN

Valley—

Erickson, Gailerd E., Certified Spiritual Healer N. S. A. C.

DIRECTORY OF N. S. A. CHURCHES

ARIZONA

Phoenix—1st Spiritualist Church, 10th and Fillmore. Sun. Lyceum, 11 A. M., Lecture, 8 P. M. Wed., 8 P. M. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

Harmony Chapel, 85 W. Portland Ave. Sun. 11 A. M. & 8 P. M.; Lyceum 9:45 A. M.; Junior League 6:30 P. M.; Thursday 8 P. M., Mrs. Simpson's Circle. Rev. Edwin Ford, N. S. T. Pastor, phone Al. 4-1990.

Tucson—The First Spiritualist Temple of Truth, N. S. A. C., 721 N. 2nd Avenue, Tucson. Services Sun., 7:30 p. m. Jack Hitchcock, Sec'y, 2110 Hidalgo Vista.

CALIFORNIA

California State Spiritualist Association—

President—Rev. William C. Donovan
7512 California Ave., Apt. E,
Huntington Park.

Secretary—Katharine F. Tobey,
1401 So. Berendo St., Los Angeles 6.

Alameda—Brotherhood Spiritualist Church, 1407 9th St. Sun. at 7:30 P. M.; Thurs. at 2 and 7:30 P. M. Phone LA 2-2316. Rev. Pearl E. H. Manning, N. S. T. Pastor.

Encino—Valley Spiritualist Church, Sunday services, 2:30 p. m. Thursday services 2 p. m. and 7:30 p. m. 17965 Collins St., Lecture, Healing and Spirit Greetings. Pastor, Rev. Letha Mahoney, phone Di 3-5308.

Hollywood—Spiritualist Science Church, 5230 Hollywood Blvd., cor. of Harvard Blvd. Sun. and Wed., 2 and 8 p. m.; Fri., 7 p. m. Rev. Mae M. Taylor.

Long Beach—Peoples Spiritualist Church, 785 Junipero Ave. Services Sun., 7:30 p. m.; Wed., noon luncheon, afternoon, Lecture and Messages. Minister, Rev. Edith M. Niles; Associate Pastor, Rev. Sarah Nelson. Church phone, Hemlock 3-9483.

Los Angeles—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services, Sunday and Thursday at 2 o'clock. Lecture, class instruction, spirit communion and healing. Minister, Rev. Stephanie Jean Sebree, phone NO. 2-5551; Secretary, Irene Faust, phone CA. 5-3950.

Central Spiritualist Church, 1707 South Vermont Ave., Services: Sunday 2:30 p. m. only. Rev. Paul D. Wilson President and acting Pastor. Tel. REpublic 3-9512.

The Los Angeles Progressive Lyceum, meets every Sun. at 10:30 a. m. at the C. S. S. A. Headquarters, 1401 So. Berendo St., Adults Study Class. Conductress, Rev. Emma Pearl Knight, N. S. T.; Assistant Conductress, Viola Wedderburn; Sec., Edna McKenzie.

Oakland—First Temple of Spiritualism, Green Room, Moose Club, 1428 Alice St. Sun. and Tues., 7:30 p. m. Pastor, Rev. Mitzie Monroe. Phone TEmplebar 4-9285.

Palo-Alto—Spiritualist Science Church of Life, 2300 Wellesley Ave. Services Sun., 11 a. m. Pastor, Rev. Clyde A. Dibble, 1912 Easton Dr., Burlingame, phone DI. 3-8284; Sec'y, Helen Hayden, 450 Miramontes, Palo-Alto.

Redwood City—Redwood National Spiritualist Church, Y. M. C. A Bldg., 1445 Hudson St., Redwood City. Sun. services: Discussion, 7 p. m.; Healing, 7:30 p. m.; Address and Spirit Greetings, 8 p. m. Pastor, Rev. Genevieve Woelfl, N. S. T., 'phone Emerson 6-7303.

San Bernardino—First Spiritualist Church, 599 Arrowhead. Services Sun., 8 P. M. Rev. Ann Cannara, Pastor, phone Talbot 5-3366.

San Diego—Trinity Spiritualist Church, 3701 5th Ave. Sun., Mon. and Fri., 8 P. M. Nevada DeVore, Minister, Edythe Foyle, Secretary.

Progressive Spiritualist Church, 3843 Herbert St. Sun. 7:30 P. M. Mrs. Carrie Kelly, Minister; Helen E. Guss, Secretary.

San Francisco—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sun., 8:00 P. M. and Wed., 7:45 P. M. Rev. Florence Becker, Pastor.

The First Spiritualist Temple, 3324 - 17th St. (near Mission). Phone Market 10491. Sunday., 2 p. m.; Wed., 2 and 7:30 p. m. Reverend Maude Kline, Pastor.

The Spiritualist Church, 414 Mason Street. Services Sunday, 7:30 p. m. Minister, Mary E. Taylor, phone JU. 7-1232; Secretary, Charles M. Ewing.

Santa Barbara—Summerland Spiritualist Association, Spiritualist Church of the Comforter, 1028 Garden St. Devotional Services Sun., 11 a. m.; Lyceum, 10 a. m. Pastor, Rev. Ann Johnson; Sec'y, Myrtle Green, 220 N. Soledad Street.

COLORADO

President—Rev. Allen J. Miller, 246 Bannock, Denver, Col.

Secretary—Robert J. Haskins, 2810 South Cherokee, Englewood, Colorado.

Denver—Temple of Harmony Church, 333 W. Ellsworth St. Sun. 10.30 A. M., 7:30 P. M.; Wed. 7:30 P. M. Rev. Ida Fleming, Pastor.

Pueblo—The First Spiritualist Church, N. S. A. C., Y. M. C. A., 112 West 8th St. Sun., 7:30 p. m. Carolyn G. John, Pastor.

CONNECTICUT

Connecticut State Spiritualist Association—

President—Dennis B. Hagan,
27 Grace Ave., Forestville, Conn.

Secretary—Grace Hoxie,
86 Gillett Street, Hartford 5, Conn.

Hartford—State Spiritualist Association, 758 Asylum Ave. Mrs. Grace L. Hoxie, 86 Gillet St., Hartford 5, Sec.

Stamford—Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. Rev. Raymond E. Burns, Pastor; Rev. Dr. Isabelle K. MacDonald, founder.

DISTRICT OF COLUMBIA

Washington—Spiritualist Church of Two Worlds, 2460 16th St., N. W. Sun. and Wed., 8 P. M. Rev. H. Gordon Burroughs.

1st Spiritualist Church, 131 "C" St., N. E. Sun., 8 P. M. Tues. Class 8 P. M. Rev. Alfred H. Terry, Pastor.

FLORIDA

Miami—Little Shenandoah Spiritualist Church, S. W. 6th Ave. & 7th St. Rev. Frances Stevenson, Pastor

St. Petersburg—The Spiritualist Church of the Beloved, 2806 Central Ave. Co-pastors, James M. Parrish and Lena Barnes Jeffs. Tel. 77-4134 Sun. and Thurs. mid-week services at 7:30 o'clock. Healing Lecture and Message Service.

Church of Spiritual Philosophy N. S. A. C., 1715 Tangerine Ave. So. Services Sun. and Thurs. 7:30 P. M.; Healing 7 P. M. Minister, Rev. M. MacBride Panten, phone 53-9155.

Tampa—Co-Operative Spiritualist Church, 115 South Packwood Ave. Ray E. Henderson, Pres., 1325 Young Ave., Clearwater, phone 368201; Mrs. Olive Martin, Sec'y, 108 Hyde Park Ave., Tampa, Fla.

ILLINOIS

Illinois State Spiritualist Association—

President—Rev. Ernst A. Schoenfeld, 3501 Shakespeare Ave., Chicago 47.

Secretary—Rev. Lena Crane,
5033 W. 25th Place, Cicero 50.

Aurora—Christabelle Spiritualist Church service at 7 p. m. Sunday in "Green Room" Y.M.C.A. Bldg. Ben D. Jones, Jr. Pres., Jeanie H. Jones Sec., 200 Willow Ave., Joliet, Illinois.

Chicago—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays. Family Worship Hour, 10:30 A.M.; Wed., All Message Services 1:30 & 7:45 p.m. Rev. Ernst Schoenfeld, Pastor.

Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7:15 p. m. Healing, Lecture, Messages. Mr. Theodore Siers, Pres.; Mrs. Mildred Berge, Secretary.

Puritan Spiritualist Church, 812 West 69th St. Church services Sunday, 7:30 P. M. Mrs. Rose MacKay, Pastor and President, 8209 East End Avenue.

Sunlight Circle Spiritualist Church, 4539 Oakenwald Ave. Services Sunday, 4 p. m. William A. Young, President.

Metropolitan Spiritualist Church, 4146 N. Elston Ave. Services every Sunday, 11:00 a. m. Helen Newcastle, Pres.; Margaret Knox, Secretary.

Cicero—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun., 7 p. m., Lecture, Messages and Healing. Rev. Lena Crane, Pastor.

Decatur—1st Spiritualist Church of Truth, 993 N. Edward St. Sun., 3 P. M. Rev. Grace W. Brown, 940 N. Edward.

Earlville—Spiritualist Church of Friendship, 1 mile E. of Earlville on R. 34. Service Sun. 8 P. M. Mr. Karl Bader, President.

Elgin—First Spiritualist Church, 263 Dupage St., Unity Hall, Elgin. Services Sun., 7:30 P. M. Bertha Chamberlain, Secy., 527 Marguerite Ave., Elgin. Phone 3665.

East St. Louis—United Spiritualist Church, 16th and Cleveland Ave. Services Sun. 7:45 p. m. and Wed. evening 7:45 p. m., each week. Rev. Hazel E. O'Flaherty, 11 Commodore Dr., Belleville, Pastor; Mr. Earl Cranmer, 2103 N. 60th, E. St. Louis, Ill., ass't Pastor; Mrs. Otilie Dyroff, Secretary.

Freeport—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun. Services and Healing, 7 p. m. Wm. Franklin Sloggett, Pres., 1107 S. Adams.

Granite City—First Spiritualist Church, 20th & Cleveland Sts. Services, Sun., 2:30 p. m. Everyone welcome. Pres., Jack A. Lang, residence, 2912 Oregon St., phone Triangle 6-6957; Sec'y, Mr. F. H. McKay, 2648½ Lincoln Drive.

Leroy—J. T. and E. J. Crumbaugh Spiritualist Church. Sun., Lyceum 1 P. M. Devotional Services, Healing and Spiritual Communications, Rev. Lytle Sensabaugh, Pastor.

Westmont—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7:30 P. M. Mr. E. A. Backlund, President.

INDIANA

Indiana State Association of Spiritualists—

President—Rev. Fanchion H. Dorsch, Chesterfield, Indiana.

Secretary—Rev. Velma Hool-Dickson, 410 Lincoln Way East, South Bend 6.

Evansville—Union Spiritualist Church, cor. Michigan and Third Ave. Sun. at 7:45 p. m. Mrs. Sadie Temme, Pres.; Mrs. Molena Allen, Secretary.

Michigan City—First Spiritualist Church, 220 W. 10th St. Services Sun. 8 P. M., Mon. 8 P. M. Each 4th Sun. of the month, Services 3 & 8 P. M. Rev. Amelia Hullinger, Pastor; Mrs. Gertrude Rochas, Sec. Phone 2-1618.

Fort Wayne—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 A. M. Service, 7:30 P. M.; Thur. 2 & 7:45 P. M. Special Service 1st and 3rd Sun. of month, 2:45 P. M. Dinner at 5 P. M. Rev. Bernice Brock, Pastor. 1604 Andrew St., Phone A-4567.

Frankfort—1st Spiritualist Church, Magnolia & Green Sts. Sunday, 7:45 P. M.; First Sun. of each month, 2:30 and 7:45 P. M. Orval C. Howe, Pres.

Gary—1st Spiritualist Church, Inc., 2430 W. 11th Ave. Sun. at 8 p. m. Pastor, Rev. Velma Hool-Dickson; Pres., Mr. J. S. Reed; Sec., Mrs. Reba Schallon, 228 Ellsworth Gary 3.

Indianapolis—Psychic Science Spiritualist Church, 1415 Central Ave. Sun. Ser. Healing, 7 p. m.; Church Ser.

7:30 p. m.; Tues. Message Ser. 2 p. m.; Thurs. Ser. 7:45 p. m. Pres., Glenna Clark, phone ME. 4-6673; Sec'y, Treas. Ed. Lingenfelter, 516 East 10th Street, phone ME. 5-7711.

Spiritualist Center Church, Inc., 1901 Lexington Ave. Services Sun., 7:45 P. M.; Wed., 2:30 and 7:45 P. M. Pres., Hazel Davis, 1039 S. Harlan St.; Sec'y, Grace Driskell, 2235 N. Butler Ave.

Progressive Spiritualist Church, St. Clair & Park Ave. Sunday service, 7:30 P. M.; Tuesday services, 7:30 P. M.

Pres., William R. Wells; Sec'y, Imogean Wells, 3533 Ralston Ave.; Pastor, Rev. Ola Florence, 1929 Arrow Ave.

IOWA

Des Moines—Third National Spiritualist Church, Y. W. C. A., 9th & High Sts. Services Sun. 2:30 & 7:30 P. M. Pastor, Mrs. Janice Rosalia Baynes, phone AT. 2-2287, 6250 Indianola Rd., Rt. #3; Sec'y, Mrs. Lillian Anderson, phone AM 6-7181 1514 Lyon St.

Dubuque—First Spiritualist Church, Home circles held, inquire at home of Pastor, Rev. Lucille Millar, phone 3-8493.

Clinton—First Spiritualist Church of Clinton, 409-411 South Third St. Services Sun., 2:30 p. m., followed by Spirit Greetings. Rev. H. Louise Miller, Pastor; Kathryn Goers, Pres.; Grace L. Struve, Sec'y.

National Spiritualist Mission Church (N. S. A. C.) Woman's Club Bldg., 420-5 Ave. S. Sunday services: Healing, 2 p. m.; Church services, 2:30 p. m., followed by Spirit Messages. Rev. E. Vera Hall, Pastor; Ethyl K. Alden, L. M., Co-Pastor; Helen M. Ottens, Sec'y-Treas. Phone Chapel 3-1610.

KANSAS

Pittsburg—First Spiritualist Church, 115½ West 5th St. Pastor, Rev. Eva Bezinque; Pres., Ida Cressent; Sec'y-Treas., Clara G. Lawson.

Wichita—Peoples Spiritualist Church, Pacific Hotel, 225 W. Douglas. Sun., 7:30 p. m.; Wed., 7:30 p. m. Rev. Marie Brew, 614 E. Pine, Pastor; Harriet Allen, Secretary and Treasurer.

MAINE

Maine State Spiritualist Association of Churches—

Headquarters, Etna, Maine.

President—Rev. William Hubbard N. S. T., Etna.

Secretary—Rev. Marian Blaisdell N. S. T., Etna.

Augusta—The Augusta Spiritualist Church, Perham Street. Sunday Services at 2:30 and 7:30 p. m. Monday night Seance 7:30 p. m. President: Nathan M. Fickett, 132 Brunswick Ave., Gardiner, Maine. Financial Secretary: Mrs. Bertha Stone, 229 Cony St., Augusta, Maine.

Bangor—Bangor Spiritualist Society, GAR Memorial Home, 159 Union St. Sun., 2:30 and 7:30 P. M.; Mon., 7:30 P. M. Alice L. Mooers, Pastor, Camp Etna, Maine; Bernice L. Moore, Secretary.

Dover-Foxcroft—First Piscataquis Spiritualist Church. Sun. services 2:30 and 7:30 p. m., Legion Hall, North St. Walter H. Burgess, Pres.; Myra L. Burgess, Sec'y.

Etna—Harrison D. Barrett Memorial Church, Services, Sunday, 2:30 p. m. May through October. Rev. William Hubbard N.S.T. Leader.

Portland—Portland Spiritualist Church, 574 Congress St. Services Sun., 7:30 p. m.; Wed., 7:30 p. m. Alice Marie Slack, Pastor, 5 Mechanic St.

Stockton—The Stockton Spiritualist Church, Sandy Pointy Community House. Pastor, Mrs. Ruth Towne; Pres., Oscar Elden. Services Sun., 2:30 and 7:30 p. m. Sec'y, Mrs. Pearl Elden, Stockton Springs, Maine.

Waterville—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 7:30 P. M.

MARYLAND

Baltimore—Spiritual Sanctuary, 2106 Eutaw Place. Services: Sun. and Wed. 8 p. m.; Minister: Teresa A. Fecher; Sec'y: Clara E. Shepherd, 3320 Bayonne Ave.; Pres.: Hannah A. Bright.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Harre C. Milesi,
153 Hemenway St., Boston, Mass.
Secretary—Joseph H. Merrill,
153 Hemenway St., Boston, Mass.

Boston—The Spiritual Haven, Spiritualist, 30 Huntington Ave. Service Sun., 7:30 P. M. Rev. Harre C. Milesi, Pastor.

First Spiritualist Ladies Aid Society of Boston, 7 Park Ave., Davis Square, Somerville. Services Sun., 3 p. m. Miss Helen MacRichie, Pres. (Closed July and Aug.)

Brockton—1st Spiritualist Church, 54 Green St. Sunday Circle 4:00, Evening 7:00 P. M. Thurs. 7:30. Gertrude Weir, Pres., 44 Turnpike St., Eastondale; Rev. Anne Robbins, Pastor.

Lynn—The First Spiritualist Church of Lynn, 196 Union St. Services Sunday, 3 and 7 p. m.; first Thurs. 7:30 p. m. Della Davis, Pastor; Ethel Eldridge, Sec'y, 16 Brookline Ave.

New Bedford—1st Spiritualist Harmony Church, 1656 Purchase St. Healing Service, 2 P. M.; Service 2:45 and 7 p. m. Mrs. Hannah Mendonca, 5 Harmony St., Pres.

Onset (Cape Cod)—First Spiritualist Church, Highland Avenue. Services Sunday, 7:00 p. m. Wed., Class, 7:30 p. m. Rev. Kenneth and Rev. Gladys Custance, Co-Pastors.

Quincy—1st Spiritualist Church, 4 Maple St. Services Tues., 8 P. M. Pres., Bert DeYoung; Pastor, Rev. Anne Robbins.

Springfield—1st Spiritualist Church, Inc., 33-37 Bliss Street. Sunday, 3:00 p. m.; Wednesday, 2:30 p. m. Acting Secretary, Mrs. J. B. Kelley, c/o 33-37 Bliss St., Springfield 5, Mass. (Closed July and Aug.)

Salem—The First Spiritualist Mission, 101 Essex Street, Salem. Sunday: Circle 6 P. M., Service 7:30 P. M. Rev. Gladys Worsencroft, Pastor.

MICHIGAN

Michigan State Spiritualist Association of Churches

President—Rev. Peter Evert,
R. R. No. 3, Charlevoix, Michigan
Secretary—Rev. Kay Cunningham,
9397 E. Vernor Hwy., Detroit, Mich.

Bay City—Congregation of Spiritual Unity, 215 South Linn St. Services, Sun. 7:45 P. M. Clara Trombley, Pres., 613 Hart St., Essexville. Tel. 8425.

Detroit—Trinity Spiritualist Church, 2501 Coplin Ave. Sun. 7:30 P. M.; Wed., Open Forum, Healing, Messages 8 P. M. Mabel Allison, Pres.; Violet Williams, Sec.

First Spiritualist Temple, 14801 Fenkell, Detroit 27, Sun., 10:45 a. m. Hector Wineman, Pres.; Frayne A. Pansera, Sec'y.

Ferndale—Metropolitan Spiritualist Church. Ferndale Women's Club Bldg, 1256 W. Nine Mile Rd. Every Sun. 7:30 p. m. Services 2:30 and 7:30 p. m., with church dinner at 5, every 2nd Sun. of month, Oct. thru June. Margaret McDaniel, Pres., JUniper 812723 (Clawson); Stanley J. Gutt, Sec'y, 1611 Livernois, Detroit 9, telephone VInewood 3-3478.

Flint—Menton Memorial Spiritualist Church, 613 E. Austin Ave., Flint 5. Sun. 7:45 p. m. Amy Bolton Grampp, Sec'y.

Lansing—1st Spiritualist Church, 1717 New York Ave. Services Sun., 3 and 7:15 P. M. Pres., Gertrude Beane; Sec'y, Jessie Warner.

Leslie—Flower Memorial Spiritualist Church, West Bellevue Street. Lyceum, 10:30 A.M.; Church service, 7:30 P.M. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 111 West Race St. Phone Tu-9-2731.

Muskegon Heights—1st National Spiritualist Church, 2102 Jefferson St. Sun., 3 & 7:30 P. M. Rev. Wm. R. Aldred, Pastor.

Pontiac—1st Spiritualist Church, 16 Chase St. Sunday, Lyceum 10:30 A. M. Services Sun. and Wed., 7:30 P. M. Irene Barnes, Sec'y.

Royal Oak—1st Spiritualist Temple, 114 Pingree. Sun. 7:45 p. m.; Lyceum 10:30 a. m. Arthur Beesley, Pres.; Edith A. Thornback, Secretary, 1865 Beech Lane, Royal Oak, 3.

MINNESOTA

Minneapolis—2nd Spiritualist Church, 23rd and Lyn-dale Ave. N. Church services Sun. 7:30 p. m. John Koorn, Pres.; Eva J. Adamson, Sec'y.

MISSOURI

Missouri State Spiritualist Association—

President—Thomas E. Todorovich,
1701 Union, St. Louis 13, Mo.
Secretary—Dr. O. W. Schulte, 5641A.
So. Kingshighway Blvd., St. Louis 9, Mo.

Kansas City—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 3101 Indiana Ave. Sun. 7:30 p. m., Healing Service, 7:45 p. m., Church Service; Tues., 730 p. m., Spirit Communication Service. Mrs. Florence Anderson, Pastor. Phones Church WAbash 1-3679; Julia R. Wilson, Sec'y, CLifton 2-3544.

St. Louis—Fifth Spiritualist Church, American Masonic Temple, 4386 Bates St. Sun., Lyceum 9:30; Service 10:30 A. M. Rev. Emma Ordop.

Burkett Spiritualist Church, Natural Bridge Blvd. and Glasgow Ave. Devotional Services, Healing and Spiritual Communications. Sunday, 10:15 A. M.

Soul Science Spiritualist Church, Services, Melbourne Hotel, Xavier Room (2nd Floor East), Lindell Blvd. at Grand. Sunday 7:45 P. M. Iona Brandt, Pastor, Residence 3683 Dover Place, phone Ve. 2-1116.

NEW JERSEY

New Jersey State Association—

President—Rev. Ida M. Demopoulos,
39 Rutgers Place, Passaic, New Jersey
Secretary—Rev. Marion Hartman,
8 Tyler St., Trenton 9, N. J.

Camden—First Spiritualist Church, 509 N. 6th Street. Sun. and Wed., 8 p. m. Mrs. Bessie Joy, Resident Sec'y; Rev. David W. Ensign, N. S. T., Pastor, 17 Theodore Ave., Maple Shade, N. J.

Second Spiritualist Church, Walt Whitman Hotel, Legion Room, Broadway and Cooper St. Sun., 7:45 P. M. Rev. Catherine Broome, 246 So. 34th St.

Fourth Spiritualist Church, 28 North 26th Street. Sun., Lyceum 10 a. m.; Wed., 8 p. m.; Sun., 11 a. m. Rev. Elizabeth Giberson, Pastor, Church Road, R. D., Moorestown.

Newark—First Spiritualist Church, 632 S. 12th St. Services Sun. and Tues. 7:30 P. M. Rev. Y. Weiderholt; Sec., Christine Hansen, 840 Myrtle St., Elizabeth, N. J.

New Milford—First Spiritualist Church, 485 Elizabeth St. Services, Sun., 2:30 P. M.; Wed., 8 P. M. Luisa Christiansen, Pres., Telephone Dumont 4-6795; Lucy Bertoni, Secretary.

Passaic—1st Spiritualist Church, 276 Main Ave. Sun., Lyceum 9:30. Services 11 A. M. and 7:45 P. M.; Thurs. 8 P. M. Rev. Ida M. Demopoulos, 39 Rutgers.

Paterson—1st Spiritualist, 142 Carroll St. Services: Sunday morning services discontinued for July and August; Sunday evening service 7:00; Wednesday afternoon service 1:00; Wednesday evening service 7:00. Pastor Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. and Fri., 7:00 P. M.

Trenton First Spiritualist Church, 34 South Clinton Ave., cor. Yard, 2nd floor. Services every Sun. evening at 8 P. M. Rev. Marion A. Hartman, 8 Tyler Street, Trenton 9, N. J.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Rev. Betty C. Possehl,
Lily Dale, N. Y.

Secretary—Edwina Davies,
324 South Ave., Syracuse, N. Y.

Binghamton—1st National Spiritualist Church, 47 Front St. Sun. 7:45 P.M.; Healing 7 P.M. Robt. Howell, Pastor.

Spiritualist Book Mission, Sunday Servies, Lyceum and Church service, 10:45 a. m. Women's Service Group, 4, p. m. Tcesday, followed by supper and social evening. Rev. Elsie Butler Bunts, Pastor.

Buffalo—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel, Service: Sun., 7:45 p. m.; Wed., 8 p. m. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, Center of Psychic Science Fraternity Hall, 971 Jefferson Ave., near High. Sun., 2:45 p. m.; Healing, 2:30 p. m. Betty C. Possehl, Pastor.

Long Island—Church of Spiritual Guidance, 111-41 120th Street South Ozone Park, Long Island. Services, Sunday and Tuesday evenings, 7:45 p. m.; Wednesday, 1 p. m. Rev. Mollie Beck, Pastor. Classes for unfoldment. For information, call Virginia 3-5753.

Rochester—Plymouth Spiritualist Church, Plymouth at Flint St. Sun. Services, 3:30 & 7:30 p. m.; Wed., Message Service, 7:30 p. m. Louis Krech, Pres.; Velma Schauman, Sec'y, 261 Sanford St. Rochester.

Syracuse—First Spiritualist Church, 535 Oakwood Ave. Sun. and Wed. services 8 p. m. Dinner every Wed. 6:30 p. m. Mediums' Day fourth Sun. each month. William O. Davies, Minister and President; Mrs. M. Frances Morse, Sec'y.

OHIO

Ohio State Spiritualist Association—

President—Rev. Alice Lamb Towner,
Box 3, Brady Lake, Ohio.

Secretary—Ralph D. Cutlip,
5465 Main Ave., Asthabula, Ohio.

Akron—Home Spiritualist Church, Pine & Chestnut St. Sun., Lyceum 9:30 a. m.; Devotional Service 10:45 a. m. Message Service, Thurs. 8 p. m. Rev. Mattie Failor.

Asthabula—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 p. m. Lyceum, Sunday 6:00 p. m. Ralph D. Cutlip, Pres., 5465 Main Ave.

Columbus—Spiritualist Church of Spirit Revelation, 241 West Hubbard Ave. Services Wed. 7:30 p. m. Healing and Spirit Greetings, Sun. 10:30 a. m. Lecture and Communications. Mrs. Julian Greenstone, Pres., phone AX. 9-7865; Mrs. Elizabeth Lannon, Sec'y, phone HI. 4-7039.

The Spiritualist Science Church, Hotel Chittenden. Services Sun., 7:45 p. m. First Sun. of each month, all communication service, 2:30 to 4:45 p. m., a dinner is served at 5 p. m. Edgar J. Smertz, Pastor, 1720 E. Broad St., phone CL-3-7181; Helen Priest, Sec'y, 1464 22nd Ave., phone AX-1-5768.

The Ohio Ave. Spiritualist Church, 86 South Ohio Ave. Sun. & Thurs. services 7:30 p. m. The fourth Sun. of each month, Communication Services 3 p. m. followed by a dinner at 5 p. m. Rev. Ralph A. Whitney, Pastor, 1298 Bryden Rd., phone CL. 2-1843. Sec'y, Mabel Lowes, 527 Vermont Pl. Phone AX. 9-3438.

First Spiritualist Church of Linden, 1751 Linden Ave. Devotional Services, Sun. & Thur., 7:30 p. m. Last Sunday in month from Sept. through May, 3:30 p. m. and 7:30 p. m. Services. Dinner, 5:00 p. m. Pres., John Rowe; Pastor, Maudella Rowe, 37 East Frambes Ave., phone AX. 1-2752.

Dayton—Central Spiritualist Church, Haynes and Hulbert Sts. Sun. 7:45 p. m. Message Service, 2nd Sat. Rev. Laura E. Holloway.

East Liverpool—1st Spiritualist Church, 245 W. 6th St. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y. P. O. Box 501, East Liverpool, Ohio.

Kent—1st Spiritualist Church, 132 S. Water St. Sun., 7:45. Wed. Study Class and Healing 7:45. Rev. Alice L. Towner, Brady Lake.

Lima—Spiritualist Church of Truth, Barr Hotel Room 218. Services each Sunday 2:45 p. m. President, Howard W. Lee, 421 N. Jameson, Phone CA 30863; Sect'y Ruth Romick, 522 W. Kibly Phone, CA 32443.

Massillon—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:45 Mary J. Church, Pastor. Message Circle 2nd and 4th Fridays, 7:30 p. m. Telephone at Church TE. 2-4464.

Toledo—National Spiritualist Church, Commodore Perry Hotel, (French Rooms) Sundays 7:30 p. m. Message Service - First and Third Sun. each month, 4 p. m. Mr. Edwin O. Fosgate, Pres., 2333 Mason Dr., Toledo; Mrs. Bertha Burke, Sec'y, 3843 Hoiles Ave.

Youngstown—Grant St. Spiritualist Church, 228 Grant St. Services Sun., 7:30 p. m.; Mon., Study Class, 7:30 p. m.; Wed., Message Service, 7:30 p. m. Rev. Amy Pearce, Pastor, telephone ST. 8-7931; William Lord, Sec'y, Box 2573, Youngstown 7.

OKLAHOMA

Oklahoma Sate Spiritualist Association—

President—Dr. E. L. Reynolds,
1208 South Cheyenne, Tulsa, Okla.

Secretary—Mrs. Alta J. Scoles, 1509 N. E. 24th St., Oklahoma City, Okla.

Blackwell—First Spiritualist Church, 116½ East Padon. Services Sun., 7:30 p. m. Mr. Lindsay Owsley, Pres.; Mrs. Violet McAninch, Sec'y.

Enid—Spiritualist Healing Center Church, 502 West Pine St. Sun. 10 a. m. and 7:45 p. m. Mr. and Mrs. A. S. P. Fields, Co-Pastors. Phone AD. 7-1138.

Oklahoma City—Central Spiritualist Church, 1005 N. Harvey. Sunday 10:30 and 7:45; Wed. 7:45. Pastor, Carrie Hamblen;

Tulsa—2nd Spiritualist Church, 919 S. Cheyenne Street. Sun. 7:45 p. m.; Healing Service 8 p. m. Devotional and Message Service. Rev. Adella Reynolds, Pastor; Sec'y, William H. Mason, 227 W. 12th St., Tulsa, Oklahoma.

OREGON

Portland—The First Spiritualist Church, N. S. A., Red Men's Hall, S. E. 9th & Hawthorne Blvd. Sun., 7 p. m., Healing; 7:30 p. m., Service. Alma Gudhart, Pres.

PENNSYLVANIA

McKeesport—1st Spiritualist, 809 Locust. Sun., Healing 7:15; Lectures, Message 7:45. Mrs. Minnie Burke, Sec'y.

Philadelphia—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves. Sun. services. 3:30 p. m., Sermonette and Messages, 5 p. m., Dinner 7:30 p. m. Healing service, 7:45 p. m., Lecture and Messages, Wed. eve., Healing and Messages. Rev. Anna K. Rose, Minister.

Second Spiritualist Church, 1418 Walnut St., Bellevue Court Bldg., 9th Floor, back of Bellevue-Stratford Hotel (Entrance in the Court). Sun. 8 p. m. and Wed. 2 p. m. Rev. Alida Neige, Pastor.

Third Spiritualist Church, 3044 Germantown Ave. Services Sun., 3 p. m. and 8 p. m.; Message Services, Wed. and Thurs. at 8 p. m. Elmer S. Hallowell, Pres.

The Fourth Spiritualist Church, 427 West Winghocking St., Phila. 40. Services, Sun., 2:30 and 8 p. m., Wed. and Fri., 8 p. m. Pastor, Rev. Harry H. Brunning, telephone Gladstone 7-3375.

First Association of Spiritualists, Master and Carlisle Sts. Sun., Lyceum 2 P. M.; Lecture and Messages 3:30; Dinner 5 P. M. Evening Service, Sun., 8 P. M. Wed., 8 P. M. Message Service. C. Harrison Engel, Pastor; Charles McElwee, Pres., R. D. 3, Salem, N. J.; Mary Mooney, Sec'y, 5204 Akron St., Philadelphia 24.

Pittsburgh—First Spiritualist Church, 256 Boquet St. Service Sunday and Thursday, 8 p. m. MU. 2-3878, or Hubert Hager, President, CH 1-1335.

Reading—First Spiritualist Church of Reading, 1047 Penn St. Services, Sun., 8 p. m.; Wed., 7:30 p. m. Clara Senior, Pastor, Lititz, R. D. #4, Pa.

RHODE ISLAND

Providence—W. T. Stead Spiritualist Church Inc., 32 Haskins St. Sun. 6:30 p. m.; Wed. 7:30 p. m. Mrs. Vera Harris, Sec'y, 2870 Post Road, Greenwood R. I. Phone: REgent 7-8369.

TEXAS

Texas State Spiritualist Association—

President—Mrs. Evelyn Muse,
404 North 8th St., Edinburg, Texas.

Secretary—Rev. Lena Halstead,
4022 Church St., El Paso, Texas.

Austin—First Spiritualist Church, 1712 North Congress, I. O. O. F. Hall. Sunday Services, 10 A. M. Rev. Alma Johnson, Pastor.

Cameron—1st Spiritualist Church, South College. Sun., Lyceum 10 A. M.; Church Service 11 A. M.; Message Service, 2nd and 4th Sun., 8:30 P. M.

Dallas—First Spiritualist Church, 4921 Reiger Ave. Sun., Junior League 6:45 P. M., Devotional Service 7:30 P. M.; Message Service, Wed. 8 P. M. Mrs. Nancy A. Huston, Pastor.

Second Spiritualist Church of Dallas, 3606 Howell, phone Lakeside 6-2872. Devotional and Message services each Sunday at 8 p. m. Mrs. Alpha Frix, Pastor; Mrs. Rosie Lee Hanson, Sec'y.

El Paso—1st Spiritualist Church, 2431 E. Yandell Blvd. Devotional and Message Service, Sun. & Wed., 8 P. M. Rev. Lena Halstead, Pastor; Ollie Barrett, Assistant.

Fort Worth—Light of Truth Spiritualist Church, 418 College Ave. Morning Services, Lyceum, 10 a. m.; Church Service, 11 a. m.; Evening Services, 8 p. m.—Thursday and Sunday. Fern Maguire, Pastor.

Houston—1st Spiritualist Church, 3523 Beauchamp St. Sun., Lyceum 6 p. m. Lecture, 7:45 p. m.; Wed., 7:45 P. M. Rev. Myrtle London Rogers, Pastor, Harry H. Adams, Healer.

Taylor—American Spiritualist Church, W. 4th St. Sun. Services 7:30 P. M., Lecture, Messages. Rev. H. Hegdahl, Rev. Jennie Cervin, Co-Pastors; Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

Norfolk—Memorial Spiritualist Church, 307 W. 37th St. Devotional Services Sun., Wed. 8 p. m. Pastor, Rev. Melvin O. Smith.

WASHINGTON

State Spiritualist Association of Washington—
President—Minnie Richardson.

Secretary—Lillian M. Schachterle,
R. R. 2, Box 539. Tacoma 22, Wash.

Bellingham—1st Spiritualist Church, Girard & "D" Sts. Sun. service 8 p. m. Fern Balius, Pres.; Mrs. Reva Kuhns, Sec'y, 510½ B Magnolia Court, Magnolia St.,

Bremerton—Goodwill Spiritualist Church, 837 4th St. Sun., 7:30 p. m. Pres., Leonia Watson, 910 McKenzie St.; Sec'y, Glen Brink, 837 Fourth St.

Puyallup—First Spiritualist Church, 343-2nd St. S. E. Services Sun., 7:30 p. m.; Message Service, 6:30 p. m.; Lyceum, 2nd and 4th Thurs. Pres., Lucille Peterson, 10606 S. Andover, Tacoma and Sec'y, Lillian Schachterle, R. R. 2 Box 539, Tacoma, phone Waverly 2-8919.

Seattle—Universal Spiritualist Library, 3009 Arcade Bldg., Seattle Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada B. Johnson, Pres., Sunset 3-0449; Walda V. Solibakke, ME. 2-9095, Sec'y of Board.

Mary A. Tower, Memorial Spiritualist Church, 916 E. James St. Sun. and Wed., 7:30 p. m.; Healing Center, Thur., 7 p. m. Rev. Mary B. Crisp, Pastor.

Church of Spiritualist Unity, 3013 Arcade Bldg. Lyceum, Sunday 1:45 p. m. Devotional Service 3 p. m. Rev. Bertha D. Raudebaugh.

Tacoma—National Spiritualist Church, 608 Favcett St. Services every Sun., 11 a. m.; Friendly Hour, 12 noon. Phoebe C. Jones, Pres., 629 St. Helens, Apt. 305, Tacoma 2. Telephone BR. 8901.

WEST VIRGINIA

Wheeling—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Rev. Melvina Krauss, Pastor. Ed. Schneider, Sec'y, Sun. Lyceum 9:30 a. m.; Church Services 10:45 a. m.

WISCONSIN

Green Bay—First Spiritualist Church of Green Bay, cor. of Webster and Pine Sts. Devotional Services, Sun. 7:30 p. m. Phone H. 1488.

Kraft Memorial Spiritualist Center, Plankinton Hotel. Milwaukee, Sunday Devotional Services, 10:45 a. m.

West Allis—3rd Spiritualist Science Church, So. 81st West Beecher. Sunday, 10:45 a. m., Devotional Service. Rev. Emily Clark.

N. S. A. C. ORGANIZATIONS

N. S. A. C. Junior League

Miss Eujanie L. Dann, President, 905 Joseph Avenue, Rochester 21, N. Y. Margaret Stevens, Sec., 51 Middle St., Augusta, Maine.

Ministerial Association

Rev. Lillian R. Courtney, Pres., 2894 West 11th Street, Los Angeles 6, Cal.; Rev. Lena Crane, Sec'y-Treas., 5033 W. 25th Pl., Cicero 50, Illinois.

N. S. T. Club

Rev. Emma Ordop N. S. T., Pres., 3814 Louisiana Ave., St. Louis 18, Missouri; Rev. Margaret L. King N. S. T., Secretary, 3900-16th St. N. W., Washington 11, D. C.

Missionaries Club

Mrs. Evelyn Muse, Pres., 404 N. 8th St., Edinburg, Tex. Rev. Kay Cunningham, Sec.-Treas., 9397 E. Vernor Highway, Detroit, Michigan

Spiritualist Healer's League

Rev. Lillian R. Courtney, Pres., 2894 West 11th Street, Los Angeles 6, Cal.; Rev. Lena Crane, Sec'y-Treas., 5033 W. 25th Pl., Cicero 50, Illinois.

Licentiate and Certified Mediums Society

E. S. Travis, Pres., 710 Pennsylvania Ave., E. St. Louis, Ill.; Janice R. Baynes, 6250 Indianola Rd., Des Moines R. 3, Iowa, Sec'y; Anna W. Gaugh, Treas., 6250 Indianola Rd., Des Moines R. 3, Iowa.



Being a Real Spiritualist

A Series of 12 Articles
by
Enid S. Smith, Ph. D.

Article IX — INTELLIGENCE

"It is better to understand a little than to misunderstand a lot," said Anatole France; and the Bible has it, "Withall thy getting, get understanding." Real Spiritualists improve their use of intelligence to increase their own knowledge and to help them deliver and interpret that knowledge to others.

The use of intelligence is well illustrated by the oldest and rather amusing detective story known as "Bel and the Dragon." No older detective is known in all the world, we are told. It took place during the reign of King Cyrus, when the Daniel of the Bible was his helper and in Babylonia. At the time of the Jewish captivity, the Babylonians had a huge image of an idol called Bel they worshipped and to whom they offered daily 12 bushels of fine flour, 40 sheep and 50 gallons of wine. They believed Bel devoured all this; but Daniel told Cyrus that the idol was only clay inside and bronze outside and ate and drank nothing. These words made Cyrus angry. He called the priests to tell them they must show him who ate these provisions or die. Likewise the same words were spoken to Daniel. The 70 priests of Bel replied, by asking King Cyrus to place the usual offering before the god, shut the temple door and seal it with his signet ring. The king agreed to do this. But after the food was placed before Bel, and the priests had retired, Daniel got the King's permission to have servants scatter ashes all over the temple floor. Then the king himself sealed the door. Daniel knew through his clairvoyant powers that the priests had a secret opening under the table in the temple by which they and their families could enter unobserved and eat and drink nightly of the offerings to Bel.

In the morning King Cyrus, with Daniel, came to the temple, broke the seal and opened the door. Since there was no offering to be seen, he thought for the moment that the god had devoured it. But Daniel called attention to the footprints of men, women, and children all over the temple floor. When Daniel showed him the secret door through which they came to eat the food and drink the wine, Cyrus called the priests and had them put to death and turned the idol, Bel, over to Daniel who des-

troyed it and the temple.

Intelligence comprises readiness of comprehension, understanding, discernment, penetration, discrimination, sharp-wittedness, and the ability to exercise high mental powers.

One of the well-known fables of Aesop illustrates intelligence in a crow that was half dead with thirst. The bird came to a pitcher that once had been full of water, but now there was but little in the bottom of the pitcher and out of his reach. The poor bird was about to give up when a thought came to him. He took a pebble and dropped it into the pitcher, then another and another for a long time. At last he saw the water mount nearer to him, and after casting in a few more pebbles he was able to quench his thirst.

In contrast to this incident is that of an employee who accidentally locked himself into a refrigerator car. Unable to escape or attract attention, he resigned himself to his fate. As he felt himself become numb and wishing to record the story of his approaching death, he scribbled on the walls of the car, "I feel my body growing numb." He wrote, "I am becoming colder, slowly freezing. I am half asleep — these may be my last words." When the car was opened, the man was found dead, but the temperature in the car was 58 degrees. The refrigeration unit was out of order, but there was sufficient air in the car and the man had not suffocated. There was no physical reason for his death — he was the victim of an illusion.

The really intelligent Spiritualist knows he has to guard the doors of the mind, or imagination or false ideas may cause his decease. If one can control his thoughts he can control his destiny, for the mind is the rudder that steers the ship of life. "It is when Fate destines one to ruin," says James Fraser, "it begins by blinding the eyes of the understanding."

But with all one's best intelligence and right thinking, the real Spiritualist does what Jacob, in the Old Testament, advised his sons to do when they were preparing to go into Egypt to buy food in famine times. Jacob said, "Take the best fruit of the land to the man as a present and take a little honey." When people are disagreeable and hard to get along with, they have run out of "honey," so to speak. A part of intelligence is to be sympathetic, understanding, sweet, attractive, joyous. People can carry "honey" in their faces, hearts, and in their actions. They can speak a kind word, do a helpful act, and give away some of their "honey." There are many that are fainting, faltering, and perishing for a little bit of understanding. A bit of the "honey" of discernment will sweeten somebody's sorrow, brighten his loneliness, comfort his sadness and hearten him in his depression. Figuratively speaking, the good intelligent Spiritualist will carry a "little honey" with him at all times.