



The National Spiritualist

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"EARTH'S CRAMMED WITH HEAVEN"

"Earth's crammed with Heaven
And Every common bush afire with God,
But only he who sees takes off his shoes"

These poetic, beautiful lines by Elizabeth Barrett Browning, although doubtless not so intended, seem truly to describe Modern Spiritualism.

For Spiritualism actually links the seen with the unseen and earth with heaven, which is true religion.

Spiritualism has no creed. It is not a faith in a cult nor a sect. It is a great Truth which is as old as humanity, but only modern Spiritualism has had the vision and the courage to bring the indisputable evidence to a world of fear and sorrow.

Spiritualists believe in Infinite Intelligence—called God. They believe "that the phenomena of Nature both physical and spiritual are the expression of Infinite Intelligence."

Nature in all its forms is God's Own Book. The books of the Holy Bible, however wise and beautiful in greater part, were written by finite men, according to the custom and knowledge of those times.

Infinite Intelligence has written and produced in Nature, a Bible that all men may read and understand, containing as it does—Love, Law, Wisdom and Beauty.

All life is a manifestation of the Infinite. "Every bush and tree IS afire with God," growing upward daily in perfect faith that whatever is needed will be supplied.

The smallest flower that grows is able to array itself in lovely color. The tiniest birds fly thousands of miles straight to their goal. The most savage animals have implanted within them, love and care for their young.

Wise and spiritual men had the vision to see in the stars God's Changeless Laws. His Power and Glory in the sun, His Love of Beauty

in the sky, in the earth, in the rainbow after storm.

Through the phenomena of Nature man came to know the attributes of God, His Love and Goodness in providing everything needful to satisfy body, soul and spirit.

Even the hardships, terrors, sickness and death have in the end brought blessings.

Out of all of them, man has learned to think, to overcome, to grow and unfold mentally and spiritually and wisdom and knowledge have come to bring comfort and happiness in place of suffering and fear.

Many manifestations of Infinite Intelligence have been ridiculed, resented and condemned which later have been found to be a salvation and blessing and Spiritualism is no

exception.

Infinite Intelligence is filling the Universe with that Love which mankind may know as the Fatherhood of God and the Brotherhood of Man.

For God has blessed all mankind with a duplicate, spirit or etheric body, in which we will have an immortal home in the Spirit or Etheric World, when our physical body has been laid aside.

Spiritualism knows and teaches that no Blood Sacrifice of any kind whatever, has ever been needed for the salvation of mankind.

For God is Infinite Love and as a part of God, man can never die.

Man is born to live and evolve and grow day by day, reaching upward and onward always toward Divinity. As a part of that Divinity, man has been given the love of freedom, the

(Continued on Page 4, Col. 1)



Elizabeth Shumway

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The National Spiritualist, Robert J. Macdonald, Editor,
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EDITORIAL

WE LIVE AND LEARN

Out into the country on one of these summer days, I gained material for meditation from a mere rooster. This fine bird lived in a henery beside the road and watched the cars go by. Added to the rooster's admiration for himself was the esteem of a large flock of hens. Naturally, the latter went to his head.

Now on that summer day (not during Safety Week) when the rooster and the hens determined to cross the road, an automobile driven by a Spiritualist came along and bore down upon them. The hens spread their wings, stretched their legs and hurried across the road. If they were not graceful, they were at least expeditious. But the rooster thought it an undignified

thing in him to go as did the hens. This is a foolish idea of animals of this kind. He held his head high and trotted toward the other side of the road with dignity, as he crowed defiantly at the automobile.

After the automobile had pulled up and the owner of the car had settled with the farmer for the rooster, the farmer picked up the bird and was taking him home to stew, as the owner of the car remarked: "If that fool rooster had held his head less high and put the energy of his crowing into the manipulation of his legs, it might have fared better for him and cost me two dollars less. The rooster was proud of his head which did not have enough brains in it to save him, but he did have his legs, that which might more properly have given him pride.

How many people we see in everyday life that are like the rooster, as they hold their heads high until destruction comes upon them, whereas a little more humility, a little more give and take, a little more energy would serve them better in the day of their calamity.

God's laws are inexorable. Not all our crowing or defiance will change them. Might not the rooster, and others of different form of Spirit's creations, have considered facts of limitations of power, and realize that all the crowing will not even alter the change in speed of an approaching automobile, or the general course of things, no matter how high the head may be held? Could the rooster not have devoted his energy to getting across the road, and when the danger was past, hold his head as high as would even imagine he had frightened the automobile, like many men of our modern world do after the danger of some frightening experience has passed?

DECLARATION OF PRINCIPLES

National Spiritualist Association of Churches

- 1 We believe in Infinite Intelligence.
- 2 We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
- 3 We affirm that a correct understanding of such expression and living in accordance therewith constitute true religion.
- 4 We affirm that the existence and personal identity of the individual continue after the change called death.
- 5 We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
- 6 We believe that the highest morality is contained in the Golden Rule. "Whatsoever ye would that others should do unto you, do ye also unto them."
- 7 We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
- 8 We affirm that the doorway to reformation is never closed against any human soul, here or hereafter.
- 9 We affirm that the Precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

Conditions Existing As Of Today

By WILLIAM F. MEIER

President California State Spiritualist Association

In the society that is dawning, the "common good" will be supreme, not merely the materialistic "common good", of push button automation, or the dependence upon construction of monstrous devices for our protection. The common good under God must promote the welfare, and rights, and sacredness of each individual, for unless the individual is safe the common good is an illusion. There has been a great awakening in the masses of people on the face of this globe but the dominant driving force at present I believe is materialistic in its concept. That is the welfare of the physical body is of more consideration than the spiritual stature of the man.

The simple truth however everywhere apparent is that the world is in the midst of a vast shift of values away from those of the past, into those of the future, a vast cleavage in philosophies, in standards of truth, in religious adherence and concepts. Because this cleavage is scarcely understood at all, modern men are bewildered, confused, sensing only that there is upheaval. They are instinctively afraid of change and only when the reality of the upheaval forces itself in physical frightfulness upon them are they jarred into some groping comprehension of the volcanic nature of their time. Even then they frequently see only its physical horror and not the purpose behind it. Even nature appears to be destructive in its earthquakes, in the upheavals of mountains, the hurricane, torrential rains, only to again bring forth a more resplendent beauty, in the rebirth of all life's expressions in its wake.

I tell you this because I believe the helm of destiny somehow lies in the hands of the Spiritualist movement, if we will accept that leadership. This one thing we must all agree upon, that since the tenets of our religion is universal in its scope, that the new Spiritual Renaissance must be universal in its scope, then WE should be the logical meditators between the Universal Philosophy taught in the spirit realm, and that to be taught and brought to light here upon the earth.

I say this because it has been my experience in observing these many years the presentation of this truth to the world, we have failed the trust placed in us. We have placed too much emphasis upon the communication between souls incarnate and incarnate, about everyday trivial matters while the message, "we live and love you" — "we have words of wisdom for you to practice and live by", is lost in the desires for personal gratification and sometimes in the self aggrandizement of the message bearer himself. The souls of men are hungering

for spiritual food and we must be ready to feed them with competent speakers and lecturers inspired from masters and seers of the Spirit world. Are we doing this when we have a few songs and lecture for approximately 30 minutes and a longer time spent on spirit greetings? Can we expect disinterested persons to sit patiently through such types of service? We lack children for our Lyceums because we have too few young and middle aged people on our membership rosters. When I ask, "why?", I am told "it lasts too long", or "I'm not interested in other peoples communications." It is a simple problem in arithmetic, if there were 500 to 1000 people in our audience it would be impossible to reach each with an individual message. Yet all can be reached with a properly worded sermon and a spiritual uplift given to all present by a proper spiritual atmosphere created by singing, music, and the inspiring address.

If we say we don't care to have 500 to 1000 people come to our church I say we are forfeiting our leadership and failing in the trust placed in us as harbingers of spiritual light by God and the Angel world. I venture to say there are millions who have crossed our thresh-

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old, have become interested and inspired by our teachers, and leave to return only intermittently despite of the seeds that have been planted. It is a common fact that when a large number are being spoken to by one who can hold their attention one can listen for a long time or if there is a concerted effort as congregational singing or reciting in unison there is a measure of satisfaction gained in that you are a part of the whole, but this does not apply when there are individual communications being conducted while the large majority become disinterested and as a matter of courtesy must

wait until the service is ended.

There are potentially millions of souls who know of our religion and are waiting our proper leadership. It is up to all of us to decide whether we hold that trust sacred.

To those who are primarily interested in a personal communication, proper time and services should be made available. Personally I believe that as an organization we should be making every effort to grow spiritually, morally, physically, and numerically.

In closing this report I would leave this thought with you my fellow Spiritualists. Though the world of man may be storm tossed and in a state of upheaval on the outside, the forces for good are stirring in the hearts of men everywhere awaiting our calling it forth to outward expression. We as servants of the Most High must be calm, for the calm man, having learned to govern himself, knows how to adapt himself to others and they in turn reverence his spiritual strength, and feel that they can rely upon him. It does not matter whether it rains or shines, or what changes come to those possessing these blessings, for they are always sweet, serene and calm. It is a life that dwells in the ocean of truth, beneath the stirring waves, beyond the reach of tempests, in the eternal calm. For there he sees in terms of reality, that all is the handiwork of God, nothing bad, but undeveloped like the diamond in the rough awaiting the master craftsman—the Soul to bring out its lustre and beauty through its many facets of expression. Not in a sense of vanity do I declare we are God's chosen ones to bring this truth to the world, but in a sense of gratitude that we are the annointed ones, with the knowledge, that the gates of heaven stand ajar, grateful that we can stand calm and unafraid in the gateway to bring this message to a waiting humanity.

"We live: And because we live, you too shall live." "Be still and know that thou art God." Knowing these things to be true, let us live not by faith alone but with an added sense of knowledge and understanding, do the work assigned to us by God and the Angel world.

"EARTH'S CRAMMED WITH HEAVEN"

(Continued from Page 1)

personal responsibility and the high privilege of becoming a creator, as well as a part of creation.

Infinite Love has "crammed earth with Heaven" for the happiness of mankind. But it will never be Heaven, until all mankind has overcome the ancient tribal instincts within him and will eliminate the greed, selfishness, hatred and cruelty and be filled with that Love which flows outward into the Brotherhood of Man.

Then Earth and Spirit will truly be filled with Heaven, for Heaven is Love and Love is Heaven.

Through the great natural Law of Spiritualist Phenomena the world is gradually becoming more conscious of the Unseen World. Those in the Spirit World are pressing against that curtain with all their love, their power and their radiance and we with our love, our sorrows and our needs are pressing against it from our side.

Through the heroic, untiring efforts of gifted, devoted mediums, Infinite Intelligence has manifested a way to raise that curtain a little and let us receive comfort, help and spiritual teaching from our loved ones and the wise ones gone before.

Modern Spiritualism, without rancor, and regardless of all forms of persecution, ridicule and opposition, is fearlessly marching on, upholding the Lighted Torch of Truth to a troubled world, in this Divine Message:

"There is no Death."

"But only he who sees takes off his shoes."

— Elizabeth Shumway

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Each Wednesday at 8 p. m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

Healing Thought for September

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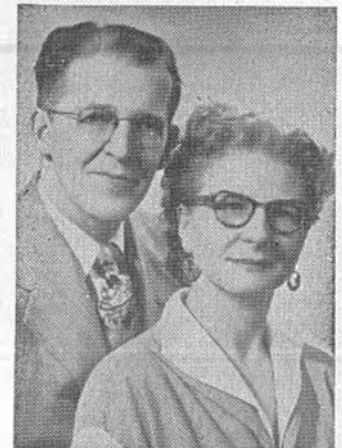
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Our Pioneers Witness Words of Life

by REV. ENID S. SMITH, Ph. D.

Dr. F. W. H. Myers, poet, essayist, professor and author was a great psychologist and pioneer investigator of Spiritualist. He was President and one of the founders of the American Association for Psychical Research. Sir William Crookes called him "that pertinacious genius."

This great Spiritualist in his renowned book, "Human Personality and its Survival of Bodily Death," a corner-stone in Spiritualist literature, has assembled a mass of information and evidence of survival which shows the uniform experience of the human race from the earliest times, and which has given rise to religions and belief in another life. All this accords with the results of observation and experiments in various societies for psychical research. Thus, this very important work of Myers with other research work and with writers on the subject.

For example, Tyler's "Primitive Culture" shows the universal existence of the same ideas Myers sets forth, but in Tyler's case many savages widely distributed and separated from each other and without any possible connections—these facts point unmistakably to experiences which the societies for psychical research have verified as unquestionable facts. Dr. James Hyslop, formerly head of the Department of Philosophy at Columbia University has also published

evidence confirming that of Myers in his "Science and a Future Life" and "Psychical Research and Survival." In these books he has given summaries of the scientific evidence for survival after death. Survival and continuity of life after so-called death is the most proved fact in all the world, so much so that one need no longer make any concessions to the skeptic, but treat him as one so far behind the times that he can safely be ignored. Spiritualism under one name or another has existed before Adam, from the very beginnings of the human race, and is the basis of all religions.

Myers, in his book, "Human Personality" gives many unique instances of the functioning of the etheric body when people are in the living, as well as after the change of so-called death. For example, he gives an instance of actual consciousness slipping out of its physical abode unknown to the subject, as in the case of a Mrs. Stone who when a little girl of nine was sent to school in Dorchester as a day boarder, and who states that it was there that she had her first curious experience in an upper room of the school when she found herself standing with others in class opposite the teacher, a Miss Mary Lock. Suddenly she found herself beside the teacher. "And looking toward

the class", she writes, "I saw my physical self distinctly—a slim, pale girl in a white frock and pinafore. I felt a strong desire to get back, as it were, but it seemed a violent and painful effort, almost a struggle when accomplished." This experience was similar to that of a Mr. Wills, who, out of his body, looked over the dentist's shoulder into his own mouth while he was having a tooth filled.

Great was Myers' struggle to find light and truth concerning the unseen world. Along the first of his investigations he said:

"If our inquiry lead us first through a jungle of fraud and folly, need that alarm us?"

If our first clear facts about the Unseen World seem small and trivial, should that deter us from the quest? As well might Columbus sailed home again with America in the offing, on the ground that it was not worth while to discover a continent which manifested itself only by dead logs. Again, at first, when Myers found that the evidence for the central fact of his faith was insufficient for the structure of belief erected upon it, he honestly surrendered that belief, bitter loss though it was to him. But after 30 years of psychical research he found his earlier faith confirmed and far more firmly established. Then he could say:



Dr. Enid S. Smith

"I recognize for me this fresh evidence—while raising that great historic incident of the Resurrection into new credibility—has also filled me with a great sense of insight and of thankfulness such as even my first ardent Christianity did not bestow."

Survival and communication with the other world having been established, he predicted that in consequence of the new evidence, all reasonable men a century hence "will believe in the resurrection of Christ; whereas in default of the new evidence "no reasonable man a century hence would have believed it."

So, as a poet, he could write:

Oh could I tell, ye surely would believe it!

Oh could I only say what I have seen!

How should I tell or how can you receive it,
How, till He bringeth you where I have been;

Knowledge is not to be had without search. Myers was also glad to point the way to people who came to see but were filled with prejudices and superstitions, and who thought psychic matters might be all of the devil, since the orthodox churches discourages them and calls them "diabolic."

Says the great psychologist and research worker: "The terror which shaped primitive theologies still tinges for the populace every

hint of communication with the disembodied souls. The transmutation of savage fear into scientific curiosity is of the essence of civilization. Towards that transmutation each separate fragment of our evidence, with undesigned concordance, indisputably tends."

Strange it is, it seems to the present writer, that people invariably fear to contact their loved ones and friends after the passing, if they are orthodox. How can they be afraid of their own people? At Chesterfield Camp, in a materialization seance that I attended was a young lady that thought the world of her father when he was on earth, but when told that the cabinet guide had him there waiting to speak to her, did not want him to come to her, and said, "Oh, no, no—don't bring him out!" A friend tried to explain that there could not possibly be any harm to her, that the father would be dreadfully disappointed in her not wishing to speak with him, and that it helped him to come back to earth and demonstrate his survival. For several moments, however, the young woman could not make up her mind to see her father. Finally he came out of the cabinet, and remained at a distance, holding out his arms pleadingly toward the reluctant daughter. The friend gently led her toward the father who wanted to touch her. But she drew back, crying, "Oh, don't touch me!" But after talking to him she lost her fear and was willing he should touch her.

How much damage orthodoxy and man-made creeds have done to Christ's Christianity and the practice of the "gifts of the spirit" that he himself demonstrated and charged his disciples to practice down through the ages! How wonderful were these early church assemblies of the first three hundred years of the Christian Era, with their trance and message meetings connected with the ordinary church service, as in our Spiritualist churches of the present day, when "the greater things than these ye shall do" were practiced as the Master stated! This was before the murderous Emperor, Constantine, in 325 A. D., made Christianity over into what he wanted it to be and caused it to absorb his former religion, Mithraism, and discontinued the seances because his murdered friends and relatives returned to haunt and condemn him. Then man-made creeds were added to, and the Bible was changed accordingly, until most of primitive Christianity became Church-anity, a religion of the letter of the law with the spirit lost.

John Wesley, Founder of Methodism, in his unexpurgated journals comments on the dire condition of the modern church, saying, "The reason why the miraculous gifts were so withdrawn from the early church was that not only faith and holiness were well nigh lost, but that dry, formal, orthodox men began to ridicule what gifts they did not possess and to decry them as madness and imposture.

There are still jungles of folly and ignor-

ance, as Myers would say, but the pioneer researcher has helped immortality of the soul to be regarded as a scientific fact, and Spiritualism to throw a bridge from our world to the invisible.

WHITHER GOEST THOU?

by "THE BYSTANDER"

Those of us who spend half of our lives within the walls of a factory rubbing shoulders with all types of people, are fortunate in the fact that such close contacts are fruitful in many discussions on the philosophy of life.

One of the themes which seems to be constantly coming to the fore is the one, "what are the things you are really sure of in this world."

While the most of us are pretty sure and shall I say 'smug' about the things we believe in and from which we pattern our daily existence, a little thinking with the old grey matter tends to make us a little skeptical of what we actually do believe in.

Some will say there is a reason for everything, for instance, if a worker is continually lucky at bets or sweepstakes, there is a reason for it. Some individuals are able to make friends easily and are usually in the midst of a happy group, there is a reason for it, in fact they can give a fairly good reason for all things they see, including of course the weather and the changing seasons of the year.

Again there are others who delve into the past (and properly so) in order to prove that change and decay is the proper order of things and that evolution is a relative system, that what is truth today is not truth tomorrow, morals change, civilian forms change, fashions change, what we are keen on today, leaves us cold on the morrow.

In the field of medicine we see great change too, when we compare the world of today and the world of even a century ago. New drugs and new forms of performing operations unheard of only a short time ago.

Here too, we should add the new field of Hypnotism which several doctors are using successfully with Mothers preparing for childbirth. Hypnotism seems to have entered the religious world of thought too, the Bridey Murphy case which seems to have aroused the thinkers for and against re-incarnation may well be a stumbling block for many of us during the coming years.

Others again will say, the world and its affairs changes around me but I still remain MYSELF, I grow and alter but it is still ME that exists. I may doubt today what I trusted yesterday, but it is still ME who doubts and trusts.

On and on for days and years the discussions flow back and forth and unless one has a sure foundation on which he has built his faith and the reason for his faith, he would surely feel shaken in beliefs.

Some of us believe easily and others find it

difficult to believe as much as they would like to when an evident truth is brought forth into the light. This is not a fault we can hold against any of humanity because we do know that the mechanism of our minds are not perfect in a large number of individuals. One can only suggest to his neighbour an important revelation and if it should find no echo in a brother's heart, then it should be dropped and the subject not mentioned again.

We reside in a very changing world and we hear on everyone's lips about this new world of Automation, very far advanced in America and Russia with the other countries such as Britain and Canada getting under way.

We see great strides in air travel, with speeds of one thousand miles per hour being quite common place and now already plans are being made for planetary travel which many of us will see as an accomplished fact.

A very changing world indeed and the effects on our daily living and thinking is going to test the loyalty of many who refuse to advance with the times.

In summing up the pros and cons, the Bystander at all times does not set himself up as being the Judge of what his friends should think. He wishes to be humble and fair in all he says, for there is one great "Truth" we can be sure of and that is that God or Infinite Intelligence never changes.

Our ideas have changed through the years, but "He" never changes. God has come closer because we as thinkers have benefitted from our increased knowledge and the light which lighteth every man who has built his faith on this one sure foundation.

God doesn't change. God remains, a very present help in time of trouble, the shadow of a great rock in a weary land.

TRANSITIONS

Getter—Theodore F. Getter (72) Bethlehem, Pennsylvania, July 8th, 1956. Mr. Getter was a member of First Spiritualist Church, Allentown, Pennsylvania. For 45 years, the last 20 of which he filled the office of Church President, he was well known and was a member of several lodges and societies. A volunteer fireman, he was also a member of the Marine Band. Funeral services were conducted from Kulik Funeral Home, Bethlehem.

Cash—James H. Cash, Sr. (64) Portsmouth, New Hampshire, July 18th, 1956. Funeral services from Buckminster Chapel, Portsmouth, with interment in Sagamore Cemetery. The Rev. Frank Daley, Pastor First Spiritualist Science Church, Portsmouth, officiated.

Hoxie—George E. Hoxie, Lincoln, Maine, July 17th, 1956. Survived by his wife and four sons, one daughter. Mr. Hoxie was a Certified Medium and an ardent Spiritualist for over 40 years. Interment in Basset Cemetery, Dover, Maine.

Dings—Sarah Dings (78). Life long member of N. S. A. Spiritualist Church, passed to the higher life June 18th, 1956. Survived by his wife, son, Alvin, one brother, and nieces, nephews and friends. Services from Niemann and Sons Funeral Home, cremation Forest Home. The Reverend Ralph W. Albrecht officiated.

WANTED—Pastor to accept Church, November 1st, 1956. Apartment furnished. Contact Miss Florence Siebert, Secretary Memorial Spiritualist Church (N. S. A. C.), 634 Thirty-seventh St., Norfolk, Virginia.

SIXTY - FOURTH ANNUAL CONVENTION

Pennsylvania State Spiritualist Association extends a hearty welcome to the National Spiritualist Association of Churches, to meet in 64th Annual Convention in Phil., Pa., the City of Brotherly Love and Cradle of American Liberty.

OCTOBER 8th through 13th, 1956

All business and religious sessions of the Convention will be held in the Ballroom of the beautiful Sylvania Hotel, Locust St., just off Broad, the finest Hotel and the best address in Philadelphia.

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There will be a conducted tour of all places of historical interest in this famous City, during Convention Week.

Warm welcome is extended to all, come and enjoy this wonderful Convention in this most historic City.

For all additional information write to: **LOUIS J. SLATTERY, Sales Manager** Sylvania Hotel, Locust, just off Broad, Philadelphia, Pa.



"An Indian Prayer"

by Grace Wight Buckle

"O Great Spirit: Whose voice I hear in the winds, and whose breath gives life to all the world, hear me. I come before you, one of your many children—I am small and weak, I need your strength and wisdom.

"Let me walk in beauty and make my eyes ever behold the red and purple sunset. Make my hands respect the things you have made, my ears sharp to hear your voice. Make me wise, so that I may know the things you have taught my people, the lesson you have hidden in every leaf and rock.

"I seek strength not to be superior to my brothers, but to be able to fight my greatest enemy—myself. Make me ever ready to come to you with clean hands and straight eyes, so that when life fades as a fading sunset, my spirit may come to you without shame."

—from Chief Yellow Lark.



NOTES from the FIELD

Portsmouth, New Hampshire

The Rev. Jeannie A. Lovely, Arlington, Massachusetts, was guest speaker at the First Spiritualist Science Church of Portsmouth, N. H., on Sunday, July 29th, 1956. She delivered a fine lecture which was well received by the congregation.

With the Rev. Lovely was a fine worker, Mrs. Sample. There was a very large attendance, and all present were very pleased with Rev. Lovely's message and hope she can return soon.

A turkey supper was held recently under the leadership of Vice President, Mrs. Ola Emery. Mrs. Emery was assisted by the President, Mrs. Martha Hunt. The delicious supper was followed by a message service conducted by the Pastor, Rev. Frank Daley.

St. Louis, Missouri

CORRECTION — In the August issue of TNS an item printed concerning the Burkett Memorial Church, St. Louis, read that the Church President was "Clarence" G. Ware. The item should have been that "The lecture was delivered by Dr. Douglas Jamisan from the higher realm of life through the instrumentality of Florence G. Ware, Pastor of Burkett Church."

Redwood City, California

The Rev. Victoria Barnes, M. D., Senior Trustee of The National Spiritualist Association of Churches and Superintendent of the Bureau of Education, honored the Redwood National Spiritualist Church of Redwood City, California by giving a most beautiful address. It was indeed a most informative and enlightening discourse on this vast religion with its philosophic and scientific aspects so ably presented on Sunday, June 17, 1956.

Dr. Victoria Barnes, of the United States, has been publicly recognized by "The Press" through widely newspapers (as far away as Australia) as the leading one of the "Three Outstanding Authorities" on Spiritualism. The two others so designated are: Mr. Ernest Keeling, of Liverpool, England, and Mr. Malcolm Geddes, of Cape Town, South Africa.

The new little Redwood City church welcomed about seventy guests to a delightful reception for personally greeting Dr. Barnes, following the church service, which was conducted by its Pastor, Rev. Genevieve Woelfl, N. S. T., with spirit greetings through the Certified Mediumship of the Assistant Minister, Mrs. Anne Kiley and the guest Medium, Mr. Carl

House, of the Brotherhood Spiritualist Church of Alameda, California. Mrs. Gray, student Medium, also served.

The application for Charter of the Redwood National Spiritualist Church was passed at the Convention at Long Beach in June by the Board of the California State Spiritualist Association and the formal presentation of Charter took place within a month in the Church at 1445 Hudson St., Redwood City, California, the new Y. M. C. A. Building. Members and friends of all local churches were present.

Denver, Colorado

The 32nd Annual Convention of the Centennial Spiritualist Association was held on June 8, 9 and 10th at the Temple of Harmony, Denver, Colorado.

The Association was very fortunate in having Dr. Victoria Barnes as guest speaker for the occasion. Dr. Barnes was the featured lecturer at all evening meetings and her lectures proved very enlightening to those who were seeking to learn the truth of Spiritualism. A public forum was held at the Sunday afternoon service which also revealed the fact of continuous life which most had been seeking to know.

Mr. Kenneth Harrison gave Spirit messages in an inspiring and convincing manner on Saturday and Sunday evenings.

The President, Rev. Ida Fleming, welcomed the guests on Friday evening and requested their cooperation in making the convention a success. She also conducted the Memorial Service on Sunday morning, honoring our pioneer leaders, and expressed the devotion of the entire assembly for the late Rev. Charles Smith.

The group also received inspiration and pleasure from the special music furnished by members of the association. Robert J. Haskins' solo on Friday evening was very enjoyable, as well as several duets during the convention by Mrs. Carolyn John and Mrs. Estelle Felts Schilling. On Sunday afternoon, James Haskins, organist at the Temple of Harmony, and Miss Doris Branch, violinist, gave a concert which was delightful.

A banquet was served by the ladies of the Temple of Harmony on Saturday evening, who also prepared meals during the entire convention. The work of these loyal Spiritualists was appreciated by all.

Rev. Allen J. Miller, Vice President, presided at all business sessions of the convention. Three churches made reports, as follows: Colorado Springs—Spiritualist Church of Truth and Science, Rev. Anna Schisler, Pastor; Pueblo, Colorado—The First Spiritualist Church, Mrs. Carolyn John, Pastor; Denver, Colorado—Temple of Harmony, Rev. Ida Fleming, Pastor.

Following the reports and after the completion of other business before the convention, as an expression of esteem and affection of the Association for Rev. Ida Fleming, she was made President Emeritus by the unanimous vote of the assembly.

The following persons were chosen to serve the Association for the ensuing year: Rev. Grace M. Keck, President; Rev. Allen J. Miller, First Vice President; Mrs. Estelle F. Schilling, Second Vice President; Robert J. Haskins, Secretary; L. A. Petersen, Treasurer.

The following were named trustees for the coming year: Alex Bourg, Mrs. Carolyn John, Miss Irene Berrian (as substitute for Rev. Anna Schisler), Mrs. Minnie Karlo.

The Temple of Harmony extended an invitation to the Association to hold the 1957 convention in Denver, and it was unanimously agreed to do so.

Just prior to the Sunday morning service Dr. Victoria Barnes conducted an ordination service during which Grace M. Keck was ordained as a minister in the National Spiritualist Association of Churches. At the same time Mrs. Keck received the degree of National Spiritualist Teacher.

Report of 61st California State Convention

On Monday evening, June 25th, the delegates and friends met in the banquet hall of the Lafayette Hotel, in Long Beach, for the beginning of the 61st State Convention. 147 were present and enjoyed a fine banquet. After the invocation by Rev. Florence S. Becker, the 1st Vice President, Rev. William C. Donovan introduced the President, Rev. Wm. F. Meier, who spoke briefly of the reason for being there and introduced Rev. Edith M. Niles, Pastor of the People's Church of Long Beach, who gave the message of welcome. Rev. Meier later introduced each Board member and each church group, also the National Treasurer, Rev. Dibble and the National Missionaries, Rev. Becker, Rev. Kline and Rev. Courtney.

The credential committee was announced before the close of the evening and the delegates were urged to be on hand the next morning at 9 o'clock to start the business sessions.

Tuesday morning, after the supplementary credential report, the time was given for a Healers' Symposium. Rev. Lillian R. Courtney acted as chairman and introduced Rolla Haddick, Susan Davies, and Rev. Carrie B. Kelly to speak on subjects pertinent to Spiritual Healing practices. Rev. Courtney ended the symposium by reminding all Spiritualist Healers of the Law in their public work.

The different committees were appointed.

Tuesday afternoon the first order of business was the Lyceum program under the direction of State Supt., Rev. Emma Pearl Knight. She called upon all of the past Lyceum Superintendents who were present, and her Assistant State Supt., and Rev. Clyde A. Dibble, National

Superintendent. The youngest Lyceum (in age of children) in the State, came from Encino. Every one was delighted to hear those young children recite their selections. One child was only 4 and he recited a poem of several verses.

The Golden Ray Lyceum was represented as well. We are very sorry we do not have more Lyceum members.

Seventeen subscriptions for the Lyceum Spotlight were collected at this time.

On Wednesday after hearing the church reports the Officers gave their reports. The Ways and Means Committee, Rev. Florence Becker as chairman were very successful in their call for donations. After other church reports had been read and accepted and other Directors' reports had been received Rev. Courtney was given time to speak of The National Spiritualist magazine, and ask for subscriptions. She received 35 at that time.

At 2:30 the regular Commemoration Service was held. Rev. Carrie Kelly giving the address. Each church was asked to mention the names of those of their group who had graduated to the Higher Life. Many names were called, including our beloved National President, Rev. Chas. R. Smith, and President Emeritus, Rev. Jos. P. Whitwell. At the close of the regular service a few Spirit Greetings were given.

Thursday was taken up with Resolutions and Committee reports.

Friday afternoon the election of officers was held. 100 delegates voting. The officers for the coming year are: President, Rev. Wm. F. Meier; First Vice President, Rev. Clyde A. Dibble; Second Vice President, Rev. William C. Donovan; Secretary, Rev. Lillian R. Courtney; Treasurer, Mrs. Louise Dahl; Trustees: Mr. Clyde L. Brodie; Rev. Carrie B. Kelly, Rev. Pearl E. H. Manning, and Mr. C. A. Cannara.

Rev. Florence Becker was elected as delegate to the National Convention in Philadelphia in October. Rev. Courtney, Alternate. The next place of convention is in the Los Angeles area.

Tuesday evening, Rev. Meier gave the lecture for the devotional service. Rev. Letha Mahoney, Rev. Ann Johnson and Rev. Maude Kline served as Message Mediums. Wednesday evening Rev. William C. Donovan gave the lecture, followed by Spirit Greetings by Mr. Brodie, Rev. Mae M. Taylor, and Mrs. Susan Davies.

Thursday evening Rev. Clyde A. Dibble gave the lecture followed by Spirit Greetings by Mrs. Nevada E. DeVore, Rev. Pearl E. H. Manning, and Rev. Florence S. Becker.

Friday evening Rev. Becker gave the lecture followed by Spirit Greetings by Rev. Edith M. Niles, Rev. Bertha Jensen and Rev. Margaret B. Ford.

All services were well attended and well received. — Rev. Lillian R. Courtney, Secretary.

San Francisco, California

During the Sunday evening Devotional Services on July 15, at the Golden Gate Spiritualist Church, San Francisco, officers of the California State Spiritualist Association presented the Certified Healers Credentials and the Certified Medium Class "A" Credentials to four members of the Golden Gate Church.

Rev. Florence S. Becker, Pastor, introduced her Assistant Pastor, Rev. Clyde Dibble, present as the First Vice President of the State Association, who asked the Church Secretary, Donald Haddick, to escort the candidates to the rostrum. After the formal change had been given by Rev. Dibble, the Certified Healers Creden-



Left to right: Oscar Lilyblad, Rev. Pearl Manning, Naomi Roth, Evelyn Nielsen, Florence S. Becker, Ethel Weishaar, Clyde L. Brodie, Clyde A. Dibble.

tials were presented to Ethel Weishaar and Oscar Lilyblad, and the Certified Mediums Class "A" Credentials were presented to Evelyn Nielsen and Naomi Roth. Rev. Pearl Manning, a Director of the State Association and Pastor of the Brotherhood Spiritualist Church of Alameda, offered the Invocation. Clyde Brodie, also a Director of the State Association, spoke informally to the group of candidates. Then Rev. Becker greeted the group in behalf of the church. She spoke of their new responsibility and presented each with beautiful flowers.

Before beginning her address of the evening, speaking to the subject of inquiries of members of the congregation deposited at the door in the "Question Box," Rev. Becker gave the Right Hand of Fellowship to four new members.

In the Message Service the Pastor was assisted by one of her students, Charlotte Detels.

Music for this occasion was given by Serena Nielsen, soprano, accompanied by Mae Hartley. Dorothy Haddick played the Organ Prelude.

Maine State Convention

The 60th annual convention of the Maine State Spiritualist Association of Churches was held June 8th, 9th and 10th at the Augusta Spiritualist Church in Augusta, Maine.

Delegates began to assemble on the morn-

ing of June 8th and a Business Meeting was called to order at 3:00 P. M. by the Rev. William Hubbard, NST, President of the Maine State Spiritualist Association of Churches. The usual assignment of committees was made after the official board and delegates were seated. A symposium was held at which time much of a progressive nature regarding the work of Spiritualism was discussed.

The Annual Convention Banquet was held at the Worster House in Hallowell at 7 P. M. A delicious turkey dinner was served to over seventy-five present. The Honorable Brooks Brown sent a representative to welcome the group to the city and entertainment was furnished by Mrs. Fern Corson of Skowhegan, Maine. After dinner speaking was most interesting with the theme of bringing the younger people into Spiritualism the main topic.

Promptly at 9:00 A. M. on June 9th, the Business Sessions of the convention were called to order by President William Hubbard. Reports of the Credential Committee, Financial Reports, Secretary's Report, Reports of the M. S. S. A. Officers, Publicity Committee, Auxiliaries, Missionaries and report of State Supt. of Lyceums were given during the morning session as well as the President's Message.

At 2 P. M. business was resumed which included final Credential Committee Reports and Reports of the Committees. New business was discussed and several resolutions were voted on and passed. Also several new By-Laws were put into effect as well as changes to old By-Laws.

As soon as the business of the Convention was completed, the election of officers took place. Trustee Walter H. Burgess of Dover-Foxcroft resigned after many years of valuable service to the Maine State Association and Nathan Fickett of Gardiner, Main, was elected to that office. Claude E. Wing of Augusta was elected again as Treasurer without opposition. Silas Blaisdell of Etna and George Cook of Skowhegan were elected as directors and Edythe B. Meader of Gardiner was elected as Assistant to the Secretary.

The following are the present officers of the M. S. S. A. C.: President, Rev. William Hubbard, NST; Vice President, Clarence E. Stewart; 2nd Vice President, Alice L. Mooers; Secretary, Jessie H. DeWitt; Assistant of Secretary, Edythe B. Meader; Treasurer, Claude E. Wing; Directors, Myra Burgess, Olive M. Gray, George Cook and Silas Blaisdell; Trustee Emeritus, Byron C. Hodgkins; Honorary Trustee, Walter Burgess; Trustees, Donald K. Maxim, Oscar Elden and Nathan Fickett.

Over 20 fraternal delegates were seated at the Convention representing the States of Massachusetts, New Hampshire, Rhode Island and Connecticut. They contributed much to the convention and the people of Maine were happy to welcome them.

This convention was held in memory of Mary Drake Jenne who was Secretary of the Maine State Spiritualist Association from 1909 to 1945, and was a great worker in the field of Spiritualism.

Religious Meetings were held at the Augusta Church on Saturday evening, Sunday morning, afternoon and evening and featured Rev. Robert J. Macdonald, President of the National Spiritualist Association of Churches. The people of Maine were very happy to have Rev. Robert J. Macdonald and much appreciation was expressed for his fine lecturing and outstanding message work.

Waterbury, Connecticut

The N. S. A. C. First Church of Waterbury held a picnic along with a Church service on June 24th. At that time, it was the closing of most of the church activities and services until the fall. The attendance was large and each one present had a grand time. There was quite a demand for another picnic throughout the summer when weather would be more favorable—so, it was decided that the Church would hold another on Sunday, July 22nd, at the home and grounds of Mr. Williams, at 43 Maher, where throughout the nine months that we have been active as a church services and activities have been held. Through the graciousness of Mr. Williams, the church has been able to save and build their fund, necessary in the starting of the church in a more convenient location for buses and cars.

Services since the starting of this little church have been very satisfactory.

Workers for the church are Mrs. Louise Hagen, Mrs. Agnes Williams, Rev. C. J. Margiotta. We know that there will be visiting mediums from other churches and cities.

Camden, New Jersey

Del-Kirk Spiritualist Camp, affiliated with the New Jersey State Spiritualist Association has been reorganized and has concluded a very successful summer season. On Sunday, July 1st, at the Flag Raising Ceremonies, Pres. Chas. McElwee was given a State Charter by Rev. Marion Hartman, Vice President of the New Jersey State Association. Sunday, July 15th, this Charter was officially presented by Rev. Ida Demopoulos, President of the New Jersey State Association.

Services were held in the Chapel each Sunday at 2:15 P. M., followed by an enjoyable dinner served in the Mansion House. A special seance is held from 6 to 7 P. M. in the air conditioned seance room. Healing services are held at 7:30 P. M., followed by the evening church service. On Saturdays there were socials and seances. The outlook is very bright and the Camp will be a credit to both the State and National Associations.

Board members are: President, Charles H. McElwee, Vice President, Rev. David Ensign; Secretary, Etta K. Hackbarth; Treasurer, Joseph

Carfero; Trustees, Alma Brooks, Hortense Wainwright, George R. Williams, Elizabeth McElwee, Kathryn Harbeson, Edward Brooks, Rev. Dr. A. Gordon Cable, and John Hauser.

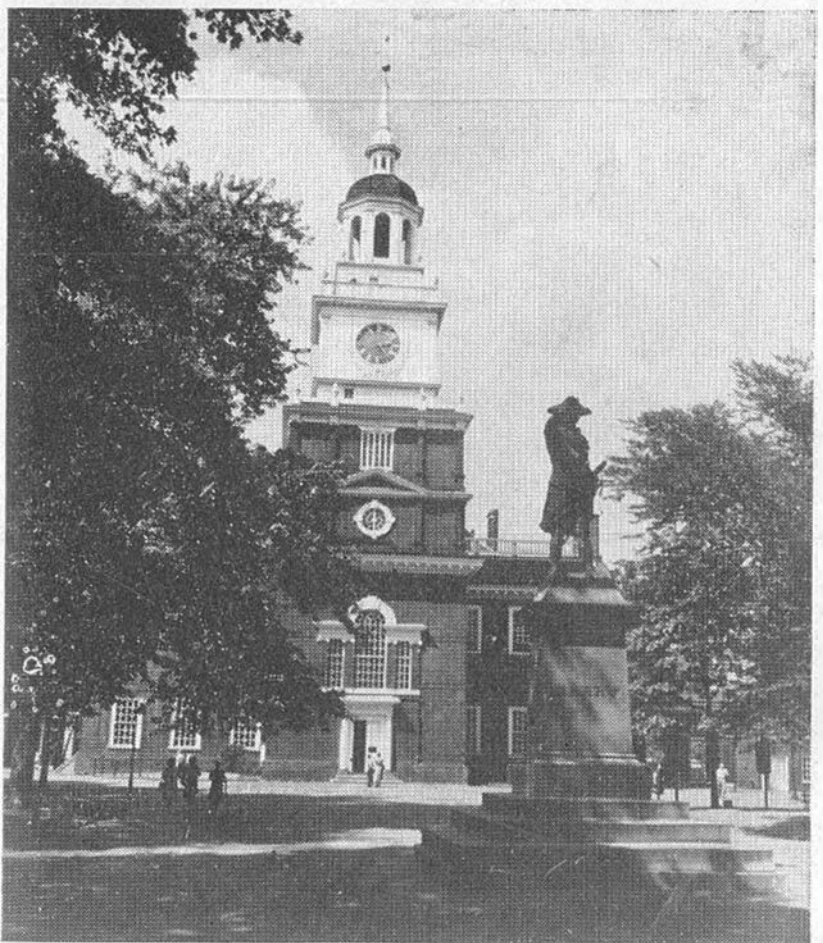
St. Louis, Missouri

After suspending services for two months, the Memorial Spiritualist Science Church of Saint Louis, reopened at Albrechts' Hall, 3549 Arsenal St., with the installation of the following officers: Mrs. Robert C. Kroll, President; Mr. William R. Fuller, Pastor; Mrs. Avis Appleby, Assistant Pastor and Vice President; Mrs. Florence Fuller, Secretary; Mr. Leonard Johnson, Treasurer; Board Members, Mrs. Lillian Mayer, Mrs. Carrie Ray, and Mr. Robert C. Kroll.

The installation of officers was conducted by President Ed Botham of the Missouri Spiritualist Church who was introduced by Mr. Victor Renisch, the retiring President. Vocal selections by Mrs. Edw. J. Stuerman of the Burkett Church featured the musical program.

Mrs. Kroll highlighted the beautiful service by presenting an orchid bouquet to each of the ladies of her official family. The program was concluded with benediction by Mrs. Anne Carter.

Preceding church services every Sunday evening, the Progressive Lyceum holds its regular session at 7:15. It is conducted by Mrs. Robert C. Kroll, with Mrs. Anne Carter as Assistant Conductor of the Lyceum.



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WEDDINGS

Farnham - Patty

Church of Eternal Brotherhood, Buffalo, N. Y., was the scene of a beautiful wedding, when on June 16th, 1956, at 4 p. m., Eben T. Farnham and Miss Lillian L. Patty were united in marriage by the Rev. D. Mona Berry, Pastor of Church of Eternal Brotherhood. Church decorations of white peonies, snapdragons and delphiniums and the soft glow of lighted candleabra provided an impressive setting for the ceremony.

The bride, well known for services as organist of the church, wore a princess style gown of



Rev. D. Mona Berry, Mr. and Mrs. Eben T. Farnham

lace over white satin, a full skirt with chapel length train. Her tiara of pearls and sequins held her finger-tip illusion veil. She carried a cascade bouquet of pink chiffon roses and lilies of the valley.

Miss Gloria Umland, maid-of-honor, wore a coral pink gown. Miss Joan Faron, cousin of the bride, was bridesmaid and Miss Rebecca Patty, niece of the bride, wore gowns of powder blue. Costumes of the attendants were styled alike in nylon chiffon and all carried cascade bouquets of coral pink fashionette roses and blue delphinium.

Will Patty, brother of the bride, was groomsman. John Farnham, brother of the groom, and Thaddeus Patty, brother of the bride, were ushers. Vocal solos by Herbert Beattie included "O Perfect Love" and a selection from "The Magic Flute," by Mozart. Marge Lesser was accompanist at the organ. Organ selections

before the ceremony added great beauty to the occasion.

The church was filled to capacity with the many relatives and friends of the bride and groom. Reception in the church auditorium followed the ceremony and covers were laid for some 200 guests. Dancing was enjoyed by all. The happy couple left for a wedding trip to Washington, D. C., and a tour through Virginia. They are in residence on Commonwealth Avenue, Buffalo, N. Y.

Jarrett - Linville

An impressive wedding service was performed Saturday evening, June 16th, in the Way Memorial Temple in Wheeling, W. Va., when Mrs. Virginia Linville and Eugene Jarrett were united in marriage. The wedding service was read by the Rev. Floyd A. Thornton, of St. Joseph, Mo., former minister of the Temple. The bride entered the Lyceum of the church as a child.

Organ numbers were played by Mrs. Elizabeth Bailey, organist of the Temple and also mother of the bride. Vocal selections were sung by Mrs. Betty Knellinger.

Hanson - Eichmyer

Stella Eichmyer and Walter Hanson, were united in marriage in the United Spiritualist Church, 16th and Cleveland Aves., East St. Louis, Illinois, on Sunday, June 24th. The Rev. Hazel E. O'Flaherty, of Belleville, Ill., performed the ceremony.

Traditional wedding music was played by Barton Weber, eleven year old son of Billie Belle Weber, a niece of the bride. Mrs. Westnitzer was bridesmaid. Church President, Geo. Ortgier, led the bride to the altar.

The couple spent their honeymoon of a week at Camp Chesterfield, Indiana.

COMING EVENTS

State Spiritualist Association of Minnesota will meet in annual convention, Sept. 7, 8, 9th, 1956, in the Second Spiritualist Church of Minneapolis. Guest speaker and mediums for the Convention is Rev. Lena Crane, of Cicero, Ill. All interested people are urged to attend this important convention; the public is cordially invited.

SPIRIT LEVEL

by Helen Searight Faulkner

Slope, rising steep toward light . . .
Ice underfoot—a blown mist shrouding peace . . .
We drag slow chains up night
Alone, and wistful to deserve release.
If one heart call, to cheer,
If one thought reach to firm a stumbler's climb,
The deepest cloud shall clear,
The steepest slope seem level for a time.

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Grand Rapids—

DeBoe, Myrtle, 444 Alger St., Telephone C. H. - 32700.

MISSOURI

St. Joseph—

Rev. Floyd A. Thornton, 111

N. 20th St., tel. 2-5589.

St. Louis—

Ordrcp, Rev. Emma, 3814 Louisiana. Tel. Prospect 2-9968
Todorvich, Rev. Amelia G., 5116 Highland Avenue.

NEVADA

Las Vegas—

Heap, Mrs. Ella R., 2204 Santa Clara Drive.

NEW YORK

Lily Dale—

Moser, Alma L., 3 Melrose Park. Tel. Cassadaga 950.

NEW HAMPSHIRE

Portsmouth—

Daley, Rev. Frank, 114 Maplewood Ave., Portsmouth, N. H.

TEXAS

Taylor—

Hegdahl, Rev. Henry, 1115 W. 4th St., Taylor, tel. EL 2-4695.
Pastor American Spiritualist Church. Sunday, Wednesday Evening Services.

Cervin, Rev. Jennie, Assistant Pastor, American Spiritualist Church, Spiritualist Healer, Member Healers League NSAC State Missionary TSSA, 832 W. 6th St., Taylor, ph. EL. 2-3860.

PENNSYLVANIA

Philadelphia—

Rose, Rev. Anna K., President PSSA, 1004 W. Wyoming Ave. Avenue.

Pittsburg—

Schneider, Louise, P. S. S. A., N. S. A. C. Healing Practitioner, laying on of hands, or for absent treatment, write to: Louise Schneider, 225 Amber St., Pittsburgh 6.

WISCONSIN

Valley—

Erickson, Gailerd E., Certified Spiritual Healer N. S. A. C.

DIRECTORY OF N. S. A. CHURCHES

ARIZONA

Phoenix—1st Spiritualist Church, 10th and Fillmore. Sun. Lyceum, 11 A. M., Lecture, 8 P. M. Wed., 8 P. M. Rev. Walter Holder, Pastor. Phone Alpine 3-3804.

Harmony Chapel, 85 W. Portland Ave. Sun. 11 A. M. & 8 P. M.; Lyceum 9:45 A. M.; Junior League 6:30 P. M.; Thursday 8 P. M., Mrs. Simpson's Circle. Rev. Edwin Ford, N. S. T. Pastor, phone Al. 4-1990.

Tucson—National Spiritualist Mission, YMCA Chapel, Tucson. Services, Sun. 7:30 p. m. Pres., Eddie Holder; 5801 E. 30th St., phone 3-8755; Sec'y, Emma Herndon, 204 E. Helen St., phone 2-5788.

CALIFORNIA

California State Spiritualist Association—

President—Rev. William F. Meier,
1529 W. 96th St., Los Angeles 47, Cal.

Secretary—Rev. Lillian R. Courtney,
1401 So. Berendo St., Los Angeles 6.

Alameda—Brotherhood Spiritualist Church, 1407 9th St. Sun. at 7:30 P. M.; Thurs. at 2 and 7:30 P. M. Phone LA 2-2316. Rev. Pearl E. H. Manning, N. S. T. Pastor.

Encino—Valley Spiritualist Church, 17965 Collins St. Sun. services 7:30 P. M. Pastor, Rev. Letha Mahoney, Dickens 3-5308.

Hollywood—Spiritualist Science Church, 5230 Hollywood Blvd., cor. of Harvard Blvd. Sun. and Wed., 2 and 8 p. m.; Fri., 7 p. m. Rev. Mae M. Taylor.

Los Angeles—Spiritualist Church of Revelation, 839 S. Grand Ave. Sun. 2 & 3:30 P. M.; Thurs. 2 & 3:30 P. M. Rev. William C. Donovan, Pastor; Rev. Stephanie Jean Sebree, Assistant.

Central Spiritualist Church, 1707 So. Vermont Ave. Services, Sunday 2:30 P. M., Wed. 7:30 P. M. Rev. Maria A. Sykes, Pastor; Rev. Paul D. Wilson, Pres. Telephone Republic 3-9512.

Oakland—1st Temple of Spiritualism, 2014-5th Ave. Sun. and Tues., 7:30 P. M. Mitzie Monroe, Minister. Phone TEmplebar 4-9285.

Redwood City—Open Information meetings for the discussion of Spiritualism, Sun. 7 P. M., Healing 7:30 P. M., Service 8 P. M., Room No. 1, YMCA Bldg., 1445 Hudson St. Rev. Genevieve L. Woelfl, N. S. T. Director; Anne Kiley, Licentiate Minister, Certified Medium.

San Bernardino—First Spiritualist Church, 6th and Arrowhead. Services Sun., 8 P. M. Rev. Ann Cannara, Pastor, phone Colton 2467-J.

San Diego—Trinity Spiritualist Church, 3701 5th Ave. Sun., Mon. and Fri., 8 P. M. Nevada DeVore, Minister, Edythe Foyle, Secretary.

Progressive Spiritualist Church, 3843 Herbert St. Sun. 7:30 P. M. Mrs. Carrie Kelly, Minister; Helen E. Guss, Secretary.

San Francisco—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sun., 8:00 P. M. and Wed., 7:45 P. M. Rev. Florence Becker, Pastor.

The First Spiritualist Temple, 3324 17th St. near Mission. Sun. and Wed., 2 and 7:30 P. M. Miss Julia Bramah, Pastor.

COLORADO

Denver—Temple of Harmony Church, 333 W. Ellsworth St. Sun. 10:30 A. M., 7:30 P. M.; Wed. 7:30 P. M. Rev. Ida Fleming, Pastor.

Pueblo—The First Spiritualist Church, N. S. A. C., Y. M. C. A., 112 West 8th St. Sun., 7:30 p. m. Carolyn G. John, Pastor.

CONNECTICUT

Connecticut State Spiritualist Association—

President—Dennis Hagan,
30 Union Street, Bristol, Conn.

Secretary—Grace Hoxie,
86 Gillett Street, Hartford 5, Conn.

Hartford—State Spiritualist Association, 758 Asylum Ave. Mrs. Grace L. Hoxie, 86 Gillet St., Hartford 5, Sec.

Stamford—Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. Rev. Raymond E. Burns, Pastor; Rev. Dr. Isabelle K. MacDonald, founder.

DISTRICT OF COLUMBIA

Washington—Spiritualist Church of Two Worlds, 2460 16th St., N. W. Sun. and Wed., 8 P. M. Rev. H. Gordon Burroughs.

1st Spiritualist Church, 131 "C" St., N. E. Sun., 8 P. M. Tues. Class 8 P. M. Rev. Alfred H. Terry, Pastor.

FLORIDA

Miami—Little Shenandoah Spiritualist Church, S. W. 6th Ave. & 7th St. Rev. Frances Stevenson, Pastor.

St. Petersburg—Spiritualist Church of the Beloved, 2800 Central Ave. Ethel Post-Parrish, Pastor.

Church of Spiritual Philosophy N. S. A. C., 1715 Tangerine Ave. So. Services Sun. and Thurs. 7:30 P. M.; Healing 7 P. M. Minister, Rev. M. MacBride Panton, phone 53-9155; Lee T. Evans, Minister of Healing.

Tampa—Co-operative Spiritualist Church, 115 So. Packwood Ave.

ILLINOIS

Illinois State Spiritualist Association—

President—Rev. Ernst F. Schoenfeld, 3501 Shakespeare Ave., Chicago 47.

Secretary—Mr. Herbert Van Valen,
P. O. Box 146, Earlville, Illinois.

Chicago—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 A. M.; Wed., All Message Services, 1:30 and 7:45 P. M. Rev. Ernst A. Schoenfeld, Pastor.

Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7:45 P. M. Healing, Lectures, Messages. Mr. Theodore Siers, Pres.; Mrs. Elsie Brauer, Sec.

Puritan Spiritualist Church, 812 West 69th St. Church services Sunday, 7:30 P. M. Mrs. Rose MacKay, Pastor and President, 8209 East End Avenue.

Sunlight Circle Spiritualist Church, Casey Hall Bldg., 4651-54 S. State St. Sun. 8 P. M. Mrs. Ella M. Tucker, President.

Metropolitan Spiritualist Church, 4146 N. Elston Ave. Service every Sunday, 11:00 A. M. Helen Novak, Pres.; Margaret Knox, Secretary.

Cicero—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun. 7 P. M.; Mon. 8 P. M., Lecture and Messages. Healing at both Services. Rev. Lena Crane, Pastor.

Decatur—1st Spiritualist Church of Truth, 993 N. Edward St. Sun., 3 P. M. Rev. Crace W. Brown, 940 N. Edward.

Earlville—Spiritualist Church of Friendship, 1 mile E. of Earlville on R. 34. Service Sun. 8 P. M. Mr. Karl Bader, President.

Elgin—First Spiritualist Church, 263 Dupage St., Unity Hall, Elgin. Services Sun., 7:30 P. M. Bertha Chamberlain, Secy., 527 Marguerite Ave., Elgin. Phone 3665.

East St. Louis—United Spiritualist Church, 16th and Cleveland Ave. Sun. 7:45 P. M. Circles fourth Wed. of each month, 7:30 P. M. Mrs. Goldie Rayburn, Pastor; Rev. Hazel E. O'Flaherty, assistant; Otilie S. Dyroff, Secretary.

Freeport—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun., 7:30 P. M.; Healing, 7 P. M. Frank Sloggett, President, 1107 S. Adams.

Granite City—First Spiritualist Church, 20th & Cleveland Sts. Services, Sun., 7:45 p. m. Everyone welcome. Pres., Jack A. Land, residence, 2912 Oregon St., phone Triangle 6-6957.

Leroy—J. T. and E. J. Crumbaugh Spiritualist Church. Sun., Lyceum 1 P. M. Devotional Services, Healing and Spiritual Communications, 2 P. M. Richard Ireland, Pastor.

Westmont—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7:30 P. M. Mr. E. A. Backlund, President.

INDIANA

Indiana State Association of Spiritualists—

President—Dr. B. F. Clark,
1415 Central Ave., Indianapolis 2.

Secretary—Rev. Velma Hool-Dickson,
410 Lincoln Way East, South Bend 6.

Evansville—Union Spiritualist Church, cor. Michigan and Third Ave. Sun. at 7:45 P. M. Rev. Jeannette Hoepfel, Pastor.

Spiritualist Center Church, Inc., 1901 Lexington Ave. Services Sun., 7:45 P. M.; Wed., 2:30 and 7:45 P. M. Pres., Hazel Davis, 1039 S. Harlan St.; Sec'y, Grace Driskell, 2235 N. Butler Ave.

Michigan City—First Spiritualist Church, 220 W. 10th St. Services Sun. 8 P. M., Mon. 8 P. M. Each 4th Sun. of the month, Services 3 & 8 P. M. Rev. Amelia Hullinger, Pastor; Mrs. Gertrude Rochas, Sec. Phone 2-1618.

Fort Wayne—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 A. M. Service, 7:30 P. M.; Thur. 2 & 7:45 P. M. Special Service 1st and 3rd Sun. of month, 2:45 P. M. Dinner at 5 P. M. Rev. Bernice Brock, Pastor. 1604 Andrew St., Phone A-4567.

Frankfort—1st Spiritualist Church, Magnolia & Green Sts. Sunday, 7:45 P. M.; First Sun. of each month, 2:30 and 7:45 P. M. Orval C. Howe, Pres.

Gary—1st Spiritualist Church, Inc., 2430 W. 11th Ave. Sun. at 8 p. m. Pastor, Rev. Velma Hool-Dickson; Pres., Ruth M. Jenne; Sec., Mrs. Reba Schallon, 228 Ellsworth Gary 3.

Indianapolis—Psychic Science Spiritualist Church, 1415 Central Ave. Sundays, 7 P. M. Dr. B. F. Clark, Pastor, 1415 Central Avenue.

Progressive Spiritualist Church, St. Clair & Park Ave. Sunday service, 7:30 P. M.; Tuesday services, 7:30 P. M. Paul R. Leach, President; Melvin Peacock, Sec'y.

IOWA

Des Moines—Third National Spiritualist Church, Y. W. C. A., 9th & High Sts. Services Sun. 2:30 & 7:30 P. M. Pastor, Mrs. Janice Rosalia Baynes, phone 2-2287, 6250 Indianola Rd., Rt. # 3; Sec'y, Mrs. Lillian Loder Anderson, phone 6-7181, 1514 Lyon St.

Dubuque—1st Spiritualist Church, Facada Bldg., 2nd Fl. Sun. and Wed., 8 P. M. Message Service 2nd Fri, 8 P. M. Rev. Lucille Millar.

Clinton—First Spiritualist Church of Clinton, 410 South Third St. Services Sun. 2:30 p. m. Mrs. Kitty Friis, Pres.; Grace L. Struve, Sec'y.

KANSAS

Pittsburg—First Spiritualist Church, 115½ West 5th St. Pastor, Rev. Eva Bezinque; Pres., Ida Cressent; Sec'y-Treas., Clara G. Lawson.

Wichita—Peoples Spiritualist Church, 417 E. English, Sunday, 7:30 P. M.; Wednesday, 7:30 P. M. 614 East Pine. Rev. Marie Brew, Pastor; Oscar Russell, Sec'y; Harriet Allen, Treasurer.

The Spiritualist Church of Occult Science, 732 Patti, Sunday, 8 P. M. Rev. Maude K. Gates and Rev. Jessica Reynard, Pastors; Lena Pinson, Secretary.

MAINE

Maine State Spiritualist Association of Churches—

President—Rev. Wm. Hubbard, Valhalla, Lakewood, Maine

Secretary—Mrs. Jessie H. DeWitt,
15 Union St., Belfast, Maine

Augusta—The Augusta Spiritualist Church, Perham St. Services, Sun. 2:30 and 7:30 P. M.; Mon. 7:30 P. M. Madeline Wing, Pastor; John F. Hawes, Pres.; Bertha L. Stone, Secretary.

Bangor—Bangor Spiritualist Society, GAR Memorial Home, 159 Union St. Sun., 2:30 and 7:30 P. M.; Mon., 7:30 P. M. Alice L. Mooers, Pastor, Camp Etna, Maine; Bernice L. Moore, Secretary.

Portland—Portland Spiritualist Church, 574 Congress St. Services Sun., 7:30 P. M.; Wed., 7:30 P. M. Chester H. Lucas, Pastor.

Waterville—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 7:30 P. M.

MARYLAND

Baltimore—Spiritual Sanctuary, 2106 Eutaw Place, Baltimore 17. Services Sun., 8 p. m. Pres., Mrs. Frances Converso, 2912 Woodland Ave., Baltimore, Maryland.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Harre C. Milesi,
153 Hemenway St., Boston, Mass.

Secretary—Joseph H. Merrill,
153 Hemenway St., Boston, Mass.

Boston—The Spiritual Haven, Spiritualist, 30 Huntington Ave. Service Sun., 7:30 P. M. Rev. Harre C. Milesi, Pastor.

First Spiritualist Ladies Aid Society of Boston, 7 Park Ave., Davis Square, Somerville. Services Sun., 3 and 7:30 P. M. Miss Helen MacRichie, President.

Brockton—1st Spiritualist Church, 54 Green St. Sunday Circle 4:00, Evening 7:00 P. M. Thurs. 7:30. Gertrude Weir, Pres., 44 Turnpike St., Eastondale; Gustavus P. Karlson, Pastor.

Cambridge—1st Spiritualist Temple, 536 Massachusetts Ave. 2nd & 4th Fri., 8 P. M. Mrs. Marion Upham, Pastor.

Haverhill—Psychic Science Spiritualist Church, Red Man's Hall, 82 Merrimack St. Services Sun. at 3 and 7:30 P. M. Rev. Melvena V. Hafner, Pastor. Thursday 8:00 P. M. 55 Summer St., telephone D. R. 4-8827.

Lynn—The First Spiritualist Church of Lynn, 117 Broad St. Services Sunday, 3 and 7 P. M.; First and third Thursday, 7:30 P. M. Della Davis, Pastor; Ethel Eldridge, Sec'y, 16 Brookline Ave.

New Bedford—1st Spiritualist Harmony Church, 1656 Purchase St. Healing Service, 2 P. M.; Service 2:45 and 7 P. M. Rev. Jeanne Lovely, Pastor; Joseph A. Silva, 16 Hazard Court, President.

Quincy—1st Spiritualist Church, 4 Maple St. Services Tues., 8 P. M. Pres., Bert DeYoung; Pastor, Rev. Anne Robbins.

Springfield—1st Spiritualist Church, Inc., 33-37 Bliss St. Sun., 3 & 7:30 P.M.; Wed. at 7:30 P.M. Pres., Mrs. May Sawyer; Sec., Mrs. J. B. Kelley, c/o 33-37 Bliss St., Springfield 5, Mass.

Salem—The First Spiritualist Mission, 101 Essex Street, Salem. Sunday: Circle 6 P.M., Service 7:30 P.M. Rev. Gladys Worsencroft, Pastor.

Worcester—The First Spiritual Church, Inc., 35 Oread Street. Services Sunday at 3:00 and 7:00 P.M. Pres., Ernest A. Coffin, 12 Trinity Ave., Worcester 5, Massachusetts.

MICHIGAN

Michigan State Spiritualist Association of Churches

President—Rev. Peter Evert,
R.R. No. 3 State Road, Fenton, Michigan
Secretary—Rev. Kay Cunningham,
9397 E. Vernor Hwy., Detroit, Mich.

Bay City—Congregation of Spiritual Unity, 215 South Linn St. Services, Sun. 7:45 P.M. Clara Trombley, Pres., 613 Hart St., Essexville. Tel. 8425.

Detroit—Trinity Spiritualist Church, 2501 Coplin Ave. Sun. 7:30 P.M.; Wed., Open Forum, Healing, Messages 3 P.M. Mabel Allison, Pres.; Violet Williams, Sec. Ministerial Association, Priscilla Inn, 2619 Cass Ave. 3rd Mon. in month, 8 P.M. Walter Winters, President; Lillian Winters, Secretary, 283 Elmhurst.

First Spiritualist Healing Church, Services Wed. 8 P.M. Rev. Kay Cunningham, Pastor, 9397 E. Vernor Hwy., Detroit, Michigan.

First Spiritualist Temple, 14801 Fenkell, Detroit 27, Sun., 7:30 p.m. Rev. Ruth Pfistner, Pres.; Floyd Carlson, Sec'y.

Ferndale—Metropolitan Spiritualist Church, Community Bldg., 400 E. Nine Mile Rd. Every Sun. at 7:45 P.M. Services 2:30 and 7:30 P.M., with church dinner between, every second Sunday of month, Sept. thru June. C. L. Youngs, Pres., Lincoln 1-3146, Berkley; Norma R. Whiting, Sec'y, 31 W. Kalama, Royal Oak 4, Lincoln 3-4219.

Flint—Menton Memorial Spiritualist Church, 109½ Second Ave. Sun. 7:45 P.M. Amy Bolton Grampp, Sec'y, 4314 Red Arrow Rd., Flint 3.

Lansing—1st Spiritualist Church, 1717 New York Ave. Services Sun., 3 and 7:15 P.M. Pres., Gertrude Beane; Sec'y, Jessie Warner.

Leslie—Flower Memorial Spiritualist Church, West Bellevue Street. Lyceum, 10:30 A.M.; Church service, 7:30 P.M. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 411 West Race St. Phone Su-9-2731.

Muskegon Heights—1st National Spiritualist Church, 2102 Jefferson St. Sun., 3 & 7:30 P.M. Rev. Wm. R. Aldred, Pastor.

Pontiac—1st Spiritualist Church, 16 Chase St. Sunday, Lyceum 10:30 A.M. Services Sun. and Wed., 7:30 P.M. Irene Barnes, Sec'y.

Royal Oak—1st Spiritualist Temple, 114 Pingree. Sun. 7:45 P.M.; Lyceum 10:30 A.M. M. Blackburn, Pres.; Edith A. Thornback, Secretary, 1865 Beech Lane, Royal Oak, 3.

MINNESOTA

Minneapolis—2nd Spiritualist Church, 23rd & Lyndale Ave. N. Consultations 2 to 5 P.M. Church Services Sun., 3 and 7:45 p.m. Pres., John Koorn; Sec'y, Eva Adamson.

MISSOURI

Missouri State Spiritualist Association—

President—Thomas E. Todorovich,
1701 Union, St. Louis 13, Mo.
Secretary—Dr. O. W. Schulte, 5639a
So. Kingshighway Blvd., St. Louis 9, Mo.

Kansas City—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 3101 Indiana Ave. Sun.

Healing, 7:45; Service, 8 p.m.; Circle, Tuesday, 8 p.m. Rev. Rosalie S. Ihrig, D.O., Pastor. Phones: Church, Wabash 1-3679; Res. Wabash 1-6008. Julia R. Wilson, Sec'y, Delmar 3-9456.

St. Louis—Fifth Spiritualist Church, American Masonic Temple, 4386 Bates St. Sun., Lyceum 9:30; Service 10:30 A.M. Rev. Emma Ordrop.

Burkett Spiritualist Church, Natural Bridge Blvd. and Glasgow Ave. Devotional Services, Healing and Spiritual Communications. Sunday, 10:15 A.M.

St. Louis—Memorial Spiritualist Church, Albrecht's Hall, 3549 Arsenal St. Lyceum Sun., 7:00 p.m.; Services 8 p.m. Pastor William R. Fuller, 8016 Wynwood Dr., Fl. 2-2436; Secretary, Florence Fuller, 8016 Wynwood Dr., Fl. 2-2436.

Soul Science Spiritualist Church, Services, Melbourne Hotel, Xavier Room (2nd Floor East), Lindell Blvd. at Grand. Sunday 7:45 P.M. Iona Brandt, Pastor, Residence 3683 Dover Place, phone Ve. 2-1116.

NEW JERSEY

New Jersey State Association—

President—Rev. Ida M. Demopoulos,
39 Rutgers Place, Passaic, New Jersey
Secretary—Rev. Marion Hartman,
8 Tyler St., Trenton 9, N. J.

Camden—Fourth Spiritualist Church, 28 N. 26th Street. Sun., Lyceum 11 A.M.; Wed. and Sun. 8 P.M. Rev. Elizabeth Giberson, Pastor.

Second Spiritualist Church, Walt Whitman Hotel, Legion Room, Broadway and Cooper St. Sun., 7:45 P.M. Rev. Catherine Broome, 246 So. 34th St.

Third Spiritualist Church of Universal Science, 588 Benson St., Camden 3, N. J. Services Sun. 2:30 P.M. Joseph Carfero, President.

Maple Shade—First Spiritualist Church, 509 N. 6th St. Sun. and Wed., 8 p.m. Mrs. Bessie Joy, Resident Sec'y; Rev. David W. Ensign, N. S. T., Pastor, 17 Theodore Ave., Maple Shade, N. J.

Newark—First Spiritualist Church, 632 S. 12th St. Services Sun. and Tues. 7:30 P.M. Rev. Y. Weiderholt; Sec., Christine Hansen, 840 Myrtle St., Elizabeth, N. J.

New Milford—First Spiritualist Church, 485 Elizabeth St. Services, Sun., 2:30 P.M.; Wed., 8 P.M. Luisa Christiansen, Pres., Telephone Dumont 4-6795; Lucy Bertoni, Secretary.

Passaic—1st Spiritualist Church, 276 Main Ave. Sun., Lyceum 9:30. Services 11 A.M. and 7:45 P.M.; Thurs. 8 P.M. Rev. Ida M. Demopoulos, 39 Rutgers.

Paterson—1st Spiritualist Church, 142 Carroll St. Sun., Lyceum 10:00, Service 10:45, Evening 7:30 P.M. Wed. 1 and 7:30 P.M. Pastor, Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. and Fri., 7:00 P.M.

Trenton First Spiritualist Church, 47 N. Clinton Ave., Carpenter's Hall, 1st floor. Services every Sun. evening at 8 P.M. Rev. Marion A. Hartman, 8 Tyler Street, Trenton 9, N. J.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Rev. D. Mona Berry,
262 Dartmouth Ave., Buffalo 15, N. Y.
Secretary—Edwina Davies,
324 South Ave., Syracuse, N. Y.

Binghamton—1st National Spiritualist Church, 47 Front St. Sun. 7:45 P.M.; Healing 7 P.M. Robt. Howell, Pastor. Spiritualist Book Mission, 21 Main St. Lyceum, 6:00 P.M.; Church Services, 7:00 P.M.; Mid-week Services, Tuesday, 7:00 P.M. Rev. Elsie Butler Bunts, Pastor.

Buffalo—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 P. M.; Wed., 8 P. M. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, Center of Psychic Science Fraternity Hall, 971 Jefferson Ave., near High. Sun. 7:45 P. M.; Healing 7 P. M. Betty C. Possehl, Pastor.

Long Island—Church of Spiritual Guidance, Pastor, Rev. Mollie Beck, 111-41 - 120th St., South Ozone Park, N. Y. Message Services Sun. 8 P. M. and Wed. 1 P. M. Classes for Development. For information call Virginia 3-5979.

Rochester—Plymouth Spiritualist Church, Plymouth at Flint St. Sun. Services, 3:30 & 7:30 P. M.; Wed., Message Service, 7:30 P. M. Louis Krech, Pres.; Velma Schauman, Sec'y, 261 Sanford St., Rochester.

Syracuse—Golden Rule Spiritualist Church, 104 Beacon St. Sun. and Wed. Services 7:45 P. M. Goldie M. Guernsey, Pres.; Helen L. Owen, Sec'y.

Syracuse—The Spiritualist Church of God, 166 Linden St., Syracuse. Thurs., covered dish dinner 6:30 P. M. Circles, 7:30 P. M.; Sunday, Healing Service, 7:00 P. M. Church Service, 7:30 P. M. Bertha Woolman, Pres.; Margaret Wesley, Sec'y.

OHIO

Ohio State Spiritualist Association—

President—Rev. Laura E. J. Holloway,
3307 E. Third St., Dayton 3, Ohio.

Secretary—Ralph D. Cutlip,
5465 Main Ave., Asthabula, Ohio.

Akron—Home Spiritualist Church, Pine & Chestnut Sts. Sun., Lyceum 9:30 A. M.; Devotional Service 10:45 A. M. Message Service, Thurs. 8 P. M. Rev. Mattie Failor.

Asthabula—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 P. M. Lyceum, Sunday 6:00 P. M. Ralph D. Cutlip, Pres., 5465 Main Ave.

Columbus—Spiritualist Church of Divine Revelation, 241 West Hubbard Ave. Services Wed. 7:30 P. M. Healing and Spirit Greetings, Sun., 7:30 P. M. Lecture and Communications. Mrs. Charles Mitchell, Pres., phone UN. 2775. Mrs. Elizabeth Linn, sec'y, phone UN 2450.

The Spiritualist Science Church, Hotel Chittenden, Services every Sun., 7:45 p. m. All Communication Service first Sun. of every month, 2:30 to 4:45, supper served at 5 p. m. Edgar J. Smertz, Pastor, 1260 East Broad St., phone Fe. 7181, after July 1st, phone Clearbrook 3-7181; Mrs. Helen Priest, Sec'y, 1464 - 22nd Ave., phone AX. 1-5768.

The Ohio Ave. Spiritualist Church, 86 South Ohio Ave. Sun. & Thurs. services 7:30 P. M. The fourth Sun. of each month, Communication Services 3 P. M. followed by a dinner at 5 P. M. Rev. Ralph A. Whitney, Pastor, 1298 Bryden Rd., phone CL. 2-1843. Sec'y, Mabel Lowes, 527 Vermont Pl. Phone AX. 9-3438.

1st Spiritualist Church, Linden, 1751 Aberdeen Avenue. Sun. 7:45; Thurs. 2:30 and 7:30 P. M. Mrs. Maudella Rowe, Leader.

Dayton—Central Spiritualist Church, Haynes and Hulbert Sts. Sun. 7:45 P. M. Message Service, 2nd Sat. Rev. Laura E. Holloway.

East Liverpool—1st Spiritualist Church, 707 Dresden Ave. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y. P. O. Box 501, East Liverpool, Ohio.

Kent—1st Spiritualist Church, 132 S. Water St. Sun., 7:45. Wed. Study Class and Healing 7:45. Rev. Alice L. Towner, Brady Lake.

Lima—Spiritualist Church of Truth, Barr Hotel, Room 218. Sun., 2:45 P. M. Lecture and Messages. 7:45 P. M. All Message Service. Howard Lee, Pres., 832½ Wayne St., phone 3-3192; Mary Price, Sec'y, Box 74, Elida, phone Lima 19-2825.

Massillon—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:45, Rev. A. E. Boerngen, Pastor. Message Circle each 2nd and 4th Wednesday, 7:30 P. M. Church telephone TE. 2-4464.

Toledo—National Spiritualist Church, Commodore Perry Hotel. Sundays 7:30 p. m. Mr. Edwin O. Fosgate, Pres., 2333 Mason Dr., Toledo; Mrs. Bertha Burke, Sec'y, 3843 Hoiles Ave.

OKLAHOMA

Oklahoma State Spiritualist Association—

President—Dr. E. L. Reynolds,
1208 South Cheyenne, Tulsa, Okla.

Secretary—Mrs. Florence Moses,
Box 28, Braman, Okla.

Blackwell—1st Spiritualist Church, 116½ E. Padon. Sun. Lyceum 6:45; Services 7:45. Mr. Lindsey Owsley, Pres.

Enid—Spiritualist Healing Center Church, 502 West Pine St. Sun. 10 A. M. and 7:45 P. M. Mr. and Mrs. A. S. P. Fields, Co-Pastors. Phone 1138.

Oklahoma City—Central Spiritualist Church, 1005 N. Harvey. Sunday 10:30 and 7:45; Wed. 7:45. Pastor, Carrie Hamblen; Ass't Pastor, Nina G. Cutlip.

Tulsa—2nd Spiritualist Church, 919 S. Cheyenne Street. Sun. 7:45 P. M.; Healing Service 8 P. M. Devotional and Message Service. Rev. Adella Reynolds, Pastor.

Roy Stevens Memorial Spiritualist Church, N.S.A.C. Alvin Hotel. Services Sun. 8 P. M. Rev. Velma M. Cook, Pastor; Esther R. Hughes, Sec., P. O. Box 444, Tulsa.

OREGON

Portland—The First Spiritualist Church, N. S. A., Red Men's Hall, S. E. 9th & Hawthorne Blvd. Sun., 7 P. M., Healing; 7:30 P. M., Service. Alma Gudhart, Pres.; Wm. B. Kurtz, 5123 N. E. 21st St., Portland.

PENNSYLVANIA

McKeesport—1st Spiritualist, 809 Locust. Sun., Healing 7:15; Lectures, Messages 7:45. Sara K. Openshaw, Pres.; Mrs. Minnie Burke, Secretary.

Philadelphia—Universal Spiritualist Brotherhood Church, Rising Sun & Park Aves. Sun. services: 2 p. m., Lyceum, Sermonette, Healing & Messages; 7 p. m., Healing, Lecture & Messages. Wed., 8 p. m., Healing & Messages. Rev. Anna K. Rose, Minister.

Second Spiritualist Church, 11 E. Thompson St. Sun. 8 P. M. and Wed. 2 P. M. Rev. Alida Neige, Pastor.

Third Spiritualist Church, 3044 Germantown Ave. Sun., Lyceum 3 P. M.; Lecture 8 P. M.; Wed. Message Service 8 p. m. Elmer S. Hallowell, Pres.

First Association of Spiritualists, Master and Carlisle Sts. Sun., Lyceum 2 P. M.; Lecture and Messages 3:30; Dinner 5 P. M. Evening Service, Sun., 8 P. M. Wed., 8 P. M. Message Service. C. Harrison Engel, Pastor; Charles McElwee, Pres., R. D. 3, Salem, N. J.; Elizabeth H. Phillips, Sec'y, 508 S. 41st St., Philadelphia 4.

Pittsburgh—1st Spiritualist Church, 256 Boquet Street. Sunday, Lecture, Messages 8 P. M.; Healing 7 P. M. Hubert Hager, President, CH 1-1335.

RHODE ISLAND

Providence—W. T. Stead Spiritualist Church, 32 Has-kins St. Sun. 2:30 & 7 P.M.; Wed. 7:30 P.M. Mrs. Edith Crosby, Sec'y, 35 Norwich Ave., phone Hopkins 1-0251 (after 6 P. M.)

TEXAS

Texas State Spiritualist Association—

President—Mrs. Evelyn Muse,
404 North 8th St., Edinburg, Texas.

Secretary—Rev. Lena Halstead,
4022 Church St., El Paso, Texas.

Cameron—1st Spiritualist Church, South College. Sun., Lyceum 10 A. M.; Church Service 11 A. M.; Message Service, 2nd and 4th Sun., 8:30 P. M.

Dallas—First Spiritualist Church, 4921 Reiger Ave. Sun., Junior League 6:45 P. M., Devotional Service 7:30 P. M.; Message Service, Wed. 8 P. M. Mrs. Nancy A. Huston, Pastor.

Second Spiritualist Church of Dallas, White Plaza Hotel, Mrs. Alpha Frix, Pastor; Rosie Lee Hanson, Secretary. Devotional and Message Service, Sun., 8 P. M.

El Paso—1st Spiritualist Church, 2431 E. Yandell Blvd. Devotional and Message Service, Sun. & Wed., 8 P. M. Rev. Lena Halstead, Pastor; Ollie Barrett, Assistant.

Fort Worth—Light of Truth Spiritualist Church, 418 College Ave. Sun. and Thurs., 8 P. M.; Lyceum, Sun. at 7 P. M. Rev. Maude Conner.

Houston—1st Spiritualist Church, 3523 Beauchamp St. Sun., Lyceum 6 P. M.; Lecture, 7:45 P. M. Wed., 7:45 P. M. Rev. Myrtle London Rogers, Pastor, Harry H. Adams, Healer.

San Antonio—1st Spiritualist Church, Crockett Hotel. Sun., Lyceum 7 P. M. Lecture 8 P. M. Wed. 8 P. M. Mrs. Aganita Thompson, Pastor.

Taylor—American Spiritualist Church, W. 4th St. Sun. Services 7:30 P. M., Lecture, Messages. Rev. H. Heg-dahl, Rev. Jennie Cervin, Co-Pastors; Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

Norfolk—Memorial Spiritualist Church, 307 W. 37th St. Devotional Services Sun., Wed. 8 P. M. Pastor, Earl Williams.

WASHINGTON

State Spiritualist Association of Washington—

President—Minnie M. Richardson,
832 So. Fife St., Tacoma, Washington.

Secretary—Emma Voight,
1301 West Holly St., Bellingham, Wash.

Bellingham—1st Spiritualist Church, Girard & "D" Sts. Sun. Service 8 p. m. Fern Balius, Pres.; Mrs. Reva Kuhns, Sec'y, 1310 Humboldt St.

Bremerton—Goodwill Spiritualist Church, 837 4th St. Sun., 7:30 P. M. Pres., Leonia Watson, 910 McKenzie St.; Sec'y, Glen Brink, 837 Fourth St.

Puyallup—First Spiritualist Church, 343 - 2nd St. S. E. Services Sun., 7:30 P. M. Message Service 6:30 P. M. Lyceum 2nd and 4th Thurs. Pres., George Coones, 1114 E. 104th, Tacoma, phone Granite 4632; Sec'y, Lucille E. Peterson, P. O. Box 493, Puyallup, Wash.

Seattle—Universal Spiritualist Library, 3009 Arcade Bldg., Seattle. Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada Johnson, Pres. of Board; Walda V. Solibakke, Sec. of Board; Esta Richards, Librarian.

Mary A. Tower, Memorial Spiritualist Church, 916 E. James St. Sun. and Wed., 7:30 P. M. Mary B. Tice Crisp, President and Pastor.

Church of Spiritualist Unity, 3013 Arcade Bldg. Lyceum, Sunday 1:45 P. M. Devotional Service 3 P. M. Rev. Bertha D. Raudebaugh.

Tacoma—National Spiritualist Church, 608 Fawcett St. Services every Sun., 11 A. M.; Friendly Hour, 12 noon. Phoebe C. Jones, Pres., 629 St. Helens, Tacoma; Theresa G. Boss, Secretary, 1519 No. Stevens. Telephone Hemlock 2-8597.

WEST VIRGINIA

Wheeling—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Rev. Melvina Krauss, Pastor. Ed. Schneider, Sec'y, Sun., Lyceum 9:30 A. M.; Church Services 10:45 A. M.

WISCONSIN

Green Bay—First Spiritualist Church of Green Bay, cor. of Webster and Pine Sts. Devotional Services, Sun. 7:30 . . . Phone H. 1488.

Kraft Memorial Spiritualist Center, Plankinton Hotel. Milwaukee. Sunday Devotional Services, 10:45 A. M.

West Allis—3rd Spiritualist Science Church, So. 81st West Beecher. Sunday 3 P. M., Devotional Service. Rev. Emily Clark.

N. S. A. ORGANIZATIONS

N. S. A. Junior League

Ministerial Association

Rev. Lillian R. Courtney, Pres., 1401 So. Berendo St., Los Angeles 6, Cal.; Rev. Lena Crane, Sec'y-Treas., 5033 W. 25th Pl., Cicero 50, Illinois.

N. S. T. Club

Rev. Emma Ordop N. S. T., Pres., 3814 Louisiana Ave., St. Louis 18, Missouri; Rev. Margaret L. King N. S. T., Secretary, 3900 - 16th St. N. W., Washington 11, D. C.

Missionaries Club

Mrs. Evelyn Muse, Pres., 404 N. 8th St., Edinburg, Tex. Rev. Kay Cunningham, Sec.-Treas., 9397 E. Vernor Highway, Detroit, Michigan.

Spiritualist Healer's League

Rev. Lillian R. Courtney, Pres., 1401 So. Berendo St., Los Angeles 6, Cal.; Rev. Lena Crane, Sec'y-Treas., 5033 W. 25th Pl., Cicero 50, Illinois.

Licentiate and Certified Mediums Society

E. S. Travis, Pres., 346½ Collinsville Ave., E. St. Louis, Ill.; Janice R. Baynes, 6250 Indianalo Rd., Des Moines, Iowa, Sec'y; Anna W. Gaugh, Treas., P. O. Box 75, Lenzburg, Illinois.

Lyceum Department

CLYDE A. DIBBLE

Superintendent of
Bureau of Lyceums, N. S. A.
1912 Easton Drive
Burlingame, California

Lyceum Leaders are invited to send news of their Lyceum to Mr. Dibble. He will use this news as part of his regular Column. Questions on Lyceum work are invited; answer will be printed here.



Fellow Lyceumists:

Several State Lyceum superintendents have not sent in their reports to me yet for 1956, and it is imperative that I have them immediately for their inclusion in my National report to our Philadelphia convention in October.

As you read this, we will be approaching our Second Annual Lyceum Conference. The first Conference in 1955 at Fort Wayne was a splendid success because of the enthusiasm and cooperation of the Indiana Lyceumists, and from the efficient advance planning of the Way Memorial Lyceum of Wheeling, West Virginia, there appears no doubt that the Second Conference will carry on the tradition, and will add substantially to the foundation so well laid in 1955.

The educational committee, appointed at Fort Wayne, will make its report in the direction of uniform courses and examinations for Lyceums throughout the country.

The Lyceums are confronted with their greatest opportunity for growth, since their founding by Andrew Jackson Davis in 1863. This is because of the simple fact that our advancing times find people today unwilling and unable to accept obsolete creeds, dogmas, ecclesiastical tenets which do not fill the need and fit the picture of modern revelations of science. No human soul, whatever the religious label or denomination, accepts joyfully or willingly arbitrary and mandatory beliefs, terms and limitations on their worship of the Power and Intelligence which gave them life, and in whom they live, move and have their being, according to individual understanding.

No church organization, however strong in numbers or rooted in centuries of history, can dominate the spiritual life of the individual forever, without doing more than lull with blind faith, vague beliefs, or symbolical rites. Shallow and futile are the attempts to offer religious substitutes for spiritual authority and knowledge, which was the divine source and spiritual origin of all religions. Faith is not a substitute for knowledge, and unanswered questions are no match for demonstration.

Every minister, priest, pastor and religious leader, is meant to do more than comfort the sick, and help the needy, and offer a vicarious mercy and forgiveness on behalf of God. The

spiritual leader is meant to be teacher and example of the way to know one's self, and to unfold its infinite possibilities, and while here and now to awaken to an unfoldment of the innate spiritual faculties within EVERY ONE. These are not meant to be secrets for the initiated. God has no favorites, the door to spiritual enlightenment is closed to no living soul. The only sure key is individual effort, study and living.

The religious pendulum has swung far from the old methods of quoting a few paragraphs of scripture, and exhorting the congregation to fear the Lord and beware of his wrath and judgement. No where in this Universe have we found Nature deliberately deceiving or punishing us. She works by definite Laws, and would reveal her innermost secrets to those who take the time, patience and effort to learn her language. And when we do, we find the inner and outer essential goodness of all natural things, be it in the kingdom of the animal, flowers, human soul.

The spiritual inquiry and hunger of our times demands religion on a reasonable and practical basis; a simple, humble search for the truth, which will set us free from ignorance and fear, and bring us close to the heart of the universe. When we are at peace and in tune with ourselves, we are in tune with everything around us, and we are preparing ourselves to be like our elder brother, Jesus of Nazareth, who said, "The things I do, ye too, shall do, and even greater."

Our younger generations need steadying and counsel but only by those who can speak and act with authority and demonstration, who can make clear and livable the spiritual laws and way of life. If the grave and Death be not the goal, teach youth first then what Life is, and then how to live it.

ANNOUNCEMENT

We invite advertising for announcing state conventions, camp sessions, special occasions and anniversaries of churches, items of national interest. If all churches would insert an ad once a year in T. N. S., it would be of great financial help. Will you help?

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