

JUL 8 1902

THE BIGGEST LITTLE PAPER IN THE WORLD.



Nerve us with incessant affirmatives.  
Don't bark against the bad, but chant  
the beauties of the good.—EMERSON.

Time past and time to be are one,  
And both are NOW.  
—WHITTIER.

'Twas only striking from the calendar  
Dead yesterdays and unborn tomorrows.  
—OMAR KHAYYAN.

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The Latest Evolution.

**NOW.**

A Journal of Affirmation.



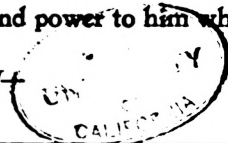
HENRY HARRISON BROWN, EDITOR.



There is no great and no small  
To the Soul that maketh all;  
And where it cometh, all things are;  
And it cometh everywhere.

Fear not then thou child infirm,  
There's no god dare harm a worm.  
Laurel crowns cleave to deserts  
And power to him who power exerts.

—EMERSON—



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DEEP WISHES IN THE HEART THAT BE,  
ARE BLOSSOMS OF NECESSITY.—D. A. Wasson.

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NOW IS THE ONLY BIRD THAT LAYS EGGS O' GOLD.—Lowell.

WE ARE SPIRITS CLAD IN VEILS!  
MAN BY MAN IS NEVER SEEN!—C. P. Cranch.

# NOW.

## A JOURNAL OF AFFIRMATION.

Vol. III.

JULY, 1902.

No. 3.

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\* **POEM.** \*  
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### THE COMING LIGHT.

[A picture painted by H. A. Streight and presented to the editor on the issue of the first number of NOW, March, 1900.]

Sitting in the Silence, one day by ocean old,  
I had in Truth a vision, a palace of pearl and gold.

'Twas built of solid sunshine, to blocks translucent turned,  
Where all the tints of sea-shells found themselves inurned.

Rainbows dissolved in dewdrops, filled all the air around.

The Silence was melodius, I sensed it more than sound.

Celestial beauty filled me, I felt rather than saw.  
All was Power and Majesty, but Love knew not of awe.

Into my Soul there floated, as perfume from the flower:—

“Thou art reborn to Truth, my child! This is thy christening hour!”

Again in Silence sitting, a friend is by my side,  
To him the gates of Spirit for a moment open wide.

And he is bid to enter my vision's opal door.  
He treads those webs of gossamer, that make a solid floor.

He feels the silent music, he hears the silent song,  
And floating with the melody, into his Soul is borne:—

“Soul Culture Palace, enter! 'Tis here thy tasks begin!

The 'Coming Light' of Truth and Love redeems the world from sin.

As mote in sunbeam, bud in flower, thou art unfolded now;

Mankind to Truth and Love alone henceforth will bow.”

On yonder wall, resplendent now the picture hangs,

Of that “Opal Palace,” built by immortal hands.  
In Silence sat the painter; the shadow that it cast,

He caught upon his canvass in tints for aye to last.

“The Coming Light” dispels all the clouds that lower

In hues that envious make the pearl-shell, gem and flower.

Its ever open portal invites the waiting throng,  
While all the air seems vibrant with Truth's welcome song:—

“Hie hither, O my children! Ye're welcome from all lands!

Life is one Brotherhood! Love's are the only bands.”

—HENRY HARRISON BROWN.

“NOW” Office, May 30, 1902.

### NAMES ONLY.

Some of us call it Longing,  
And others call it God.—*W. H. Caruth.*

The history of the race reveals the power of names. While the Power in which men live and have their Being is one, the conceptions of it are many. Names are given to these conceptions, and men are willing to suffer and die because of the name. Under the Crown or Dragon, Star and Crescent, or Stars and Stripes, the Cross of St. George or The Golden Lillies, men have died for the one idea of Liberty. In every religious war, no matter what its name, they have died in the name of God. During our civil war, men on each side were fighting for liberty, and each prayed to God, believing that He was on their side.

No matter the name or the emblem, behind it is the human heart, one and the same in American, Spaniard, English or Chinese. Behind it also is the human intellect, each differing from all the rest.

Men, then, differ not in loving Right, not in worshipping Good, but in their intellectual conceptions of what Right and Good are. All the trouble among men arises from intellectual limitations and not from inherent evil. All men are inherently good. All are actuated by the same motives, i. e.:

THERE'S A DIVINITY WITHIN,  
THAT MAKES MEN GREAT WHENEVER THEY WILL IT.—Gerald Massey.

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N O W.

those prompted by Love and fear.  
Well says Emerson of temples:

Such and so grew these holy piles,  
Whilst Love and Terror laid their tiles.

Through Love and Fear, men build an  
Ideal and when built Love and Fear  
compel worship and sacrifice; war and  
death. Those quarrels are all over  
the finite, the limited. Never a quar-  
rel over the ONE, but over the finite  
conceptions of the ONE. All differences  
are in letter, not in spirit—all over  
name of IT. Some call IT Brahma.  
Some call IT Allah. Some call IT  
Jehovah. Some God; some Christ;  
some Force; some Energy; some In-  
telligence; some Infinite Wisdom.

"Some call IT Evolution,  
And others call IT God,"

but IT "is the same yesterday and for-  
ever" under all names. The name  
NOW uses to include all Humanity  
under its banner is IT:—the infinite IT.  
All discussion as to what IT is, is  
tabooed. Who knows? IT IS. To  
balance IT . . . I AM. These two  
comprise the sum total of all knowl-  
edge. We will call IT by various  
names. We will worship IT as GOD;  
will study IT as Energy; will think of  
IT as Law; will philosophise upon IT  
as Evolution; will feel IT as Life; will  
enjoy IT as Love; will know IT as  
Desire, and sense IT as Longing. IT  
is all of these. IT is all these *Now*.  
To NOW, the best of all Affirmations  
is . . . ALL—(IT)—is GOOD.

Longing is God's fresh heavenward will.  
With our poor earthward striving,  
We quench it that we may be still  
Content with merely living.

—Lowell.

The true mental practitioner cares nothing at  
all for physical diagnosis, except to relieve his  
patient of the burden and shadow of it where  
physicians have already fixed it on him, and  
never calls upon any one to "accept reports  
about diseased conditions." Neither he nor the  
patient cares what it was called nor desires to  
recall it after the healing is done. The Christian  
Mental Scientist's success in healing is his vin-  
dication—not his ability to classify diseases.—  
*The Life*.

AN HONORABLE LIFE IS THE KINGDOM OF HEAVEN.—Dr. C. A. Bartol.

RANCH PHILOSOPHY.

PHILEMON GREEN'S IMAGINATION.

The greatest feller I ever seen,  
Wuz ole free thinker, Philemon Green.  
By his life he proved that evolution  
Wuz as livin' a fact as the constitution.  
He started in on Phrenology,  
Wuz convinced of the truth of Chromopathy,  
But his development stopped with Theosophy.

He uster tell of his incarnations,  
How he uster mingle with the ancients.  
When he an' Buddah trod tergether  
O'er Injy's sands in burnin' weather.  
Of a dozen times he had existed,  
'Till all the village wuz half twisted;  
An' in the Theosophical Society listed.

But one thing uster worry Philemon,  
An' it spoiled the joy of his new religion.  
Wuz while he could travel ter ancient mould,  
He couldn't remember when he wuz two year ole.  
O'er this the ole feller uster ponder;  
It filled his mind with endless wonder,  
'Till he let the hull thing go ter thunder.

One day while talkin' ter Deacon Story,  
(He's Methody—Damnation an' glory),  
Says he: "It's by imagination  
Thet ye remember yer re-incarnation."  
An' from thet day Philemon tumbled;  
Gathered his ideas, so badly jumbled; [ble.  
Walked straight in a path where he uster stum-

Says Philemon: "If it's imagination,  
So's hell-fire an' damnation.  
An' you yourself only a critter  
Built of thought, ugly an' bitter.  
An' from now on by imagination  
I'll work out my own salvation;  
An' imagine I'm the hull creation."

—SAM EXTON FOULDS.

In making assertions which one knows are  
right, no matter how distasteful they may be,  
a man should never eulogize and qualify them,  
but simply go at cross-lots, and not stop to  
curl his mustache.—*Philip D. Armour*.

There is upon Life's hand a magic ring—

The ring of Faith-in-Good, Life's gold of gold;  
Remove it not, lest all Life's charm take wing;  
Remove it not, lest straightway you behold  
Life's cheek fall in, and every earthly thing  
Grow all at once unutterably old.

—Eugene Lee-Hamilton.

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\* **AFFIRMATIONS.** \*  
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[An affirmation bears the same relation to Soul Culture that an axiom bears to mathematics. It is to be taken as Truth, not reasoned upon, but accepted. Thus held, it will mould the expression of life into its own likeness. The "I" is the ego of the person who affirms. As one says, "I am happy," when all goes well with him, he is to learn to say, "I am happy," when all seems ill to him. He will thus, by Auto-suggestion, produce in him that mental state that is happiness. These Affirmations are given every month as spiritual gymnastics by which one may grow into self-control. When they are repeated, or held in mind, other and injurious thoughts cannot come in. Thus by conscious choice one becomes Master of Fate.]

**LOVE.**

We are all together lying,  
On the bosom of infinite love.—W. C. Gannett.  
I am the embodiment of eternal  
**POWER.**  
All things are possible with me.  
I am the Alpha and Omega of my existence.  
As the rock withstands the storm, so  
do I withstand the lower vibrations.  
I am eternal strength.  
An endless tide of **GOOD** flows to me  
and through me.  
I am part of this **GOOD.**  
Love is the one that manifests Good  
to my Spirit.  
Love embodies itself in my Spirit.  
The spirit of Jesus is my spirit.  
The spirit of Buddah is my spirit.  
The spirit of the ages is my spirit.  
This spirit is Infinite Love.  
Whether the wind blows from the east  
or the west, the north or the south, it  
can blow nothing but good for me, for  
Love directs it.  
Every day is a day of blessing, a day  
made beautiful for me by Love.  
As the days pass on, I enjoy the more  
for I love more.  
As the days pass on, I grow younger  
in spirit; for Love is eternal youth.  
As the days pass, I take a larger hold  
on Life; for Love is Life.  
Because I am Love, goodness and  
mercy follows me all the days of my  
life.  
Because I love, I radiate health and  
life to all who are one with me.  
Love is my portion and it is forever  
mine.  
Daily the Love I am begets Love.

With thoughts of Love I bless the  
whole universe.  
All that I desire or hope to be is the  
outcome of Love.  
Love controls my feeling; I can feel  
nothing but Love.  
Love controls the universe.  
Love and God are One.  
God, Love and I are One.  
God is **LOVE.**  
I AM **LOVE.**

“NOW” APHORISMS.

The great man is never perfect.  
All great men have many faults.  
The essence of greatness is Power.  
The prestige money gives is not Power.  
The key to Power is Self-Mastery.  
A man may have a thousand faults,  
and but one good trait, and yet be a  
great soul.  
The goody-goody are no kin of the  
great.  
Man is great for what he IS.  
What he is NOT cannot affect the man.  
If you seek greatness, look within.  
Knowledge of self can do more in an  
hour than a college education in a life-  
time.  
Study your inner life as you would a  
flower.  
When you thoroughly understand Self,  
you have solved the riddle of the uni-  
verse.  
It is from within we receive our first  
real conception of GOD.  
We meet GOD face to face in ourselves  
and form a close friendship.  
Thus we become God lovers.  
Delve in your own heart.  
There will be found debris of years ac-  
cumulation.  
Remove this and **POWER IS THINE.**  
**THOU ART POWER.**  
Thus is Self-Mastery obtained.

—Sam Exton Foulds.

**SMILE.**

Scowling and growling will make a man old;  
Money and fame at the best are beguiling;  
Don't be suspicious, and selfish and cold—

Try smiling,

—John Esten Cooke.

**SOME OF US CALL IT LONGING, OTHERS CALL IT GOD.—W. H. Carruth.**

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\* **SOUL CULTURE LESSON.** \*  
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**I AM SUCCESS.**

*How I Won It through Affirmation.*

*A Series of Lessons in Soul Culture.*

*No. 4.*

**I CAN.**

Trust thyself; every heart vibrates to that iron string.—*Emerson.*

Put not your trust in princes nor in the son of man, in whom there is no help.—*Ps. 146.*

Be sure you are right and then go ahead.—*Davy Crockett.*

They who fearlessly and free,  
The rugged heights of life ascend,  
With one united voice agree:

*Soul can be trusted to the end.—Lizzie Doten.*

We already have two rules for Success:

1. Organize Success in yourself.
2. Create intelligently your Ideal and hold it persistently.

We now have the third: Build your Ideal with principle and not with details.

As the painter, sculptor, and architect build, so must each one build his life. These begin with the mastery of the Principles underlying their Art. Principle and Power are identical. It is not things that one wishes, but Power to build, possess, or direct things. Things have only a delegated power; that which we agree to give them. MAN is the creator of things. He only needs to know his power to have all things.

Since the Ideal materializes in the objective life, it is for us to make that in Ideal which we desire to have manifest. This can only be done by understanding ourself as a Center of Power in the One Infinite Power. Realizing this, I am to Affirm: Omnipotence is all about me! I am in Omnipotence! This Omnipotence flows into objective expression through me! Limitless is the possible Power that is at my command.

This reliance upon Omnipotence gives

birth to Self-Reliance which is the first personal element of Success. The first commandment of Soul Culture is . . . **TRUST YOURSELF.** There is absolutely nothing in which to trust besides Self.

He who would win in any sphere of activity must have absolute trust in himself. To rely upon any other thought is to rely upon nothing, and nothing produces nothing. Failure and nothing are synonymous.

To deal with Self is to deal with power. To trust Self is to trust Power. To rely upon Self is to rely upon Power. To rely on anything not Self is to rely upon nothing. Can nothing bring Success?

The second commandment of Soul Culture is . . . **RELY UPON YOURSELF.**

Its third commandment is . . . **ASSERT YOURSELF.**

Affirm power in yourself. There can be no failure to him who so asserts and so relies. Helen Wilmans has this quatrain that is well worth remembering:

“He who dares assert the I,  
May calmly wait  
While hurrying fate,  
Meets his demand with sure supply.”

Self assertion will bring sure supply in any desired direction. The first Affirmation of Success is born of this recognition of Power to do and to be. It is . . . **I CAN!**

I have the power to win success in any line I choose.

I rely only upon the power I am. In relying upon the power I am, I can do anything!

These Affirmations build into the Ideal the consciousness of Power, the Power that you are,—Power which is controlled by the conscious Affirmation, and builds the objective life after the only pattern you have given it, namely: the Ideal. The Ideal is all that one needs to think of, for that, well or ill builded, takes care of itself, and will find its own manifestation. All one can do is to build in Thought, then the thought-form—the Ideal—will mani-

**TO-DAY OF ALL DAYS IS THE DAY TO BE ADMIRER.—Thoreau.**

fest. We have no control of the How, Where or When.

For success after the affirmation, *I Can*, this is the rule: Decide that Success IS yours, and pay no attention to time, place or manner in which it is to come. LET it come. Remember that just as sure as water runs down hill when barriers are removed, as sure as gravity, is the Ideal in its work of manifestation.

Every expectancy as to manner, when or where is an impediment. Omnipotence, which you have affirmed yourself to be, has an infinite number of ways in which Success can come. In some of them it will come. Every moment spent in looking for success, or in wondering how or when, delays its coming, because you close the ways in which it is to come by looking for it in some chosen way. Jesus saw this when he said: "Watch, therefore; for ye do not know what hour your Lord doth come." Watch no particular quarter, but watch the whole heavens and be ready when it comes.

The next law of Success is laid down in this admonition of Jesus. *Be ready for your opportunity when it comes.*

Unrest, anxiety, worry, doubt, and fear all prevent this readiness. I have in mind several good business men who are constantly in financial trouble because they lack confidence in themselves. They wait for others to do and win, then they copy them only to find that another man's opportunity is not theirs.

"Strike when the iron is hot," is the proverb. When you have confidence in yourself, you will know when it is hot. When you wait to obtain another's decision as to whether to strike or not, the iron cools. Nothing but Self-Confidence, Self-Reliance, and the Self-Assertion that concentrates in the affirmation, I CAN, brings Success.

Opportunity is ever near;

At home, out in the world's great busy marts,  
A look, a word, a deed, some life may cheer,  
Give strength anew to some despondent heart.

—Chas McCubbin.

## THE POSITIVE MAN.

The world stands aside for the man who has a program, a mission, a calling to do that which he feels a throbbing compulsion within him to do.

Stoutly affirm your ability to do what you undertake. Every affirmation strengthens your position.

One of the best strengtheners of character and developers of stamina, generally, is to assume the part you wish to play; to stoutly assert the possession of whatever you lack. If you are deficient in courage, staying-power, pluck, or determination, learn to assert vigorously these qualities as your own by divine right. Be thoroughly convinced that they belong to you,—that you should possess them, and that you do. Then you will strengthen your success position wonderfully. Never allow yourself to admit that you are inferior to the emergency confronting you, for this is to invite defeat. Stoutly affirm that you can do the thing. The moment you harbor a doubt of your ability, that moment you capitulate to the enemy.

Every time you acknowledge weakness, deficiency, or lack of ability, or harbor doubt, you weaken your self-confidence, and that is to weaken the very foundation, the very possibility of your success.

A young man might as well expect to get over the Alps by sitting down, declaring that the undertaking is too great for him, that he can never accomplish it, that he is afraid of the avalanches and of getting lost, as to hope to attain greatness in life while he is expressing doubts and fears of his ability to do what he undertakes. The achievement of such a man will never rise higher than his confidence.

—Success.

Remember always for your encouragement that the world is improving steadily; it never stands still, it never goes backward. And there are no limits to our future improvement, thanks to our inborn love of what is right and to the steady influence of education.—*San Francisco Examiner.*

CHANGES ARE WROUGHT IN TIME BUT NOT BY TIME.—Carlyle.

MISCELLANEOUS.

DO NOBLE THINGS, NOT DREAM THEM.

I have done at length with dreaming;  
Henceforth, O thou Soul of mine,  
Thou must take up sword and gauntlet,  
Waging warfare most divine.  
Life is struggle, combat, victory—  
Wherefore have I slumbered on  
With my forces all unmarshalled,  
With my weapons all undrawn?

O, how many a glorious record  
Had the angels of me kept,  
*Had I done instead of doubted,*  
*Had I warred instead of wept.*  
But begone! regret, bewailing  
Ye but weaken at the best;  
I have tried the trusty weapons,  
Resting erst within my breast;

I have wakened to my duty,  
To a knowledge strong and deep,  
That I dreamed not of aforesime  
In my long inglorious sleep;  
For to loose is something awful,  
And I knew it not before;  
And I dreamed not how stupendous  
Was the secret that I bore—

The great, deep, mysterious secret  
Of a life to be wrought out,  
Into warm, heroic conduct  
Weakened not by fear or doubt.  
In this subtle sense of living,  
Newly stirred in every vein  
I can feel a throb electric,  
Pleasure half allied to pain—

'Tis so great—and yet so awful  
So bewildering—yet so brave!  
To be King in every conflict,  
Where before I crouched a slave!  
'Tis so glorious, to be conscious  
Of a mighty power within,  
Stronger than the rallying forces  
Of a charged and marshalled sin.

Never in those old romances,  
Felt I half the sense of life  
That I feel within me stirring,  
Standing in the place of strife.  
O, thou olden days of dalliance,  
When I wantoned with my fate,  
When I trifled with a knowledge  
That well-nigh had come too late.

Yet my Soul, look not behind thee!  
Thou hast work to do at last!  
Let the brave toil of the Present  
Overarch the crumbling Past.  
Build thy great acts, high and higher;  
Build them on the conquered sod,  
Where thy weakness first fell bleeding,  
And thou learned thou wast a god.

—Anon., from the Interior.

FOUR EXPERIMENTS IN SUG-  
GESTION.

First.—Is it Telepathy?

My May class in Suggestion had an open meeting. Mrs. P. was invited and very much desired to attend. She was, however, prevented. But on the evening she went into a quiet corner and entered the Silence. She saw the class and heard me give the suggestion that the class was to take a trip to Europe. She went to Venice with the class. On the morrow she met a friend who was present that night and they compared notes, and had the same story to tell. Each member of the class, who had learned to receive suggestion, had traveled to Europe in an air-ship, and this lady, at quite a distance from our place of meeting, had received the Suggestion, apparently by Telepathy, and had traveled with them.

Second.—Artificial forgetfulness.

A member of the class who readily received Suggestion was asked by one of the class to look at him for a few moments. Soon he said: "You cannot speak your name." "I can," was her reply. "Try!" She tried and after several trials pronounced the given name of the gentleman. When the Suggestion was removed she declared that she had spoken her own name. "For," she said, "I was saying it over to myself all the time."

Here is a positive proof for the position I have taken, that the Conscious man controls the manifestations of the Sub-conscious. The Suggestion taken by the Conscious mind, "I cannot," had mastered the Sub-conscious and she uttered not that which the sub-conscious desired, but that which the conscious willed. This is one of the most significant of facts in the Mental Science we are building.

Third.—Post-Hypnotic Suggestion by Telepathy.

I have a very fine somnambule. I tried Telepathy at one class with him. I suggested that he go and kneel beside the chair of an M. D. in the room. He



went and touched another gentleman. In an hour I tried him again, telling him mentally to go and bring me a book from the table. He went and did the thing I had previously willed him to do, although I had never spoken it and had forgotten it. He has done the same subsequently. And at a public meeting recently another somnambule did the same. Does not this prove that thoughts are verities? that once a thought enters the subconscious, it remains there waiting expression just as the germ waits in the seed? Thoughts are seeds sown in the realm of real life and bring forth their fruit in due time. The thought I sent was, because the young man was negative, received by him in the subconscious. When next he gave the subconscious time to act, it influenced his conduct. Had I patiently waited at first, it would have led him to kneel at the doctor's chair. Sprouted then, it came forth later.

Fourth:—Telepathy or Clairvoyance? I had a somnambule asleep and a gentleman asked to try an experiment. I consented. He said to the young man: "Five minutes after you wake you will find that which I have hidden." Five minutes passed. No one paid any attention to the matter. In an hour and a half the young man went to a lady present and asked her for the nickle she had. "What nickle," she asked. "I don't know, I only felt to ask you," was the reply. Here the thing and the person had in some manner been silently conveyed to the young man. Only that, below consciousness, we are all one, just as all islands below the water are all one earth, can I account for this phenomenon.

N O W .

How small it looks. Just three letters. N-o-w—Now—the present moment, the present second. Spell it backward. W-o-n—Won. Spell it another way, beginning with the middle letter. O-w-n—Own.

This is the absolute truth. The reason the individual has not conquered the negative condi-

tions which lead to sickness, poverty, and death is because he has not "won" happiness by "own"ing himself and living in the Now. He has devoted himself to the past or the future, and in these domains there is no home for any living creature.

The present atmosphere is ours to make use of. We cannot breathe the atmosphere of the past nor of the future. The atmosphere of this moment contains our proper pabulum, and if in our sorrow over the past, or our haste to realize future benefits, we ignore the food of the present, starvation is our portion.

No one who is in a hurry can properly breathe the breath of life. Neither can an anxious person nor an angry or timid person. Many people live in chronic fear. They do not know the meaning of breath. They grasp and gasp, and after a while the supply seems to give out. But that is a mistake. Ignorance alone is responsible for the seeming.

From neglect of the Now, the race has literally starved to death. With material food the people have glutted themselves, but material food is not the real food. The breath of life is the true pabulum, and in the proper use of it this moment lies our salvation; for "now is the accepted time and now is the day of salvation." Common sense is only another name for wisdom. By living in the Now we shall get wisdom and understanding also. No one was ever wise who spent his time in reminiscence or in the endeavor to pitch his tent in the future. He alone is well on the road to the kingdom who has won liberty by owning himself. Such a one abides in the Now.—*Eleanor Kirk.*

T O D A Y .

Keep out of the past. Let its mistakes, its follies, and its sins go. Make today happy, useful, virtuous. Today alone is ours.

Since Time began  
Today has been the friend of man.  
But in his blindness and his sorrow  
He looks to yesterday, and tomorrow.  
You and Today! A soul sublime  
And the great pregnant hour of Time  
And God between, to bind the twain.  
Go forth, I say, attain, attain!

Attain and retain happiness today.  
Bury the past. Tomorrow will take care of itself.—*Ella Wheeler Wilcox.*

WHO LOVETH MOST IS NEAREST KIN TO GOD.—*Ella Wheeler Wilcox.*

HYMN.

[Written for Unitarian Anniversary, Boston,  
May, 1902, by Rev. E. A. Horton.]

Unlock the prison doors, and free  
The restless, longing soul of man;  
His eager hopes have beat the bars  
Since reason's reign in him began.

Let in the light of peace upon  
The warring passions of mankind;  
And in one brotherhood of love,  
Earth's many nations firmly bind.

Wait not for distant time or place,  
The present sounds the lofty call;  
The Golden City must be built  
Where ancient errors fade and fall.

They fall, they fade: but truth and right  
From age to age with men abide.  
Take heart; for, lo! serenely God  
Is standing, helping, by your side.

—*Christian Register.*

CONFUCIAN PHILOSOPHY.

Thomas Whitney, in his work on  
China, says of Confucius:

He conceived man to be endowed with marvelous powers and capacities which made him little other than a god on earth; that by nature he is constituted such, but that through ignorance he has drifted wide of the mark. Confucius' great scheme was to urge man to make of himself what he termed the "superior man"—the perfect man.

Regarding his belief in a Supreme Being, Whitney says:

From perfect wisdom which he saw manifest everywhere throughout the universe, he felt there must be a supreme overruling power governing, which power he styled the Will of Heaven. He could neither grasp nor comprehend it, yet he felt that such a power existed. He conceived it to be perfect in wisdom, omniscient and omnipotent, hence it must be free from mistakes, mishaps or accidents.

He considered everything in nature, from the most infinitesimal monad of matter up to the grandest expression of creative power to be governed and controlled by Law.

The way to reform a nation, he said, "is to begin with the individual. Reform the individual, then this will reform the state and the empire."

As we read this, we wonder if the New

Thought is any in advance of Confucius. Certainly not in theory, not in preaching. This is as good philosophy as NOW gives. It is the ALL GOOD and the MAN IS DIVINE affirmations. We are not far ahead in perception of Truth, but are immeasurably ahead in LIVING. Contrast the stolid, arrested, soul-imprisoned Chinese with the free man or woman who LIVES TRUTH. It takes centuries to put into practice what is perceived. The principles Euclid demonstrated are daily being put into extended application. No one can say that we have only repeated old mathematical truth because we have added nothing to the solution he gave to a square on the hypotenuse. But look at the wide application of geometrical laws. So with Truth in other lines. Confucius saw, Socrates saw, Jesus saw, and the older Aryans saw, but—*they all died.* Today we see, and we proclaim that in the Truth they saw lies the Victory over death. Truth is one; its application requires the whole race through all eternity. A grander than Confucius is here. A wiser than Socrates is here. A nobler than Moses is here. A holier than Jesus is here. All these sages are finding the consummation of the Truth they perceived in the movement that has for its object the banishment from the world of poverty, unhappiness, pain and death. We are realizing Truth they perceived, completing the work they began. The end they saw is here. Already has the Millennium dawned, when men realize that within them is GOD; within them is the POWER to make life what they will it to be. Confucius saw it as a logical necessity. We FEEL it as LIFE.

MAN'S GREATEST DISCOVERY.

SANTA BARBARA, CAL., June 6, '02.  
*Brother Brown:* Your little great book, "Man's Greatest Discovery," has been received. The power of thought is an old subject to me. About fifty years ago I was living in a Scotch rural village. The church library was about the only source of reading and in it were such books as

"Anecdotes of Answers to Prayer," etc. These books of anecdotes were read with avidity and we were glad to believe in the stories told of how some poor widow with her family were starving with no resources but prayer. As she prayed, a knock came on the door and a stranger left a load of everything she needed. I learned the hollowness of the church ideas of prayer, yet prayer was to me a fact and answer to prayer was true. So I set about finding some explanation and it came to me in the idea of the power of thought. Prayer is the sending out of thoughts as earnest desires for the accomplishment of what we want. Thought goes out and by natural law brings back what we want. Much that you write and have proved from your own experience is in harmony with my thought. About ten days ago I made out a plan for forming harmonious thoughts, then by unity of action to send them out for the accomplishment of what we desire. If it be possible to get together the few true and earnest thinkers, we will try to become a force for good in our own city and in the nation. I say "if it be possible," but with our knowledge all things should be possible. Sometimes we fail in faith notwithstanding the many instances in our lives of the truth of our belief. I am glad to know of your success. Reach out to yet grander things. Sincerely yours,

D. GREGORSON, Editor of *Philo.*

MARTIN SONG.

Arise! Arise!

Dawns not the day without thy wakening eyes;  
The mist that on them lies

Delays the blossom of the eastern skys.

'Tis at their light alone the darkness flies,

And night, despairing, dies.

Behold thine altar free from sacrifice!

Arise! Arise!

—John B. Tabb.

Wm. E. Towne's *Points* for June contains this: "Henry Harrison Brown's book, 'How to Control Fate through Suggestion,' is the most popular work that has appeared in an age. It is good. Read the book and be glad!" Mr. Towne knows for he deals in the New Thought literature and besides his own breezy little quarterly, has department in his wife's *Nautilus*.

Whatever makes for order and whatever makes for beauty in the world is practical religion.—John W. Chadwick.

POWER OF SUGGESTION.

Henry M. Boies in a late work entitled "The Science of Penology," says:

Criminal lawyers often become actual members of the criminal class and its most dangerous and pestiferous element. They devote themselves to the obscuratation and nullification of the law and the protection of its violators. Their business is in opposition to law; their success and profits are derived from the escape of the guilty according to law."

Here is a lesson that sometime society will appreciate.

IDEAL SUGGESTION.

That thought you most need, keep in sight. A prettily arranged Affirmation upon the wall is worth more than any mental healer. Select any Affirmation or motto and send it to me with 50c and I will paint it in water colors and ornament it with some flower. Size, 5x10 inches.

S. FOULDS,

1531 Waller St., San Francisco, Cal.

N. B.—If you prefer I will select, through Psychometry, the motto you need and ornament it as I feel. I am allowed to refer to "NOW" Co. My mottos and pictures adorn the walls of their offices.

A TEXT-BOOK FOR THE POCKET  
ON EARTHLY IMMORTALITY  
IS "MAN'S GREATEST DISCOVERY.

It is beyond all compare the *Greatest* book for centuries in its power to open to man, insight into his possibilities, stimulate him to soul activity, and lead him to mastery over poverty, disease and death. The edition offered is 3¼ x 5½ inches, just the thing for the pocket and it is just the book to carry as a companion for study. Send on receipt of 25c.

Plain Instructions in Hypnotism and Mesmerism,

By A. E. CARPENTER.

This is a book that NOW can recommend without any mental reservation. It can be depended upon for its truthfulness, simplicity, and clearness. 112 pages. Sent from NOW office upon receipt of 75c.

"Human nature is too good to be changed." This was the common-sense remark of a speaker at a recent banquet. It is a sentiment to be enamelled in gold.—*Christian Register*.

SINCERITY IS THE WAY TO HEAVEN.—Confucius.

OFFICE OF NOW,  
1437 Market street, San Francisco, California.

JULY, 1902.

**NOW,**

HENRY HARRISON BROWN,  
EDITOR.

A monthly Journal of Positive Affirmations.  
Devoted to the Science and Art of Soul Culture.  
It is the utterance of the Editor only. All thought  
not credited to others is his.  
Its basic Affirmation is:—Man is Spirit and can  
manifest as spirit here and now.

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ico, must add 25c to the ordinary subscription price  
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NOTICE! NOW office is now at  
1437 Market street, San Francisco.

Henry Harrison Brown lectures  
every Sunday, at 8 p. m., in Odd Fel-  
lows' Building, this city, upon topics  
connected with the "NOW" Philoso-  
phy. Good music and a welcome for  
all.

There will be no "NOW" Lectures  
at Odd Fellows' building on the Sun-  
days of July 20 and 27 and August 3  
and 10. Henry Harrison Brown will  
commence the course for the season of  
1902-'03, Sunday, August 17. The  
11 a. m. meetings at "NOW" Home  
will be continued as usual.

Both classes in Soul Culture will  
close their sessions about July 20th.  
Next classes will be organized Septem-  
ber 1. Those who think of attending  
can register at any time.

"NOW" Company desires an agent  
in every community. Write for terms.

### "NOW" HOME.

Henry Harrison Brown gives a talk  
at the Home, 1531 Waller street, near  
Cole street, every Sunday at 11 a. m.  
upon spiritual themes, to which all  
are invited who wish to come. These  
meetings are becoming known and  
enjoyed by many who have sought a  
place of REST. Peace is there and  
each Sunday the Soul and its needs  
are remembered. Thus each person  
who enters into the Affirmations of  
the morning is prepared for the Dem-  
onstrations of the week.

A few patients, students, or out-of-  
town friends can be accommodated  
with room and board. For particu-  
lars, address "NOW" Company, 1423  
Market street, San Francisco.

### REUNION AND RECEPTION.

Thursday evening, June 26, was the  
occasion of another harmonious gath-  
ering at "NOW" Home, being the sec-  
ond quarterly reunion of "NOW"  
Company's classes in Soul Culture  
and the first anniversary of the be-  
ginning of the "NOW" work in this  
city. The large parlors and dining  
room were filled with friends who of-  
fered congratulations on the success  
of the movement. All radiated the  
spirit of universal brotherhood and  
declared that it was good to be there.

"NOW" Company has secured full  
control of the sale of the paintings of  
Howard A. Streight, one of the great-  
est living artists. A number of master-  
pieces are on exhibition in "NOW"  
Home, 1531 Waller street, and in their  
parlors at 1437 Market street. Citi-  
zens of San Francisco and visitors are  
invited to call and see them.

Henry Harrison Brown will address  
the "Sisters of the Western Links," at  
their parlor, 1726 O'Farrel St., Sun-  
day, July 6, at 2 p. m., upon "Unfold-  
ment."

HENRY HARRISON BROWN, editor of NOW, will  
receive Patients for treatments through Magnet-  
ism, Suggestion, and Silent Powers, at his par-  
lors, 1423 Market street, San Francisco. Hours: 2  
to 4 p. m. Others by appointment.

HE ALWAYS WINS WHO SIDES WITH GOD.—Old Hymn.

### VICTORY AGAIN.

Helen Wilmans has again been indicted by the grand jury in Florida for fraudulent use of the mails in receiving money for giving absent treatments for health. Sometime it will be no crime under the statue law to follow the Divine Law of Love and help one another. Sometime Love will write our statutes instead of the competitive spirit of gain as now. Only the absence of Love could inspire the persons who bring these things before the courts. The relief will come in more such healing; in more such teachers; in more who live in the thought of Brotherhood. Until then, these things must be; but the end is not yet. Stand bravely, Helen! Truth and Love are ALL there is, and they are Omnipotent and DO prevail. You ARE victor already.

"I have received a letter from the P. O. Department asking if I was a paying subscriber to NOW." Several of our subscribers have so written. I trust that all who have received these letters have answered them. To neglect to so is to vote against NOW in the General P. O. Right or wrong, it is the way the Department is doing, and as loyal citizens we must submit until we change policy of the government by our thought and votes. It will be changed. I am as sure of it as Hancock was sure in 1776 that liberty would come."

### Psychometric Readings

Will be given by the editor for \$1.00. They are invaluable to the recipient. A lady from northern California recently called upon the editor to thank him for a Reading sent. "You told me what I knew was true, but it did me an immense amount of good to have you tell it. I shall change my life for the better since you pointed out my possibilities and the errors in my disposition." Advice will be given from the Soul side of life. Send money in bills or Money Orders upon Station B, San Francisco.

### REMOVAL.

NOW office has been removed to 1437 Market street. Will our friends carefully note the change; they will then have no difficulty in finding us. We have now the beautiful and commodious office we have desired for our work—double parlors for our friends, and private offices for the editor and his assistants. It is an evidence of the appreciation by the public of the work we are doing. "NOW" Company is grateful for the encouragement it is meeting along the many lines of its work.

We extend a cordial invitation to the friends of NOW and "NOW" Company's work to call upon us.

Mrs. Elizabeth Read, of Oakland, has started a new enterprise and we wish her all success. She has opened a New Thought Library at 1065 Washington street. Her object is to loan books by mail. NOW recommends the lady and the plan and refers its readers to her advertisement on page 20.

The bound volume of NOW for 1901, now offered for \$1.00, is a library in itself. It contains a series of Primary Lessons that are unequalled by any course in the market. There are a series of Affirmations that are far beyond any others ever offered the public. There are Editorials of depth and power unrivalled. There are facts and poems alone worth many times the cost of the book. It is a volume for the sitting room table, to have at the bedside, so that it may be taken up for a moment when some thought—the right thought—is needed for a moment of rest and strength.

NOW comes out in a new form. Typographically, it is greatly improved and the contents, as always, are instructive and helpful.—*Eitka*.

### Young Men Are the Prey of Quacks.

No disease is more amenable to self treatment than those arising in the sexual function. It is here that the most DANGEROUS MENTAL CONDITIONS are found. Here is the rich field of the FAKE and the QUACK. Fear is their weapon of warfare and they create by Suggestion that which they are paid to cure. There is not a field that so needs the wise mental teacher as this.

I will educate for all diseases of the generative system and will treat by silent power all who take instruction by Letter and Suggestion. There will be cure and peace of mind. Terms: 3 months letters with free treatments, \$5.

HENRY HARRISON BROWN,  
1437 Market street, San Francisco, Cal.  
N. B.—All letters confidential.

ACCEPT THE PLACE THE DIVINE PROVIDENCE HAS FOUND FOR YOU.

\*\*\*\*\*  
\* EDITORIAL. \*  
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AFTER SENSATION, WHAT?  
WHENCE? WHERE?

He hath made of one blood all nations of men to dwell on all the face of the earth. He giveth to all life and breath to all things. They should seek the Lord, if haply they might feel after Him for He is not far from any one of us, for in Him we live and move and have our Being.—Paul (Acts 17).

Silent we stand when feeling most.—Byron.

The only foundation for Science, Philosophy, and Metaphysics, is feeling. All reasoning arises in the one common phenomenon of sensation. Whence this feeling? Whence this common experience of all forms of life? It arises from the ONE in whom we live and move and have our BEING. Paul shows that he was very near the confines of modern science when he says: "If haply they might feel after Him and find Him, though He is not far from any one of us."

Would we know anything, we must feel after it. Until found in feeling, we do not possess it. Accepted opinions are those some one has felt out and we take them without feeling. When they occasion feeling in us, we begin to know. From feeling all Truth comes and to feeling all Truth tends, and in feeling all Truth ends. All Feeling is Love in greater or less degree. Who would understand the Science of Mind and the Science of Mental Healing must master this sentence:—From, through and in feeling, Truth originates, works and ends.

Truth is recognition of sensation. Truth is Life transformed through sensation into consciousness. What Life is, Truth is. What Life is, Sensation is. Sensation is not merely a bodily condition. Let us use terms in this science as we use heat and light and sound in ordinary physics, to signify both the motion from without and the effect within. A standard work on physics gives this definition of heat: "Heat is either a sensation or

that which produces sensation."

My International Dictionary gives this peculiarly twisted definition of heat: "The sensation produced on bodies by the near approach of heat in excess of that in the body." Still I ask, what IS heat in the body? I have no better from any authority than this: "A mode of motion." And this is false for it is not heat until the vibration is changed to feeling. I do not feel heat; I AM HEAT. Why? Because I am feeling and heat is feeling. Heat is not something outside me. It is me. In dealing with heat, the scientist is dealing with feeling, and with those vibrations that cause me to recognize that I am that feeling which I call heat. This point is important and will help to an understanding of all Affirmations, and will reveal the significance of the work NOW is doing in being the only journal in the world that is devoted to Affirmation and the only one that shows its science and significance. The Soul is ALL. There is without the I AM nothing but that infinitude of Vibrations which combined make Universal Energy. I am all that which Vibration awakens into expression. When I say, "I feel heat, I see light, I hear music," I place heat, light and sound outside myself; but they are not outside,—they are manifestations of my SELF. I am Heat, Light, Sound, and I am all that I can affirm of Infinity. I am INFINITE in every direction of feeling. Since thought is only feeling transformed, it follows that I am infinite in Thought. Feeling awakening in the soul before it is transformed into thought, we call Desire. I am already that which I desire. I have only to manifest that which I AM.

Thus are we led to say: Sensation is either an effect on the Soul or is that bodily condition which produces this effect. Never an effect without a cause and never a cause without an antecedent cause. Never in philosophy will ultimate cause be reached. I have shown "The Ultimate of Power"

in "Man's Greatest Discovery." Where lies sensation? In the Soul; in the Real Man; in Mind. When the Soul is awakened by a touch from without, it responds by an outward motion—an e-motion. We are feeling. Feeling is Soul manifesting its Power of Recognition. When one feels, then and not till then, does Life in him manifest its latent possibilities. Expression is the out-motion from the Soul in response to the in-motion. This in-motion is the Vibration from the Universal, from the Absolute, from that which is Not-Me, upon the individual, the special, the Me. It is God all the way, but from Me to God and from God to Me is the motion from circumference to center, and from center in response to circumference. Only thus does the Soul, which is a center, know its SELF. By the awakening of latent God-forces in itself, through this vibration in the Universal, does it come to know its Individuality. It senses (or feels) and says: "I am." By thus realizing SELF, it becomes an independent ego—a center of God in God. Out from the undifferentiated, out from the Absolute, the ONE thus centered is able to say I AM. God has evolved into individual expression. IN GOD! These two words mean much in this science. There is no separation. God is indivisible. Each "I" is an individual center with all the Absolute for its circumference. Therefore all the Absolute is, I AM. The absolute finds individual expression in Me. I cannot want.

To consciousness, the Absolute is only sensation. I *feel* IT. This feeling is only a response to the thrill that IT sends to me. I call that thrill in the Absolute, vibration. As IT affects me, I name the sensations, and because others have felt the same they know what I mean. They know me only as they know themselves—FEEL ME IN THEMSELVES. Thus is each man present in every other man. Thus can I say: I AM ALL MEN.

It is the Absolute that feels. All feeling is one. Can we truly say that in

any particular direction one man feels more than another? No! All notes on the same pitch are one. So all feelings in different men, born of the same vibration, are one. In Hottentot or Californian, the burn of the fire or the fear of death is one.

It is in feeling alone that I can say: "My Father and I are one!" God is to the Human Consciousness only feeling. Whether conscious or subconscious, the Soul is ONE with all that is, because it vibrates with all that is as a part of all that is. *This Oneness* is to the conscious man of secondary importance. He learns by realizing Unity that he is one with POWER. Learns that Power is differentiated in and through him into millions of manifestations. The Power which he subconsciously is, he is to awaken into conscious activity and to DIRECT it. Were Power conscious, it would say: "I and Man are one!" Then Man would be of importance to God, but to himself nothing.

But Power is not conscious of its own existence. IT is. What shall we name IT? Whatever Human Consciousness can conceive for the best is the name given IT. The old Hebrew said: "The Eternal." Eternal what? *Eternal Possibility*. It is ever potential, never actual. God is potential, things the actual. God is Power, Man is Expression.

Realizing this, it is clear that, in Unity, I am the important part. I am *The One* in God. I am the Center through which God manifests. I, because I am self-conscious, direct my expression and thus, when I realize that I am power to be directed, I do direct the manifestations of God in me. I thus become Fate. Thus I am that which Emerson, in the line I have often quoted and have called the mightiest man ever wrote, calls Conscious Law:

"And Conscious Law is King of kings."

"God and I are One," and the important One in this Unity is the Human Soul, for it directs into conscious expression the Power in which it lives, moves and has individuality. It is

this fact that makes mental healing and all other forms of mental expression possible. For Feeling being a manifestation of the Absolute, without individuality there can be no recognition of it by another Soul. It is, as are vibrations from the sun a million of miles from earth. They have no expression; they simply are. When they touch a center they are transformed into feeling. So vibrations in God have no expression until they touch the center which I, the Ego, am. The recognition of this touch is Thought. I THINK! This is the fact below all other facts. I feel, is of secondary importance to me. I think, is of secondary importance to God. Thinking gives me individuality. I feel with all men. I think alone. No man thinks as I do. I put my stamp upon certain vibrations of Power as they flow from me as from a center outward, and wherever in Unity they are, there am I. I am omnipresent because I am a center to which there is no circumference and my thought goes outward and where thought is, there am I.

"HOW TO CONTROL FATE THROUGH SUGGESTION," the editor's "Baby," is selling well, and many are the complimentary notices he is receiving for it. One San Francisco news dealer has already sold many dozen. All readers can understand it, for he wrote it from 28 years' experience as a teacher from platform, pulpit and press, and he has sought here to answer the questions that have met him in this work, and answer them in plain language. Sent from this office upon receipt of 25c.

"NOT HYPNOTISM, BUT SUGGESTION" is thought by some good judges to be superior to the "Baby." Send 25c for it and judge for yourself.

"MAN'S GREATEST DISCOVERY."—No book of equal significance has appeared from the press for 100 years. This edition is small and orders for the book should be sent early. Price, 25c.

\*\*\*\*\*  
\* MENTAL TONIC. \*  
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A SUGGESTIVE EPITAPH.

You may rest here ere passing on,  
This much I will allow;  
In life I oft was sat upon  
And do not mind it now.

—Reasoner.

A pale, nervous young man came into the grocery with his baby on one arm and a kerosene can on the other. He set the can on the counter and said gently: "Sit there a moment, dear." Then, holding the baby out to the dazed clerk, he said: "A gallon of kerosene in this, please." —Lippincott's.

A Georgia paper says: "At a revival meeting a man arose and said he was the wickedest man in the town: 'I'd go to perdition if I should die tonight,' he concluded. Immediately an old deacon started the hymn: 'If you get there before I do, look out for me, I'm coming too.' And then the deacon wondered why everybody laughed."

"No," said the Widow Jones, "I didn't altogether like the minister's sermon over poor John."

"Why, I thought it quite sympathetic," said her friend.

"Well, I didn't like his pronunciation when he said John 'had gone to that undiscovered country from whose 'burn' no traveler returns.'" —Philadelphia Press.

"Just look at the color of this water! Why, it's not fit to drink!" said the indignant guest to the waiter at a hotel in South America.

"Dat's whare you is foolin' yerself. Hit's de glass what's dirty." —Reasoner.

Lady Customer: "Have you any Sunday toys that I could give to my little grandson?" Shopman: "Yes; here is our sixpenny box of soldiers." Lady Customer: "But I couldn't let the child play at soldiers on a Sunday!" Shopman: "Of course not, madam, but these are Salvation Army soldiers." —Christian Life.

You have heard the experience the old negro told in meeting: "I prayed night after night for de good Lawd to sen' me a Thanksgiving turkey but I prayed in vain. Then I prayed de good Lawd to sen' me where de turkey was, an' de berry nex' night de turkey was ready for de oven.



\*\*\*\*\*  
\* WORDS OF GOLD. \*  
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"My best congratulations on the artistic and literary richness of NOW."—John Basil Barnhill, managing editor of *Nationalist* and *Diet vs. Drugs*, London.

A friend in San Jose, writes: "Last evening while — was playing and singing, you came in and sat in the rocking chair." But I was bodily in my office.

I am a graduate of the — Institute of — and have hundreds of books on the occult sciences, but I find yours to be superior to any of them. —W. T. J., Spokane, Wash.

"Enclosed find 50 cents for which send a copy of 'How to Control Fate through Suggestion' to both of the following names. One of them is troubled with partial paralysis and I hope the book will help her. Please send her a helpful thought. I have studied the book and have demonstrated in a measure some of the things you say are possible. I shall do better as I come to understand more."—J. H., Iowa.

Lotta writes: "Sometimes when I wish to make a special effort I think I will ask you to help me. Then the answer always comes, 'Do it yourself,' so like you that I laugh and do it. Yesterday while in the silence I decided to ask you to make an effort to come to me as you used to do, when I heard something like this: 'He will come when you have done your part.' So every time I attempt to call some one else, I get let down by being told to do it myself. I enjoy it and laugh over it."

A gentleman in Penna. who is under "NOW" system of Self-Treatment, writes under date of May 29: "I am greatly gaining in Self-Control. Thoughts that formerly repeated themselves are now powerless, and I find it true to immutable law that it is impossible for me to hold thoughts that I do not wish to entertain. New thoughts and new ideas are constantly coming to me and new fields are opening that formerly had no existence. Yes, I can truthfully say that concentration, self-mastery, and the Art of Affirmation will work wonders. And I know of nothing that deserves a higher place."

A teacher in one of the leading schools in the state who passed through our classes in "Sug-

gestion" and "The Art of Living, writes: "I have been very successful in healing of late. Each patient that I treat seems to make it easier for me with the next. I called upon one of my girls Sunday evening and found her in bed suffering very much with rheumatism. Her shoulder was very much swollen. After five minutes' treatment, the pain all left and the next morning the swelling was gone. I should be so happy if I could devote myself to healing instead of teaching." When this sister takes up healing, she will only be teaching on another plane."

From Los Angeles comes this letter: "I would like to ask, are you the Capt. H. H. Brown who lectured in DeWitt, Iowa, in 1876. If so, you and your wife lived with an uncle of mine, and I write to thank you for a lecture you delivered on 'Evolution' and also for an autograph in my album. I was only a girl, but am now a married woman and asking for more lectures." I trust you are a blessed little girl still. I am the person. But I have grown too big now for any title. Only the name that I, as a Soul, drew when I was incarnated is large enough for me. Even King Edward could not give me a title I would wear, nor President Roosevelt an office I would take. To be a MAN, thinking his own thought and living his own life, is the greatest thing in the universe. To be editor of NOW is more honorable than to be king. To write and speak words that shall be remembered from 1876 to 1902 by the little girl, is more blessed than to command an army, or to be governor of any state. *Henry Harrison of the family or Brown*, is my name. The only addition I desire is *Editor of NOW* and *Author of* (any book I may print). This lady sends for NOW and books. "Cast thy bread upon the waters; it shall return after many days."

NOT HYPNOTISM, BUT SUGGESTION.

On the whole an entertaining and instructive little book on a most grave and important subject.—*Occult Truth Seeker*.

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LET CONSCIENCE BE YOUR INVARIABLE GUIDE.—Andrew Jackson.

\*\*\*\*\*  
\* BOOK REVIEWS. \*  
\*\*\*\*\*

[Books received will be noticed under this heading. Those we have space for will be truthfully noticed.]

"The Resurrection of Adam," by Mabel Gifford. 13 pp. Price, 15c. Occult Publishing Co., Boston, Mass.

"A Symphony of Life," by Henry Wood. Lee & Shephard, Boston, Mass. Price, \$1.25.

The "New Book," the Greatest Revelation of the Age; written and compiled by Levi Wilson Platt. P. O. Box 368, Denver, Col. Price, \$2.

The Sistine Madonna, Louise Downs, Back Bay Boston, Mass.

"Truth; or Nature's Unveiling," by Jos. M. Wade, Columbia street, Boston, Mass. 48 pages of wisdom. Sent free. Send postage and get and study it. It will richly repay you.

"Helps to Health and Purity," a book for young men, by E. A. King, P. O. Box 700, Marysville, Ohio. 10c. This is to be recommended. It is commonsense and will remove many of the false ideas of sex inculcated by quacks for selfish ends. Pure and wise, and on the right road. Not there yet. The world does not yet receive truth on this question. It would crucify him who would print it. This pamphlet is an antidote to much error that is spread in advertisement and pamphlet. Each parent can place it in the hands of their sons.

Catalogue of the Roycrofts, East Aurora, N. Y. This is a beautiful thing to look at—just like all the Roycroft work. Art is Religion and one realizes it whenever any of the Roycroft work falls into his hands. Elbertus Hubbard is demonstrating to the world that the Golden Rule is workable. The catalogue is finely illustrated and is listed at \$2.

"Husband and Wife," a book of information for the married and marriageable, by Lyman Beecher Sperry, A. M., M. D. Fleming H. Revell & Co., New York and Chicago. Price, \$1. An all important subject is handled in this book in a very satisfactory manner. It is chaste without being prudish, free without vulgarity. Dr. Sperry gives utterance to many ideas far in advance of ordinary writers in this line. Some ideas seem ancient to one in the New Thought,

however they do not lessen the value of the book. The generous and helpful spirit of the writer pervades every page. No one can read it without being made better.

"Victor Serenus," by Henry Wood. Lee & Shepherd, Boston. Price, \$1.25. This novel by Henry Wood is worthy of study. He deserves a monument for his work upon "Ideal Suggestion," and the same deep insight into mental and spiritual life that gave that birth is found here. And the style is freed from the limitations of culture and philosophic training that mar his other works. The story is a pleasant one of the times of Jesus, and that character was never so beautifully unfolded. Ben Hur, in our opinion, does not equal this wise and spiritual discernment of the LIFE Jesus represented. Valuable thoughts for daily living gem each page. Victor Serenus can be used as a New Thought textbook with advantage.

*Mind* for June contains the usual feast of good things. The portrait for this month is that of Abby Morton Diaz. We are especially interested in the article on the immortality of the lower animals by Rev. C. J. Adams. \$2.00 per year. With NOW, \$2.25.

NOW has a letter from Mrs. Francis Howland, of The Shalam colony, Dona Ana, New Mexico. This colony was started by the writer of Ohaspee, the new Bible, and it was intended that poor and orphan children should here be taken and raised under the principles of Ohaspee. Since the death of Dr. Newbrough, it has languished and the property is for sale. The Shalam plant is for sale. It is a beautiful location for a sanitarium—is in fact an ideal locality. Commodious buildings are erected. There are dairy, poultry and laundry plants, corrals, store houses, shops, in fact everything needed to make it an ideal sanitarium or summer resort. It has an altitude of 3800 feet. It includes 700 acres, is 50 miles north of El Paso and only 6 miles from the county seat. It is for sale for \$75,000. Parties can correspond with Mrs. Francis Howland, Dona Ana, New Mexico. There are also six children that need a home. NOW will be very glad if these worthy people can by its means find sale for the plant and a home for the children.

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N O W .

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**A GOOD LETTER.**

J. N. Bunch, of Los Angeles, writes under date of June 5th thus:

DEAR BROTHER BROWN: The June NOW just received, forwarded to me from San Diego. I generally read my journal through from beginning to end, and commenced this number as I usually do. Everything went smoothly until I came to the ninth page when imagine my surprise and regret to find that some one had mutilated the paper by cutting out over a column of an article that had been reproduced from the San Francisco *Bulletin*, entitled "Fear," by Grant Wallace. I hope the article has done some good to the party that cut it out, but I would have thought more of him or her if the whole paper had been kept. Why, I would no more think of mutilating a page of NOW than I would formerly have thought of mutilating the Bible. No! I would sooner tear the Bible for it is to me a dead letter, and NOW the Spirit of Life. One tells me what the children of the past did; the other teaches me how to live now. One was for *them*; the other is for *me*. I see but one cure, and that is to send for an extra copy and believe that some one in San Diego cut the article out rather than its being done in your office. I enclose 10c. I must have it.

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