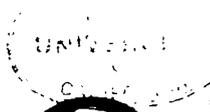


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NOW.

A JOURNAL OF AFFIRMATIONS.

Nerve us with incessant affirmatives. Don't bark against the bad, but chant the beauties of the good.
—EMERSON.

Time past and time to be are one, And both are NOW.—WHITTIER.
'Twas only striking from the calendar Dead yesterdays and unborn to-morrows.—OMAR KHAYYAM.

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MONTHLY.
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SAN JOSE, CAL., MARCH, 1901.

HENRY HARRISON BROWN,
Editor and Proprietor.
Office, 33 South Second Street,
San Jose, Cal.

Knowing, Versus Being.

I know, yet still I long and wait.
Truth I see and reason yields.
But still my heart is desolate,
And Waat obtrudes her battered shields.
So hungry and for Love I sigh.
Cruel is the steel that wounds.
"Come! Feed me, Lord! O, give," I cry,
"O, Give me Life beyond all bounds."
* * * * *
How soon is gone this wandering thought.
In Trust I lie like babe asleep.
I find within the strength I sought.
Soul ever sows what Soul will reap.
I've found within the Truth I craved.
I Joy beyond Fear's power to harm.
Sweet Peace is mine. Love came to save.
Her presence is a healing balm.
I knew that Life was Love, but still
I thought my share was wrong, and cased
A phantom, that men call the Ill,
Only to find my Faith misplaced.
"All is Good!" cried the inner Voice.
The phantom fled in mist away.
Now Soul and I in Love rejoice!
My Life is but one gladsome day!
—Henry Harrison Brown.
SAN FRANCISCO, Feb. 24, 1901.

In Spirit.

Jesus' reply (to the woman of Samaria) is the first and eternal expression of the permanent religion of men: "Woman, believe me, the hour cometh when ye will, neither in this mountain, nor yet at Jerusalem, worship the Father, but the true worshippers shall worship the Father in Spirit and in Truth."
How brief and how beautiful is this description of the true religion: *Worship of the Father in Spirit and in Truth.*
No loophole there for preachers of fanciful dogma; no excuse for the self-sufficient "interpreter" who boasts that his place is the only accepted place of worship.
"The true worshippers shall worship the Father in spirit and in truth."
The real temple of God is the spirit of man, and the true worship is the worship through truth.
Man's spirit is God's best creation on earth, and truth is the spirit's chief attribute.—*San Francisco Examiner.*
Fear is the result of not being awakened to the fact of immortality.
—Mary Robins Mead.

Affirmations.

All is Good.
God is ONE.
This One is the All in All.
The One is manifesting in all forms of life.
The One is manifesting in all the natural world.
The ONE is manifesting in all the experiences of life.
The ONE is Omnipresent, therefore, is in me and about me at all times.
Whatever comes to me comes from the ONE.
Whatever I do is the manifestation of the ONE.
The ONE is Omniscient. All it does is Good.
It does all things, therefore all things are Good.
The ONE manifests in all experiences, therefore all experiences are Good.
The One who is Omniscience manifests in all the changes of nature, therefore they are all Good. Be it rain or shine I rejoice for He is in the rain and in the sunshine and both are Good.
He is in all the manifestations of Man, therefore whatever they do or say, He does or says, and coming from Him, it is all Good.
He is in all the experiences of Life, and since they all come from Him, all are Good. Be it joy or sorrow, be it pleasure or pain, coming from Him it is in all cases and at all times, Good.
God the Father, the Omnipotent and Omniscient ONE, is in all the manifestations of Life; Where He is is only Life, and He is everywhere. I am in Him and He is in me. My friends are in Him and He is in them. Therefore, they are at all times blessed by Him. They at all times live in Him. They Live, and though they have passed from mortal sight they Live in Him; are with me, and I with them in Him, who is ONE.
Wherever God is, there is Goodness. He is everywhere and all is Good.
I cannot get beyond His goodness. All that I ever loved are with Him, and in His care, for He is good.
The world is all good, for The One is manifest in all the world. I see no evil for He who is Good is everywhere.

I affirm each moment that all is Good, and I feel that it is good, because I so affirm.

I will open my eyes each morn to see only Good. I will go to sleep at night thinking only Good.

I trust the ALL-GOOD. I think only of peace, joy, success, health and happiness. I thus make my world one of joy and gladness.

I affirm Love and Truth and from these my conduct is ever Good, and my life is blessed.

"God is Good. His mercy brightens Every path in which we move. Bliss He wakes, and woe He lightens, God is Wisdom; God is Love."

Today is ever a new beginning of life. . . . Let us not forever return to dead battle-fields to fight the spectors of the past. There are adversaries enough to be met today. . . . The only atonement for sin is to be helpful today. Remorse paralyzes the will and makes it impossible for us to act and thus destroys the only atonement we may offer.
—Prof. E. H. Greggs. (*The New Humanism.*)

I am a free and flying thing;
I am a Soul.
My course is the Eternal ring.
The ALL, my goal.
—Charlotte Elizabeth Wells.

Sense is satisfied with less and simpler food when sense and spirit are fed together, and the feast of loaves and fishes is spread for us anew.
—Lowell.

No use to worry in de day or de night,
No use ter worry—hit 'll all come right!
Black clouds 's hiding er rainbow bright!
En we'll sing halleluia in de morning.
No use ter worry when de storm come down;
No use to worry when de thunner soun'l
We'll all get ter glory when de world turn roun'l
En we'll sing hallerlulia in de morning.

Patient. O, Doctor, I don't know what is the matter with me. I can't sleep, I have no appetite, no interest in business—
Doctor. Well, why don't you propose to the girl?

GO, WAKE THE SEEDS OF GOOD ASLEEP THROUGHOUT THE WORLD.—BROWNING.

NOW

Primary Lesson No. 11.

PAY ATTENTION.

Attention (Concentration) is so important that we will have another lesson upon it.

Jesus gave the key to all the success and happiness in life when he said, "None so blind as those who will not see. None so deaf as those who will not hear."

To choose *what* to hear or *what* to see, is to be the master of Fate. We have the choice. We should exercise that choice. To the extent that we do voluntarily choose what to sense, to that extent are we the conscious factor in our evolution. To the extent that we neglect to choose, but are carried by the force of circumstances, to the extent that we let the winds of conventionality and conformity fill our sails, we are not men but brutes, for they have no choice, and the brute in man is these tendencies which carry him onward. While the Man in him is that power of choice by which he becomes his own fate.

Remember—You have the power to control your own life. You have power to be consciously your own Fate. You possess all the necessary knowledge that will direct your life as you desire when you will use it.

Remember—That as long as you think that circumstances, friends, money, anything has power over you, power to impede, or to change one hair, one line of your course, they will have power. They will have it to the extent you believe, and no farther. You give them power. All power anything or any person has over you, is the power you have given them, by thinking, and believing, that it, or they, possess this power. You have faith in the thing or the person to harm, to direct, to impede, to interfere, or to bless, it, or they, have "according to your faith."

Now Remember this, and choose what to see, what to hear, what to feel, what to sense in anyway. Then see, hear, feel nothing else. You can do this. How? By paying attention to that which you have chosen. This will take all your thought and you will have no time to think or feel or even to know of the existence of the opposite. This is concentration. It is ignoring that which you do not wish. It does not exist for you until you see it. Until you recognize it. Therefore do not recognize that which you do not wish. Concentrate all attention upon that which you desire, and it IS then, in Mind, and will manifest in the Sense-life when it has had its time of incubation.

Be blind to all that is called, ill, evil, painful, unhappy or failure. Then these can no more manifest to you than

flowers in color to the blind. Be blind that you may not see the unhappy and the unsuccessful. Open your eyes only to the Good, the True and Beautiful. Hear only melody.

"Consciousness Without Thought"

is the title of a chapter in Edward Carpenter's "A Visit to a Gnani." It is one of the best descriptions that I have seen of the Psychometric condition. The whole book has convinced me more than any book that I have read of the superiority of the Western mind over the Eastern in its method and use of the Psychic and spiritual powers. Would the Anglo Saxon mind show as little use and have so little of practical power after thousands of years in the occult as the Hindoo exhibits? Would the Western mind ever let another race dominate its soil and impoverish its people? Would the Western mind allow famine, jungle, disease and tiger devastate the people? Would that mind so full of sympathy, the most glorious in all history for its unselfishness, ever grow into the apathy, coldness, selfishness and love-less condition by abstraction and isolation that characterizes the Hindoo?

I can see that world redeemed when the New Thought which contains all that is worth having of that Hindoo mysticism, shall have made over the Anglo Saxon man into the Spiritual Man, the enlightened man. The type of the coming man is not the cold, abstracted, passionless, Gnani, but the sympathetic, loving, Jesus. His word, "Love one another." I find more comfort in the tale of Jesus at the last visit with those he loved where he said to them "Feed my lambs." Why run to the East for coldness when we have the warmth of Love at home? Why ignore modern science for ancient speculation?

To show that the psychometrist is very near the GNANI I quote some passages.

"There may be an inner vision which transcends sight, even as far as sight transcends touch. It is more than probable that in the hidden births of time there lurks a consciousness which is not the consciousness of sensation, and which is not the consciousness of self—or at which at least includes or entirely surpasses these—a consciousness in which the contrast between the ego and the external world, and the distinction between subject and object, fall away. The part of the world into which such a consciousness admits us is probably at least as vast and complex as the part we know, and progress in that region equally slow and tentative and various and laborious, discontinuous and uncertain. . . . What the Gnani seeks and obtains is a new order of

consciousness, to which for want of a better name we may give the name *universal or cosmic consciousness*. The West seeks the individual consciousness. . . . The East seeks the universal consciousness, and in these cases where its quest succeeds, individual self and life thin away to a mere film, and are only the shadows cast by the glory revealed beyond. . . . The individual consciousness takes the form of *Thought*. . . . The other in *not* in the form of thought. It touches, sees, hears and *is*, those things which it perceives. Without motion, without change, without effort, without distinction of subject and object, but with a vast and incredible joy."

All of this the Western mind is doing without the undesirable conditions the Eastern has found necessary. We are learning to blend the two consciousness into manifestation and live them. It is over 30 years since I learned that the one greatest pleasure came not from the *sense* consciousness but from the *Universal*—or *spiritual*.

Written for NOW.

A Daily Affirmation.

By JANE N. YARNAL, Author of "Practical Healing for Mind and Body."

The Omnipresent Spirit of Wisdom and Love fills and surrounds me.

I am blessed with wisdom, ability, judgment.

I am blessed with efficiency and power over every seeming evil.

I am blessed with health, strength and vitality.

I am blessed with bounty and abundance.

I am blessed with peace and prosperity.

I am blessed with perfection and freedom.

"All things are delivered unto me of my Father."

I am satisfied.

Dr. Simon Flexner, professor of Biology in University of Penn. in a recent address on "The defences of disease" said: "Every one knows of the inherent defences, sound lungs, perfect circulation, and good digestion." When the "natural defences" become broken down the professor says we have to build up artificial ones against bacteria. What will the learned (?) men cease to produce for cause? Bacteria are generated by these physical conditions and are in the cause of them. The mushroom, not the cause of the dampness and decay on which it grows. It grows to cause of these conditions. The germ theory of disease will find its place in the limbo where calomel and blood-letting has gone when "Natural defences" are recognized only as healthful mental conditions.

THINGS SEEN ARE TEMPORAL; THINGS UNSEEN ARE ETERNAL.—PAUL.

The Year One.

What art thou Time that I should care,

For zenith or the nadir sun? I am!

O'er me all powerless thy spell! nor can

Thou touch, or change my path one hair!

Before ye wert, I am! Impotent pair!

Time and space the Soul knows nought of ye!

It lives in one eternal Now. I'm free!

Whatever else are conditions false, of man.

So Century new, I make thee, and my mood,

Time's line across Eternity. I call

My Conscienceness outgrown the Past. With
ease

I order now whatever doth befall;

For I creator am! Henceforth I cease

A line to draw. I know in Love all's Good.

—Henry Harrison Brown.

SAN JOSE, Jan. 1, 1901.

Written For NOW.

The Law of Success.

By MARGARET B. PEEKE. Author of "Zenita,
The Vestal," etc.

There is only one Worker that never fails. Hence it is said by the ancient writers, "There is only one Agent, and one patient." The sun never forgets to rise, the seasons to come and go, nor the stars to shine.

Man can never be sure of the result of his designs, however well he may plan, except so far as he works with this great Agent. The law began to work before man appeared on this earth, and if we would know the Law, we must learn it from nature. What is her first law?

The law of ripeness; and from the vegetable to man this is always observed. When the plant has absorbed into itself, and accumulated enough of the sunshine, and the rain, and the essences of the earth, and the air, to have a fullness of being, it brings forth of its kind. It may take months, or even years, as in the fruit trees, but she (nature) never forgets the law. As long as man is a creature of nature, and remains in the animal or physical state this same law is obeyed. When he grows into an intellectual being, we find him disregarding this primal law, and as a result his work is a failure. In the spiritual realm it is even more disastrous.

There are different words to express this state of ripeness. In the physical, we call it reaching maturity; in the mental, we say "He is in his prime," but in the spiritual there is but one word to express it, and that is Being.

If it is a fact that a green apple seed cannot produce an apple tree, and an apple tree that is a year old cannot bear apples, we can see how few can hope to bring forth fruit of a higher kind when they do not obey this first law of nature. For at least three years the sun is drawn

into the life of the tree, and absorbed into its being, and for the same time the earth gives its forces to the roots, and they are carried into its sap and nourish the tree, and build the fibre of the wood; and when this has been done month after month, with no thought of haste, for nature knows there is plenty of time, then, and only then, do we see the apples appear.

If this law was applied in the mental realm, what would be the result? We should find fewer books written, and these would be of a better quality, fewer speeches made, and these would be worth hearing, and the world would have quality instead of quantity.

In the new thought, how could it affect the present state of things? Each word and its inhabitants, matures according to the grade of development, and from the physical, which is the lowest of man, to the spiritual, which is the ripeness, the time continually increases. The child cannot become a man till nature has taken her courses, but the mental may be forced and the result is premature decay, but the spiritual cannot be forced, and must have its time for reaching perfection. Because of this, and the impatience to show to the world that we have made some attainment, the individual, as soon as a thought is born, hastens to make it known, by word, or by writing, and the world stands aghast at the amount of stuff that is published, and the small amount of good as the result.

A woman just awakened to the fact of latent possibilities, and earnest to follow the prevailing tendency to talk and be doing something, went to a teacher and asked how she could use her talent, and what it was. She was told to do as she would do if she wanted to know what fruit a new orchard would bear, wait till it appeared and then she could do what she wished with it.

This seemed to her a new idea, and her next question was, "How can I go to work to grow like the tree?"

By the training of your mind and consciousness, was the reply.

True Being must be attained before there can be anything brought forth.

True Being can only be attained, by observing the same condition that nature does in her working. First the seed, that is the desire, then the conditions of the appropriating of the thought and mind and spirit, till the consciousness comes that a new birth has taken place, and soon the fruit will appear, in the form of some power for good, and most probably the gift will be one never thought of.

Doing is not the thing to be thought of. Being is the one thing to fill the mind. "What am I today that I was

not yesterday?" is the one question to be asked by the earnest seeker after God, or Right.

"The realms of being to no other bow,
Not only all are thine, but all are Thou."

These lines are quoted by Emerson in his essay on Swedenborg. Who is the author? They announce the Thought so many are claiming now as "new," making themselves "Founders" or "Discoverers." When any one shall discover any new Thought let him be called great. As long as one is looking for fame, as Teacher, Discoverer or Founder, they have not found the greatest of all facts—The At-one-ment, which makes them oblivious of earthly name or fame. ALL is mine in being Truth's. NOW has only one mission, i. e., to help as many who will to a realization of the ever new, and ever old perception of Truth, as enunciated by Jesus, and old when he put it in this form—"My Father and I are one." Shelton puts it "God and I AM." Others have it, "God and I" or "I am God." Physical science has it in its "Evolution"—"I am a manifestation of Eternal Energy." No matter what the form it is ever the same as in Paul's time, "Him ye ignorantly worship, Him I declare unto you." "In him we live and move and have our being." To REALIZE this is the end of Thinking; we pass then into KNOWING, as God knows, by Perception. The animal nature is then lost in the spiritual. We have overcome the flesh, to that extent that we may by Thought, consciously control all flesh and live at-one with the ALL, consciously.

The mind of a human organism can by effort of will, properly directed, produce measurable changes in the chemistry of the secretions and excretions, in the vasor motor blood supply to the areas and organs, and in the temperature of selected areas and so on. All of this goes to prove that the mind has a direct effect upon the functioning of the cells that compose an organ, and that if we can learn how to properly train and use the mind we can produce definite effects upon any physiological function.—Professor Elmer Gates.

The intellect builds the universe and is the key to all it contains.

—Emerson. (*Natural History of the Intellect.*)

Free to Our Readers!

The Magnetic Publishing Company, 156 Washington street, Chicago, has purchased the *Journal of Suggestive Therapeutics*, formerly issued by the Psychic Research Company. This magazine is now consolidated with *The Journal of Magnetism*, and the new magazine will be known as *The Journal of Magnetism*, sold at ten cents a copy, \$1.00 a year. A large, well illustrated monthly devoted to Physical Culture, Personal Magnetism, Practical Psychology and Health is the result. Mr. Lloyd Jones, manager of the Magnetic Publishing Company, writes that he will spare no expense to make this new magazine a great exponent of the New Thought. If you write at once and mention this paper, you will be entitled to receive one free copy, but no more.

NOW

OFFICE OF NOW,
33 South Second Street, San Jose, California.

MARCH, 1901.

NOW.

HENRY HARRISON BROWN,

EDITOR.

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not credited to others is his.
Its basic Affirmation is:—Man is Spirit and can
manifest as spirit here and now.

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Some changes are made in NOW this month as the printing has been changed from San Francisco to this city. The first year, Valleau & Petersen of S. F. did the work. It is a pleasure to say that in every direction they gave perfect satisfaction. To use an expressive western word, in all their dealings they have been "White;" courteous, prompt, faithful and up-to-date; when this can be said of a business firm, all that NOW *can* say in way of recommendation, is said.

NOW gives its readers this month an article upon *Success* by the author of that excellent occult novel, "Zenita, the Vestal," Mrs. Margaret B. Peake, of Sandusky, Ohio. There is a promise of others during the year; the next one will be upon "Attainment of this state of Being."

Please Renew!

A large number of subscriptions expired with February. All such wish to keep on with the paper. This number is sent you with a "Please renew." The Postoffice Department allows only a limited number of samples. By sending copies "free" I am liable to forfeit my second class rates just obtained. I will send the paper to all who request, upon promise to pay, during the year. If any one feels unable to pay, I will donate the year's subscription. It is only necessary to send a postal card addressed to "NOW," San Jose, Cal., if you wish it continued. Send the 50c or \$1 any time.

THOUGH HE SLAY ME YET WILL I TRUST IN HIM.—PSALMIST.

"The Biggest Little Paper in the World."

Thus writes a subscriber in Missouri in renewing his subscription. I like the description and have it now as the shibboleth of my advertising. NOW is the "biggest little paper in the world." It has more of Affirmation to the square inch than any paper beside it. It will carry these Affirmations to all the world. The world needs to be "Nerved," to be aroused, to be awakened. NOW will come to Souls with its "Awake thou!" that they may find *within* what they have looked for without. Its mission is to turn men to their Possessions. To lead them into a recognition of their inheritance as Sons of the ONE. Each person inherits ALL. All are sons of God. "Joint-heirs with Jesus," Paul, Plato, Darwin and Emerson, in all the Wisdom, Power and Glory of the Universe. All that is needed is the Teacher to show this Possession, then man will enter and be saved from all that now he calls evil.

To help men to find the Teacher, I have a letter slip which when my subscribers enclose it in their letters to friends, will turn their attention to "the biggest little paper in the world." In it they will find "The Truth, The Light and the Way." Send for all you will distribute.

Listen

for December (Evansville, Ind., \$1.00 per year) copies the Affirmations in November NOW with this endorsement:

Now I would like for you to please listen to what my friend, Mr. Henry Harrison Brown, has to say, and when you have read the following, "Listen" to your own thoughts and you will hear the truth in this article. You will never see truth in this nor any other article if you fail to "Listen" to your silent voice within." True. The Vocal Silence is where we only find Truth. Listen to the Silence is the admonition of wisdom. But brother must we submit to conformity and say "Mr.?" I did not like it when a young man and now that I am 60 years young I like it less. "Listen" on its 7th page also quotes the Affirmations that were in September NOW, "God is Love" from *The Light of Truth* and repeats the mistake of crediting them to John W. Trowbridge to whom belongs the stanza only at the close. That the Affirmations are appreciated I am glad and would only prevent Mr. Trowbridge from any mortification arising from his being supposed a contributor to the New Thought.

It is a fine thing when we can accustom our animal appetites to good society, when body and soul (like master and servant in an Arab tent) sit down together at the same board. —Lowell.

The Reign of Love.

At the close of the editorial last month it was said: "NOW has its place in ushering in the reign of love."

What is that reign? When will it be ushered in? are now legitimate questions.

To the student in biology, or in ethics, it is evident, that Nature is working to an end. It has a purpose. It is not, as Paley taught, and theologians believe, "designed," for that implies mechanism. But the Universe is a living organism. As there is a purpose unfolding in each individual organism, so in the ONE universal organism, that has neither space nor time, but of which space, time and of which each *thing* is a manifestation, there is an infinite purpose which requires infinity to unfold. Life is simply an unfolding, a *becoming*, a prophecy to an end.

Tennyson saw this, as all intuitives do, when he said:

"One God, one Law, one Element,
And one divine far-off Event,
Toward which the whole creation moves."

That "Event" is only the fuller and more complete but not less perfect Expression of the ONE—the OVERSOUL. As the purpose, is to be perfect in the Whole so it is perfect in each one, as it is to be complete in the Whole, so is it to be complete in each individual, be that one monad or man. The manifestation is perfect in every form. This completeness is the Perfection of the ONE. IT can only manifest in completeness. All is perfection. Each manifestation of the All is perfect. Perfection can only produce perfection. The ONE is perfect. The ONE is Omnipotence. The ONE is Omniscience. Hence it follows, that all manifestations of the ONE, must be these also.

From this thought Tennyson again comes to our aid in expression when he says:

"I can but trust, that good shall fall,
At last—far-off—at last to all,
And every winter turn to spring."

But why "far-off?" Why wait for "the winter of our discontent" to turn to spring?

Since the ONE is ALL in ALL; since the ONE is Omnipotence, Omniscience, Intelligence and Wisdom, it follows that in the ONE these already reign. These summed up make Goodness, Beauty and Truth, or a closer analysis and summing up make the ONE, the ALL—Love. God is Love: Love is God. Then Love reigns *now*, since the ONE reigns *now*! Love reigns *now*, since whatever has been, or will be, IS, it follows that in God, in the ONE, in Love, there is only the ONE manifesta-

tion and that eternally IS, and it is LOVE. Love's reign is *here, now!*

Love's reign is in the Universal, must include Love's reign in the individual, since each individual is only a manifestation of the Universal in the Universal. No *thing* can be separated from the Universal, and that Universal is Love. Love then reigns in each thing. Love reigns in each man. The Soul of man is love. As an Ego I am love. Love reigns in me, in you, in *all*.

Why then pray "May thy kingdom come," when it is here? Yes why? O, how blind we have been, to have lived all the time in God's kingdom and under the reign of Love, and not know it. Why? Paul tells us:

"Love suffereth long and is kind; love envieth not; love vaunteth not itself; is not puffed up; doth not behave itself unseemly; seeketh not her own; is not easily provoked; thinketh not evil; rejoiceth in Truth; beareth all things; believeth all things; endureth all things. Love never faileth."

Here we have it all. We do not think of the sunshine, but when the cloud comes we miss it. We do not think of the quiet atmosphere, but we do think of the storm. We do not think of the comfortable temperature of the day, but we do notice the cold or heat. Were there to be constant sunshine, one constant gentle breeze, one constant pleasant temperature, then we should not think of them, we should not recognize them.

So it is with Love. "Love never faileth." It is the constant air of the Soul. It is its constant temperature. Its constant sunshine, so passes unnoticed.

The reign of Love in the Universal is constant. Its reign in man is constant, It is not Love, that faileth, it is the individual, conscious man failing to recognize. Therefore the petition, "May thy kingdom come," is a cry for Recognition. The sign of the Soul to the conscious man, who by an attitude of mind, is keeping from expression, the Love within. This mental attitude is that of the man who in sun and pleasant surroundings, takes, as the animals do, all the life and joy without thought. He enjoys merely an animal existence, the animal dominates the spiritual. When Soul comes into fuller expression, then it recognizes, and "the kingdom comes" to that individual. That kingdom is only the recognition, and the expression of, the Love that IS, the Soul. This Expression is Realization. To know and to be! This is the ALL of Love's reign. *To know that Love is all, and to be in expression, Love.* To consciously live, just as we now unconsciously live, in, and of, the ONE, the Immortal Love. This is to live in Sunshine; this is to live in Peace; this is to live in Prosperity; this is to be "one with the Father."

Words of Gold.

These are specimens of the words "more precious than gold" that comes to my heart as my pay for the year's efforts in NOW. It is *success*, and we all work with more faith, because of this first year of endeavor. We all work that NOW multiplies its readers and its power. We are blessed in the ability to appreciate Truth as NOW presents it. I glory as Paul did, for we each are only an Expression "of Him in whom we all live," and as God's child, I greet you with Joy in this first number of the new volume.

Lotta writes: "NOW is the Light of our home."

Mrs. W., of Rhode Island, writes: "Thanks for the *best* of little papers."

Mrs. D., of Oregon, in joining the class, says: "I most heartily endorse the idea of helping myself by helping others."

A dear friend almost 90 years old, in Nebraska, writes: "I cannot find words to express the magic power of every word in NOW."

A Massachusetts M. D. writes: "Your Psychometric Reading was all right. Everything was as true as if you had known me personally for years."

A Boston M. D. writes:—"I wish to thank you for sending me the best little paper, that has the most food for the soul and body that has ever come to my office. Send all back numbers at once."

An Oakland lady writes:—"I heard you sometime ago lecture in Hamilton Hall. I was not feeling well, but your lecture and the power I received from you made me feel better for months after."

Amelia B., of California, writes: "I have been reading NOW for a year. It comes to me each month as a letter from a dear friend, bringing thoughts that uplift me and bring me peace. How thankful am I that by a *seeming* chance it came into my life."

A lady well known in the Mental Science field as author of some fine books, sent for a psychometric reading, but concealed her name lest my mind might be misled by her reputation. The reading was sent, and here is her reply: "The reading was correct. I could not have written my life struggle more accurately myself." These readings are made solely from contact with the writing or any article handled by the person. I desire no particulars or dates. The letter only, with no particulars, save in what line you wish me to look. I am no prophet. Only a psychometric adviser and friend. Send \$1 and receive the reading immediately.

A Washington M. D. writes in renewing his subscription: "I cannot tell you how much I appreciate NOW." That the physicians are learning to realize Mind is Cause is one of the most encouraging signs of the times. NOW is a school for the medical and the theological professions. One untrammelled college. Who is next to enter for the diploma from the I AM, the God in Man?

From Scotland comes this in a letter of renewal: "Dear Mr. Brown: The familiarity indicated by the form of the address you will pardon, when I say that it represents to me Truth. We are strangers but none the less real is the help you give and I receive." Pardon? Why is not this for which I am working? I want all to be brothers, and since "all the world loves a lover," let us all be lovers and hold each other "Dear."

James, a young man in Pennsylvania, had a Reading some few weeks ago, and in sending his dollar for another letter, writes: "I wish to say it is a correct reading in so far as I know myself. And with the sound advice you give will be of untold value to me. I wish to tell you about my past life, and then please answer my questions as I am coming to you as a friend." A friend of his writes: "His dad could not have hit him better."

"By accident, or rather by providence, December NOW has just come to hand. I have enjoyed it. It is what I have been looking for. I have floundered . . . and in . . . and each time became more confused. But your affirmations of Vibration make all so clear. Enclose find money for NOW, for Lessons, and if you have anything else send it." So writes a lady in Oaklahoma. God sent the paper to her as much as He sends rain to California hills. Need draws.

A gentleman in Minnesota, whose letter-head and letter indicates a prominence in business circles, writes that which is too good for the pigeon-hole: "I cannot miss a single number of NOW; it is a great help to me spiritually. The Psychometric Reading you gave me in October has proved of great value to me and is a continuous source of inspiration whenever I get down-hearted. I am striving to live the Life of Truth and Love as well as I possibly can. What we need is greater and deeper Faith in the ALL GOOD. Continually those lines from your poem "Peace," spring up in my mind:

"Why should I question or why fear,
That hand I know is guiding me."

"In the midst of many trials it never fails to sooth and bring my errant thought back to the right channel. Thank you for writing it."

NOW

The NOW Class.

This class was organized in January. It has now many members. We have united for mutual assistance. Those who wish can join. Send for the February NOW for directions, (5 cents.) It is for Success in business, for Health, Spiritual unfoldment or any human Want. Cost: A subscription to NOW, and 50 cents for the first month. After that a monthly letter and any freewill offering. Pupils join any time and leave any time. We learn to help ourselves by helping others. We can learn nor help ourselves in no other way. Join and be helpful and receive help.

Mrs. Clara M. G., of Los Angeles, writes: "I must tell you that I felt you were treating me just as if you were in my presence.

Self Does It.

"Oh!" writes one, "I have so many courses of lessons and paid out so much, yet I am not any better off than I was before." Ye fool, as if money could purchase wisdom or power like a sack of flour. As long as you continue to imagine that some one else is able to clothe you with the power and glory of your own interior *Self*, so long you will be traveling through the wilderness on a hog-train as a blind passenger. Even when you have paid out hard cash to different teachers, you are a stowaway until you learn to pay fare in your own efforts, in work. Any teachings that point in the right direction are well worth the price, provided they are applied with the same earnestness of purpose as often characterizes minor affairs, and unimportant transactions in most people's daily life.—*J. A. Eichwaldt, M. D., in Thought.*

To receive treatment for Success, simply means that your thought force is to be stimulated by the induction of a stronger vibration until it can go forth from you and open doors of opportunity, which are now closed, passing through which you shall find scope for all your powers and reap a rich harvest in remuneration.—*The Radiant Centre.*

Let me tell you that though many have written me that I have freed them from the liquor habit, *they did it themselves.* In no case could I cure one in whom I failed to awaken belief in the power of his own will, and a determination to use that will. Not I, but "the Father," did the work,—that is, the Universal Spirit that is in us all.—*Dr. P. Braun, in the New Man.*

Today a song is on my lips;
Earth seems a paradise to me;
For God is good, and lo, my ships
Are coming home from sea.

—*George Arnold.*

Mrs. M., of Oklohom, writes: "I shall continue in the Class for one month. It is just what I have been looking for. I have called for you in spirit several times already, and have felt the current of power. Praise the Lord. I am so glad and happy that I am anxious for my hour of treatment to come." Do not be anxious. Calm and peaceful all the time. Do not allow yourself to be enthused nor depressed. Take A. J. Davis' "Magic Staff." "Under all conditions keep an even mind." In this way Spirit can move upon you.

A worker in the Occult writes from New York City, "NOW is an Ideal paper." And he makes this prophecy for NOW: "You will succeed beyond your most sanguine expectations." NOW belongs to my Father and He will care for it. Nothing He undertakes fails. We, reader, editor and the Father, are ONE. Success is in the Nature of things. We cannot fail. God is the stars and they work for us.

Editor's Table.

New Journals in various lines of progressive thought multiply. This is a whole haystack showing that the wind of popular investigation is setting that way. NOW has space only for the names. Send a nickle, or a dime as the case needs, and examine them for yourself.

The Elevator. Devoted to the Uplifting of Humanity. Monthly. Dense Hereden, editor. Washington, D. C. \$1.00 per year. This is a good publication.

Progressive Thought. Olathe, Kansas. 25 cents per year. New Organ of The Labor Exchange, and its colony.

Justice. Evansville, Ind. 25 cents per year. Devoted to the principles of Socialism.

Vaccination. Devoted to spreading a much needed thought concerning the liberty of the person and the ignorance of the medical profession and the danger and uselessness of the Vaccination process. Terre Haut, Ind. 25 cents per year.

The Liberal Spiritualist is a new paper that comes from Boston at "25 cents for six months." It looks well and reads well. It is welcome to our table.

Let. A Journal of mental Science. Minneapolis, Minn. Monthly, 50 cents per year. Positive and assertive in Truth. It offers strength and encouragement to its readers. *Let* it be success, is our affirmation for it.

Mind, for February, is up to its standard. I like it the best of all the great magazines.

The *Medical Iconoclast*, Vol. II, No. 1, is on my table. It is a needed work in this era of medical tyranny.

The *Washington News Letter* (Washington, D. C.,) is the organ of *Reformed Christian Science*. It is gratifying to see every token of success upon its pages and in its circulation.

The initial number of *The Magnetic Leader*, published by William D. Jones, Bloomington, Ill., \$1 per year, is one of the very best of magazines on the subject. The editor has a level head, and what he writes upon this subject of "Healing" is sound and to the point. NOW greets *The Leader* with a warm welcome.

"I was never happy in my life until I took up this New Thought four years ago. Since then I have advanced until it looks that I had lived until that time in a small hell." So writes a wife and mother from Illinois. Well, my dear sister, if you have found heaven from only a small hell you are lucky. But when you have advanced far enough you will fall in love with your past and find it the road to present heaven. And if those steps are the burned out tiles of hell, all the better.

An M. D. who has read the last year's NOW and had a psychometric reading, writes: "Your reading hit me all right. Everything was as true as if you had known me personally for years, except in surgery. Am too old a man for that. Register me for the class. Inform me of anything new that comes to your notice. I have read and paper and ditto and the book of and I can truly say that not one has given me so much satisfaction as your writings. I shall surely stick to you and we will win."

If beauty were in use, the factory would add grace to the river, and we should turn from the hand writing on the wall of heaven, to look at a message printed by the magnetic telegraph.

—*Lowell.*

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PROF. R. E. DUTTON,
MCCOOK, NEBRASKA.

DEPT. 10.

MAN IS A PREVALENT FORCE AND A NEW LAW UNTO HIMSELF.—*THOREAU.*

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—Mary Robins Mead, "Mind" Apr. '99.
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