

NOV 24 1914
THE WORLD'S NEW THOUGHT JOURNAL

10 cts.

NOVEMBER, 1914

\$1⁰⁰
A Year

NOW

THOUGHT IS POWER

A Journal of Affirmation

HENRY HARRISON BROWN,

Editor

Nerve us with incessant affirmatives. Don't bark against the bad, but chant the beauties of the good.—*EMERSON*.



SOUL CULTURE

ART OF LIVING

PSYCHOMETRY

INSPIRATION

SPIRITUAL HEALING

MENTAL SCIENCE

SUGGESTION

PUBLISHED BY
HENRY HARRISON BROWN, GLENWOOD, CALIFORNIA
SANTA CRUZ MOUNTAINS

Digitized by Google

DOLLARS WANT ME

The New Road To Opulence

BY HENRY HARRISON BROWN

WE HAVE JUST PUT OUT A NEW EDITION OF THIS POPULAR LITTLE BOOK. FROM ALL CLASSES THERE COMES FOR IT NOTHING BUT PRAISE. IF YOU HAVE IT NOT, THEN YOU MISS THE GREATEST HELP THAT CAN BE FOUND IN LIKE SPACE AT SMALL PRICE. THERE IS NO EQUAL BOOK FOR THE ONE WHO IS ANXIOUS OR WHO WORRIES OVER THE FUTURE.

"THE BEST FINANCIAL TREATISE THAT HAS APPEARED FOR ONE HUNDRED YEARS," WRITES A NEW YORK BANKER.

IT IS USED AS A TEXT-BOOK IN SOME FIRM-CLASS WORK. IT IS ONLY TEN CENTS. IS WORTH TEN DOLLARS. TEN DOLLARS EXPENDED FOR OTHER LITERATURE WILL NOT BRING THE POWER OF FINANCIAL VICTORY THIS WILL.

SENT POSTPAID FROM THIS OFFICE FOR TEN CENTS

Concentration--The Road To Success

Pp. 120, Paper 50c

This book of Henry Harrison Brown's was first published in 1907. Already nearly 10,000 copies have been sold. There is not among all the New Thought literature one that is better adapted to the general NEED than this. The testimony is universal among those who have purchased that,

IT IS THE MOST PRACTICAL BOOK UPON THE SUBJECT YET IN THE MARKET

No Ill Health, or Unhappiness, or Poverty, has he who follows the principles laid down in this book. If you don't wish to **fall in Love with Truth** don't send for it.

HENRY HARRISON BROWN

589 HAIGHT STREET

SAN FRANCISCO, CAL.

SUCCESS

And How Won Through Affirmation

THIS IS
HENRY HARRISON BROWN'S LATEST BOOK

A lithograph of Mr. Brown taken from his latest photograph faces the title page.

It contains the wisdom born of his long experience covering business, civil and military life, pulpit, newspaper and platform work, as well as experience of over forty years in Mental Science, as teacher and practitioner. Written in simplest style, and yet forcible, it conveys the greatest possible wisdom for all who court Success. Thousands just miss Success for want of the stimulus to be found here. As an editor Mr. Brown has learned to "boil down" his language, so as to tell the most in fewest words.

It is a book for daily companionship. One to be carried in pocket for mediation in hours of leisure. A fitting continuation of "How To Control Fate" and "Concentration." One friend said of it—"A grown up edition of 'Dollars Want Me'!"

It is a book of 100 pages. Paper covered. Price, Fifty cents.

ADDRESS:

HENRY HARRISON BROWN
589 HAIGHT STREET SAN FRANCISCO, CAL.

The Edition Of "How To Control Fate"

is exhausted. Will
give notice when new
edition is ready

How To Go Into the Silence

SECOND EDITION

By ALICE HERRING CHRISTOPHER

This treatise, on a subject of supreme importance to all New Thought students, is said to be the most valuable instruction yet given, and will be found of very practical use to all.

In this book the whole meaning of this effort to go into the Silence is explained, and its spiritual purpose made clear, in concise and simple language, that may be understood by all.

PRICE 25 CENTS FROM

THE CHRISTOPHER PRESS

1140 Columbus Ave., Boston, Mass.

Mail Correspondence Courses

"NOW" Folk publish for the benefit of those who cannot have Mr. Brown's personal instructions, **THREE MAIL COURSES**. One in "**Suggestion**" and one in the application of this **Law of Suggestion to Life**, called "**The Art of Living**." Each course consists of **25 lessons**. The Course in "**Suggestion**" unfolds the ever-present **Law of Suggestion** and teaches the art of applying it. A solid foundation or starting point is given. It takes up every phase of psychic development and gives the knowledge that unlocks the powers of the Soul. It deals with basic principles; man as an ego; man and his relation to the uni-

verse and his fellows; vibration; the nervous system, philosophy of suggestion; the law; subject and operator, their relations; how to give, maintain, and remove a suggestion; condition of hypnosis, its relation to sleep; concentration; relations of age, occupation, temperament, diseases, etc., to suggestivity; stages of hypnosis; physiology of suggestion; how to use suggestion in inhibition of pain, in cure of bad habits, in training of children, in business, in education, reform, and in one's own development.

The third Course is "**Psychometry**." 12 Lessons with experiments, \$10.00. The only one extant.

MAIL COURSE IN "THE ART OF LIVING"

This Course is a condensation of the Course in Suggestion and is what it claims to be i. e. The key to Healing and Self-Development in all Spiritual Gifts. It is a purely scientific application of the Principles underlying the systems of "Mental," "Divine" and "Christian" Science, "The Emanuel Movement" and all other schools of Metaphysics. It practically covers the fundamental principles of science, the law of physics, and the dual manifestations of the one substance known as matter and mind. It deals with Vibration, Sensation, Suggestion, Personal Magnetism, Thought as a form of Energy, Telepathy, Clairvoyance, Mental Healing, How to be and to keep well, The healing power of Thought, Self-protection as sensitivities, How to cultivate self-protection, Psychometry, Inspiration, etc., etc.

This Course includes 25 lessons, each bound separately, and may be ordered one at a time

at 50 cents each, or \$10 cash for the entire course. These lessons are the very best ever put out; you will agree with us when you see any one of them.

With each lesson the student may have a letter from Mr. Brown. The entire Course consists of 25 lessons and 25 letters.

The "Course in Suggestion" is put up in same form and at same price and is the best and simplest teaching on the much misunderstood subject of Hypnotism yet printed.

The course in Psychometry consist of 12 lessons, double the size of the others, but at same price. Two experiments go with each lesson. This is the first and only Mail Course in this Art extant. Mr. Brown considers himself a Master in this Art and the Course is invaluable to those who by previous training are ready for it. Address:

HENRY HARRISON BROWN

589 HAIGHT STREET

SAN FRANCISCO, CAL.

A HOLIDAY OFFER!

I will send the following 6 books for \$1.50,
from now till January.

Each book may go to a separate address if
desired. An opportunity for my readers
to do missionary work in their holiday
presents.

"CONCENTRATION"	50 cents
"SUCCESS"	50 cents
"NOT HYPNOTISM"	25 cents
"MAN'S GREATEST DISCOVERY".....	25 cents
"SELF HEALING"	25 cents
"DOLLARS WANT ME"	10 cents

TOTAL.....\$1.85

ALL FOR \$1.50

For 10 cents more I will send, to one address, 3 Healing Cards
and a Christmas and a New Year's card.

NOTE. N. B.—With every order for "NOT HYPNOTISM BUT
SUGGESTION" received before December 31st, I will send one
of my Christmas and New Year cards.

I wish to circulate this book freely as I regard it one of the
most needed books at the present time. Will send it free to every
old subscriber who in response to request on Editorial page, will
send renewal and a new subscriber.

HENRY HARRISON BROWN

I will send one of each
of the following cards to
any address for 10 cents:

HEALING CARD—(Poem)

CHRISTMAS CARD—(Poem)

NEW YEAR'S CARD—(Poem)

CARD OF AFFIRMATIONS

HENRY HARRISON BROWN

THE STELLAR RAY

Is the

**Newest Thought Magazine
In Line of Human Progress**

In this great scientific era there is not any limit known to human achievement when the individual is working in the line for which he is adapted.

THE EDITORIAL AND STELLAR SCIENCE DEPARTMENTS

teach in a clear, simple way how the best results in life may be attained by each one of its readers.

Another interesting feature is the department of Psychic Research, with its marvelous and mysterious incidents, many of them under the investigation of the Psychic Research Society.

The purpose of the entire magazine is to promote better conditions in each life, and according to the testimony of its readers they are in better health, happier and more successful because of the STELLAR RAY monthly visits.

PRICE \$1.00 PER YEAR

Address: The Stellar Ray, Detroit, Mich.

BIBLE REVIEW

The name suggests orthodoxy, but do not let that mislead you. This magazine supports no narrow creed; condemns none, yet harmonizes all.

It proclaims Freedom for the soul, here and now.

It opens the Understanding to the mysteries of the ages.

It embodies all that is contained in Mysticism, Christian Science, Metaphysics, Mental Science, New Thought—and more, for it goes straight to the heart of Truth.

Its Practical Instructions give capacity of mind, and unfoldment of soul.

Its object is that supreme ultimate heralded by the Christ—the Blessed Door of the Order of Melchizedek, which is the union of the individual soul with the Universal Soul, and the establishment of God's Kingdom on Earth.

H. E. BUTLER, Editor.

15 cents a copy.

\$1.50 a year.

FOREIGN.

9d. a copy.

7s. 2d. a year.

**ESOTERIC PUB. CO.,
APPLEGATE, CAL.**

Send For My Healing Cards

5c each, 7 for 25c.

HENRY HARRISON BROWN,
589 Haight St. San Francisco, Calif.



From all Life's grapes I press sweet
wine.

—Henry Harrison Brown.

NOW

A JOURNAL OF AFFIRMATION

VOL. XI.

NOVEMBER, 1914

No. 11

MISTS AT NOON.

O'er southern hills, from Ocean's breast,
Rolls in the mist, obscuring all.
The land that late by sun was kissed
Is hidden as by funeral pall.
And in the hamlet at their base
I've not of tree or home a trace.

And yet I know, within that cloud,
Are happy homes and friends who love;
And hearts are there in gladness bowed,
In prayer; I also know, above
The cloud, the sun in radiance glows,
While about me now the wet wind blows.

Full well I know 'tis not for long
That cloud will lower o'er yonder peaks!
Flower and fruit will grow more strong
For the mist that every leaflet seeks.
The blessing hidden within that gloom,
Makes yard and field in beauty bloom.

So do I know that trouble comes
And life's bright hills are shadowed o'er!
Beyond the mist God moveth on,
And Faith sees Light as ne'er before.
I sense the blessing now, nor wait
For cloud to rise—Trust conquers fate!

My Faith will seize upon the fruit
And taste its joys while winter snows
Are mantling warm the orchard root.
I scent in winter the springtime's blow.
Faith is to me like yonder cloud—
Mantling a cradle, not a shroud.

So blesses me yon misty hills,
Bringing me Peace in perfect Trust!
And with yon rose my spirit thrills.
As it springs fresher from the dust.
Thus when the clouds in Silence roll,
God's Peace encompasses my soul.

Henry Harrison Brown.

Age is to be parried and annihilated to thee,
O Son of God! by wrapping thyself in God's
Eternal Youth. Cast thyself frankly as
these sweet children do into the beauty and
the joy of this moment: do not addle the
egg without thought, but generously sleep
in thy sentiment, in thy act, the arms of
the wise God being around thee, and thou
shalt take thy being again from his pres-
ently, refreshed and exalted.—Emerson
(Journals).

"BLESSED ARE YE!"

In the fifth chapter of Matthew we have Jesus' idea of the happy person, of him who is blessed. Is it not marvelous that he does not include among the conditions of Blessedness one thing which the world deems necessary to happiness? Nothing external is mentioned. He does not include wealth, fame, position, intellectual or scientific culture. Beside inward conditions, the only conditions mentioned are revilement, persecution, and slander: with these we are also to be also blessed.

It is one of the paradoxes of prevalent theology that it seeks the opposite. The convert, the proselyter, the expounder, represent those mental conditions which are all the opposite of the Beatitudes. They wish notoriety, power, wealth, crowds, success. The exceptions are fanatics, enthusiasts, maniacs, who find a few followers through eccentricity. Often these establish a sect which once established seeks for conditions the opposite of the humility of the founders. Note the results in the followers of Wesley, Fox, Ann Lee, etc.

Even Quakers are proud of their garb and the quiet of their lives. The Universalists have not the humility of Murray, nor the "Christians" the simplicity of Campbell.

**Trust thyself! Every heart
Vibrates to that iron string.**

—Emerson.

All these had at one time the blessedness of slander and persecution. The magnetic power of externals soon draws any organization from the spiritual side of the movement, and the intellectual side becomes the test of fellowship rather than that of life and character. The building up of a sect is of more importance than the building up of the kingdom of God within the individual.

Said John Robinson to the Puritans as the Mayflower sailed—"All God's revelation is not complete. There is more to follow." But when these revelations came through Quaker and Baptist, the Puritan had lost the blessedness of persecution; and by it blessed the new prophets.

Blessedness in the mind of Jesus was entirely a personal matter; a matter of condition and life. Each of the Beatitudes relates entirely to the spiritual conditions. There is no "worldly wisdom" in them.

"Poor in spirit": What does that mean? Surely not the selfishness of the masses, nor the pride of sectarianism. "That mourn": "The meek": "That hunger after righteousness": "The Peacemaker":—these are the blessed ones.

These promises refer to the individual's inner life. They are universal Truth. General statements; eternal principles of conduct.

Then there follows this personal application: "Blessed are ye." Ye, my hearers. Ye, my disciples. When? When reviled and perse-

cuted, because of your adherence to Truth. When persecuted for saying and doing what you decide is best and right for you.

"Falsely"—It is not persecution when people live falsely. Error is nothing. It is the absence of Truth. Error cannot harm. Persecution only makes truth the more clear; in this we are blessed. To be persecuted because one lives an honorable life is to be blessed. For all these blessings we are to rejoice and be exceeding glad, for great is our reward in the kingdom of heaven"—within.

A wondrous promise. A valuable lesson this. The lesson and the promise is peace, mental harmony; this alone is heaven.

Whence cometh the blessing? From within! Who blesses? One's self! Nothing without can either bless or ban. As Will, I decide whether I will think rightly. As Will, I decide how external conditions shall affect me.

The whole lesson of the Beatitudes is this: He who truly lives is happy. The more one is called to overcome, the stronger is the "I am". Consciousness of this power is blessedness. The more I conquer self, the happier I am. I may endure conditions, and be miserable; or I may overcome them, and rejoice.

There is practical New Thought in this. As a son of God and a Son of Man, I am Power to overcome. As Mind, as Spirit, all possible wisdom is mine. The more I trust this Son, which I am, the more do I be-

—Wall Whitman.

come conscious of Power and Wisdom. The more faithful I am to myself, the more blessed am I. The more faithful I am to Truth and Love, the more do I bless the world. Whenever for this faithfulness I am antagonized or persecuted, I am to manifest that which I am, by patience, peacefulness, courage, love, and truth, and in this find my opportunity for blessing.

This is purely scientific. No power can be manifest, nor can be developed unless it contacts some other form of power. I can never know myself save as I come in conscious contact with that which is not myself and overcome it. Psychology and biology simply echo the words of Jesus. He perceived principles and taught from his perception. He lived above the limitations of sense and saw and knew Truth as we see and know light.

This is the privilege of the human. We all may reach that plane. Temptations, persecutions and revilings are opportunities. Through overcoming them we master the limitations of sense, and rise to that spiritual eminence where we know Truth, and are governed in our conduct by the expression of Infinite Love.

Those who reach this eminence do not recognize these conditions, and therefore they to them do not exist. As by ignoring physical conditions we overcome disease, so by ignoring these social conditions, they are not, and in this consciousness are we blessed.

Science recognizes as the opposite of evolution the fact of degeneracy. It is stated thus: "Any condition that makes life easier for any individual animal, causes that animal to degenerate." The "Survival of the fittest," means those who use their power, master, and those who do not so use, die.

This is true psychically as well as physically. Those persons who use their soul-forces develop, and in growing are blessed. Those who do not, degenerate, and dying pass to conditions, unseen and unknown to sense, where we trust they sometime learn to say, "I can," and through overcoming to find heaven. We become stalwart physical beings through physical overcoming; we become stalwart saints through spiritual overcoming. I am consciously "I," because I am consciously overcoming. Consciousness of this is blessedness.

A MAGIC WORD.

There's a little word below, with letters
three,
Which, if you only grasp its potency,
Will send you higher
Toward the goal where you aspire,
Which, without its precious aid, you'll never see—
NOW!

Success attends the man who gives it right;
Its back and forward meanings differ quite;
For this is how it reads
To the man of ready deeds,
Who spells it backward from achievement's
height—

WON!

—From Power.

Fold her, O Father! in Thine arms,
And let her henceforth be,
A messenger of Love, between
Our human hearts and Thee!

—Whittier.

THE PARABLE OF THE PRODIGAL SON—REVISED.

In illustrating his teachings, the most beautiful of all the stories Jesus told is this of the Prodigal Son. Yet theologians and ecclesiastics have made it to teach the most repulsive doctrines. Revolting theology has used it to intensify the fears of the Hereafter and to develop in man the most destructive and disease-creating of emotions—those of self-condemnation, of remorse and fear of death.

As I let the rays of truth shine upon the story and feel the Spirit of Jesus actuating me, these old thoughts pass away and I see in it the same Trust and Faith and Love that inspired the Twenty-third Psalm.

Here is the tender, compassionate, provident and loving Father—thought that inspired the words, "I will fear no evil, for thou art with me!" The same trust in the needed Supply that found utterance in "He maketh me to lie down in green pastures!" And the same confidence that inspired, "Thou preparest a table before me in the presence of mine enemies!" It is a perfect illustration of that most beautiful of all songs which begins, "The Lord is my shepherd". The thought and trust of the Psalm is here made real, telling of a soul awakening to the fact of Omnipresence, and of Omnipotence. The necessity of Expression that we may find in consciousness the realization of the fact that "THOU ART

WITH ME!" The necessity of experience is nowhere else more finely and positively expressed as in this parable. The fact—I AM UNFOLDING SOUL—is distinctly set forth in beautiful language.

Even at the risk of spoiling the simplicity and naturalness of the story by unworthy language, let me revise it, and in twentieth century thought and style, tell it over again, that being freed from tradition and the psychological effect of pulpit utterances and of commentaries, it may so reveal its beauty that its perception of Omnipresence may become clear as a crystal in the brook.

On the shores of the Sea of Galilee dwelt a rich farmer. He had two sons. They had been carefully nurtured; were industrious and obedient. The father had carefully exercised his authority over them; they had never been taught, and much less had been allowed to take the initiative. Neither had they any share in the property. Father held all, and the sons depended upon him for their supply.

The eldest was content to drudge; to accumulate; had few companions; was cold and mercenary; content to remain at home; to economize and to save for the future. By and by he would inherit it all. Starving his intellectual and moral natures for the sake of material gain, and so miserly that he stifled his affection for his brother; had no desire to enjoy himself, to be good to himself, nor for any expe-

rience that would reveal himself to himself.

But the younger son was of a different temperament. A broader and a deeper life was demanded by the urge within. The world beckoned. As he came of age he asked of his father a share of the wealth he held in trust for him. Receiving it, he went out into the world, ignorant of its opportunities—many of them mis-called temptations; ignorant of its business methods and its schemes and wiles. He had never been trained in business dealings; had never seen its vices, nor knew its virtues. He was an innocent boy, ignorant as all innocence is. But he went out to learn. He went out to find himself. He went out to expend his fortune in education; to graduate in the University of the World, whose only Professor is Experience.

At home all his needs had been supplied without care on his part. He had not learned the value of money; knew not its cost in labor; had not developed the ability to adapt himself to conditions, nor of changing conditions to fit his desires and needs.

With this lack of preparation for growing and knowing, he soon found himself penniless—a blank sheet upon which Life now could write in letters of manhood.

He became a tramp, looking for a job. He took one for which his past had fitted him. He went to feeding swine. Wages were poor, and being hungry, he fed himself with the grain which he also fed to the swine.

Here was his school. He had necessity and time for thought. He began to learn through this necessity to compare the difference between the past and present. He realized now what he had had and what he now had. Little did he understand the richness of **now**. But it was this he went out to learn.

He contrasted his limitations with the freedom of home. An appreciation was his now that could only come in this way. Amid his hunger he said: "Father has enough and to spare! Aye, there is Fulness at Home!" He had tested life and had learned the hollowness of boon companions. There was in father's home enough of companionship. He had learned the falseness of harlotry, and in father's "Enough" was the pure affection his soul craved. He had found the coldheartedness of the world, and in father's "Enough" was the warm heart upon which he would lean. Then began self-condemnation. "I've done wrong! I've committed the unpardonable sin, and father will not forgive me!" Blind to the greatness of his own Soul, he wept in self-condemnation. But that greatness acted for the decision. Decision saved him. He not only said, "I will," but he went. Once there was awakened intelligence, he hesitated not. By obeying the urge, he found what all will find when, like him, they learn in hours of doubt to trust the urge of soul within.

But why condemn himself? What had he done? Whom had he obeyed? Whom had he disobeyed? The

**I thank whatever gods may be
For my unconquerable Soul.**

—*W.C. Henley.*

paternal surveillance was over. He was now his own master. The Inward Monitor alone was to decide. He had no experience to aid him. Father had denied him the only expression that would fit him for contact with the world. Now he must decide; must take the road that seemed best. As the race had learned, he must in himself repeat the race experience and learn as all have. He found the prize Experience always brings, i. e., Wisdom. Instead of putting the money his father gave him in a bank that it might accumulate and pay a money dividend, he invested it in Life and the dividend in knowledge, in unfoldment which is eternal and everlasting.

In the first case he would increase his purse at the expense of a starved soul. As he depleted his purse he grew rich in faith and wisdom. He won imperishable riches where banks do not break nor thieves steal. Not till long afterwards did he know what he had earned. Not till father welcomed him could he measure his gain.

At present all he could see was the empty purse and a wrecked life, because he had departed from conventional standards. "I am nothing. Not worthy even to be a son! I will be an alien, a servant, where there is bread enough." Physical conditions force spiritual growth. That is the reason of their existence.

Through physical agony he came to a decision—"I will go to father!" That decision voiced in "I WILL!" was worth all he had passed

through. "I will arise! I will go! I will say!"

The latent forces of manhood were awakened. He was willing to earn, where before he had been an idler; to be a man where he had been a parasite. He was ready to be submissive to the voice within; was willing to be disgraced and ignored, if only from father's bounty he could earn his bread. Pride, selfishness, passion, exclusiveness, arrogance, all had passed away. He was ready now to say "Thy will, not mine, be done!" The conceit of youth had ripened into manhood's wisdom. He was ready now to be a useful citizen. "I've been a receiver, a beggar. Now I'll be a benefactor, a giver."

It was worth all he had paid for this consciousness. The awakening of himself as WILL inspired him, and he went home; went as a suppliant, a beggar, a tramp.

O, that the lesson was learned by all the boys who today leave home! The lesson of life the world only can teach them is: Home and the hearthstone are always ready in love to welcome. A false pride alone keeps them wandering. While a great way off, Father's Love felt his approach. He ran and welcomed him with an embrace and a kiss. Probably it was the first time father had ever kissed him. If Hebrew parents were then like the parents of today, it was the first time either had shown affection each for each. This was reward enough to both for the sorrows of the past. Home he came, not the dead boy that had

gone away—dead to love and to noble ambitions; but awakened and alive to all that was noble in man. He had received coldly, as his right, the money, and had proudly left the love that had provided. He returned spiritually awakened—a resurrected son. Spiritually dead; resurrected in spirit.

He had left home thinking wealth was all. He returned to learn that affection was the acme of life. Heart-hungry, but ignorant of what possessed him, he returned to receive and rejoice in the new life. He went away apostate; he returned a worthy son—so worthy that he was clad, adorned, feasted and made socially welcome by all his friends. And he returned to learn that Love, Supply, Enjoyment, Friendship, Labor and Manhood were his; that all that the father had was now open to him. He learned that his great mistake was in asking, "Give me my portion!" No portion was his to thus receive. All he was entitled to was his daily ration. That was from the "Enough and to spare" always. He put a limitation upon himself. He should have asked, "Give me each day my Supply, for I am going away." This should have been his prayer: "**Give me each day my daily bread!**" Then he could not have squandered, but would have used each day's Supply during the day. No matter how he used, the Supply never failed. The Experience compensated for all he suffered.

To learn, he had not taken the father's way; nor the priest's, nor the

rabbi's way; neither the way of public opinion; but his own. No condemnation did the father have. "My son is alive; he has been found; he is my love now; he came home from school." Individualized, he was now a companion of the father, and was ready to take up the serious duties of life.

Love never measures. The boy had asked for a measure from that which is measureless. Soon was the "portion" exhausted. **Enough** is God's Supply. It is NOW; it is here; it is for use as Soul in me wishes to express.

From the fulness of that Supply he was clothed, adorned and fed. He had taken God's way rather than man's. Now he received the welcome due to an honest endeavor to reach Spiritual Manhood. He had drifted under Absolute Law till he learned that he was through Choice, Conscious Law. This is Life's supreme lesson. He had found himself as the Law within the law—as the Law above the law; had learned that "in my Father's house is Enough and to spare. But, better still, Father and I are one in Life's Love. A glorious Realization; a marvelous example of the Law of Unfolding Consciousness. The Prodigal was now home, born to Love, Wisdom and Supply.

How about the other brother? Little does he matter. He had remained, merely adding to the patrimony that would be his—a bigger purse each day, but a smaller soul. The "good" boy, the "thrifty" one, the

"economical" one, the "model" boy, he remained and worked for the end of working; had saved for the end of saving; had become selfish, unsocial. "Thou never gavest me a kid that I might make merry with my friends"—content to be a drudge; grown so miserly that the loss of a few pence in a kid that might have been sold, that he had no room for gladness over his brother's return; had lost growth in manliness, wisdom and love through his home-staying and money-making disposition.

Leave him as we leave all non-progressive men as simply lacking the initiative, "filling" in the economy of life.

The key to the whole story is found in the words of the father: "This, my son, was dead, and is alive again; was lost, and is found". Here the wondrous lesson of the resurrection is taught. Dead, not conscious of himself as spirit. Lost, not conscious of himself. Living in sensuous thought and desires. into consciousness of himself.

He returns a man, "born again" This, I believe, is the lesson Jesus desired to teach. Jesus was an Essene, and poverty was their habit. "Sell all thou hast and give to the poor," he told the young man.

"I have found myself. I know my Father's love; his kindness; his charity; his patience. I know myself; where I stood and where I now am. I'll go where I have each day my daily bread. I'll earn it. I'll be no longer a parasite. Enough! that is all I want. There is at home

ENOUGH! There is love, tenderness, protection and material supply. Enough! I'll go!"

Decision is the climax of human endeavor. "I'll go to the One! I'll labor and trust. I'll go where there is enough and where I claim no portion, but will have each day enough!"

To the elder the Father said: "Son, all that I have is thine!" The boy had not known this. Yet out of the all that was the elder's the Father had taken robe, ring and fatted calf. What right to give to the younger that which was the other's?

But how did it belong to him? Just as **Enough** belongs to each of us. Out of Abundance each has daily enough to enjoy! Enough for use! As an Essene Jesus had no idea of material possession. But it seems to me that he wished here, in addition, to emphasize the spiritual awakening; to teach the reliance upon "Our Father" for Supply. He had taught this reliance in the petition, "Give us this day the bread we need." In the "Enough" of the son; in the promise of the Father in welcoming him; in the words to the elder we have no other meaning than this: when one's spiritual consciousness is awakened, and his faith developed, there will be each day "Enough" for needs and for enjoyment, but nothing to hoard.

Such is a lesson received from the Parable. I do not know what Jesus meant. It is a lesson at variance with those of fear, remorse, self-condemnation; they have no more place here than they have in

the career of any man who, through experience, has found himself and his place. Instead of pain, he has reason to rejoice over manliness, self-control, self-reliance and self-knowledge and to congratulate himself that all this has come here and now.

.....
☞ **AFFIRMATIONS.** ☞
.....
No man can serve two masters.

I am conscious of a constant struggle within me, between the demands of the Spirit and the demands of the flesh.

The Divine Reality and the illusion of sense struggle for dominion.

I AM Power, but sense says, weakness.

I am Life, but sense echoes, disease.

I am wisdom, but sense affirms ignorance.

I am Faith, but Fear claims dominion.

To one I must give allegiance.

To one I must be loyal.

To one I must be faithful.

One is eternal! One is ephemeral!

One is to increase! One is to decrease!

Which shall I serve?

I cannot serve two masters.

I must make my choice.

Love Divine, I choose you!

Eternal Life, I choose you!

Wisdom Infinite, I choose you!

I am Life! I am Love! I am Wisdom!

In faith I make these affirmations.

In fidelity I hold to Life, Love and Wisdom.

O Thou in whom all these are One, thee I serve!

**MEDICAL TYRANNY—
A COURT DECISION.**

One may risk his eternal salvation in choice of priest, but may not risk his physical salvation by choice of his doctor. Personal liberty is a farce and is growing less real every day.

The Supreme Court of New York affirms the conviction of an authorized practitioner of the Christian Science Church. It was held that the words of the statute were broad enough to cover this practitioner where it said, "holds himself out as being able to----treat----any human disease," and he did "undertake to treat." The language of the statute is "by any means or method." This the Court held covered the means used by him.

The one question presented the Court was whether he was permitted to practice under the clause of the statute which provides that "This article shall not be construed to affect----the practice of religious tenets of any church." The question was, "Is the commercialized use of prayer for the avowed purpose of treating all persons seeking cure, for all kinds of bodily ills, the practice of the religious tenets of a church?" The Court declared that it has "no right to pass on the faith, belief or religious tenets of the Christian Scientists, or the efficacy of their methods----Its sole concern was "whether the practitioner was properly licensed and registered, and whether his practice came within the exception as to the practice of religious tenets of any church." Digitized by Google

**Minute a man stops looking for
Trouble, happiness looks for him.**

—Irving Ackerly.

The Court decided that a man might hold and express the opinions of any sect, "but when he advances from the realm of thought to that of action he must obey the law." The Court reached the conclusion "that the acts complained of **did constitute the practice of medicine**, were **not** the practice of the religious tenets of any church, and to authorize the defendant to administer his treatment he must first be duly licensed and registered in accordance with the provisions of the public health."

"O Liberty, how many crimes are committed in thy name!" O Public Health, how many tyrannies are committed in thy name!!

Note well the statement that the Court had nothing to do with the fact of the ability, honesty, or the success in healing. Had nothing to do with the "efficiency of the methods." He must be licensed that he could practice, and then he could let die on his hands every patient. But unlicensed he could not cure all that came.

It is a fact established by the U. S. Courts, that Mrs. Helen Wilmans and Prof. S. A. Weltmer did cure a much larger percent than any licensed practitioner. Christian Science practitioners cure a larger proportion by far than any registered M. D. What of it?

Why! Calling ourself a **Christian** nation, a **Christian** civilization, we could imperson the ancient prophets, and Jesus and his disciples. Were they to-

day practicing their **RELIGIOUS TENETS** in the United States, they would be prosecuted. Calling this the land of the Free, the laws make us the slaves of prejudice and of ignorance. Judges are roused to believe in the "commercialized" "practice of medicine!" "The practice of medicine," for not an honest physician will dare to call it even an art, much less a science. It is the Art of experimenting with human life. The doctor who would today attempt to treat his patients as they treated my parents, and myself when a boy, would find no recognition in any medical society. The medical practice of today will fall into equal desuetude within the next twenty-five years, despite laws, courts and judges, for Truth is mighty, and does prevail. Ever lag the courts the farthest of all in the march of Truth. But by and by civil law will recognize the right of the individual to die without "suffering many things of physicians," or he may call in one who may pray him well. Prayers are all right today, if uttered by a "commercialized" exponent of church tenets, but not by one outside the monopoly of theologic dogmas. New Thought people have no fears. **SILENT POWER OF TRUTH WILL ANNUL SUCH DECISIONS AT THE RIGHT TIME.** NOW, these decisions show the power of Truth in the **FEAR** the regulars have of losing their field, if this law limitation is removed. We'll now jump the fence and declare it does not ex-

**Whene'er I meet my sailing peers,
"ALL'S WELL" I to their hail reply.**

—Edith M. Thomas.

171

ist in Truth. This decision teaches us to watch the legislatures and the courts. Since woman has the ballot they form the bulk of New Thoughters. Soon they will be felt in preserving the liberties the fathers won. Among these rights are "the right to Life!" Even Doctors or State have no power righteously to come between the individual and the Source of his Being—GOD—by insisting upon any examination, law or court. DOES HE HEAL? Then he has God's sanction. And God will protect. Courts, read Pilate's decision and history's repudiation of it.

AMERICA FOR PEACE.

Richard Henry Lee wrote to Washington in 1794 the following words, which show that he at that time foresaw the place America would hold in relation to Universal Peace: The success and happiness of the United States is our care, and if the nations of Europe approve war, we surely may be permitted to cultivate the arts of peace. And it is really a happiness to reflect that if war should befall us, our government will not promote it; but give cause to all who venerate humanity to revere the Rulers here. Emerson, in his address at the meeting of the Peace Society in Boston in 1838, foresaw the position of America as the inspiration of Universal Peace.

After enumerating the various reforms, all looking to the uplift of humanity, he said:

If the universal cry for reform of so many abuses, with which society rings,—if the desire of a large class of young men for a faith and hope, intellectual and religious, such as they have not yet found, be an omen to be trusted; if the disposition to rely more, in study and in action, on the unexplored riches of the human constitu-

tion,—if the search of the sublime laws of morals and the sources of hope and trust in man and not in books, in the present and not in the past, proceed; if the rising generation can be provoked to think it unworthy to nestle into every ambition of the past, and shall feel the generous darings of austerity and virtue; then war has a short day and human blood will cease to flow. It is of little consequence in what manner, through what organs, this purpose of mercy and holiness is effected. The proposition of the Congress of Nations is undoubtedly that at which the present fabric of our society and the present course of events do point. But the mind, once prepared for the reign of principles, will easily find means of expressing its will. There is the highest fitness in the place and the time in which this enterprise is begun. Not in an obscure corner, not in feudal Europe, not in an antiquated appanage where no onward step can be taken without rebellion, is the seed of benevolence laid in the furrow, with tears of hope; but in this broad America of God and man, where the forest is only now falling, or yet to fall, and the green earth open to the inundations of emigrant men from all quarters of oppression and guilt; here where not a family, not a few men, but mankind shall say what shall be; here WE ask, "Shall it be War or shall it be Peace?"

HELP THOU MINE UNBELIEF.

Because I seek Thee not, oh, seek Thou me!
Because my lips are dumb, oh, hear the cry

I do not utter as Thou passest by,
And from my lifelong bondage set me free!

Because, content I perish far from Thee,
Oh, seize me, snatch me from my fate

and try
My soul in Thy consuming fire! Draw nigh

And let me blinded, Thy salvation see!
If I were pouring at thy my tears,

If I were clamoring to see Thy face,
I should not need Thee as now I need,
Whose dumb, dead soul knows neither hope nor fears,

Nor dreads the outer darkness of this place—

Because I seek Thee not, pray not, give Thou heed!

Louise Chandler Moulton.

Send for Mr. Brown's books. They are sent postpaid on receipt of price.

**Obstruction is but virtue's foil,
The stream impeded has a song.**

—Ingersoll.

OFFICE OF NOW
GLENWOOD :: :: CALIFORNIA
BRANCH OFFICE
589 HAIGHT STREET, SAN FRANCISCO, CALIF.
VOL. XI. NOVEMBER 1914 No. 11

NOW

HENRY HARRISON BROWN, Editor

A Monthly Journal of Positive Affirmations.
Devoted to the Science and Art of Soul Culture.

It is the utterance of the Editor only. All thought not credited to others is his.

Its basic Affirmation is:—Man is spirit here and now, with all the possibilities of Divinity within him and he can consciously manifest those possibilities HERE and NOW.

SUBSCRIPTION RATES\$1.00 per year
Single Copies, 10 cents.

Send money in bills, P. O. Money Orders, Express Orders or bank drafts payable to Henry Harrison Brown, San Francisco, Cal. Postage stamps (1c and 2c only), for parts of the dollar when more convenient for sender.

Foreign subscribers, outside of Mexico, must add 25c to the ordinary subscription price to cover postage. Do not send foreign P. O. stamps.

Entered as second class matter at Glenwood, California Post Office, June 21, 1910

**ARE YOU GOING
TO SUBSCRIBE FOR
1915? * NOW IS
YOUR TIME!**

I CAN'T DO IT.

I cannot give up NOW. It will come out every month of 1915, so send in your subscriptions early; send a friend's also if you feel to do some missionary work. Address San Francisco office.

Typographical errors rarely trouble me, but two in my poem, "Dreams that Failed," in last NOW, made me cringe. In second stanza, seventh line, for "great" read greater. In fourth stanza, eighth line, for "worn" read won. In some way these got into the revise proof. Were not in first proof. It seems impossible not to have some errors. All we can do is to have as few as possible.

* * *

My readers will remember that this is in addition to The CONGRESS which is held the first week of September. The Congress is under the auspices of the International New Thought Alliance, of which Mr. James A. Edgerton of Washington, D. C., is president, and Harry Gaze of Los Angeles is secretary. This Exposition Committee has the pleasing duty of entertaining that Congress, and is making wise preparations for it.

In addition to this, the Pacific Coast Committees are arranging for the work of various kinds during the Fair. There will be no exclusiveness. All cults in the New Thought movement will have representation during these months by speakers of recognized place and power. The Committee is composed of representatives of various centers and societies, and all such Centers, Associations or Societies on the Pacific Coast that have not appointed a member on that Board are requested to do so. See notice on editorial page and write Miss Thompson for additional information.

**I will not dream in vain despair
The steps of progress wait for me.**

173

— *Whittier.*

Our New Thought Exposition Committee is very busy preparing for its nine months' entertainment of visitors during the Exposition. Headquarters are being made ready, where will be a hall for addresses every day during the Exposition. One or more teachers of national and international reputation will lecture. They will also hold classes in rooms provided for them. Correspondence is now had with such teachers. A week will be assigned each. Programs circulated, so that those who come to this Greatest of all Expositions the world has ever had will have an opportunity to meet and to hear teachers of whom they have read.

Ante-rooms for comfort, reception rooms for guests, a reading room and a library will be furnished. An opportunity will be given for every New Thoughter to register, so that one friend may find another if he or she is in the city. Information as to hotel rooms, etc., will be furnished.

This requires now much labor. Earnest men and women are doing the work well, in love and truth.

Statement of the ownership, management, circulation, etc., required by the Act of August, 1912, of NOW, published monthly at Glenwood, California, for November 19, 1914:

Editor, Henry Harrison Brown; Business Manager, Henry Harrison Brown; Publisher, Henry Harrison Brown; Owners, Henry Harrison Brown. Known bondholders, mortgages and other security holders holding one per cent or more of total amount of bonds, mortgages or other securities—NONE.

HENRY HARRISON BROWN,

Editor, Owner and Publisher.

Sworn to and subscribed before me this fifth day of October, 1914.

J. J. KERRIGAN.

My commission expires Aug. 27, 1918.

The Mid-day Conferences at Kohler & Chase hall are a marvelous revelation of the public interest in Truth. The Editor had the rare pleasure of talking there recently at the noon hour to an audience of perhaps 200 different persons. Some come for the hour and some for only a few minutes, to get the benediction of the Silence and the united influence of thoughts there centered in the All-Good.

THE LORD'S PRAYER, A VISION OF TODAY.

This is a book of 225 pages, and is the only exposition of the PRAYER under the inspiration of the twentieth century wisdom, and in the spirit of modern metaphysics. It contains the essence of the study of 40 years during, which I have paid attention to the Higher Criticism and the inspiration of the later commentators. Yet I have found in them all a lack which I attempt here to supply.

Instead of appealing to the intellect alone, as the commentators do, nor to the faith in authority as ecclesiastics do, nor to faith alone as the reverent do, I have tried to present so reasonable a view of the words, and so intelligent comprehension of the Spirit of the Prayer, that it will appeal to the average person as a means of daily voicing, through Affirmation, the desire that is in each, for "Something better than they have known;" and to open a way of expression for the Divine "urge" which, as Emerson says, "is Love of the Best".

I have had as good typographical work done on the book as can be

**I am not fighting my fight:
I am singing my song.**

—*Archib L. Black.*

had here.

Those who have enjoyed the articles during the year will be glad to have them in permanent form.

What better Holiday present can you make than one of these? I have but a limited edition; so send in your orders at once and the book will be mailed immediately upon binding. Leatherette binding at \$1.00 Address this, San Francisco office.

• • •

The All-day conference held in this city September 24 was a big success in every way. Crowds filled the hall at each of the three sessions. In the evening many could not find entrance. Twelve speakers gave addresses. Music and songs filled in the interstices between them. The exercises were of high order. Every thought found a ready response from the audience.

A generous sum was donated to the treasury of the New Thought Exposition Committee for its work in preparing for its nine months' entertainment of visitors during the Exposition.

All day with my heart and spirit
In fear and awe,
I strive to feel out through my darkness
Thy Light and Law.
And this, when the sun from his shining
Goes sadly away,
And the moon looketh from her chamber
Is all I can say—
That He who foresaw of transgression
The might and the length,
Has fashioned the Law to exceed not
Our poor human strength.

—*Alice Cary.*

THE UNDERCHORD.

By Mabel Earle.

Where the great waters gather up their
glory,
Leaping out headlong from the canyon
wall,
With rainbows circling on their foam-crest
hoary.
And choral trumpets pealing as they fall,
There, if one stay his step and hush his
spirit.
Beneath the torrent's crashing thunder-
tone—
Murmuring, vibrant, marvelous he shall
hear it—
The underchord no mortal harp has
known.

But whoso hears the chord may never
claim it,
Nor capture it on sounding strings or
keys;
No music known of man shall ever name it,
Nor solve its interwoven harmonies.
Linked with the waves it dwells, apart and
under,
One with the flying spray and rainbow
gleam,
And none may know it save amid the won-
der and mystery of the mountain and
the stream.

There is another stream beside whose
sweeping
Men stay their steps and hush their hearts
again,
While the vast mingled voice of human
weeping
Rings out across the rock-bound heights
of pain.
Sad with the sadness of all vain endeavor,
Sharp with all suffering, deep with sob
Yet through the mighty surging voice for-
ever
Thrills up to God a glorious undertone.

Not elsewhere than in bitter tribulation
Is born the music of that mingled strain,
The harmony uplifted in oblation
Of love and faith victorious over pain.
And whoso passing by shall pause to hear
it,
Lo, let him know the Presence of the
Lord,
And the immortal splendor of man's spirit
Wrung out in triumph through that un-
derchord.

It may be that the choiring angels yonder
Have caught the strain no mortal harp

—Whittier.

may hold;
The glory of that music and its wonder
May yet be heard within the gates of gold.
And on the altar-stairs of heaven ascending
It may be that God's white-robed seraphim
Shall sing among his praises never-ending
The song of hearts that broke and trusted him.

—From Sunday School Times.

SELF-HYPNOTISM.

There is but one law governing force, whatever that law may be. That law is action—motion.

If a pistol shot be fired in a given direction, whatever is in line with that shot will be hit by the bullet. The force that expels the bullet from the socket does not ask whether it is aimed in defense of life or with murderous intent. The electrical energy that supplies us with light and heat and motive-power kills people every day. It is a force and as such obeys inviolable law.

The force that produces hypnosis can not differ from every other known force. It may be used constructively or it may be used destructively. Again there is a distinction between hypnotism and mesmerism, which is not generally understood. However, as this fact has nothing to do with our present consideration of the question, we will not go into it. The results are much the same in both cases, the difference lying in the methods. There is a phase of hypnotism or mesmerism, as the case may be, that is not dealt with by other students of the phenomena. The first stage of hypnotic or mesmeric influence is "over-concentration upon one line, or subject of thought."

Thus, I hold that persons who give all of their time to the consideration of one thing, whether that thing be business or pleasure, vice or virtue, are hypnotized by that thought, or thing, as the case may be. It becomes the all-absorbing thought in his mind.

Under this head come religious fanaticism; the various hobbies or manias (according to their violence); jealousy; revenge; and all intense ambitions. Thus, to my mind, persons who blindly follow any so-called religious teaching or any self-constituted leader, prophet, or re-incarnated mahatma, are hypnotized. They have become absorbed in that one idea, by over-concentration upon it. Sometimes this result is due to the mesmeric influence of another, and sometimes it is purely hypnotic. That

is, the subject itself has absorbed the attention without the element of personal magnetism, or personal influence.

This stage of hypnotism, it is needless to say, is not generally recognized as such. The followers of Christian Science, for example, who accept without question the most absurd hypothetical reasoning, are as surely hypnotized in this degree, as are persons under the spell of one who admits himself a hypnotist.

All results obtained and manifested through hypnotism, are brought about by suggestion. Sometimes it is a suggestion given by an operator, and sometimes it is self-suggestion. In either case, the thought contained in the suggestion is allowed to sink into the mind. It is dwelt upon, and the mind becomes absorbed by the suggestion.—McIvor Tyndall.

There is strength in the soil;
In the earth there is laughter and youth.
There is solace and hope in the upturned loam.

And lo, I shall plant my soul in it here like a seed!

And forth it shall come to me as a flower of song;

For I know it is good to get back to the earth

That is orderly, placid, all-patient!

It is good to know how quiet

And noncommittal it breathes,

This ample and opulent bosom

That must some day nurse us all!

—Arthur Stringer.

The first lesson of life is to burn our own smoke; that is, not to inflict on outsiders our personal sorrows and petty morbidity, not to keep thinking of ourselves as exceptional cases.—James Russell Lowell.

"Success: How Won Through Affirmation," by Henry Harrison Brown. What I like among Mr. Brown's writings is that they are so practical. He comes to the point with the first few sentences. This little book is a splendid text-book of success. One specially fine and practical chapter, which Americans especially need, is "Concentration and Relaxing."—Nautilus.

**To the receptive soul the River of Life
Pauseth not nor is diminished.**

—George Eliot.

An International New Thought Congress

to be held at

**THE PANAMA-PACIFIC EXPO-
SITION.**

San Francisco, Cal., U. S. A.,

**August 30 to September 5, 1915.
August 28, "New Thought Day,"**

Under the Auspices of

**The International New Thought Al-
liance.**

Here will be brought together the leading exponents of the Healing and Uplifting Powers of the Mind from all over the world.

The California New Thought Exposition Committee is preparing the way for a reception and a program that will be a continual feast of spiritual, intellectual and artistic enjoyments. The influence of this gathering will be one of the mightiest the world has ever known for the unity of humanity and the introduction of heaven upon the earth. For information in regard to the details of the Congress, address Mrs. Alice P. Thompson, Secretary California New Thought Exposition Committee, 617 Shreve Building, San Francisco, Cal.

I cannot tell you how much I am pleased with the simplicity of your writings in all your books purchased by me. I have all but two. I possess quite a number of New Thought books, but must say I have received more inspiration and real help from yours than from any others.—Mrs. A. C. B., Penn.

Your books are veritable treasures. I can scarcely tear myself away from them. They are a revelation to me.—Rev. J. J. H., New Orleans.

The Fallacy of a Diagnosis. There is no sign or symptom that may not be fallacious. The most experienced judgment is fallible.—Arthur E. Giles in *Clinical Journal*.

And yet we are compelled by civil law to employ these M. D.'s with all their liability to error. No matter if Mental Healers are more successful without any diagnosis, except the fact that, **LIFE IS AT A LOW EBB**, and no plan of cure except to raise life's current to a **NORMAL FLOW**.

May I reach
That purest heaven—be to other souls
The cup of strength in some great agony,
Enkindle generous ardor, feed pure love,
Beget the smiles that have no cruelty,
By the sweet presence of a good diffused,
And in diffusion more intense!
So shall I join the choir invisible
Whose music is the gladness of the world.
—George Eliot.

O Thou whose kingdom never passes away,
pity one whose dynasty is so transient.—
Caliph Waciz, A. D. 845.

Do You Read "A Stuffed Club?"

If you do not, you are missing an opportunity of enjoying an absolutely free lance.

Suppose you write to "A Stuffed Club" office, Denver, Colorado, and ask them for a sample copy.

"The best medical journal published."

—H. H. Brown.

It is edited by Dr. J. H. Tilden, 1045 Lincoln Ave., Denver, Colorado.

THE YOGI SELF-DEVELOPER

A thoroughly practical course of instructions on Mental, Physical and Spiritual Development. By Swami Mukerji.

Fees, £3, or \$15.00. For further details apply to

THE LATENT LIGHT CULTURE

TINNEVELLY, S. INDIA

A BIG BARGAIN!

DON'T DELAY ORDER TO-DAY

The New Thought Companion—Only \$1.00 per year; Foreign and Canada, \$1.25.

Three months' trial subscription.....25c and a Cloth bound copy of Magnetic

Healing Explained65c
Total 90c. Just to get acquainted we will send you both for 35c.

THE NEW THOUGHT COMPANION is published twice a month, and teaches the laws of life in a plain and practical way. It leads you into harmony with the laws of Health, Happiness and Prosperity. Some have been healed of supposed incurable diseases just by reading its contents. Others have been benefited in a business way. No matter who you are, nor what your condition or position in life, THE NEW THOUGHT COMPANION will help you. The editor is a man of much experience whose whole soul is in the work. A trial subscription will convince you or you can have four back numbers of different dates for 10c. Address Dept. 25, Plymouth Printing Co., Plymouth, Ill., U. S. A.



FREE A Valuable Self-Healing Lesson, formerly sold for 50c, will be sent

FREE to all who send stamped envelopes.

Address Editor "Occult Truth Seeker,"
Box 77, Ruskin, Florida.

THE Dr. C. O. Sahler Sanitarium



For the treatment of Mental, Nervous and Functional Disorders. This is the only institution of its kind in America. established upon the PSYCHOLOGICAL METHOD OF TREATMENT. The latest addition to the institution is a large stone building, called "The House of Tech.", in which are located the Sanitarium workshops for mental training and diversion. This, with the Lecture Hall, for entertainments and gymnasium work, and the out-door games, gives abundant recreation. The Sanitarium has none of the institutional features whatever, it reminds one of a large inn. Most interesting literature, concerning Dr. Sahler, the Psycho-Therapist and Psycho-Telepathist, will be furnished gratuitously to any one writing for the same.

The Dr. C. O. Sahler Sanitarium

KINGSTON-ON-HUDSON, NEW YORK

ABSENT TREATMENTS WITH LETTERS OF INSTRUCTION

Do you need ASSISTANCE of any kind? Are you ill in body, mind or estate? Do you desire personal instruction in regard to the laws of health? In the correction of bad habits? In the awakening of dormant faculties? Or in the development of self-control? If so, write me.

For these, or any other undesirable conditions you desire to OUTGROW, I can help you. I have had over thirty-five years' experience in this line of work, and am well qualified to render you valuable assistance.

A letter telling, *in outline only*, your trouble, and enclosing \$5.00, will pay for *one month's advice* and TREATMENT. I will write you a letter of directions suited to your particular case, together with such other advice, information and literature as I feel you need. Besides these, I will treat you daily by telepathy. For \$10 a month you can have a letter each week. No chronic cases taken for less than three months.

You are to report monthly. Thus you will come into close relation with me. My letters will contain invaluable information and will give the KEY to the CAUSE of your troubles, and help you to remove them.

Send money by registered letter, money order or bank check.

Address:

SAM EXTON FOULDS
589 HAIGHT STREET SAN FRANCISCO, CAL.

THE LORD'S PRAYER

A VISION OF TODAY

The Articles upon this Prayer now appearing in this Magazine will be put into a book ready for the Holiday Season. Watch here for announcement of time and price.

ADVICE IN BUSINESS

or on matters of life, and in development of any psychic phase. I have had twenty-five years' experience in this work, and I am the most practical of advisers. I point out the possibilities of the individual from the soulside and reveal the errors in the thought-life. These readings are priceless to the recipient. Hundreds have testified to this fact. Write a short letter as to a friend, giving outlines only of the desire, and enclose \$2.00, and a reply will be sent at once.

Address:

SAM EXTON FOULDS
589 HAIGHT STREET SAN FRANCISCO, CAL.

IT IS FALL AND BEAUTIFUL WITH US

Come and Rest Among the Redwoods in the Santa Cruz Mountains at

"NOW" FOLK MOUNTAIN HOME

THREE MILES FROM GLENWOOD, CALIFORNIA

where California's finest combination of Climate, Scenery, Beauty, Flora and Comfort is found.

THE HOME IS OPEN FOR GUESTS THE YEAR ROUND

Good country accommodations; hotels, cottages or tents; pure spring water; beautiful rambles, and unsurpassed groves for loafing places. A fine winter climate.

THE MOUNTAIN HOME is also a Rest Home for those needing help. Mr. Foulds, and Miss Leona B. Chappel, Mental Healers, will give mental treatments for all disorders that the medical fraternity call non-contagious.

WRITE FOR INFORMATION AND RATES AT ONCE

MRS. M. A. WINANS, Manager, GLENWOOD, SANTA CRUZ MTS., CAL.

STOP WORKING FOR WAGES

Learn a profession in 180 hours that will make you independent for life. Sixteenth Annual Catalogue sent prepaid. Address Dept. N.W. Weltmer Institute, Nevada, Mo

The Great Mother

A Gospel of the Eternally-Feminine

OCCULT AND SCIENTIFIC STUDIES AND EXPERIENCES IN SACRED AND SECRET LIFE BY

C. H. A. BJERREGAARD,
Chief of the Main Reading Room,
N. Y. Public Library.

A valuable Book for all who would rightly understand the trend of Occult thought through the centuries and its place in the world of thought and life today.
SENT POSTPAID FROM THIS OFFICE FOR \$2.

LIVE PEOPLE HAVE LIFE PROBLEMS

Our aim is to find their solution—whether in mind, body or estate.

Let us help YOU find YOURS. Send for our free lists of Helpful Books for Every Reader.

If you mention the line in which you are especially interested we can help you more directly. Write to our San Francisco representative, NOW PUBLISHING COMPANY,

589 HAIGHT STREET

GOODYEAR BOOK CONCERN

HOW TO COMMAND MONEY

The new way and only true way; not speculation, investment, the turf, stock exchange, but a Certain Way, which the author of "The Ten Laws of Financial Success" (on card 37c.) has discovered, and can be applied by anyone. Send 75c to-day to address below, for the book, which will transform you, and about which a London daily said: "One is less likely to die a pauper after reading the book than before.—A useful staff." Its title is

THE ART OF GETTING RICH!

THE SCIENCE OF ACHIEVEMENT

This course of 14 lessons by the author of "The Art of Luck," "Mastery of Death," "Quintessence of New Thought," &c., and the Editor of the "New Thought Journal," is designed to teach how anyone may, through the method laid down, change one's circumstances, achieve one's goals, unlock inner forces, build up a powerful personality, operate the Law of Plenty, &c. Just published. Send \$1.00. **The Talisman Publishing Depot, Harrogate, England.** Remember this course teaches

HOW MAN MAKES HIMSELF

MR. THINKER! What 15c Will Do:

For this trifle you can treat your intellect to

W. T. STEAD'S "AFTER DEATH"; Shakespeare, the World's Greatest Psychist; SIR WILLIAM CROOKES' WONDERFUL "RESEARCHES IN SPIRITUALISM"; LONDON'S MODERN MIRACLE; LIFE IN THE SUMMERLAND; SUCCESS AND HOW TO WIN IT; SUGGESTIVE THERAPEUTICS; THE LAW OF CONCENTRATION; DR. PEEBLE'S Account of Wonderful PSYCHIC EXPERIMENTS WITNESSED IN INDIA; Articles by W. J. COLVILLE; MARVELOUS PSYCHIC EXPERIENCES.

AUGUST SEPTEMBER OCTOBER

"REASON"

Worth \$1.00 the Issue!

THREE Months for 15c.

"REASON" One Year and "MIND MARVELS" for but \$1.00.

AUSTIN PUBL. CO., Los Angeles, Cal.

SPECIAL OFFER

Send \$1.25 and get Prosperity, and the Master Mind For One Year.

THE MASTER MIND is a NEW THOUGHT MAGAZINE, which stands for the Absolute Truth as applied to everyday, practical life and affairs. Edited by Annie Rix Militz, Teacher and Healer of national reputation and Founder of the Homes of Truth of California. Two leading articles now running: HEARING THE INNER VOICE and SCIENTIFIC FAITH. Every number contains Lessons in Bible interpretation, The Healing Circle, and Bread from Heaven, for each day. Regular price \$1.00, Canada \$1.25, Foreign \$1.35. 10c a copy, 12c by mail. PROSPERITY is a Course of Lectures and Treatments in book form. Regular price 50c. This SPECIAL OFFER in foreign countries, \$1.60.

THE MASTER MIND PUB. CO., Dept. B,
649 South Flower St, Los Angeles, Cal.,
U. S. A.

Cosmic Law of Telepathy, 10 cents

With 600 page book on "THOUGHT EXTENSION," 25 cents, also a 500 page book on "Wireless Power of God in Man" and a year's subscription to NOW for \$1.25. Address

Teleklist Pub. Co., (So. Side Sta.)
Kankakee, Ill.

Williamson & Garrett

(Incorporated)

Grocers

TELEPHONE MAIN SEVEN

10, 12, 14, 16 PACIFIC AVENUE,
SANTA CRUZ, CAL.

Practical Methods To Insure Success ITS INSTRUCTIONS HAVE BEEN FOLLOWED BY THOUSANDS IN EUROPE AND AMERICA,

who offer the highest testimonials to their value. The ablest medical practitioners everywhere endorse them as being safe and reliable.

NO ONE CAN AFFORD TO DO WITHOUT THESE METHODS.

Those who wish the highest success in life, can find in them that which will give vigor of body, strength of mind and will, power to control self and surrounding circumstances, and produce a personal magnetism that will enable the possessor not only to make friends, but to become a leader among men. Price, 25 cents. Leather, 75 cents.

ESOTERIC PUBLISHING CO.,
APPLEGATE, CALIFORNIA.

100 subscriptions for my proposed work on Telepathy have been received. Consider the matter well and then send in your name. No money till it is announced that the book is ready. I do not now know what will be the selling price. I am sure that it will be over \$1.00 but I will fill all orders at that price up to 200, that come in before the manuscript goes to printer and to press. When 200 advance orders are received I will at once start the printers at work. Here is the Title page as I now have it in my thought—

TELEPATHY

And Allied Phenomena, Premonition, Inspiration, Clairvoyance and Psychometry. The Philosophy of the Psychic Life. A series of Theoretical and Practical Soul Culture Essays

by

Henry Harrison Brown,
Mental Scientist, Soul Culture Minister,
and Author.

*Sometimes a breath floats by me,
A breath from dreamland sent.*

—Lowell.

I would like to put it in press early in the year 1914.

The first 200 shall be an autograph edition.

The book will have a lithograph of myself engraved from a photograph taken while the book is in press. Now is *your* time. When the subscriptions come in is *my* time.

"Self-Healing Through Suggestion"

By Henry Harrison Brown, Editor NOW

PRICE, 25 CENTS; 64 PAGES; 9TH EDITION

This is by far the most plain, practical and ready Text-book of Metaphysical Healing on the market. Since its first publication in 1904, more than 10,000 copies have been sold. Its sale is constantly increasing.

HERE ARE SOME SPECIMEN OPINIONS OF GOOD AUTHORITIES:

"Delightful as well as helpful."—*Progress*, Minneapolis.

"As good on this subject as can be found."—*Light*, London.

"Clear, concise, forcible, inspiring,"—*Exodus*, Chicago.

"Mental tonic which one feels as he reads."—*Unity* Kansas City, Missouri.

"A hand-book for daily living."—*Banner of Light*, Boston.

"Worth a cartload of 'Dr. Somebody's Domestic Medicine.'"—*Dr. J. H. Tilden in Stuffed Club*, Denver.

"Rules so simple that a child might read."—*Fulfillment*, Denver.

SENT FROM THIS OFFICE ON RECEIPT OF PRICE, 25 CENTS.

NO BOOK IS MORE NEEDED BY THE MASSES TODAY THAN "Not Hypnotism-But Suggestion"

So rampant are the ideas of the power of mind over mind, the power of evil thoughts and malicious magnetism that these ideas are sending men and women to insanity, disease and crime. There is no truth in them. No power in any will over another. No thought can affect us but our own and those in harmony with us. Malicious magnetism is a relic of the belief in witchcraft. It has no place in the intelligence of today. To prove this I wrote this book. Every reader of NOW has friends who need it. No greater boon can come to one so misled than this book. I wrote it for them. I'll send it with a lithograph of myself for 25c to any address.

HENRY HARRISON BROWN, 589 HAIGHT ST., SAN FRANCISCO, CAL.

"NOW" PUBLICATIONS

Not Hypnotism but Suggestion

By Henry Harrison Brown; pp., 66; 3d edition; paper, 25c. In this book the important Law of Suggestion is further evolved, and the phenomena of Hypnotism explained.

Grant Wallace, in some valuable editorials which he wrote for the *Bulletin* of this city, twice referred to it as a very valuable little book, recommending it as a textbook on Suggestion.

Concentration—The Road to Success

128 pages; paper covers; 50 cents. Sent post free on receipt of price.

This is Mr. Brown's latest book, published in 1907 and is in its 2d edition. It grew out of his various lines of work. Questions thus received, propounded by student and patient, by letter and in class, have been for 30 years answered until out of these answers and the growing necessity for this knowledge among the awakening masses, this book was compelled to be, as Supply in answer to Demand. It grew.

Self Healing Through Suggestion

Mr. Brown's latest book; 25c. The title tells you exactly what the book is. Plain, beautiful, helpful, artistic, powerful.

I want to thank you for the sunny vitalizing radiation of your book.—*Lillian Whiting*, in private letter to author.

Dollars Want Me!

The New Road to Opulence, by Henry Harrison Brown; pp., 24; 10c. It explains just what mental attitude to hold that will draw the Dollar. It will enable you to rise above the drudgery of enforced labor. A powerful booklet.

O Hashnu Hara, editor *Wings of Truth*, London, England, writes: "This new law has given me strength and power such as few could easily realize."

Man's Greatest Discovery

By Henry Harrison Brown; pp., 60; 3d edition; paper, 25c. Six Soul Culture Essays on THOUGHT AS POWER, Thought Transference and Telepathy. A thought-provoking book.

Dr. Alex. J. McIvor-Tyndall, who is without a doubt the greatest demonstrator of thought-reading, says: "I would like to recommend it to every person who can read. It is simple, concise, convincing. No one, perhaps, knows better than I that what you state in its pages is, as you say, 'man's greatest discovery.' There is no doubt that Thought is Force capable of accomplishing what we will."

HENRY HARRISON BROWN

589 Haight Street

San Francisco, Cal

Digitized by Google