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December 12, 1931

The New LIBERATOR

Edited by William Dudley Pelley

WEEKLY



The Plan Awaits Fulfillment



THE colossal picture of human endeavor, involving all the ramifications of social conditions, nationalism, economics and politics, as well as the reflection in science, art and religion, is too vast and stupendous for any one man to say that he sees the gigantic issues squarely in the face, just as they are.

But the whole mosaic is clearly perceived by stupendous intelligences in higher dimensions where time and space is greatly reduced, allowing not only the entire panorama, but its exact location and relation to the equal facts of past and future in the one eternal Now. These stupendous intelligences are the real executives directing the affairs of the world from behind the scenes.

The time has come when the closing of an era demands the settling of accounts and the mathematics of the great balance sheet must be explained to those who are to emerge in the construction of a new corporation, founded and directed by the Christ.

Of convincing import are the continued transcriptions from Great Minds beyond the veil of flesh, which reveal the pattern of events and expositions of Divine Law beyond the grasp of any known mortal intelligence that, as they come through, fill in with unerring exactitude the gigantic mosaic which is Reality.



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Edited by William Dudley Pelley

THE CONTENTS of this magazine, unless otherwise designated, were received "clairaudiently" via the Psychic Radio, from Great Souls who have graduated out of this Three-Dimensional world into other areas of Time and Space . . .

VOLUME TWO

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NUMBER NINE

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Address All Communications
THE NEW LIBERATOR MAGAZINE
1019 Fifteenth St. N. W., Washington, D. C.

New York Office
THE GALAHAD PRESS, INC.
336 Salmon Tower, New York City

THE NEW LIBERATOR WEEKLY is published on Saturday of each week for the week ensuing at 1019 Fifteenth Street N. W., Washington, D. C., for The League of Christian Economists by The Galahad Press, Incorporated, 11 West 42nd Street, New York City. William Dudley Pelley, Editor; O. E. Robbins, Assistant Editor. Subscription \$6.00 per year in advance, \$3.50 for six months, single copies 15 cents. Advertising rates on application. Entered as second-class matter November 2, 1931, at the post office at Washington, D. C., under the Act of March 3, 1879.



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VOLUME TWO

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THE Marplots Rely on Your Ignorance!



ON A RECENT Sunday afternoon a representative of this magazine sat in on a five-hour conference with a group of manufacturers, attorneys, and patriotic army officers in a great industrial center in the middle-west.

Present and addressing that conference were men as guests who had made it their business over a period of years to probe to its bottom the gigantic conspiracy that exists to debauch and overturn Christian civilization and set up a form of government in America that is anathema to every loyal and God-loving citizen.

Laid bare at that conference were irrefutable facts concerning the true powers behind atheistic communism, behind the international banking situation, behind the debauching of American morals as evinced by the nation-wide crime wave, behind the defection of American officialdom, behind this deliberately-manufactured and prolonged economic depression.

For the first time in their lives the auditors

Q A CONSPIRACY can become so colossal that the average citizen will not accredit it and behind the veil of incredulity the debauchery of Christian culture is consummated . . .

present heard the loathsome story of international intrigue that purports to undermine the ethics of the native-born American people who subscribe to the Christian faith.

For the first time in their lives those men perceived the first glimmerings of intelligence that explained why conditions have become what they are in these United States, why men in the highest offices within the bestowal of the American people have been guilty of official acts that were hitherto unexplainable, and why no headway can be made, apparently, to acquaint the average Christian citizen with the agencies that are scheming for his serfdom and perchance his life.

They sat gorged and stunned as the facts were pounded home to them—facts which they

knew to be accurate because at last they discerned the reasons for recent developments in banking, industrial, patriotic, and religious circles to which, up till then, they had possessed no key.

At last one ventured faintly: "How can it possibly have happened that the rank and file of the American people have heard nothing, and observed little, of this preposterous intrigue?"

The answer given was classical in its simplicity:

"If you lay out a campaign of deviltry huge enough, its very audacity makes it appear absurd to the average citizen whose brain is incapable of grasping all its ramifications."

THE AVERAGE American is easy-going, affable, a square sportsman, who believes in the policy of "live and let live." He is as tolerant in his racial prejudices as he wants others to be tolerant to him in his religious observances.

If ever there was a nation whose inborn policy was *See no Evil, Hear no Evil, Speak no Evil* to those who come within its borders to live under its laws, it is the United States of America.

The average American has delighted in the assumption that this is one country on the face of the globe where freedom of speech, religion, and political and social ethics were paramount to all other issues contributing to its destiny.

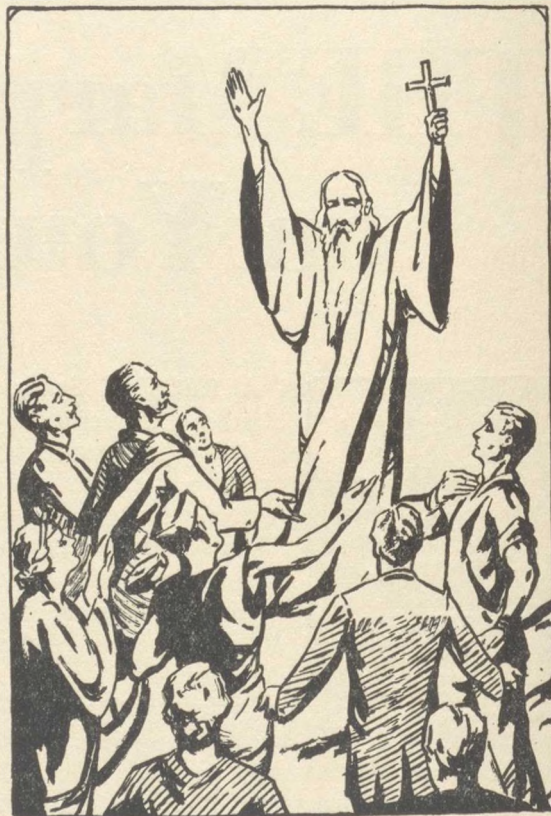
Being a sportsman, he has a code. He is either for or against a thing, and lets you know it in no uncertain language. He simply cannot accredit that there may be a type of mentality that can conscientiously operate on two sides of an issue, both for and against it, in order to exploit the Body Politic for racial or financial considerations.

On the irrefutable premise that this is so, he is as a sheep in a shambles in the hands of an element that would spit upon Christ and all His precepts and enjoin the world into a federation that means about as much freedom, justice, and equality, for the cultured and conscientious individual sincerely attempting to follow the teachings of Christ, as the pure-blooded Russian enjoys at present in the Soviet Republic *where only 8 percent of officialdom is Russian!*

His own sense of Christian tolerance and

Aryan fairplay is his own worst traitor to his mental peace and secular prosperity. Bring the cold, hard, irrefutable facts up before him, and instead of thanking you and leaping into action—even in self-preservation—he will either label you a "nut," a fanatic, a demagogue, or an undesirable citizen who is stirring up race prejudice.

Withal he will secretly hate you for disturbing his peace of mind and social equanimity.



BUT NOT so the enemy within his gates or the viper in his bed that is conspiring for his destruction. The enemy knows these traits in the Aryan temperament and builds upon them.

Why not?

Two Christian citizens would far rather get into the street and engage in fisticuffs over how many angels can dance on the head of a pin, and whether or not they are Methodist, Baptist, or Catholic angels, than get together in a sane and civilized concentration for the ousting of

the elements that openly avow themselves not Christian at all, and who even send scurrilous and blasphemous literature through the United States mails defaming the Christ and calling for the overthrow of Christian institutions.

The average Aryan is a strict individualist. Taken in the mass he is as a handful of sand. When the hand is opened, each individual grit trickles down sufficient unto itself.

When a strongly centralized and cohesive enemy makes its appearance against him, he lacks the mental capacity and penetration to recognize the extent of the diablerie and waves it aside with the large gesture that because it is not smeared across the eight columns of his evening newspaper, it cannot possibly exist.

THE United States of America is being run at this moment by a vastly different set of individuals than is suspected by those who are not behind the scenes.

Every so-called Christian country on earth is being run at this moment by a vastly different set of individuals than is suspected by those who are not behind the scenes.

There is evidence in this world that points to the existence of a super-government, long since founded and functioning, reaching out its tentacles and controlling those in high places, hoodwinking others of lesser status who are nevertheless in positions of political, financial, or social affluence where they can be used as "respectable front" for machinations whose Blackness is not only unsuspected but non-understandable by those whose lives are molded on the single-standard Christian code.

It has seemingly coagulated the wealth of the world in the hands of its own potentates. It has seemingly secured domination of the food and clothing supplies of the world. It seemingly controls the world's news agencies and its dramatic amusements. It is seemingly engaged in swiftly and quietly acquiring titles to most of the world's real estate and direction of those key industries that dictate the social ethics of this current generation.

It seems to be operated from one head through a thousand channels that the poor average citizen cannot follow because his brain is not big enough.

It constitutes the great Antichrist of Holy Scripture.

But its very success is about to prove its own undoing. This because it audaciously presumes to enslave the very God-spark that is the soul of the Christ-person, a thousand times more terrible than dynamite. In the very success of its machinations it reveals itself for what it is and sends men mad in their resultant sufferings. In that madness, the adversary shall go down.

It is attested by Biblical prophecy. It is attested by Great-Pyramid notation. It is attested by cumulating world event.

THERE are critics abroad in this nation who have begun to turn their guns on the group of influential men responsible for the policies of this publication. They have accused those men of augmenting the Fear Complex in the American people and thus bringing on calamities that might otherwise be avoided if the body politic was kept lulled in pleasant slumber. Recently the trend of their criticism has carried to the series of comments on President Hoover.

"If you haven't anything else to do than level diatribes at a badly harassed man in a hard place," they declare, "you are showing yourselves as subtly interested in party politics."

In both items these critics are either the hapless dupes of those international conspirators, or their abysmal ignorance of what is going on behind the scenes calls for compassion.

There is a third type of criticism, however, that cannot be ignored by either accrediting diablerie or assigning ignorance to its origin.

"If you are dealing with facts in your arraignment," it challenges, "why not come out and fearlessly name names?"

THIS question of naming names is the crux of the whole complication with which the sincere worker for the enhancement of Christian civilization finds himself confronted.

To name names, and definitely fix responsibilities, is to openly invite the penal censure of the laws of libel. This does not mean, however, that such "libel" could not be proven in an honestly conducted court.

When, as, and if, the judiciary is either controlled by, or susceptible to intimidation by, the

agencies of this Antichrist, however, *there is no opportunity for defence or successful exposure until there is an aroused public opinion throughout the nation that accredits the existence and conspiracy of the adversary and demands a fair and publicly-witnessed trial that will place the documents of proof before the nation.*

THERE is also another feature of such exposure to be taken into consideration: There is every likelihood that if, as, and when, such trial for libel is held, and the documentary proofs of the defendants' claims brought out into the white light of pitiless publicity, *it will be the signal for a social uprising and a butchery such as the world has not seen since the middle ages.*

Sane and responsible Christian men, knowing these things, are discreet in their behavior as to speech and action.

These men do not feel it incumbent upon them to cast human bodies within the raking fire of such a calamity. Not because any one of them is cowardly, but because they know that events are coming to light of themselves that are to bring their own retribution in a more effective time and way.

The exposure as to minute details cannot be made generally public, therefore, *as yet.* The increasing audacity of the adversary will in time reveal the extent of the conspiracy and invite its own destruction.

Privately, however, from coast to coast, the names and identities of the marplots are known, what they are doing and how they are doing it, who they are using and how far their hold carries. It is a law of nature that for every action there must be a reaction. As the audacity of this power-drunk adversary increases, it must show its head the more menacingly. In that exact ratio does alarm spread in counter-balancing quarters, and grim and determined men who are not afraid to die for their principles are secretly preparing for inexorable Armageddon.

It is no flamboyant generality to declare that if the American people could only know the truth enmasse, they would recognize that they are living in days equally as fecund with drama as the years 1776, 1861, or 1914.

THERE is no political tinge or bias in *The New Liberator's* interest in this world-wide conspiracy. It goes deeper than the politics of any one nation, or any one race.

Over the past decade hundreds of people with psychical gifts, or people with highly spiritualized sense endowments, have been receiving direct information or clairaudient intimations, of a great contest of Light and Dark Forces in the Cosmos to be presently ushered in by worldly disruption.

The true cosmic identities of great world leaders have been given. The roles to be played by men now in mortality have been predicted, both those who are for and against the adversary.

The adversary has been designated as that which he is!

And such facts being attested by the development of events in earthly society, there is a concrete and vital bond between International Conspiracy and Spiritual Research.

One cannot be ignored at the expense of the other.

Men and women of accomplished clairaudient gifts are being called upon to *lead!* Their spiritual endowments are their private radio wavelengths which keep them in touch with the Great Generalissimo and His ministers, directing the campaign from Higher Time and Space.

A Day of Great Liberation is coming, if it has not already dawned. And to awaken the individual person to the fact that he is the butt of spiritual and economic disaster by malice aforethought of the Anti-Christ, is the prologue to mass enlightenment when names of conspirators shall be named with a vengeance.



WHY Has this Book Wierdly Disappeared?



DURING the month of November a strange book made its appearance in the United States.

The name of it was "The Strange Career of Mr. Hoover Under Two Flags." It was compiled and written by one John Hamill, illustrated and documented, and published by the William

Faro corporation, New York.

Immediately that it was offered for sale—on the hotel bookstands of Washington at least—it became mysteriously unobtainable. Who was it that apparently got busy at once and bought up this illuminating volume throughout the capital and nation? For it is now equally difficult to get copies in cities outside of Washington.

THERE are those who believe that the League of Christian Economists is unnecessarily severe on Mr. Hoover. Being President of the United States in times as bad as those of the present, is no sinecure. It does not require much effort to make a martyr of the nation's chief executive.

But perhaps those who were fortunate enough to acquire copies from the first two printings and read them, are by this time aware of some of the reasons why large numbers of patriotic Christian citizens are not exactly pleased with much of Mr. Hoover's conduct since he became the nation's chief executive.

HERBERT HOOVER started off with the general confidence of the American people. No chief executive who ever attained to his of-

Q "THE STRANGE Career of Mr. Hoover under Two Flags" is vanishing from circulation with a strangeness that does not seem consistent with bonafide demands from interested readers

fice ever rode into power on a greater wave of typical American sentimentality that the orphan boy of the Iowa prairies who fought his own way around the world and carved himself a niche in the American Hall of Fame.

It is not to make him the scapegoat for the present world-wide economic depression with its attendant suffering in every country, that certain numbers of critical but fairminded men are now being constrained to alter their opinions of him.

They are bigger than that.

They are wiser than that.

They have withdrawn their support from him, not because of his policies, not because he works up a case of adolescent spleen over honest criticism substantiated by facts as in the Naval League controversy, *but because certain of his acts and associates in the White House would indicate that he is not a free moral agent with the rank and file of the American people paramount in his official life.*

THE TIMES are heavy with suffering. They are equally heavy with drama. In days like the present the American people—especially the Christian people of this nation—want to feel that a man leads them in the White House whose

past life will stand the most searching analysis, and whose official daily acts keep him above all criticism in the matter of preserving the Christian ideals on which their nation was founded.

The Strange Career of Mr. Hoover Under Two Flags offers a wealth of alleged fact to the American people that cannot be passed over as the vaporings of a political antagonist, nor as scurrilous literature aimed at a shining mark for commercial profit.

The publisher says in his introductory note:

"To say that the manuscript out of which grew this book was the most amazing ever brought to us, would be to put the case very mildly.

"Our chief care, once we had decided to publish this chronicle of the career of Mr. Hoover, *was to make certain of the facts.* To that end it was necessary to hunt up verifications in some of the farthest reaches of the globe. The accomplishment of this was not always easy, and in some cases it was almost impossible. The difficulties were not always of time and space. At many sources we came only to find *that someone had already been there before us, going over the hard-beaten track of Mr. Hoover's past, and taking, buying up, and otherwise obliterating important records.* Even in the New York Public Library, books and records would suddenly disappear from the shelves, not to be found again after numerous exhaustive searches by the authorities.

"But we have finally accomplished our task. *We have documentary proof for every syllable of this important work.*

"According to the laws of our state, and of most civilized states, it is the duty of a citizen, once such matters have been brought to his attention, to help to bring them to light. It is probably possible, in theory, to even punish one for failing to do so. Yet some of the biggest American publishers turned this book down. And as for encouragement in the bringing out of the book—'Do you realize,' we were warned on all sides, 'that you are in danger of antagonizing the most powerful man in the living world?'

"Maybe so. But we are still old-fashioned enough to believe that nothing is more powerful than truth: nothing so potent as fact. And so we submit the facts, amazing as they are."

THE italics in the foregoing reprint are our own. But they are justified in the light of further amazing claims and contentions which this illuminating work sets forth.

In his own preface, Mr. Hamill gives expression to the following:

"When Herbert Hoover returned to the United States in April, 1917, he was virtually a stranger in his own country. He had been practically an absentee for exactly twenty years, during fifteen of which he had resided in London, *where he was taken for granted to be an Englishman, so much so that his name appeared regularly on the voting list!*

"Prior to September, 1912, he had never spent more than a few weeks at a time in this country, which he occasionally passed through on his way to Australia. However, he spent a few months here during the winters of 1912 and 1913 in connection with some very peculiar financial business which I shall refer to later.

HE WAS, indeed, so much unknown to Americans that, with the exception of an interview to a reporter friend of the *New York Sun* on his arrival in September, 1912, we find no mention of him whatever in the eastern newspapers until the end of 1914, nor in the press of California, of which he claimed to be a resident, other than a few references in 1913 and 1914 to Herbert C. Hoover, *a London financier, of the notorious Western Ocean Syndicate which was making desperate and unscrupulous efforts to gain control of the independent oil lands of California for England.*

"Even the year-book of 'Who's Who on the Pacific Coast' for 1913, and which contained over 3,000 names, does not mention him. Indeed, outside of his immediate associates, he was an 'unknown' to the American public, even in California.

"Subsequent to the end of October, 1914, when he was 'wangled' into the position of chairman of the Belgian Relief Commission by the Belgian Francqui, his co-director of, and collaborator in, the 'takings' of the Chinese Kaiping coal mines, as it was described by Chancellor Joyce in the English chancery court, Hoover obtained considerable publicity, mostly in the form of remarkably inaccurate statements issued by himself regarding the food situation

in Belgium, with the object of obtaining subscriptions for his Commission, which had the monopoly of buying, begging, shipping, and selling relief to the Belgian National Relief Committee of which Francqui was in charge.



“YOU WILL notice that I have used the word ‘selling.’ That is the correct word. *The relief was sold, not given away!* Prior to the food administration racket it was the greatest individual ‘business’ in the world, and as we shall see, quite a profitable one for many of those concerned.

“When Hoover turned up in Washington in April, 1917, and it was announced a few weeks later that he had been appointed Food Administrator, there was a gulp of amazement. *Not one member of the Senate or the House knew his record* and, as Mr. McElmore of Texas said in the House: ‘This man, a mining engineer, who has not been a citizen of the United States for all of twenty years, and whose home and interests are all in a foreign land, who knows absolutely nothing of farming and cattle-raising, has been brought over here to assume a dictatorship over our producers and invested with such autocratic power that to disobey his mandate may mean prison walls for all who may dare offend. With a population of more than 100,000,000 to choose from, why was it necessary to go out of the United States to get a man to preside as dictator over our American pro-

ducers and invest him with autocratic powers greater than those ever exercised by kaiser, emperor or czar?

“Have we become so fallen that there is not one of our own citizens to be trusted with these autocratic powers, one whose interests are in the United States, and whose ideals are for and of America? But, Mr. Speaker, this is not all. Not only do we propose to make this ‘food dictator’ by far the most powerful autocrat this country has ever seen, but the bill also carries with it an appropriation of \$150,000,000 of the people’s money, which will be placed at his disposal to do with as he pleases.

“In addition to this, we are asked to appropriate \$2,500,000 for office forces, and he also asks for the sum of \$150,000 with which to erect an office building . . . Mr. Speaker, perhaps the most remarkable and most extraordinary thing that ever happened in the United States is found in the statement that Mr. Hoover has been made food dictator and clothed with great autocratic powers *weeks before a bill has ever been passed by Congress creating the office.* He already has an army of clerks and assistants doing his bidding and has leased an entire hotel building with its furnishings, etc., where he maintains his offices and where he and numerous assistants also maintain their homes. No eastern potentate ever exercised greater autocratic powers than those now being exercised by Mr. Herbert C. Hoover of Red House, Hornton Street, London, England, and who, it seems, did not have to wait for Congress to act before assuming the role of Food Dictator and taking charge of the produce of 45,000,000 farmers of the United States.”

“WHEN Mr. McElmore made these remarks, he had no animus against Herbert Hoover. All he knew of him was from a report he had received from the Merchants Association of New York; other congressmen and senators knew still less. Even Senator Phelan of California, which Hoover claimed as his home state, showed his entire ignorance of Hoover’s record by reading in the Senate a newspaperman’s ‘inspired’ account of him which was entirely without foundation.

“What amazed Mr. McElmore was that Hoo-

ver had actually taken up the job and started the "racketeering" that went with it, weeks before the office had ever been created by Congress."

SO MUCH for Mr. Hamill's personal word of introduction. The rest of the book, startling in its revelations of the ramifications of Mr. Hoover's career, speaks for itself—to all those fortunate enough to have procured a copy.

But those who are "in the know" in Washington, recognize that there is nothing extraordinary in Mr. Hoover's elevation to high American office without the aforesaid official consent and authorization of Congress.

The men who are criticizing Mr. Hoover in Washington and elsewhere at present *have justifiable cause for believing that the same extraneous officialdom behind American affairs that clothed him with the aforesaid arbitrary powers, are equally bold in utilizing him and his high office to further ends that are incompatible with the welfare of the Christian citizenry of the United States.* And on that premise they judge and may attempt to impeach him.

IT IS of open newspaper report that Mr. Hoover is in daily contact and converse with international bankers and banking groups in a manner that leads one to believe that pure financial counsel in the interests of the American people is secondary in importance to the real issues considered at such meetings. This is not the time and place to discuss such issues, but there are men equally high in American esteem who are quietly ready to make them known to the country *when they can do so without precipitating one of the worst butcheries of a certain element in our national life alleged to be responsible for the world's present economic suffering, that has been recorded on the pages of history in modern times.*

Where the massed wrath of the Christian peoples of this and other nations will go, if certain information is generally accredited, if, as, and when it is accompanied by documentary proof, is a matter for grave conjecture.

The word has been passed quietly from coast to coast that will be but a match in the powder-keg when it gets out to the general public, informing influential groups of citizens already of what is going on "under cover."

It is bigger than Communism or the Hunger March of unemployed who are neither hungry nor unemployed. It is a matter of ruthless arrogance on the part of certain Dark Forces in the life of this and other Christian nations who fancy that because they have nominal title to preposterous amounts of gold and industrial securities they are invulnerable to terrible discipline at the hands of an enraged populace that will not be controlled in America as Russia was controlled.

SO LONG as Mr. Hoover feels himself impotent to decide questions of great financial importance without the reported attendance of international bankers whose names and deeds are anathema to Christian citizenry wherever and whenever known, he must expect to have a certain amount of unfortunate opprobrium leveled at his august head.

To arraign the President of the United States as Mr. Hamill's irrefutable book seems to have arraigned him, is not only a terrible matter but it means that out of it history may be made at no indefinite date.

A press alleged to be controlled by financial intimidation—or worse in some cases that might be cited—puts a hush-hush on any insinuation that the recent debt moratorium, and the super-bank, were not conceived in the paramount interests of an American nation and a world suffering from the gravest economic malady of modern times.

Mr. Hoover's career, from first to last, is openly declared, does not seem to stack up with the ideals of the Christian men and women who put him into office, and until he clears himself with a sweeping and unquestionable gesture—that leaves no room for doubt that he has definitely broken with men who have gone about the national capital bragging that they "are the real President of the United States"—he may expect to be the target for criticism that has nothing to do with party politics.

THERE are those abroad in the nation who do not accept the maudlin excuse that he is "a badly harassed man in a difficult position."

They know that he has men in constant attendance upon him—*too constant attendance on him*—whose names are intimately linked up with

the financing of the worst subversive influences we have in this, or any other, nation.

If Mr. Hoover wants a show-down on this insinuation in an open and public manner, he can have it!

It is notable that no suits for libel have thus far been instigated challenging the veracity of the facts in Mr. Hamill's volume. Instead, the book is quietly "disappearing."

Let no one be hoodwinked.

The League of Christian Economists, nationwide in its ramifications, is interested not in Mr. Hoover and his strange career from the standpoint of party politics, nor yet of patriotic motives entirely. It is interested in his possible affiliations with the forces of avowed atheism and the Antichrist, as they manifest themselves in this western hemisphere, and the jeopardy or defeat of Christian culturists four square behind the Man of Galilee.

Mr. Hoover in his position is the most powerful man in the world—theoretically. Let him frankly and fearlessly come out publicly for that Man of Galilee, and exercise his vast power for the enhancement of Christian culture in thought, and word, and deed, and he will put a wholly different complexion on his occupancy of his high office.

If he cannot do that, if he dares not do that, if he does not know how to do that, it is high

time that the Christian people of this nation learned it.

No disrespect is aimed by this, at his office as an office. It is to keep that office clean and uncontaminated, to make it continuously worthy of the respect that it merits, that notice is being privately taken—from one end of this land to the other—of the identity of his advisors and counsellors, especially in the matter of international finance, and of his willingness to assent to proposals that do not originate among citizens of Christian precepts and professions for the paramount interests of America as a nation.

Mr. Hoover's high office does not render him immune from great public censure, if, as, and when he gives rise by his official acts to suspicions that there are internationalists behind him more powerful than the duly elected representatives of 120,000,000 people to influence American governmental policies.

He may eventually find to his everlasting sorrow that Christian people have a courage and a stamina that is mightier than the scepter of his office or the influences that would aspire to use financial influence to further ends that compromise their culture and their faith.

The present situation is loaded with dynamite and an overt act far less significant than the "shot at Sarajevo" may light a fuse that precipitates a cataclysm!

NOT *unlike a sleep walker, the average American walks perilously on the brink of terrific happenings. His dream of peace is a false and ignorant security and whether he believes it or not he is apt to be rudely awakened.*

This is not an alarm. It is a high call to duty in the service of the Christ. Love demands that the facts be spread, for Truth protects from fear, replacing ignorance with light. Men must know their adversary and be firm and secure in their knowing, dwelling in the holy place of God-given courage.

DOES Your Pastor Dare Make Reply?



TIME WAS when the Christian pastor was the moral, and sometimes the political, head of his parish community.

During the great colonial and constitutional periods in American history it was the mighty influence wielded by Christian clergymen that made the original America possible.

Time was, too, when the great Protestant sects *really protested*. The tenets of denominational faith were dominant vital forces in the life of the adolescent nation. The nation looked to its religious leaders to carry on the fight against foreign encroachments that seriously menaced opportunities for the progress and growth of militant spirituality.

That time seems to have passed.

Instead of the religious leaders of the nation aligning squarely behind wholesome patriotism and uncontaminated Christ principles, there is a vacillation toward a "liberalism" that threatens the very fundamentals of Christian culture.

Today the "popular" clergyman is the man who is openly known for the crusading spirit he shows toward the tenets of a faith *that ultimately means the destruction of the very thing he is educated and ordained to challenge and destroy*.

He has ceased to be a John Robinson or Roger Williams.

He has become a Tolstoi—and imagines himself a "humanitarian."

THE SPECTACLE of a hundred million people being spiritually led by men who openly advocate experiments in Communism from their

CLERGYMEN are supposed to be the bulwarks of the Christian faith in America, yet how many of them are doing anything about the subversive activities of many of their leaders?

pulpits shrieks to high heaven, to the open shame of the God who gave them their ordination.

There is scarcely a city in America where a Sabbath sermon is not preached regularly each holy day, authorizing those who sit in consecrated pews to give serious attention to the subversive influences that would undermine our government and introduce the atheism that is the forerunner of spiritual chaos.

It is a situation that requires handling without gloves were it not for the fact that many of these good men are totally unaware of the agencies that are craftily working upon their progressive spirits to give aid and comfort indirectly to the public enemy.

THE EFFORTS that are being put forth at present to debauch the Christian ministry by professing to donate lavishly to the works of the Federal Council of Churches of Christ in America, need the personal supervision of every Christian pastor who calls himself worthy of his cloth.

The activities of the so-called "leaders" of the great Protestant sects in this direction—all unknown to the average sincere communicant in his pew, praying to the Christ who died upon

Calvary that men might be free of the Mark of the Beast—are a sad commentary on the depths of unintentional degradation to which the members of the cloth in the present generation have let themselves be plunged.

It is in no spirit of muckraking, sensationalism, or spiritual free-bootery, that attention of the Christian ministers of America is called to the gigantic fester that has appeared on American Protestantism in the acts and speeches of those who would willingly lead the rank and file of the Christian church into fields that are as far from the precepts of the Man of Galilee as the evangelism of John Wesley, John Fox, John Calvin, or Dwight L. Moody, was removed from the atheistic trivialities of Paine or Voltaire.

THE TIME has come when in the name of Christ and Christian patriotism, it is deadly necessary for the rank and file of the Protestant clergy to give a sweeping inspection of the lives, characters, backgrounds, and true religious affiliations of those Great Dark Spirits who ingratiate themselves into the councils of Christian dominies by financial beneficiaries or open cajolment, and get them to pull strange chestnuts out of the fires of modern social complexities in the name of tolerance and the Prince of Peace.

It appears to be a fine thing to erect a mammoth cathedral like St. John the Divine in New York City for the eternal edification of the Savior—who needs no edification by heaps of stone and turrets of silver—bought and paid for by the dollars of all creeds and nationalities.

But few dollars are subscribed by the hosts of Dark Souls in the world at the present time, to “popular ecclesiasticism” without it being fairly well understood in advance what the compensation is to be later in toll of favors extended by that denomination or parish to the worldly representatives of those who would spit on the Christ and all of his works.

CHRIST taught that all men were brethren. They were free immortal spirits, worshipping the one God, the Father, whose offspring they were. He stood four-square on the premise that “he who is not for Me is against Me.”

Yet under the guise of “a great sociological experiment” the Christian clergy is being daily



and hourly hoodwinked in supporting measures and advocating references that enhance the atheistic powers of the Dark Forces on this continent, and if a man or group give a sufficiently dramatic sum to the advancement of a cause, or the erection of a temple, his true motives behind that gift are conveniently overlooked and he is accepted as a member of the faith—in practice if not in precept.

THE METHODIST denomination has men in its ranks at the present time who are open advocates of “the Communistic experiment.” Not only are they fingering fire in this regard, but the rank and file of the Methodist faith would sit appalled if they knew how many of their accredited potentates *were dangerous suspects on the black books of the Intelligence Service of two great Anglo-Saxon governments!*

If any Methodist pastor wants specific names and a list of overt acts validating this bold assertion, let an investigating committee confer with The League of Christian Economists at 1019 15th Street N.W., Washington, D. C.

The Episcopal Church in America at the present time has communicants, respected and revered for their financial backing, who are openly known to a great vigilante group in these United States as members of an alien race and faith that sets itself up as a direct antithesis of Christianity itself as a religion or source of ethics.

If any Episcopal clergyman—or layman—wants specific corroboration of this bold assertion also, his committee can have it, pressed down and running over, by making application to the same address.

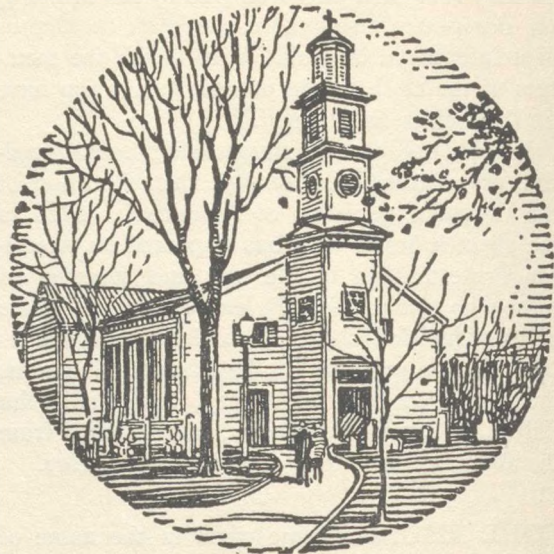
THESE are not isolated cases, instances, or examples. The whole Protestant faith is honeycombed by subversive agents and agencies working with malice aforethought for the debauchery and emasculation of the principles of Christ in secular affairs.

And instead of our leading divines blasting them with righteous scorn and exposing them by withering indignation, these same divines are eulogizing them Sunday after Sunday for their gifts and benevolences, their tolerances and universalisms.

It requires understanding compassion to make allowance for many of these divines who are proceeding in total ignorance of the true forces at work, and their ultimate objectives and purposes.

It flatters them to have a great public man connected with their church, sitting in their Sunday morning audiences, counselling them in parish affairs. It is "right in line with their principles" when that well-advertised character "comes out" for such a burning issue as international peace—to illustrate. Those clergymen feel that they are molding the peaceful policies of the nation by exercising a fancied spiritual control over such public men of their congregations as may be in a position in secular affairs to advance the Christ principle of peace.

It not only escapes them, but shocks them into anger against their informant when they discover it, that those men may be communicants for no other reason than to turn the tables about and encourage their "pastors" to agitate for peace via international disarmament in order that the racial or financial interests of their brethren overseas may be advanced for a purpose wholly satanic.



LET these Christian clergymen not be fooled. All this sudden agitation for international peace and disarmament is not the grand and glorious thing that it appears on the surface.

Those "in the know" have documentary evidence to substantiate the claim that there is a deliberate world-wide plan to persuade the Christian nations of the earth to toss away their arms and sink their navies, that they may be absolutely at the mercy of certain races and nations who are only waiting until their own organization of war equipment, men and supplies is sizable enough to render an onslaught on the Christian nations overwhelmingly successful.

By lavish donations, by professed friendship and the communion of fellowship, by assent in the Christ principles of peace, these Dark Souls are utilizing our Christian clergy to serve their diabolical ends of disarmament, and making unwitting dupes of every minister who agitates among his people for support of the disarmament program in the United States government.

IF anyone challenges this statement, watch the nature of the persecution that follows on one who dares come out and make this indictment.

Follow that persecution and answer honestly if it comes from those who are living the Christ principles in their lives, as evinced in their acts of reprisal and retaliation.

The character of the opposition to any program that warns against disarmament, is the surest and most convincing proof that love for the Christ and His peaceful principles has nothing whatever to do with the move.

Disarmament is wanted for quite another purpose than violation of the Sermon on the Mount or economic distress through excessive cost of armaments.

The time is not far distant when these same Christian clergymen are going to wake up—stupefied—at the manner in which they have let themselves and their pulpits be used to nurture an armed overthrow of world-wide Christian governments.

And if any clergyman or group of clergymen want concrete proofs of these galvanic statements, these proofs are available in a manner that should kill this pink parlor socialistic intrigue at one annihilating blow.

THE CHRISTIAN clergymen of this nation need a new birth of *courage*. The only way they can get it is to first become *informed*.

They may lift their hands in horror at anything that savors of psychical research, or the evidence of the same sort of miracles that their Master performed in Galilee by methods that are becoming scientifically known. They will wage a concentrated attack on anyone who would attempt to “undermine” the Christian faith by making the hereafter too literal. At the same time they proceed with the blandness and ignorance of carefree children to work in the interests of agencies whose first fruits of success will take the form of massacre and obliteration of themselves and their communicants, once they are entrenched in power.

IF THESE be strong words, they are likewise strong times. Leaders are needed to stand up for the Christ, with the Christ virility, and challenge satan upon his own threshold.

The men throughout the nation, fully informed as to the extent of the diablerie, who term themselves The League of Christian Economists, will be glad to arrange meetings in Washington with any clergyman or groups of clergymen, of any faith that subscribe to Christianity, and lay facts before them that will break their teeth with the severity of the blow

of disillusionment that will be theirs when they awaken to the duplicity and ulterior motives of many who are now recognized as controlling factors in their ecclesiastical denominations.

This is a challenge for a showdown, without sensationalism, behind closed doors if need be, aimed at awakening the Christian clergy to the debauchery and diablerie that is being carried on with their unwitting assistance.

Will they accept this challenge or will they go on leading their congregations in singing *Onward, Christian Soldiers*, while marching on week-days in the ranks of the adversary?

EVERY Christian clergyman who gives one scintilla of support to the Communistic Idea in this country, is digging the graves of the people of his congregation who are supporting him in his pulpit.

If this statement is doubted, or hooted at as a bit of alarmism, *let those same Christian clergymen read the accurate translations of propaganda literature sent out in secret to fomentors of atheistic Communism throughout the world.*

They will find that the enemy stands revealed by the utterances of the lips of his own followers.

But one needs to go deeper than Communism to find out what hydra-headed monster is seeking admittance to our culture across the threshold of imminent events.

Who is behind Communism and why?

When these deeper and uglier facts strike home, when the light of pitiless publicity is turned upon the machinations of these satanic workers, it is hoped that in the ranks of the nation's Christian pastors will be found the strength to face the adversary and run a new Sword of Excalibar deep in his vitals.

Make no mistake. A warless world is coming. But it can only come by disarmament, man for man, gun for gun, battleship for battleship, when the subversive factors behind synthetic disarmament are recognized and known for what they are, and when those heading the great disarmament moves of the world do so from dedication to the true Christ principles of real international peace.



WHO is Grandi and What Did He Want?



HOPE for the world to start laying down arms finds "much encouragement" in America's support, Dino Grandi, Italian foreign minister, told the Foreign Policy association in a recent address in Manhattan.

In an address broadcast by radio, Signor Grandi declared that the world's pledge to disarm, implied in the peace treaties, must be fulfilled because it is "inconceivable" that the vanquished nations of the World War should remain "tied" while the victors had unrestricted freedom to increase military strength.

THE foreign minister, "a vigorous young war hero and right-hand man of Mussolini," pleaded the cause of "peace and justice" among nations as the only approach to solution of world economic and financial troubles.

He promised for Italy "all our strength and all our heart" at the Geneva disarmament conference in February in support of American efforts to reduce the dangers of war.

Nothing spectacular, he said, should be expected, but "we for our part, will be satisfied if it (the conference) succeeds in stopping the competition for armaments and in making a fresh start toward reduction."

He referred to the long-standing naval differences between France and Italy, saying he is still wishing and hoping for a final settlement. This, he indicated, must be based on Italy's demand for theoretical parity, but at the lowest possible level.

Q *HOW does it happen that America through her State Department extends the hand of welcome to the agent of a governmental system which boasts that it has destroyed "The Putrid Corpse of Democracy?"*

SIGNOR GRANDI gave three points as the guideposts of Italian policy along the disarmament road "toward progress." They were:

1. Nations signing the peace treaties or the league covenant make a "solemn pledge" to disarm, definitely implied in the preliminary disarmament of the vanquished powers.

2. Security for a nation is possible only through disarmament and arbitration. Security through military strength would mean a nation must be as strong as all others combined.

3. Only by disarmament can there be quieted the widespread disquietude as to world peace, especially in Europe.

Signor Grandi told of the year's disarmament truce, proposed by him at Geneva, in September, and finally adopted in modified form. He gave much credit for this to the United States, which supported his stronger original measure.

This coming disarmament conference was described by the foreign minister as a "great test," in which the nations of the world and especially Europe, will show whether or not their conscience and their spirit are ripe for making a great stride toward progress.

"The conference," he said "will be the touchstone of our degree of civilization."



"There is no doubt," he said, "that the world suffers today chiefly from a lack of confidence. The world—and particularly Europe—is under a vague but widespread testing of uncertainty as to the maintenance of peace in the future years. So that, in the end, the financial and economic problems are essentially problems of pacification."

IT IS a fine thing to come to America and talk so grandiosely for international peace. Only insane men are not for peace in this horridly war-ridden world.

But there are many things about Grandi and about Fascism that the rank and file of the American public do not know.

They do not know, for instance, that when Mussolini discovered that he could not run his spectacular dictatorship without borrowing large funds to finance himself, he had to go to the same group of international bankers who also financed the Bolshevik revolution.

The assumption is that he got his loan, because he has continued in his dictatorship.

Did Grandi come to this country really to consult with the same group of international bankers who are known to be fomentors of the disarmament move to further their own ends, and can his grandiose and humane tendencies as expressed in his speech be ascribed to furthering their diableries under the cloak of international altruism?

Who is this Grandi and what has been his record? Turn for a moment to the other side of the picture.

Dr. Charles Fama, a practicing physician of New York City and well known in Americanization work and activities against the spread of Fascism among Italians in this country, wrote the letter which appears here, to the President.

Dr. Fama has made many visits to the State Department and Labor Department and to members of Congress since Fascist agents were sent to this country *to force, by duress and other questionable methods, American citizens of Italian extraction into the Fascist movement.*

It will be recalled that last May the Secretary of State, Mr. Stimson, denied audience to a committee of the Defenders of the Constitution, an Italian organization of which Dr. Fama is president, when he called to protest against the alleged ultra pro-Fascist activities of the Italian Ambassador, Count Giacomo Di Martino.

In a statement to the press Dr. Fama said that those responsible elements who are opposed to the spread of Fascism in this country do not wish to embarrass the administration now that Dino Grandi is its guest, but rather to place squarely before the country the destructive effects of Fascism to American institutions as well as to the morale of citizens of Italian descent.

"We resent," said he, "the Fascist position that American citizens of Italian ancestry still owe tribute and adherence to the present Italian government."

November 10, 1931.

To the President of the U. S.,
Washington, D. C.

My dear Mr. President:

Dino Grandi, foreign minister of the Fascist Regime of Italy, I understand, has been invited by our State Department to Washington.

Already programs are making their appearance for the cordial reception of this emissary of Mussolini. Already the Fascist press of Italy and that part of the press (which is controlled by the Duce) in this country have filled up their columns, exerting themselves to show that President Hoover and the U. S. are not only in thorough accord with the Fascist Government but that the Government of the U. S. is pledged to the spiritual, physical and financial support of the Fascist Regime. Of course we know that this is not so. At the same time it shows how Mussolini is turning this invitation to strengthen his dictatorial power over the Italian people everywhere.

As American citizens, on analyzing these events, we cannot but come to the conclusion that any cordiality shown the Fascist Government or its emissaries is a direct affirmation of friendship for Mussolini and his Fascist

Regime. It gives the impression to the world that our Government in so openly showing its cordiality and extending its hospitality to Dino Grandi, the personal representative of the Duce, tacitly approves all the acts of violence perpetrated by Mussolini and his henchmen in Italy.

It seems logical that our Government which is based upon Liberty and Justice for all, and which has always gone to the aid of the down-trodden, should by no means give a helping hand to a government which by force and violence has taken away from the Italian people every vestige of Liberty and Democracy which had been gained by years of sacrifice and streams of noble blood.

Who is Dino Grandi? He is the foreign minister of the Fascist Regime which by terror of the bayonet holds sway over forty-one millions of liberty-hungering people.

Dino Grandi is the representative of Fascism which boasts that it destroyed the "Putrid Corpse of Democracy," that very Democracy which we hold so dear.

Fascism, which murdered thousands of noble members of the Masonic Fraternity because they believed in democratic principles. Fascism, which murdered Matteotti, Amendola, Don Minzoni, Pilati, and hundreds of other heroic men who had given all for the preservation of Liberty in Italy. Fascism that has killed, imprisoned or exiled the greatest servants and patriots of Italy, including General Capello and General Bencivenga, both heroes of the last war, a war which was to make the world safe for Democracy.

In view of these facts, how can our Government lend any aid whatever to the Fascist Regime? Dino Grandi's visit may only be a diplomatic stunt, nevertheless it gives prestige to the Fascists, and offense to the anti-Fascists whose only fault is that they believe in the principles of Democracy.

Shall our Government aid Fascist Autocracy and thus help to continue its enslavement of the Italian people, or shall our Government defend the rights of a down-trodden nation whose great fault is the same as the fault of our forefathers who cried, "Give me Liberty or Give me Death"?

Truly yours,

For the Defense of Our

Constitution and Democracy,

CHARLES FAMA,

President, Defenders of the Constitution.

THE following are excerpts from a proclamation of a committee for international anti-Fascist protest, representing twenty-five Italian and other organizations in the eastern part of the country:

"Can it be that it is a part of Signor Grandi's purpose, on his present visit, to attempt to re-establish the Fascist League of North America, perhaps under some other name?

"It was this same Grandi who, in September, 1922, led a group of Fascist black shirts to the destruction of the headquarters of the 'Federation of the Cooperative Stores' in Ravenna, Italy. The Federation had ninety-two stores, 18,000 members and a capital of 25,000,000 lire. Under Grandi's leadership a Fascist group set fire to this highly useful institution patiently built up by the sacrifice of Italian workers and peasants.

"In 1923 Grandi led a Fascist group in the destruction of the People's House in Bologna. Armed with hatchets, they destroyed the furniture and then set the building on fire. Many workers were wantonly slaughtered on this occasion as they tried to protect their building. During the elections in 1924, it was Grandi who led a group of black shirts in a brutal attack upon Col. Raffaele Rossetti, a world war veteran who had been decorated with the Gold Metal of Italy. Colonel Rossetti's only offence was that he, as a Patriotic Italian, had always opposed Fascism.

"Every expression of welcome and cordiality extended to Signor Grandi will be used to strengthen the power and prestige of Fascism in Italy, in the United States, and throughout the world. Fascism, which has crushed the labor movement in Italy and holds the workers in virtual slavery; Fascism, which at this very moment visits untold torture in its dungeons upon thousands of political prisoners, workers, peasants, authors, editors, teachers, artists; Fascism which has abolished freedom of thought, speech, press, and assemblage; Fascism which bases its foreign policy on militarism and imperialism and everywhere intensifies the war danger.

Committee for International

Anti-Fascist Protest,

A. J. MUSTE, *Chairman.*

ENOTRIO GRECO.

BENJAMIN MANDEL, *Secretary.*

PIETRO ALLEGRO, *Treasurer."*

THE True Meaning of Christian Economics



HERE are many forms of religion—the dictionary defining it as “an outward act or form by which men indicate recognition of a God or Gods to whom Obedience and Honor are due,” also “the feeling or expression of human love, fear or awe of some superhuman power.”

To interpret Religion in the former sense means worship of a God who demands Honor and Obedience, *which is nothing short of Idolatry!* God never intended man to worship Him in such fashion. In Scriptural language an idol is a false God. But an idol may also be an object of strong affection or devotion; it then becomes an ideal—a perfect example.

The second definition “the feeling or expression of human love, fear or awe of some superhuman or over-ruling power,” is also confusing, contradictory and unsatisfying unless we determine which part to accept for our use.

How can a person fear or stand in awe of anything and expect Good to result?

Fear is the most general term for dread, alarm, dismay, panic, or terror, and the dictionary defines the word as “a painful emotion caused by a sense of impending danger or evil” and—in relation to Religion “the dread reverence felt toward God.”

God never intended that He be feared, therefore such form of reverence cannot be recognized.

WE is described as “reverential fear such as is felt for the Divine Being” or “the Power to inspire dread and reverential fear.” Reverence is defined as “profound respect mingled

AS WELL indict Paul Revere for aggravating a Fear Complex in his famous ride to Concord and Lexington as to misunderstand what is being aimed at by The League of Christian Economists . .

with fear and affection”; also “a strong sentiment of respect and esteem sometimes with trace of fear.”

This sort of reverence has no place in our thoughts of God. But—reverence may also imply veneration, adoration or that form of worship indicating respect, admiration, and love. So, by eliminating fear and awe, we come to the real meaning and understanding of Religion as expressed in the simple teachings of Christ.

Therefore, when we are asked—“Is this a new Religion?”—we make a hasty reply: “No, it is simply a better understanding of what the term Religion implies;” and that the League of Christian Economists is organized solely to present and interpret the simple and sincere teachings of Christ in order to bring about a better understanding among “all peoples” and, by so doing, a more understandable and workable system of living.

THE time has come when people must remake their lives and find a restored faith in God. In every life there comes a time when we are tempted to question the wisdom of God. *But without knowledge of God one cannot understand the wisdom of God, and without knowledge of Life one cannot live life in its true sense.*

For ages past, human-kind has accepted the teachings of Religion and the so-called mysteries of life without giving much thought to the source of these teachings or the creation of himself.

We have analyzed Religion and reduced it to a simple word—Love. Now let us give thought to what Life is.

It may be defined as a series of experiences of body and mind in a period of time during which the soul or inner-self—the real you and me—functions in a three-dimensional world in order to gain a definite growth; a state of being wherein the soul of man exists or enters into a casement of human organism called flesh, for the purpose of spiritual development.

THE League of Christian Economists has been established for the purpose of bringing together groups of people, to instruct them through a series of weekly assemblies and study groups regarding the true meaning of Religion and these so-called mysteries of Life, both spiritual and secular. The sheer constructive beauty of this instruction and information, the miracles it works in individual lives, will bring about a massed spiritual awakening.

The instructions pertaining to the mysteries of life include information regarding where human life came from—why the earth planet is what it is—what men and women *are*—what is coming to the human race in actual circumstance in the years ahead—what we most desire to have come to pass benefiting our souls and bodies and the souls and bodies of those to contact when we came into mortal life.

WE WANT Peace—we want Health—and above all we want Personal Liberation from every type of fear. We have gone hither and yon over vast cycles of life driven about by fear of consequences of our acts and the acts of others, not understanding this universe in which we have found ourselves, why we exist in it or why it exists at all!

Wisdom is the opposite of fear. No one fears what he fully understands. We fear God because we do not understand Him and His great love for us. We have put God out of our lives and depended on our own resources to accomplish those things which make for happiness—those things we desire for our selfish needs here

on this earth plane. And in seeking these things for earthly pleasures we have denied God.

But the time of reckoning for an unworkable system is at hand. We stand on the threshold of a new era being ushered in by international conflict and universal depression. A span has been run and a definite cycle is closing. Human invention can not go any longer or proceed any farther without “an accounting.” Through this instruction a concerted attempt is succeeding to enlighten chosen groups of people about what is going on behind the scenes of Life and what is going to happen throughout the world in the years immediately ahead so that they shall be prepared to meet the coming changes and become adjusted to them.

THIS instruction will bring about a gradual enlightenment and awakening and these people who respond to and understand the lessons taught will gain therefrom. They will attain great wisdom—confidence to overcome all obstacles and a great desire to help others—thereby reducing all problems to a minimum and uplifting the soul of man to that higher plane of intelligence and understanding wherein he shall know God. Peace shall reign and Love shall be the keynote of Life.

And as Longfellow expressed it in his immortal poem, “The Psalm of Life,” we shall find that—

Life is Real, Life is Earnest,
And the grave is not its goal;
Dust thou art, to dust returneth,
Was not spoken of the soul.

And so we, a great Fraternity of Liberators, go forth, an organized group with a definite aim and purpose—learning from week to week of the mysteries, the wonders and the beauties of Life—seeking knowledge that we in turn may impart to others, to the end that this world may be a better place in which to live.



You Are Influenced by Disembodied People



SOME PEOPLE are never satisfied. They like to stir up trouble. They do not know why they like to stir up trouble. They only know that a grim pleasure comes to them when they see other people discomfited or embroiled.

They are not unlike a man who kicks his dog to hear him yelp. They are life's misfits, in a manner of speaking. Their only hope of getting anything out of life is to take away the pleasures or poise of others, that others may be reduced to their own status of discontent.

Now such people, we are told from the higher realms of life, *are really invalids*.

They do not know that they are invalids. They seem to have sound bodies in that they do not feel themselves afflicted with aches and pains. They preserve a chronic distemper, however, that physicians and psychiatrists now recognize can only come from some form of interior maladjustment.

If a man's body be in apparent first-class trim, however, and he is still a chronic rebuker of others in their exercises and benefits in the business of living, what process is at work and from what maladjustment are such persons suffering?

TO ANSWER this question intelligently from the standpoint of cosmic enlightenment, it is necessary to go back quite a ways in the history of the race as a species and investigate man as he acquired what we call today his "temperament."

NO ONE can hope to understand the trends and perplexities of the present age who does not first acquaint himself with the facts and potentialities in human survival . . .

Now just what is temperament?

It has been erroneously called the Thermometer of the Soul. It has been vicariously maligned and defended as the great adjudicator of all human relationships. But is it?

What is temperament *in the light of celestial understanding*?

Is it a force? Is it a cause? Or is it an effect?

And if the latter, of *what* is it an effect?

The ancients had a way of saying that temperament was largely dictated by the moods of the gods, those particular deities that had charge of certain human relationships. But viewed in the light of modern knowledge of such subjects, what in effect were they saying?

What but that certain people, "born under certain signs," were in reality obsessed, possessed, or otherwise influenced by factors of terrain, planetary, or interplane vibration of persons, so that they could not preserve the norm of happy and facile conduct between themselves and others?

THE ANCIENTS believed in their pagan deities, good, bad, and indifferent. Because those deities operated at a speed of vibration higher than theirs, and consequently on a plane of consciousness transcending theirs, they were

considered transcendent beings wielding the powers of life and death over these in mortal bodies.

The ancients were only dimly aware of the states of existence in the higher phases of consciousness. They did not know that their gods and goddesses and all the transcendental hocus-pocus that surrounded the myths of gods and goddesses had naught to do with anything *but people like themselves who had graduated out of their mundane vehicles and were living, moving, and behaving in the higher attributes of matter, plus all the personal increments of gesture and vision that accrue in that more facile state.*

In other words, what they were worshipping for gods and goddesses was nothing more than the aspects in reality—that is, on the plane of reality—of those mortal men and women who had advanced into the higher grades of intelligence and postmortem mannerisms.

THERE were no psychical research societies in those days, or no scientists of this peculiar bent, to advise these ancient peoples that on quitting their earthly bodies into rarer states of conscious reality, they would become precisely like the very gods and goddesses which they worshipped—provided, of course, that they had also attained to the proper gradations or expansions of consciousness.

They thought that men and women on death went down underground. That is to say, into Hades or Inferno, according to the peculiar dictates of the brand of theology which they embraced. It never occurred to any of them that perhaps men and women did not go down at all, but *up!* Up, that is, in the state or quality of their mental processes. They associated death with rigors and woes, and unlucky was the man who tried to palm himself off as one who communed with the gods and goddesses.

AS A MATTER of fact, *men and women have been communing with gods and goddesses in that sense, all down through every age which has ever come to this planet in terms of culture or civilization.* They have been communing, that is, with the souls or psyches of those who have arisen into a more beauteous and harmonious atmosphere, minus the discords

of earth, and entrapped with the enhancements of bodies that operate in a more delicate dimension.

It was really with people of their own breed and ilk, sponsored on the wings of eternal learning into higher and more rarified strata of conscious behaviorism, that those ancient people associated with thus in ideas and ideals.

Thus was born the pagan deities.

In those rare flashes of contact, or perhaps double vision, or even in the finer phases of materialization perceptible to the mortal senses, the early Greeks for example got their first notions of celestial beings that came down from Olympus, clothed with superhuman powers, to protect, help, or reward those who did particularly noble exploits on the domain of earth.

But there came a time when it was noticeable that these pagan entities of worship were good as well as bad. The idea gained credence that as men and women were good or bad, depending on what direction they were heading in their eternal journey, so were their gods possessed of these quite human attributes. If there were good people there must be good gods. If there were bad people there must be bad gods. And as both were as potent to affect human life for weal or woe, so were both given tribute according to their characters.

THE facts of the matter were, that these people, in judging their gods by themselves, were building better in logic than they conceived. For of course their gods, being quite normal people graduated out of mortal flesh, went pretty much in character as the persons they had been during their earth-life. As gods, so men; as men, so gods. *For they were one and the same, but manifesting in a different arena of consciousness!*

The whole mystery of the early gods and goddesses harks back to the mystery of what changes the soul does, and does not, confront after the mortal life-experience is terminated.

In spiritual qualities they do not alter in one iota.

In vehicle and manner of expressing their spiritual qualities, they are as different as the caterpillar and the butterfly.

Putting it on this latter plane, it is only necessary to state that probably all the caterpillars

in creation right at this moment are worshipping all the butterflies as winged gods and goddesses.

NOW coming back to this question of moods, what do we find as connecting link between the celestial notion of gods and goddesses that are but enhanced mortals, and the influences and factors that make men and women in an earthly state, do what they do and thus acquire moods?

The opinion is far-fetched perhaps, but none the less valid and legitimate, that there is a stupendous tie-up between the feelings of people in the higher grades of consciousness—that is, on the Other Side of the Veil, if you want it that way—and those on the mortal side.

Just as there are people who are distressed by too much sunlight, because of a surplus of



violet rays playing upon their sensitive organisms causes a disturbance of balance in the chemical factors of their bodies, so there are people on both sides of the veil who are affected by mass thinking, or mass moods, projected out of the higher realms of consciousness that act queerly upon them, making them say and do things for which they may not be responsible at all, and which earn them the odium of being "hard to get along with."

THEY are really victims of a malignant contagion, and they will stay victims of a malignant contagion in greater or lesser degree until they are taught to recognize and accredit the potencies of such discarnate influences and throw them off.

Just at the present time humankind enmasse is suffering from a great disruption that is moti-

vated by renegade souls on both sides of the Veil who think to challenge the power and validity of the Christ, and discredit and defeat Him in His mission in this cycle.

It has often been put in sacred language in this warning: "The enemy hath his cohorts too."

These people are abysmally ignorant of the nature or strength of the forces they are opposing and as such, command our understanding compassion. But that is not saying that "understanding compassion" means maudlin sentimentality and freely given license to carry on their activities to the defeat of Christian principles everywhere, in public life as well as in the life of the individual.

WITHOUT this key of Discarnate Life affecting the mortal and physical, there can be no unlocking of the doors of current events in their real significance, expounding the mystery of human life on this planet in the first place.

People who look at impending worldly events are horror struck and panic stricken, without the light of transcendant knowledge to guide them. And this "transcendant knowledge" is nothing but knowing how the various planes of conscious life in all grades of Matter are correlated, and what program is being projected by the combined influences showing their effects in the mortal world of everyday affairs.

No orthodox person can give you a logical—to say nothing of rational—explanation for all this upset in human affairs, because he has been instructed from a false premise from the beginning.

The average orthodox communicant has been schooled in the erroneous and vicious belief that there is such a thing as the Vicarious Atonement—that a man or woman can live pretty much as they please, and that sooner or later, by divine pardon through the physical sacrifice of the Lord Jesus, he will be forgiven and raised to heavenly estates beyond all mortal comprehension.

This psychology therefore permeates throughout all aspects of daily living. It allows people to go ahead and live "any old kind of lives" with no stipulation that they will be held accountable to themselves, by themselves, after they have made the interplane transition.

People do not know that every act they per-

form, good, bad, or indifferent, has its exact counterpart in compensations with which Jesus the Christ has absolutely nothing to do.

They are further ignorant of the fact that they have lived many lives before on this earth, and will live many lives again, if they do not profit by the lessons of the present life and fit themselves spiritually to occupy higher realms of more harmonious existence. They think they were originated by their fathers and mothers physically, and when they "go onward" it will be into some blissful condition of award whether they merit it or not.

Therefore there is hurly-burly and turmoil throughout all society, augmented by souls equally panicstricken on the Other Side, who have found "haven" to be a literal place but stupefyingly different from anything they were led to believe by their theological leaders on earth.

A STUPENDOUS revaluation of all this is under way at the present time. Not only has a vast educational plan been launched by entities on the most lofty summits of existence that are at all in touch with this earth, aiming to teach people the truth of these matters now held to be diabolical or necromantic. But a great contest is imminent in which the forces of Ignorance and Wisdom on all planes of consciousness are coming to grips and deciding once and for all which is to be paramount in mortal lives, carnate or discarnate.

When, therefore, the servants of Christ make a virile attempt to stand out against the ignorant herd on this plane, and instigate reforms that curtail and emasculate the agents of error, ignorance, and darkness, it is not with the aspiration of the crusader for crusading's sake, but a general alignment with the Great Contest, predicted in Holy Writ over 6,000 years.

SPIRITUAL leaders of every type must be jolted—even *dynamited*—out of their vicious lethargy and illiteracy in regard to these higher matters, as quickly as possible, or they are going to find themselves slaves to the adversary, literally and figuratively.

The enemy accredits these matters and makes use of them negatively. *When so employed they constitute Black Magic!* By remaining in abys-

mal ignorance, classifying all forms of super-life phenomena as diabolism, spiritual leaders are thereby playing the adversary's game, for they are vulnerable to beckonings and influencings from which they cannot help themselves *in that they are blind*.

Verily they are invalids of a sort, as has been set forth in the beginning of this article.

THERE is only one power before which the adversary and "the cohorts of the enemy" quail. That is the Mentally Vibrant Power of the Christ used militantly!

Just as the individual can so surround himself with a Thought-Aura of the Christ that even avalanches of discarnate mischief-makers cannot affect him, so society at large when enlightened on these matters, will be able to deal summarily with these Forces of Black Magic and Satanism when they are recognized and labeled for what they are.

But just so long as the rank and file scoffs at "mysticism" and labels all forms of communion with Higher Individuals as diabolism, just so long will there be no "head and tail" to developments in present civilization and the ordinary citizen will view the panorama of world changes in terrified despair.

The proof of any pudding is in its eating.

When people are fully instructed in this higher knowledge there is no terrified despair; there is only poise, constructive effort toward social attainment of enduring quality, and definite strivings toward the achievement of a better economic system—which in turn means an overhauling of the oldstyle theology that aggravates such error.

TAKEN by and large, the old gods and goddesses still move among men—in the forms of deified souls who have learned the great lesson that there is no such thing as Vicarious Atonement and profited by it.

But humanity must go one step higher, *quickly*, in probing into the fundamentals behind the whole life phenomena in order to arrive at explanation for even trivial mortal happenings.

If it does not do so willingly, it will be made to do so by vast social experiencing that it will interpret in terms of "suffering."

There is no equivocation.

The issue is personal in each human case!

DO You Live Life Daily to its Utmost?

T *THIS article is a reprint, by request, of an extract from "THE FOG," a novel written by The Editor of this publication in 1921, seven years before he gave over his career to a militant movement for enhanced Christian culture in the present generation*



THE FOG was the story of two young people, a country-town boy and a wealthy city girl, who groped through the mists of uncoached adolescence not only to find one another, but to solve the riddle of the Life Purpose itself.

One night, on the verge of leaving the care of an extremely world-wise stepmother, Mrs. Theddon, the heroine of the story listened to the following homily—which has a vital significance to each and every soul groping through another sort of fog in these times of turmoil and tumult:

"I WANT you to think of this world and look upon life as a long, long series of interesting and constructive experiences. Not all of them may be pleasant; but always they must be constructive. Whether you make them interesting depends entirely upon yourself, your capacity for participation in them."

"Participation!" repeated the girl. "What do you mean by participation?"

I mean plunging in and enjoying them for all they're worth, taking part in everything—your

own accorded part—to the utmost, regardless of how small that part may be. Don't shrink from anything. Never be that most distressing and unfinished product—a "wallflower" or spectator. Plunge in—taste, feel, enjoy, laugh and love. Be in the center of things, never on the edge. Of course, I don't mean perverted things, activities or pursuits that offend decency or violate self-respect. And there is never excuse for stirring a sewer, in order to prove it's foul.

"WHAT I want to impress upon you, and the greatest heritage a parent can pass on to a child, is this: It's *your* world, yours to enjoy, yours to live in, play in, work in, get the most from. Every healthy activity exists to be experienced and not to be watched while others experience. Every social accomplishment, every art, every science, every hobby, has come about and is enjoyed because normal, healthy people in the past have found pleasure, enjoyment and improvement in them. If they have done so—you may likewise. Life has been given to you to get your portion. But life can't seize you by the shoulders and drag you in. You must go in for yourself. The deepest wrong I can conceive a grown person doing to a younger is implanting within his or her subconscious mind that horrible 'You mustn't!' It is the blackest handicap a child can acquire. My creed is 'Do!' Never

doubt yourself. Never believe you are any different from any girl or woman who has ever lived on earth. Because you're not. Yet, you are not commonplace, either! The greatest self-crime is self-depreciation. Remember that all people believe in you unless you doubt yourself. They take you not at any one's else appraisal but solely at the estimate you place upon yourself. Timid people are only those with half-developed souls. I don't mean, by not being timid, that you should be noisy or obstreperous. A child's home influence should curb or counteract hoydenism. But hold up your head, be positive, never fear to look at life courageously, to see it clearly and see it whole. The world is yours, my dear, and all the men and women in it—for your enjoyment and boon companions."

"YOU make me afraid when you talk to me like that—and yet you make me glad!" the girl responded wonderingly.

"I've learned it by bitter experience, dear—my philosophy. I learned that every experience that comes to us is sent for some grand and constructive purpose, and if we fail to apply it constructively, we're not worthy of it at all. It was a hard lesson to learn, but I did."

She seemed to be lost in reverie for a moment, and then continued,—“I saw that my loss had been sent to deepen my life, to make it sensitive to others who have suffered. I found out how richly one may live, whether it be in sunshine or in mist. And that philosophy I want now to

pass along to you. To live, dear girl, just to *live*—for its own sweet sake—is a blessed, blessed privilege. But alas, so few know how to live. They go on the ‘I mustn’t’ policy, never stopping to reason out why. They merely *exist*—even in the simplest of life’s roles. And I don’t want you to merely exist, Madeline. I want you to get from beautiful Life every last fleck of sunshine and shadow. There’s no sorrow that can come to you, dear, that you can’t make beautiful. There is no joy or happiness that you can’t make injurious and vicious. Never mind what your role in life is to be, dear, whether you become a great artist or the unsung wife of an unsung man, whatever your hands find to do, don’t only ‘do it with all your might’ but find some way to make it *interesting*. A sod hut on a prairie can be made as interesting as a gallery of Italian art—if you only look at it in the right light, making the utmost of yourself and your materials. But to do that, you must be a part of those materials yourself—always a participant, sure of yourself, positive, constructive, analytical, intense, living each day to every one of the eighty-six thousand, four hundred seconds it contains.”

Gracia Theddon not only preached this sort of thing; she lived it—every one of the eighty-six thousand, four hundred seconds—herself. Her home, her social life, her dress, her face—she had paid a price for everything that she was and owned. And having paid the price, she saw that she had her “Value Received.”



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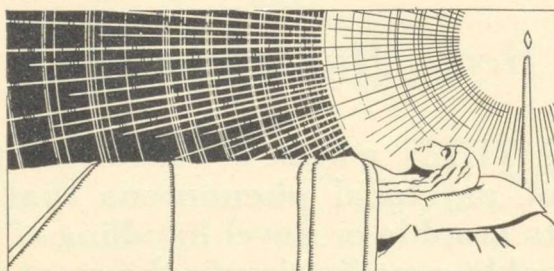
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