

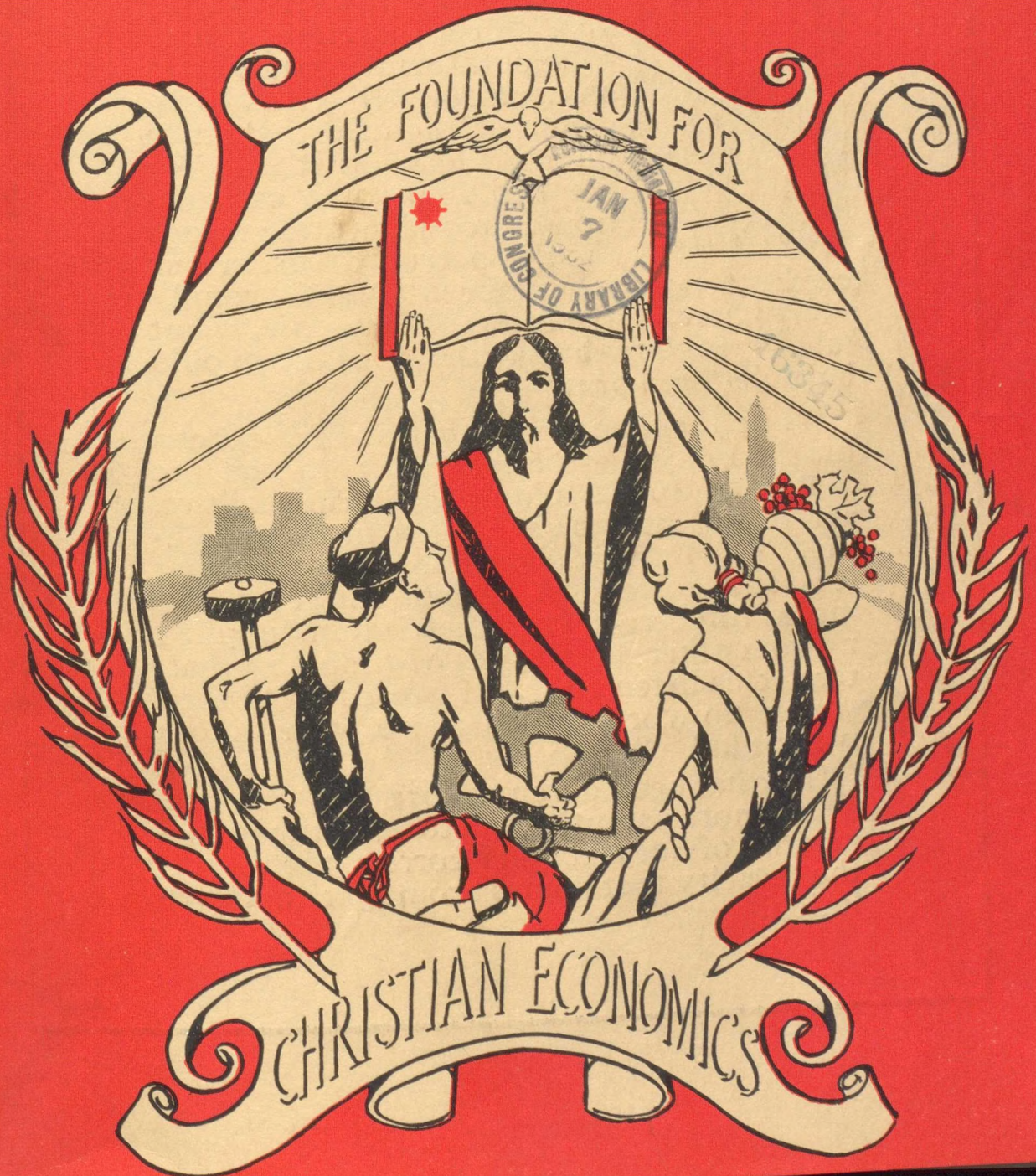
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December 5, 1931

The New LIBERATOR

Edited by William Dudley Pelley

WEEKLY



The Mission of This Magazine!



WE HAVE come a long way over the ages, together, striving to win out over avarice and greed, heartbreak and disappointment, strife and antagonism, all the long gamut of iniquities that make human life what it is. We want to find some explanation as to why these things should accrue to us in our earth-state. We have been taught wrongly somewhere, sometime, somehow, but taught we *have* been, else all of us would be unlettered brutes.

“Now then, knowing that we have been taught and yet are either guilty of, or the victim of, social iniquities or inequalities, something must be wrong with our teaching. The time has come to find out what it is and correct it. If we can find the means to correct it from wisdom supplied us from other dimensions of time and matter, let us listen to it. If we cannot, then we are no worse off than we were before we tried.

“Life has been given us for some purpose. What more patently than to learn the fundamentals of our error and correct them with the sagacity that comes from spiritual evolution?”



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THE CONTENTS of this magazine, unless otherwise designated, were received "clairaudiently" via the Psychic Radio, from Great Souls who have graduated out of this Three-Dimensional world into other areas of Time and Space . . .

VOLUME TWO

DECEMBER 5, 1931

NUMBER EIGHT

CONTENTS

Japan's Dilemma in the Far East!	Page 241
What Great Souls Have to Say about Present Turmoil	244
Is Mr. Hearst Dumb or Has he a Bullet-Proof Vest?	248
What Can be Done by the Individual to Save Civilization?	251
A Woman Murdered in San Francisco Talks in Four Hours!	254
Have You a Person in Your Home Who is Always Ailing?	257
Why I Believe in Human Survival	260
What is Love?	263

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The Kiss of Judas

—Hebert

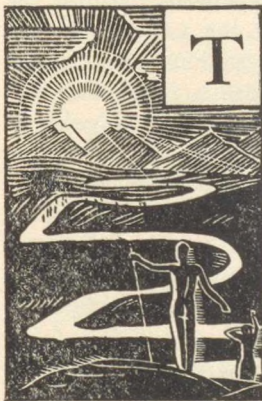
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JAPAN'S Dilemma in the Far East!



THERE are secret practices going on behind the governments of the nations that are lamentable mysteries to those who have not the Cosmic Key to unlock them.

It plunges Christian people into despair to realize that a great gesture to outlaw war like the Kellogg Pact should seem to become abso-

lutely worthless when the possibilities of actual carnage are confronted. The situation between Japan and China is a case in point.

Japan as a member of the League of Nations gives moral support to the Kellogg Pact in time of apparent peace. The moment the necessity arises for military action to protect the interests of her nationals in Manchuria, she does about as she pleases and suavely carries on her aggression tactics by declaring "there is no war," therefore there is no occasion for application of the stipulations of the Kellogg Pact.

THE average citizen who earnestly desires peace among all nations would at once

SHE is maneuvering now for a strategic position, to treat profitably with Germany, Russia and China for a permanent foothold in Manchuria and Kamchatka

jump to the conclusion that Japan is showing herself a recalcitrant little bantam who subscribes only lip-service to the international peace movement, and who ought to be thrashed for a kind of hypocrisy.

Let our people not be fooled.

Far Eastern politics is not being played out in the Far East; it is being played out in the diplomatic cockpit of Central Europe.

The Japanese statesmen know what they are doing. They know that their country cannot afford war, with China or anybody else. They know that they cannot afford to earn the ill-will of the Christian peoples of the earth by taking any course of independent action that alienates them from the economic support of other nations.

There is no other nation on earth so inherently hospitable to the international peace movement—if it be a real peace movement—than Nippon.

But the Elder Statesmen of Japan are being confronted with a set of conditions in internationalism that they cannot tolerate *and yet cannot make public*.

Only those who are cosmically awakened, can interpret the true drama that is being played just now on the chessboard of the nations.

OFFICIAL Japan knows what millions of people of Christendom do not know: that the present forces exercising a controlling influence over the League of Nations are not White forces—and when the word “White” is used anywhere in this publication it by no means indicates the color of any peoples’ skins.

The statesmen of Japan know that Dark Forces made up of recalcitrant elements who seek the economic—and even the political—bondage of the other races of the earth, are in powerful sway at Geneva and what looks to be a stupendous international peace movement under the auspices of the League, is not such at all. Not in essence at least.

Japan knows that these Dark Forces have debauched White Russia and almost completed the debauchment of China. She cannot stand idly by and see this vast menace at the doors of Nippon. Nor can she come out officially and castigate those Dark Forces for who and what they are.

She is embroiled with them financially.

They have too much official influence in other nations of the earth.

She is in the dilemma of having to work out her salvation by such expediency as the moment and opportunity offers.

What she is really doing now is jockeying with them as best she can, pending a final deal with them over Manchuria and Kamchatka as her interests may appear, serving notice on them by her military maneuvering that she is fully aware of their machinations to compromise or cripple her, and that she will not succumb to their control of Nippon without a contest.

IN OTHER words, Japan knows that three-quarters of the fine, high, altruistic propaganda that is spread by the League of Nations for international peace, can as easily become the most diabolical sort of an attack on the defenseless peoples of the earth, using their aspirations for a warless world in a great campaign to get them to disarm while over three-score munitions plants—hidden away in the heart of an impenetrable country in eastern Europe—are working night and day for a military domination that will stagger civilization.



Japan can properly and rightfully flout the dictates of the League of Nations because the League is not a league of the nations, but an assembly of members of various nationalities who knowingly or otherwise are grinding the axes of a world group that under the guise of disarmament is working for world revolution.

But Japan is in a pathetic position when she faces the battery of misrepresentation and misinterpretation of her true motives that the press of the world, long since mobilized under the command of the Dark Forces, can exploit to her ultimate destruction.

Japan needs peace now more than any other nation on earth. She has never recovered financially from the inroads of the great world war; she has not recovered economically from the disastrous earthquake of 1923.

To embroil her in war with some other country, or to alienate the great white nations of the world so that they withdraw their moral support from her activities in the international chess game, means a Japan that is emasculated and humbled to that point where the forces of world revolution and atheism can bend her to their yoke.

Japan faces a great ignorant population as an additional problem, fed by a jingo press that prints any sort of cock-and-bull rumor as the soundest truth, that is only too eager to

arise and give her government trouble under the guise of further opening Nippon to "western ideals."

OFFICIAL Japan knows that the "western ideals" exploited in League of Nations peace propaganda are neither "western" nor "ideals." They are atheistic diabolism of a sort that aims to utilize the most beauteous aspects of Christian aspirations to work an emasculation of those Christian nations that it may be easier at a later date to pull down whatever civilization opposes it.

She knows that the tactics of this diablerie consists of putting two nations at one another's throats, thus killing off the citizens of each—where the peace propaganda is ineffective—and the more strongly entrenching those other races that profit from exploiting such carnage without in the least implicating or compromising themselves.

Thus her defiance of the League of Nations is by no means any slap at the peace-loving citizens of the earth *but an exhibit of knowledge that she is fully aware of the menace that threatens her and will not bend before it in either ignorance, blindness, or mute immobility.*

IT IS NOT generally known among the lay public that all the enlightened nations of the earth are preparing quietly to come to grips with these dark, atheistic forces at no distant date.

The statesmen of all the world are not fools, neither can they always be made to pull chestnuts out of the fire for selfish racial interests. Many of them are so badly compromised personally by these forces of evil that they cannot call their souls their own. But under their vests they have a secret and viciously repressed longing to turn on their "captors" . . . and from them will come some of the most astounding revelations in the final *expose*.

All this trouble has been a long time preparing. But the indications are that the contest by comparison is to be short and sharp.

Japan stands today in the forefront of nations whose statesmen are as yet unassailable and uncompromisable. That is the true reason why she dares to act in a manner that would appear to set the other nations of the earth at her throat.

THE world is yet to hear much from Japan. But let no one be fooled. The international peace program can only be effected when the miseraberie of nations embroiled in the meshes of the Recalcitrant Ones is cleansed with great cleansing in fires of Tribulation.

Japan is a conqueror in ways that are not realized. She is going before the nations and showing the way to peace by refusing to be dominated by influences that have made scapegoats of the rest of humankind up to the present.

She is treating with The Beast on a practical premise.

Permit her to operate and see what transpires.

But do not let your uninformed sympathies run away with you. If the true menace, *which is fully documented in the Secret Service archives of the White Nations*, were known to the general public at the present hour, that same General Public would declare it the work of a character in Sax Rohmer who was suffering from hasheesh.

Only as the whole lamentable conspiracy is brought out clearly into the light of day, can its dastardly ramifications become known and effective means be taken for cutting its cancer from badly mauled Christendom.

Rejoice and be glad that it *is* known, and do not let an intimidated press succeed in convincing you otherwise.



WHAT Great Souls on to Say about Causes

Q *A PAPER psychically received and dictated as printed, declaring that wrong instruction about the origin and destiny of life is responsible for the activities of the marplots who are debauching our Christian civilization*



THE gain from any study is the measure of our devotion to its principles.

People study to improve themselves; that goes without saying. But they oftentimes have a loftier purpose in view without knowing it. Their inward vision is caught by the substance of something they long

have hoped for without fully understanding from whence that hope comes.

We are engaged, we say, in the study of cosmic principles. We are applying ourselves week on week to a sort of narration of what has transpired in man's life to date, making him what modern society finds him. But behind this narration lurks a loftier story.

WE ARE engaged in getting something sufficient unto our needs. It is all very well to say that our needs are of the moment, and therefore the help should be of the moment.

But it is equally true that help for the moment is always transient help, of no lasting qualities, adducible only from passing quantities.

We are capable of surpassing enterprise. We know that the times and seasons are out of joint and it is necessary and natural that we should seek remedies to straighten them.

ALL this is preamble to something that lies deeper within ourselves.

The times and seasons are out of joint because underlying principles must be at fault.

A law is not a law unless it functions perfectly in every instance. Society has arrived at a pass where its processes and laws do not fulfill the functions that called them into being. Men escape from one dilemma only to land in another. Greed and lust pile up a tremendous increment, and although the piling is slow, it is irrefutable. Despite the fact that the results of the causes set in motion do not show immediately, the race goes on to increasing hardship and is thus able to figure back and perceive that something must have been very wrong in the beginnings of its intercourse, man with man, and nation with nation.

YOU are coming to a place now where never in the history of the world have men been so exercised over Truth and purity of doctrine that guides their reasoning and therefore their behavior.

Men are prone to let the future take care of

the "Other Side" Have of Present Turmoil



itself until they arrive at some pass in their affairs where they are confronted by a social *cul-de-sac*. It does not occur to them to figure out where they are heading until the needs and demands of the moment cause them distress. Then they are prone to get together in conference and see what has caused their sudden predicament.

It is not because we want to be facetious with you this hour that we deal in these platitudes, but because a serious business is afoot in society in this generation, and you must fully understand it to gain true perspective on events that confront you daily, true inspiration and aspiration in your daily lives, accurate estimation of your increasing dilemmas. You must have the potentialities of life offered in a form that enables you to understand them. That often means dealing in platitudes, for the obvious is not always recognized for that which it is.

YOU have a hope that you will make something out of your lives. You have a desire that life in the mortal state should be more productive of peace and goodwill. You want to gain a fair living for yourself and your offspring.

But the times seem against you. No matter which way you turn, some pernicious influence seems at work to bespatter humanity with the dregs of degradation, pull down that which is beautiful and pure, and retard or pervert the fine assumptions on which you set out to reach worthwhile objectives.

Do not look any further for the reasons why these things should seem to be so than the great fundamental errors that mankind has made in explaining his earth to himself, the existence of life upon it, the original cause of it, and its ultimate purpose.

MANKIND started out with a wrong conception of why he was in life. As he went along, his error gathered momentum until it affected the whole trend of herd thinking.

Because he came into life each time in a new body, acquiring new conscious perceptions solely from his earthly state, he found it was easier to subscribe to the tenets and doctrines of the institutions already set up in the earthly state than to investigate for himself how much error had crept into his courses of reasoning.

Age upon age, generation after generation, these false concepts grew and multiplied. They entered into the most trivial acts of daily existence.

Night unto night man prayed falsely to a God whom he did not understand, for things that were not of permanent worth.

Periodically this led to a miasma of doubt and quandary, oftentimes with the vilest influences surrounding his development because he could not recognize them for what they were.

So ingrained into his thinking were these false concepts and doctrines that he considered a public enemy any man or set of men who endeavored to right the unhappy circumstance and open the way to a truthful interpretation of Nature, Nature's God, and earthly society.

ALL these things have happened because of original errors based upon ignorance.

Yet ignorance was not wholly ignorance. Willful and malicious influences pervaded man's thinking, too often at his own behest. Scholars, scientists, and theologians, would see their earthly powers threatened if they attempted to revert to clear precepts of truth. Increasing human misery existed, often growing intolerable as time went onward. Still those at the head of things would not reveal their own grossness of intellect, fearing the destruction of the existing social order and not being clear of mind as to what form of society could be set up instead.

In every age and generation these times have come.

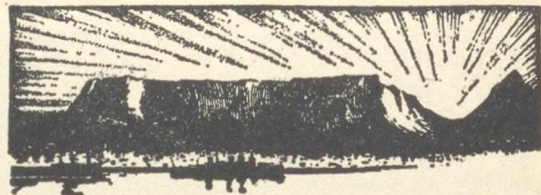
Humanity has reached crises matured from years of willful error, and always shouted out for someone to come along with a panacea for that which has been loaded upon it. The true saviors and benefactors of the race, sent down into the earth-state to minister unto it, have always been students with the courage, stamina, and intellect to perceive *that passing palliatives are only palliatives*, and that no matter how unpopular those saviors and benefactors might be, their real duty is to make humankind understand the true causes of its plight in the system it has permitted to exist and come to fruition.

NOW, turning back for the moment to the individual, the latter cries with a loud voice: "Granted that what you say may be true, but if I am the victim of a system, what can I do to help myself personally? I was not responsible for the system. I only suffer from it. Is it right that I should know distress from a system which other men in times past have instigated? I am suffering at this minute. Therefore why is it not equitable for me to have relief this minute?"

THESE great Masters of Wisdom who instruct the race from superior altitudes of thought, refute such claims, however. They say to men this:

"You only *think* you are victims of the system which other men have created. You are really nothing of the sort. A system is only as

strong as any given generation permits it to be. *A system is only one man stolidly refusing to exercise his God-given talents and think for himself.* By the same token that the system was set up by men who thought wrongly, so can it be demolished and eradicated by other men coming into a recognition of the prey they have let themselves become. A system is made up



of a given number of individuals either intimidated to think along a certain line or pattern of thought, or too slothful and indolent to give rise to their emotions and spur their thought-processes into new channels. This being a free world in which Nature treats with prince and pauper alike, it is childish and absurd to say that the individual needs to follow a wicked or erroneous system *one second longer than is necessary to readjust himself after he has seen the wrongness of his ways in logic.*

EVERY person has to decide upon his own means for gaining his livelihood, his mate, and the factors making up his daily existence. By the same token he can declare himself for true concepts of right and wrong in his social behaviorisms if he will only have the courage of heart and the energy of mind to stand out against the crowd.

The time is coming as man grows older and wiser, generation by generation, when he will see *that true individualism is a matter of sacrifice to the welfare of the race.* But it will be an intelligent sacrifice, motivated by sound principles of racial benefaction.

NOW why are we telling you all this? It is manifestly impossible, for instance, to bring home to the crowd the nature of a profound metaphysical truth. That does not matter.

Great truths never descend upon crowds but upon individuals!

The individual is the keystone for the over-

throw of any system that makes mankind suffer in the mass.

Coming down to your own small part in the universe, life finds you a mortal man or woman intent, as you say, upon your destiny. You go about your affairs day after day, subscribing to the tenets of the moment, performing your paternal or maternal duties, fulfilling your filial or commercial obligations. You think you have no time to indulge in blanket practices for the welfare of the race. You indulge in no subterfuge when it seems to you that there is no opportunity for you to erase great social evils, or alter the course and trend of your national life. You go to the ballot-box once a year and try to make evident your desire for a clean and efficient government. You go to church once a week, are faithful in your contributions to charities and offices implying social obligations.

In all of this you are acting with the mass and after a fashion enjoying it, since the mass is the measure of your progress day unto day.

WHAT really is happening is, that you are letting yourself become the victim of a system, because to stand out against the mass injures you more or less in your worldly activities.

You are bound by rules of Business and Society that decree that you shall be "normal" else people will not hold intercourse with you, either disliking your precocity or fearing your acumen.

You are a slave to convention. A man comes along with a new idea and you rarely examine it until someone above you commercially or socially has put his seal of approval upon it.

And yet you suffer for this indolence of thinking and acting, and even while you suffer you ask yourself why such suffering is necessary or merited.

You do not seem to grasp the fact that the truly worthwhile things that have been done in human society *have been done by individuals standing out against the mass, looking into the origins of human customs, using their God-given talents in the grasp of proportions, and striving always to produce a social structure that shall represent mankind as an individual, never as a blind mass movement.*

WE ARE asking you whither are you going? Scarcely one of you can make an intelligent answer because not one of you out of a thousand has taken the time or trouble to probe into the true causes behind human relationships, investigate any phases of life outside of the mortal, or otherwise inure yourself to the rigors of independent logicizing.

Do you get this for what it means!

Your present lives are run by *Fear*, the monstrous offspring of Ignorance. You fear the whimsicalities of Nature, the wrath of a so-called "jealous" God, your inability to assure yourselves of sustenance from day to day or week to week, your fate after leaving this mortal phase of life—all the thousand and one items of unpleasantness that clash with your desires and wishes for lives of opulence and ease.

Your fears are groundless in every instance, because if your lives came to an end before tomorrow's sun you would discover yourselves in a far purer state of society than that in which you exist at present.

Your fears have come about because from time to time throughout your lives you have met with disappointments, and not understanding their true nature you have taken the Demon of Fright unto yourselves that is now working all manner of havoc in your vitals.

THERE is no way to account for this otherwise than that you have in your subconscious minds a very definite Idea-Pattern of the existence you have either been pursuing in past lives or would like to pursue again. Bringing this pattern subconsciously into the world with you, you find here a set of conditions that thwart the expression of those desires.

You are in a sort of confusion that is immediately augmented by parental training, and you go on from confusion to confusion. Finally in a sort of haphazard despair, you abandon yourself to your mortal predicament and all appertaining to it.

All the same, just under the threshold of your subconscious mind, there is the deadly insistence of your true life-purpose gnawing or clawing.

(Continued on Page iii)

IS Mr. Hearst Dumb or Has he Acquired a Bullet-Proof Vest?



THE Hearst newspapers throughout the nation, on Sunday, August 2, 1931, printed an editorial that displayed either an amazing amount of courage or an amazing amount of ignorance, on the part of the gentleman owning them.

It was headed: *What Are You Going to Do*

About It? and reads as follows:

"The President and the Federal Government have power in themselves, and power to co-operate with the State governments, to end lawlessness in the United States.

"What is the Federal Government going to do about the carnival of racketeering and the gang-murder question?

"Is Mr. Hoover going to appoint an alibi commission as he usually does to avoid any action, or is he going to do his duty?

"THIS country is a haven for criminals of all nations. What is the Federal Government going to do about it?

"Congress can pass laws constitutionally to deport every alien with a criminal record and every undesirable resident in this country.

"Why doesn't Congress do this?

"Present laws are sufficient to deport many undesirables.

"Why doesn't the Federal Government act adequately and immediately to deport them?

Q *WHEN the light of pitiless publicity is turned on the real malefactors in government, America will have a new birth of freedom that will make her truly "the home of the brave" . . .*

"Why does not Mr. Hoover do his duty?

"Why does not Congress do its duty?

"Why do not the Federal authorities do their duty?

"Has everybody in Washington got Hoover sleeping sickness?

"Is everybody in Washington thinking of advertising himself in European conferences and complications?

"Isn't anybody thinking about the United States of America?

"Isn't anybody thinking about American people who put these chair-warmers in office and who pay them their salaries?

"These publicity-seekers do not have to go abroad to find wars and disasters. There is war going on right here in the United States between the criminal element of the population and the decent citizenship.

"And the criminal element, up to the present time, has been winning the conflict.

"THESE criminals shoot down people in the street, they levy tribute on honest business men, they abduct women, they slaughter chil-

dren, they corrupt law-enforcing machinery, they buy judges, they subsidize political organizations, they terrorize decent citizens.

"If there is war between respectable citizens and the criminal classes and the criminals are winning it, what are we American citizens going to do about it?

"Apparently our paid officials are not going to do anything.

"What are we going to do about it?

"Mr. Hoover says let the States take care of themselves and let the cities take care of themselves, which means let the people take care of themselves.

"Don't expect any aid from the Federal Government, although the Federal Government has power to help.

"It is too busy meddling in foreign affairs, too busy attending European conferences, too busy appointing alibi conferences, to do anything.

"**W**HAT do you think Theodore Roosevelt would have done in this emergency?

"Would he have sat in his easy-chair and told the people to take care of themselves?

"Don't you know that he would have gotten together with the governors of the States in which these outrages against American liberty and safety were occurring and would have had martial law declared and would have notified every gangster if he were not out of the country in ten days he would be court-martialed?

"Not by corrupted judges under protracted processes of law and with crooked lawyers to make mockery of justice, but by court-martial, swift and sure with its drastic penalties.

"Roosevelt, unhappily, is not here, and chair-warmers and salary-check signers advise people to take care of themselves.

"Do we have to fall back on vigilance committees?

"Would not martial law be better than utter lawlessness?

"Do we have to meet lawlessness on the part of criminals by lawlessness on the part of the community?

"**C**ANNOT the American people depend for protection upon their president, or upon their mayors, or upon their Congress, or upon

their law machinery and their laws?

"Is the country capable of self-government?

"That is the real question.

"That question is a vital one.

"The situation is a crucial one.

"Our whole republican system is under arraignment.

"Mr. Hoover, what are you going to do about that question?

"Will you please get your mind off the foreign countries, where you have spent so much of your life, and concentrate it on America, where at least you were born?

"What are you going to do about it, Mr. Franklin Roosevelt, who have patriotic Roosevelt blood in your veins?

"What are you going to do about it, Mayor Walker, night mayor of New York?

"Come down to your office in the day-time and do something.

"It is time for this social question to be solved, time for decent citizens to win the war against criminals, time for peace and safety and liberty to be reestablished in the United States."—*William Randolph Hearst.*



AN EXCELLENT editorial, which gets exactly nowhere.

It gets exactly nowhere because President Hoover cannot do anything about it even if he would, the Congress cannot do anything about it even if it would, the governors of the States cannot do anything about it even if they would, the mayors of American cities cannot do anything about it even if they would.

And yet America has not disintegrated, the government has not been overthrown, there is still law in process of consummation day unto day and night unto night in this country and barring a few unfortunate interludes there probably always will be, until the end of time.

What the American people do not know is, that their country and their government have been "taken over." They are still ruled by its laws. They still pray to the same God they have always worshipped. They still send their children to the public school to adore the Con-

stitution and the republican form of rulership.

But the American people are hoodwinked.

They are hoaxed and bribed daily, a thousand times a day, into believing that they run their own nation. That is, those who were born here, who come from Aryan, Nordic blood, who uniformly worship the One Father and the affinity idea of His Son, Jesus the Christ.

They do not own their nation.

It has been several years—not many and yet several—since they have owned it.

THE original *Mayflower* stock is still here. The children of the survivors of the Revolution and the Civil War, in their several generations, still salute the flag, applaud the names of George Washington, Patrick Henry, Abraham Lincoln, and Calvin Coolidge. The brains and brawn that have made America great, the Celts, the Scots, the clean-blooded Germans, the Anglo-Saxons, these still go to school to the great idea that America is governed of, by, and for the people.

The trouble is, that the great rank and file of quiet, honest-to-God American patriots, who send their sons to protect the flag and their daughters into Red Cross work as need arises, who put their dollars behind Liberty loans, and cheer the best elements in our statesmanship—such as it is—are totally unaware, with a pitiful, childlike ignorance, of what has been transpiring by peaceful penetration—from a “boring from within”—in our nation’s affairs, both political and commercial, in the last twenty years.

Not that we have not always had the adversary with us. But up until the recent-present, he has been a more or less unflagrant adversary, working as he could until the times came right for him to seize his power.

NOW he has not only seized his power flagrantly but day by day and week by week in these post-war years he is cementing it.

He is cementing it—indeed, he has already cemented it to a point—that he is able to make slaves of the American people with their own weapons of national good sportsmanship and racial tolerance.

He has come to the fairest elements of our population and said: “I was once poor and

downtrodden; now I am strong and rich, and I think I am wise. Now you shall pay me as I want to be paid, in coin of my own realm. What is more, not alone will you pay, but I shall have my interest. You shall do what I want you to do, and in the way that I want it done, for my power and worldly glory, or I will hew down any opposition you stand up before me. And if you think I am not powerful enough to do it, suppose you put me to the test. I have already killed off five of your American presidents and I may kill off a sixth. I will kill off whosoever dares stand in my pathway or raise a hand or a voice against me. I will murder and glut every movement turned in my direction to overcome me. I will make your patriots, your best brains, your finest crop of initiative manhood, work for me or I will see that they are framed, scandalized, sold for a price.”

BUT he has said more. He has said: “I serve notice on you that I will have my crime as I want it, whether you like it or not, because it pays me a revenue to keep me in power as it holds you in bondage—you and your children’s children to the seventh generation. You have crime because I want you to have crime, because I encourage and sustain it, because it is the source of my revenue—I say again—and because I cannot allow you to be free from it or you would turn about and rend me limb from limb.”

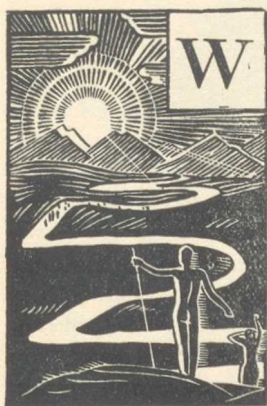
Now this is no mythical devil that delivers this ultimatum to the sons of the men who fought at Bunker Hill and Brandywine, Gettysburg and Chateau-Thierry.

It is a very real element in our human population that has nothing to do with our thug and racketeer population except to support it because it is not only profitable to have American citizens killed by such practices, but it also draws a red herring over still greater malpractices conducted on our shores by a tight group of men who are here purposely to put a thralldom on us for their national purposes.

Only pitiless publicity can identify these persons so that the American people can treat with them intelligently.

Mr. Hearst’s editorial was excellent, but either he is unaware of these public malefactors or he is feeling his way in a bullet-proof vest.

WHAT Can be Done by the Individual to Save Civilization?



WE ARE told from every realm of the Cosmos that the mass is nothing but the individual multiplied by the numbers of individuals that now exist on earth.

This being so, it follows that *you* are the mass!

Wherever you are located, whatever you are, *you are society* that

now suffers so grievously from this present exploitation for selfish profit. Every other person on earth—with the exception of those who are doing the exploiting—feels just the same about his predicament as you feel about yours.

You are each of you running around wildly, expecting the other person to do something, or waiting for a leader who will do it for you vicariously. The other person is waiting for *you* to do something. You are waiting for him to do something.

The world is no bigger than the half-dozen people you will meet while going to your lunch this noon around the corner of the block.

Have you ever thought of that?

THE salvation of this present situation is purely up to *you*. In the exact ratio that you move yourself, or start getting action, society at large will start getting action.

The reason that the race is suffering from all this woe and tumult is because it has not

Q *DESPERATE plights require desperate remedies and only an aroused Christian public can force action to preserve its social structure from international marplots . . .*

yet grasped that there are specific things for the individual to do.

And the first of these is appraising himself of the true factors behind the present situation that has brought it about.

The malefactors in society cannot operate for one moment in the light of pitiless publicity. They cannot get respectable but ignorant persons to pull their chestnuts out of the fire under the cloak of altruistic movements that really serve diabolical ends, when those same persons are fully aware of the ends they are being invited to serve, or intimidated to serve.

These selfish conspirators against Christian civilization depend upon the general public remaining in the dark about their activities and the true motives behind their activities.

They would be balked, frustrated, and emasculated from prolonging this hiatus in commerce and morals, if their identities and purposes were universal public property.

Honest men would not lend themselves to moves that now they make blindly. Honest women would refuse to support interests that now utilize them as plastic tools for the accomplishment of diabolical objectives.

What society truly needs today is a sharp demarcation of the Sheep from the Goats.

THERE are men in government today, elected and sustained there by these nefarious international interests, who would not have a tuppence worth of prestige and power if the public who were hoaxed into electing them was aware of where they stand privately in executing the orders of those marplots.

If they were duly exposed and labeled, the public would consign them to innocuous desuetude and the agencies that use them would be curtailed in effectiveness in prolonging this depression for profit.

For, make no mistake about it, this Depression is being prolonged for selfish profit and the attainment of unlawful ends against society.

THE individual cannot "get to first base" in helping to clean up this condition of affairs until he has told him who these men are, and just what they are attempting.

But trying to tell him is a dangerous and discouraging job.

In the first place the whole conspiracy is so world-wide and gigantic that the average mentality cannot grasp it. When the average Man in the Street hears about it, he is frankly skeptical and thinks the one who would warn him is fanatical or insane. He sees the effects of it, or at least he suffers them, but the causes are so colossal and audacious as to appear chimerical.

In the second place, those who are behind the conspiracy are so drunk with power, and have strengthened themselves behind the forces of so-called Lawful Procedure to such an extent, that they think they have it within their means to tragically eliminate anyone who stands a successful chance of challenging them or bringing them to bay.

Financial debauchery, blackmail intimidation, and open murder secretly connived at, are the weapons employed to dispense with any obstreperous individual who comes upon documentary evidence of their might. These are the days when murder can be arranged for prices ranging anywhere from \$50 to \$500. It all depends

upon the importance of the individual and the difficulty of preventing discovery.

Furthermore, the Aryan temperament is such that he would rather fight with his brother over a point of petty doctrine than get together to combat the common enemy.

Aryan society is like a handful of sand. Open the hand and each grain sifts down separate unto itself.

THE saving grace of the situation is, that being spawned of Darkness and worshipping the Destroyer, these public enemies are inherently craven cowards.

They know that their characters and their methods cannot stand publicity, and so they hasten to secure control of all agencies of publicity in order to stop information reaching those people who would otherwise take swift action against them.

But one thing they do not seem aware of, is that their identities and activities are secretly known to a vast concourse of Christ peoples and that they are bringing upon themselves the most frightful massacre—if they keep on as they are going—that has ever been visited upon modern times.

They think that because they have been successful in times past, in diverting tragic attention from themselves, that they can "get away with it" permanently. But the opposition to them is bigger now than any one person. Their own methods have in a measure *already destroyed them*. They have called into being a great ruthless body of sentinel citizens who are only conniving to acquaint the general public with what is afoot without precipitating that massacre openly.

Christ peoples do not want bloodshed.

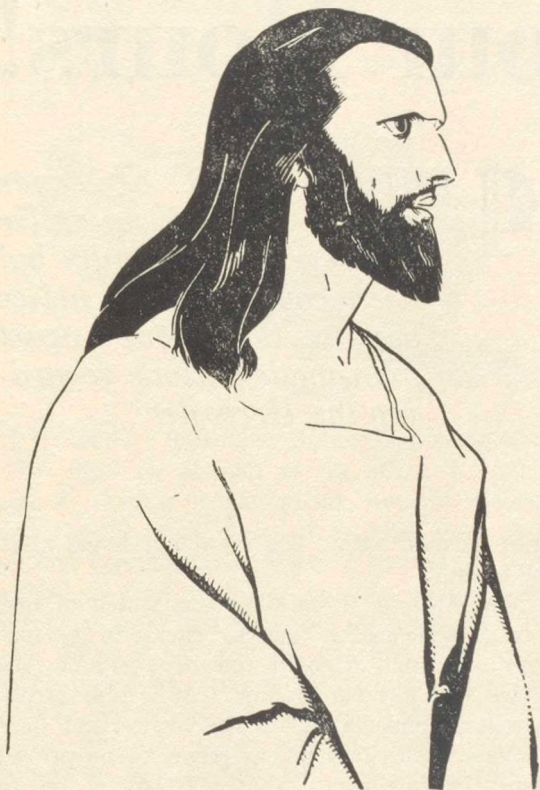
They are no less grimly determined to stamp out this debauchery because they do not believe in resorting to the sword, but they will suffer long before doing so.

Nevertheless, the methods which the marplots are using are sooner or later going to expose them because they cannot be kept permanently hidden. And in that day, as one great American official recently expressed it, reported previously in these pages: "There is not going to be enough lamp-posts standing upright in America to hang scoundrels on!"

THE average person must first of all acquaint himself with the root causes behind the whole conspiracy, and learn of its far-flung ramifications.

And there is one book which he should read to guide him in intelligent action afterward.

It is Mrs. Nesta Webster's *Causes of World Revolution*.



Mrs. Webster is an Englishwoman whose life has been threatened several times for having written the book. It was published in England some time ago and at once a significant effort was made to bring about its suppression.

But it was *not* suppressed and the determined citizen can order it through the bigger booksellers.

Having read that volume carefully—a volume compiled out of the secret archives of international government operatives—the average person now so ignorant to his injury, will begin to grasp what society confronts, and what a Herculean task awaits those who would “wise” the rest of the public to the universal menace.

IT IS ABSOLUTELY and irrefutably known that Christian Americans could halt this mad assault on their commerce and culture tomorrow morning, if they would but acquaint themselves with undercover activities of these international marplots.

The next step is actively and effectively combining with their fellow American Christians to demand that those flamboyant citizens in high places, a list of whose names and activities is known and can be procured, be cast forth from their vantage-points and positions of affluence.

This is possible if they will act under the common banner of the Christ principles, forgetting for the moment their petty differences of doctrine theologically acquired.

The volcano has become inflated to eruption and the situation has reached a point where that eruption cannot be longer suppressed by the intimidation or enforced removal from life of any single person or even group of persons.

Too many people have been apprized already of the marplots and are studying ways to eliminate them without massacre resulting.

But until the average man knows what he is confronting, and what is truly responsible for his suffering, he will be a meek and impotent sheep where he should be a raging lion.

Read Mrs. Webster's book and then come back to the work of the Foundation of Christian Economics with a clearer brain and a more potent understanding!

IT IS WRITTEN in Biblical and Pyramid prophecy that this great contest of Christ peoples with non-Christ marplots, is to come to pass. There is no escaping it. It is the Armageddon of our present era.

The sooner the Average Man awakens to the truth of what it is “all about” the swifter will the contest be decided and forgotten.

As an individual citizen, therefore, you can help the times by bestirring yourself to *know* what has gone on behind the scenes. Only when you *know*, in the light of higher illumination, can you act wisely with that sure step that characterizes the man of action.

If you don't care to make that effort to know, if you are not open to conviction, then do not indict the Almighty for letting purely secular woes wreak themselves upon you!

A WOMAN Murdered in San Francisco Talks Within Four Hours!



A STRIKING instance of a person graduating onto the higher levels of life by being murdered and yet disclosing evidences of her survival together with a report of her experiences, comes from reputable sources in San Francisco.

It was connected with a tragedy that occurred in that California city in broad daylight. From *The San Francisco Chronicle* of August 20, 1929, we excerpt the following:

An insane war veteran, brooding over imaginary wrongs, slashed to death Miss Egie M. Ashmun, age 35, executive secretary of the San Francisco Chapter of the American Red Cross. The murder was committed just outside of the Civic Auditorium and was witnessed by scores of persons who were unable to avert the tragedy.

To avoid unwelcome publicity, a lady who we must refer to hereinafter as Mrs. A. N., immediately underwent a strange experience in connection with Miss Ashmun, the victim.

MRS. A. N. does not live in San Francisco and at the time this happened, knew nothing of the occurrence. She is a refined and intellectual personality with a well-developed psychic trend.

Her first intimation of the case came to her, so she avers, through a direct contact with

THOUSANDS of cases similar to this narrative are reported annually but never come to public notice because they would upset man-made notions regarding the Hereafter . . .

Miss Ashmun within less than four hours after the event.

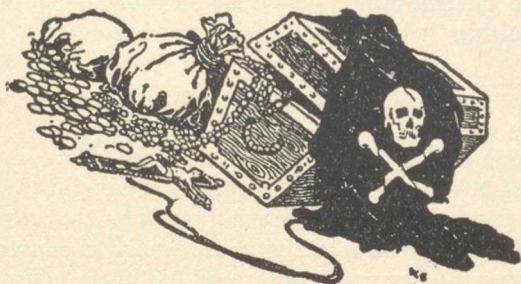
Miss Ashmun, from what was stated of her, was a wide-awake, active, energetic personality and well disposed toward everyone. An active soul like hers is one that is also highly conscious immediately on the higher and finer planes of consciousness, as seems to be proved from the intelligence that she passed on to Mrs. A. N.

IN HER first contact with Mrs. A. N., Miss Ashmun appeared as a strange, unknown person in a curious Light body, but fully discernible and recognizable to the eye. Mrs. A. N. cites her part of the experience as follows:

"I was fully conscious of the presence of a woman who was a stranger to me. She was able to impress me clearly enough so that I was able to recognize her from her picture, which I saw subsequently, and catch her general personality. I suppose the "inner voice" is the nearest explanation of the manner of speaking which she employed, as the impressions did not come as sound but rather as impressions of

outlines, ideas and thoughts. One impression regarding an Information Bureau came most distinctly.

"I doubted the validity of it at first as I did not think it possible for anyone to communicate thus clearly so soon after one's transition. When I mentioned this to her she explained that she had not made a *transition*. She was remaining in the same consciousness as she had been in for some time, that she had much to do, and much to see, and found herself much freer to do all that she longed to do."



"WHEN I found her picture in a newspaper and an account of the affair, I shrank from it, fearing to distress her, but she insisted that I read every word of it, that there was nothing horrible there. When I was finally persuaded to read it, I was greatly surprised to find that what she said was all there and all true. After I had read it she remarked, '*And above all, don't torture the poor creature for what he did to me; only gain has come to me.*'"

She did not want this half-crazy person hanged on her account, and was quite anxious to get this request to someone. The murderer has been put in confinement, but apparently will not be hanged on account of his dementia.

REGARDING the Information Bureau, Miss Ashmun explained that it was the means of bringing occasional souls in contact with those in earth life. There is order and intelligence always, on any of the numerous levels of the higher, finer worlds. Each person while living gives out, in addition to his aura, a luminous emanation; this the discerning *psyche* knows how to interpret. The emanation from Mrs. A. N.'s soul showed probably the psychic faculty well developed, so that the "departed" soul could readily communicate with her.

THE several striking things about this released soul as mentioned, were, the unbroken continuity of her consciousness between the previous earth-plane and her present level of existence. Usually the soul is so perturbed when it suddenly loses its physical vehicle, that it remains in an unconscious or suspended consciousness for some time.

Her pronounced desire to remain in an earthly condition and not rise higher for the moment, is unusual. As a commendable social worker she would naturally possess an advanced spirit capable of functioning on some higher level.

Another striking fact is here given in her tragic and apparently painful death: that suffering is only momentary. For the moment that unconsciousness occurs, either naturally, or even artificially, as with anesthetics, all feeling and suffering cease for the personality, even if there are any muscular contractions, or any other reflections and movements to be seen. Miss Ashmun claimed her suffering was very brief, terrible as it might appear.

MISS ASHMUN, as described, was clearly a free spirit, happy and interested in all her new experiences. She, however, was not earthbound in any sense, but simply intensely interested and absorbed in the affairs of this life, which were not to be obliterated in a day, even though her *psyche* was detached from its world body and lost its external contact with mortality. Gradually, however, even though she told Mrs. A. N. that she was not ready for the higher levels, she would lose her earth contacts and her subtler spirit would take her Ego into higher dimensions.

After several communications with Mrs. A. N. she communicated back again. This, if anything, proves the gradual recession of her spirit from the earth and its mortal conditions of conscious living.

THE proximity of the different levels of existence is again demonstrated by such indubitable contacts as these. Another testimony is thus given of a soul one day active in the mortal body, the next day seemingly "dead" as we call it, but actually fully alive in some plane that is merely invisible to our clumsy physical senses.

That soul tells us of another world that even before being able to fathom it, is realistic and moves harmoniously in comparison with the one from which she has just stepped out. Mrs. A. N. asserts that she was wide-awake, as it was altogether in her waking state that this meeting came to her; there was no illusion about it, nor was she at any time in a state of trance.

Mrs. A. N. is not a spiritualistic medium. She is a simple, but active soul, sensitive to occasional vibrations or impressions from the invisible dimensions of life.

MRS. A. N. observes that sudden death requires active attention by guardian people. Psychic writers have told us this was particularly the case during the great war, as so many who died were not ready temperamentally for the transition. Clairvoyants have described them as wandering about until taken in charge by what might be termed Invisible Guides. She compares these guardian helpers to obstetricians caring for the rebirth of each individual soul into the next world. For strange as it may seem to us, Mrs. A. N. is told that these guardian Invisibles, as she calls them, must act quickly to insulate the psychic or

Light Body when it becomes separated from its physical body. The illustration to child-birth is not inept.

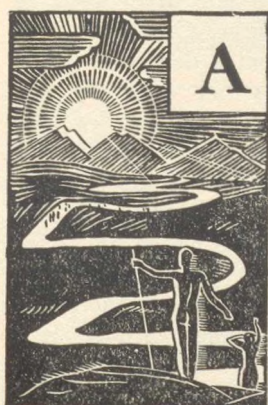
There is one fact that the present world is in alignment with. That is the care of the body. There are many idealists and religionists who do not properly evaluate it. The body is not to be pampered or coddled, but to be kept in the best of health conditions; which needless to say is not only invaluable in mortal life, but also on our transition at "death." The physical body is a necessary protection to the soul, as it insulates it from any exposure from the thought-atmosphere that surrounds us; the healthier it is, the better this insulation.

THAT beneficent persons on this plane of existence sooner or later join the invisible group of helpers on the next plane, is the current theory of occultists and of theosophists.

And yet scientific researchers into the great field of psychical activity uniformly encounter these intelligences, or traces of their offices. Usually it seems to be the process that "graduating" souls are met and nursed by their own beloved relatives who have gone "on" before them and are patiently awaiting their arrival, to thus be of service.

THE TIME is fast approaching when Psychical Research will prove to be as popular a study as Psychology and Behaviorism within the decade that has gone. Psychical Research, rightfully conducted, is no more diabolism than your radio is diabolism. It is to attract the attention of unlearned persons in this great field that The New Liberator prints outstanding accounts from week to week of significant cases of human survival.

HAVE You a Person in Your Home Who is Always Ailing?



ALL persons have periods in their lives when the afflictions that come upon them are seemingly unknowable. There are many causes for many persons in considering these conditions that make for persistence of any affliction.

Some people are born to trouble, so to speak. That is to say, they

"entered trouble as a career" to teach them forbearance unto themselves. They have had it impressed on them from birth that there are things to be learned by making a career of affliction.

Such people are essentially selfish, or rather self-centered, and must be thrown out of this prevalent mood of considering themselves objects of this sort of self-charity. They bear and forbear unto themselves over a long period of time, learning the lessons of self-examination.

NOW generally speaking such persons are not incurables. The science of mental healing teaches you that there is an "after-math of conscience" not necessarily arbitrary in each case, which designates the affliction to one's self. Looking upon it as a job to be tackled, explored and pinned down to a definition of character in each instance, is not the right mental attitude. There is "too much hearsay" in such method of determining one's inner

Q *INCORRECT evaluation of self is the cause of the bile of resentment and countless illnesses This message gives an understanding of such cases and points the way to their cure*

self-evaluations. The larger aspects of the affliction must be considered, designated and explored. When we say larger aspects we mean the preconceived notions that inhibit the consciousness, making for malformations of any sort.

This is not a problem in research, but a tempering of the inner metal to a finer key. Teaching people to do this or that, answering their questions, exploring their subconscious minds, thumping or prodding their bodies to locate sensitive nerve centers is all very well as medical child's play. The larger aspects of cases of this sort must be taken on their merits as a form of character analysis.

TAKE the case of a supersensitive woman who manages to go about ailing most of the time without knowing specifically what afflicts her. She is not inhibited so much as self-scolding. She has an axe to grind with life, or better, a bone to pick. Made resolute by

early experiences which she has resented, she has come to a pass where she wants relief in the form of anaesthesia without squarely meeting the problem of determining what her true life values are and why they affect her as motivating factors in her physical condition.

You have seen men and women who periodically close their eyes and ears to unpleasant sights and sounds. You call it "shutting a fire-door" on an embarrassment, which is indeed true. They come and go in making nuisances of themselves because they will not face issues squarely, not forcing themselves to fight battles of character. On the other hand, you have seen men and women who make a pretext of any sort to pick an issue with life and subjugate it. Between these two extremes most of humanity plays without fully realizing it, or the seriousness of what they are doing when they let themselves take up one side or the other of this perpetual character controversy.

WE ARE trying to tell you this: To preserve a calm aspect toward the incurables is one thing, to fight an issue with life because it has not suited us in all respects and regards is quite another.

Between the two there is a half-way ground that consists of realizing the difficulties encountered when one tries to be what he or she is not.

These deficiencies and frailties so-called, are too often self-motivated life issues that have no excuse for being.

People too often need a lecture on cosmic therapeutics more than doctor's pills.

You cannot align the unreasonable with the reasonable and expect a perfect equation. Digits beat themselves in the hands of clever mathematicians, but figures never lie in the science of divine arithmetic. Too often the purpose of an achievement is its own undoing. Therefore look at the case in this wise—

The always ailing or neurasthenic woman must understand that life is not a raillery at circumstance. It is often a battle against circumstance, but neither a belittlement nor aggravation in mental product. *Too often people think they have a complex when what they really have is a peevishness against themselves*

for not estimating life correctly. They know the true equation, but refuse to admit it. Let us see what we can do along practical lines.

Take a picture of this case made up of the following lights and shadows—a person of inherent talent, thwarted and dogged with the unhappiness of an unkind environment, readily subjective to moods of intense disappointment often worse than it is, made radiant by little successes where personal friendships are concerned, made ecstatic by generous impulse that hold in them release from suffering in someone else. All this is sheerest nobility.

Now take the same person and cross her with indignities, or malfeasances of conduct on the part of those who are apt to demand of her what they do not deserve. Cross this person with dislike arising from a denial or ignoring of inherent sagacities not generally accredited to her, and the result is a thwarted sense of self-estimation that brings out the worst in that character instead of the best.

Taken by and large, such a person is not to be forced into right thinking so much as shown the imponderability of her reflexes toward life—the curables in her character on the way to becoming incurables through lack of proper examination.

SUCH a woman has a much better sense of self-perception than is generally accredited to her, but she has let herself become irascible at treatment meant for her utter good in higher knowledge plus the ramifications of character deportment on the part of those about her whom she would have behave differently toward herself and toward life.

This sets up a condition of strong and vehement self-defense—or better, self-justification for an improper reaction toward those deficiencies in life or in others.

She is fully aware that they exist and bother her. Why not accept them as traceable to the actionists that these people are, instead of expecting that they be philosophers or prudes. They are worrying her not a little because she has delight in them one moment and irascibility the next that is really her reaction to life as she would have it lived, not through improper conduct. This will bring about a condition



where there is a general let-down to the faculties and nerve centers. It all harks back to an improper viewpoint. Utterly freeing herself from these subjective delights of self-torture, dwelling not on her shortened faculties but on her lengthened viewpoints in regard to the behavior of others and why it should be so, she will forget she had these afflictions at all.

She does not accept the universe at present, but wishes to corral it and bring it into semblance of order as one would dictate the adventures of a business.

TELL such a woman to let the universe go, accept it as it is, admit that every person in it is doing what is adroit for their personal character development of the moment, utterly forgetting in this understanding that there are limitations to her faculties in any degree. **THERE WILL BE NONE.** She is constantly reminding herself of the presentiment that life is not kind in its allotments, and is trying to make herself oblivious to it by dwelling within herself consciously or subconsciously instead of letting the universe take care of itself while she looks on impersonally.

We can give you a much better picture of such a person from the human standpoint when we say that she has let herself become fact-drunk with certain abnormalities of character development on the part of those about her, instead of considering them as creatures of their

destinies in each instance whose behaviorism cannot touch her because she has larger things to see or hear. Her body needs a revivification of those postulates of conduct based more on immaterialities than on the literal facts of everyday happenings in their relationships to her.

Make it as clear as you can to such a woman that wherever she goes she will see and hear things that acutely displease her. They are really not displeasing things, except as she resents them. She is forcing upon herself a sort of blindness and deafness based on an inordinate desire for perfection according to the standards she has achieved from experiencings. By stopping to dwell on the immateriality of all that is about her, and discovering the hidden meaning behind the various forms of recalcitrance which now bedevil her, she will come to understand that she is shutting out life instead of entering into it with a desire to profit from its beatitudes.

Do not scold her. Do not preach to her. *Tell her that she does not take enough interest in the hidden souls of those about her, and in blinding herself to their inner motives and impulses she is dulling her senses to perceive her own.*

The effort to make a complete fight in this regard is one of coming up out of self-attachment to self-detachment, and looking at the universe as a biological phenomena, not a purse to be picked at one's pleasure.

WHY I Believe in Human Survival



A STRANGE condition of affairs prevails in earthly life at the present time. Humanity stands upon the brink of a complete turnover in the modes and habits of its thinking. For two thousands of years men have gone along on a given set of principles that formed the basis for their earthly phi-

losophy. These have become so securely embedded in the mass consciousness of the race as to constitute human thinking in itself.

But just as a Star appeared suddenly over Bethlehem 1931 years ago and wrought a complete metamorphosis in man's religious philosophy, so humanity has come to the time of a rising of a Second Star—the completion of the cycle of revelation which Christ Jesus began with His earthly appearance.

IF I COULD not believe that and accept it with all my heart and soul, I could not rationalize or correlate the weird developments in my own life and career to the present moment—particularly within the last 36 months.

It seems a hodgepodge of intellect to flit from all phases of psychical research and investigation of human survival as such, to the passing phases of sociological dilemma and economic depression, and try to knit the two together.

And yet I believe that I have found a direct connection between the two that practically makes them one.

Having determined to my own satisfaction that there is no such thing as Death because

BEING the Thirteenth and Last Paper by the Editor on "Why I Believe the Dead are Alive!" compiled from his psychical experiences and reported for those who have still to awaken

I maintain I have formed contact with those who have departed the mortal life, I have discerned a complete gamut of wrong thinking in all phases of social activity. And this wrong thinking spiritually, religiously, or even theologically, has supplied man with cues that were wholly wrong in all of his secular relationships.

Which is equal to saying that if man would get back onto the track of truth in the matter of what he essentially is, and why he is on this earth-planet at all, he would as quickly perceive what is wrong with his earthly civilization and set about correcting it.

IT IS IMPOSSIBLE to go on from week to week with these psychical memoirs, because having passed in my narrative the point where I talked literally with those Beyond the Veil, either audibly or clairaudiently, I enter into a field of narration that I have already expounded in previous pages of THE NEW LIBERATOR magazine.

After the publication of *Golden Rubbish*, I set myself resolutely to the taking of daily messages. At nine o'clock in the morning, with a stenographer at my elbow, I would settle myself comfortably in a chair and begin to



listen and repeat what I was hearing. The girl would put it down and type it. Hour after hour I worked thus, day after day, week after week.

A great avalanche of superb cosmic material thus began to pile up, hundreds upon hundreds of pages, on subjects in which I was not at all well-read and which I received with as much eager interest as any lay student.

IF THE "dead" were not alive and capable of sending me this material via the psychical radio, *where was I getting it from?*

If you care to hear the complete story of what transpired in my affairs after the writing of *Golden Rubbish*, I must refer you to an 84-page book I have written and published on the subject: *Seven Minutes in Eternity and Their Aftermath*, in the new edition.

I mention this, not to sell you a book, but in the hope that what I have already written has sufficiently awakened your interest to impel you to probe further into this fascinating field of human survival without duplicating in this magazine what is available elsewhere.

The new edition traces the growth of THE NEW LIBERATOR magazine into the League for the Liberation and up to the threshold of the College of Christian Economics.

What I want to say here, is this:

Human beings are walking the streets today who are literally only "half alive." That is to say, they have not the slightest perception of the Great Machinery that is operating behind mortality that makes life what they find it, or the future what it will be.

They are little more than self-electing animals, tortured by the fear of death, circumscribed and inhibited by erroneous concepts of

man-made origin, unable to prescribe for themselves and their woes because their fundamentals are all wrong.

Thousands of persons have taken me to task for "attempting to promulgate the heinous doctrine of Reincarnation." In the first place, they lack the slightest notion of what Reincarnation truly is, confusing it with the Transmigration doctrines of India. In the second place, earthly revisitation is provable, and their own weird tenets of doctrine founded upon fanciful superstition or medieval ignorance, *are not*.

I AM SORRY, however, that I cannot get it through their heads that I have no axes to grind in preaching this hypothesis of earthly life with its unexplainable tragedies and weird relationships. It is not of my making.

But I have seen irrefutable proofs of its literality as I have gone on in my psychical experiences, and have been convinced myself by the overwhelming burden of the logic.

Should I, therefore, keep quiet about it because a few tired souls resent the possibility that they may revisit earth again five hundred or a thousand years hence, and enjoy the experiences of such civilization as may maintain at that distant date in human evolution?

I WENT into the publishing of this magazine to disseminate these great truths as correctly as I believe I had received them, to humankind at large. It was like engraving on granite with tools of flesh. But the whole revelation has come at a psychological time, and thousands of persons are willing to listen and give heed to this sort of doctrine today who would resolutely have turned deaf ears to it before or just after the War.

Because I have gotten such elaborate discourses on current events, data on public characters, predictions as to future developments in American business and politics—all of which have proven themselves uniformly accurate—I cannot disassociate in my mind the fact of survival with the most minute intricacies of life itself day by day and hour by hour. Because those whom I choose to think my friends in the Higher Dimensions, souls who have sloughed off the handicaps of their earthly bodies, are

equally as real to me in my daily associations as those I contact from hour to hour in flesh.

Life assumes a glorious continuity. Its stream of consciousness is unbroken by any panic at Death. All the factors in existence correlate themselves into a unified panorama, and there is a sweeping sense of living now in eternity.

THIS taking away of all fear of death alters the entire life-psychology. Understanding how people go in and out of flesh, cycle after cycle, gives full enlightenment on the strange relationships that they encounter or enter, *in* life. With these two enigmas explained, there comes a tolerance for the complications, hatreds, and misinterpretations that afflict us constantly in mortal coil, that remove the rancor from our hearts, give us patience and stamina, and enable us to derive benefits from existence that would otherwise seem curses and condemnations.

Witness how this complete understanding works practically:

During this past month, in New York, a young woman of my acquaintance who had become zealously interested in survival as an attested fact, was called to face a dangerous hospital operation. Her heart was weak. Her

condition was poorly. The surgeons declared she only had a "fifty-fifty" chance of surviving the ordeal.

After she had come from the ether with the operation a success, she declared:

"I had followed the accounts of others who had made the transition and reported back through psychical means, to such an extent that I was indifferent whether or not my life was to go on in my physical body. I was really interested to see what dying was like, and enter into some of the higher life experiences myself."

The surgeon declared: "She had absolutely no fear. She did not fight the ether. Her resistance was not paralyzed by a panicky fear of death. In consequence she took the operation normally and wholesomely, and came through with perfect results."

WHEN such instances are reported, it compensates somewhat for all the weird diatribes and ignorant criticisms that are leveled at one who would go contrary to popular fallacy on the subject of Death.

It is a great work, and I am in it for "keeps." What the future will bring forth I cannot say. But it cannot be more interesting than I have found the past!

THERE are over 400 Assemblies or Home Study groups in the United States where the great Cosmic Documents which Mr. Pelley has received, or is continuing to receive, are being read and studied weekly under class instructors. They do not constitute any sect or cult. They are meetings of people who gather together to have life's mysteries explained to them from sources higher than the mortal. That they do explain these mysteries more or less satisfactorily, is attested by the vitality of attendance upon them. Write Mr. Sumner Vinton, National Director for these study groups, at the office of this magazine, for the gathering nearest you. No admission is charged and no attempt is being made to wean anyone away from any church or creed.

WHAT is Love?

Q A MESSAGE printed here exactly as recorded by the Editor clairaudiently, from a coterie of Great Souls speaking via the super-radio from higher dimensions of time and space . . .



WITH the whole plan of the universe we will not now so extensively deal. The broad outlines we have sketched for you, we will fill in all the details that you are prepared to know in response to the questions you ask.

Tonight we leave the subject of successive incarnations and take up some of the problems of *this* incarnation. We have said that you must learn first, last, and always, Love. Wisdom you must also know, for Love without Wisdom is paradox.

Wisdom is the highest point to which humanity may aspire, because it is the perfect synchronization between Love and Intelligence—hence between Soul and Spirit. When Love becomes sentimentality or mere emotionalism, then it is Love divorced from Intelligence and therefore not Wisdom.

WHEN the world uses the word Love it means almost always the *emotion* of Love—or the emotion that reflexes from Love—which may have no kinship at all to the Divine Force. It is thus that we see the apparent impossibility of selfish love, or even foolish love, or too indulgent love. There can be no such thing. If Love is more than an emotion it is wise with an instinctive inherent in the great Creative Force of the universe.

When Love is Love it sees first and foremost and clearly the highest *need* of the beloved, and

its whole effort is to minister to that need utterly regardless of return or reward. There are few in the flesh who can so love, and fewer still those who can so love not only the ones whose destiny is linked with theirs but all the world.

Love is the Creative Force. Love is *spirit in action*. In the human equation, Love is the creator of all that is in harmony with universal spirit. Then when this creation is accomplished Love is its perfect flower. So is Love the beginning and end of Man the Microcosm, as of the universe the Macrocosm. So is Love the beginning and the end, and so is there one beginning and one end, and so *no* beginning and *no* end.

LOVE is harmony, as we have said. But do you know how complex and wonderful are the laws even of musical harmony? Do you know the part that mathematics must play in the composing and rendering of the most spiritual and ethereal music?

There is harmony, indeed, in the whole universe, and its laws are no less accurately worked out than are the laws of music. You need not learn mathematical formulae: the only thing to remember is, that for a really intellectual grasp of such problems as that of the Fourth Dimension you would need the mind of an astronomer or mathematical genius. Death itself is but a passing over into this Fourth Dimension. You live in it then and feel its meaning *without being able to put it into words*.

All these laws of Love—by which the spirit of Love works in the universe and in soul of man—are not our immediate concern. From

time to time we can give you glimpses into their working and into the inner meaning of the Fourth Dimension. But it will come out in connection with other matters and will be a *feeling* such as those on this side have, rather than intellectual understanding. Now to return to Love—

LOVE must accomplish its ends by the use of harmony, but after many incarnations you learn the mathematics of that harmony and you are able, as it were, to compose by instinct. So when your human soul is in its highest developed state it is able to operate in accordance with laws of harmony it has no conscious knowledge of, but whose intricacies are safely stored in Subconscious Memory.

It is this which you mean when you say that you have recognized a "kindred spirit" . . . you have become conscious of the synchronization of vibrations of whose very existence you were unaware.

Your task is to keep yourself so finely and exquisitely attuned that you may never be unaware of the beauty of the tone that comes from such synchronization.

WE HAVE overheard you remark that Love is rather a sort of sublimated compatibility that we recognize between ourselves and others, for which Vibrations are responsible. But that is not quite so. Compatibility usually implies an intellectual parity of some kind and you may have this sense of one-ness with a child, a moron or a genius. This is the explanation of the many strange marriages and friendships.

Love, as the world is accustomed to use the word, is synonymous for almost everything in the universe *excepting* love. Weakness, sentimentality, possessiveness, selfishness—all these are hidden under the sacred name of Love. But there is one touchstone. If Love is really present you may know it by the miracles it works. Sentimentality becomes sympathy without pity. Weakness becomes strength. Possessiveness becomes desire to serve. Selfishness becomes selflessness. And all of life flows together in one joyous rhythm until earth is lost in heaven and heaven is in Man's Heart.

LOVE is the law and the Flower of the law. There is one lesson to learn in all your journey through human form, and that is the lesson of Love which seems so simple and yet is so complex that many fail completely to learn it and lose all they incarnate to gain.

Love is not Love until it is entirely aware of its own nature, and that means aware of the nature of the Universe. To learn the lesson of Love means to learn the whole lesson of divine wisdom. Do you think a few incarnations would suffice for that?

There is included in that lesson all the human discipline, of mental control, of physical perfection, of utter fearlessness, of utter selflessness, of complete understanding of all men, of complete love for all men, of complete union with the Universal Spirit and ability to commune with it at will.

There is no substitute for the word Love excepting *Spirit*. They are one. When you use the word affection you use it usually in its earthly connotation and it may or may not have ought to do with Love or Spirit. Affection may be merely the fruit of Self-Satisfaction or of physical habit. This is also true of many so-called friendships. It is only when these are radiated by Love and have their roots in the Spirit that they share in the spiritual nature of Love.

Romantic love shares in this nature only when it is a symbol to the human entity for its union with Universal Spirit. When two human souls so love that they merge their identities, as it were, yet each preserving its own separateness, then their union is a symbol of that which is the culmination of human destiny. In the higher development of man *even the act of sex contact becomes the symbol of this union.*

DO YOU see then, how great is the desecration of earthly marriage when this Love is not?

There is no marriage without Love and when Our Lord spoke about Divorce, He spoke always a parable. When he said *wife* He meant wife in body, soul and spirit, not the woman

(Continued on Next Page)

(Continued from Preceding Page)

who happened to be so designated before the law.

Because there are those who made of His words an instrument for misery, do not judge the words. Is history not full of terrors and crimes and persecutions all in the name of the Master of Love and Wisdom?

For those men who had no perception of the spiritual possibilities of marriage, have laws been made. For them the Master's words literally. *For those of spiritual perception, the inner meaning of those words!*

Causes of Turmoil

(Continued from Page 247)

You do not always understand what this gnawing or clawing is, surrounded as you are by a world of events that seem to balk and defeat you. You go on from bad to worse, always hounded by the thought that somehow you have failed, else it would follow that you would be happy.

THE principle at work is one of "fear of the outcome of the whole life drama" that finally makes such a craven out of you that you seek the support of your kind for sheer justification of your existence.

Thus you are embroiled in a deadly paradox and there seems to be no way out but the form of physical death.

What you must do in all this, you think, is not for you to say. You were put upon a treadmill as an infant and have been in deadly motion ever since, forced to keep up with the procession or starve, forced to think as the mass thinks or be ostracized.

It is truly a pitiable state of affairs that this lechery of intellect has become set up on the earth to such a tawdry extent that the individual is penalized for making his own bold stand and declaring himself for what he knows in his heart to be true: that he is really entitled to something better than that which he finds in this Gesture in Futility.

So in fulfillment of prophecy, in conclusion of the magnificent work of the Christ-Life, there is a vast flood of illumination pouring down upon the planet in this generation, seeking to awaken the individual person to a sense of his integrity as a whole human unit.

But only as the individual person listens and applies such wisdom derived from higher life-phases, can the mass be reached or touched.

The disgruntled, fear-driven person can start with himself. He can read, probe, discuss, *stand out against the herd by declaring his thoughts upon great issues.*

Until he does so, there can only be "the system" birthed and supported by the lone individual's indolence.

And the overthrow of that "system" commences with YOU!

Copies of the New Liberator Monthly Are Going Out of Print!

THE monthly New Liberator was not a periodical so much as a text-book of applied metaphysics. As such it merited saving for constant rereading. But back copies of it will soon be unavailable. Each edition has sold up clean as far as April, and there are already no more September numbers to be had. If you are a new reader who never saw the old Monthly Liberator, send \$1 for a packet of four copies—the April, May, June, and July numbers. You will discover its contents to be the most entrancing reading that has ever come to your attention.

How YOU Can Help in This Work —

IF YOU ARE A BUSINESS PERSON

who is sincerely interested in spreading this message of Liberation throughout the nation, you can become one of The Galahad Press preferred stockholders and aid financially on what we deem to be a sound business basis.

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or want to become the teacher of a local group, to receive advanced and minute instruction from week to week, you can form a Liberator Study Club in your community and become a power for the spreading of the Truth in your own locality.

IF YOU ARE A LAY-STUDENT

who is interested in Religious Metaphysics, Psychical Research, or Sociology, you can compile for the New Liberator publishers a list of names of your friends who might be interested to receive the magazine from month to month, the publishers not disclosing your name as compiler of the list, if you do not desire it.

**YOU CAN ALSO SEND US YOUR LIST OF LOCAL STORES
WHERE WE CAN PLACE THIS MAGAZINE ON SALE.**

*This is the Beginning of a Great Social Awakening
all over America and those who Aid Now will be
compensated spiritually and materially.*

There is More to this Doctrine of Liberation!



EVERYONE connected with courts of law knows that truthful evidence is unassailable and in nine cases out of ten requires no defense. Never mind how muddled, frustrated, or inarticulate a witness may be in a criminal case, if he is telling the truth, sooner or later the details of occurrences will fall into perfect pattern with all other evidence and attest to his veracity. It is because of this, that the "perfect crime" is rare. No scoundrel can foresee every scrap of evidence that will work for, or against, him. He cannot even tell the same story twice in exact duplication, for even truthful men telling a truthful story will not repeat themselves in every detail, although all truthful details will fall naturally into place and vindicate him by the very nature of the complete mosaic they compose.

This principle applies with triple force in considering the validity of the Great Doctrine in religious Metaphysics. If the Plan as revealed to us is essentially true and accurate, no phase or fact of life, no unusual human relationship, no irrelevant cosmic incident, can be confronted that does not ultimately explain itself in relation to all other phases, facts, relationships, and incidents, and find its perfect place and role in a unified and rational program.

That is the unassailable reason why so many thousands are finding in the doctrine which this magazine propounds, a spiritual food for which they have hungered. There are about 400 weekly assemblies or Study Groups scattered throughout the nation wherein the deeper phases of the truths expounded in **THE NEW LIBERATOR** are studied under recognized Reader-Chaplains. If you are interested in the general contents of this magazine, write to Headquarters for the address of the Assembly or Study Club nearest you.