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November 28, 1931

# The New LIBERATOR

Edited by William Dudley Pelley

WEEKLY





## *An End to Commandment . .*



**W**HEN the race understands truly how it came about, and why it remains in flesh generation on generation, then will men forsake their vicious inhibitions and ascend to that state where there are no more tears, no more marrying and giving in marriage, no more disease, suffering and terror at death.

Too long has mankind been reared on a dour list of don't's!

Now we approach our spiritual maturity when we recognize ourselves for whom and what we are, Sons of Light coming into our heritage, when Commandment shall end because we no longer have need for admonition.

The Great Teacher said: "Seek and ye shall find, knock and it shall be opened unto you." His life was a Living Testimony to the truth of His precepts. "These things that I do, ye shall do; yet even greater things than these shall ye do," He reiterated to a childish audience that wanted signs and omens before it could even accept His divinity.

The time has come to take The Valiant One at His word and manifest in our daily lives that which He died to demonstrate. And the only way to introduce that manifestation is to proceed to our enlightenment sure and calm and free in the certainty that we are what He designated us: Sons of Light in a Great Classroom of Earthly Instruction with diploma awaiting the instant of our Commencement.





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Edited by William Dudley Pelley

*THE CONTENTS of this magazine, unless otherwise designated, were received "clairaudiently" via the Psychic Radio, from Great Souls who have graduated out of this Three-Dimensional world into other areas of Time and Space . . .*

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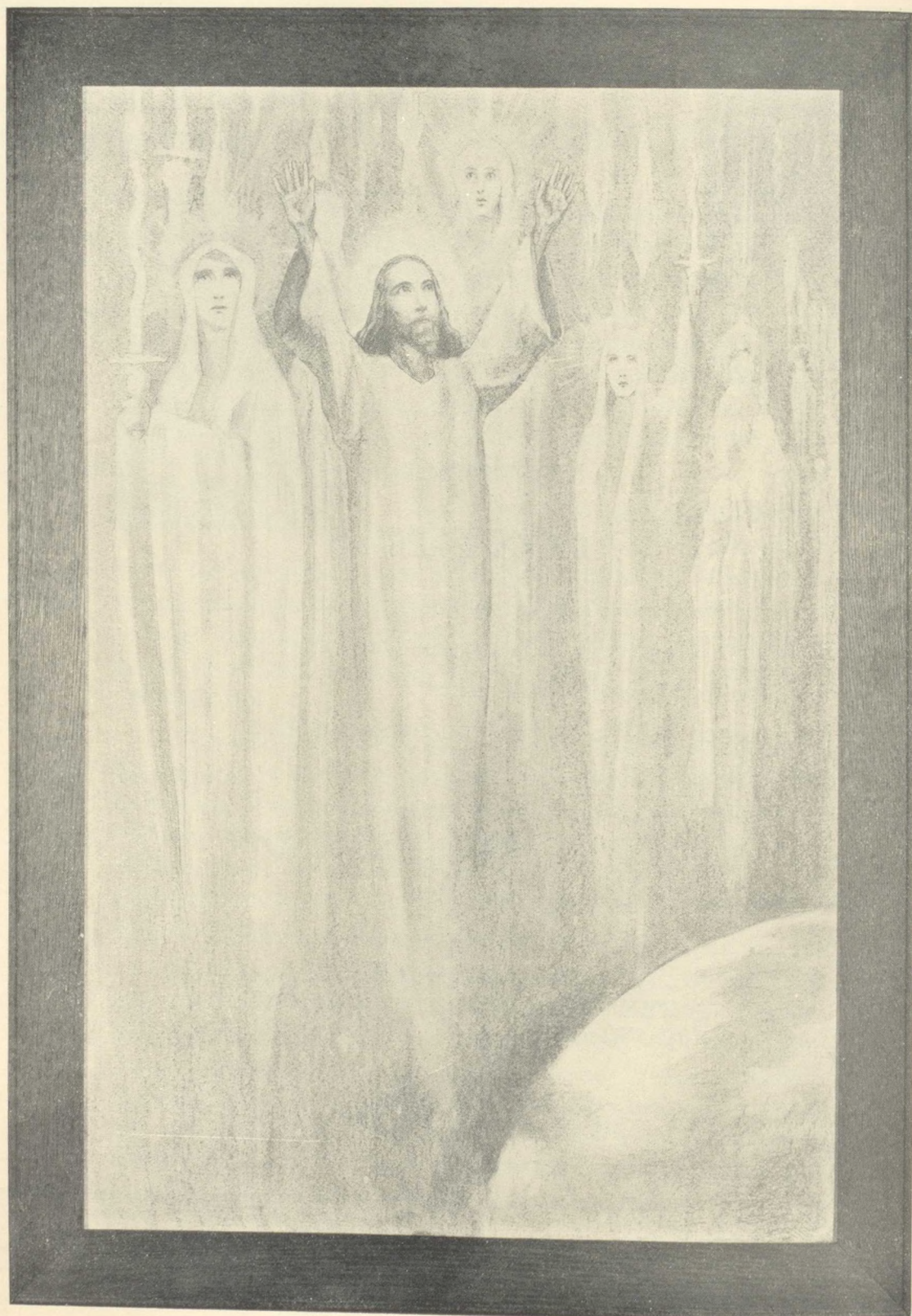
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**The New  
LIBERATOR**  
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VOLUME TWO

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# DOES This Mean Riot in Washington Soon?



**T**HE LEAGUE of Christian Economists presents this week to the readers of *The New Liberator* an astounding document. In the pages that follow will be found a verbatim transcript of orders which have come out of Moscow for the converging of Communistic forces on the American national capital in the month that lies ahead.

Under the guise of a peaceful hunger and non-employment demonstration, the idea is to concentrate vast numbers of anti-social and anti-religious elements at the seat of our government, make the present economic distress appear still worse than it is, stir up friction and hatred, and make it impossible for responsible men at the head of the government to wisely administer their official duties.

What is to become of these great numbers of deliberate mischiefmakers when they have ensconced themselves on Capitol Hill, or thereafter, is a problem that every citizen must do his share in facing. *An internment in a vast concentration camp until this economic disturbance subsides, and the putting of Washington under martial law forthwith, is not outside the realm of possibilities.*

But will it be done?

Read the following pages carefully and intelligently. The New Liberator for months has been referring to Dark Souls incarnated in life to disrupt and overthrow existing institutions. Evidence of it follows in a manner that we challenge anyone to dispute!



# ORDERS Have Gone On Washington the

**T**O awaken the American people to the menace which confronts them we are publishing the document purporting to have instigated this march on Washington . . . . .



**T**HE American public must start thinking seriously. Coming events cast their shadows before. In a depression where millions are unemployed, revolutionary forces are taking advantage of the situation to foster violent revolt toward the destruction of the present order.

A Hunger March on Washington, D. C., is part of an appalling mosaic where the depression created by scheming financiers and coincident with a society defected with graft, greed and immorality, leaves one side of humanity open to the attacks of the other. You as an intelligent Christ person, will read between the lines of the following document into the trend of the times.

It is issued by the Unemployed Councils Committee for the National Hunger March, 6 E. 10th Street, New York City (Branch of the Trade Union Unity League of the Communist Party).

**T**HE task of the National Hunger March is to mobilize masses of unemployed and part-time workers in the struggle against unemployment, to expose the misery and starvation in the United States, and to link up the

struggle of the unemployed for their mutual demands. The Hunger Marchers will present to Congress demands for unemployment insurance and immediate winter relief and other demands, as stated in the Call for the National Hunger March issued by the Unemployed Councils. It will present to the government the Workers Unemployment Insurance Bill, sponsored by the Unemployment Councils and the Trade Union Unity League, and will organize mass support behind this bill.

The Hunger March must be carried through on the basis of developing the struggles for local demands through local Hunger Marches, demonstrations for immediate relief and unemployment insurance, against evictions, etc.

The Hunger March and the preliminary preparations shall serve as a stimulus for the building and strengthening of the Unemployed Councils, in the cities where the delegations start from, the cities along the routes, and in other parts of the country. Into the Hunger March and its attendant demonstrations must be drawn especially A. F. of L. unions, workers' fraternal organizations, ex-service men's leagues, organizations of poor farmers, etc. The preparations for the Hunger March must be utilized to make an organized exposure of the starvation conditions of the workers and poor farmers, and to unmask the fake relief measures of the government, the employers, the A. F. of L. leaders and the Socialist Party.



# Out for a Hunger March Seventh of December

## PREPARATIONS FOR THE HUNGER MARCH

THE preparations for the National Hunger March must be based upon the following mass activities led by the Unemployed Councils:

1. The organization of local, city and county Hunger Marches and demonstrations for local relief.

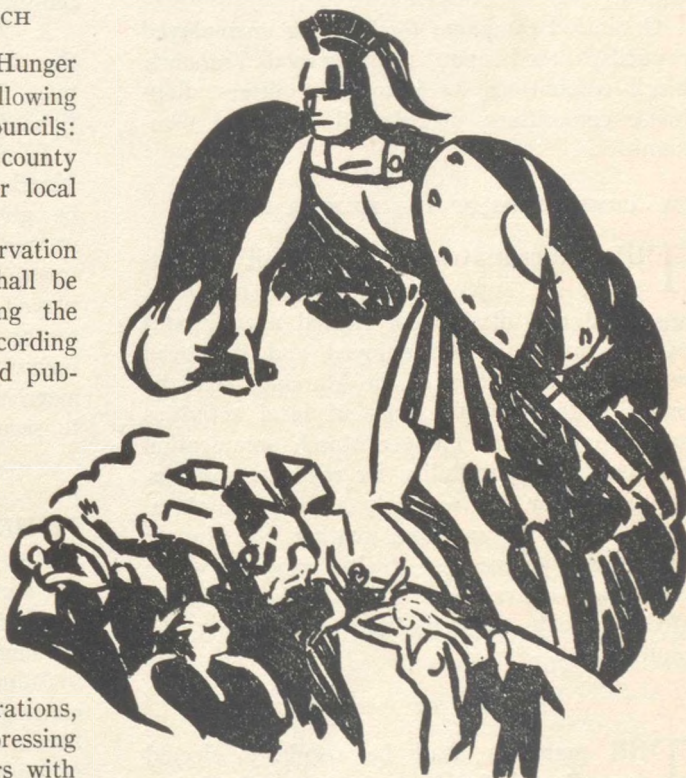
2. Public hearings to expose the starvation conditions among the workers. These shall be organized in the principal cities during the week of November 1st to the 7th, according to the directives previously sent out and published in the press. These hearings and their findings shall be utilized to develop the local struggles all over the country. The Hunger Marchers shall present this material to the government.

3. Intensification of the struggle against evictions, etc., the organization of rent strikes and struggles against the high cost of living.

4. Mass meetings, open-air demonstrations, etc., in front of shops and factories, expressing the solidarity of the unemployed workers with the employed workers in the struggle against wage cuts, lay-offs and speed-up, and drawing the employed workers into supporting the demands of the unemployed.

5. Organized activities in the A. F. of L. and other reformist unions, setting up of "Support the Hunger March" committees in these unions and the initiation of mass activities to draw these organizations into the Hunger March and all its activities.

6. Increased activity among the unemployed workers in the flop houses, soup kitchens, employment agencies, etc., with special programs of demands for these categories.



7. Special attention to drawing in the ex-service men, linking up their demands for full payment of the bonus and penetrating into the rank and file of the veterans' organizations for the support of our program.

8. Organization of mass activities to compel respective Congressmen and other government officials to expose their stand on unemployment and upon the workers' demands.

9. Special efforts to draw in women, youth and Negro workers, and organizing the fight for their demands, paying special attention to the struggle of Jim Crowism, discrimination in relief, for the release of the Scottsboro boys, etc.



10. In view of the activities of the W. I. R. in supporting the struggles of the unemployed workers, all workers and workers' organizations are called upon to build the W. I. R.

In all these activities and preparations for the Hunger March, there must be systematically compared the starvation conditions of the workers in the United States with the rising standards of the workers in the Soviet Union, and the workers mobilized in defense of the Soviet Union.

Organized campaign for building unemployed councils, based upon neighborhood branches, block committees, breadline committees, flop-house committees, etc., in all industrial communities.

#### COMPOSITION OF THE HUNGER MARCH

THE National Hunger March shall be composed of approximately 1,200 marchers, organized and disciplined, elected as delegates by big masses of unemployed and employed workers. The election of the Marchers shall be preceded by a whole series of local activities and struggles. The Hunger March organization will assume responsibility for road accommodations only for the regularly elected Marchers.

Because of distance and weather, the Hunger March will proceed by trucks, or autos where trucks are unavailable. The Marchers will go afoot through all important towns along the routes.

#### ELECTION OF MARCHERS

THE marchers shall be regularly elected from broad local conferences of Unemployed Councils, revolutionary unions and shop groups, A. F. of L. unions, fraternal organizations, ex-service men's leagues, etc., called by the local Unemployed Councils. The marchers so elected shall be ratified by mass meetings of workers in the neighborhoods and centers. We must aim to draw in the greatest possible masses of workers in the election of the marchers:

1. The Unemployed Councils shall call the local conferences to elect the marchers not later than November 22, with the conferences in the far western points organized correspondingly earlier to permit of earlier starting dates.

2. At these conferences the participating organizations shall present their nominees for the march, approved at the meetings of the organizations, out of whom the local conference shall elect the quota for the particular locality. The selection of these nominees by the various Unemployed Councils, trade unions, etc., should be made the occasion of big mass meetings in the various organizations and localities for the support of the Hunger March and the unemployed struggles generally.

3. Following these conferences, and before the starting dates, neighborhood and general mass meeting shall be called to ratify the election of the marchers.

In electing marchers to the National Hunger March to Washington, special attention must be given to (a) the drawing in of Negro, women and youth, (b) the activity of the respective marchers in the struggle of the unemployed, (c) the ages and ability of the marchers to stand the strain of the march, (d) the inclusion of part-time workers among the marchers, (e) special attention shall be paid to securing workers from the basic industries.

#### ROUTES OF THE MARCH

THE National Hunger March shall proceed in four main columns.

Column 1: Starting at Boston and proceeding via New Haven, New York, Philadelphia, Baltimore and Washington.

Column 2: Starting from Buffalo and proceeding via Rochester, Syracuse, Binghamton, Scranton, Allentown and joining with Column 1 at Philadelphia.

Column 3: Starting from Chicago and proceeding via Detroit, Toledo, Cleveland, Youngstown and Pittsburgh to Washington.

Column 4: Starting at St. Louis and proceeding via Indianapolis, Cincinnati, Columbus, Wheeling and joining Column 3 at Pittsburgh.

Marchers from points west of St. Louis and Chicago will leave their respective cities in due time to arrive in Chicago and St. Louis by the starting date from these points.

#### MEETINGS AND DEMONSTRATIONS ON THE ROAD

THE National Hunger March must be made the occasion for gigantic demonstrations of





the workers, at the starting points, along the routes, other localities and in Washington. These demonstrations must be well prepared by the local organizations on the following basis:

1. At the main starting points of Boston, Buffalo, Chicago and St. Louis the send-off demonstrations shall be held the night previous to the departure of the marchers.

2. At the night stopover points along the routes, as established above, the mass meetings shall take place on the night of the stopover.

3. In the non-stopover cities, the workers shall be mobilized by the local Unemployed Councils and committees, through leaflets and preliminary mass meetings, to await the marchers at the main square, or at the city limits, and wherever possible short speeches shall be made without delaying the schedule of the march. In all these cities, resolutions should be presented in the name of the workers in support of the march and the demands. Wherever possible, the workers shall accompany the marchers to the city limits.

4. In Washington on the evening of December 6, there shall be a National Unemployed Conference held, and a big mass meeting of the workers to welcome the marchers.

5. On December 7 the marchers will present the demands of the unemployed to the President of the United States, the Senate and the House of Representatives, *supported by a demonstration.*

6. In all the demonstrations, and along the routes, there must be a widespread distribution of pamphlets, leaflets, Labor Unity, the Daily Worker, etc. Special preparations must be made

by each delegation for mass sale of the 2-cent pamphlet on Unemployment Insurance Relief.

#### ORGANIZATION AND DISCIPLINE OF THE MARCH

THE National Hunger Marchers must be thoroughly organized and disciplined. For this purpose the following regulations shall be applied:

1. National Organization. The executive of the New York Unemployed Councils, as authorized by the signatories of the Hunger March Call, have elected a committee of five, who, together with representatives of the Trade Union Unity League and Workers International Relief National Bureaus, shall compose the National Committee for the Hunger March and shall prepare all the general arrangements.

The National Hunger March is carried out nationally and locally under the auspices of the Unemployed Councils, in cooperation with the T. U. U. L. and W. I. R.

2. Local Organization. United Front Hunger March Committees shall be organized in localities all over the country, under the general auspices of the Unemployed Councils. These shall consist of the Executive Committee of the Unemployed Council, together with representatives of the T. U. U. L. and W. I. R., of Labor unions and other workers' organizations. The functions of these committees shall be as follows:

They will organize all preparations and local activities, such as conferences, demonstrations, etc. They shall supervise the election of marchers from their locality, make all necessary arrangements regarding trucks, housing, feeding, etc. They shall initiate financial campaigns for the Hunger March. They shall systematically set up Unemployed Councils in their localities and do follow-up work at the conclusion of the march. These local committees shall elect the following sub-committees to carry on the different phases of the work: (a) finance committee, (b) feeding and housing committee, (c) route committee.

3. Column Organization. (a) Each marcher shall receive an arm band, issued by the National Committee, with the following inscription: "National Hunger March, Dec. 7, 1931." This must be worn at all times during the march.



(b) The unit or organization shall be the individual auto or truck. Each auto or truck shall elect its captain.

(c) The trucks shall be organized according to districts. Each truck shall be consecutively numbered, also indicating the district to which the truck belongs. The truck captains shall compose the leading committee of the district divisions. They shall elect a captain and an assistant, the assistant always to remain with the division. The captains of the district divisions shall compose the leading committee of the column. This leading committee shall in turn elect a captain of the column. These various committees shall hold daily meetings to consider the problems and transmit decisions to the units.

(d) Where two columns merge (at Philadelphia and Pittsburgh) the leading committees become a joint committee and a captain for the combined columns shall be elected in the same manner.

(e) Special scout cars shall be organized to work ahead of the columns and to pick up stragglers.

(f) A medical squad shall accompany each column, the organization of these medical squads to be worked out by the local W. I. R., in consultation with the center.

(g) St. Louis, Chicago, Boston, Pittsburgh, Buffalo and Detroit are responsible to secure good automobile mechanics among the marchers for their respective columns. These mechanics shall see to it that all cars are in good condition before joining and during the march.

(h) Complete registration shall be made of all marchers, the National Committee will furnish blanks and the respective district division captains shall be responsible for the registration.

(i) Special attention must be given to the organization of defense squads in the Hunger March. Every district division shall organize a defense squad, which shall be under the leadership of the district division captain.

#### FEEDING OF THE MARCHERS

AT THE night stopover points the local committee is responsible to provide hot meals for all the marchers in the evening and breakfast in the morning, served in popular workers' halls.

2. Between night stopover points the district divisions are responsible for the feeding of their respective marchers throughout the entire Hunger March, under direction of the respective column committees.

3. The local committees shall carry on an intensive campaign for the collection of food supplies for the local meals and for the marchers while on the road.

The W. I. R. will be directly in charge of local feeding arrangements, in connection with the local committee.

#### HOUSING OF THE MARCHERS

IN EACH city where night stopovers are made the local committees are responsible to provide sleeping accommodations for the entire body of marchers. These accommodations shall be secured by (a) demands upon the city government to give lodging to the marchers, with provisions that no jails shall be accepted; these demands to be supported by mass pressure and mass demonstrations; (b) a canvass shall be made of all nearby working-class halls and to mobilize the rank and file for giving these halls for lodging accommodations; (c) special demands to be made on A. F. of L. halls.

Full housing arrangements must be completed two days in advance of the arrival of the marchers and a full list of the housing accommodations presented to the captain of the column immediately upon the arrival of the marchers. No splitting of the marchers by Jim Crow practices shall be permitted.

#### FACILITIES FOR THE MARCHERS

IN ORGANIZING the district delegations of marchers, conditions of weather must be borne in mind. Each local committee is responsible to see to it that each delegate is supplied with sufficient clothes and blankets and that arrangements be made to protect the marchers against rain while in trucks.

#### AGITATIONAL MATERIAL

THE National Hunger March must be made the occasion for the distribution of many hundreds of thousands of pieces of working-

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# IS a Divine Miracle “Around the Corner”?



MAN doth not live by bread alone, but by every word that cometh out of the mouth of God!”

There is a tendency in our present age to view its woes and alarms as manifestations solely of the evil one. People are beginning to run to and fro crying: “How long must

these troubles be visited upon us, and wherein have we deserved them?” The picture of calamity appalls them. Pseudo leaders arise, aghast themselves at what may happen, who take to task those who would aid in strengthening a public Fear Complex.

The idea seems to be that by assuring the public that all is well, they can bring about a state of well-being that will restore the social conditions that apparently prevailed two years ago.

They do not admit that these so-called “troubles” are forecast in Scripture and in Pyramid Prophecy, that they must run their course, that the vast mass of Christian men and women must bestir themselves and do a little real thinking—which they have never done in the past—and enter into a heritage of “knowledge based on experience” that will aid them in purging society from the recalcitrant elements who are bringing on present woes by openly serving the Dark One.

ALL of it merely adds to the confusion because it affects to lull the public into a sense of false security, inviting them back to

**I**N all this turmoil of unrest and disruption, strange messages of solace are coming to people with spiritized senses . . . . .

the former slumber of indolence and thoughtlessness, and thus giving a wider and freer field for those Dark Practices that have wrought the present dilemma.

How much better to invite the public to face the facts—Fear Complex or no—and probe resolutely and courageously into the current miasma with a view toward acting in concert to fetch these malpractices on the social body to an end.

*It is not a picture of universal and permanent woe that is being painted, without a ray of light, without a loophole of escape!*

There are definite things that can and must be done. And to assure their being done, the God of Things as They Are is using the deterrent elements serving the Dark One in society to awaken His people into doing them and thus working their own salvation through intelligent effort.

THE first thing that has to be done is to turn the limelight of pitiless publicity on certain individual malefactors in society, both in this country and abroad, not only identifying them so that the public can know exactly who to hold accountable for their economic troubles, but painting accurately and irrefutably just what their conspiracy is and how, specifically, they are carrying it out.

The second thing is to make universal demand on public representatives in government



that they detach themselves from control by these Dark Elements, challenge the intimidation coming constantly from them, and join the White Christ Forces that intend to do a purging, constructive thing in the Body Politic in the decade ahead.

The third thing is to see that those public representatives inaugurate measures that will emasculate the social, economic, and financial activities of those conspiring Dark Ones, *and at the same time consign to specific concentration camps under martial law all those lesser luminaries working for atheism and social disruption under the shibboleth of Liberty, Equality and Fraternity.*

**T**HESE things can be done. Moreover, they are in process of being done.

To psychic people all over the nation strange messages are coming just at this time that all have the same tenor and motif. They indicate that on both sides of the Veil of Life a gigantic contest is in prospect between the Light and Dark Forces in the universe.

It is a peculiar thing that the Dark Forces cannot stand the light of publicity. When individual adherents are known, when their real activities are recognized and publicized, they are automatically emasculated and made impotent for any further mischiefs. This because they only hold and exercise their power by working in the dark, unknown to the great constructive Christ peoples. Because they cannot use those Christ peoples thereafter as a "front" for respectability.

*Make no mistake about it, the Christ peoples of this nation—and of all "civilized" nations—are in the preponderance.*

But they do not recognize their own strength. They are influenced or intimidated because they cannot put their fingers on the identical persons who are making mischief or leading them astray under the guise of avowed "altruistic principles." They can be led into the most malicious error by the very nature of their Christ tenets. Playing upon the Christian principle of racial and religious tolerance, those who really have none, can carry on the most diabolical and destructive practices, all the while laughing in their sleeves at the ease with which their whiter brethren are hoodwinked.

**D**O YOU as a Christ-person realize that matters have reached such a state of anti-Christ intimidation in this nation that no state document dare recognize or acknowledge The Christ?

Do you know that no President of the United States has yet dared to take his inaugural oath on the open pages of the New Testament?

Do you know that General Pershing announced that he considered the morale of the American soldier due to the interest of the Christian men and women at home—and *that he was forced to cut out the word "Christian"?*

Do you know that no Governor dare issue a Thanksgiving Proclamation with the word "Christ" or "Christian" in it?

Do you know that the word "Christian" was eliminated from the Officers' Training Manual at Pittsburgh?

Do you know that the word "Christian" is taboo in every schoolbook in America?

Do you know that in many districts the words "Easter" and "Christmas" are taboo?

Do you know that in 1911 Assemblyman Heyman (New York) introduced a bill making it an offense, punishable by fine and imprisonment, *to entice a minor under sixteen into a religious mission?*

Do you know that William Jennings Bryan always insisted on recognizing Christ and that this, more than any other single factor, was responsible for making his election impossible?

Do you know that Woodrow Wilson in 1914, speaking at the American University, mentioned the word "Christ" *and had to write an apology for doing so?*

Do you know that time and time again it has been postulated that the United States cannot be made a Christian nation without abolishing the Constitution?

Do you know that printed matter is being admitted to the United States mails containing such phrases as "Washed in the Blood of the Lamb? What a wash-out!" "Illegitimate Jesus," "Judas was a pretty decent sort of a fellow; it was only after he became converted to Christianity that he did that which made his memory an accursed thing"; "Christ Himself was a nameless child, let us get away from nameless children!"



**W**HO is responsible for this sort of thing, and why? It is time the Christian people of this nation asked themselves and probed this propaganda to the bottom.

A colossal correction of this blasphemy is under way, that cannot be halted—that is an inexorable juggernaut.

We are entering *The Triumph of the Cross of the New Reform* and strange premonitions and predictions are coming to those of super-sensitive faculties, confirming it.

For instance, here is one message that has had many counterparts in many phases. It is reprinted hereinafter for what it may be worth, but in no sense to be discounted because it deals with a revelation so extraordinary. In all of this upset, remember that a Sure Hand is on the Steering-Wheel of the Nations, and that as Christian peoples awaken to their heritage the “miracle” may happen.



**“M**ANKIND is in a bad spiritual condition. What is going on in Washington this month is a case in point.

We are organizing our forces Over Here (Master Souls in the Higher Dimensions) to overwhelmingly defeat the mischief-makers in society, forces that are inimical to the best interests of mankind and the Prince of Peace.

We are to have representatives over all the earth to show the nations that we are active. That is a part in which all true Christ-followers will be called to participate.

**T**HE forces are of two kinds: First, there is the force of representative democracy, fearful of autocracy when organized behind tradition and precedent. Then there is the force of plain, ordinary, everyday Selfishness ensconced in high places—elements, we mean, that make profit from martial agony. They are our bitterest antagonists.

*They must be routed to stay routed!*

There seems to be only one way to route them, and that is to shame them so unmercifully that it is a form of public odium to be classed among them.

But that is not sufficient. They must have brought home to them that the Master of All Mankind is arrayed against them and that they are publicly and privately branded as antagonists of Him who declared: “Come unto Me all ye who are weary and heavy laden and I will give you rest.”

**T**HERE seems to be one way to make these recalcitrant elements realize what follies they are guilty of, in their greed and thoughtlessness for others.

That way is the form of a tremendous international miracle performed by One Who Has Been Long Expected through His ministers about the world. But first those ministers must be placed in strategic positions. That is only common sense.

The nature of the miracle is to be two-fold. Men are to be treated to the spectacle of the Word becoming Flesh again; *they are to have the word flashed from pole to pole that the Prince of Peace has been authentically seen and recognized by impeccable authorities in high places, summoning them to lay down their arms in the cause of His worldly sacrifice nineteen hundred years bygone.*

**T**HE miracle will be received at first with stupefaction, then with scoffing—till the happening is verified from a dozen different international capitals. He will become apparent to ministers, monarchs and senators of various nationalities. He will speak but a single word: *Peace!*

Then will come the second phase of the miracle.

From a thousand quarters will arise the vast roar of fright: “What does it mean?”

In that day and hour will the Interpreters stand forth in the high places. They will stand out with shining faces and ringing voices.

“It means the end of international carnage!” they will cry. “It means you have had the Sign predicted of old, the evidence of One who died so long ago that men might know love and freedom from evil passions. *It means that the Goodly Company is come and is now here among you!* It means that the

*(Continued on Page iii)*



# YOU Are Threatened by World Plotting for Revolution



**T**HE diabolical plot for world control is ready for projection. Sabotage, race riots, violent strikes, attacks on the police and carefully detailed plans for successful revolution and overthrow of the government of the United States are outlined in secret documents to the Communist leaders in this country, direct from Moscow. The rising tide of events fits perfectly into the Cosmic Plan as outlined to us from our Mentors in the Higher Dimensions of time and space.

Nothing could be more convincing than the actual Communistic documents which are quoted on the following pages. On the heels of our economic crises the Dark Souls are planning to convert mass demonstrations into open civil warfare!

One of the first steps will be the invasion of the Capitol at Washington, D. C., on the 6th and 7th of December, mentioned elsewhere in this magazine. Communists from Seattle to Maine will make massed demonstrations against the convening Congress in the Capitol of the United States.

Read the Communistic plans for conducting an invincible campaign through the meshes of law and the efforts of the police:

**T**HE Problem of Organization of Revolution Illegality. This is the official title is-

**I**F The forthcoming Hunger March is bona fide and harmless, how explain the following secret orders that have gone forth to its leaders . . . . .

sued by the Comintern, of plans which have been in preparation since July 15, 1931, when it was published. It declares officially:

"The strengthening of the clever police machinery of the bourgeois governments in their fight against the communistic movement requires of this latter also a more complex organization, one which is more flexible and which works more precisely. *This organization must inevitably be supported by a strong illegal party machinery.* Today, the question of an illegal organization must occupy the center of attention of all the communistic parties of the capitalist countries without exception. The communist parties should employ methods enabling them to reinforce, despite police repression, the revolutionary mobilization of the masses.

"To fulfill this task, it is necessary to create, in the first place, immediately parallel to the legal machinery of the party—which will continue to exist—an illegal machinery which will take over the functions of the legal machinery as the latter is destroyed by the police and will also fulfill the special functions arising out of the aggravation of the class war."





TO CREATE this illegal party the following measures are advocated:

“(a) A place must be found for the archives of the party.

“(b) Illegal printing works must be organized in which it will be possible to print the organs of the party in case of the suppression and prohibition of the party newspapers and periodicals.

“(c) Machinery must be organized for the distribution of the illegal literature of the party.

“(d) The way must be prepared for the passage to illegality of certain groups of militant directors of the party.

“(e) Addresses and places must be arranged for secret correspondence and the secret meetings of the directing organs of the party and also for lodging and illegal militants of the party enabling interviews with other militants working also illegally.

“(f) A minimum quantity of militants must be trained possessing the elementary rules of the technique of illegal work (service of illegal printing works, coding, technique of liaison, written and spoken, technique of the preservation of the illegal part of the machinery of the party, etc.).

SIMILARLY, measures should be taken so that:

“(a) There shall be no document left in the legal premises of the party which may give cause for repressions against the party on the basis of police rules and regulations.

“(b) All the militants of the party (each member of the party) should know what are the documents which should remain secret, and what information should not be given to the police.

“(c) That some of the militants of the party should abstain from going to the establishments of the party which function legally.

These organizations of the party should in general serve the legal possibilities of the contact and liaison of the party with the masses, so that sympathizers and in general non-party workers, having no contact with the organizations of the party reduced to illegality, may establish at these addresses such a liaison and transmit information of interest to the party and in the same way receive replies to questions which interest them. As institutions of the party thus existing openly (legally or semi-legally) one may cite the following:

THE premises of the committee of the party where, at certain hours, the representatives of the party are to be found to receive those who come to them for the affairs of the party. As regards these premises it should, as a general rule, be avoided that the militant leaders of the party should be found there.

“(2) Another legal means of the party, no less important—quite the contrary in fact—which should be largely made use of for open liaison between the party reduced to illegality and the masses, is the legal journal of the party, supported by a large network of worker and peasant correspondents.

IT IS ESPECIALLY important to maintain the right to publish a legal daily paper of the party. The method of procedure is as follows: To have editors chosen in advance to replace editors arrested, other titles for the paper in case of suppression, other legal printing offices in case it is impossible to use those actually publishing the paper; to have funds for covering the expenses, for paying fines, for the confiscation of certain numbers, etc., and to have machinery ready for the independent distribution of the party paper in case the official distributing agencies refuse to do so under threat from the police, etc.



IT IS THE duty of the party (and one of its chief permanent tasks of reorganization) to create its factions in the mass organizations directed by the social-fascists and the frankly revolutionary leaders.

"While fighting with all their strength for the possibility of carrying on their mass work openly, the communist parties should from now on keep one of the branches of their activity secret. This is the work in the undertakings, the work of the factory cells.

*"The factory cells absolutely must organize themselves immediately as illegal organizations and work with illegal methods; as, indeed, with all of the work of the party, this reorganization of the factory cells must be accompanied by a maximum reinforcement of their mass work in the undertakings.*

"The chief methods of daily mass work of the party should be: (a) individual agitation; (b) agitation and organization of the work with the aid of the factory journal, tracts and other literature of the party, legal or illegal; (c) for the more open mass work make it a rule to attract members of the party who do not work in the factory in question; (d) use to the maximum the legal and illegal possibilities of every kind by creating in the factories sections of the trade union, Red Relief, Workers' Relief, Freethinkers and clubs of other kinds.

ON ALL these questions more detailed instructions are to be found in the Instructions of the Organization Section of the Executive Committee of the Communist International, published in extracts in 'International Correspondence' Nos. 107 and 108 of the 20th and 24th of December, 1930, under the title of 'The Work of the Factory Cells.'"

These plans for reorganization continue with instructions of how to proceed in the face of a "white terror."

"One of two things; either the white terror excludes for the communist parties all possibility of systematic preparation for taking over the power and hence we must suppress the communist parties and wait patiently for spontaneous explosions, or the communist parties may, under whatever terror, continue their

activity to prepare the masses for taking over the power and direct the fight.

"Thus the period which is coming should be for all the communist parties, illegal and legal, a period of reinforcement of their work in the undertakings, a period of consolidation of the factory cells. The success of the party will be determined in the first place by the success of the reorganization."

INSTRUCTIONS for open civil warfare are given in the article, "The Fight for the Street," published in the Russian edition of the Communist International of June 30, 1931. The following is an outline of the specific instructions training for civil war!

"To the maneuvers of the police—intended to sabotage the demonstrations—must be opposed a suitable 'tactique of the organization of demonstrations.' It is only exceptional that demonstrations for which the place of assembly has been the center of the town, have succeeded. But in this case one must act by surprise and form the demonstration in a quasi-spontaneous manner of elements which have arrived individually.

*"The demonstration itself should take place in any case in the bourgeois and rich quarters.*

"It is especially recommended to organize marches of workers and starving poor in the quarters inhabited by the rich.

"The police always seek to concentrate their forces; the tactics of the communists should, therefore, consist in forcing the police to disperse their forces.

"It is again particularly recommended to organize 'raids of partisans' which surround the adversary and compel him to act in small groups.

"The watchwords of the demonstration when the time arrives should be brought to the knowledge of the masses.





"ON THE other hand the exact place where the detachments composing the demonstration are to meet should not be known. After the first gatherings, the detachments act according to the orders of 'initiative groups' told off to them and provided with special instructions.

"Thus, the police will be incapable of stifling the demonstration at birth, since it will never be able to encircle all the meeting places with superior forces.

"To accentuate still more the dispersion of the police forces, special groups may be organized to act behind the police detachments and draw their attention away from the real center of the demonstration.

"THE question of 'physical resistance' to the police is especially important.

"Non-resistance amounts to a betrayal of the principles of the class war.

"Proletarian auto-defense is not only permissible but should be definitely organized.

"But at the same time it must be recalled that, *while at the time of the armed insurrection the watchword is 'the offensive at all costs,' revolutionary demonstrations are only a 'training for war' and not real warfare.*

"Consequently, in the course of these demonstrations, it is not a question of attacking at all costs but of showing great flexibility and scientifically combining the offensive with defense and retreat.

"Clashes with the police should be sought when the latter are in inferior numbers, but there should be dispersal when the police are superior.

"As regards the arming of the demonstrators the following tactics are recommended. To publish in advance the watchword 'armed demonstration' is to play at insurrection in an absurd

fashion. It is out of the question that demonstrators demand to be armed in advance and refuse to march without arms. Those who demand arms of the Communist party are simply incapable of arming themselves.

"Now, experience has shown that *demonstrators can arm themselves perfectly well in the course of the demonstrations (paving stones, arms snatched from the police, etc.).*

"*To forbid such a mode of arming is manifestly absurd. There is nothing against the spontaneous arming of the demonstrators, but only against their general arming as the result of a watchword launched in advance and in the course of a period which is not yet ripe for armed insurrection.*

"THE question of barricades is also important. They serve as a means of defense (by preventing, for instance, access to the workers' quarters and as a means of attack when it is possible to encircle the police by several barricades.

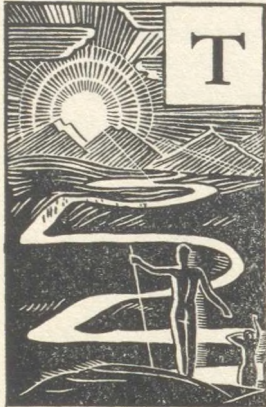
"The organization of special groups in the demonstrations is the best method of strengthening the demonstration and assuring success. *These groups should be formed of four to six vigorous comrades designated as cells.* They should know one another well, keep together all the time, constantly launch replies to the police agents and profit by every opportunity to organize short attacks.

"These groups as a whole should form the backbone of the demonstration. This arrests the break-up of the demonstration at the moment of police attacks and enables the organization of counter-attacks. It is desirable to get the members of these special groups together in advance and distribute uniform instructions. It is forbidden to form 'organizing bureaux for the demonstration.'"





# WHY Should Not Free Men Criticize?



**T**HINGS are going on in Washington which free Americans, and devout Christian people, should know about.

Hot on the heels of Mr. Hoover's strange anger at the Navy League indictment for "abysmal ignorance" in regard to naval affairs, ugly rumors are rife of still stranger occurrences

and developments at the White House when a committee from Congress and other governmental branches was summoned to approve the Chief Executive's Super-Bank Plan—a plan which from the available evidence seems to have been thoroughly "cut and dried" before the legal representatives of the 120,000,000 Americans directly concerned were called into that council.

**I**T SEEMS to have been declared "against public policy" for the great rank and file of our Christian citizens to be informed of measures being framed for their future good-fortune or ill-fortune by great international interests using this manufactured depression to grind their weird axes.

If anyone dare raise his voice against high-handed and arbitrary action on the part of executives of altitude, he is pitted as guilty of *lese majesty* and the object of a "committee" investigation—or ways more effective are found for silencing him.

If the criticism be minor in importance, the hue and cry of political antagonism is raised. If the criticism be major, the line between impeachment and martyrdom in the eyes of the public, is the width of the frailest hair.

**P**ERSONAL and patriotic integrity, not politics, is the issue to be decided by the comment now being leveled at the Chief Executive . . . . .

**T**HE fundamental of American constitutional government is "open diplomacy openly arrived at." But all "diplomacy" may not concern activities with foreign governments. There seems to be arising a state of affairs where the Christian people of the nation may demand "open diplomacy openly arrived at" in internal political affairs at home.

If Mr. Hoover was exceeding wroth at the accusations of the Naval League officials, how much blacker would be his wrath if a demand was made upon him for the publication of the exact remarks, stenographically perfect, that found expression in his White House chambers during the session of public men that he called there on a recent evening to approve his plans for the super-bank?

The American people who elected Mr. Hoover would seem to have the right to demand that on an issue so colossally important to their future welfare, they be furnished with a complete report of what was said by him at that session and what was said in rebuttal by those to whom he addressed himself.

If Mr. Hoover is acting in perfect good faith, and in the complete and undefected interests of the American people, will he please give his consent to the complete publication of the minutes of that council, and the exact criticism that he aroused on the part of those who attended at his invitation?



If it is not in the interests of the American people to have such minutes known, *will he please explain satisfactorily, why not?*

THESE are grave times. There is frightful suffering going on in certain sections of our republic. We have advance information of a Dark March on Washington the first week in December—thousands of makers of international and internal mischief directed from abroad, who under the guise of physical want purport to stage a demonstration before Congress and depart as they may.

When President Hoover delivered a speech on the 8th of October at the Pan-American Conference indicting the world's international bankers for this suffering, *and that speech of indictment was generally suppressed throughout the nation's press*, it is time to ask Mr. Hoover just what he means as the Chief Executive by all these weird maneuverings.

In the light of his work for the Super-Bank Plan, why did he come out and castigate the very men and groups of men who are most eager to see the world bank plan go into effect?

Why was he so angry at the publication of the Navy League's bulletin? There was nothing in Mr. Gardiner's text which need have exercised him so powerfully, unless he could prove that the Navy League's figures and claims were inaccurate.

The committee of his five personal friends, whose loyalty to him as a man is well known throughout the capital and nation, did not make any attempt to prove that Mr. Gardiner's arraignment was substantially in error. It merely arrived at the decision that no one should call

Mr. Hoover names. All of which is childish in times as great as these.

The Navy League's arraignment and presentation of facts still stands.

IF MR. HOOVER as a man—differentiated from President Hoover as head of this nation—is acting in perfect faith in all of his personal and official acts and maneuverings, is he willing to have twelve men, *named by The League of Christian Economists*, give him the acquittal and clean Bill of Health that his own-hand-picked committee of unofficial subordinates affected to give him as a result of the Gardiner remarks?

If martyrs are to be made, as a result of the times, why not have them outside the executive chair? There are plenty of men only too anxious to serve in that capacity, if they can only get facts and documents in their possession, before the

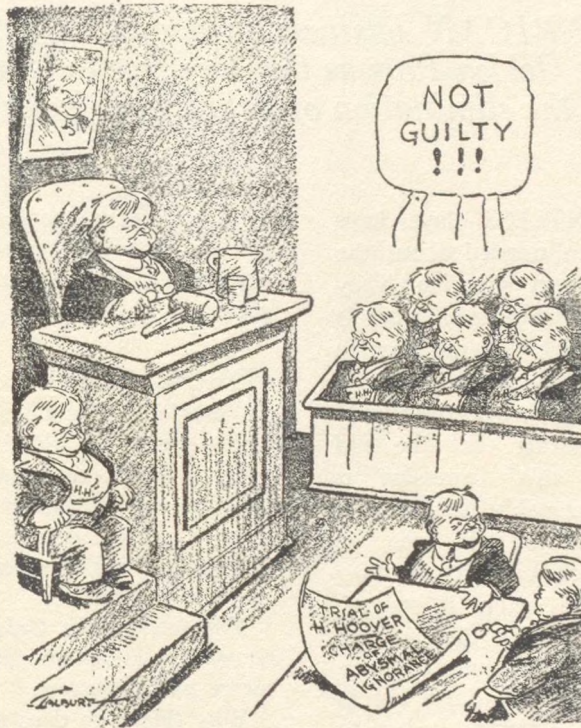
attention of our Christian citizens.

How about it, Mr. Hoover?

Would you be willing to direct a reasonable amount of your personal animus against the League of Christian Economists with its twenty thousand individual avenues for public enlightenment scattered over every state and city of consequence in the nation?

And would you be willing to answer all the questions which these Christian men and women would put to you, and permit both questions and answers to be printed broadcast throughout the public press—or at least the ten percent of it that is not controlled or intimidated by interests alleged to have a very vital concern in the policies that will mark your administration?

#### THE JURY REPORTS.





# WHAT Great Souls on Have to Say about

**Q** AMERICAN business men can only practice the Golden Rule as they are free to practice it by the elimination of public malefactors . . .



COUNTLESS days have men worried about the present situation. They are unaware of what is taking place because false prophets have hoodwinked them into thinking that the end of this depression is reasonably in sight and matters will soon go back to where they were before it started.

You have some insight into what the outcome is to be, but do not hoodwink yourself. There is to be a marshalling of the Dark Earth Forces very shortly for a test of strength. It has to do with the present depression in that out of it grows a broader understanding of what man should do in his own house to render it clean and orderly.

Too many people think, as we have said, that the present depression will pass like many another. But the acuteness of the suffering all over the earth is awakening something in the hearts of men that has never before been touched. More and more the leaders of thought and opinion are giving thought to the issues involved and asking themselves with an awakening conscience why such a condition of affairs should needlessly exist.

We do not say that the human race is going to be endlessly exposed to this travail of want and suffering. That would be too cruel on those

in no wise to blame for it. *But we do say that it must serve its purpose in awakening public opinion to the causes that have brought it about.*

THESE causes we have touched upon in previous discussions, but there is more which should be added, much, much more. We have said that economics is truly the business of efficiency in human relationships. That is so to a certain extent. What we really meant was that it was conscientiousness in one's dealing with his brother.

*The law of the Golden Rule has got to be recognized as the profoundest principle of commerce and industry.*

Why this is so does not need discussion here. We want to tell you some of the causes and effects that are at work in the immediate future bringing mankind face to face with the application of the Golden Rule as the stern basis of business ethics.

MEN have thought of the Golden Rule as a pretty motto for Sunday school workers and sanctimonious persons who applied it everywhere but in their own affairs. They have never stumbled on the fact of where, why and how the Golden Rule originated and why Christ Himself laid so much stress about it.

*You who are wise in the higher aspects of metaphysics, know that it is not an axiom to be merely tacked on the wall, but a pretty way of expressing the most erudite law of*



# the "Other Side" Tomorrow's Business



*Karma that Moses put in another way in another age when he spoke of an eye for an eye and a tooth for a tooth.*

This is a world of the most exacting compensation for every act performed, every speech uttered and all thinking that is thought.

In other words, we dig our own graves and fill them or create our own heaven and occupy it, sternly and inexorably.

There is no escaping this compensatory law, now or hereafter. When men say, therefore, that it is best for them to do as they would be done by, they are but using soft words to express this great law of compensation. Only in practice the law worked the other way around, and sooner or later they got meted out to themselves by their own acts exactly what they have meted out to others.

We come to a place in the world's affairs where the great and universal law of Karma is finding flower in the commercial ethics and experiences of this generation. The fact that man has for ages built himself mansions of affluence on the principle of "what can I get away with without being found out" does not mean that he may not confront an exposé of his practices and improper ethics suddenly in one generation.

**I**T IS LARGELY because of this fact being true that the commercial world of today lies in a sort of moral bankruptcy. People are

being taken to task for their behavior and endurance in wrong pursuits, who have never confronted such issues in recent life cycles.

They cannot understand why this sort of "evil" should suddenly be dumped on their doorsteps. Looking back over a few brief hundred years, they are unaware of any law that thus definitely counterposes their practices, and to have it suddenly appear sizes up to them an unmitigated mischief. What we must bring to the attention of the current generation is a stern and unrelenting knowledge that the present hiatus in international affairs is something that the nations of the world have only themselves to thank for, that it has been long in building, but quick in chastisement when the moment for chastisement arrived.

Now it is no direful picture of woe that we wish to present for mankind's edification. *No one is being punished for shortcomings more than is necessary to readjust the cosmic balances and bring the race into a knowledge that the present depression and all the woes incidental to it are nothing but the law of Karma working and attempting to show mankind how to stop such practices and enjoy prosperity that is based on a sure foundation.*

**T**IME was when periodically the money markets of the world knew panics. Great financiers got together finally, realizing that panics were curable or preventable, and set up a Federal Reserve system that purported to make the nation's funds more fluid for quick use in emergencies.

The present panic, however, is not a money panic. It is an economic panic with the laws of supply and demand grievously broken down by malice aforethought. You have had few such in the history of modern industry and men, therefore, have had small reason to provide



similarly against them by setting up a system of liquid goods as facile as the Federal Reserve system was supposed to set up a scheme for liquid money.

Let us look at the business basically and understand that law and government have small concern in what is transpiring at present. This is a consumer's market, so to speak, instead of a seller's market, and from such a condition of affairs the business men of the world are due to learn much. Most of all they must learn that the goods that supply the human race with the necessities of life are in the main fleeting and perishable, that it is their business, therefore, to take stock of the demand of the world for goods and gauge their supply accordingly, but more than all else to take stock of the buying power of the world and see that it is rendered commensurate with the world's demand for goods.

Here and there a few great leaders are beginning to realize this and try to do something about it, but not until raw, stark necessity has impelled them in self-preservation to give thought to the Golden Rule in its practical application to business will they actually fend for themselves according to its fiat and learn that man cannot live by bread alone nor by profits alone, but in taking thought to his fellow man as his ultimate consumer in his broadest aspects.

THIS is taking place at present throughout the world and it will continue for some time yet. The necessities of life may demand here and there that factories reopen and men put to work. The demand for goods will still go on in a measure so long as there are people to be fed and clothed and housed. But out of suffering and turmoil will come sober consideration of the economics of the human equation and big business itself in self-preservation will have to come back to the tenets of the Carpenter of Nazareth. He knew whereof He was speaking in laying such stress upon the Golden Rule. *He was a modern business man nineteen hundred to two thousand years ahead of His day, or to put it in another fashion, the world's business has been delayed nineteen hundred to two thousand years in applying His principles to its successful conduct.*

NOW divers things are due to happen to this world of modern business in the very near future if big business men themselves will not read the handwriting on the wall. Chief among them will be the tendency of dark forces and influences to take advantage of this economic hiatus caused by the malfeasance or blindness or shortsighted selfishness of certain business men, and work all manner of tumult, dissatisfaction, sabotage, and other expressions of recalcitrancy among those with whom he does business or treats with in his business, such as labor leaders, employees, and organizations that affect to have the workingman's good at heart.

We are on no new ground here. We have seen this sort of disturbance appear in neighboring countries, well-nigh paralyze England, intimidate Germany, cause a revolution in Russia, and do sundry inexplicable things in various countries of Asia.

*There can be no repetition of this in America for the present if there is a conscientious attempt on the part of great men of business to sincerely study and investigate the causes behind their present problem making them problems.*

But if the American business man is not astute, if he remains bigoted and inartistic in his thinking, if he keeps on trying to do business in the manner and after the ethics of his fathers, giving a penny and getting a pound, he will go inexorably forward pulling down the temple of the world's economic structure upon himself, paralyzing his own bone and sinew and working himself more and more ruin in his own business house.

LET us pause here a moment and think what this means to the average man of business. No longer can he say, "I will do this or that solely because it gives me a certain profit." Vast projects must be organized and led by men who say instead, "We have an axe to grind that our children may use its sharpened edge, that trees may be felled for the houses of tomorrow."

This new code of business ethics must be taught not by small business men instructing the greater, but by great business men proving their greatness by taking the lead in bartering their present practices for leadership in the application of the Golden Rule.



# THOSE on the “Other Side” are Anxious to Help You



**W**HY do you not recognize your friends when you recognize their works?

The man who consistently succeeds is the man who relies on powers that are greater than himself on the earth-plane. Those who go forward on their own strength invariably fall, although they do not

always recognize the origin of their failure.

You cannot fail if you have Unseen Friends clearing the track for you as the Train of Life travels along toward its divine destination. Therefore you need freedom of choice to perceive them. When they make themselves evident by their works, and that being supplied you as a birthright, the question of success or failure is a question of your cooperation.

You are never sure of the thought projection technique until you see the panorama of events in connection with your attempt. Everyone makes blunders and they are permitted for they are not serious enough to discourage you and they show you what not to do.

Try to keep an open mind and heart. We have not the slightest criticism to make of anyone's reactions or behavior, only we ask you not to accept everything you meet or hear just because it is connected with, or transmitted by, psychical phenomena.

There are hundreds of happenings that are of the spiritual field, so to speak, in which the

**Q** *A Psychic communication to the Editor offering spiritual counsel to those who will accredit the existence of higher mentors.*

man you are longing to be has no part. You must not listen to that sort of damaging material. Keep your heart and body pure as the dwelling-place of the True Light and see how it increases from time to time.

**W**E ARE of the Spirit and perhaps we may be in some disfavor because we cannot manifest as those of a lower order are constantly doing, because they can do nothing else and it is their way of proving survival. We conserve our energies to help and instruct by logic and inspiration, and you must excuse us from any parlor demonstrations of shadow-proofs. We will make ourselves convincingly manifest to you however, and you will know from results in your affairs that you are in the hands of very dear friends, and that you have special work to be done under our counsel. Just go on as you began and show more stamina in spite of what you may now take at times for Delusion. You will see the places of these other folk in the divine scheme of things, in due order.



# A Grandmother Speaks, Forty Years "Dead"



I HAVE never had much patience with the type of student - investigator in psychical research who passes over the obvious explanation for phenomena simply because it is obvious, and frantically hunts for causes of unusual happenings on the principle: "If something ain't wrong, 'tain't right!" Such a type is not an "investigator," anyway. He is not interested in getting at the truth. He is seeking fraud. If he cannot find fraud, he is disgruntled. He does not accredit that in failing to find fraud he may have confronted new and startling discoveries. He says: "If I have failed to find fraud, it does not prove that fraud does not exist; it merely indicates that I have not been smart enough to detect it."

All this is viciously negative.

No engineer would go about investigating the possibilities in electricity by first assuming that electricity does not exist. Yet that is precisely what happens in the matter of psychical researchers of the type who try to convince themselves of the truth of survival, negatively.

ENTERING into this subject with the serious attention it deserves, we find people disposed to accredit only that which they can perceive with their physical senses. They fail utterly to take into account that those with whom they are establishing contact are operating from a dimension where all the laws of procedure applicable to the mortally finite do not maintain. Consequently when they do not

BEING the Twelfth Paper by the Editor on "Why I Believe the Dead are Alive!" Compiled from his psychical experiences and reported for those who have still to awaken . . .

get the same *kind* of proof in manifestation that they get in the material world, they are either disgruntled or skeptical.

It is a childish attitude, but one that often works incontestable harm, inasmuch as it leaves the researcher open to constant doubtings, and these doubtings in turn reduce the investigator to that state where all sort of misrepresentations occur from the dimension being investigated.

Now the alternative of all this is not to cast all phenomena aside and say that it is falsehood and fabrication, but to take into consideration the handicaps and limitations which people on the Other Side are under in forming contact with This Side, and appreciate in a way that our problems are their problems as well, *inverted or turned about*.

THEY want to form contact with us and convince us of their existence, but they have just as much difficulty in manifesting in the terms of our dimension as we have in manifesting in theirs. So we have to look for proof of their existence to the kind of manifestation that is reducible to the medium *in or from* which they perform.

This is not rationalizing, but the truest part





of truth, as thousands of sincere and positive investigators have discovered to their profit.

Which is all another way of saying that people on the Other Side give evidence of their survival via the mental senses—mentality being the medium in which they function—whereas we on this plane give evidence of our survival via the physical senses. And the wise constructive investigator has to correlate the two.

Now and then this is done successfully, as in the incident I am about to relate.

I SAID in my last Paper that a person killed in Detroit shortly after the Spanish War “came through” George’s body and spoke to Minnie about himself and his post-mortem experiences in a way that absolutely identified him. They chatted as old friends, because Frank had “reduced himself,” as it were, to the physical for the moment by securing possession of George’s organism. They referred to childhood friends and experiences together, mentioned the adult activities of mutual acquaintances, spoke of marriages and demises of mutual associates, with all of whom Minnie had been out of contact for years.

If the claim is made that the Medium might have possessed himself of all this knowledge beforehand, I want to ask two questions: How did he know that Minnie was going to be present that evening, so as to prepare himself and acquire all this information in advance, and how could he possibly acquire a plethora of such information that he had a ready and absolute accurate answer for any reference which *she* made to past acquaintances that came to her mind *at the moment*?

It would have been necessary for the Medium to have spent weeks running down the information and get it in such perfect form that he knew the “in’s and out’s” of Minnie’s life as adequately as she knew it herself, in order to carry on such a conversation as we listened to, between them, that evening.

I AM PERFECTLY aware that a great library of information exists among charlatans, which they exchange among themselves for a consideration, informing them of the past histories of those coming to sittings. But here was a case of a woman who was an utter stranger to the Medium, *whom he did not know beforehand was going to be present this particular night*, and who asked questions on the spur of the moment as they came into her head about people who could not possibly have been known to any others than herself and the friend who had died at the time of the Spanish War.

If there is a simple and reasonable explanation for such happenings, why not accept it in preference for one that is so involved and preposterous that it exceeds in phenomena the obvious one of survival and contact?

*Minnie and Frank talked together as old friends, and not in one single reference or allusion was there a flaw in the information, an evasion, or a hesitancy, in carrying on the complete converse.*

BUT Frank was only a precursor of the greater evidence that was presently coming, proving survival definitely in an episode that stands out in my own thinking and acceptance, higher and clearer than almost anything that has happened to me within the past three years.



Frank withdrew after a twenty-minute visit with Minnie and George's body resumed its moribund aspect.

Suddenly the frail, ghostly whisper as from a feeble old lady who could not wholly master the complicated and unfamiliar physical mechanism of George's body, came from George's lips.

The words were in German.

It was Minnie's grandmother directly addressing her, *with the intonation, accent, and idioms of that particular woman's speech, which no one could have duplicated without knowing her personally.*

And Minnie's grandmother had been on the Other Side something like forty years!

THEY discussed different members of the family, details concerning the last illness of Minnie's mother—who had Gone Over a few weeks previously—idiosyncracies of friends and situations domestic and financial which prevailed among them.

After recalling little intimacies between them which had occurred four decades before, and which Minnie had well-nigh forgotten, the grandmother gave as near-perfect evidence of positive survival as I have thus far confronted.

*She proceeded to sing a droll little German folk-song to Minnie, with which she had rocked Minnie to sleep as a child!*

HERE was no Medium asking for cues and headlines on another's life, fumbling and evading, suggesting and fabricating, making slips and mistakes, and generally groping to present the illusion of a discarnate person sending a message. Here was all the evidence of a grandmother and granddaughter meeting after a forty-year separation and chatting about life as they had lived it in intimate contact in a little Iowa town among people long forgotten.

It was not invited, the Medium could not have known who was to be present that evening—in fact, he knew almost nothing of Minnie or her association with me or the work at that time.

Even a little daschund named "Tip" was brought into the conversation, and Minnie had to search her memory to recall that when she was about three years old her family had owned

such a dog for a time, but that her mother had been forced to poison it because a neighborhood puppy afflicted with rabies had bitten it. Her mother was fearful that the daschund might develop the distemper and bite the young children with whom it romped.

*Her grandmother declared that the soul of that long-forgotten pet was now with her mother in the Higher Level of conscious life, and was her incessant companion!*



THE whole session was one of the highlights of my psychical experiences. Other manifestations I have had—from my own "dead" relatives and others—but none were quite so clear and convincing as the rendering of that pathetic lullabye in German, which by no reasonable chance could have been fabricated under the circumstances. The Medium would have had to be possessed of the entire life-knowledge of those who were functioning in this peculiar mental-physical manner, and there was no source or sources of such information in existence outside of the brain of Minnie herself!

In the face of such evidence is it gullibility to accept the obvious explanation: that Minnie's grandmother *was* alive and *was* functioning—conclusively proved to both mental and physical senses—through George's empty cadaver?

The claim is often put forth that persons trying to identify themselves from the Higher Levels use too peculiar allusions to accomplish it. They call to mind descriptions of persons, scenes, or episodes, which the one on the



physical side thinks frail, insignificant, or to which they do not have ready mental access in memory. But suppose that a friend you have not seen or heard from for twenty years suddenly calls you up on the telephone from a distant city and says: "This is Joe Smith. Don't you remember me? We went to school together twenty years ago in Oshkosh. Don't you recall the picnic at Watkins Glen? I was the boy with the red hair." You may have forgotten most of the people in Oshkosh excepting those you have retained contact with in the interim, you may have forgotten any specific picnic at Watkins Glen, for you went to a score of them while you lived as a child in Oshkosh. And scores of companions might have had red hair. On the other hand, Joe Smith with the red hair saw that picnic through wholly different eyes and remembered *you* distinctly. Furthermore, it may have been the only picnic *he* ever attended at the Glen. The episode stands out in his memory and he uses it to identify himself. But because it has not remained with equal clearness in *your* memory is no proof that Joe Smith is a hoax, or that the man at the other end of the line is an impersonator. He *may be*, of course, but the chances are twenty to one that he isn't, because he would know that sooner or later he could recall something to you that would either irrefutably identify him or expose him.

So it is in identifying those who have been graduated from mortality over a period of time. Giving them the benefit of the doubt leads to other contacts that gradually prove they are bonafide acquaintances of other years. Whereas to slam down the mental receiver on the hook and assume impersonation and hoax as a policy, can result in nothing but total termination of any contact whatever.

I ARGUE along these lines, not because I am over-eager to establish contact with those who have gone and therefore seize on such phenomena as reasonable proof, so much as because I have found this psychological attitude to be productive of most astounding and convincing results.

In that autumn of sittings, I had Minnie's experience repeated constantly for other members of our group. I would bring in an entirely new person, without telling George, people whose life-stories were wholly locked up in their own subconscious minds. The same sort of identification would occur.

And when guests at these, would arise and depart with the declaration: "There's something phoney somewhere, only we haven't discovered where," I have sadly concluded the inevitable: *They do not want to believe under any circumstances.*

And there the matter begins and ends!

**Q** EVERY God-fearing man and woman in America who cherishes the sanctity of the Christian ideal, should read and re-read the second column on Page 224 of this issue of The New Liberator until he can repeat it from memory. He should see that a copy gets into the hands of every American clergyman. Then he should lay aside his animus against other sects and creeds and become one with the League of Christian Economists who propose to do something about it!



# "DON'T QUIT"

Anonymous

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When things go wrong, as they sometimes will,  
When the road you're trudging seems all up hill,  
When the funds are low and the debts are high,  
And you want to smile but you have to sigh,  
When care is pressing you down a bit,  
Rest if you must, but don't you quit.

Life is queer with its twists and turns,  
As everyone of us sometimes learns,  
And many a failure turns about,  
When he might have won had he stuck it out;  
Don't give up, though the pace seems slow—  
You may succeed with another blow.

Often the goal is nearer than  
It seems to a faint and faltering man.  
Often the struggler has given up  
When he might have captured the victor's cup.  
And he learned too late, when the night slipped down,  
How close he was to the golden crown.

Success is failure turned inside out—  
The silver tint of the clouds of doubt.  
And you can never tell how close you are;  
It may be near when it seems afar;  
So stick to the fight when you're hardest hit—  
It's when things seem worst that you mustn't quit.



# The Hunger March

(Continued from Page 222)

class literature among the masses of workers. This distribution must take place at all the mass demonstrations, the marchers taking along the necessary quantities of literature. Special pamphlets, etc., will be prepared by National Committee.

## FINANCING THE MARCH

The National Hunger March shall be financed according to the following general plan:

1. A national campaign for funds shall be initiated under the auspices of the Unemployed Councils and the W. I. R. The respective local committees shall raise these funds by involving the unemployed and employed workers, from trade unions and all other workers' organizations, etc.

2. Each district must provide its delegation of marchers with sufficient funds to cover the cost of gasoline, oil and auto repairs to and from Washington.

3. Detailed plans will be sent to the various local committees regarding the allocation of the funds collected together with blanks, quotas and material for the collection of the funds.

### *Copies of the New Liberator Monthly Are Going Out of Print!*

**T**HE monthly New Liberator was not a periodical so much as a text-book of applied metaphysics. As such it merited saving for constant rereading. But back copies of it will soon be unavailable. Each edition has sold up clean as far as April, and there are already no more September numbers to be had. If you are a new reader who never saw the old Monthly Liberator, send \$1 for a packet of four copies—the April, May, June, and July numbers. You will discover its contents to be the most entrancing reading that has ever come to your attention.

# Divine Miracle?

(Continued from Page 225)

cycle is finished and the new dispensation is about to dawn."

**T**HERE must never be another international conflagration. It is not only abhorrent to those in the higher phases of consciousness which men term "heaven," but it is forbidden by those who have the destinies of men in charge.

In that day and hour when the peoples of the world are on the verge of panic, the Goodly Company will arise and declare as with the throats of silver trumpets: *Peace on earth! Goodwill toward men!* is not a mere shibboleth of patriotism. It is not a shibboleth of defeat of Christian unity or sacrifice, but a great manifestation of God Himself voicing His love for the universe in the Command of Commands.

The peoples of the earth will be sorely perplexed. Man has thought that war and self-governed armies, or even king-governed armies, were necessary to what he childishly called Civilization.

He will, on this great day of the Miracle, suddenly come face to face with the wondrous realization that Calvary was not a myth, that the Redeemer was not a Man of Sorrows, that the masses of the world are not pagans, *that the world is the property of the Teacher of Galilee and His will and love must be obeyed.*

**T**HAT is the program.

The rout of the pagan world at the news may be catastrophic. In that hour the Goodly Company will be the strong voices of the Best Beloved Disciples: they will stand forth in a body as a Bright Star before the nations.

(To be continued)



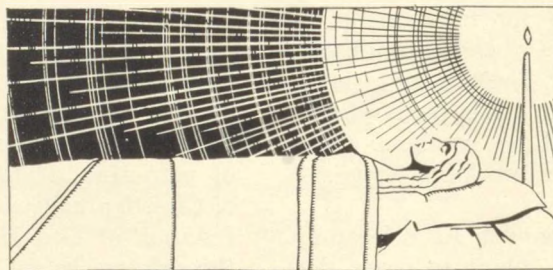


# *You Should Read* **THE NEW AFTERMATH**

to

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By  
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Dudley  
Pelley



**A**N ENTIRELY rewritten edition of this entrancing and well-nigh unbelievable story has been printed and is now available. Not only does it contain the full and undeleted account of Mr. Pelley's epochal experience, but all the developments in his life and career growing from that experience *have been brought down to date!*

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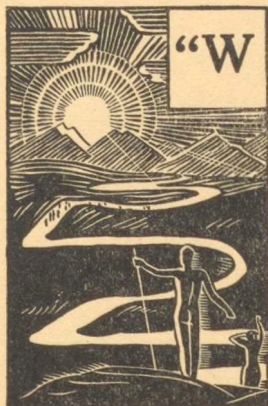
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# The Mission of This Magazine!



**W**E HAVE come a long way over the ages, together, striving to win out over avarice and greed, heartbreak and disappointment, strife and antagonism, all the long gamut of iniquities that make human life what it is. We want to find some explanation as to why these things should accrue to us in our earth-state. We have been taught wrongly somewhere, sometime, somehow, but taught we *have* been, else all of us would be unlettered brutes.

“Now then, knowing that we have been taught and yet are either guilty of, or the victim of, social iniquities or inequalities, something must be wrong with our teaching. The time has come to find out what it is and correct it. If we can find the means to correct it from wisdom supplied us from other dimensions of time and matter, let us listen to it. If we cannot, then we are no worse off than we were before we tried.

“Life has been given us for some purpose. What more patently than to learn the fundamentals of our error and correct them with the sagacity that comes from spiritual evolution?”



# *How YOU Can Help in This Work —*

## **IF YOU ARE A BUSINESS PERSON**

who is sincerely interested in spreading this message of Liberation throughout the nation, you can become one of The Galahad Press preferred stockholders and aid financially on what we deem to be a sound business basis.

## **IF YOU ARE A TEACHER**

or want to become the teacher of a local group, to receive advanced and minute instruction from week to week, you can form a Liberator Study Club in your community and become a power for the spreading of the Truth in your own locality.

## **IF YOU ARE A LAY-STUDENT**

who is interested in Religious Metaphysics, Psychical Research, or Sociology, you can compile for the New Liberator publishers a list of names of your friends who might be interested to receive the magazine from month to month, the publishers not disclosing your name as compiler of the list, if you do not desire it.

**YOU CAN ALSO SEND US YOUR LIST OF LOCAL STORES  
WHERE WE CAN PLACE THIS MAGAZINE ON SALE.**

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*This is the Beginning of a Great Social Awakening  
all over America and those who Aid Now will be  
compensated spiritually and materially.*