ILLUMINE THE PRESENT

CONTEMPLATE THE FUTURE

SURVEY THE PAST

New Age Interpreter

A magazine issued quarterly devoted to studies designed to aid the modern seeker to a spiritual reorientation in the light of the Ageless Wisdom.
Eight issues $2.75—Four issues $1.50—35c a copy. Theodore Heline, Editor

VOL. XXI JULY-AUGUST-SEPTEMBER, 1960 NO. 3

SPIRITUAL ASPECTS OF THE SUMMER SEASON

Nature is God in manifestation. The divine life with which it is charged is in a state of constant flux and flow. It is Universal Being in process of progressively unfolding its limitless potentialities.

This process proceeds rhythmically. It has a cyclic beat with intervals ranging from measureless frequencies at both ends of an infinite scale. Among these are the seasonal quarters of the solar year.

The four seasons differ inwardly as well as outwardly in their nature, character and function. Each season furthers some specific aspect of evolving life. In the words of Solomon, "To everything there is a season and a time for everything under heaven." Hence all spiritual teachings stress the importance of right and proper observance of times and seasons. We have but to recall with what precision the spiritual exercises and observations of the Israelites were timed by the Lord Jehovah. They were carefully measured to accord with such familiar numerical rhythms as three, seven, ten, twelve, forty and so on, and also in harmony with the movements of the stars as marked off by the equinoxes and solstices, the new and the full Moons.

Consider, then, the essential character of the summer season. What is its dominant feature? What specific function does it fulfill in the economy of the world process?

The keynote of summer is freedom, and its deepest significance lies in furthering the union of spirit and matter, the earthly and the

heavenly, the human and the divine. It is the season of the Mystic Marriage.

The impulses released during this quarter of the year tend to draw man into a closer relationship with nature than at any other time of the year. It is when we instinctively turn outward and seek the open spaces. A spirit of freedom takes over. It is vacation time. There is a longing to step out from under routine and confinement. The desire to go fancy free and to spread ourselves into the limitless outdoors. Then, too, there is the joy that comes from feeling that we share somehow in nature's processes of growth that come to such luxuriant fulfillment at this time.

The summer exodus into the open spaces is in harmony with our planetary life as a whole. It is the human reaction to a cosmic activity. It must be remembered that the earth is a living organism. Like everything else in the universe it is subject to alternating cycles of action and rest, of outgoing and indrawing. During the first half of the year the earth spirit rises steadily upward until by midsummer it soars into heavenly heights. Then follows the gradual inbreathing during the second half of the year.

The life that functions within our planetary body manifests through innumerable forms. It embraces intelligent entities at various stages of development. Hence, that which is exhaled during one period of the year and inhaled at another is not just the ebb and flow of undifferentiated energies; it is a host of embodied beings. Nor do these beings take flight into empty space. They rise to meet other hosts of beings that inhabit the upper air. For there is no such thing as empty space. Nature knows no vacuum. All, all is life. God is everywhere.

Three Founts of Wisdom

There are three principal sources of wisdom to which we can look for light on the spiritual aspects of the summer season. These are art, science and religion. Within this trinity resides all that man can ever know. Science is the path of truth, the truth that makes us free; religion is the path of virtue and goodness that binds us back to God, and art holds the transforming power of beauty by which the perfect ideal is brought into manifestation. Each of these three life expressions embodies a divine ray of light which rightly pursued, leads to the very heart of ultimate reality.

In looking to science for what goes on behind the veil of our physical senses we must look to what occultism has to offer. It is to that body of knowledge which has been acquired by qualified investigators on the inner plane of nature. Dr. Rudolf Steiner was

such an explorer. In a volume entitled *The Four Seasons and the Archangels,* he describes something of the activities that go on within the earth during each of the four seasons and their relation to each other and to the life of humanity.

In giving these descriptions, Dr. Steiner warns the reader at the outset that human language is quite inadequate to convey with exactitude that which takes place in the higher dimensions of life. For a proper understanding of their nature and significance they must be considered not only in the light of the concrete mind, but also with intuitional insight and creative imagination. When so received the mental images employed can become the means by which to penetrate ever more deeply into the mysteries of being.

In midsummer nature's activities attain their maximum intensity. The luxuriant growth in outer nature is matched by a corresponding accelleration in the crystal forming process within the earth. All kingdoms, even that of the inert minerals, respond to the evolutionary impulse released at this time to advance another step on their upward way.

Within the depths of the earth, according to Dr. Steiner's descriptions which we shall follow in this study, innumerable beings may be seen at work turning spiritual substance into physical forms. These take shape along lines of force at various angles and planes, and naturallly so, since they are crystals in the making. Silver-like strands seem to run through these lines of force, and the whole area in which this takes place is pervaded by an atmosphere of deep blue.

The feeling one gets in observing what goes on within the earth, says Dr. Steiner, is one of being immersed in a power field. It is the will of God visibly at work in the ever-continuing act of creation.

With the advent of summer, the elemental beings of earth that carry the divine fiat into material manifestation, leave for the heavens above. It is ascension time. Even as the Sun ascends to its highest point in the northern sky at midsummer, and as the Christian Church then observes the historic ascension of the Lord Christ, so does the soul of the earth enter into the higher realms at this time. These are not accidental correspondences. They are interweaving events. They are all related expressions of a vast united cosmic activity embracing God, man and nature. And so, too, are the activities in the heavenly spheres. All conform to the demands made upon them by the summer segment of time.

Looking spiritually into the heavens above, there appears again, according to Dr. Steiner, an expansive golden light. This is no mere abstraction. It is not just a magnetized area. It has form.

Within its limits are countless beings weaving in and out among each other as if forming a vast composite entity.

This concept should not be too difficult to accept. Man, the microcosm, is composed of innumerable lives. Each cell embodies a life, a life in process of evolution. These cells are charged with divine intelligence that function independently of the conscious mind. And Intelligence is the keynote Dr. Steiner assigns to the summer hosts in the heavens as Will is the keynote of beings at work within the earth. It is Cosmic Intelligence embodying wisdom bestowed by the planetary Spirits of our solar system and supported by that also coming from the still greater founts of wisdom, the Zodiacal Hierarchies.

Dominating the scene in the heavens is Uriel, the archangelic Guardian of the summer season. He is described as having a veritable body of light, and indeed, his name means Light of God. This effulgence of his derives in part from an absorption of light given off by the earthly beings as they unite with those inhabiting the upper realms.

In this union something of importance for our world comes to pass. The golden rays of the Sun playing through the light body of Uriel and His hosts are alchemically united with the silver rays, previously mentioned, that stream through the hosts of the earthly beings. The masculine power of gold from the Sun is blended with the feminine potency of the silver of the earth. It is one phase of the Mystic Marriage that occurs at midsummer. A reflection of this cosmic fact at our human level is the designation of June, in which occurs the Summer Solstice, as the bridal month.

The offspring of the union of the earthly and the heavenly forces during the summer season is a new born impulse imparted to the earth as the former return again into the planetary body to serve from within its growth for another six-month period.

What has been described up to this point are activities in the earth and in the heavens that are apparently external to ourselves. This they are not. Humanity is intimately involved in the whole process. All kingdoms in nature exercise an influence upon one another.

Humanity's Involvement

Mankind's deviation from natural and moral law introduces disturbance into the divine order. The effects of such deviations may be seen in the depths of the earth as lines of force in irregular formations and out of harmony with those at work in the crystal forming process. Like the forces that transform spiritual substance into

dense physical crystals, the discordant forces injected by man's transgressions also come into material expression. These take the form of physical disasters. In our legal terminology such disasters are designated as "acts of God." And so they are, but acts of God as Law—the universal, automatic operation of the Law of Cause and Effect. What religious believers accept on faith as the punishment meted out by an angered and offended deity, a concept so widely rejected by the modern scientific mind, finds rational explanation in the facts made available by spiritual researchers on the inner side of life. From such investigators it may be learned how the broken, twisted lines and warped surfaces that man's violations of natural and moral laws have formed within the earth ultimately manifest in physical dislocations and upheavals at the surface of the earth. In the rubble created by violent natural upheavals is to be seen the concrete expression of what may be observed in its earliest formative stages within the body of the earth.

One often hears it said that at least our thoughts are our own. They are not. They are not confined within the brain conceiving them. They affect the surrounding atmosphere for better or for worse. That influence, as we have noted, filters into the very fabric of the cosmos itself. Hence the statement by Dr. Steiner that "man's thoughts and feelings are as important cosmically as his actions."

From these facts we get a glimpse of how we play our part in the whole cosmic process. We are inextricably linked in a divine unity.

Now just as man's violations of the higher laws governing his being set up spiritually visible reactions within the depths of the earth, so does man's conformity with these same laws lend lustre to that golden body of light in the heavens above. The radiance emitted by the virtues practiced by mankind mount upward where they are absorbed by the beings of light and beauty, enhancing their power and splendor. What man contributes in this way to the composite body of light in the summer heavens returns to him in increased measure. As the soul of the planet, together with all the elemental beings embraced within it, along with the Christ as Regent of the Earth, descend again into the earth in the declining or fall season of the year, the seeds from the good fruits that come to fruition in the summer enter the earth to bring forth an increased yield of their kind in the coming round of the year.

It is to be noted in this connection that current theological teachings based on Scriptural authority are in essential agreement with the foregoing facts as presented by occult science. Christ's ascension into heaven did not leave the earth the poorer because of His departure. It was enriched. "If I go not away," said the Christ

to His disciples, "the Comforter will not come unto you; but if I depart I will send him unto you." This He did. He sent them the Holy Spirit, which He said would teach them all things. A phenomenal demonstration of this promised gift was the pentacostal outpouring that was experienced by an assembly of His followers. Ordinary mortals became so imbued with the powers of the Holy Spirit that they became veritably inspired, illumined God-men.

What occurred historically on that memorable day, the anniversary of which the Church observes with appropriate services, takes place cosmically every year as the Christ reenters the earth after His midsummer ascent into the heavens bringing with Him a fresh release of light and life for absorption, not just by a specially prepared group as on the first day of Pentacost, but by the whole wide world.

A study of the spiritual aspects of the summer season in the light of the science of the stars, the purest of all sciences, could easily be extended into an entire volume. In this exposition a brief referernce must suffice.

The seasons of the year are geared to the stars. They are divided by the equinoxes and the solstices. The summer season dates from the solstice on June 21st when the Sun enters the sign Cancer. This is the zodiacal gate through which spirits pass on their way to earth embodiment. This entry into physical incarnation comes under the dominent influences of the Moon, the ruler of Cancer. Birth into the spiritual world through Initiation comes under the rulership of Neptune, which is exalted in Cancer, while preparations for this illumined state is governed by Jupiter, the great benefic. which is also exalted in the summer's mother sign.

The nature and quality of the influences impinging upon humanity from the three heavenly bodies whose powers are exalted in Cancer may be more clearly recognized and consciously appropriated by taking note of the essential character of the Beings who serve as mediators between man and the stars since these come closer in consciousness to humanity in general than the latter. Thus, for example, in the average mind the Christ is visualized as a personified Being with a sharply defined character whereas the spirit of Neptune is little, if anything, more than a vague, remote abstraction. We shall therefore come to know the latter better when we learn the intimate relationship that exists between these two celestial Beings. Through Neptune the Christ, the Solar Logos and the Regent of the earth, focusses His redemptive powers upon the earth. In like manner, Uriel, Guardian of the summer season, sends His golden rays into our planetary sphere by way of Jupiter, while Gabriel, the

Moon's ambassador to earth, channels His fecundating rays earthward by way of the lunar orb.

Testimony of the Arts

In the field of literature several works come readily to mind that are clearly keyed to the seasons of the year. Thus, for example, the deeper mysteries of the summer season form the entire inner structure of Shakespeare's enchanting fairy fantasy, the *Midsummer Night's Dream.* Milton's *Paradise Lost* tunes in with Autumn, or the year in its fall. Tennyson deals with the winter mysteries in *Idyls of the King* and Goethe in his *Faust* probes into the innermost significance of Springtide.

Other immortal works that have also captured something of the spiritual raptures belonging to the seasonal cycle of the year are the music-dramas of Richard Wagner. Drawn as they were from the tonal world of eternal meanings, they transcribe symbolically for human hearing and seeing the essential nature and significance of the changing rhythms that set off the quarters of the year. *Tristan and Isolde* soar ecstatically into midsummer heights where the two become one even as the gold and silver, the masculine and feminine potencies of the heavenly hosts and the earthly beings are blended when meeting on high at this time of year. In *Tannhauser,* the repentant sinner seeking salvation, is quite naturally keyed to the fall of the year. In *Lohengrin,* the coming of the White Knight in response to the call of a soul in distress, is a reflection of the coming of the Christ Spirit in the depth of winter in response to humanity's call for a redeemer to rescue it from its fall. In *Parsifal* the mysteries of the resurrection have found what is perhaps the most profound and perfect expression ever to come forth in art form.

The Light of Religion

In considering the spiritual aspects of the summer season it is to the teachings of esoteric Christianity that we have to look for the supreme light on the subject. This has to do with the Christ in His planetary aspect. This sublime Being has taken it upon Himself to redeem this world from its fallen state. He has identified Himself with the destiny of both man and planet. His ministry did not begin nor cease with His historic incarnation in the Master Jesus. Before this event He worked upon our earthly sphere from without: ever after it, He has worked upon it from within.

When the Christ parted from His disciples at the time of His ascension He declared that while He was passing out of their physical midst He would remain with them always even to the end of the world, or such time as would be required for the fulfillment of

His redemptive mission. He was, therefore, not retiring into some distant heaven; he was remaining within our planetary sphere, but functioning henceforth in His spiritual body in the surrounding etheric and astral aura of the earth. His identification with the destiny of earth is complete. To it He has literally given His life. He is its spiritual Regent. Hence it follows logically that when the ensouling elemental life of the planet rises upward into the summer heavens, it also marks Christ's annual cosmic ascension. Correspondingly, when that which the earth body exhaled during the first half of the year is inhaled in the course of the second half, the Christ also reenters the earth with replenished powers received from on high.

From this it is clear that the activities of the Christ are perfectly synchronized with those of the earth in its internal and external manifestations in the course of the year, and as experienced by man in the varying moods of the seasons. Accordingly, the Christ reaches the highest point in the heavens in His annual cyclic movements at the time of the Summer Solstice. In His autumn descent He recontacts the outer periphery of our global sphere and by the time of the Winter Solstice penetrates to its very center. Then follows another reascent marked by the resurrection of springtide and its culmination at midsummer.

This annual cyclic activity corresponds to the reincarnational cycle in the life of man. From the heaven world the ego descends to earth, takes on a physical body, functions in it for a time and then reenters the spiritual world to incorporate into the soul the essence to be extracted from the experiences gathered in the course of the concluded earthly sojourn. This cycle of rebirths continues until all the lessons of earth have been mastered after which, in the words of Revelation, the ego "goes no more out."

While the esoteric interpretation of the Christ cycle does not come within the scope of orthodoxy, the four major Church festivals, namely Christmas, Easter, Ascension Day and Michaelmas, conform to the cosmic pattern as outlined in occult science. Orthodoxy may reject the existing connection between the two and the link they both have with the four astronomical turning points of the year; nevertheless, the dating and the sequence of the Church festivals have been preserved down through the centuries in conformity with their cosmic determination. For this correspondence tradition and instinct are chiefly responsible. What the Mysteries taught in ancient times and instinct has carried over from primeval wisdom still survives in outer forms. What was known in more remote times through a closer physical and spiritual contact with the inner

worlds persists in sacred rituals and practices even though this connection with what proceeds spiritually on the inner planes is no longer generally recognized.

To recapitulate: In external nature the Sun reaches its highest point of ascension in the northern sky in midsummer. On the inner or life side of nature the ensouling life of the planet also rises to its highest point of ascension at this same time. In the annual Christ cycle as taught in esoteric Christianity it is the time when the World redeemer in His planetary aspect rises to the throne of the Father to renew His spent energies for another ministry to the world He came to save, and it is precisely in this same season that the established Church celebrates the historic ascension of Christ Jesus. Thus we see how the physical reflects the spiritual, the historic and personal, the cosmic and the universal, and how all is bound up in a wondrous, glorious divine unity.

The foregoing description and interpretation of what proceeds during the summer season may be readily granted to be of interest by any thoughtful person, whether or not they can be accepted as sound and authentic. But to doubters and believers alike they can and should mean very much more.

To the inquiring rationalist into the mysteries of life the interpretations herein offered will be recognized as being based on no external authority. They are not derived from the testimonies contained in the Christian Bible or any other Sacred Scriptures. Their acceptance is not dependent upon faith in the authenticity of divinely inspired revelations. On the contrary the facts set forth rest on firm scientific ground. They are the findings of qualified investigators on the inner side of life who have developed the ability to carry over into full waking consciousness the results so obtained.

These findings, arrived at independently of any written documents will on comparison be found to agree in essentials with those recorded in the world's immortal spiritual classics. The latter are what they are by virtue of the fact that they preserve in writing what illumed saints and seers down through the ages have learned from having penetrated into the inner planes of nature and their witnessed operations that underlie all phenomena in the external world.

To grasp this difference between the foundations on which rests orthodox Christianity, namely, that of faith in the Holy Scriptures and the foundations on which esoteric Christianity is based, namely that of knowledge based on first hand investigations into nature's operations from its life side, is of the greatest importance for our

Continued on page 19

MYSTIC MASONRY

By Corinne Heline

MYSTIC MASONRY AND THE BIBLE

II

The First Temple

A temple has ever been an earthly symbol of Initiation because it is emblematic of the temple "not made with hands" but eternal in the heavens, the human body-temple, the abode of divinity within man himself. This temple is not perfected until his divine nature overcomes his lower nature and spirit reigns supreme in his life. To express the concept in more understandable terminology, man must build his own Christed body-temple and dwell therein.

The tabernacle in the wilderness, so important in the Old Testament and in the ritual of the Masonic Fraternity, is a perfect replica of the Atlantean Mystery Temple. The "blue print" for it was given to the present Fifth Root Race before the final destruction of Atlantis; and it served as a plan for all temples constructed later on the continent of Aryana.

Man's body-temple has three major divisions, namely, the head, the chest and the abdominal region. The Mystery Temple also was divided into three areas: the outer court, the inner court and the Holy of Holies—the outer court corresponding to the reproductive organs; the inner court to the vital organs; the Holy of Holies to the head.

The outer court contained the altar of burnt offerings. It was there that a candidate divested himself of all gross human passions. The inner court contained the laver of purification and the seven-branch candlestick. The former implied certain processes of transmutation which must take place in the life of an advanced candidate: the candlestick referred to the seven spiritual centers within his body that were to be awakened. In the Holy of Holies were the golden pots of manna and of incense. These represented the soul-body or golden wedding garment which surrounded his body. Between these two items of the furnishings were the tables of the law. As stated in a previous article, both Churchcraft and Templecraft had their origin in hidden teachings of the Bible. The tables of the law were symbolic of that secret teaching.

A threefold division is common to places of worship in both Churchcraft and Templecraft. The main section in churches, where the worshippers congregate, typifies the outer court; the choir loft, where a consecrated few are building and progressing through loving service, corresponds to the inner court; the pulpit, where

enter those who are ordained and thus have become the elect, is comparable to the Holy of Holies. In Templecraft as practiced in King Solomon's Temple, the Apprentice Degree pertained to the outer court; the Fellowship Degree to the inner court; the Master's Degree to the Holy of Holies.

The supreme Mystery Temple, where the high spiritual work relative to this entire planet is performed, is located in etheric realms above the earth. The Old Testament prophet Ezekiel depicts this hallowed place in his description of the fourfold Temple. In the New Testament St. John's description of the fourfold city also symbolizes the same blessed center. Exalted Ones who have chosen to be leaders and teachers of men are privileged to visit this etheric Temple and bring back something of its wonders. Such an advanced soul was David, King of Israel, whose destiny it was to begin preparation for the great work to be accomplished by his son, King Solomon of Jerusalem.

Esoterically, Jerusalem is the very heart of the earth—which is to say that, according to spiritual vision, it is the area chosen and consecrated by Wise Ones under the guidance of angelic leaders. Here it was that Melchizedek, the mystery priest who is an exalted member of the White Brotherhood and who brought to the Aryan world sacred wisdom from Atlantis before its final innundation, worked and taught. It was in Salem, the City of Peace (later Jerusalem), that he instituted by the Initiation of Abraham the observance of the Mysteries. This work was brought to its supreme culmination in the Lord's Supper, the Feast of Bread and Wine.

And here, upon a high eminence, Abraham passed the supreme test of the Rite of Detachment by his willingness to sacrifice his son Isaac. Later, the holy site passed into the hands of the Jebusites. They called it the City of Jebu and instituted a Temple cult devoted to the Goddess Astarte. About 1000 B.C. David, after becoming King of Judah and Israel, was inspired to make the city his capital. He re-named it the City of David. Still later, his son Solomon was instrumental in the building of the great Temple on the holy ground of Abraham's testing.

Jerusalem, erected upon an elevation, is a center for the inflow and outflow of cosmic power, for it is not only the heart center of earth, but the home of the sons of Judah (Leo) and the "City of the Kings." It became the birthplace of the early Christian Mysteries, for which a foundation was laid by David and the building of Solomon's Temple. It will again become the home of the Christian Mysteries in preparation for the Lord's second coming.

Being the Mecca for Initiates of Old and New Testament times, Jerusalem has been the arena of activity for all biblical prophets

with the exception of Amos and Hosea. Within its environs most of the Books of the Old Testament were conceived if not actually written. It was the scene of a large part of the Master's work; and also that of His immediate followers and disciples, many of whom lived during the period of their training in communities located close to points of particularly high vibration. Such a point was the Mount of Olives where David passed one of his tests of regeneration.

And in this potently charged area occurred the death and resurrection of Christ Jesus who indicated many times over His recognition of the spiritual influences pervading Jerusalem and its environs, and their importance in the lives and development of His followers. Thus, in Luke 18:31 we read: "Then he took unto him the twelve and said unto them, Behold, we go to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished."

So much for the site whereon was builded the first Temple.

Young King Solomon, tried and purified and full of wisdom, set about construction of the new Temple to be dedicated to Jehovah, the archetypal pattern of which he received from his father David. David himself could not do this work because he was a man of war and Jehovah's Temple was to be one of everlasting peace—the peace signified by the name Jerusalem and as the watchword of Israel. So far were the builders to observe this ideal of peace that they were to use no iron in the structure. "And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe nor any tool of iron heard in the house." Peace reigned therein, even during its building, and the men worked in silence.

No hammers fell, no pondrous axes rung,
Like some tall palm the mystic fabric sprung.

At the time of dedication these were the words of the Lord (manifestation of spiritual law): "I have hallowed this house, which thou hast built, to put my name there forever; and mine eyes and mine heart shall be there perpetually"—I Kings 9:3. To the rhythms of heavenly music and the chanting of Temple choirs, Solomon placed a golden key in the door of the Holy of Holies: "Open wide the doorway of the Holy of Holies, that the King of Glory may go in to His rest."

Solomon saw four Angels standing before him. One had the face of a man, one was like unto an ox, another to a lion, and the fourth to an eagle. This is an allusion to the four Recording Angels who guard the destiny of the children of earth. Their work with Solomon involved their manifestations through the four streams of spiritual force designated as Fire, Air, Water and Earth, the essence

of elements which brought forth the universe as man knows it.

These four Angels gave to Solomon a ring engraved with the four powerful letters that spelled the ineffable Name set upon the ring's seal in the form of a five pointed star—symbol of white magic or the possession of spiritual power. This ring shone and flashed with light such as was never before seen of man, and gave to its possessor great power over all created things. So Solomon's wisdom embraced not only things of earth and the affairs of men, but also an inner knowledge about the beasts of the field and the birds of the air.

Furthermore, he had knowledge regarding demons and spectres of the night. Through his power as an Initiate, he understood and could control denizens of the upper and nether realms, super-physical and elemental manifestatiions of life. The forty-nine paths of wisdom were open to him, so legends state. Forty-nine (4 plus 9) give the number thirteen, the number of Initiation of the then approaching Christian Era. Solomon often turned the vicious powers of demons to the service of men. He controlled nature spirits and could send them to the furthermost confines of earth at will. And he delivered many persons from the bondage of obsession by evil creatures. He taught His disciples and those who came to him in quest of spiritual truths how to perform such seeming miracles, and numerous other constructive works.

The spacious Temple, all white and gold, was surrounded and permeated by celestial light of surpassing brilliance. The spiritual excellency of the masters who assembled therein was great indeed—so great that one among them was caught up in a swirl of glory to partake of the joys of heaven.

This same ceremony is observed in a most impressive manner in one of the degrees of the Scottish Rite, although many Masons have no concept of its real meaning. In fact, it is understood by only a few Masters who have followed faithfully in the footsteps of that true Initiate, Albert Pike. A Master so exalted is worthy to receive "wages" which enable him "to travel in foreign countries." In other words, his personality, transmuted and uplifted, has been united with spirit; the lower and higher selves have become one; the lover is united with his beloved for all eternity. Thus prepared, an exalted Master ascends to partake of the soul joys of realms located in the ethers above the City of Jerusalem.

King Solomon commemorated this mystic Rite in his exquisite Song of Songs with the triumphant chant "My beloved is mine, and I am his; he feedeth among the lilies."

This Masonic series continues in the next issue. It will deal with the Second Temple.

Three Sons of Destiny

By Corinne Heline

Everyone who believes that the universe in which we live is spiritually governed recognizes that human affairs are neither solely instigated nor completely directed by man himself. Interwoven into all his activities are influences that flow in from the inner, hidden side of life. The overlords of human destiny while never violating the sacredness of man's free will, are ever striving to direct all events toward fruitful conclusions.

To that end they lend their strength to personalities willing and qualified to serve spiritual purpose. Such personalities may or may not be religiously minded or given to formal worship, but what they do have and must have is a receptivity to soul impressions, an authentic contact with invisible leadership, the ability to discern the true from the false and then the courage to carry at least something of the envisioned purpose and the revealed ideals into effective execution on this outer plane of practical everyday affairs.

Such personalities possess a strength and a wisdom many times that of their mortal own. They exercise an influence far transcending that which they of themselves could possibly generate. Such are the personalities that make history—a Churchill saving Britian from military destruction, a Ghandi setting India free without violence, a Kagawa pointing modern, westernizing Japan to the Christ and giving Schweitzer as a representative of the white man's highest and finest virtues to the awakening, undeveloped African continent.

Coming closer home the presence and activity by the Invisible Government of the world is clearly discernible down through our national history. Master minds congregated at the time of the founding of this nation in the new world, dedicated as it was to the proposition that all men are created free and equal.

Washington, Jefferson and Franklin were not accidental arrivals at the time of their appearance. Nor was Lincoln. His was the stupendous task of saving the Union, but as he himself testified, not without close consultation with what he chose to call the Upper Cabinet. After the financial crash in 1929 what this country most needed was self-confidence. Then was heard the voice of F.D R.—an echo of "Gabriel Over the White House." with the quiet assertion that the nation had nothing to fear—nothing except fear itself.

Now as we enter a decade that gives every evidence of bringing world-shattering events to the surface, with possible dangers of great magnitude to our own nation, we can be very certain that we are not unwatched by the All-Seeing Eye that never slumbers nor sleeps, nor uninfluenced by Providential agencies without whose knowledge not even a sparrow falls to the ground.

Within the social and political sphere, nationally and internationally, there are three personalities whom we single out as looming bright and promising on the widening horizons of today and tomorrow. Limiting the choice to these three is not to be inferred as implying that there are no others also is the front line who are destined to play major roles in the swiftly unfolding, epoch-making events of our time.

Nor is that which follows to be interpreted as based on the position these men now occupy or aspire to. The choice is not knowingly based on personal reactions nor political considerations but on what may be discerned on apparently justifiable spiritual grounds. The evaluations are not related primarily to the prominence they hold in the public eye at the moment due to a combination of circumstances, all of which could be of a very transitory nature, but to basic qualities of character harmonious to the Rays governing our nation and to the New Aquarian impulses. These are sufficiently pronounced to give every promise that no matter where they are or what they do or what positions they occupy, they will be voices that will be heard—and inevitably in some degree also heeded—in the immediate decades ahead. They have a place in the sun by virtue of what they are in their egoic being and hence our designation of them as men of destiny.

We see the trio selected for special comment belonging to the new and rising generation both by years and consciousness. They are keyed to the state of mind prevailing in today's restless, confused and revolutionary world. They have exhibited qualities essential to leadership under such conditions—vision, courage, a high sense of moral responsibility and spiritual conviction, incisive mentalities, the ability to trust their own judgments and to take decisive and swift action as circumstances may require.

Each of these three men is a highly individualized character. To each is given a distinctive mission to perform. In this they differ; they stand apart. But in their clear recognition that a new social order must come into being, and that bold and decisive steps must be taken now, now in the throbbing, challenging present to bring it about, in this they are at one. They are also united in their common response to the keynote of the incoming new Aquarian Age. They are equally true representatives of this sign of the Son Man—the Greater Man that is to be.

The first of the three is Dag Hammarskjold, Secretary-General of the United Nations. He is by character and office an internationalist and is truly riding high on this particular wave of the future. For the United Nations Organization that he has served so ably and so successfully is the world's best and biggest hope for the future peace of the world. While it suffers from serious limitations and is fraught with imperfections, suspicions, jealousies, self-centeredness and rivalries of the peoples making up its membership, it is nevertheless by far the most representative body yet organized to work for the establishment of a new world order. It is another step forward, faltering though it be, in translating universally embraced ideals into concrete reality.

The statesman-like manner in which the present Secretary-General has carried out the mandates of the United Nations has done much to extend its influence as an instrument of reconciliation and peace. The oil it has poured on troubled waters in a number of explosive areas in the past few years have served to repeatedly ease world tensions, and in doing so has tended to mitigate adverse criticism levelled against it by people who, while believing in the ideals it stands for, cannot see them successfully carried out by this world organization as presently constituted.

Dag Hammarskjold sees humanity as one; his dedication is to help build a united world. His vision, his words, his deeds are completely Aquarian in spirit. They are centered, not in what was, but in what is, and what is to be. It is this fresh, new, creative impulse that he channels into the world by way of the United Nations that is winning for this international institution ever increasing respect and admiration from the peoples of the world.

Among the qualities of character that have elevated Secretary Hammarskjold to his present influential position is the objectivity and impartiality which derives from having been nurtured in one of the smaller nations that stands apart from the rivalries that divide the big power blocs and that was able to maintain peace within its borders in the midst of a warring world during the half-century past. Surfeited with wars in centuries past and suffering humiliating defeats, one after another, the Swedish people have apparently come to the place where they "learn war no more." That Dag Hammarskjold is a product of such a national consciousness must needs have contributed to his genius for reconciling differences, placating enemies and preventing conflicts through wise and impartial negotiations..

The second in our trio of outstanding New Age messengers is Nelson Rockefeller, Governor of the State of New York. His consciousness tunes is with archetypes awaiting manifestation in days that lie ahead. He is at home with things that are yet to be. With these he lives on easy, familiar terms. There is no stress or strain in giving clear and understandable articulation to ideas and ideals in process of unfoldment. These are signatures of men of destiny. They bear within them the well assimilated fruits of the past and the ripe seeds from which springs the future.

Governor Rockefeller's utterances are distinctly Aquarian—they voice the spirit of friendliness and cooperation. They have a universal breadth. They point clearly the direction the world must take in order to negotiate safely and successfully the passage from the old order into the new.

One of the greatest obstacles to world order and peace is nationalism. It is the reluctance of nations to relinquish any part of their long-cherished sovereignty. Nationalism has its rightful and necessary place in the unfolding world order; it must precede internationalism, but in due course yield its lesser status to a greater. The advanced nations of today can find their fulfillment only as they confederate with other nations in ever progressive degrees of nearness and collaboration.

On this point, Governor Rockefeller has not only made his position clear, but was primarily instrumental in implementing it and in incorporating it into the Republican platform. "The vital need of our foreign policy," declared the Governor, "is new political creativity—leading and inspiring the formation in all great regions of the world of confederations large enough and strong enough to meet modern problems and challenges." Amplifying his thought he said that "this is neither a dream nor an abstraction. It simply suggests the logical and inevitable next step in the history of free nations. We must face the fact that we have reached a point in history at which the nation-state, standing alone, is becoming as obsolete as the city-state of ancient Greece or medieval Europe.

"We can see that the pattern of relationship between America and these other free nations must be something deeper asd broader than a series of military alliances and bilateral treaties. There must be more lasting and national political structure to these relationships."

Governor Rockefeller went on to state that "this work of moving toward confederation does not involve a super-state, but a gradual evolution within the North Atlantic and the Western Hemisphere, which in the end would no doubt limit the sovereignty of all the nations concerned."

In publicised interviews and speeches, Governor Rockefeller has spoken with moving conviction and purpose that the task ahead for our nation and the world alike lies in building a new order on the spiritual foundation of the Fatherhood of God and the brotherhood of man.

So speaks this Son of Destiny.

The Senator from Massachusetts, and the Democratic party's nominee for the Presidency, John F. Kennedy, is also a true son ot Aquarius. His eyes are fixed on "new frontiers." His is a pioneering spirit. The call is to put off the old and put on the new. The determination he has displayed in this direction gives promise of a leader pointing the way out from customs, habits, practices and beliefs that have been outgrown, and every kind of institutionalism that has become too crystallized to accomodate the expanding life forces now being poured out upon the earth from the Urn of Aquarius. From whatever position he may come to occupy, he may be trusted not to attempt to pour this "new wine" into old bottles.

The rise of this young man to a place of influence has been helped by family, money and the opportunities for wide social, political and religious affiliations. But underneath and behind these forces is the zeitgeist—the spirit of the time. In the words of James Reston of the *New York Times,* his story is "the story of the movement of history. It is the changing of the guard. It is the eternal and wonderful, but tragic story of. . .the old century and the new century. . ." To which this same correspondent observes that while a great deal of attention has been paid to Kennedy's opportunities and qualities of late "it has become increasingly apparent that in his individual right he is one of the most remarkable young men to come into American politics in a long time."

Now to summarize: We see the three afore-mentioned individuals standing on the horizon of a New Day. They are Sons of the Future. Having earned for themselves a place in the Sun they give promise of being conspicuously in the public eye in coming years.

Mr. Hammarskjold has often been referred to as an emissary of peace. This he has truly been, and judged by past accomplishments he may be trusted to exercise his tranquilizing influence in ever greater measure in the course of the troubled, reshuffling world order in the years ahead. His specific mission may be said to bring the world a step nearer to a lasting peace based on right human relations between nations and races.

Governor Nelson Rockefeller's special mission as this emerges from his life, words and deeds, is to awaken the mass consciousness of the

Continued on page 22

RHYTHMS OF DISRUPTION

Jazz is a phenomenon of our disordered, disruptive times. The old is falling asunder; the new is in its early stages of experimental formation.

That jazz has an unsettling, disturbing effect on those exposed to its rhythms has perhaps never before been witnessed on such a scale and with such vehemence as it was at the recent Newport Jazz Festival when the disorders it precipitated became so serious that the programs scheduled for a five-day period had to be terminated by the city authorities at the close of the second day. Thousands of young people, among whom must have been a large number from the "best of families," became so emotionally inebriated that the wild rampage on which they embarked was brought under control only after the local police called in reinforcements of State Troopers, U. S. Marines, and even the National Guard. Night sticks, tear gas and hoses were needed to quell the riot.

Nor was this an isolated case. In the very same month of July two other jazz festivals, one in Windsor, Ontario, and the other in England, created similar disturbances.

Jazz is one of the unwholesome influences playing into modern life. It is a major contributing factor to the moral slump from which our national life is suffering today. It is an expression of the same impulses that lead to the speed mania, to reckless driving, irresponsible behavior, moral laxity and juvenile delinquency.

These impulses are the negative reactions to tremendous cosmic energies that have been released in our time by the Lords of Destiny. They are energies streaming forth from the power center of the world. They are an expression of the will of God sent forth to make all things new. For this walls must crumble and paths made clear for entering the promised land of a better tomorrow.

These newly released energies have a voltage by which they make or break. The trial that confronts humanity in this transitional rebuilding period is how to handle constructively the multiplied energies, physical and spiritual, to which it is now subjected. The negative, destructive and evil propensities that they bring to the surface must be recognized for what they are, brought under control and transformed into their opposites.

Jazz is one of the major expressions of the newly released energies that manifest on the negative and destructive side of life. It is a reversion to the primeval rhythms of prehistoric Lemuria. Those rhythms were instigated by the spiritual leaders of early humanity to awaken the then latent powers resident in the emotional body. It was a necessary step in man's development. What was good and necessary for the awakening of the emotional body at that stage is positively harmful and dangerous in the present stage of human development. The stimulation produced by the jazz of Lemuria made for growth. The over--stimulation of jazz in our time leads to decline. The emotional nature that was due for awakening in Lemuria is in need of tranquilizing influences in Aryana, our present age.

The revival of primitive rhythms from ancient Lemuria enters present civilization by way of the peoples who are the remnants of

that early race, the native Africans. From aboriginal jungles, not from the Lords of Destiny, comes the jazz of this day. This first entered our own country by way of transplanted Ethiopians in New Orleans, has since been undergoing various modifications and refinements, yet without losing its essential nature, and all the while spreading throughout our land, and thence over Europe, and beyond. Russia has apparently been the least affected, perhaps because of its innate affinity with music in its highest and finest expression. Not even in the most destructive phase of its violent revolution did the leaders or the people at large fail to recognize music as a constructive force in the cultural and social state they set out to establish. Incidentally, it took Russia to "discover" the musical genius of our own Van Cliburn. To which may be added that the next sub-race, the Slavic, that is developing in Russia, will attain its heights in centuries to come on the wings of music.

Most devotees of jazz are teenagers, and it is upon them that the discordant rhythms have their most sinister effect. They are in the age bracket when the emotional body is maturing, when it is strong and exuberent and easily subject to over-stimulation. The balance to these rising emotions that comes with the maturing of the mind on reaching the "age of majority" is not yet present in its full authority. Hence, the danger that comes from emotional excesses of all kinds.

Since early youth is the time when the foundations of character are being developed, together with the fact that the teenagers of today will be the leaders and builders of tomorrow, it is quite evident how serious is the present addiction to jazz and the importance of counteracting it in all ways possible, and particularly by the cultivation of music not drawn from the lower astral realms but from the higher planes in which resound the creative harmonies according to which the worlds are builded.

Spiritual Aspects of the Summer Season

(Continued from page 9)

time. This is an age of reason, not of faith. Modern man's approach to truth is not by way of religion but by the way of science. Science must and can lead the way for the questing spirit of our day to arrrive at the truth that makes man free. But it must be science inclusive of both the physical and supersensible worlds.

To those who accept the validity of occult science, the contemplation on truths such as those we have considered in relation to the spiritual aspects of the summer season will come an expansion and elevation of consciousness. Thoughtfully received and interiorly worked upon they will become a source of light and power. The feeling engendered by communing with the life side of nature and the activities proceeding on a cosmic scale tend to quicken a soul awareness of how firmly and eternally embedded we are in the all-inclusive life of the boundless universe about us. Nature consciousness is deepened, egoic consciousness is heightened, the sense of unity with the all-ensouling divine life is strengthened and the life of the indwelling spirit abundantly enriched.

The Book of Books

Either all, or some part of the Bible has been published in 1,151 languages and dialects. Twelve of these were added last year. Every year some new tongue is added to the list.

Among the most recent translations is one into Faeroese, a language spoken by only 32,000 people living in Denmark's Faeroe Islands, midway between Scotland and Iceland.

Obviously only words charged with tremendous spiritual potency could so penetrate into the remotest parts of the earth and become accessable to even scores of the world's smallest and most primitive language groups. Yet it remains a closed book among millions in areas where one would naturally expect it to be held wide open, namely at the very heart of Christendom. An outgrown theology has formed a veil largely concealing the light that it bears. Not until that veil is removed by the aid of what spitritual science and the teachings of the Mysteries have to offer will the Bible be restored to its rightful place in the daily life of Christendom. When that comes to pass, a massive witness to the transforming power of the living word of God will accompany its distribution among the non-Christian peoples of the world.

New Age Bible Interpretation

To take the Bible off the shelf where it too often reposes and to place it on the work table is the purpose of Corinne Heline's *New Age Bible Interpretation*. It is an exposition emerging naturally out of present day consciousness and its needs. It provides keys to an inner and deeper meaning concealed within the biblical record of historical events, biographical portraits, poetic utterances, allegories, parables, enigmatic passages and various cryptic signatures. In it will be found an illuminating deciphering of truths within truths, even seven times enfolded. By use of the keys that these interpretative volumes place in the hands of a student, a *new* Bible literally comes to light—a living Book affording wisdom and strength and inspiration of a truly transforming nature.

There are three volumes on the Old Testament and three on the New. Correspondence Courses based on them are available on a free will offering plan. A student may begin with courses on either the Old or the New Testament, and each student is given assistance by a qualified secretary. Truly, here is something for which many souls are hungry.

For further information address either the New Age Press, Inc., 1544 Cerro Gordo St., or the New Age Bible and Philosophy Center, 1139 Lincoln Boulevard, Santa Monica, California.

The Bible Interpretations in Libraries

A suggestion to those who would like to do more to give wider circulation to Interpretations that really interpret to the modern mind: Gifts of the books to libraries that do not have them but would welcome them for their open shelves. A 25% discount on library orders. Here is a means of sowing spiritual seed that will yield abundant harvest in years and lives to come!

BOOK REVIEWS

By ELIZABETH HILL

THE MEANING IN YOUR LIFE, Samuel Rosenkranz, Ph.D. Philosophical Library, 15 E. 40th St., New York 16. Cloth—146pp—Index—$3.00

In his foreword the author, a lecturer on philosophy at the Washington University, states that he seeks to answer some of the questions that are being asked as to the meaning of life. Finding that this age of atomic power, increased speed, and multiplied dangers as far as the physical man is concerned, he recognizes the necessity for an understanding of the self and this plane of manifestation.

Dr. Rosenkranz sums up the basic theme thus: "The meaning of your life is the meaning in the universal life of God. You work with Him to fulfill His kingdom when you strive to overcome hate and disease, ignorance and injustice."

THE HIGH ROAD, Winifred Williard. J. P. Rowny Press, 705 Anacapa St., Santa Barbara, Calif. 1960—Heavy art paper covers—110 pages—$2.50

From "the Counsellor" comes a fourth communication keyed—not to the chaos and confusion of today, but to that era of beneficient beauty and purposeful peace toward which our tortured planet is speeding, whether we know it or not. *The High Road* sounds the tocsin. What is more important, it charts the way for all who answer, as did Moses, "Here am I!"

Every phrase is the bearer of an up-lift. Each communication is pregnant with the promise of hope soon to be fulfilled. The book as a whole is a call to "whomsoever will" to come and "take the water of life freely" here and now. And its simple sincerity carries a conviction of light into what often appears to us as impenetrable darkness.

OUTWITTING TOMORROW, by Frater VIII. The Golden Dawn Press, 1044 So Olive St., Los Angeles 15, Calif. Heavy paper covers—61 pages—Footnotes—$2.00

Recently there has appeared in print a statement to the effect that the great problem of humanity was not getting ahead but of survival. This is literally correct, yet it is not a menace. Rather, it is a challenge.

And, strange as it may seem, the *way out* is the *way in*. What is more, there are many approaches to the latter. As revealed by this author, keys forged in the past are *open sesame* to a glorious future that beggars our wildest dreams. This is true of the Great Pyramid of Gizeh and other prophetic media, the secrets of which pave the road to the New Age. Let *Outwitting Tomorrow* outline a plan for survival

Books reviewed in these pages available from the New Age Press, Inc., 1544 Cerro Gordo St., Los Angeles 26, Calif.

Three Sons of Destiny

(*Continued from page* 17

American people to the living reality of the Fatherhood of God and the brotherhood of man, and to point the way to translating this fundamental fact of life into the practical affairs of everyday life. It is to promote by example and precept a growing realization of this truth and to extend its application within our borders and into the world at large.

To Senator Kennedy there appears to have been assigned another quite distinctive and specific task. It is focussed in liberating individuals from fetters that still bind so many to the old and passing Piscean Age and setting them free for new and fresh exploits in the new and unfolding Aquarian Age. He exemplifies in his own life and ideas the bold, adventurous, freedom-loving type of individuals that move forward along "new frontiers," the frontiers of the Coming Age of Aquaria.

The trio we have singled out as Sons of Destiny have been chosen from the point of view of the consciousness they exhibit rather than for their specific accomplishments as observed in their mere external aspects, however highly these may be rated. Being is ever more than doing; a consciousness focussed in some great truth, in some inspiring ideal, in an awareness, subconscious if not conscious, of carrying out some specific purpose for the universal good, such are ever the marks of those who make history, who promote racial accord, who serve the Great Plan. We may confidently look to such souls to initiate and to carry through practical projects that will serve to hasten the realization of that glad day ahead when in the words of Isaiah, men shall beat their swords into plowshares, spears into pruning-hooks, and when the knowledge of the Lord shall cover the earth as the water covers the sea.

AMERICA'S DESTINY

By Theodore Heline

A new and enlarged edition of this popular treatment of our nation's destiny based on a reading of the symbolism of the Great Seal of the United States, is now available. The message it carries was never more timely and needed. If we heed its revelations, follow its direction, build on the principles it sets forth, we shall not flounder as a nation. We shall recapture the vision of our founding fathers, reclarify our national purpose, and move forward confidently and courageously into the new world in the making.

Read and re-read what our Great Seal has to tell us!

The new and enlarged brochure is priced at $1.00.

PLEASE NOTE

The New Age Press, Inc., is not infrequently mistaken for the New Age Publishing Co., and vice versa. This is understandable, since the names are almost identical, the addresses nearly alike and the nature of their publications the same. Fortunately, we are neighbors, friends and co-operators, but please note that the Press and the Publishing Co. are two distinct enterprises. Confusion often means delays, misunderstandings and disappointments.

New Age Press Publications

BY CORINNE HELINE

OLD TESTAMENT VOL. I
The Hexateuch. Glossary, Index, Illustrations. 534 pages, $6.00 Postpaid $6.25

SECTIONAL BOOK—FROM O. T., VOL. I
Exodus: The Book of Deliverance. 112 pages. 65c

OLD TESTAMENT VOL. II
Part I—Solomon and the Temple Builders. Part II—Books of Initiation. Index, Illustrations, 470 pages ..... $5.00. Postpaid $5.25

OLD TESTAMENT VOL. III
Pt I—The Promise. Pt II—The Preparation. Index, 530p, $6.00 Postpaid $6.25

NEW TESTAMENT VOL. IV (was Vol. IV, Part I) Paper $2.00. Cloth $2.75

NEW TESTAMENT VOL. V (was Vol. IV, Part II) Paper $2.50. Cloth $3.25

NEW TESTAMENT VOL. VI (was Vol. IV, Part III) Paper $2.50. Cloth $3.25

The 3 volumes ordered together: Paper, $6.50 Postpaid $6.75—Cloth, $9.00. Postpaid $9.25
Bound in a single volume, Bible cloth.....$8.50. Postpaid $8.75

BIBLE AND THE STARS 12 Lecture-Lessons—Mimeo $3.00. Postpaid $3.50

NUMBERS AND THE BIBLE 12 Lecture-Lessons—Mimeo $3.00. Pd. $3.50

ESOTERIC MUSIC Based on the Musical Seership of Richard Wagner $3.50

AMERICA'S INVISIBLE GUIDANCE $3.00

HEALING AND DISEASE in the Light of Rebirth and the Stars, 50c pp. .55

HEALING AND REGENERATION THROUGH MUSIC Paper, 50c pp. 55c

HEALING AND REGENERATION THROUGH COLOR $1.00. Postpaid $1.10

THROUGH THE YEAR WITH MARY $1.00

SUPREME INITIATIONS OF THE BLESSED VIRGIN 75c

HEALING MIRACLES OF CHRIST JESUS 75c

LENTEN PEARLS 75c

THE BOOK OF REVELATION (Section of N.T. Part III) $1.00

MYSTIC MASONRY—Esoteric Architecture 50c

MYSTIC MASONRY—The Journey Toward the East 50c

MYSTIC MASONRY—Ascending Jacob's Ladder 50c

OCCULT ANATOMY and the BIBLE SERIES

The Archetype, or The Heavenly Pattern of Man 50c
The Immaculate Conception 50c
Prenatal Adventures of the Human Spirit 50c
Physiological Processes Spiritually Interpreted 50c
Ye Are The Temple of the Living God 50c
The Etheric Body and Its Role in the Sensitization of the Physical... 50c
Two Nervous Systems and Their Relations in Spiritual Development... 50c
The Blood—An Arcane Mystery 50c
The Role of the Ductless Glands in Spiritual Development 50c
The Desire Body—The Astral Plane, Karma, Conscience 50c
Body, Mind and Spirit 50c
New Birth Through Regeneration 50c
Set of 12 Booklets ..... $5.00, Postpaid ... $5.25

On Los Angeles orders please add 4% Sales Tax; on all other California orders add 3%.

NEW AGE PRESS, Inc.
1544 Cerro Gordo Street Los Angeles 26, Calif

—NEW AGE PRESS PUBLICATIONS—

BY THEODORE HELINE

Studies of This Changing World

AMERICA'S DESTINY	A New Order of the Ages Fourth and enlarged edition	$1.00
THE NEO-AMERICAN	Building a New Race	50c
THE AMERICAN INDIAN	Our Relations and Responsibilities	75c
FUNDAMENTAL FEATURES OF THE WORLD CRISIS		50c
JAPAN	Her Double Astrological Rulership	50c
JAPAN	In the Current of Conquest—Dated Material but mostly of permanent historic value	50c
RUSSIA	Colossal Racial Experimentation Three phases: Cultural—Artistic—Religious	50c
POLAND	The Land of the White Eagle	50c
TURKEY	Lebanon and the Land of Araby	35c
TIBET	Where Modern Politics Wrestles With an Ancient Dream	35c
ICELAND	The New Galilee	50c

Other Studies

DEAD SEA SCROLLS—ESSENIAN FORERUNNERS OF CHRIST
Paper $1.00—Postpaid $1.10—Cloth $1.75

SHAKESPEARE	Romeo and Juliet—The Law of Polarity	50c
PEABODY	The Wolf of Gubio—St. Francis and the Wolf	50c
IBSEN	Peer Gynt—The Redemptive Feminine	50c
GANDHI	The Prophet of Love in Action	35c
NICHOLAS ROERICH	The Voice of an Epoch	35c
THE OPEN MIND	An Outline Study	35c
TIME MARKERS	The Crowning of Elizabeth II and The Conquest of Mount Everest	50c

THE NEW AGE INTERPRETER

Issued quarterly. Four issues, $1.50;
eight issues, $2.75; single copies, 35c

BOUND INTERPRETERS

Blue Cloth, gold lettered; index. Two years to the volume; 1947-8, $5.00

UNBOUND VOLUMES WITH INDEX

1943-4, $2.25; 1945-6, $3.00; 1947-8, $2.50; 1949-52, $3.00.

On Los Angeles orders please add 4% Sales Tax; on all other California orders add 3%.

NEW AGE PRESS, Inc.

1544 Cerro Gordo Street **Los Angeles 26, Calif**