

# AQUARIAN NEW AGE

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## PRACTICAL CHRISTIAN HEALING

How We May be Perfected in Body and Mind---Here and Now

By Mrs. M. M. Hunter-Jones

## THE GOSPEL OF ENOCH

A Chapter of Rare Interest  
Copied from the Akashic Records

By LEVI

## POPULAR ASTROLOGY

Pisces People and the River Styx  
In the Light of Persian Thought.

By Avalone Parsee

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JUNE, 1911

No. 36

## Practical Christian Healing

What Is It and to What Does It Apply?

By MRS. M. M. HUNTER-JONES.

Paper prepared for and read before the Aquarian Congress.

"Christian Healing" is what its name implies, a system, or science of "Healing," founded upon the teaching and practice of "One," who lived 2000 years ago, who bore the name of "Jesus," of Nazareth, and who through the demonstration of his doctrine, and his attainment, became "The Christ."

This "science of Christ," is open to all who wish to follow its teaching.

There is no "Mystery" about it, it is a Truth that can be demonstrated.

"Seek! and ye shall find, Knock! and it shall be opened unto you."

It applies to all the problems of our daily living; and if it did not, it would not be a "practical Science;" but because it can be proven, and demonstrated, we call it "Practical Christian Healing."

This "Christ Science" is based upon the great Foundation Prin-

ciple—"God is Spirit," and—"There is a Spirit in Man; and the Inspiration of the Almighty giveth him understanding."

To be a successful "healer," one must realize the consciousness of this "Indwelling Spirit"—"I and my Father are One."

In applying healing to oneself, or to others, there must be a conscious "Unity" between the Individual Mind, and the Universal Mind.

No man in mortal mind, heals either himself, or another. "It is not I, but the Father within me, who doeth the works."

The power lies with "God in us." "I am the Lord, who healeth thee," says the voice of that One in us, who is "our Lord," God.

"Christian Healing" does not apply simply to body healing, it means more than that, it means a complete casting out of mind all false conceptions, and precon-



ceived ideas; and a renewing of the mind, through the "Higher Spiritual Law." "As a man thinketh in his heart, so is he," is so **vitaly true**, that no one can afford to ignore this truth.

So we see, to return to "1st Cause," that **mind** is the "center," around which all else revolves. **Mind is the organizer** of every state of consciousness, be it good or evil. This being true, how careful one should be of one's thought—to see that it is "Good."

Seeking to know what mind is, we find it is the "Intelligent Power" in man. If we ask, from whence comes this Intelligence, we find, by looking to "1st cause," that there is an **Intelligence** manifested in all creation, and this "First Creative Power," we are pleased to call God, Principle, Mind, Spirit, First Cause, Nature, or what we will, all names meaning the same. Jesus, the Christ, the founder of "Christian Healing," spoke of this creative principle, as God, and Father; as "I and my Father are one."

Then the secret of all Christian Healing is, to so **unify** our mind with this "Universal Mind," that we consciously know they are "one."

Then to properly heal a patient, the healer must appeal to his **understanding**, and try to awaken his spiritual nature. Teach him, that the illnesses of the body are the **reflection of his mind**.

Jesus, the "Great Physician," said: "I am, that I am," so, if through the "hereditary thought," I acknowledge myself to be weak, or ill, or declare my inefficiency, I am reflecting into my body weakness, illness, or incapability.

The patient must be taught that all that he suffers from illness of mind, inharmony in the body, conditions of poverty in his surroundings, are the **direct result of his thinking**.

By "**My Word**" I create my condition, both mental and physical, even by "the Power" vested in the Son; so I use my power, "my Word," to **create**. If directed without wisdom (God's gift to man), then I create conditions that are inharmonious; if I use my "Divine prerogative," and **unite** wisdom with my power, my creations are **perfect**.

Jesus said: "Thy sins be forgiven thee; go and sin no more. What is sin? Missing the mark. Of what? "Of our high calling of Christ." Paul tells us, Sin is not merely a transgression of moral law, it is non-recognition of the "Divine Law."

Jesus was a "teacher of truth." He taught a "real science," so we call it "Christ Science," or "Christian Healing." Is this teaching practical? Yes! It can be applied, not only to the healing of mental troubles, and physical ailments of every description, but to your supply, and environment; to business and social duties; in fact, to every department of life. How do we know? "**Prove** me now; and **see**, if I will not pour you out such a blessing, that there shall not be room enough to receive it." It is by **proving**, that we know.

The first essential in proving, is "**Faith**." "Thy **faith** hath made thee whole," Jesus said. And as teachers and healers, we find that where healing has been immediate, as in many cases, the **faith** of the patient has been great. Jesus did



not teach the healing of bodies only, but the quickening of the "souls" of men; his teaching was for the "healing of the nations;" and the healing of nations is more than physical—it has its root in the **minds** of men.

If all people could be made whole physically, it would not benefit them for very long, for the "cause" must be reached first, and the cause of every condition, of inharmony, or wholeness, is **mind**; this means that mind being a **creator** of all conditions, it must be a change of mind, a mental cleansing, a purifying of thought.

The "baptism of the Holy Spirit," is the descent of "Divine Truth," into "Consciousness."

Jesus when speaking in the synagogue said: "The spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the **acceptable year of the Lord.**"

Was this great "Spiritual Anointing" confined to Jesus alone? No. We have Jesus' own words for proof. He said, "Go ye forth into all the world, preach the gospel, heal the sick, cleanse the lepers, cast out demons, raise the dead." This message was to all the "Sons and Daughters" of God.

The "Call of the Spirit" comes to **all** when they are **ready** for it, and to be ready means when you **desire** above all else, to **know God**; when body, soul and spirit, are consecrated to his service, then are you an open vessel, waiting to be filled with "Divine Inspira-

tion." As you become filled, you will pour out your gifts to others, thus making room for greater infilling. You become an open channel for God's power, and life, to flow through, and thus you become a **savior** of the people; a co-worker with Jesus Christ.

There are many kinds of healing, such as Magnetic healing, Mesmerism, Hypnotism and Mental healing, on the mental plane alone, irrespective of spirit. All of these have certain temporary power, but have no **permanent** healing.

Healing to be permanent, must be based upon unfailing law, and this unchanging law is Spirit.—"It is the Spirit that quickeneth, the flesh profiteth nothing."

So long as old race beliefs fill the mind, so long as error thoughts are indulged in, just in the same proportion, will like conditions be manifested in the body, and in one's affairs.

If a Divine healer could heal every physical sufferer on the face of the globe, how would the race be benefited as a whole? Unless the mind were renewed, the same conditions would again be manifested. So we see that Paul was right, in saying: "Be ye transformed by the renewing of your mind."

Every healer should be a metaphysician. The relation between soul and body is revealed by a knowledge of this science, and we find that ideas and words, held in mind, or audibly expressed, are the healing agents.

**Thoughts** print themselves upon the plastic substance of the body, and becoming rooted there, bring forth fruit, after their kind."



If the thought be of disease, poverty, or death, each brings forth, after its kind. How can it be otherwise? Can I plant thorns, and reap roses? Can I sow hate seeds, and reap love? Can I believe in death, and find life?

Yes. Even "Death" must be overcome; and he who says—Yes, this may be true, but it will be many centuries before it is manifested, is putting off the day of salvation."

Jesus said, "**Now** is the accepted time." If each is waiting to see someone else demonstrate it, then all will fall short of the mark.

When going to college, we are not any of us satisfied to sit still and see someone else carry off the honors. Then why so much cowardice in running the "Race of Life?" "**Death** has no place in **Life**," and if you have **Life** now, and every day you are renewing this Life, because of the power of the Life Thought, which is creative thought, why will you so stupidly declare, "Yes, some time, but **not now**." If I am hungry, I eat **now**, not some time in the distant future.

When we "hunger and thirst after Righteousness," ("Holiness or Wholeness), we shall be filled. And to be filled means—to be so full of Life, that there shall be no room for anything else.

When the healer through prayer and meditation, attains a Spiritual Consciousness," he is inspired of God, there is a **Unity of Mind**, and God's thoughts are poured into the mind of man. Then man realizes, "I of myself can do nothing, it is the Father within me who doeth the works." While treating a patient in

this spiritual consciousness, the spirit quickens the minds of both the healer and patient, and through this, the healing is done.

"All things are possible with God," and so we declare no matter what **name** has been given to the disease by physicians, all diseases are curable under Divine power.

Anxiety, fear, anger, lust, jealousy, all such thoughts, produce disease in the body.

The remedy is—Fill the mind with thoughts of trust, peace, love, purity, and thus harmony is manifested, and harmony is health. Man is master through his mind of all the life in his organism, and by right thought, can build a temple fit for the "Indwelling Lord," **Diseaseless, Deathless.**

This is the "Christian Doctrine" in its **Ultimate**, as taught by Jesus, and every healer or minister falls short in his calling, who fails to teach, and practice it.

"Whosoever liveth, and believeth on me, shall never die." "Behold! I stand at the door and knock, if any man open I will come in and sup with him."  
Ocean Park, Cal.

"Faith is not something you can buy with coin; it is not something you can sell for gold."

—Aquarian Gospel 107:12.

The degree of harmony that exists in your own soul is the degree you are giving to others.

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# Serenity

## Of What Is It the Fruit and How May We Attain to Such a State?

By JAS. P. SLACK.

Paper prepared for and read before the Aquarian Congress.

In this world of turmoil the very sight of the word Serenity brings to our weary souls a feeling of strength. The touch of a soul whose conscious harmony stands out against the dark background of strife and discord as a beacon light to guide our faltering steps, gives us a glimpse of another world. This contact of a moment gives us added energy to nerve our arms and lead us safely to that power over the germs of death and disintegration which the soul must conquer to attain.

It lasts but a moment and is overcome by the clouds of inharmony within us, leaving behind only the feeling that Serenity is our rightful heritage, and the memory of the heights we must reach to come into our own.

"It is not outer circumstances that disturb the peace of man, but inharmony within the soul."

Man is so constituted that he must overcome if he would reach perfection. And before the disciple stretch two pathways, leading—where?

The natural man is full of desires for the material things of this life; for wealth and all it brings; for this, he thinks, will bring him happiness. In his selfish struggle, the opposing currents are also selfish. If he wins it is at the expense of another. It is the old story of the survival of the fittest, the theory that might

makes right, the competitive system of social economy. When he has attained what to him is happiness, he must ever be on guard or it is gone. He can never have Serenity in the gratification of these desires, for his possessions are as chaff which may be scattered by any wind.

It is the urge of the Spirit leading man to the realization of the futility of material things to satisfy.

From these desires of man have arisen the conditions that confront us today. As a result, we have error to combat, vitiating tendencies to overcome, degenerating influences to antagonize, falsehood to crush out. Negative conditions, relative conditions, if you will, but conditions that must be recognized and overcome if we attain perfection.

The other path is also a path of desires—desires which are best called Aspirations, and at the beginning of this path is Serenity found. This path is the "straight and narrow way," with many pitfalls, many dark places, many dangers, and the disciple must possess Serenity before he can walk in it.

Serenity is the fruit of Faith; Faith is knowledge and Knowledge is Power.

"We must have Faith if we dwell serene." Faith in God. Faith that humanity is capable of



higher things, and above all, Faith in ourselves as integral factors in that evolution, and we must have the Will to manifest that Faith in action.

It is not enough to say that God is and that he is good and that we may safely leave the future in his hands as we have left our past. True, we should be passive, be negative in receiving the inheritance that God has given us, but if we are in the image of God, we should be positive in dealing with that inheritance.

For Serenity is not that Resignation which bows itself to every adverse wind that blows, or which loses the lessons of the present in contemplation of future good. True Serenity—Calmness of mind—evenness of temper, means much more. It gives courage and sound judgment, trust and faith—not faith in the ultimate outcome alone, but faith in our ability and inherent power, by which, with the aid of the higher powers, we may meet and overcome every hindrance and every obstacle.

In this work Knowledge is needed. And what is Knowledge? The fruit of a single experience? By no means. It is the fruit of the combined experience of the race, else the lives of men are largely wasted. It includes also the intuitive perceptions of the awakened man.

It is claimed by some that it is beginning to be recognized as a law that one must first possess a fault before he can see that fault in another, but is this in line with good reason and sound common sense? Must a physician have a disease before he can diagnose a like case? Must one be first an

idiot before he can recognize the lack of intellect in another? No. Every effort which aims at human advancement cries out against such a view. Knowledge, no less than Faith, may be the result of something besides individual experience.

And then comes the Power to work out our own salvation through our Knowledge and our Faith; the Power to work in harmony with the unchangeable laws of God; the Power to help our brother to stem the currents of doubt and discord and despair and to assist him in his struggle for light and truth. How may we do this? By letting him alone to gain his goal through experience and consequent suffering? Did the Christ follow this plan? Rather, we should be not only ready but able to help where help will aid and uplift, to be the Good Samaritan who gives of himself wherever opportunity offers.

"Take therefore no anxious thought for the morrow," for we know of a surety that the things of tomorrow will be perfect for the purpose for which they are manifested even as we know that we may surely turn them to good account. "Consider the lilies of the field, how they grow," not by passive, negative means, but by positive effort. "For your heavenly Father knoweth that ye have need of all these things." And the soul that knows and dares and does will be supplied with every needful thing.

Richmond, Mo.

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Where there is not true sympathy, friendship cannot flourish.



# The Gospel of Enoch

## The Christ of the Taurian Age

The Building of a Wonderful Underground Temple. The Symbolism of the Golden Lamp. The Twelve Granaries of Heaven. Akashic Record Transcription.

BY LEVI.

### CHAPTER V.

1 Now Enoch and Zaphara with their son Methusala went forth and in the land of Cain took up abode.

2 And underneath a mountain that the Cananites called "The Mount of God," they made a spacious hall, one hundred cubits wide, two hundred cubits long.

3 And Enoch brought the rarest metals and the choicest woods from every land with which he did enclose this hall, and he procured rich fabrics, for the curtains and choice skins for coverings.

4 And in the western end of this pavilion Enoch built a Sanctum, thirty cubits long, ten cubits high, which was ordained to be his trysting place with God.

5 This sanctuary square was the Sanctorum Sanctum, or the holiest place of all, the larger room was called the Sanctum or the Holy place.

6 Now, in the Sanctum Enoch placed a lamp of purest gold, the lamp had one great fountain for the oil, and from this one great fount, which symbolized the Fount of Endless Light, were seven stems;

7 And on each stem he placed a golden bowl, each bowl contained a burning wick.

8 These seven bowls were symbols of the seven spirits of the God of heaven who give unto the universe all the light that is:

9 And as the stems, each one rose from the one great fount of oil from which the bowls were all supplied, so every spirit of the Septonate arises from the one eternal Source.

10 God is the source of everything that is.

11 And Enoch said: This lamp is symbol of the solar world in which the race of man abides.

12 The Fount is symbol of the sun, the source of all the atma light that is; and as from out the central fountain seven stems arise, and on each stem a golden bowl of light—the seven moving stars.

13 There is no light in all the solar world but that which pours forth from the sun.

14 There is no light in all the realm of soul but that which pours forth from the soul of God, and is made manifest by the Elohim, the seven spirits of the One.

15 And in the Sanctum Enoch placed a table made of gold, on which were twelve mettricious cakes, made from the choicest grains of earth; and they were made anew each day.



16 These were the food supply for those who minister before the Lord.

17 And Enoch said: There are twelve sources of the food supply of man; each cake is different from the other cakes, but all are made from out the substance of the earth.

18 But earth has nothing in herself to furnish food for man; the heavens feed the earth with bounteous hand.

19 There are twelve granaries in heaven, and in the circle of the sun these granaries are found, and from each one, (men call them constelations of the stars) a nutrient line goes forth to feed the earth that earth in turn may feed the man.

20 Behold the glorious symbolism of God!

21 And Enoch placed within the Sanctuary, just before the curtain to the west, another table made of gold; and on this table Enoch placed a golden vessel that contained a coal of fire that was taken from the altar of the living God,—a coal that never lost its fire.

22 And from the choicest aromatic spices of the earth he made an incense to be burned upon this living coal; and they who ministered before the Lord must place upon this living coal a measure of this incense every day.

23 And Enoch said: The coal is from the heavens; the incense from the earth. The fire burns; the incense is consumed and seems to be destroyed.

24 The fire is part of God, and when it burns it takes the holy incense to itself; it folds it up and carries it aloft to God.

25 And this is all symbolical.

The incense is the choicest spices of the man; his aspirations and desires; his prayers, his sacrifice, which he brings forth and lays upon the living coal of God.

26 The coal transmutes this best that man can give and carries it aloft to God, and it becomes a garnered wealth that cannot perish or be lost.

### A Good World, After All.

We call it a tough old world at best,  
The people are heartless, too;  
No pity at all in a human breast,  
No pleasant outlook in view.  
Then somebody gives us a welcome hand,  
And "How are you, friend?" they call,  
And then we can easily understand  
It's a good world, after all.

We call it a cold and cheerless world,  
With the sunshine far away;  
Our criticisms abroad we've hurled,  
We've censured folks day by day.  
And right in the midst of our fretful tone,  
A kindly word chanced to fall,  
And we said again to ourself alone,  
"It's a good world, after all."

We call it a world of cares and tears,  
Of worries and heartaches sore;  
A world of doubts and a world of fears,  
Of trouble and woe and more.  
And just as we're needing the sun to shine,  
It gleams on the garden wall,  
And all of our prospects are fair and fine—  
It's a good world, after all.

Let's take a look at the brighter things  
Of life as we move along;  
And mount aloft as on eagle's wings,  
With smiles and a bit of song;  
Let's seek the good and forget the ill,  
On this terrestrial ball,  
For though at times it is cruel, still  
It's a good world, after all!

E. A. BRINSTOOL.  
In Los Angeles Express.



# Prayer

*"Prayer is the ardent wish that every way of life be light; that every act be crowned with good; that every living thing be prospered by our ministry."*

*"A noble deed, a helpful word is prayer—a fervent, effectual prayer."*

*"The fount of prayer is in the heart; by thought, not words, the heart is carried up to God where it is blessed."*

*—Aquarian Gospel.*

In the invisible worlds there exist many kinds of intelligences, which come into relationship with man, a veritable Jacob's ladder, on which the Angels of God ascend and descend, and above which stands the Lord himself. Some of these Intelligences are mighty spiritual Powers, others are exceedingly limited beings, inferior in consciousness to man. This occult side of Nature is a fact recognized by all religions. All the world is filled with living things, invisible to fleshly eyes. The invisible worlds interpenetrate the visible and crowds of intelligent beings throng round us on every side. Some of these are accessible to human requests, and others are amenable to the human will. Christianity recognizes the existence of the higher classes of Intelligences under the general name of Angels, and teaches that they are "ministering spirits sent forth to minister;" but what is their ministry, what the nature of their work, what their relationship with human beings, all this was part of the instruction given

in the Lesser Mysteries, as the actual communication with them was enjoyed in the Greater; but in modern days these truths have sunk into the background. In addition to all these, man is himself a constant creator of invisible beings, for the vibrations of his thoughts and desires create forms of subtle matter the only life of which is the thought or the desire that ensouls them; he thus creates an army of invisible servants, who range through the invisible worlds seeking to do his will. Yet, again, there are in these worlds human helpers who work there in their subtle bodies while their physical bodies are sleeping, whose attentive ear may catch a cry for help. And to crown all, there is the ever-present, ever-conscious, Life of God himself, potent and responsive at every point of his realm, of him without whose knowledge not a sparrow falleth to the ground, not a dumb creature thrills in joy or pain, not a child laughs or sobs—that all—pervading, all-embracing, all-sustaining Life and Love in which we move.



As naught that can give pleasure or pain can touch the human body without the sensory nerves carrying the message of its impact to the brain-centers, and as there thrills down from these centers through the motor nerve the answer that welcomes or repels, so does every vibration in the universe, which is his body, touch the consciousness of God, and draw thence responsive action. Nerve-cells, nerve-threads, and muscular fibres may be the agents of feeling and moving, but it is the man that feels and acts; so may myriads of Intelligences be the agents, but it is God who knows and answers. Nothing can be so small as not to affect that delicate omnipotent consciousness, nothing so vast as to transcend it. We are so limited that the very idea of such an all-embracing consciousness staggers and confounds us; yet perhaps a gnat might be as hard bested if he tried to measure the consciousness of Pythagoras.

There is a Being whose consciousness is present at every point of his universe, and therefore can be affected from any point. That consciousness is not

only vast in its field, but inconceivably acute, not diminished in delicate capacity to respond because it stretches its vast area in every direction, but is more responsive than a more limited consciousness, more perfect in understanding than the more restricted. So far from it being the case that the more exalted the Being the more difficult it would be to reach his consciousness, the very reverse is true. The more exalted the Being, the more easily is His consciousness affected.

Now this all-pervading Life is everywhere utilizing as channels all the embodied lives to which he has given birth, and any one of them may be used as agent of that all-conscious Will. In order that that Will may express itself in the outer world, a means of expression may be found, and these beings, in proportion to their receptivity, offer the necessary channels and become the intermediary workers between one point of the kosmos and another. They act as the motor nerves of his body and bring about the required action.—From Esoteric Christianity.

\* \* \*

*“Who asks not, the chambers are darkened,  
Where his Soul sits in silence alone.  
Who gives not, his Soul never hearkened  
To the love call of zone unto zone.  
Who prays not, exists, but he lives not;  
A blot and a discord is he.  
Who asks not, receives not and gives not  
Were better drowned in the sea.  
Ah, the asking, receiving and giving  
Is the soul of the life that we live.  
All the beauty and sweetness of living  
Is to Ask, to Receive and to Give.”*

—From the Great Work.



# Popular Astrology VII

## Pisces People and the River Styx.

### Remarkable Characteristics of a Remarkable Sign of the Zodiac.

BY AVALONE PARSEE.

**Pisces.** This is the Zodiacal sign of understanding; it is the feet of the Grand Man of the heavens, and at this place in the Circle of the Sun the feet touch and press hard against the head. It is a dual sign and is recognized as the sign of antagonisms. Its symbol is two fishes tied together, back to back, each trying to get away from the other. Ancient Persians believed that these fishes represented their two gods—Good and Evil—who are forever contending, seemingly desirous of getting away from one another. Modern esoteric astrologers, ever trying to put the most pleasing construction on everything, assert that united fishes mean, "United in one common bond of faith and love." They are united, 'tis true, but like many married couples they seem to be making frantic efforts to be disunited.

**A Watery Sign.** By this description Pisces is astrologically known, and it represents all fluids, but especially it signifies a river, and according to ancient thought this is the mythical river Styx, over which Charon, or Satan carries all departed souls to the blessed shores of Ra, the land of the Rising Sun, the Kingdom of the Blessed.

The story of this wonderful myth is told by the seasons of the year. In Capricorn, the winter of the year, and of mortal life, death

gathers in his harvest. In Aquarius the dead are buried and calmly rest under the white shroud of snow. In Pisces the mystic river is encountered and Charon brings his ferryboat unto the citadels of death, and one by one takes the silent sleepers across until his ferry impinges upon the shores of the morning sun, and Aries calls aloud and the death bands are broken, Life springs as if by enchantment from all the crevices of nature, Spring comes on, and the resurrection is a fact.

#### The Fish a Christian Symbol.

In the early Christian church a fish was the secret symbol of the masters. Didron, a celebrated French Archaeologist, who flourished in the beginning of the last century, wrote:

"The fish in the opinion of antiquarians in general, is the symbol of Jesus Christ. A fish is sculptured upon a number of Christian monuments, and more particularly upon the ancient sarcophagi. It is seen upon its medals bearing the name of our Savior, and also upon engraved stones, cameos and intaglios. The fish is also to be remarked upon the amulets worn suspended from the neck by children and upon ancient glasses and sculptured lamps. Baptismal fountains are more particularly ornamented with the fish. The fish is constantly exhibited placed upon a dish in the



middle of the table, at the Last supper, among the loaves, knives and cups used at the banquet."

St. Clement of Alexandria wrote:

"Let the dove and the fish, the vessel flying before the breath of the wind, the harmonious lyre used by Polycrates, and the marine anchor sculptored by Selucus, be signs unto you."

Tertullian wrote:

"We are little fishes in Christ our great fish."

Pisces was considered a Malignant Sign. Ancient astrologers believed Pisces to be the most malignant of the signs. It indicated violence and death.

Wilkinson is authority for the statement that both Egyptians and the Syrians, because of this malignancy, abhorred fish eating, save on the anniversary of some great catastrophe, when it was their custom to broil and eat a fish in great haste out of doors. In ancient times the malignancy of Pisces was considered so great that watchmen were constantly employed to watch the heavens and announce the approach of the stars of disaster and the stars of fortune. The principal employment of ancient priests was to watch and tell. They were all astronomers and dwelt in observatories.

The Pueblo Indians still adhere to the ancient custom and keep watchmen constantly on the alert on the ramparts of their stone dwellings and safe retreats to tell of the night, "What its sign of promise are," and there is great rejoicing when the stars of promise shine clearly above them.

**A Mystic Symbol.** The fish is one of the most wonderful symbols of any age, and he who understands its meaning esoterically has revealed to him the secret of baptism. In the Roman Catholic church the little urn that holds the Holy waters, is a vestibule for Piscina, the fish water.

**The Ages.** In 2123 B. C. the Vernal Equinox was in the first point of Aries; Melchizedec came to earth as the Christ, and the Arian Age began. About the beginning of the so-called Christian era the Vernal Equinox entered the first point of Pisces; Jesus came to earth as the Christ, and the Piscean Age began. The Vernal Equinox has just now entered the first point of Aquarius and the Aquarian Age has begun.

**Practical Aspect of Pisces.** Pisces is the sign of life's failures, as well as of grand possibilities. It is the sign of great conflicts represented by the two fish tied together, each one trying to go in a different direction. While conflicts are tremendous, these but make more bright the souls that overcome, and some of the greatest of earth are children of this sign, among whom we may mention our own great poet Longfellow, who was born February 27; Mrs. Browning who was born March 6; Grover Cleveland, March 18.

**A Psychic Sign.** Yes Pisces is one of the most psychic signs of the Zodiac, so much so that it has been called the "Mother sign of Spiritualism," for there are more mediums born under this sign than all the other signs combined, and these people are so mediumistic that they often fail to recog-



nize themselves from other people. You who believe in obsession, or that wicked spirits do take possession of human bodies, will find in the natives of this sign a marvelous field for study and research for many of the people who are obsessed are Pisceans.

They are most easily influenced by the magnetism of strong people, and are liable to take the ailments of others. Above all others these natives should become efficient in the methods of making themselves magnetic proof, so that others cannot get possession of their wills and their bodies. But one great trouble is they possess very strong emotions and become devoted in their attachments to friends, who are liable to abuse their confidence.

As a rule they are more timid than bold, more talkative than brave, but their warm love natures make them attractive.

**A Piscean Peculiarity.** There is one peculiarity of Piscean people that is hard to understand; not more than one in twenty of them will admit his real character. Not that they are dishonest, for in the common acceptation of that word they are not; neither are they hypocrites, as men define that word, but they are dualistic; they live two lives at the same time,—a decidedly inner life, and a decidedly outer life, and they will not be questioned too closely about their affairs, and while they may be strictly virtuous, if a marital companion questions them critically about their actions or whereabouts, the eruption that ensues is a la Mt. Pelee.

**Changeable.** These people are somewhat changeable and imagi-

native, even fanciful. For practical purposes these characteristics are not good; but they make the true poet, and our Longfellow is a case in hand.

These same characteristics may bring one to the lowest depths of depravity, or to the highest point of spirituality, and the will is both judge and executioner.

**Love the Water.** These people take to the water as naturally as a duck, or fish. They love sea voyages, and in such they are apt to be successful, and they succeed admirably in any calling upon the waters—sailors, sea captains, cooks on boats, etc.

**Public Servants.** Pisceans have an element of hospitality about them that endears them to the public; so they do well in serving the public, as caterers, boarding house or hotel proprietors and when they come to the lower plane they can run a saloon with success and profit. They make excellent traveling salesmen, agents, novelists, etc.

**Refined.** There is seldom anything coarse or vulgar about Piscean natives, and they despise rudeness and vulgarity to such an extent that those addicted to such things are never found among their recognized friends.

**Diffidence.** Often a lack of confidence in their own abilities keep them from launching out in business or professional enterprises, in which they could really make decided successes. In fact this lack of confidence often keeps them in the background, and their true worth is apt to be underestimated, and this lack of recognition has a most depressing effect, for when they see other people,



who they know have not half the ability as themselves, occupying positions of trust and honor, and they crowded out, they murmur at Fate, and in a fit of despondency are apt to take their own lives.

**Connubial Mates.** These natives mate best with people born under Virgo or Capricorn.

**Diseases.** Pisces rules the feet and these natives are liable to all manner of complaints caused by getting the feet wet. Their tendency to melancholy and worry is apt to bring on a long train of disorders centering in the stomach and nerve centers,—such as weak back, sick headache, etc.

**A Table of Donts.** I have formulated a table of Donts that will indicate some of the more glaring faults of these people:

Don't talk so much.

Don't boast of your own knowledge.

When you upset things put them to rights at once.

Don't fear the poor house.

Don't worry, nor cross bridges before you come to them.

Believe not every spirit, but try the spirits.

Don't be obstinate and adhere to absurd things against reason.

Don't become sullen when told of your faults.

Don't ask so many questions; at least until some you have asked have been answered.

Don't allow yourself to become melancholy.

Don't commit suicide.

Don't get your feet wet.

#### **Aquarius-Pisces Cusp**

Persons born between February 19 and 25 are children of the Aquarius-Pisces cusp, and are among the most peculiar people

of the earth. They are grandly psychic, and wonderfully accurate in their prediction of future events.

George Washington was a child of this cusp, and you all know of his almost superhuman individuality; but I especially speak of him as a seer. He was a clairvoyant of wonderful power. He was more—a prophet, for he foretold the history of his country for two centuries and the events thus far show him to be a true prophet and a most worthy seer.

These natives make a fine distinction between business and social affairs. They are honorable in all business matters and the rule of truth and justice is rigidly observed; but they care little for social engagements, and are liable to disregard them. They cannot bear to say no to personal requests, and they promise and forget, and again promise and again forget, especially is this true in the matter of making calls. (But this applies to most signs). These people are good dressers and are prodigal regarding colors.

They talk much of what they have done, but you seldom hear them tell of their failures or their troubles. I question very much whether any sign or cusp produces better dispositioned people. They are uniformly good natured and seldom lose their temper.

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"It takes darkness to reveal the beautiful star; were there no dark spots on earth, we fear the stars among the good would go unnoticed."—Selected.

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A good education is better than high birth.



# Eastern Philosophy

## Its Harmony with Western Thought

The true lover of God is an optimist. He looks for—and finds—the bright side of things. He is able to extract sunshine from the darkest corner. He walks through life with a smile, a cheerful song, an abiding faith in the Absolute. He loves all of Life, and carries a message of hope, and courage, and a helpful suggestion to all. He is broad and tolerant—merciful and forgiving—devoid of hate, envy, and malice—free from fear and worry. He minds his own business, and grants all the same privilege. He is full of Love and radiates it to all the world. He goes through life in his own sunny way, joyfully meeting things that drive others to despair and misery—he passes over the stony way unharmed. His peace comes from within—and all who meet him feel his presence. He does not seek after friends or love—these things come to him as his right, for he attracts them. He is as much at home in the tenement of the laborer as in the palace of the wealthy—both places seem as home to him, and their occupants on a level. Brother to both saint and sinner is he, and he loves them both—for he feels that each is doing his best. He looks for good in the sinner, rather than for sin in the saint. He knows that he himself is not without sin, so he casts not the stone. The outcast recognizes in him a brother—the woman who has passed through the fiery furnace trusts him and is not afraid, for she knows that he

understands. He, being near the sun, knows that it shines on saint and sinner—he feels that when God withdraws his sunbeams from his most disobedient child, then may man withhold his love from his most degraded sister or brother. He does not condemn—he does not attempt to usurp God's prerogative. He works and works well. He finds joy in his work. He likes to create things—and he is proud of that desire for he feels that it is an inheritance from his Father. He does not hurry, nor is he rushed. He has plenty of time—all the time there is—for eternity lasts a long time, and he is in it now. He has an abiding faith in the Absolute. He believes in Infinite justice and Ultimate Good. He knows that the Father is near him, for he has felt the pressure of the Unseen Hand. In the darkness of the night he has felt his Father's presence—by the glare of the flash of illumination he has seen his form for a moment, and that memory is burned into his mind. He is simple, loving, kind. If you would be like him—if you feel the call—do not resist, but answer cheerfully "I hear; I obey; I come."  
By YOGI RAMACHARAKA.  
—in *The Optimist*.

Hypocrisy will blight a soul as surely as the breath of Beelzebub. An honest evil man is more esteemed by guardians of the soul than a dishonest pious man.  
—Aquarian Gospel 105:29.



# S o c i a l i s m

The Only Movement with a Range Wide Enough to Solve the Problem for All Classes of Society.

By LEON A. WILCOX.

The one great question confronting humanity today is "How can society be reorganized and what kind of a system of government can be inaugurated that will bring about a more universal brotherhood of mankind?"

Many theories are being advanced, but each and every one seems to meet with a great amount of opposition.

Those following the old theological lines of thought still insist that these reforms must be brought about through the church. Others have decided that our present-day New Thought offers the only solution of the problem, and again there are those who have turned to modern Socialism for permanent relief.

After making a thorough investigation of the various theories advanced, I find the Socialistic movement, as understood by the more advanced minds, comes nearer to my idea of a solution than anything I have ever investigated, for the following reasons:

It is the only movement with a range wide enough to solve the problem for all classes of society. When properly understood one cannot help but see where its philosophy not only appeals to the man in the "bread line," but that the higher branches also reach out to those who have developed only the intellectual and spiritual sides of life.

It is conceded by most of the readers of this magazine that thought forces play a wonderful part in influencing society to seek spiritual or material thoughts or things in life. When we find the masses busily engaged in seeking material things that they may keep body and soul together, and therefore being drawn into a strictly material environment, how can we expect the majority of mankind to produce a thought force of love, harmony, and happiness, when such vibrations only come through an understanding of the spiritual side of life.

If we wish to abolish sickness, sin, misery, crime and general corruption in society, we must first ascertain the cause and try to eliminate it. "What is the cause?" you will ask. There is but one cause for all of these irregularities in society—the incentive for personal gain without personal labor. Therefore, if the incentive for personal gain without one's making their own production is the prime cause of the distress we find ourselves in, the way to eliminate the cause is to vote for representatives of a party which has formulated a system of government that will entirely do away with such a cause by eliminating interest, profit, and rent, and substituting a system that will give every producer the amount of his production.



In order to produce a revolutionary movement the masses have to be educated, and the masses are the producers, and the producers are the majority of the voters who are giving up their lives and the lives of their families that a few non-producers may live in luxury. The non-producers are the ones who have been erroneously educating you to look upon the producers as the lower strata of society, but you are not told why these producers are obliged to be in the lower walks of life. It is because their labor has been exploited until, after trying to satisfy hunger, there is not enough left to give them a position in society other than what they now have.

When we find so much depending upon the producer, and the producer represents the majority of the human family, and we realize the great amount of powerful thought force being used in a destructive manner on account of the conditions the masses have been forced into, we should support a movement that will change the lives of the majority of the human family and start them to thinking constructively, for constructive thinking will make spiritual thinking, and spiritual thinking will revolutionize the universe to a higher standard than the average Socialist has ever conceived, because spiritual thinking is living in the Spirit, and the Spirit is of God.

All great movements which history teaches us have released the people from bondage have had their inception with a minority. For years Martin Luther fought almost single-handed and with his little handful of followers strug-

gled to bring light to the world. The great revolution that gave the colonists this wonderful country had its inception with a minority. For years Columbus labored that he might prove to the world that there were greater things on the other side of the ocean, and even after the voyage was many days old he found himself in the minority with his own crew. We are obliged to thank the few who have had the courage to think for themselves for all great movements up to the present time, when we find the greatest of all movements launched, not only in the United States, but there is a minority crying out in every country in the world for emancipation of the man who produces wealth and receives back naught but the ashes of his efforts.

Every thinking man and woman is anxious to be shown a way out of the terrible state which the system under which we are now living has gotten us into. The people who do not wish to see conditions changed are those who are actuated by selfish motives, and if the veil of greed could be lifted from their eyes, even these persons would see wherein their lives could be made much better and brighter under a more equal system of government; for the one great error we, as a people, make, is the condemnation of the truth many times without first making a thorough investigation, and to investigate the subject of Socialism and do it justice means more than the mere reading of the criticism of some person who possibly has taken the ideas of one man to be the policy of the whole movement.



Humanity seems to be linked together in a mysterious way that makes the welfare of one the concern of all. Therefore the person who within his heart feels it a duty to relieve the suffering seen on all sides is doing the very best his limited amount of knowledge will allow, and we should not criticise any person because his work of relief is not taken up in the same manner we would go about it were we doing the work.

The Socialist asks no man to vote his ticket until the principles he stands for have been investigated thoroughly and are fully understood by the prospective convert. The slogan of the Socialist is "We do not want your vote until we have your intelligence."

Man functions on three planes known as the physical, mental and spiritual. In the scriptures these planes are referred to as the Father, Son, and Holy Ghost.

The Socialistic movement appeals to those functioning on a material plane by guaranteeing to

give society a form of government that will give every man, woman and child all of the material pleasures in life that are now enjoyed by a few; to those functioning on the mental plane it offers an opportunity for the free expression of every man's convictions without danger of being thrown out of his position and deprived of his social standing; to those wishing to perpetuate the scriptural teachings a much more fertile field will be established, after the wolf of hunger and poverty has been eliminated, and every man, woman and child is housed in a home in keeping with a place where human beings should live. God is within every breast, and when material conditions are made right it will take but little effort to start the mind in a channel of constructive thinking that will bring every individual to a realization of a higher and more sacred power, which will only need fanning into a flame of love, reverence, and devotion.  
Pittsburg, Pa.

## The Needs of the New Age

Social Justice—Applied Industrially, Commercially, Politically, and Financially.

By MRS. M. W. BOWEN.

Paper prepared for and read before the Aquarian Congress.

My text will be found in a recent poem by Edwin Markham, published in the April "Nautilus" and copied in other papers, entitled

### "Earth Is Enough"

We men of earth have here the stuff;  
Of Paradise, we have enough!  
We need no other thing to build  
The stairs into the unfulfilled—

No other ivory for the doors;  
No other marble for the floors;  
No other cedar for the beam  
And dome of man's immortal dream.

Here on the paths of every day,  
Here on the common human way,  
Is all the stuff the gods would take  
To build a Heaven, to mould and make  
New Edens. Ours the stuff sublime,  
To build Eternity in Time.



And so dear friends this is my message to you, the Imperative Need of the New Age—the most advanced age—is that we people (all of us, for women are people in the New Age), teach and Demonstrate the imperative need of social justice, applied industrially, commercially, politically, financially; physically, mentally, morally, spiritually in the use and distribution of this that the poet calls “The Stuff of Paradise,” of which we have enough! Enough for every living soul “To build a Heaven,” “To mould and make New Edens”—the gardens of the gods.

And we are able through Social Justice “To build Eternity in Time.”

Here, through right industrial conditions, just, true, kind; here through right exchange of commodities for use instead of profit.

Here, through honest selection of our truest men and women to administer the affairs of City, State and Nation, World-wide—with everything—all the stuff of earth made and distributed for the use of all at the liberal cost price, reckoning all values.

Here, with wholeness of body and mind individually and universally, on account of the Social Justice that regulates our thinking, speaking, teaching, writing and doing for not only the greatest, but primarily “for the least

of these, my brethren.” For only can we administer unto the greatest in social justice as we “Do it unto the least of these”—the feeblest, the most needy.

And right “Here on the paths of everyday, here on the common human way” will we discover the moral and ethical trend, the health, harmony and love, that will surely follow.

And in our spiritual manifestation, the sweetness and simplicity of the Christ consciousness will shine forth.

We will discover anew that, “The groves were God’s First Temples.” That “the Kingdom of Heaven is within you,” where we need no artificial pomp and ceremony to demonstrate it.

That the Judgment Day is at hand—here on the earth, and that our Eternal Life has begun here and now.

Those who have been over the borders to the other side of Life, will tell us what the New Age manifests there. We are receptive to all truth from all worlds—but let us work and vote, using tongue and pen to bring about a “Peaceful Revolution and regeneration, and execute business and arrange our finances for the highest well-being of every soul on the planet—here and now, and thus ever and forever more advance in this way.

Oakland, Cal.

BY. DR. CHARLES MILDENBERGER.

Paper prepared for and read before the Aquarian Congress.

I deeply regret that I am unable to attend the National Congress of the Aquarian Commonwealth and therefore accept the invitation of our honorable scribe,

E. S. Dowling to send you a few words in regard to the Needs of the New Age.

No other conventions or gatherings of any kind can compare



with your Congress, whether in regard to the noble intentions or the importance of the work which lays before it, for it means the laying out of a plan and outlining the ways and means by which the human race shall become elevated to a higher standard of Consciousness.

While there are many movements at the present time that work with noble intentions for the progress of humanity, all of them represent more or less single subjects, and are, consequently, not effective enough.

Our work must combine the work and teachings from every part of the different fields that are laboring for human progress and the spiritual elevation of man.

**The Spiritualistic Movement** is doubtless of great importance, on account of the irrefutable proof of a conscious and responsible life hereafter, as demonstrated by the different spiritualistic phenomena. But it seems to me that the teachings of this school do not lay sufficient importance on the great principle of "Cause and Effect," for which the reaching over into our sphere by the noble souls of the departed ones was originally intended. These teachings respecting our responsibilities would, at least partly, paralyse human selfishness. We must speak also of the corruption which has taken place in that movement by misusing it for material gain and for selfish purposes.

**The New Thought Movement.** There is the so-called "New Thought" movement which has accomplished great good, especially in demonstrating the power of the mind. While this was intend-

ed by its originators, the great Masters of the East, as a help for the spiritual elevation of man, it has been, by our materialistic tendencies, quickly prostituted for the use of personal and pecuniary gain and this has corrupted the noble teachings. This must be set right again by our teachings and propaganda.

**The Socialist Movement**, which is, perhaps, of the greatest importance, because it is intended to represent the fundamental base for the "Brotherhood of Man," but has been conducted exclusively on materialistic lines. It will be our duty to teach this subject in the spirit of brotherhood.

**Our Work.** The most essential work before us, as I understand it, is to find a way by which we can free humanity of all suffering caused by ignorance, especially in regard to the real destiny of man, as laid down in our text book, "The Aquarian Gospel of Jesus the Christ," which must ever be our guiding star.

Our best means for the present, to reach the masses, is to spread as widely as possible our magazine, "The Aquarian New Age," for their preliminary education, and also to spread abroad the teachings of the "Aquarian College of Teachers and Healers," whose lessons comprise the most perfect ever written on the so-called higher knowledge, for the more progressed students.

With the help of the highest may the best way be found to perform the work before you. May God guide and bless you in your noble work.

51A Palmetto St.  
Brooklyn, N. Y. City.



# Physical Well Being - Soul Development

Devoted to Physical well being that Man in the New Age may be Perfected in Body and Soul as well as in Spirit.

"Know ye not that ye are the temple of God, and that the spirit of God dwelleth in you."—Bible.

"The body is the temple of the king and every soul a kingdom is."  
—Aquarian Gospel.

Dr. J. H. Kellogg, of Battle Creek, Mich., lecturing on "The New Hygiene vs. Race Suicide," declared the human race is degenerating, and said chronic diseases are twice as prevalent now as they were thirty years ago. He dwelt at length upon the increase in cancer, tuberculosis and insanity, and calculated from the statistical figures at hand that in 250 years the whole race will be insane at the present rate of increase.

He deplored the great attention being paid to the raising of all sorts of live stock and to the advancement of science and discovery, while not a cent is being expended to find out why half of the babies born die before they are 7 years old. His remedy is to return to the simple life, living in and breathing the open air, working hard every day, consuming natural food and wearing sensible clothing. He holds that meat—flesh foods of any sort—is the most unnatural food possible to man, and only acts as a poison to the body tissues. Four other vital poisons he enumerated as tobacco, coffee, tea and alcohol. The lecturer said his favorite articles of diet are rice and buttermilk. He does not approve of many clothes, but he added that some clothes of the right sort are necessary.

## Power of Cheerfulness

Give us, O give us the man who sings at his work! Be his occupation what it may, he is equal to any of those who follow the same pursuit in silent sullenness. He will do more in the same time—he will do it better—he will persevere longer. One is scarcely sensible of fatigue whilst he marches to music. The very stars are said to make harmony as they revolve in their spheres. Wondrous is the strength of cheerfulness, altogether past calculation its powers of endurance. Efforts to be permanently useful must be uniformly joyous—a spirit all sunshine—graceful from very gladness—beautiful because bright.—Thomas Carlyle.

## Abdomen and Spine Exercises

We cannot urge too strongly the acquirement of a suitable system of exercises which will healthfully strengthen the muscles overlying the vital centres of the abdomen and spine. It is actually weakness and disuse of the muscles of these parts that leads to the vast majority of all our ills (says "Good Health," England). Inactivity leads to sluggishness and congestion of the blood, which normally flows freely through these vital centres. All exercises which cause deepened respiration



or breathing beneficially effect the internal organs, as do also, even more definitely, all movements which bend, extend, and twist the trunk in various directions. In bending, the vertebrae of the spine are moved and alternately stretched apart and forced together again, preventing adhesions, which lead to grave spinal disorders. Such exercises also lead to pressure upon or massage to the organs lying within the pelvis, producing a healthy flow of blood to these important centres. An increased flow of blood always leads to a healthier working of a part.

The Viscountess Muriel Helmsley has organized a movement to preach the gospel of health throughout Great Britain and the Empire. Many distinguished men and women and noted physicians have joined the association. Caravans with lecturers and moving pictures are to traverse every part of the country. From the car lectures and demonstrations on health will be given, illustrated by biographic pictures. The following are the Viscountess' Ten Health Commandments:

1. Keep windows open day and night.
2. Do not spit.
3. Breathe through the nose by keeping the mouth shut.
4. Drink pure water.
5. Eat slowly; take well cooked meals; cultivate regular habits.
6. Wear loose clothing of seasonable materials.
7. Take regular open-air exercise in sunshine, if possible.
8. Wash the whole body at least once a week.

9. Work, but do not worry.

10. Get house drains certified by sanitary authority.

"This is essentially a woman's movement," says Miss R. V. Gill, the secretary. "We want to deal with the health question at its very foundation, and so we are going to teach the mothers of England how to rear and nurture their children that they may become strong and healthy citizens."

There are many similar movements in America confined to local work. It would seem as though a national movement might find abundant support if rightly presented.

The law of our evolution has put us in possession of certain powers and opportunities, and our further development depends on our doing just what these powers and opportunities make it possible for us to do, here and now. If we do what we are able to do today it will open the way for us to do something better tomorrow, and in this manner the growing process will proceed healthily and happily in a rapidly increasing ratio.—T. Troward.

He that doeth good to another man doeth good also to himself; not only in the consequence, but also in the very act of doing it for the consciousness of well-doing is amply rewarded.—Seneca.

"A bad man is not all bad. Find out which part of him is good and help him to grow to be all good. That is what life is for."

"Self-control with one talent is better than self-indulgence with ten."



# The Conquest of Self

One of a Course of Practical Lessons Given by Dr. Dowling in the Aquarian School of the Councilors.

In Lesson 2 of this course on The Pathway to Power we made a study of the Selves—the two selves, the higher or soul self, and the lower or sense self. We noted in brief the manner in which the higher self—the individuality, could be strengthened and, in a general way, all the other lessons of this course have been devoted to the conquest of the lower self; but this lesson is specifically for the study of the sense self, known in our outline as

## The Army Corps of Selfishness.

The Century dictionary defines the word selfish thus: "Caring only for self; influenced solely or chiefly by motives of personal or private pleasure or advantage."

The words selfishness and self-love are frequently used interchangeably as though they meant one and the same thing while in fact they differ materially. Whately, one of the best thinkers of the last century, said: "The mention of selfishness leads me to remind you not to confound that with self-love, which is quite a different thing. **Self-love** is a rational, deliberate desire for our own welfare, and for anything that will be likely to promote it. **Selfishness**, on the other hand, consists not in the indulging in this or that propensity, but in disregarding, for the sake of any personal gratification or advantage, the rights or feelings of

other men"—Moral and Christian Evidences.

**Crime** is usually the result of selfishness, the determination to satisfy one's desires regardless of the rights of other people. Herbert Spencer in "Social Statics" says: "Were we not selfish, legislative restraint would be unnecessary." Some great thinkers believe that man cannot and should not eliminate selfishness from their lives. Leckey in his remarkable book, "European Morals," says: "The extinction of all selfish feeling is impossible for an individual, and if it were general, it would result in the dissolution of society." Mr. Leckey belongs to a class of philosophers who believe in what is known as the Selfish Theory of Morals—the theory "that man is capable of acting only from calculations of what will give him the greatest pleasure."

**Self Improvement Is Not Selfishness.** It is man's indispensable duty—a duty which he owes to the world, to develop and beautify his person, and unfold his soul qualities. The human race is made up of as many parts as there are personalities, and each personality has a prime obligation to all other personalities, and that is to bring himself up to the highest degree of perfection. Mark, it is not selfishness to do this unless in so doing one encroaches upon the rights of others, or fails to give all possible



help to others in their efforts to develop their personality, and unfold their individuality.

**The Master's Law** touching these matters is clear and concise: "There is no culture that is permanent unless it is universal in its effects." In other words, whatever is beneficial to a person is helpful to other persons. An ancient aphorism reads thus: "If thou would feed thyself and make thyself a man of strength in world of sense and super-sense thou must behold thyself as part of every self, and every self a part of thee."

With these suggestions all in mind we are ready for the true work of discrimination to distinguish the real from the unreal, the true from the false, the higher self from the lower self and know the foe that must be met, and are prepared to give the countersign and to advance.

**The Conquest of the Lower Self Is the Result of the Unfolding of the Higher Self.** The first step in this eternal conquest is the non-recognition of any sort of an enemy. In Fancy's shop men may create a mythical foe, and in due time that foe becomes alive, and assumes all the horrid proportions of a real antagonist. A fear of a foe is pretty sure to materialize one. The work of the hour is, then, to concentrate all attention upon spiritual advancement and proceed to the work of unfolding soul qualities. Another master aphorism is in place: "While the heart is filled with good there is no room for any foe."

**Man's Monitors** are two question marks; one is before and one

is behind. One is a leader, the other is a prober. One asks: Do my life and my professions agree? Am I living up to the best light that I have: Is my soul saturated with the one desire to be just, to love mercy and to unfold in the light of God as does the rose in the light of the sun?

The prober asks: Am I curtailing any one's happiness? Am I infringing upon anybody's rights? Has any word, thought, or act of mine made anybody sad, cast even a shadow across the way of any creature of the Infinite One? These are magnificent self examination questions. They are put to every advancing soul a hundred times a day by the sweet voice of Inner consciousness, and happy is the man who profits by their suggestions.

**Scrutiny of Selfishness.** In the events of every day life it may not be always easy to tell just where personal duty ends and selfishness begins. These questions are on the lips of thousands of God's noble men and noble women every day: Is it selfishness when I protect my person and my family from physical harm when attacked by a ruffian or highwayman? Is it selfishness for me to protect my property rights and good name by physical force or by appealing to the so-called courts of justice?

Again, this picture is painted by artist Fancy: If my child or my wife with many other people are in imminent danger, in some great peril, is it selfishness for me to pass by other imperiled people to find my own? Is it selfishness for me to feed and clothe my children well, while others are



starving or dying from exposure in the squalid slums and byways of the city?

**Self Protection Is Not Selfishness.** Unless one, by encroaching on the rights of others jeopardizes his own safety, he is not violating the rights of others by defending himself or his property interests. Mark, we are now considering the conquest of selfishness and not the conquest of emotion, which will be studied in subsequent lessons. Self-protection is a prime requirement of physical existence, and must be recognized as within the domain of righteousness until the flesh itself has been conquered and transmutation is established.

Providing for One's Own in preference to others is not selfishness. God has given to certain people certain charges and the care for these is of paramount importance and the All-Father-Mother will not hold any guiltless who is recreant to his sacred trust.

The righteousness of the law of non-resistance has nothing to do with the conquest of selfishness; but this has its place in the studies of this course, and will be considered in succeeding lessons.

### Why Do You Weep?

Deem'st thou these saddened scenes  
have pleasure still?  
Lov'st thou these flowers withered  
on the hill?  
I spoke—yet could the tend'rest whis-  
pers bring  
No word, no sigh, responsive to the  
string.  
The lute ne'er yet with symphony  
more sweet  
A weary life to light was wont to  
greet.  
While Heaven with this glory all was  
filled,

And earth and sea and sky with rap-  
ture thrilled—  
You answer not?—You weep!

Oh, poor, sad heart! from out these  
gloomy walls,  
Oh, listen! Through the lonely dark-  
ness calls  
A voice of cheer with deep trium-  
phant note,  
From yonder shore sweet sounds of  
music float,  
And onward still their weary course  
they keep,  
Through whistling breeze and through  
the foaming deep.  
A mystic veil there flutters brightest  
things,  
Proof of His loving power omniscient  
brings.  
You answer not?—You sleep!

Dear One!—'tis I who bring this  
cheerful gleam  
With cherished notes, to hold the  
soothing theme,  
To tell of banners nobly, proudly  
borne,  
Of pealing bells and sounding bugle  
horn—  
These themes for minstrelsy more  
high than thine,  
Of legend, vision, prophecy and sign.  
Look through the mystic veil, and  
waking turn,  
Look through the veil of time,—thy  
lesson learn!  
You answer not?—You dream!

I am thy soul! Dear Being, follow  
me.  
The light of Holy Spirit thou wilt see,  
While earthly clouds before the splen-  
dor wane,  
And everlasting joy must follow pain.  
Within thyself I play my greatest part  
In veiling comfort o'er thy aching  
heart.  
Come! Answer me! Wilt thou but  
find thine own,  
And shine in Heaven's Light, and  
stand alone?  
You answer now?—You wake!  
MARIE ELIZABETH LAMB.

The time to act is now. You are  
not sure of any other time.  
\* \* \*

Drive fear from you and you  
will find you are a different being.



## KEY THOUGHTS

There is nothing good nor bad except by comparison.

The New unfolds character; the Old fought "sin." If one unfolds character there will be no "sin" to fight.

Marriage on the physical plane is no higher than animal conjunction; on the real human plane, it is spiritual at-one-ment.

Where energy is not harmoniously employed, it builds up a preponderance of waste matter in one's being.

The ease with which one does right or wrong depends upon which is most cultivated.

Whatever one sows, he reaps. And this is as true of our thoughts as of the seeds planted in the field. And recollect that your mind is the mental field.

Manifest cruelty, selfishness and hatred, and you will live in suffering, sorrow, disease and death. Manifest love and you will live in Prosperity, Peace, Love and Life Eternal.

No one can have a Heaven that he has not earned. No man really realizes any Heaven that is not in him. The beauty that is not within does not recognize the beauty without.

Death is a door to another chamber of the Endless Universe of Life.

The flesh body is the ballast that holds the indwelling spirit to earth for purposes of growth and experience.

Respond at all times to the good in all things and it will grow. Ignore the crude and bad and it will die.

LUCY A. ROSE MALLORY.  
In World's Advance Thought.

## I SHALL LIVE ON FOREVER

This life is a drama of Death, they say,  
Like unto a fleeting shadow  
That is cast by a cloud 'neath the car  
of day,  
Passing over a verdant meadow.

But unto me this stream of life  
Is a mighty, absorbing river  
On its bosom I drift through peace or  
strife,  
Going on forever and ever;  
Yes, happily on forever.

Through passing of time, and fading of  
worlds,  
Or drying of ocean waters:  
Where the demon of Self his banner  
unfurls  
As the universe teems with plotters.  
With a heart set free from pain and  
woe,  
From desire and consuming fever;  
Though ages may come, and ages may  
go  
Still I shall go on forever;  
Yes, laughingly on forever.

The heavens may pass as a darkened  
scroll,  
The earth be rent asunder;  
But nothing can touch an enlightened  
soul  
That has passed the White Throne  
under.  
Its substance is finer than the finest  
air,  
Its message shall cease, no, never!  
The Eternal I—dwells everywhere,  
Going onward, still onward forever;  
Yes, living and loving forever.  
By AMBER E. ROBINSON.  
Robinson, Me.

And you must bear in mind  
that when man harms in thought,  
word or deed another man, he  
does a wrong to God.

If you would serve the God  
who speaks within the heart, just  
serve your next of kin, and those  
who are no kin, the stranger at  
your gates, the foe who seeks to  
do you harm.

—Aquarian Gospel 26:12, 13.



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## AQUARIAN NEW AGE.

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Mr. Wilson's concluding article on "Modern Socialism" has been unavoidably delayed. We hope to have it for the next issue.

We publish this month one of the lessons given before the School of the Councilors. These various courses of lessons are most valuable to all advanced students. The cost of membership is only \$1 per month, and a typewritten lesson will be forwarded each week. The class is open to all who are seeking the light.

In another column will be found some remarkable testimonies regarding the "Lesson from the Tablets of Heth," which we are offering as a premium for subscriptions. (See inside front cover). Send us your dollar promptly and secure this lesson and the magazine for one year.

The Magazine (without the special lesson) will be sent for 1911, together with a copy of the Aquarian Gospel, for \$2.50. These may be sent to separate addresses if desired.

The New Thought and Psychic Review, London, has the following to say about "The Aquarian Gospel of Jesus the Christ," copied directly from the book of God's remembrance, the so-called Akashic records, by Levi, (price \$2.00). This is a work of incomparable interest to all bible readers, and to all advanced students of New Thought teaching. In brief, this work gives a detailed biography of the life and teachings of Jesus the Christ from his birth to his Ascension. It is in no way antagonistic to bible teaching; it supplements the synoptic gospels of the New Testament. This work, we are told, was copied directly from the book of God's Remembrance—the so-called Akashic Records. Among these marvellous records we have the early life and education of Jesus the Christ, also his life and works in India, Thibet, Persia, Assyria, Greece and Egypt. The thrilling incidents of his trials in the temple of Egypt are truly soul inspiring. In the account of his Galilean and Judean Ministry, many incidents, sermons and lessons are given that are not even referred to in the



Gospels of the New Testament. This unique work is divided into twenty-one sections, commencing with the early life of Mary, the Mother of Jesus, and concludes with the establishment of the Christine Church. "The Aquarian Gospel" is a work of exceeding beauty and simplicity of language, and is most easy of comprehension. Many of the incidents recorded in the Synoptic Gospels are here simplified, which gives additional value to the "Aquarian Gospel." This remarkable work has had a great reception in America, and is meeting with a similar welcome by advanced thinkers in this country.

#### "That Wonderful Lesson from The Tablets of Heth"

Hundreds of these lessons have gone forth to the subscribers of the Aquarian New Age, and the reports that reach this office show the power of the lessons to be little short of miraculous. One devoted mother writes from Georgia thus: "My daughter has been a confirmed invalid for many years. We have spent a fortune with doctors and professional healers in our effort to find a cure; but all was in vain. What they could not do that 'wonderful Lesson from the Tablets of Heth' has done. My daughter has used the formula faithfully for a couple of months and she is better than she has been for many years. There has been no return of the trouble. The formula is certainly 'the universal medicine' of which we read in occult literature."

Similar reports come to us from various parts of the country. One

Aquarian Christian healer going so far as to say: "I do not think that there is an ailment or an adverse condition of any kind that cannot be remedied by the use of these formulas in faith and determination."

The masters claim that there is great power vested in these formulas.

There are a few of the lessons still in stock and every person subscribing and paying for the Aquarian New Age for a year, and giving full name at birth, place and time of birth-year, month and day and time of day, will receive one of them as a premium.

#### A Word From Charles Edward Russell.

In the December number of the Aquarian New Age some questions were asked by a contributor concerning the connection of socialism with the labor troubles then occurring throughout the world and also with the destruction of the Times building in Los Angeles, and an answer was asked for from some recognized leader. One of our readers sent the article to Charles Edward Russell, who had been the Socialist nominee for the office of Governor of New York. He had however started on a journey around the world and the letter was long delayed in reaching him but we are pleased to give it space at this time. The letter follows:

Your kind letter of February 5th reached me a few days ago at Hongkong after several forwardings. I regret that the answer has been unavoidably so long delayed.



I assume that it is now too late to make use of the answer to the questions from the "Aquarian New Age" in the way that you desired but of course the answers themselves are very simple.

Socialism has no relation whatever to the great labor strikes now going on in Paris, New York, Chicago and elsewhere, or to picketing.

Individual Socialists may and often do view sympathetically these attempts on the part of the workers to better their conditions and to gain some slight increase in their own share of the wealth that their labor creates. So they may regard with sympathy the intention and the attempt even though disagreeing entirely with the methods. But between Socialism per se and strikes and

picketing there is no connection whatever.

Inasmuch as neither Socialism nor labor unions had any more connection with the explosion in the office of the Los Angeles Times than they had with the recent eruption of Mt. Taal, the second question in the Aquarian New Age article is irrelevant.

The explosion in the office of the Los Angeles Times was caused by illuminating gas.

This fact has been conclusively established by experts and impartial investigators and all the cooked-up and suppressed evidence in the world will not be able to permanently maintain the deliberately created impression to the contrary.

Fraternally yours,  
Charles Edward Russell.

## Among Aquarian Workers

What Aquarians and Co-related Humanitarians Are Doing at Home and Abroad.

David S. Speer, of Rockford, Ill., recently ordained Aquarian minister by the Council Apostolica of the Aquarian Commonwealth, is a workman that need not to be ashamed. He is fully qualified for efficient work, and is already successfully teaching and healing the people.

George E. Hoag, the Hierarch of the First Aquarian See of St. Louis, Mo., reports great progress in the work in his city. No other Aquarian worker sends in so many names of people for the Inner Circle work of the Commonwealth. The master's blessing rest upon our noble George and his consecrated See.

Dr. Henry Waterhouse, of New York, has been appointed Aquarian missionary for Australia, and he sails this month for his extensive field of labor.

John W. Kolachny, of Oklahoma, attended all of the sessions of the First Aquarian Congress and was so fully spirit baptized that he returns to his field of labor revitalized and determined to redouble his diligence in his missionary work. He is a healer of power. He was chosen a member of the Second Aquarian Congress.

Mrs. Mary Smith, of Pasadena, who has immense realty holdings in Montana, attended most of the sessions of the Congress. She has



now gone to spend some time in her northern home. She is one of the directors of the Aquarian Commonwealth, and is a teacher of power, fully consecrated to the world's betterment.

**Mrs. J. H. Allen** and her daughter, Grace, who have been spending the winter in the Gulf States, have returned to their home in Chicago. Miss Grace Allen has been an invalid for many years, but her mother writes: "Miss Grace is very much better and I think will continue to improve. 'The Tablets of Heth' are just straightening her out; she has not felt so well for years; she is beginning to be herself again." Mrs. Allen is a member of the Second Aquarian Congress.

**Dr. and Mrs. W. C. Watson**, who added so much to the success of the First Aquarian Congress, have taken up their abode in Avalon, Catalina Island, Cal., where they will remain a year. They have done this solely to be of especial help to Levi while he is completing his work on the Sacred Books of the Aquarian Age. Dr. Watson is one of the directors and the treasurer of the Commonwealth, and is the originator of the plan to raise a propaganda fund of \$25,000; and he will raise the money. Let every Aquarian come to his help.

**Mrs. Mary E. Burgett**, of Jamestown, New York, is a student in the Aquarian College of Teachers and Healers, and sent greetings to the Aquarian Congress and most delightful words of praise for the College lessons which she has received.

**S. G. Ahai** and **William Gannica**, of Ouitsha, South Africa, have

joined our estimable brother, J. A. Biney in his missionary efforts in that far away land. The Spirit is directing and a great work is being done. The benedictions of the masters rest upon our devoted African workers.

**Mr. and Mrs. M. A. Byers**, of Salt Lake, Utah, spent some time at the Aquarian center in Los Angeles in April, and entered heartily into the spirit of the work. Mrs. Byers is a spiritual teacher of great power and her many pupils are devoted to her. Mr. Byers, who spent his earlier life as a lawyer, is now a successful miner. He is not, however, a "hoarder of wealth," but loves to accumulate money that he may use it in the great work of the world's uplift.

**Dr. C. B. Lyman**, of Rockford, Ill., was elected a member of the Council Apostolica of the Second Aquarian Congress. As both teacher and healer he is doing excellent work. He is "instructor of ministers." Brother Speer, recently ordained an Aquarian Minister, is one of his pupils, and he writes that others are being rapidly qualified for the ministry.

**Dr. Nellie Beighle** and **Mrs. Harry McGowan**, of Berkeley, Cal., attended the last session of the Aquarian Congress, and were delighted with the work, and the encouraging prospects of the Commonwealth. Dr. Beighle was elected a member of the Council Apostolica of the Second Aquarian Congress.

**Miss Anna Ethelynd Read**, formerly of New York, who conducted the music of the First Aquarian Congress, has fallen in love with the climate and people of Los Angeles, and has opened a



studio in the Majestic Theater building, room 709, and is offering her services as teacher of vocal music. Perhaps there is no more successful teacher anywhere.

**Miss Adelaide Johnson**, the famous sculptor of Rome, Italy, who furnished that most remarkable paper for the First Aquarian Congress on "The Place of Art in the work of the New Age," is now in New York city, in connection with some important matters concerning "The International Lyceum Club."

In a recent letter to Levi Miss Johnson said: "Even at this distance (geographically) I find myself full of eager interest in the First Aquarian Congress, and I hope to be a member, though an absent one.

Faithfully yours,

Adelaide Johnson."

**Dr. Julia Seaton Sears**, of New York city, for several months past doing the Master's work in London, who furnished that specially interesting paper for the Aquarian Congress on "The New Age Key to Health, Wealth and Prosperity" in a letter to Levi, written from London and received just before the opening of the Congress, said:

"I wish I could be with you and you may be sure that I will be in spirit. I feel that the Congress will be an untold benefit to the mass and that great good will come from it. It occurs on the day that I have my closing reception here. I sail for home the next day and shall be in New York city by June

"I have had a wonderful season and I feel that I have turned a new cycle in unfoldment myself. The spiritual forces have helped

me. I feel that I have never been "alone" and that I have worked the work of Him who sent me to the race in this part of the planet. The path has not been easy but there has never been a moment when there was not light shed upon it. I am hoping to meet you some time in the not too far distant future. Give my loving greeting and fellowship to the members of the Congress and let me be one of you in spiritual understanding and fellowship.

"I am yours in love and truth,

"Dr. Julia S. Sears."

**The DeChevenet Conservatory of Music**, of Los Angeles, has the thanks of every Aquarian who attended the First Aquarian Congress for the superior music which they furnished for many of its sessions. No School of Music in the West can surpass that of the DeChevenet in efficiency.

**W. T. Clark**, manager of the famous Abbotsford Inn, Eighth and Hope streets, Los Angeles, received a rousing vote of thanks by the Aquarian Congress for the hospitable manner in which he threw open the hotel parlors for their sessions. When Aquarians visit Los Angeles they should patronize this "Home, Sweet Home Hotel."

**Levi** has gone into semi-retirement in the mountains of that gem of the Ocean, Catalina Island, where he may more easily complete the transcriptions from the Akashic Records of the gospels of Enoch and Melchizedec and other parts of the Sacred Books of the Aquarian Age. This has been rendered possible by the liberality and courtesy of Dr. and Mrs. W. C. Watson.



## HERE AND THERE

Mrs. Lucy Mallory in the *World's Advance Thought* answers a question that is often asked: "If it is true that we preserve our identity, and are conscious in what you call the spirit world, and that spirits can communicate, why is it that they can not communicate with me? Why don't I see them?"

The spirit body is governed by different laws from those that govern the physical form, and before we can have communication with our departed friends we must be able to respond to those laws, and, as in demonstrating music, to get perfect communication there must be a good instrument, and it must be kept in perfect tune.

### Universal Peace

"We have reached a point where it is evident that the future holds in store a time when wars shall cease; when the nations of the world shall realize a federation as real and vital as that existing between the component parts of a single state; when by deliberate international conjunction the strong shall universally help the weak, and when the corporate righteousness of the world shall compel unrighteousness to disappear and shall destroy the habitations of cruelty still lingering in the dark places of the earth. This is 'the spirit of the wide world brooding on things to come.' That day will be the millennium, of course; but in some sense and degree it will surely be realized in this dispensation of mortal time. —Secretary of State Knox, before the graduating students of the University of Pennsylvania.

The greatness of God can only be realized by the unfoldment of one's own consciousness. This is why a mind narrowed by man-made creeds has a God as small as he is. No man can comprehend a greater God than he himself is.

"Society is what its selfhoods represent and its laws can never rise beyond the manifest individual and personal perfection. The dark ages required laws and a society furnished the laws in exact accord with the degree of manifest perfection shown during such dark ages."

Perfected selfhoods is the only hope of perfection in the laws. There is a vital difference between liberty and license; spirituality and animalism—what standards are you setting and do you make them manifest?

"The criminal law is founded on vengeance. It treats all criminals as born criminals, incorrigible and unforgivable. It is designed to save property, not to save men; and it does neither. It makes more criminals than it crushes. I believe that the methods of our juvenile court could be successfully applied to half the criminal cases on our calendars. The majority of our criminals are not born but made and ill made." —Judge Lindsey, of Denver, in *Everybody's Magazine*.

Silence is the key note to wisdom. Give the intellect time to grasp intelligence from the ethers surrounding you and you will be surprised at the thoughts it will weave.



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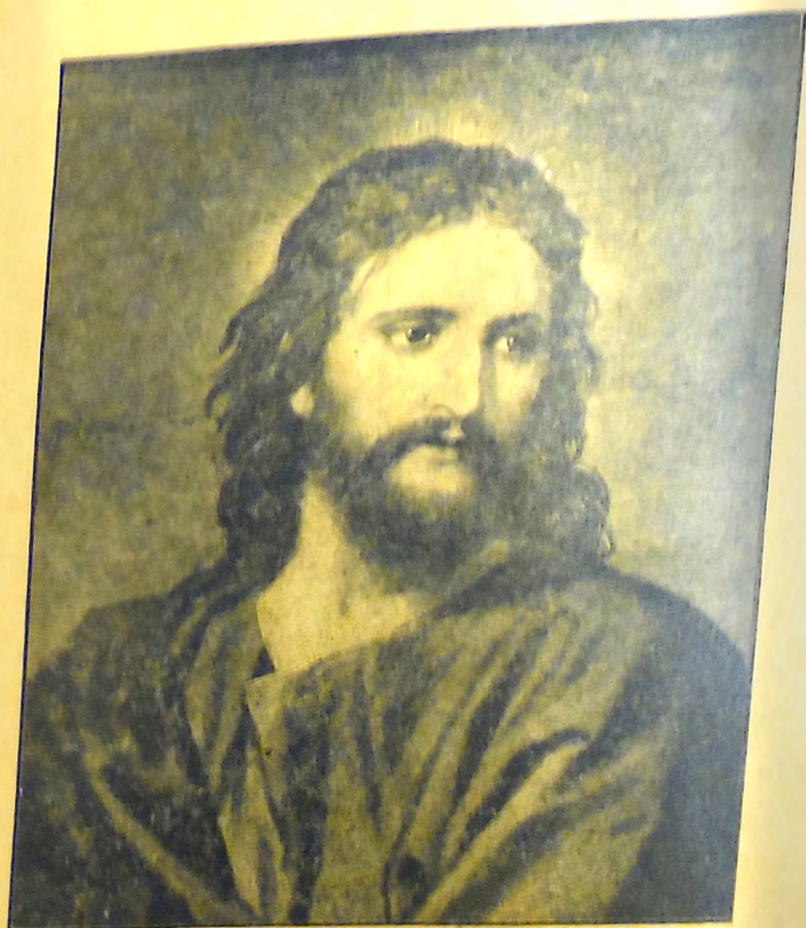
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Transcribed from the Book of God's Remembrance,  
the Akashic Records.

By LEVI.

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