

AQUARIAN NEW AGE

A MAGAZINE of AQUARIAN THOUGHT

Of New Age Philosophy, Religion, Science,
Politics, Society and Industrialism.

APRIL-MAY,

1911

ONE DOLLAR A YEAR

Entered as Second-Class Mail Matter Oct. 22, 1910, at the
P.O. at Los Angeles, Cal., under the Act of Mar. 3rd, 1879

TEN CENTS A COPY

THIS NUMBER CONTAINS

MODERN SOCIALISM

Its Moral and Spiritual Significance, 2d Paper

By Hon. J. Stitt Wilson

THE MOST MYSTERIOUS PEOPLE

Those Born Under Aquarius.

Prime Characteristics in the Light of Persian Thought.

By Avalone Parsee

MORE CHAPTERS FROM

THE GOSPEL OF ENOCH

Copied from the Akashic Records

By LEVI

Published by

THE AQUARIAN COMMONWEALTH

503 So. FIGUEROA STREET, LOS ANGELES, CAL., U. S. A.

See Special Offer on Inside Cover

Aquarian New Age

A Monthly Magazine of Aquarian Thought

Yearly Subscription \$1.00

Canada \$1.15

Foreign \$1.25

A REMARKABLE OFFER

Are You Interested in the Mystic Masters' Secret Formula? We Have a Proposition Never Before Made to a Subscriber to a Magazine.

Through the good offices of a Mahatma, a great master and member of the Ancient Order of the Sphinx, we have been able to secure one lesson from the Tablets of Heth in which is given a number of Magian formulas for the cure of disease and for successfully invoking the powers of the Seven Spirits of God.

OFFER.

This lesson, containing about 2000 words, has been typewritten and will be sent free to every person who will at once send ONE DOLLAR to pay for the Aquarian New Age for 1911, and give the date of birth—year, month and day of the month, and

the time of the day as nearly as possible.

The lesson sent to one person would be of little value to any other person for each one is personal. We must know the Zodiacal sign and the degree of the sign in which a person was born, together with the age of the moon at the time of birth, and the data we require will enable us to determine all of these things.

This lesson can be secured in no other way.

We reserve the right to withdraw this offer at any time.

Write today. Address

Aquarian New Age,

503 So. Figueroa St.,

Los Angeles, Cal.

BOOKS AND LESSONS

By LEVI.

BIOPNEUMA

THE TRUE SCIENCE OF THE GREAT BREATH.

A most practical course of fourteen lessons on the way to Health and Prosperity.

Original Price \$2.00. Only a few copies remain unsold. These will be sent to any address for 50 cents per copy.

Sincerity Seeking the Truth

A UNIQUE HANDBOOK OF 32 PAGES.

Scores of the hard problems that perplex most students of the occult are here answered in a most concise and interesting manner.

PRICE TEN CENTS.

AQUARIAN NEW AGE

A MAGAZINE OF AQUARIAN THOUGHT

10 Cents

APRIL--MAY, 1911

No. 35

Modern Socialism Its Moral and Spiritual Significance

BY J. STITT WILSON, M. A.

PART II.

Note—The first part of this article appeared in the March issue of the "New Age." Part I should be read in connection with Part II herewith offered to our readers. The concluding part of the article will appear in our next issue.—Editor.

Let a few bold generalizations suffice to uncover the age-long wrong that the race has endured

Never in all human history have the toiling people who have done the work of the world, received the product of their toil. The product of the labor of the people has been perpetually filched from them, and they themselves subordinated and cowed in their slavery and penury. The great masses of the people have been eternally held in helpless servitude to the powerful and privileged classes. The history of "man's inhumanity to man" in Social Injustice is one long terrible tale of cruelty, brutal oppression, and unforgivable outrage upon the bodies and minds and souls of the teeming millions that have populated the nations.

The masses of the people come here by the natural operation of procreation. But the earth and its products, and equipment for labor, these new millions find already in the private possession of the economically powerful. This possession of earth's resources is entrenched by law and sanctioned by religion.

But these millions must live. And rather than leap into fire or water, or over the rocks, or perish by hunger or poison, mastered by the innate love of life, these millions may live only on one condition, viz., to offer their labor for whatever it will bring as the slaves or serfs, or hirelings or wage-earners of the few who control the earth and the fulness thereof.

Rather than die, they have chosen to live a living death under the dominion and at the mercy of those who controlled the only resources by which men can live.

ANCIENT SLAVERY

I say this economic and social injustice is the supreme unrighteousness of the ages as a cross-section of history anywhere will reveal. The Assyrian kings back in the dim past boasted of the hordes of human beings that they captured and forced into exhausting labor. The empires of Babylon, Persia, and Egypt and the Republic of Greece and Rome were all built upon the bleeding backs of baffled, degraded, and terror-stricken children of men, numbering millions upon millions.

Alexander the Great on one occasion sold into slavery 30,000 inhabitants of the one city of Thebes at \$16 per head. The Roman General Paulus Aemilius put up for auction on a battlefield 150,000 human beings. Even Great Caesar took thousands of Gauls to Rome and sold them like beasts of burden to the noble patricians.

A paragraph from the pages of a recent archaeologist gives an account of the almost universal industrial oppression of the working classes:

"Here in Egypt are the tombs of kings, stupendous monuments not alone of monarchical glory and pride, but of the reckless waste of innumerable human lives. Deep in the sands dug a myriad slaves, ignorant of everything save the stern necessity of yielding up every bit of strength in their bodies, and every last gleam of intelligence in their minds, to

the demands of the king. In the quarries, on the roads, and on the walls for scores of years, there toiled these thousands of men, wageless and half-fed, overworked and scourged, sick, dizzy, and exhausted. The only hospital they knew was the taskmaster's whip, which stimulated into one last, agonized effort, the exhausted muscles of a used-up body or the frenzied movement of a reeling brain. Whether the glory of monarchs demanded the speedy completion of some expression of his selfish pride, or a too rapidly growing race must be reduced to manageable proportions without massacre, the whole picture of that useless, grinding toil testifies to an ugly, wicked contempt for human life."

That is the picture of Babylon, Assyria, Egypt, Greece, and Rome. Romaine Patterson says of Babylon: "There was justice, but it belonged to a few, and had never penetrated the great dumb laboring population..... Babylon was great. She used science, and she used art, but she abused humanity. . . . She could calculate a star's eclipse, but not her own. No state has been more guilty of the waste of human life. And when we see her ruins lying like a vast mysterious autograph scrawled over the desert, her history appears to be full of warning." Of Greece he tells us: "The truth is that behind her splendid facade—of art, and literature, and philosophy, and eloquence—we discover an industrial tyranny and workshops full of slaves." The gleaming city of Athens was one of the greatest slave markets of the ancient world. We knew

that Rome employed servile labor on the most gigantic scale the world has ever known. It was good economy to exploit the strength of a slave to the uttermost since his place could be so easily filled from the hordes of cheap labor. Mommsen says that "compared with the sufferings of the Roman slaves the sum of all negro sufferings is but a drop." Capitalists of that day speculated on slaves, as many as 10,000 being sold in a day. And this record of ancient history finds its modified continuance through middle age serfdom down to the French Revolution. We find the horrible parallel in the white slavery of the mill workers of England up to 1825, and over into the chattel slavery of America to 1863, when in the black code of South Carolina death is the penalty for him who dared "to aid any slave in running away or departing from his master's or employer's service." And in the memory of men now living it was a crime punishable by imprisonment for a white man to teach a negro to read or write. It was left for Christian slavery to do what pagan slavery never did—prohibit instruction to the slave.

But the sad story does not end there. The present chapters of Capitalism of the long-drawn-out affliction of the enslaved working classes may now be read in the daily records of twentieth century Capitalism with its sweating, and unemployment and labor wars; in the accounts of poverty-stricken multitudes exiled from the face of nature and besieged by necessity in the unwholesome and filthy streets and alleys of our great in-

dustrial centers. In daily papers we read of a senator leaving 30,000,000 of dollars to his family, and a railroad king leaving \$60,000,000. And an oil king, worth hundreds of millions, while one-half of the producing classes are property-less and millions live on the verge of deepest want.

At this very moment while I speak and while you listen, millions of human brothers and sisters, old and young, not in heathendom, but of our own religion and language, and kin, and millions more in all western Christianity, are eking out the miserable existence of un-owned slaves in the poverty, degradation, and hell of our modern industrial centers. At times hundreds of thousands cannot sell themselves by the day at any price to the masters of the machine and the market. Men, women and little children consume their lives away in a bitter struggle, merely to exist, while "wealth sits a monster gorged 'midst starving populations."

SOCIAL INJUSTICE

Up to this moment the people who have made the bread of the world have never received the bread their hands have made. They have hungered, and hunger today in the presence of the wealth their own hands have created. Perhaps never in history has wealth concentrated in such large sums and with such startling rapidity in hands that never earned it as in the days of McKinley, Roosevelt and Taft. A recent press report declares that Morgan is at the head of twelve billions of industrial resources. The American people are being legally and respectably robbed of the produce

of their labor, and the tremendous and titanic forces and resources to supply means of life are being monopolized by the rich to still further complete their power over the people.

NO POVERTY IN NATURE

Be it distinctly declared that during all these long ages and down to the present moment from the days of Nebuchadnezzar to Roosevelt and Taft and Rockefeller and Morgan, there has been no poverty in the wonderful gifts of kindly nature; no poverty in the skill and muscle of the workers; no lack of equipment, no poverty in the actual products of labor.

But always and ever some small ruling and privileged class has possessed itself of that which they never earned. They have perpetually taken the surplus product of the toil of the working classes. Tyrants, nobles, patricians, barons and now the Capitalist class of Carnegies and Rockefellers, have secured unto themselves the vast surplus product of the labor of the working class.

THE SECRET

These industrial and social masters and oppressors of the people in all ages, and at the present moment, secured and perpetuated their mastery and oppression by one simple economic method: They owned and controlled (1) the natural material resources of the earth; (2) the industrial opportunities and mechanical equipment and the market; (3) and utilized these resources for their own private enrichment.

The private ownership by the few of the sources of life and labor

for all—thus is the one abiding base of all slavery and poverty from the days of the Pharaohs to Modern Capitalism. The control by the few of the sources of life God gave to all—this is the ground of slavery. This is the secret of poverty in the midst of plenty. This is the one ignored and evaded root-unrighteousness of human history.

Privately own and privately control for private profit the sources of the bread and labor supply, and the toiling millions are in chains, visible and invisible, and the product of their toil must inevitably flow into the hands of a class that never earned it, as it does this very day, while the workers in spite of excessive labor, marvelous machinery, and an enormous product are reduced to comparative poverty in the midst of that abundance. That is as plain as words can state it.

Thus robbed of the natural private property in the product of their toil, and deprived of access to the means of labor except on the terms of the masters of the market, all other elements of life have been denied. Their physical servitude has resulted in intellectual deprivation and social degradation, and the ethical and moral possibilities, the possible fellowships and brotherhoods of life have been rendered impossible by the strifes, antagonism, and competitions into which the unnatural struggle for existence has forced them.

Robbed of the produce of their toil, permitted to labor on the terms of the ruling class, untold intellectual, social and moral degradations inevitably follow.

The Gospel of Enoch

The Christ of the Taurian Age

The King of Nodoland—the Land of Nod—Severely Punished For His Wickedness. A Miracle of Disease and One of Healing.
Akashic Record Transcription.

BY LEVI.

CHAPTER IV.

1. King Mycene sent the guards away, and then he was alone with Enoch and his wife.

2 Zaphara was the first to speak. She said: Mycene the king, I long have honored you as worthy ruler of our Nodoland; but now I charge you to your face as criminal before the bar of all the people of this land.

3 Perhaps you know me not! I am a princess of this land, and you well know that any king of Nodoland may be dethroned when he, without a trial by the highest court of Nodoland, shall cast a princess into prison cell; and you have cast a royal princess into a prison cell.

4 Now I demand that you be charged with crime, and I will sign the charge and you shall stand before the highest court of Nodoland to answer for this travesty of right.

5 And then you know, O King Mycene, that while the laws of Nodoland do not take notice of a subject of a foreign land, there is a common law of justice and of right that makes it crime for kings to put in prison cell a messenger of any God without a cause; and you have cast this man, who is the Christ of God, into a filthy prison cell. I charge you with this double crime.

6 King Mycene bowed his head in silent thought, and then his guilty, fiendish heart rebelled and like a demon he stood forth and said:

7 Most insolent of woman kind; most treacherous of men! how dare you stand before the mighty king of Nodoland and charge him with a crime? You shall not live to tell the story of this hour.

8 And then he seized a dagger which he carried on his person everywhere, and raised it high in air, intent to kill the prophet and his wife.

9 But Enoch raised his hand and said: King Mycene, stay your hand; now sheath that dagger if you can and hear me while I speak.

10 But Mycene's arm was paralyzed—it stayed in air as rigid as a beam of wood. Then Enoch said:

11 Man cannot measure arms with God. Behold, for you have vilified the name of God, for in your drunken frenzy you have claimed to be the God.

12 What visions did you see when you were lying in a drunken swoon?

13 You saw the messengers of God, his prophet and his prophetess, ride forth on horses white as snow:

14 You saw the prophet swing aloft a sword that had been dipped in blood; and this was symbol of the vengeance of the God of heaven that will fall down upon your head.

15 And more, O king: You saw a blood red horse in flames of fire come down the ways of heaven, with speed of light; you saw him stamp upon the hills, the fields, the valleys, cities and the towns of Nodoland.

16 This horse was symbol of the great destroying angel of the God of Right that will go forth and tramp this Nodoland, with all its beauty, wealth and fame, beneath the waters of the sea, and it shall be no more.

17. And then the prophet took the dagger from the palsied hand of King Mycene and held it up before his face, and it became a dove, a pure white dove.

18 And Enoch said: The time is coming when this symbol will be understood, for war and perfidy shall cease, and Peace and Love and Right will rule forevermore.

19 Then Enoch breathed upon the palsied hand of King Mycene, and it was full restored. And Enoch said:

20 Now, King Mycene, go on your way. We will not execute the sentence of the king of Right. Lord Justice will do that in his own time.

21 We will now go our way, as you go yours; but you may be assured that when your problems have been solved; when you have paid the debts you owe to man, to nature and to God, you will be purified and saved, and you will, from the servants place, look up in thankfulness and praise the Lord.

Marching On

Or Evening Musings While Crossing the Chasm of Eighty-Nine Years and Looking to the Ninetieth Milestone.

BY J. M. PEEBLES, M. D.

This beautiful day of California sunshine and flowers—this the 24th day of March, 1911—I bid goodbye to eighty-nine years and donning the bundle of toil and expected trials and struggles, I start off healthy and cheerily on the march to the ninetieth milestone. It is almost now in sight, for the passing years seem so brief, considering the rapidity of time and work that each incoming year adds more and more responsibilities.

Life abounds in unfilled prophesies and unfathomable mysteries. Reflecting upon it, I stand in the amazement of silence.

Though nineteen times crossing and re-crossing the Atlantic ocean during the past forty years and more, though five times encircling the globe, the guest of Maharajahs, dining with princes, tenting among savages, traveling by railways and steamers and lecturing in every state of our country except one, I have never been

the subject of the least accident by sea or by land.

Has each person from birth a guardian angel? Is our life a charmed one? Do guides from unseen spheres protect? Are the pilgrimages of mortals mapped out by the starry influences? Are they directed and guarded by those grand old masters of antiquity who graced our world's earliest morning?

No sane reasoning man considers this to be a chance world. The coming of the eclipses and the regular return of the seasons, prove it to be a world of order under the reign of immutable law.

Naturally, I am intently skeptical, yet was ever brave enough to investigate all subjects connected with science, religion and the destinies of man; and when thoroughly convinced of a truth I am invincible and immovable. While endeavoring to blend dispassionate reason, sound judgment with devotional fervor and with spiritual unfoldment, I have sometimes written with an iron hand and a sharp-pointed pen; yet under the pen-strokes glowed the spirit of sympathy and kindest fraternity.

To my consciousness for over sixty years, Spiritualism, the direct anthesis of materialism, has been the living Logos, the holiest word, except God, in the English language. And its demonstrations are God's living witnesses of a future existence, golden with the glories of immortality.

In thought, a multitude rises before me. Does the journey of life seem to you all, long and weary? Are the shadows deepening? Are the nights that come

and go, more dark and dreary? Are the crosses of life getting heavier and heavier? My friends, do not falter—trust and journey on—the Calvary of thorns preceded the crown. There is light upon the mountain of hope, there is rest by the wayside under the palms of faith. Sandalled feet bled before the masters reached the lofty altitudes of peace and spiritual rest. Press on then, brother, sister—repine not—God is good.

"Lo, I see long blissful ages

When these darker days are done,

Stretching forward like a summer
Towards a never-setting sun."

Christ prayed in the garden and pressed on. So press on my friends; not a thought nor a step forward is lost. Every vine you plant shall yet quiver with purpling grapes—every ideal shall ultimately blossom into the real and every unseen song of the soul shall yet in the coming sometime, help to swell the harmonies of heaven.

Differences of opinions will necessarily arise. The human mind is not an automatic piece of mechanism. Thinking souls in the body or out of it are moral agents. It is their right to investigate, to reason and to form judgments. They differ, but differences are not necessarily radical disagreements or contradictions. The green apples of July do not necessarily contradict the ripened ones of autumn. Let us all differ in the spirit of love and good will.

Has my pen at times been too incisive? Have my words been too hot and hasty with enthusiasm? I now bid them down forever. Mars, red and fiery with

war, adieu. Energy in the reformer is indispensable; but it must be tempered with love. Under the prairie fires, later, the green grasses grow. Under the ice, the music of rivulets run. Anger, hatred, jealousy and envy are emotions that my conscious spirit knows not of. They have no part in the second resurrection.

"Ten thousand thousand are our tongues,
But all our hearts are one."

Only pleasant memories do I cherish of all my old co-workers in the fields of anti-slavery, temperance, woman's suffrage, anti-vaccination, and anti-vivisection, vegetarianism, peace rather than war, the heaven-conceived phenomena that demonstrate immortality and an abiding faith in Christ, that is, the abiding Christ spirit of love and upon which divine force rests the world's redemption. What care I what God they adored or what shrine they worshipped? I am no man's judge. We differ in theories and do our eyes in color; and what of it?

Seventy-five years ago, when yet in my teens, sensitive, beardless and timid, I commenced public speaking. What discoveries, what social and religious changes since! How blessed to have witnessed and participated in these many changes! And where are my old comrades, those faithful pioneer heroes that led the advance columns on the moral battlefields of reform? Gone, one by one, leaving behind the heart-loyalty and soul-loyalty to truth—gone to swell the unnumbered throngs of star-crowned immortals who were faithful unto death.

Seeing them now through the mists of precious old-time memories, my spirit grows strong, my nerves become steel anew and my throbbing heart flames with a fresh enthusiasm to continue the campaign that those venerable pioneers inaugurated with the sweat drops of suffering and persecution. Though their white feet now press the gardens of the gods, their great living souls vibrate in sympathy with ours. Memories are undying—unselfish friendships are eternal—and when recounting the deeds of those grand moral heroes, my eyes moisten with tears.

Still I am a sincere, yet stumbling pilgrim, lecturing, writing, healing, traveling. Others—an innumerable throng—are on the way; the aged leaning on their staffs and thousands of honest poor swell the passing crowd. Let us do something now for the latter. Let us at least bestow a smile; let us do something more than speak a kind word; let us hasten to lift their burdens. There are children crying for food, there are the sick to be nursed, there are aching hearts to be comforted, there are scalding tears to be brushed away.

Gentle reader, just reflect a moment. What did you do the past year to help others? What are you doing now in this field of charity and philanthropy? Angels, ministering angels, look down and listen that you may rightly record their answers.

A divine baptism now pervades my whole being. Country, race, confessions of faith, names, all aside now; we say unto you, whoever you are. Peace and Goodwill; it flows towards you like a waveless

river. Gifts of goodwill I give, and if across the waters or in far-distant lands, I pray fervently for your health and prosperity and for your progress in all that is good and true and heavenly and send you greetings of fraternal love and fellowship. God is good and Christ the ideal.

"In my heart no pride I bring,
But simply to the Christ I cling."

Come—come nearer to me, brother, sister, child. Your hand now touching mine, your eyes looking into mine, listen to the inspired declaration: I love you as sons and daughters and children of God—heirs and joint-heirs with the living Christ. I love you as one banded brotherhood of humanity, as pilgrim travelers journeying by ways diverse and by ways thorn-paved to that realm immortal—that home above of many mansions, peopled by innumerable throngs of heroes and saviors. Oh, how divine this spiritual love—these broad, unselfish, universal loves! It is as natural for divinely illumined souls to love as it is for demoniacs to hate and grovel in the tartarian realms of envy, spite and war. Yes, it is just as natural for highly unfolded souls to love as it is for stars to shine or suns to shed earthward their shimmering rays. Love, said the apostle, "worketh no ill to its neighbor."

Standing upon the mount of vision, how exalting this natal day of retrospection and meditation. Gladly do I let loose this long hidden and clay-imprisoned carrier dove of mine with a message of purity, peace and love. The message is Platonian and universal: Go, spirit-dove, on quivering wings, through mists and clouds, bearing

sentences of sympathy and priceless gifts of encouragement and comfort. Before you left my heart, I twined around your neck a wreath of paradisaic flowers culled from the gardens of the gods, the wreath corresponding in mystical thought to lilacs and clover, to lilies, to holly and sweet eglantine. Your white breast I festooned with rosebuds and buttercups, ivy and everlasting; and upon your head I placed a crown of olive leaves. To your tiny feet I festooned the violet, the daisy and the myrtle, and under your snowy wings I folded geranium sprigs and flowering forget-me-nots and said, Go, message bird of my soul; go and scatter these flower gems of sunshine and peace into the hearts and homes of men and women everywhere. Go, bird of my soul; go and scatter sympathy, hope, trust, faith, tenderness and love memories, with my soul-prayers that they may prove as beneficent as the smiles of ministering angels and as eternal as the stars which sparkle in the blue dome of the heavens. Do all this, O message bearer of goodwill,—do it in the spirit of the sweet singer who penned these inspired words:

"In the beauty of the lilies, Christ
was born across the sea,

With a glory in his bosom that
transfigured you and me."

519 Fayette Street,
Los Angeles, Cal.

And Jesus said, All men are sons of God by birth; God is the Father of the race; but all are not sons of God by faith.

He who attains the victory over self is son of God by faith.

—Aquarian Gospel, 139:6, 7.

The Silence

BY J. L. MERRITT.

What is the Silence? I should dearly love to know;	Is it delving deeper, deeper, into causeless Cause of life?
For through its alignment I have set my heart to go,—	Is it seeking only surcease from worldly scenes of strife?
To scale its heights, to sink its depths, have I strongly made my vow,	Is it looking upward calmly with Faith and purest Love?
But to enter the true Silence,—will you kindly show me how?	Is it patiently awaiting God's responses from above?
What is the Silence? 'Tis the question of the hour.	Is it grasping the great lesson that worldly life allures?
Is it yearning, striving, seeking for the peaceful way to pow'r?	Is it receiving assurance that Spirit only endures?
Is it silently awaiting the blessings of God?	Is it coming into knowledge that the Ego is divine,
Is it following the Path illumined ones have trod?	That it is eternal, and through eternity will shine?
What is the Silence? 'Tis the query of the soul.	Is it soaring above the gross, away from things of earth?
Is it merely being quiet? Is it striving for the goal?	Is it fulfillment of promise potentially sealed by birth,
Is it fleeing from the trials on life's objective plane?	That the soul is really fraction of Love, of Force, of Mind,
Is it mounting higher, higher, the prize of life to gain?	That the Silence is the state where soul <i>knows</i> itself divine?

That Ego envir'ned by laws of flesh is unrecognized, alone,
But on entering the Silence learns, is coming to its own,
That it, indeed, is Savior, that it, indeed, is Son,
That the great, the central Truth is, God and Man are One?

"The God that saves dwells in your souls, and manifests by making use of your own feet and legs and arms and hands.

"Strength never comes through idleness; nor through waiting for another one to bear your loads, or do the work that you are called to do.

"But when you do your best to bear your loads, and do your work, you offer unto God a sacrifice well-pleasing in his sight."

"And then the Holy One breathes deep upon your glowing sacrificial coals, and makes them blaze aloft to fill your souls with light and strength and helpfulness.

"The most efficient prayer that men can offer to a God of any kind is helpfulness to those in need of help; for what you do for other men the Holy One will do for you.

"And thus God helps."

—Aquarian Gospel 46:13-18.

Popular Astrology VI

Aquarius, the Sign of the Son of Man, in the Light of Persian Thought. Sketch of the Most Mysterious People on Earth.

BY AVALONE PARSEE.

The Key to Mysticism. Aquarius is the mystic sign of the Zodiac, and the key to mysticism is found in its chambers. It is an airy sign and still fixed. The very fact that it represents fixed air shows its mystic character.

Aquarius represents the Seventh Race and only a very few of earth's millions have yet attained to this high plane. It is the transition sign where the physical is dropped and the higher life attained, and, for this reason, it has two rulers—Saturn and Uranus. Saturn is the end of the physical; Uranus is the beginning of the spiritual.

Astrologers speak of Aquarius as a masculine sign, yet, strictly speaking, it is masculo-feminine, for it represents humanity perfected, which is both masculine and feminine. Here is the heavenly plane where human beings, like the angels of God, neither marry nor are given in marriage.

Sign of the Son of Man. Because Aquarius is the sign of perfected humanity it has ever been recognized as the Sign of the Son of Man, Jesus speaks of this sign and alludes to the precession of the Equinoxes thus:

"But when the people have been punished for their crimes, the tribulation days will end; but lo, the time will come when all the world will rise, like gladiators in a ring, and fight just for the sake of

shedding blood.

"And men will reason not; they will not see, nor care to see a cause for carnage, desolation, thefts; for they will war with friend or foe.

"The very air will seem surcharged with smoke of death; and pestilence will follow close upon the sword.

"And signs that men have never seen will then appear in heaven and earth; in sun, in moon and stars.

"The seas will roar, and sounds will come from heaven that men can never comprehend, and these will bring distress of nations with perplexity.

"Hearts of the strongest men will faint with fear, in expectation of the coming of more frightful things upon the earth.

"But while the conflicts rage on land and sea, the Prince of Peace will stand above the clouds of heaven and say again:

'Peace, peace on earth; good will to every living thing, and every man will throw away his sword, and nations will learn war no more.'

"And then the man who bears the pitcher will walk forth across an arc of heaven; the sign and signet of the son of man will stand forth in the eastern sky.

"The wise will then lift up their heads and know that the redemption of the earth is near."—Aquarian Gospel 157:21-30.

Earth Rule. Aquarius rules over the earth from 60 degrees to 30 degrees west longitude, which covers much of the Atlantic ocean, where once was the proud continent of Atlantis. It also rules part of South America. This sign refers to the period of Janus, the double faced divinity—the month of January, and in South America we have the river Janus-Janero.

Aquarius is the center of the serving trinity; water is the symbol of purification and so this Son of Man comes as the bearer of the waters of the baptism of purification for the world. They who attain unto the fullness of an Aquarian character are blessed indeed; for they are at one with the Infinite.

Characteristics of Aquarius. The three words intuition, patience and perseverance will describe Aquarian natives.

Their wills are strong and demand constant activity. They must be busy. When idle they are simply miserable. A child is apt to be saying when unemployed, "Mamma, I don't know what to do." But they will do something and if not kept busy with useful and good industries they will drift into wicked pleasures, for with these people more than with most others, "Satan finds some mischief still For idle hands to do."

They are usually mentally strong and able to concentrate thought, and if not in touch with the divine they are pretty certain to fail to recognize the Christ within.

Darwin is an example in this matter. He possessed one of the keenest intellects of any age; he

was a thinker among the best, and a logician of no mean ability. His works in science were superior and his reasonings were correct. Regarding the "Ascent of man," his premises were wrong, and though his reasonings were logical, his conclusions were false; but he demonstrated the true Aquarian characteristics, of deep thought and persistence.

The intuition and ready language of Aquarian people are illustrated in the lives of Charles Dickens and John Ruskin, children of this sign. Better writers of character sketches never lived. They not only saw and described the superficial characteristics of all classes of human beings, but they felt the deep throbbings of the heart; and were able to bring out in the clearest of light the thoughts and intents of their heroes and heroines.

Aquarian Callings. Aquarian people do not often tread in ruts; neither do they like ordinary avocations. Uncommon things and uncommon callings always attract their attention. Few are there of these natives who do not take a liking to electricity, or callings in which it is used. Thomas Edison is an Aquarian. He was born February 11, 1847, and a better example of the type of people I have been describing cannot be found. His whole life has been spent in blazing paths through untrodden wildernesses and his intuition and untiring zeal in electrical discoveries, has done more to make of the world a single community than that of any other man.

But electrical callings are not the only ones in which these natives excel. No sign produces

shrewder traders, better artists or clearer writers. Phrenologists, physiognomists, palmists and other readers of character are produced by this sign, and I think that the best clairvoyants of every age have been Aquarians.

Emmanuel Swedenborg is an example of a true Aquarian clairvoyant. Few men of any age have had a clearer view of the realms beyond the river. His works are grand and worthy to be read by all students of the mystical; but they illustrate a caution that cannot be too decidedly impressed upon the minds of soul-plane visitors. He was a man of decided convictions and a strong mentalist. No man had a greater field of imagination than he and what he imagined assumed the form of conviction, and his opinions became basic principles. So with a whole volume of these preconceived opinions he was wont to go into the Silence, and on to the soul plane, these opinions biased everything he saw, and his visions were tinged with materialism.

He who goes into the Silence must lay aside every self-opinion, or he will not see things as they are. If you wear colored glasses everything will appear the particular color of your glasses, and preconceived opinions are but colored glasses, in the realm of soul.

When an Aquarian makes up his mind to become a Seer he seldom fails, for his motto is "everlasting at it," and this is all that is required of a true child of this sign to guarantee clairvoyant success.

These people quite often, and

in a very humble way, seek advice on ever trifling matters; but they very seldom follow the suggestions they receive.

Just to be odd these people are antiquarians and seekers of odd and curious things. Their dens are likely to be filled with geological and minerological specimens as well as with

"Many a quaint and curious volume of long forgotten lore."

Aquarians can usually be depended upon when placed in positions of trust; they are faithful and when employed give satisfaction, for naturally they have wonderful hypnotic powers, and this they unconsciously use to obtain and retain the good will of other people.

A positive Aquarian has almost unlimited power of projecting thought; he can cause people to change their plans by simply willing them to do so, and I have known natives of this sign to bring people to see them from great distances, simply by the powers of thought.

While they place a high estimate on public opinion they do not like the conventionalities of modern society, and are seldom conventional; so they make model reformers. Every one must admit that they are honest in any attempted reform, and this alone inspires great confidence.

They are usually devoted marital companions and are true to their marriage vows. Women, especially, born under this sign have fine love natures and make devoted, faithful, virtuous wives.

Faults and Peculiarities. People of this sign who have had little opportunity for culture are

apt to take great pride in their "blue blood," if they have any, and are constantly reminding people of the fact that they are scions of a remarkable family tree; but they are, often, such miniature twigs that they would not be heavy enough to switch a school boy. Raphael says: "Among the faults of these people are found vacillation, procrastination, promise breaking, selfishness in regard to attention, pride and a running of too great risks to secure personal requirements."

But these enumerated faults are seldom found among the cultured children of this sign. They are acquisitive without being miserly, and are apt to spend their lives and fortunes for the good of others. George Peabody was an Aquarian and most of you know something of his great heartedness and liberality.

Logically Aquarius is at home in the eleventh house, the house of friends and it is truly the sign of friendships, for these children seem to recognize all people as friends, and because of their excellent judgment and insight into the lives of others, a traitor seldom gains access to their heart of hearts. It is enough honor for any individual to be born under this sign, for if he wills to break away from the mere trappings of the physical he may soar to the highest planes of true excellency.

Aquarian people will do well to choose their companions in marriage from among those born between February 19 and March 21, or between July 21 and August 21.

Capricorn-Aquarius Cusp. People born between January 18 and 26 are children of the Capricorn-Aquarius cusp in whom the stub-

bornness of the Goat and persistence and originality of Aquarius seem to blend. They are endowed with a cool, reflective nature, and make the best of merchants and business manipulators generally. Women of this cusp seem especially endowed with business tact and can successfully conduct almost any kind of an enterprise.

They are not stingy, but they have definite practical ideas of economy, and this with their earning capacity is a tolerably sure guarantee that they will never come to want; in fact, that they will have of this world's goods plenty and to spare.

They are usually generous and give to the needy, and to charitable and other institutions with great liberality; but they decide for themselves to whom or to what they will give, and they are not apt to see things as others do; so it is no uncommon thing for them to refuse assistance when everybody else is enthusiastically giving, and to give with much enthusiasm when nobody else thinks of it.

These people are not usually given to excesses or sensuality unless Venus be prominently posited, or a fiery sign be rising at the moment of birth. When either of these testimonies are introduced the natives of this cusp, or in fact of Aquarians proper, will need a large army of guards to keep them from falling through the "Devil's Bridge." These same people, however, when they overcome the afflicting sensual aspects, and become consecrated to the higher life, are marvelous personalities in the work of uplifting mankind.

Universal Peace

E. L. DOHONEY.

On the 22d day of March, 1910, President Taft, in an address before the National Peace League, said:

"I have noticed one exception in our arbitration treaties as to reference of questions of national honor to courts of arbitration. Personally I do not see any more reason why matters of national honor should not be referred to a court of arbitration than matters of property or matters of national proprietorship."

Under a joint resolution of congress authorizing the same the President has appointed a Peace Commission of distinguished American citizens, headed by Senator Root, of New York, to confer with other nations as to carrying into effect of this humanitarian object.

This action of the United States, through its president and congress has met with a hearty response from both the government and the people of Great Britain. A treaty between the two nations with plenary power to settle all difficulties by arbitration seems to be favored by all classes in England.

Sir Edward Grey, British Secretary of Foreign Affairs, in a peace address before the House of Commons, endorsed the position of President Taft to settle all differences between the two nations by arbitration. And Hon. A. J. Balfour, leader of the Opposition, in response said: "The Secretary for Foreign Affairs will find no heartier friends of such

a policy than those of the Unionist party." So we find the parliament of Great Britain, both Liberals and Unionists, united in favor of Universal peace as suggested by the United States.

And both the clergy and the press of England are unanimously in favor of this great humanitarian object. Therefore congress should fully empower our Peace Commission to enter into a treaty with Great Britain at once, to settle all differences between the two nations permanently by arbitration or decision of the Hague Conference. And said commission should be vested with full power to negotiate and invite treaties with all other nations willing to co-operate. France would no doubt readily agree to such a treaty and three great powers, the United States, Great Britain and France, standing for universal peace would exercise a wonderful influence on the world.

The secondary powers of Europe, as Austria, Italy, Norway, Sweden, Denmark and the small kingdoms of southern and Eastern Europe, and all the American governments would soon fall into line. China would do the same, and the international peace sentiment would become so strong that war powers, like Germany, Russia and Japan would finally join.

Already the Socialists, who have between 30 and 40 members of the German parliament, have responded to the peace policy of the United States, and will introduce

a resolution in the reischstag (German parliament) endorsing the movement, and will advocate such a treaty between Germany and England, its great maritime rival and alleged enemy.

The Baroness Von Sutteran, a noble advocate of peace, who resides in Dresden, Austria, has published a remarkable article endorsing the action of President Taft in appointing the Peace Commission. She says: "President Taft's government means business in furthering a world wide crusade against war."

Let us show the world that we do "mean business." Let every

friend of peace write to his congressman to leave no stone unturned until congress has not only fully empowered our peace commissioners to act, but directed them to proceed at once to negotiate such peace treaties with every nation willing to join in the movement. Let everybody who is opposed to the horrors of war join in this great humanitarian purpose. We especially call on the pulpit and the press to constantly preach and teach the divine words of Jesus the Christ. "Peace on Earth and good will to men."

Paris, Texas.

C r e d o

Outlines of the Universal Creed as Suggested by Rev. C. C. Pierce
in His Address before the Aquarian Congress.

I believe in the changeless love and fatherhood of God, and in the brotherhood of all humanity; in the Golden Rule as the supreme law of society; in a heaven that begins here upon this earth; in a religion that values men more than money, and deeds more than creeds; in a Gospel that has enough truth and love and life within it to unite all the people and all the nations of the world into one great fellowship, and which has power enough to bring health, happiness and hope to all mankind; in a religion which is inspired with a divine enthusiasm for humanity, in a church which has courage enough to grapple with every human problem and love enough to cast the devil of selfishness out of human hearts and human society; in the

ideals which Jesus Christ held up before the world as the beginning and the end of all true progress, and in love as the regnant force, service as the highest achievement, and God incarnate in human hearts and human institutions as the crowning ideal of the age.

I believe that the chain of responsibility links my life and my destiny to my fellowmen of every race, that the strong ought to bear the infirmities of the weak; that it is my business in life to champion every worthy cause; that God lays upon every one the burdens of all, and upon all the burdens of each.

I believe that I shall live forever; that what men call death is only the gateway to real life, and that when I shuffle off this

mortal coil, I shall only throw off the fetters of a circumscribed and temporary existence, and rise untrammelled to achieve the wonderful possibilities of the spiritual and eternal universe.

I believe that smiles are better than frowns, laughter better than silence, love better than hate, kindness better than coldness, commendation better than criticism, sympathy better than selfishness, and that an encouraging word or a kindly, helpful deed given to any struggling soul is worth more to bring it to God than loads of creeds or tons of theology.

I believe that sectarianism is the child of ignorance and prejudice, and that it will disappear just as soon as the sunshine of the Truth chases the shadows of bigotry and selfishness from human hearts. I believe that warfare of every form, political, industrial and social, is but the horrible insanity of a dead and cruel past, lingering still in the living present, and that it must speedily go, never to return. I believe that all true wealth is measured only by

its powers to increase the happiness and ennoble the character of all men; that poverty is the unnecessary blight, inexcusable blunder and standing shame of the present age.

I believe that the Christianity of the future will be a life growing better, stronger, nobler and more beautiful as the ages pass, and that most of the creeds, dogmas, and so-called religious forms of the present day will as certainly be laid aside as full-grown men discard the toys and playthings of their childhood. I believe that the world is getting better every day and every hour, and that the millennium is surely coming, not because of some spectacular performance which is going to take place up in the sky, but because of the triumph of the Truth in emancipated human hearts; and finally, I believe that all the undying powers of the vast universe, are slowly but surely responding to the prayer, and realizing the vision of the world's greatest Leader, "Thy kingdom come, thy will be done on earth as it is in heaven."

THE HIGHER SELF.

BY ELLA L. LAYSON.

There is but one self, one mind, though manifesting in different states of consciousness according to the plane on which it functions. Therefore when the lower mind now and then receives impressions from a higher plane of consciousness there seems to be more than one entity present. During the first stages of evolution before the ego has evolved its higher vehicles, its manifestations are confined to the mate-

rial plane, but gradually through the experiences gained during various incarnations the consciousness expands and the astral and causal bodies develop correspondingly so that the ego can function independently on the higher planes, and from this higher level acts upon and through its personality.

Thus the physical man is the channel through which the ego contacts the material world, as

well as for the forces of nature which operate through the senses and is the only part of the individual that most of us recognize or know anything about, but in reality is only a limited expression of the self.

However, there comes a time when the ego has learned its lessons and gained all the experiences the earth-life affords when the personal self must be withdrawn from its attachment to worldly objects and pleasures, and thus free the ego or self from re-birth. Then follows a period of suffering, the result of the conflict between spirit and matter. Man only really begins to live when the struggle within himself commences; previously he has been only a plaything in the hands of nature.

The personality may not understand the meaning of the experiences through which he is passing, but if he stands the test and holds to his faith in an all-wise and loving Father, giving up the personal will in obedience to the soul's call, then all will be well. For thus a common ground is formed on which the two can meet, and from this union comes spiritual illumination. The two become one in the proportion that the lower self seeks to co-ordinate with the higher, by trying to think and act from the standpoint of the higher self at all times, looking upon the personal self as something to be used and controlled but to no longer be in subjection to. Thus through obedience to the higher impulses comes humility, patience, tolerance, universal love and peace.

When the barrier that separates the lower self from the higher has been penetrated, then the latter becomes our teacher and guide; no longer do we need to seek advice or counsel from others for the self dwells on a higher plane of life, from which it views the past and future and can far more intelligently direct our course than any mind limited to the earth-plane.

The soul that has awakened to full realization can never again be satisfied with the worldly life, its vanities and illusions, for it recognizes itself now as a center of consciousness, a vehicle for the one life to manifest through according to the **purity** to which it has attained. The less of self the more of God. We shall then seek to radiate the sunshine of love to cheer and comfort the hearts of the sorrowful and lonely, to give voice to the truth as more and more of life's mysteries are revealed to us, and to stand ready to serve with our hands as well as head and heart.

When free from the burden of pride and selfishness we rise heaven-ward, while the bondage to self and its narrow point of view, holds us fast to the dark planes of earth. As we become more self-less we shall reflect more love and light and receive ever more abundantly from our spiritual source.

Graniteville, Cal.

An intelligent person will not be offended at the mean ways of the low born. * * *

The poverty of the poor is better than the virtues of the disgraced.

Physical Well Being - Soul Development

Devoted to Physical well being that Man in the New Age may be
Perfected in Body and Soul as well as in Spirit.

"Know ye not that ye are the temple of God, and that the spirit of
God dwelleth in you."—Bible.

"The body is the temple of the king and every soul a kingdom is."

—Aquarian Gospel.

God is our strength and song;
is our salvation and our hope, and
we will build anew a house for
him.

—Aquarian Gospel

THE HEALING MIND

"A brilliant young physician who came over to America to attend a medical convention, said to a friend: "The physicians who do not give ear to the new school metaphysicians are going to find themselves left high and dry on the shores of time before long."

The young physician was right; not only must the doctor who wishes to be successful pay some attention to what the metaphysicians have said, but a great deal of attention. Every day something new is being said which is worth listening to.

Every day something new is being done which is worth knowing about. A Kansas physician says, "I have been working the past two years on the theory that each organ of the body is controlled by an intelligent force, and that those seats of intelligence can be influenced by mind force. Send your mind force into these organs, suggest to them to come back to a normal condition.

"If any part of your body is suffering from acute pain or disease, send into that part your

mind force, demanding that the pain depart, and that health and ease be restored. A pure mind going into any part of the body can cleanse the part afflicted.

"Not only have I benefited myself in this manner, but I have benefited many patients. All were made better."

One need only look back fifty years to find causes for astonishment at the change of thought regarding sickness and remedies for sickness. If as many changes occur in the next fifty years it is not unreasonable to expect people to regard disease as deliberate wrongdoing or inexcusable ignorance, and to rely wholly upon mental methods for the cure of disease.

In a wonderfully interesting recent book one character is a woman animal tamer. This woman found no difficulty in controlling the wildest animal so long as she looked directly in its eyes. Once when her gaze wandered and her thought with the gaze, she lost her control and disaster followed.

It is just exactly so with us when we endeavor to use the power of thought to control the body.

Only with us, the necessity lies to keep an unswerving gaze on the eyes of God within ourselves.

We must continually and positively keep in sight our physical perfection, no matter what pains and aches and maladies seem to possess us. To all such we must say, "Get thee behind me, Satan," and then walk forth as gods.

He who so walks forth does not crave stimulants, or drugs, or desire to gorge himself with unnecessary food. He eats and drinks naturally and normally, breathes with all his lung cells and keeps his mind lifted up continually by hopeful and inspiring thoughts.

It is only when he begins to drop from his divine state and to think what a poor, wretched, suffering mortal he is that sickness and failure and despair seize upon him. Everybody desires to be well. In referring to this a writer says:

"Now we might ask, 'When do desires become strong enough? When they become subconscious. The desires that are simply on the surface are not strong enough to produce results. It is when they become subconscious—when they arouse everything in you. Whenever we begin to desire certain things, we want to try to feel the power very deeply, and we shall find that as we continue to persist the force becomes stronger and it is easy to continue.'"

When a desire for anything has become so powerful that it takes complete possession of the whole mind, that desire must be realized."

ELLA WHEELER WILCOX.
In *New York American*.

A healthy body free from disease is more desirable than youth.

HEALTH

Health is the normal condition of both body and soul, according to the form in which God created them. Disorder or ill-health results from infraction of the laws of spiritual or physical growth. As health of the body depends upon sustenance, assimilation and exercise chiefly, so likewise does the soul need the sustenance of goodness and truth, the assimilation of personal affection which makes good and truth part of the self, and the exercise of charity and practical use in the world. No soul can remain well and strong without partaking of the "bread of heaven," unless it absorbs the "daily bread" given by the Lord for its maintenance. And no one's spiritual life can be sound and orderly unless there be continual exercise of righteousness in the habits of daily life, through the instrumentality of the natural body.—From *The New Church Messenger*.

GET THE HABIT

"Get the Habit: Of early rising; of retiring early; of eating slowly; of closing doors gently; of a quiescent concentration; of being a good listener; of eating but one hearty meal a day; of looking at things from another's point of view; of making a confidante of your wife; of answering all letters with needed promptness; of keeping the Christmas spirit throughout the year; of always breathing through your nostrils; of treating all animals kindly; of closing your mouth firmly—when angry; of saying 'Thank you,' no matter how trivial the favor; of writing to the 'old

folks' when absent from them; of masticating every mouthful of food until it liquefies; of stretching and tensing your entire body just before arising in the morning; of gargling the throat with cold water after cleansing the teeth; of drinking one or more glasses of cold water (not hot) immediately after the morning gargle; of always exercising before (not after) your morning bath; of a vigorous rub-down while in the bath instead of afterward; of a daily air bath, if only for a few moments, after the cold-water bath; of a sun bath for the entire body, once a day, when time and opportunity afford; of letting the sun plant your face a nice red, rather than the liver to paint it an unsightly yellow; of locking up your think box when you wish to sleep; put the key under the pillow until morning; of going when you say "Good-by"—and when you get ready to go—go; of kissing your wife and little ones good-by when you leave them; if but for a day or an hour, it may be the last; of patronizing the florist more, the cigar dealer less, and the fragrance of your home will be purer; of realizing that the force you waste upon your fears is all that would be necessary for the achievement of your purpose."—Selected.

Dr. Latson in *Health Culture*, writing on the "Art of Living," says:

The first thing to be remembered by him who would live long is that he must live simply. He should eat moderately of plain, simple food, not much meat, no pastries, no mustard, vinegar or

cayenne pepper, not too much salt or sugar. Tea and coffee should be taken in small quantities, if at all. Two meals daily are better than three. He should drink much water at times other than meal times. Alcohol and tobacco must, of course, be strictly avoided.

Simplicity in clothing is also important. Don't have your clothing too tight about neck or waist. Don't have your clothing too thick, for this stops skin action. As to exercise, it should be taken moderately. Don't strain or try for "records."

The crack athlete seldom lives to be fifty. A good walk is better than weight-lifting, and a game of tennis is better than tug-of-war.

Don't work too hard, no matter what the pay. Take less money, live more simply and longer on the earth. Last of all, keep your mind calm and kindly, honest and fearless. Don't worry. Mental states have a strong effect upon the body. Anger, fear, excitement, fright,—any of these at once disturbs the regular action of the vital organs, deranges the health and shortens the life. Every moment of anger is many minutes off the length of your life.

Health, or harmony, is holiness; disease, or discord, is sinfulness.

But Jesus said, the greatest power in heaven and earth is thought.

Why think it strange that I should send a healing thought and change the ethers of disease and death to those of health and life.

—Aquarian Gospel, 84, 92, 94.

Rythmic Breath V

BY REV. T. V. JAKIMOWICZ, D. D.

Madaznan Philosophy is of Zoroastrian origin, based primarily on the science of the breath, controlling rhythm, in diverse position, for life, health and wisdom; because inspiration, illumination and endurance comes therefrom.

The physical body consists of matter and energy containing electric force and magnetic power; one is within, the other without energizing and protecting manifested life. If there should be an excessive surplus of electricity, the body will be overactive, self-consuming; if the magnetic power prevails, the system would remain sluggish and dull. We cannot accomplish anything unless we are well balanced. These forces of electric and magnetic nature we call electrism and magnetism.

To control properly the nervous system as well as the cellular tissues, together with the bone structure and the inner organs it will not suffice to concentrate upon the joints or the ganglionic centers; nor simply to exercise the power of mind over matter, for it is immaterial whether we affirm or deny its condition, the original cause is still there and we never can control effects without controlling the cause.

Breath will regulate and equalize electrism and magnetism and give energy to the system inducing the thought power to find active expression. To control the muscles by will power and then to distribute magnetism and elec-

trism throughout the body we have two special exercises, together with the rhythm of breath.

Take a standing position and after you have taken the prelude breath, short inhalation and short exhalation through the nostrils, and having thoroughly emptied the lungs, inhale gradually and gently and at the same time swing the right arm with a circular motion in front of you, the palm of the hand toward the body, making a perfect circular movement. To begin with it might be easiest after the first inhalation, to exhale slowly making six circulatory motions with the arm; then without interrupting the motion inhale slowly while making another six circles, which makes twelve circles altogether; then at the twelfth stop, when the hand is above the head, holding your breath strike the floor with your fist clenched and gradually exhale. Do the same with the left hand, swinging the arm twelve times and strike the floor in front of you with the fist clenched. Observe the rhythm in inhalation and exhalation. Remember to hold your breath while striking the floor and exhale while bringing the arm to its proper position.

If you do not touch the floor at first be not discouraged; bend the body as far forward as you can but do not bend the knees for this should be a hip movement.

In passing through this movement one should not be harnessed into corsets and other trappings

which act as impediments to your easy and graceful movement of the body. It would be even better to practice this barefooted where it can be done so conveniently.

By this development of the body and mind all deficiencies that seem to disgrace you, all crippled and deformed conditions, will be brought to a normal state by natural means. You will not only reduce protruding abdomen and flabby cheeks, but will develop the bust, neck, face, arms and chest to a perfect form and beauty, and you will insure to yourself perfect health, clear and unbiased mind, normal brain conditions and the enjoyment of perfect happiness of life.

This exercise should be taken four times a day. In the morning facing the east; at noon turn toward the south; in the evening face the west and before retiring turn the face toward the north.

The rhythmic breath, with this exercise, will bring the muscular parts of your being under the control of the will, the brain functions under the control of the mind and the nervous system under the control of the soul. The will is the mind in manifest. The mind itself does not operate upon the muscles; it uses the combined attributes of being toward the grosser material of form existence, bringing the will into effect, which operates in accordance with the desire. The rhythmic breathing will call out this will power in harmony with the desire and determination.

This exercise is to be done after meals, if meals are taken. You will notice that if the meal has

been a little too heavy this exercise will be a relief and will aid in the digestion of food. It will help in the concentrating of your mind, your taste will become more refined and thus enhancing the sense of smell and will induce increased activity of consciousness in everything.

614 So. Hope St.,
Los Angeles, Cal.

AQUARIAN RADIOGRAPHS.

The brain should be the storehouse for wisdom. 'What are you putting there?'

Do you stand for liberty? Then see that you free your own household.

If things are materialized thoughts will the world be better for what you are bringing into it?

It is when you think you are having the hardest time that you are the most valuable to the world. You are doing your best.

Would you wilfully cripple your child for life? Then do not teach it to be selfish.

Hasten the Millennium by teaching the world the individual responsibility of life.

Instead of being proud of your ancestry live so they would be proud of you and the world will advance much more readily.

The clouds of yesterday cannot darken the horizon today. Each day brings forth its own. Let this apply to life.

Are you doing your best today? If you are not what can you expect of tomorrow?

If you expect to shine with the brilliancy of a diamond or burnished gold you must take your polishing without a murmur.

—DR. DORA A. UNDERWOOD.

PUBLISHERS DEPARTMENT

FRANK J. FRENCH, Editor

AQUARIAN NEW AGE.

A MAGAZINE OF

RIGHT THINKING AND PURE LIVING IN A HEALTHY BODY

Published Monthly by

THE AQUARIAN COMMONWEALTH

503 So. Figueroa St.,

Los Angeles, Cal.

10 Cents a Copy

Canada, \$1.15

Yearly Subscription \$1.00

Foreign Countries \$1.25 (5 s)

Owing to the pressure of matters pertaining to the meeting of the First Aquarian Congress, it was found impossible to bring out the April number and we issue the April and May numbers together. The June number will be issued on the 15th, which will be the regular publication time each month.

The papers and addresses of the First Aquarian Congress will be published in a volume to be called the "Spirit of the New Age." Advance subscriptions will be received for the same. The price will be either \$1.00 or \$1.25, according to the number printed. Let us hear from you at once.

We are in receipt of many letters expressive of appreciation of the lesson from the Tablets of Heth (which is offered as a special premium for subscriptions for 1911; see inside front cover).

The Magian formulas and invocations for curing disease and acquiring powers are of interest to every one, and the portion of

the lesson specially prepared for each person individually is of unusual interest.

Send in your dollar and receive this lesson and the Magazine for 1911.

The Magazine (without the special lesson) will be sent for 1911, together with a copy of the Aquarian Gospel, for \$2.50. These may be sent to separate addresses if desired.

INDIA SEE

Mrs. Minnie C. Robinson, Indian
Scribe, 27 Gardner's Lane,
Calcutta, India

This grand Oriental See is doing some remarkable work. Mrs. Robinson is the editor of "The Oriental Mystic Magazine," the Aquarian magazine of India, and is in direct touch with many of the best thinkers of the Orient. The Aquarian Gospel, the Aquarian New Age, all the other books and lessons by Levi are kept in stock and for sale at the Indian headquarters. Let every Aquarian in America send one dollar to Sister Robinson and get the Oriental Mystic Magazine for a year. Address as above.

THE FIRST AQUARIAN CONGRESS OF NORTH AMERICA HELD IN LOS ANGELES, CALIFORNIA,

MAY 18-24, 1911.

The Congress.

It is finished — the great Congress,—and an important chapter in the world's history has been written.

The Consecration Service.

In the evening of May 17th a consecration service was held at the home of Levi, the Aquarian Hierophant, 503 South Figueroa Street, in which nearly every Aquarian in Los Angeles participated. This was indeed a splendid "Service of Preparation," and the members of the Congress and the electors were in verity "Spirit baptized," receiving "power from on high."

Opening Session.

At 2 p. m., Thursday, May 18, the first session of the Congress was held in Abbotsford Inn, Eighth and Hope streets, at which time Levi made the opening address on "The First Aquarian Congress of North America; Its Plans and Purposes." Members of the Congress from many states were present, and several interesting addresses were given.

Birthday Anniversary.

On the evening of May 18 the session in Abbotsford Inn became a Birthday Anniversary, it being the sixty-seventh milestone in the life of the Hierophant. Levi delivered an address on the "Aquarian Age and Its Sacred Books," which address will appear in the great book of the Congress called "The Spirit of the New Age," which will contain the principal

papers and addresses given at the Congress. This book will be published within a few weeks. Most excellent music was furnished by Miss Anna Ethelyne Read of New York and Mrs. T. V. Jakimowicz of Los Angeles.

Third Session.

On Friday, at 10 a. m., the third session was held, at which time Dr. Alton R. Harvey of Whittier, Cal., read a most excellent paper on "Healing," and brief addresses were given by Dr. Wm. C. Watson of Detroit, Mich.; Mrs. Josephine Morris of Kansas City, Mo.; Mrs. M. L. Shane of Pablo Beach, Fla.; and Rev. T. V. Jakimowicz of Los Angeles, and others.

Fourth Session.

This was held at 2 p. m., Friday, and was one of intense interest. The principal paper was given by Prof. Younger P. Rothwell, Registrar of the Aquarian College of Teachers and Healers, on "The Key to the New Age Requirements." Prof. Rothwell is a critical scholar and his paper certainly showed that he has a clear insight into the needs of the new humanity.

Fifth Session.

This was held in the Walker Auditorium on Friday evening. The principal paper was from the pen of Miss Adelaide Johnson of Rome, Italy, a true Aquarian and one of the most celebrated sculptors of that great city. The theme was, "The Place of Art in

the Work of the New Age." Mrs. Kate E. Tucker of Pasadena, Cal., read the paper and she was master of the occasion and was able to bring into prominence the strong points and the great beauties of the production.

The music was furnished by the De Chevenet Conservatory of Music, assisted by Mrs. T. V. Jakimowicz, and was of a superior character.

Sixth Session.

This was held at the parlors of Abbotsford Inn at 10 a. m., Saturday, May 20. The first paper given was by Mrs. Florence Watson of Detroit, Mich., on "New Age Ideas in the Care of Those Not Able to Care for Themselves,—Children, the Aged, and Others Mentally and Physically Incapacitated."

The second paper was given by Dr. W. C. Watson, of Detroit, Mich., on "The Most Humane and Practical Method of Caring for Those Who Are Criminally Inclined." Dr. and Mrs. Watson are practical "globe trotters." They have been everywhere searching for knowledge, and they have certainly succeeded in gathering it in. Their papers were eminently rational and their suggestions, if adopted, would revolutionize the crude and unsatisfactory present-day method of caring for the nation's wards. Many valuable suggestions were made by other members of the Congress.

Seventh Session.

This session was held at Abbotsford Inn at 2 p. m. Brief papers from the pens of Prof. W. J. Colville and Dr. Charles Mildenberger, both of Brooklyn, New

York City, were read. Prof. Colville's theme was "The Aquarian Gospel and the Akashic Records." The principal paper of the session was from Dr. Julia Seaton Sears of New York City on "The New Age Key to Health, Wealth and Prosperity." The paper was read by Mrs. Eva S. Dowling, National Aquarian Scribe, who made conspicuous the teeming beauties and practical features of the paper.

Dr. L. H. Worthington, of Sawtelle, Cal., gave a well-worded and most instructive paper on "The Greatest Needs of the New Time."

Dr. J. W. Kolachny, of Oklahoma, gave a splendid address on "The Divine Method of Cure." Dr. Kolachny is himself a healer of power and spoke from actual experience.

Initiation.

There was no session of the Congress held on Saturday night, but a "Service of Initiation" was held at the home of the Hierophant, and nearly a score of persons were inducted into the Inner Circle of the Silent Brotherhood.

Eighth Session.

This session was held on Sunday at 10 a. m., in Abbotsford Inn parlors and proved to be the most historical of all the sessions of the Congress.

The first paper was given by Mrs. A. D. Patrick of Los Angeles on "What is there in the Religions of the Orient that may, with propriety, be accepted by the Philosophers of the New Age." Mrs. Patrick has just returned from an extended tour of the Orient, and while abroad made a critical study of ancient

religions, and was well qualified to handle her subject in a practical way. It was a most remarkable paper.

Levi made an address of "The Feasts, Festivals, Rites and Ceremonies of the New Age," and by the authority of the Supreme Council instituted the "Spiritual Feast of Aquarius," or the "Dinner of the Holy Breath," which is to be recognized as the one great feast of Aquarians during the Aquarian age. The names of all persons who partook of this Spiritual Feast were recorded in a book and these persons will be historically recognized as the Institutors of the Aquarian Dinner of the Holy Breath.

Ninth Session.

This was held at 2 p. m., Sunday, in the Inn parlors. The principal address was given by Rev. T. V. Jakimowicz of Los Angeles, for sixteen years a Catholic priest, on "What is there in the Catholic Religion that may consistently be accepted by Aquarians?" The address was most clear and forceful. Brief addresses were made by Dr. J. M. Peebles, Rev. Mr. Grimshaw, Dr. Worthington, Mrs. A. D. Patrick, Mrs. Kate Tucker and others.

Tenth Session.

This was indeed the culminating session of the Congress. It was held in Walker Auditorium on Sunday night. Levi made a brief introductory address, which was followed by a splendid paper on "The Spiritual Trend of the Ages," by Dr. J. M. Peebles. The paper was read by Robert Sudall, after which Dr. Peebles gave a well-timed address.

Rev. C. C. Pierce, for many years pastor of the Memorial Baptist Church of Los Angeles, gave an address on "The Ideal Creed of the New Age." This was one of the most forceful and practical addresses of the Congress. In another part of the magazine we print the suggested creed, and it would be hard to find a person who cannot without reserve subscribe to every article of it.

The music was furnished by Miss Anna Ethelynd Read of New York, Mrs. Case of Chicago, and the DeChevenet Conservatory of Music of Los Angeles.

Eleventh Session.

This was held at the home of the Hierophant at 10 a. m., May 22. Levi gave an address on "Soul Liberty and Slavery," emphasizing the great danger of so-called development as practiced by the average clairvoyant and medium.

The following papers were read: "The Greater Needs of the New Age," by Mrs. M. W. Bowen of Oakland, Cal.; "Individual Liberty," by Eben L. Dohoney, Paris, Texas; "Serenity," by J. S. Slack, Richmond, Mo. These papers were all highly appreciated by the members of the Congress.

Twelfth Session.

This was held at 2 p. m. at the home of the Hierophant. Mrs. M. M. Hunter-Jones of Ocean Park, Cal., read a remarkable paper on "Christian Healing." The subject was discussed from many points of view by other members of the Congress.

Thirteenth Session

This was held at the home of

the Hierophant in the evening. Levi read a number of chapters from the Aquarian Key, the third of the Sacred Books of the Aquarian Age, in which the true science of the Holy Breath was quite fully considered from the standpoint of Ancient Masters.

Fourteenth Session

This session—10 a. m., May 23, was held at the home of the Hierophant. "The Ethics of the New Age" was the specific theme considered. Levi read a number of chapters from the Aquarian Key, which is in reality the book of Aquarian ethics.

Fifteenth Session

This session—2 p. m., May 23—was held at the home of the Hierophant, and was devoted wholly to the "Good of the Commonwealth." Under the direct inspiration of Dr. W. C. Watson of Detroit, Mich., the Congress resolved to raise a propaganda fund of \$25,000 and subscriptions were at once made to the fund which aggregated nearly \$1500, and prospective subscriptions for over \$5,000 more were announced.

The interests of the Aquarian New Age, the official paper of the Commonwealth, were considered and excited much enthusiasm and every one present entered heartily into the work of bringing the list of subscribers up to 5000 during the coming year.

Sixteenth Session

On the evening of the 23d the concluding session of the Congress was held at the home of the Hierophant. The election of members of the Congress for the ensuing year was held, which resulted as follows:

Council of Inspiration

National Hierarch
National Seer
National Scribe.....E. S. Dowling
Los Angeles

Council of Business

Dr. W. C. Watson, Detroit, Mich.
James M. Wishart, Pasadena, Cal.
Frank J. French, Los Angeles.
Mrs. J. H. Smith, Pasadena, Cal.
Edward Bardsley, Los Angeles.

Council of Beneficence

Dr. Alton R. Harvey, Whittier.
John W. Kolachny, Kildare, Okla.
Mrs. Ida A. Noxon, Pasadena.
Mrs. J. Morris, Kansas City, Mo.
Robert Sudall, Los Angeles.
Mrs. S. A. Rothwell, Los Angeles.
Mrs. E. A. Gaston, Los Angeles.

Council Apostolica

Dr. Jas. M. Peebles, Los Angeles.
Mrs. L. Dow Balliett, Atlantic City, N. J.
Thomas Caunce, Los Angeles.
Dr. Nellie Beighle, Berkeley, Cal.
Dr. L. H. Worthington, Los Angeles.
Mrs. M. L. Shane, Pablo Beach, Florida.
Dr. C. A. Lyman, Rockford, Ill.
Mrs. A. D. Patrick, Los Angeles.
Mrs. Kate E. Tucker, Pasadena.
Dr. T. V. Jakimowicz, Los Angeles.
Mrs. Mary J. Allen, Chicago.

Report of the Committee on Resolutions

To the First Aquarian Congress of North America.

We, your Committee on Resolutions, are pleased to submit the following:

Whereas—A New Age requires New Postulates—new statements of Truth, and

Whereas—We are entering a New Age, and are here assembled as the First Aquarian Congress of

North America to formulate the needed postulates, and to devise ways and means of disseminating the great principles of Aquarian Philosophy, and

Whereas—The incoming Age is one of practical spiritual living that encourages the culture of the entire man, body, soul and spirit, with which we are in hearty accord; therefore,

Resolved—That we declare our love and good will for every living thing, adopting Justice, Righteousness and Peace as our watchwords, and believing in the Fatherhood of God and the brotherhood of man, we accept the Golden Rule as basic in our system of ethics; and

Resolved—That we recognize good in all things, and that we send our greetings with Peace, Love and Good Will to the whole world; to all peoples, tribes and tongues; to all organized efforts to benefit humanity, whether they be religious, political or industrial; to all creeds, confessions and professions.

Resolved—That we recognize the Aquarian Gospel of Jesus Christ, transcribed from the Akashic Records by Levi, as one of the Sacred Books of the New Age and that it contains the key to health, prosperity and power; to life, death and the resurrection of the dead, and that it is our duty to send it as our divine message into all the world.

Resolved—That we recognize Levi as the Messenger of the Aquarian Age, the Harbinger of Holy Breath, and that we will support him in his herculean efforts to prepare for men the other Sacred Books of the New Age.

Resolved—That we recognize the Aquarian New Age as a magazine of power, an almost indispensable help in propagating the principles of Aquarian Philosophy; that we express our confidence in the sincerity and ability of Mr. Frank J. French as editor of the magazine, and that we will use every effort to support the magazine, and to extend its circulation.

Resolved—That we heartily endorse the plan suggested by Dr. W. C. Watson to immediately raise a fund of \$25,000 as an Aquarian propaganda fund and we pledge our assistance in this most laudable enterprise.

Resolved—That we express our thanks to all who have participated in this Congress, and that we express our appreciation of the harmonious spirit that has characterized all its sessions, and the liberal response to appeals for money to carry on the great work of the Aquarian Commonwealth.

Thaddens V. Jakimowicz,
Anna D. Patrick,
William C. Watson,
Younger P. Rothwell,
L. H. Worthington,
Alton R. Harvey,

Committee.

Los Angeles, May 24, 1911.

Ordination.

On Wednesday evening, May 24, the members of the Aquarian Congress, and a large number of other Aquarians, met at the home of the Hierophant, for a Service of Ordination. The following members of the Second Aquarian Congress were present and were ordained to the work whereunto they had been called:

National Scribe—Mrs. E. S. Dowling, 503 South Figueroa St., Los Angeles, Cal.

Business Directors—William C. Watson, James M. Wishart, Frank J. French and Edward Bardsley. The present postoffice address of Dr. W. C. Watson, who is business manager and treasurer, is Avalon, Catalina Island, Cal., and that of Frank J. French, secretary, is 503 South Figueroa St., Los Angeles, Cal.

Council of Beneficence—Alton R. Harvey, Mrs. Ida Noxon, J. W. Kolachny, Robert Sudall, Mrs. Josephine Morris, Mrs. Emma Gaston, and Mrs. Sarah A. Rothwell.

Council Apostolica—Dr. James M. Peebles, Mrs. Anna D. Patrick, T. V. Jakimowicz, Mrs. Kate E. Tucker, L. H. Worthington, Mrs. Mary L. Shane, Dr. Nellie Beighle and Thomas Caunce.

The music was furnished by Miss Anna E. Read, Mrs. Emma Gaston, Robert Sudall and Mrs. T. V. Jakimowicz.

The final invocation and blessing was given by our venerable brother, Dr. James M. Peebles, president of the Council Apostolica.

tents of this volume. A few excerpts from its pages will give a better idea of its helpfulness to spiritual thought than a lengthy review.

"Thou art the universe in concentrated effort. Evolved conscious intelligence. The wisdom of ages, the creative love, the life pulsating throughout the limitless universe, the power which controls all, is within thee."

"When awakened to the harmonious law of the universe, you will find you are dwelling in the boundless ocean of life, with all the forces around you seething with love, faith and charity. This awakening to the powers that be, means everything to the soul of man. Sources of great strength are being turned into channels of earth consciousness, removing all obstacles to man's development."

"The temple is the soul; the lights in the temple are the thoughts. The radiation from these lights is the carrying of the Christ message into all the world."

"The soul that realizes its identity with the infinite and eternal intelligence of the universe, has gained absolute freedom and boundless power."

NEW BOOKS

Revelations of the Life Beautiful
By M. Evalyn Davis

Bound in cloth, blue and gold and beautifully illustrated. Price \$1.10, Baumgart Publishing Co., Los Angeles, Cal.

This is one of the books that help. Every student struggling to reach the high plane of the Christ consciousness will find many a stepping stone in the con-

NATURE'S SYMPHONY

Lessons in Number Vibrations
Mrs. L. Dow Balliett.

Author of "How to Attain Success Through the Strength of Vibration," "Body Beautiful," "Musical Vibration of the Speaking Voice," "Philosophy of Numbers; Their Tone and Colors," "Beyond Sight."

This is the latest book from the pen of this remarkable Aquarian

teacher. It deserves more than a passing notice. All the way through it strikes the higher chords of the Science of Vibrations and should be in the hands of every student of occultism. We give a few concluding paragraphs of the book which are somewhat indicative of the character of the writer and the scientific trend of the production.

"As every soul that walks the earth has his mission and message, so has each individual color and note its message.

"In every note there are three different distinct planes of tone, and so in color we find the same law. As every soul has some good in it, so is every color good, in its own time and place. Somewhere in its system is the quiet spot where the language of the soul speaks, and will speak to you if you have ears to hear.

"Through vibration comes motion, through motion comes color, through color comes tones. Music uses these forces and amidst their universal action it sorts and sifts from the inharmonious, harmonies, placing them exactly where the great Choir Master desires them to be. Not one thing is forgotten; everything is there and each thing has its rightful place in the music all are making.

"As below, so above. If everything has its quiet spot where God abides, then this spot will be found in the overtone which seems almost too high for mortal ear. Possibly our present overtones may be the music of our future state, and above them will be a still finer overtone until we go on and on until sound ceases and we dwell in a world beyond the Music

of the Spheres when spiritual man may himself be the musical expression of the Absolute."

The universe is as great as the individual can comprehend.

Cultivate the habit of overlooking little mistakes in others and your happiness will increase.

Everything comes to those who, while waiting, create harmony in themselves and in all their surroundings.

To keep oneself in the sunshine of gladness is the best beauty doctor and cosmetic. Wrinkles rarely appear on the face that expresses only gladness.

As long as any one can put you out of balance, for any reason whatsoever, you have not attained the goal of Spiritual Unfoldment.

Freedom of being is never attained by assaying to run away from your discordant self. It is transformation (or transmutation), not transportation, that your being needs to realize Peace, Joy, Happiness.

Evil finally destroys itself; good is self creative.

Ignorance—an open mouth and a shut mind. Wisdom—a shut mouth and an open mind.

Others will do what they "ought to do" much sooner if you will set them the example, than they will by your simply telling them.

Devote only so much thought and action to a thing as it is worth. To spend one's energy strenuously on trifling things, discords and non-essentials is to deplete oneself of the energy required for one's real work."

LUCY A. ROSE MALLORY.
In World's Advance Thought.

\$25,000.00 CAMPAIGN

Aquarian Rally, the Harvest is Ripe

THE AQUARIAN COMMONWEALTH APPEALS TO EVERY
LIBERAL-MINDED PERSON FOR CONTRIBUTIONS.

The Great Work in Hand Requires a Large Amount of Money. Let
Every Aquarian and All Who Are Interested in Advancing
the Standards of Truth and Righteousness Step to
the Front in Helpfulness.

The Aquarian Gospel must be sent to all people, tribes and tongues. The other volumes of the Sacred Books of the New Age must be prepared at once, and Levi and his faithful family must be supported while the transcriptions are being made.

The Aquarian New Age, the official paper of the Commonwealth, must be put upon a solid financial basis, for it affords us the very best means of reaching the people with the truth of the New Age.

The book of the new time, to be known as "The Spirit of the New Age," which is to contain the addresses and papers of the First Aquarian Congress of North America, must be published.

The Aquarian College of Teachers and Healers must be firmly established.

The wonderful lessons of Levi must be published so that all advanced students may secure

them. (More than twenty courses of these lessons are now in manuscript).

All this and more must be done and much cash is required to accomplish it and we here and now appeal to every one for contributions to this end.

During the First Aquarian Congress of North America, that has just adjourned,

MORE THAN \$7,000

was contributed, subscribed and promised, and we desire to secure the remainder of the proposed campaign fund in the next ninety days.

A contribution of any amount is in order.

If you cannot immediately pay in cash the full amount that you feel that you would like to contribute, send in your subscription and indicate the manner in which you will pay it.

All contributions will be acknowledged through the columns of this paper.

Address all communications and make all checks payable to
WM. C. WATSON, Treasurer, Avalon, Catalina Island, Cal.

AQUARIAN NEW AGE
OCTOBER to FEBRUARY

These Five Numbers Contain Most Interesting Articles on

THE LIFE OF JESUS IN INDIA
THE LIFE OF MELCHIZEDEC
THE LIFE OF ENOCH

Popular Astrology, Touching
Scorpio People Sagittarius People

The Secret of Health and Happiness

THE AQUARIAN AGE
AND WHAT IT MEANS

All Will be Sent for 25 Cents
Stamps or Coin

503 South Figueroa St.,
Los Angeles, Cal.

If You Are Interested In a
MUSICAL EDUCATION
Write or Call on

The DeChevenet
CONSERVATORY OF MUSIC

845 So. Figueroa Street
LOS ANGELES, CAL.



**Mildenberger's
Sanitarium**

FOR
ACUTE & CHRONIC DISEASES
All Modern Methods

61A PALMETTO ST.
Brooklyn, N. Y.

DR. CHAS. MILDENBERGER, D. O., D. M. T., B. D.



ABBOTSFORD INN

Cor. 8th and Hope Sts.

The Famous
"Home Sweet Home"
Hotel of Los Angeles, Cal.

Convenient Location

Reasonable Prices

The New Age Gold Saving Plant
FOR
DRY OR WET PLACERS
A PRACTICAL PLANT

Will handle from 300 to 3000 tons daily, saving 95% free gold value.

Address
JAMES M. WISHART, Patentee 1271 LOS ROBLES AVE., Pasadena, Cal.

THE SEQUOIA PRESS
Printers and Publishers
PRINTERS OF THIS MAGAZINE

Phone Main 5348

814 South Main Street



The Aquarian Gospel of Jesus the Christ

Transcribed from the Book of God's Remembrance,
the Akashic Records.

By LEVI.

Table of Contents:

- | | |
|---|---|
| Section 1.—Birth and Early Life of Mary, Mother of Jesus. | 12.—The Council of the Seven Sages of the World. |
| 2.—Birth and Infancy of John the Harbinger, and of Jesus. | 13.—The Ministry of John the Harbinger. |
| 3.—Education of Mary and Elizabeth in Zoan. | 14.—The Christine Ministry of Jesus.—Introductory Epoch. |
| 4.—Childhood and Early Education of John the Harbinger. | 15.—The First Annual Epoch of the Christine Ministry of Jesus. |
| 5.—Childhood and Early Education of Jesus. | 16.—The Second Annual Epoch of the Christine Ministry of Jesus. |
| 6.—Life and Works of Jesus in India. | 17.—The Third Annual Epoch of the Christine Ministry of Jesus. |
| 7.—Life and Works of Jesus in Thibet and Western India. | 18.—The Betrayal and Arrest of Jesus. |
| 8.—Life and Works of Jesus in Persia. | 19.—The Trial and Execution of Jesus. |
| 9.—Life and Works of Jesus in Assyria. | 20.—The Resurrection of Jesus. |
| 10.—Life and Works of Jesus in Greece. | 21.—Materialization of the Spiritual Body of Jesus. |
| 11.—Life and Works of Jesus in Egypt. | 22.—Establishment of the Christine Church. |

"The Most Wonderful Book of the Ages"

Price, \$2.00.

Address all orders to E. S. DOWLING, Los Angeles, Cal., U. S. A.

AQUARIAN NEW AGE

A MAGAZINE of AQUARIAN THOUGHT

Of New Age Philosophy, Religion, Science,
Politics, Society and Industrialism.

JUNE

1911

ONE DOLLAR A YEAR

Entered as Second-Class Mail Matter Oct. 22, 1910, at the
P.O. at Los Angeles, Cal., under the Act of Mar. 3rd, 1879.

TEN CENTS A COPY

THIS NUMBER CONTAINS

PRACTICAL CHRISTIAN HEALING

How We May be Perfected in Body and Mind---Here and Now

By Mrs. M. M. Hunter-Jones

THE GOSPEL OF ENOCH

A Chapter of Rare Interest
Copied from the Akashic Records

By LEVI

POPULAR ASTROLOGY

Pisces People and the River Styx
In the Light of Persian Thought.

By Avalone Parsee

Published by

THE AQUARIAN COMMONWEALTH

503 So FIGUEROA STREET, LOS ANGELES, CAL., U. S. A.

See Special Offer on Inside Cover