

# AQUARIAN NEW AGE

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Of New Age Philosophy, Religion, Science,  
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By Hon. J. Stitt Wilson

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By Avalone Parsee

## The Land of Nod Discovered

In the Gospel of Enoch, Its History is for the First Time Published  
Copied from the Akashic Records

by LEVI

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# AQUARIAN NEW AGE

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MARCH, 1911

No. 34

## Modern Socialism Its Moral and Spiritual Significance

**PREFATORY NOTE.**—The subject of Socialism has been introduced into the Aquarian New Age Magazine, and the editor has requested me to contribute an article on the moral and spiritual significance of the Socialist movement. I had just read the paper, of which this issue contains a part, before the Presbyterian Ministers' Association of San Francisco, and am willing to offer it to the readers of the magazine just as it was offered to them. The Thesis presented falls naturally into three parts. Space will permit us to offer but one part to each issue, but the whole paper should be read as one. (1) In the first part, I show the inevitability of the bread struggle. (2) In the second part I uncover the tragedy humanity has suffered by Social Injustice in bread getting. (3) In the third part I declare that the supreme moral task of this hour of human history is to establish Social Justice in the means by which men live and labor. This is the program of Scientific Socialism. Readers are requested to defer judgment until the whole paper is read. I regard the argument as intellectually unanswerable. J. S. W.)

BY J. STITT WILSON, M. A.

Of all the relations which the teeming millions of the race bear to one another, no relation is so sweeping in its scope, so inevitable, so constant and so universal, so unescapable from the cradle to the grave as our relation to one another in getting a living out of this planet into which we have been thrust. This relation of man to man in the struggle to get a living out of the earth is called the **economic relation**. The science which treats of this economic relation is called Economics.

Human beings may avoid or escape a long list of possible human relationships. Some are never fathers or mothers; some refuse to vote or to enter into civic affairs; some never worship; some never rule; some never teach; some are never pupils. But next to the necessity of being born of a woman, nothing in life whatsoever so grasps and holds every human being from the cradle to the grave as does economic forces and economic relations. At the moment of birth he must nurse from the breast of a mother who must be physically nourished from economic resources. He must be clothed in baby garments



that some hand has woven and stitched. And from that first mouthful and that first little garment until death claims him, the economic relation holds him as emphatically and unescapably as the atmosphere in which he breathes.

Economic forces, relations, and products are to the physical being and well-being of man what air is to the lungs, or what lungs are to life—that is basic, fundamental, an inevitable necessity. There is no form of life possible to civilized man by which he can escape the field of economics.

### IN THE BREAD-STRUGGLE WE HAVE OUR BEING

Every bite of food you have ever eaten, every garment you have ever worn, every brick or board or stone that has ever sheltered you, every tool, vehicle, convenience, or equipment you have ever used from your first spoon to the modern express train or telephone—every physical necessity and comfort and satisfaction of life has been a product of the labor of some human being, made or brought out of the physical earth, by the use of some form of tool or machine—that is to say, all have been economic products, involving you in constant and unescapable relations with your fellow-man.

The pen in my hand, the ink that flows from it, the paper on which I write, the table on which it lies, the chair on which I am seated, the roof over my head, and the floor under my feet, the dinner that is being prepared, and the labor that is making it ready;—each and all hold me enchained absolutely in economic relations with the life and labor of the whole toiling multitudes of the earth. Should death summon me to my last resting place, some obscure hand would dig my grave, and a hand I have never seen would have polished the casket and stitched the shroud. And the circle would be complete from the little cradle I was rocked in to the last hour and ceremonies of death—economic relations is the world in which I have lived.

These products of human labor, the very base and blood of life, hold us rooted like doom in inexorable economic relations with all the associated labor of mankind in the struggle for bread.

This economic relationship is the least common denominator to which our fractional lives, little or great, are finally reducible. No bond of tribe or nationality, or language, or religion, so instantly and perfectly reduces us all to the same common human unity as the economic struggle and its consequent relationships. King and peasant, master and slave, capitalist and workman, learned and ignorant, saint and sinner, stand equally naked before this judgment seat of economic necessity. Like unto God—this relation is no respecter of persons. Economics is the omnipresence of our actual physical existence. In getting our bread and eating our bread we live and move and have our being.

It is perfectly idle to declare the aristocracy of the intellectual, moral and spiritual life of man over the struggle for bread and the physical existence. So far as this life is concerned, there is no such thing as intellectual life or spiritual life apart from the physical life



in which it is lived. All intellectual processes up to the highest reach of genius are accomplished in a physical body nourished on blood, which in turn is dependent on the bread furnished by economic relations. In fact, one of the most startling acknowledgments of the science of pedagogy of the present time is that multitudes of children in our schools are incapable of due intellectual activity because of insufficient physical nourishment and because a physical environment hostile to mental development.

So of the ethical and spiritual life. Whatever ethical and spiritual life we exhibit, it must be expressed in a life rooted in economic facts and forces. We can conceive perhaps of a spiritual state where there is no battle for bread, and no economic struggle and relation, but here and now, in this our world, there is no such thing as a morality or spirituality as a thing apart from the bread-struggle.

### NO RELIGION ESCAPES THE STRUGGLE TO LIVE.

There is no metaphysical insight, or philosophical opinion, or scientific or political creed, or personal religious experience that can lift you out of this sea of economics which perpetually surrounds us. Preachers of the gospel frequently urge individual salvation as an answer to the social problem. Let me state with utmost emphasis that no individualistic spiritual experience can lift you out of the social and economic relations of the social system in which you live. There is no religious experience of new birth, no entire sanctification, or holiness, or spiritual ecstasy that can dissolve this economic bond. There is no spiritual vision of God, as proposed by mystics, and Methodists, and Christian Scientists, or Salvationists of any sort, which can release you from the omnipresent grasp of the world of economic relations. There is no prayer, or praise, or worship of God, of any system of theology, that can dis sever the bread-and-butter relation of every human life. There is no individual piety of the most exalted saint possible in civilized life which can breathe except in actual economic relations. While listening to the voice of God, the telephone rings, or perchance the dinner bell. There can be no salvation of the human soul that can lift the saved man above the bread he eats, the clothes he wears, and the social and industrial system in which these are produced and marketed. Every brick in his church and the labor that laid them, the altar rail, the pulpit, the printed and bound Bible, the robe of the priest, the bread and wine of the sacrament—every fragment of it all is an economic product, coming out of the present industrial system of bread-getting. His saved soul cannot dodge this economic environment. If God may dwell in the heart of man in human life on this earth, then that heart must bear that presence through a world of economics—a world of land, and of machinery, of human labor and the products of human labor, and all the struggle of man with his fellow man in the use of this base of bread-getting, of man with his fellow man in the use of this base of bread-getting, of man with his fellow man in the use of this base of bread-getting.

In short, there is no religion, morals, ethics, goodness, righteousness, spirituality, sacred experience, or holy living in this world, apart from the economic facts, and economic relations, and economic activities.



Thus a little reflection will show how every phase of human existence is rooted and grounded in the bread struggle. Civilized life demands and requires not only the necessities of life but also the comforts of life, and still more the satisfactions of life. We need not merely shelter, but also a pleasant home. We need not only bread and boots, but books and music and recreation. Whether we wish to go to school, or marry a wife, or raise a family, or enjoy any element of our composite nature, we must have these necessities, comforts and satisfactions of life, in order to live and express ourselves in our threefold nature, physical, intellectual and moral.

### BREAD-GETTING—ALL-COMPELLING

Let me still further point out the significance of the economic relation. No phase of life so compulsorily occupies the blood, and energy and thought of man as the necessity of making a living. This is not of our choosing. It is of the necessity of our constitution. We are not angels—but men. **Bread-getting is the compulsion of nature.** Other affairs may and do enter into our lives and absorb our time and energy. But they are all secondary. The all-commanding, all-absorbing emperor of human thought and action is the Battle for Bread, the necessary pursuit and possession of the means of a livelihood. It is an unfortunate thing that preachers of the gospel are so securely salaried and in a measure artificially sequestered from the incessant demands of this Bread-Struggle. The parasitic element in their lives tends to hinder their vision of the economic struggle and its transcendent significance in the life of the average man.

The three quarters of our race who actually labor with their hands work from daylight to dark. The business world is one vast plexus of unceasing economic activities. Watch the awful multitude surging to work and to business in the early hours of the day in a great city. Think of the trains speeding over continents, this very moment, and the ten thousand ships that plough the deep—the million messages that flit over the wires—the billion market quotations of a single day—the mind grows dizzy at the mere thought of the overwhelming Niagaras of human energy—all consumed in the economics of Bread—in the compulsory, necessary, unescapable Battle for the necessities, comforts, and satisfactions of human life.

The time and energy spent in culture, or art or music, or love, or worship or religion is a mere bagatelle, a mere holiday, compared to that spent in the resistless waters of economics. Even in the old commandment the proportion was six to one. And so great is this function of life, until whole civilizations have been engulfed, having never learned to direct this awful force into channels of Social Justice.

### THE SUPREME TRAGEDY OF HISTORY

This reiteration and insistence on the unescapable inevitability and omnipresence of our economic life may for the moment appear monotonous and even commonplace. But hear me. **The supreme**



tragedy of human history has been the social misery, the industrial slavery, the untold depths of poverty which the toiling multitudes of earth have endured because of the colossal and unspeakable injustice in this very world of economics. The crime of crimes in the life of the race has been the exploitation of human life and energy in the unjust and inhuman economic relations that have prevailed through out century after century. The greatest and most disastrous sin ever committed in the life of man has been enacted upon the outraged toilers of succeeding generations. All the sins against which the church has inveighed are mere tiddle-de-winks compared to this colossal inhumanity. The blackest darkness of ignorance of the race has been the not-knowing how to adjust economic relations in order to produce a brotherhood of economic freedom. No wrong in all history has equalled that of making men the economic prey of other men. That man should get his bread by the sweat of his face may be called a curse, but the real curse of the ages has been that he did not get his bread after his face had sweated for it. That is the tragedy of toil, that the bread which his labor and sweat produced has been taken away from him by the controllers of the physical base of existence.

I have sought to make this Bread Struggle stand out in human life, because it is the all-important and basic reality of human existence in which all else human is rooted. On this field the supreme tragedy of the race has been enacted; a tragedy so great as to excite the question of the right of God to so precipitate humanity into such tragic conditions. I have thus emphasized the world of economics because here is the supreme problem of our times, now after ages, consciously thrust upon our minds and consciences for solution. Moreover, this supreme problem of economics precipitates the eternally postponed necessity of genuine social righteousness, and a spiritual life inherent in the actual human relations, a life not artificially superimposed, upon otherwise immoral and unspiritual relationships. I have uncovered the constancy, the extent, and inevitability of our economic life because it is in relation to economic facts, economic forces, and economic activities that the greatest gospel ever experienced by the human race, shall now be preached.

To put the matter in a nutshell: The greatest curse of mankind has been Social Injustice in the use of the means of getting our bread; and the sublimest task ever set before the race is now consciously upon us, viz: to establish **SOCIAL JUSTICE** on this earth in the use and administration of the means by which we get our bread.

The stone which the builders rejected shall be made the head of the corner. The last shall be first.

Berkeley, Cal.

(To be continued in our next number.)

"What you would have your God give unto you, give unto men. The measure of your worth lies in your service unto men." Aquarian Gospel 101:10.

If you are not producing harmony, remember you are not in the right vibration. Get in tune with the elements, then there will be no discords.



## The Silence

It is said by those who have had great experience of these matters, that if a man or woman would obtain the most satisfactory results from life and make the best of it in every way, an indispensable thing to do is to secure every day a half-hour—or preferably an hour—for quiet meditation.

Intermittent and spasmodic attention to this point is of comparatively small value.

For the exercise is cumulative in its results, and the more continuously it is maintained the greater becomes the enjoyment of it, and the more far-reaching the good effects.

What is, therefore, most desirable is a definite place and hour for this practice—an early morning hour by preference—which should be regarded as sacredly devoted to the purpose. It should in no case be undertaken as a task, but should be looked upon as a pleasant occupation, which will introduce us to increasingly fuller and better life.

Thought precedes action; and if once the habit is acquired of thinking right thoughts, right acts are sure to follow.

The practice is an excellent "gymnastic" exercise both for the mind and the emotions, and enables one to learn how to obtain the full benefit of these important vehicles of the soul.

When a person is able to control his moods and concentrate his thoughts, he has put his feet on the first rung of the ladder of progress, and the hour of medita-

tion will, if rightly directed, give him this valuable power.

Very few people indeed can control their emotions, and fewer still can utilize as they might, the immense help of their own thought power.

If not actually evil, to allow thoughts to come in and out of the mind is so much energy thrown overboard. Right thoughts, if directed and concentrated, become a most powerful influence for good.

A person who regularly devotes a given time to meditation learns to see the objects of life in their true proportions, and apart from the befogging influences of the lower personality.

He also becomes able by and by to consciously use higher forces, and is thus enabled to induce harmony, and consequently health, in his physical organism. The practice also dispels temporary illusions; it also lessens our personal importance, and shows us how to become an instrument of the Divine Will.

If the exercise be continued, the ability to function on still higher planes becomes realized; the ocean from whence all the great teachers have ever drawn their wisdom is discovered; and he finds that he, too, may draw from the same perennial fount.

In this way he gradually learns to unfold all his latent capabilities, and may in consequence become an ever-widening center of influence from which radiates joy and happiness on all around.—S. E. Gay, in *Fragments*.



# The Gospel of Enoch

## The Christ of the Taurian Age

The Land of Nod; outline of its history; its government. Thrilling experiences of the Man of God and his wife. Transcribed from the Akashic Records.

By LEVI

### CHAPTER III.

1. A mighty sea extends from Hellas unto Mizriam.

2. An island that the people called the Nodoland lay in this mighty sea.

3. It was a glorious land, an eden of great loveliness; the soil was fertile and the people found their wants supplied with little toil.

4. In form the people all were giants, and were wise.

5. They had been taught by masters of the angel world, and they were monarchs of the water, fire, earth and air. Their wishes all were gratified; they thought, they willed, and it was done.

6. They knew the laws of light, and from the rays of sun and stars they made an energy that tilled for them the soil, and gathered in the grain and did the work of every one.

7. And from the light that shown by day they stored away a brilliancy to light the land by night.

8. They knew the laws of air, and they could simply wish and, like the bird, they flew from place to place.

9. They knew the laws of water and could walk upon the bottom of the sea, or swim its depths like shark or the leviathan; and they could walk upon the waves.

10. They knew what fire is; they knew its laws, and they could

breathe a fire breath, and flames would be in evidence.

11. In all the world there were no wiser people than the Nodoites; but they were full in league with all the spirits of the darkest night and of the nether world.

12. Zephara's kindred lived in Nodoland, and thither she was wont to go at many times and tarry many days.

13. And now it came to pass that Enoch went out with his wife to Nodoland; and when the people knew that this great prophet of the gods was coming to their land ten thousand people met him at the ship, and carried him as honored guest to their chief city in the Nodo hills, and in their temple of the sun they made for him a feast.

14. This temple was a sphere, a hollow sphere; one hundred cubits was its measurement from rim to rim; it was a perfect copy of the heavens we see and it revolved as do the sun and stars.

15. A mighty axle crossed the center of the sphere from rim to rim, on which the sphere revolved; on which the banquet hall, the convocation room, the courts and lesser halls were hung.

16. And in these swinging garden halls a thousand lords and ladies, clad in costly garbs, and all bedecked with precious gems, were met in honor of their guests.



17. And Enoch and Zephara sat among the nobles of the land.

18. And king Mycene stood forth and said: Osene! Osene! Osirus, mushnasene! Mysene, I am Osirus; I Mysene.

19. And then he said: Let every man and every woman kneel; yea, lie down prostrate on the floor and worship me.

20. And all the lords and ladies fell down on the floor and worshipped king Mycene.

21. But Enoch and Zephara did not move; they did not even bow their heads.

22. And king Mycene was full of wrath, and in an angry tone he cried: Once more I say, Bow down and worship king Mycene, the great Osirus, God of heaven and earth.

23. And Enoch and Zephara both stood forth, and Enoch said: O noble king Mycene, the rightful potentate of all this goodly Nodoland.

24. We recognize your wisdom, graciousness and power, and we respect you as a worthy potentate, but we cannot bow down to worship at your feet.

25. No man is God, and worship all belongs to God.

26. If we should fall down here and worship at your feet, the God of heaven and earth would turn away; would call unto himself the Holy Breath that fills us now, and we would turn to dust; our bones would be uncared for, bleaching on the sands of time.

27. No, no, most excellent of carnal men, we cannot see you as a God, and we would go our way unto our native land.

28. And Enoch and Zephara passed among the prostrate worshippers to go their way; but king

Mycene called out again. He said,

29. Go not another step thou prophet of the gods. In this great temple I am God and I defy the God of heaven and earth.

30. But Enoch and Zephara heeded not the king's command; they went their way.

31. But king Mycene commanded and his guards seized Enoch and Zaphara just as they passed the temple door, and put them in a prison on the outer wall.

32. The banqueting went on and presently the king and all his lords and ladies lay in drunken stupor in the banquet hall.

33. Before the king a vision came. He saw the prophet Enoch and Zaphara riding down the avenues of heaven on horses white as snow.

34. The prophet held in hand a mighty sword that had been dipped in blood and as he went he said,

35. God reigns! Earth is the habitation of the sons of God. The sea shall swallow up the little gods that sit on mimic thrones.

36. The king saw more than this; he saw a blood red horse encased in flames of fire; the horse was riderless. He came directly to the Nodo hills; he stamped upon the hills; he ran with speed of light into the lovely vales, and leaped into the gardens and the fields; he stamped upon the cities and the towns in every part of Nodoland; he ran about the island like a streak of fire; then he disappeared.

37. The king awoke, but he was blanched with fear. He sought a quiet place where he might meditate; but rest came not. The



vision of his drunken sleep would not depart.

38. He called a trusted guard and said: Go to the prison on the outer wall and bring to me that prophet prisoner and his wife. Go, go, make haste.

39. And Enoch and Zaphara soon were standing in the presence of the king.

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Note.—Enoch was the Christ of the Taurian age, and not of the Arian age, as the printer made us say in the chapters of the Gospel of Enoch printed in the February number of the Aquarian New Age.

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Whenever conscience speaks with a divided, uncertain voice it is not yet the voice of God. Descend still deeper into yourself, until you hear nothing but a clear and undivided voice, a voice which does away with doubt, and brings with it persuasion, light, and serenity.

\* \* \*

Bring God down into your heart. Embalm your soul in him now, make within you a temple for the Holy Spirit; be diligent in good works, make others happier and better.

\* \* \*

To open one's heart in purity to this ever pure nature, to allow this immortal life of things to penetrate into one's soul, is at the same time to listen to the voice of God. Sensation may be a prayer, and self-abandonment an act of devotion.

\* \* \*

A well governed mind learns in time to find pleasure in nothing but the true and the just.

—Amiel's Journal

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Do not do yourself by trying to do your neighbor.

"The religion of the Hindu is the business of his life. He lives it, eats it, thinks it, sleeps it and breathes ever in its atmosphere. Prayer calls him at sunrise, prayer again at noon, prayer yet again at night; and each new occasion finds him full of enthusiasm and of joy. Worship indeed of one kind or another is the main factor of life in the East; it takes the place to our Oriental brother of our business interests and active work in the world. We work, he worships. He works also, but as a side issue, just in the same way as we (for the most part) worship.

"In short, his race is old, ours young; when these two are blended into one—when the impetuosity, restlessness and inquisitiveness of youth are united with the calmness, content, and tranquility of age—how great and strong a character will be produced. Then force will be used for service in relieving the sorrowful and suffering, and harmony and peace shall 'bend to a common purpose the warring wills of men.'—Selected.

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Never mind if you cannot at once obtain the thing you long for. Just keep trying, keep pushing, keep thinking and doing your utmost to attain your desire, and you will be surprised to find how the way will open of itself as you advance. A purpose is the eternal condition of success. Nothing will take its place.—Great Thoughts.

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## FAITH, HOPE AND LOVE

## "Faith"

Far off in palace high—dominion of  
the power

Of lofty aspirations left by time,  
At length, at length, and after many  
a weary hour

Of patient pilgrimage to sphere  
sublime,

In this grand court, before the throne  
of monarch king

An humble maiden kneels—her  
name Despair.

Though tired and worn, she thirsts  
for drops of holy spring,

And kneeling offers there her ar-  
dent prayer;

Here I have dared ascend, because  
that I had Faith;

Thy grandeur sought—My Lord,  
what doth thou saith?

## "Hope"

Have Hope—the echo answers low—  
why doest thou fear?

Hope rules the hearts of mighty  
men and minds.

O Hope will charm, like potent won-  
ders of the air,

And midnight vigils keep with  
blasting winds.

Prove what thou art, give proof, that  
I may know thy strength:

Give proof, that thou may pass the  
golden bar—

Ere long, to soothe thy thirst, and  
end thy journey's length,

I'll steer thy footsteps, be thy guid-  
ing star.

## "Love"

Came Queen in royal robe of more  
than mortal glory,

In glistening chariot decked with  
flowers fair,

Hope beckoning, knowing well the  
holy pilgrim's story,

The story of the desolate Despair!  
Art thirsty? Love will soothe thee  
in thy sorrow,

Since out of deepest darkness here  
you came,

Rescued by Faith, to pass to life with-  
out a morrow,

To stay in heaven, where angels  
will thee name.

I hold the key—the key to heavenly  
palace grand,

Where sorrows are no more, nor  
billows toss.

Take now the secret with the sign of  
holy hand,

You who believe in sign of Holy  
Cross.

You see before you light of all eter-  
nity,

Soul saved by Faith, and Hope, and  
Charity.

—Marie Elizabeth Lamb.

New Orleans, La.

## TO KEEP YOUNG

Keep in the sunlight; nothing  
beautiful or sweet grows or ripens  
in the darkness.

Avoid fear in all its varied forms  
of expression. It is the greatest  
enemy of the human race.

Avoid excesses of all kinds; they  
are injurious. The long life must  
be a temperate, regular life.

Don't live to eat, but eat to live.  
Many of our ills are due to over-  
eating, to eating the wrong things,  
and to irregular eating.

Don't allow yourself to think on  
your birthday that you are a year  
older and so much nearer the end.

Never look on the dark side; take  
sunny views of everything; a sunny  
thought drives away the shadows.

Be a child; live simply and natu-  
rally and keep clear of entangling  
alliances and complications of all  
kinds.

Cultivate the spirit of content-  
ment; all discontent and dissatisfac-  
tion bring age furrows prematurely  
to the face.

Form a habit of throwing off be-  
fore going to bed at night all the  
cares and anxieties of the day—  
everything which can possibly  
cause mental wear and tear or de-  
prive you of rest.—Selected.

"To be free from the discords  
of the lower self, which is disease  
in all its forms, we should know  
the universal laws of harmonies."

—Levi.



## Popular Astrology V

The mysteries of Capricorn revealed by Persian astrology. Why Secret Society people ride the Goat.

BY AVALONE PARSEE.

**The Goat.** Well, yes, he is a mystic animal. He is the great high priest of all occultism. Nobody can be initiated into any secret order without his majesty serves. Everybody must "ride the goat" before the mysteries of nature that lie concealed in the rituals of secret orders can be understood.

Among Ancient Hebrew people the goat was the sin-bearer of every one. All transgressions were put upon his head and he fled into the wilderness. The poor animal was called the "scape goat."

**Why this Goatish prominence?** The reason is wholly astrological. The goat is the symbol of the Zodiacal sign Capricorn, and Capricorn is the gateway to all mysteries. Celestial mysteries, even are unfolded only to those who ride the goat of Capricorn.

**Capricorn** is a cardinal sign and the negative pole of the great Zodiacal Battery—Cancer is the positive. Capricorn is south; Cancer is north. It is the sign of the Winter Solstice and the lower part of the cross. It is the grave of the Sun where he is rejuvenated and takes upon him the new life, which arises in beauty in Easter time—just a square—90 degrees away.

Capricorn is the tomb of Joseph of Armathea in which the Son lies buried three days; here he reaches the bottom of hades

about December 22 and the short days of the year continue until Christmas day, December 25, when the bells of eternity ring out and announce the birth of the Lord—the Sun.

Capricorn is the strong house of Satan, the house of the end of all things, of darkness and the grave. Satan is known as the "great misfortune." "Now Satan is not Beelzebub; he is the spirit of the Holy One who chastens men; who purges men; who teaches men through troubles and through trials manifold and makes them pure in thought and word and deed, and fit to be at one with God." So we read in the lesson of Heth.

When, however, people realize that the grave is ever the beginning of life, that even a grain of corn cannot grow except it die, they will know that instead of the "great misfortune," Satan is the divine fortune, for in this home of Satan—Capricorn, the Christ was born who "brought life and immortality to light."

**Dominion of Capricorn.** In previous lessons we learned that Scorpio bears rule over the western part of the United States, British Columbia and Alaska—150 to 120 degrees west longitude. Sagittarius rules central United States—120 to 90 degrees west longitude; and we now find that Capricorn—in which is the beautiful constellation Cygnus,



the Swan, bears rule over part of eastern United States, Canada and South America, 90 to 60 degrees west longitude.

**Mythology.** You who are acquainted with ancient mythology will know that Capricorn was Bacchus, and Bacchus was PAN, and under this sign of the Zodiac the great god Pan was worshipped. Right here we find Panorama, the isthmus of Panama, and the great canal.

Bacchus, or Pan, was the god of hilarity, drunkenness, excesses; hence, bacchanalian excesses, drunken broils.

Pan was the god of a great star trouble—DIS-ASTER; he caused the greatest commotion that ever befel our earth, and from his name we get pan-demonium—"the devil to pay in Pan," panic, and words of like character.

**What of this Dis-Aster-Star trouble?** In the ages bygone, the great body of water called the Atlantic ocean was a continent, or rather a mass of Islands extending from South America south, and north to Africa and Europe. This continent was called Atlantis; but on account of some family trouble among the stars a number of stellar combustions occurred, and great masses of hot star dust and rocks fell upon our earth, tipped its pole  $23\frac{1}{2}$  degrees from its original position and caused the sinking of the entire continent of Atlantis, and the earth was divided.

The Bible is full of references to this event—see passages in Daniel and Isaiah. The Genesis historian refers to it in Gen. 10:25 thus:

"And unto Eber was born two sons; the name of one was Pelig; for in his days was the earth divided." Pelig means divided—hence Peligo, Pelee, Archapelago—the great division.

**The Birth-sign of Avatars.** Capricorn is the house of the end; hence the grave, and the beginning of a new life, and the avatars of all times were born with the sun in the grave of Capricorn.

**Characteristics.** Saturn is said to be the planet ruler of Capricorn and Satan is the spirit ruler of Saturn. Satan is the finisher, and so he tells the story of every physical life.

Persian Astrologers recognize four Saturn periods, which they term years. His greatest year is 465 solar years; his greater year is 57 solar years; his mean year is  $43\frac{1}{2}$ ; his least year 30.

**What does this mean?** When a country town, principality or family is begun when Saturn is strong, and occidental, it will continue in honor and repute with no material retrogressions for 465 years. Again, if in a nativity Saturn be lord and well dignified the native will live 57 years. If Saturn be not well dignified the native's life will be 43 years. If he be weak, afflicted or retrograde, the length of life will be 30 years.

**The Capricorn Goat is the mountain goat and can climb to the tops of the highest peaks.** A true Capricorn native, one born between December 21 and January 18, is naturally desirous of climbing to the top, and he starts out to do so; but if he has not the veritable goat's feet, superior understanding, he is liable to slip



into some of the fearful gorges of the mountains of life. But we may further study the characteristics of the goat, the symbol of Capricornians. His head is his power, which he depends upon for defense and offence. The mule depends upon his heels; the lion upon his boldness and his paws; the tiger and the cat upon their alertness and stealthy approach; the eagle upon his far seeing qualities, and the strength of wing, talons and beak; but the goat has "no kick coming" (as a general thing); has no trickery; no concealed plans; he marches right up in broad daylight and butts with his head, and woe unto the luckless chap who stands in his way. The true Capricornian does just the same; he throws his whole power into the execution of his head plans and by head power he succeeds or fails.

**Capricorn people** are not, usually, prepossessing individuals. They are apt to be stoop shouldered, and have small eyes, set well back in the head; but they are thinkers, reasoners, philosophers, and the natural heads of large enterprises. They are proud, independent and high-minded, and dislike to labor with the hands. They can handle large schemes but not small ones; they cannot **save the pennies** very well and it is hard for them to economize in little things; so when they are born poor they have a hard time of it; but when they can begin to handle large amounts of money or large things, success is in evidence.

As a rule, women of this sign do not make good housewives; they never have quite enough to

satisfy them, and as they despise the day of little things, they chafe under the restraints of domestic work, and pine for broader fields and other worlds to conquer. A comic writer describing a Capricornian in the kitchen puts it thus:

"She booked it, and booked it,  
And then never cooked it."

While they are not especially successful as "working housekeepers," they make good managing housekeepers when they can have plenty of servants to do the work. With all these drawbacks, however, truly developed Capricorn natives know how to be frugal and thrifty without being narrow contracted. They are natural philosophers and orators whom the people love, for their language is so simple, yet so impressive that it is easily understood. Jesus of Nazareth, a native of this sign, is an example. No one can read his wonderful sermon on the Mount without recognizing the truth of this statement: How simple and how grand are those beatitudes.

In modern times Gladstone, the grand old man of England, comes to mind as a child of Capricorn, and you who have studied his life and speeches know that in simplicity of speech lay his great power as an orator; and Benjamin Franklin, Joan of Arc, and Napier, and Cicero were natives of this sign, and they were all true children of nature, pure and unadulterated.

**Employments.** Capricorn is an earthy sign and is ruled by an earthy planet, and so the greatest success of its children is in some way connected with the



earth. They do not make good, practical tillers of the soil, for they dislike to work with the hands; but commercially they may successfully deal in lands, timber, products of the soil; and by corelation they make good builders and designers. Hiram Abiff was born under this sign. They are efficient in scientific research, and as writers on scientific subjects.

Capricorn people have the power to attain unto great spiritual heights. Capricorn rules the **knees** and the knees are the feet of prayer, and through devotion the highest attainment is possible; but since these natives are naturally worshippers of the intellect there is ever a conflict between the head and the heart, and until the hour and event of **regeneration** has come intellectuality will rule; but when they have, in the silence, experienced the "shower of light" in the brain and the forceful magnetic current rushing from heart to brain, indicative of the baptism, of All Soul, they become the true prophets of the **new time**, and can open up the way to the great heart of the Infinite.

As a rule Capricornians do not care to travel much, and when they are forced to do so they are liable to accidents, and disappointments.

**Marriage relations** should be entered into only with persons in whose nativity the moon is well aspected, and is especially well posited in respect to Saturn. In a general way those born in May and August make good companions for Capricornians.

**Sagittarius — Capricorn Cusp.**

People born between December 18 and 26 are children of the Sagittarius-Capricorn cusp, and should be, and frequently are, the most remarkable people in the world, for here the human part of Sagittarius and the divine of Capricorn meet. Capricorn is decidedly royal, imperial, ambitious; Sagittarius is democratic, and on this royal cusp the extremes are modified.

These natives are always great lovers of the young. The little people gather about them and vote them kings and queens of hearts. The Nazarene was a native of this cusp and his love for little ones was proverbial; You remember his statement:

"Suffer the little ones to come unto me, and forbid them not for of such is the kingdom of heaven."

Our best writers of children's stories are natives of this cusp. They usually have considerable musical ability and easily learn anything involving musical rythm. They do not fall in love easily, and when they do marry it is because of genuine affection.

From the fact that the Infinite has ever chosen this cusp for the nativity of the great Saviors and Redeemers of men, is an evidence that it is the most auspicious of all times for a prophet or seer to be incarnated.

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The Magazine for 1911 and a copy of the Aquarian Gospel will be sent for \$2.50. Remit by P. O. or Express money order to the **Aquarian New Age, 503 South Figueroa St., Los Angeles, Cal.**



# Character Indicated by the Hand V

(Concluded)

BY J. L. MERRITT.

In the February number of the Aquarian New Age the printer made me say Mental, whereas it should have been Mensal—the Heart line.

In this concluding paper I shall confine my attention wholly to the lines of the palm, their normal positions having been given in the preceding paper.

Cheirromancy, strictly interpreted, teaches that the hand in which the vital line is absent belongs to one whose life in the physical is brief. This view is erroneous, for there are individuals who have attained their "three-score years and ten" and even older, who have no indication of the vital line in either hand. I have met but two instances of this, which constrains me to say that they are exceptions to a well-established rule.

**The Vital Line** when long, continuous, narrow and deep is an index to long life, health, strongly intrenched character and a disposition of worth. When broken up, or shallow and broad, it signifies broken health, a character shackled to low, base instincts, and a disposition irritable in the extreme. A break in this line does not necessarily indicate a "shuffling off of the mortal coil," though when such break occurs in the Vital of each hand it points to the so-called Destroyer.

It frequently occurs that a space intervenes between the beginning of the Vital and that of the Cerebral, and authorities dif-

fer much regarding its signification; but close observation leads me to remark that I can agree with neither side to the controversy. My experience teaches me—in such cases—to delineate a trait of order instead of laxity; of human ideas instead of sordidness; and of caution instead of one who ventures "where angels fear to tread."

Many intersecting lines cutting into or crossing the Vital speak of a disposition fretted and worried from interferences by friends. (?)

**The Cerebral** requires a close study especially in its relations to other major lines and to the mounts. Should it tend to approach, in its lower portion, the direction of the Saturnian, it indicates a mind which combats conventionality; which defies much-believed dogma; and which would crush out the most essential and vital articles of creed. Should the Cerebral end low upon the rim of Luna, it indicates love of the unusual, the mysterious; but this mind should be restrained from delving deeply into mysticism, especially if Saturn and Luna are excessively developed, owing to a tendency to insanity. Should this line incline away from Luna up into the Mount of Mars, it is an index of a mind vigorous in pursuit of the material things of life. When this line is shallow, it denotes weakness of intellect. Long and well formed, it reads, self-poised.



The Mensal or heart line is very frequently found occupying a position that is unnatural. When so found, read the possessor as controlled by the Heart side of life; but do not commit the mistake of judging him a paragon of righteousness. He is subject to emotions, but remember emotions take in a wide scope from high to low. If this line extends across the hand, running well around the base of Mercury, it denotes one excessively affectionate and likely excessively jealous.

If this line is deep and well forward, also properly located it reads, a nature deep in affection but not demonstrative; one true in affairs of the heart; this description is intensified if mounts of Jupiter and Venus be well, though not excessively developed. When much broken, chained or branched, violent love affairs have set their seal. Thin and shallow, denotes a person low in spirituality. Rays found on this line denote the sensualist. This line descending under Jupiter to Cerebral and Vital lines indicates a mind thwarted in the light of life.

Regarding the Line of Saturn, there are numerous fanciful theories and much superstition. With many palmists this is the cynosure of the palm, and with it they associate the word luck, which seems to possess both quality and quantity, in that they refer to events and characteristics as due to luck. Personally, I regard it as an index to the experiences of the possessor and the impressions those experiences have indelibly fixed. I prefer to see this line run straight from its base to finger of similar name, with tendency to deflect toward Jupiter.

The line of the Sun, or Apollo, if normal, denotes the artistic, the practical and the useful as largely present in the mind of the owner. It also denotes self-reliance, and obstacles seem to offer only evidence that victory is greater when they are removed. When this line curves to right or left, but reaches its proper position upon Mount of Apollo, it denotes a mind which will find its place in life though deflecting much to do so; but experience is necessary for this soul, and experience it must find.

The Hepatic or Health Line is another subject about which fancy and superstition have woven conflicting theories. I will say that any abnormal formation, or any acute deflection thereof but accentuates the fact presented by the nails of the same hand—the state or condition of the health. The entire absence of this line is a better feature than any clear tracing of it.

In closing this series of articles, I desire to remind the reader that whether your hand reflects traits good, bad or indifferent, (and hands usually do) there are none so good that higher degrees of comparison are not open, nor so bad or indifferent that they are removed from the line of improvement.

Los Angeles, Cal.

If the Magazine appeals to you will you not speak of it to some friend, perhaps they would like the lesson from the Tablets of Heth, or if you will send us a dollar and their name and the necessary data, both the Magazine and the lesson will be sent them.



# Easter Morn

"I conquered death, I stamped upon him and arose;  
"Brought immortality to light and painted on the walls of time a rainbow  
for the sons of men; and what I did, all men shall do."

## Lo! What is Death?

"Death is no enemy of man; it is a friend, who, when the work of life is done, just cuts the cord that binds the human boat to earth that it may sail on smoother seas.

"The calls of death are always for the best, for we are solving problems there as well as here; and one is sure to find himself where he can solve his problems best.

"He had a task assigned to do in garb of flesh; he came; he did his work, and then he laid the flesh aside; he did not need it more.

"Beyond your human sight he has another work to do, and he will do it well, and then pass on to other tasks, and by and by he will attain the crown of perfect life.

"It is but selfishness that makes one wish to call again to earth departed souls.

"The veil that separates the worlds is but an ether veil. For those who purify their hearts by faith the veil is rolled aside, and they can see and know that death is an illusive thing.

"Go bury deep your woes, and smile at grief, and lose yourself in helping others dry their tears.

"Yours is a ministry of love, and all the world is calling out for love.

"In just a little while your problems of this earth round will be solved, and when your sums are all worked out it will be pleasure unalloyed for you to enter wider fields of usefulness, to solve the greater problems of the soul."

From the Aquarian Gospel of Jesus the Christ.



# Physical Well Being - Soul Development

Devoted to Physical well being that Man in the New Age may be Perfected in Body and Soul as well as in Spirit.

"Know ye not that ye are the temple of God, and that the spirit of God dwelleth in you."—Bible.

"The body is the temple of the king and every soul a kingdom is."  
—Aquarian Gospel.

## THOUGHTS AND SUGGESTIONS

Thoughts make an idea and an idea presented is a suggestion; and so we get the association of the power of thought and the power of suggestion.

The ability to avoid disease by mental process is within the reach of all sane persons who understand the fundamental principles of the law of suggestion.

The efficiency of mental medicine is dependent upon mental conditions. Mental healing is accomplished by inducing favorable mental conditions in the patient. The one preponent means of inducing that mental condition is suggestion.

The power of energy that is capable of inducing a mental condition favorable to healing disease is capable of preventing disease by the same process. The power that is equal to the task of either preventing or healing disease by mental processes is, necessarily equal to the production of disease, conditions being reversed.

Suggestion is the one preponent mental energy which is capable of inducing, preventing or healing disease. This being true Suggestion is of practical value to man in the exact proportion to the use which he makes of it. He may

make it a blessing or a curse according to the way in which it is employed. But use it he must, for it prevades the mental atmosphere as the sunlight prevades the air; he cannot escape it, for it is one of natures all pervasive forces. Like every other law of nature, it is primarily, for the highest benefit of mankind; but like every other beneficent energy, it may destroy him if, either through ignorance or perversity, he fails to place himself in harmony with it.

The Master of Galilee gave authoritative utterance to the divine law of mental healing. The Nazarene was not a "scientist," in the modern use of the word; he used no scientific terms, but told the truth in language that could be comprehended; and when he stated that "faith" was the mental attitude essential to success, he epitomized in that one word the whole law of therapeutic suggestion.

The essence of the law of suggestion does not consist of a formula built of words; the central idea embraced in it is a belief in the efficiency of the particular therapeutic potency. All can be expressed in that one word Faith. As Jesus employed it, the central idea was so clearly conveyed,



that no one has ever mistaken its exact meaning. He expressed the same idea in different words. When speaking of prayer he said: "Therefore I say unto you, all things whatsoever ye ask for, believe that ye have received them, and ye shall have them."

The world is full of suggestions and you may apply them. Be a student of nature, both in its crude and applied state. Be liberal in your views and do not fail to grasp something beneficial. Do not antagonize that in which the element of good overbalances that of evil, but cultivate the good and forget the evil.

"Thoughts serene, all fair and bright,  
Strong at morn, and calm at night,  
Whate'er the time, where'er the scene,  
I hold my poise with thoughts serene."

—ALTON R. HARVEY.  
Whittier, Cal.

"I and the Father are one."

"Health is the natural outcome of a life in harmony with the principles that show man's true relations to the Universe and that all manifestation is the varied expression of one great unity.

"The basis of these higher teachings lie in self-control, attention, concentration and meditation, leading to the God-consciousness. The endeavor is to live a purely spiritual life and to do this without believing in any creed, doctrine or dogma. All of this is displaced by spiritual illumination—obtained through self—the higher self—the divine nature of man and self control is the restraint of the lower self—or self-fish nature—the animal nature of man.

"Science and philosophy are brought into harmonious unity

and declare that revelation is the disclosure of the Divine Spirit in the individual soul, being ever from within and not from without.

"Thought is a mental activity of spiritual intelligence."—Selected.

"Those who understand and practice deep physical breathing under intellectual control, realize how light and full of energy the body becomes; there is a sublime consciousness that it would be equal to all physical demands for strength and endurance, but the inner soul-breath that supervenes deep meditation, has almost miraculous effect upon soul growth and development.

"This brings the soul into subjection to the law of Love which is the only law of life and duty, and now radiates from the spirit within the inner temple, making the individual life in perfect harmony with its surroundings: the inspiration comes from within to understand and appreciate the new glories without as he has made the discovery of the spirit that dwells in the secret place of the most High; he is now conscious that he abides under the shadow of the Almighty, that he and the Father are one; then the manifestation of power begins, which will go on throughout the cycles of eternity, constantly broadening and increasing as progression and evolution are made more ideally possible and without limit."—Dr. L. M. Entwistle, in the "Voice of the Magi."

Time destroys the leaves of a written book, but it only adds brightness to the unwritten.



## TABLOIDS \*

By James M. Peebles, M. D.

"The first step in healing is firm personal health, enabling the healer to consciously feel in the soul's depths, I am well."

\* \* \*

"In illness, remember you have a partiled spiritual body, or an interior etheric body of the same form and shape as the coarser material body, the infinitesimal particles of which have become disarranged, disorderly, acting inharmoniously, the effect of which is manifest in the physical body."

\* \* \*

"Thoughts are refined, etherealized forces projected by the will, through the cerebral congeries and cells, from the conscious spirit or ego."

\* \* \*

"When a profound thought-force is projected from the brain centers by the will it produces a vibratory motion on the ether, which pulsing motion, extending impinges upon the aura of the patient, entering into and stimulating the cell and nerve centers, so restoring balance, harmony and ultimately health."

\* \* \*

"Aquarian Essentials—Seek the primary cause of disease and teach people how to live rather than to only seek to remedy effects."

Note—This and the following article "Essences" are items taken from lectures delivered before the Aquarian College of Teachers and Healers now open at Aquarian headquarters, 1047 South Figueroa St., Los Angeles. Full details of its classes and correspondence courses were given in the February issue.—Editor.

"The great error of physicians is, to treat the effect or expression instead of the primary cause."

\* \* \*

"What is the difference between drugs and medicines? Drugs, often poisonous, depleting the vitality, include all substances which are not foods, which do not make pure blood, which do not nourish or build up muscle, tissue and the nerve cells of the organism. These drugs, poisoning, polluting and loading down the system, slowly exhaust and finally kill the patient."

But medicines have a wider and very different range of substances, methods and uses, such as extracts from roots and herbs, osteopathy, steam baths, magnetism, electricity—everything in fact from the sixteenth of a grain of strychnine to a bowl of catnip tea."

## ESSENCES

By L. H. Dowling, M. D.

"In all matters pertaining to the inharmonies of the body and their cure, it must be remembered that there is a trinity of bodies to be considered; a physical body, a soul body, and a spirit body."

"What is it that may be diseased? The physical body is composed wholly of chemicals that can be isolated and analyzed and have in them no sensation, and cannot be said to be at ease or not at ease; hence cannot be diseased. Ease has wholly to do with sensations and sensations spring from the functions of life—these pertain to the soul."

"Health—The word is derived from the old Saxon word, 'hal,'



meaning whole, hale, hearty; from it is also derived our word holy, and this shows the relationship between health and holiness."

"In the human body, in its normal condition, we find every element that we find in nature; when for any reason any chemical becomes deficient, or in excess, or comes in too close touch with certain other chemicals, poisonous substances may be formed, resulting in decomposition, and inflammations ensue and fevers, neuralgias, etc., follow."

"In an ancient book of the masters called 'Paramirum,' we find mentioned five specific causes of disease. astral causes, physiologic causes, emotional causes, toxic causes, and karmic or hereditary causes."

"The Aquarian Systems of cure are known as follows: The Nutrient System of Cure, the Antidotal System of Cure, the Mental System of Cure."

"The Nutrient System is based upon the assumption that when all the elements are present in normal quantity and quality there can be no disease. The healer studies to know, by the symptoms, if there be a deficiency and administer it as food."

"The Antidotal System is based upon the assumption that there is no chemical poison that cannot be antidoted by another chemical and the administration of the proper chemical will re-establish normal conditions, and produce a cure."

"The Mental System is based upon the assumption that thought is all powerful, and may produce harmony in all parts of the body without the aid of nutrients, or

antidotes. The advocates of this system tell us that the air we breathe contains all the elements that are found in the body and that one may, at will, bring them in when they are deficient or drive them out when in excess."

"Neither of these systems will reach every case, but there are but few conditions that cannot be rectified and natural harmony re-established by one or another of these methods of cure."

"Per se there are no poisons; everything is good, perfectly harmless; but when brought in contact with certain other things they become what we know as poisons." When Jesus was in Persia he taught the Magi many lessons, but the greatest one concerned the changes in properties when inharmonious mixtures occur. A priest once asked:

"We all do recognize the fact that evil is. Whatever it must have a cause. If God, the One, made not this evil, then, where is the God who did?"

"And Jesus said: Whatever God, the One, has made is good, and like the great First Cause, the Seven Spirits all are good, and everything that comes from their creative hands is good."

"Now all created things have colors, tones and forms their own; but certain tones, though good and pure themselves, when mixed, produced inharmonies, discordant tones."

"And certain things though good and pure, when mixed, produce discordant things. Yea, poisonous things. 'So evil is the inharmonious blending of the colors, tones and forms of good.' Aquarian Gospel 39:10-14.



## THE POWER OF LOVE DIVINE.

"When—He—it—the Truth—shall come to you, it will baptize you with the Holy Ghost—the Holy inspiration, breath, consciousness—and with fire—love, omnipotent.

You may long ere this, have received the John baptism, been immersed, sprinkled, and consecrated to the higher life, but when this baptism comes to you, dear children of God, you will know what you are, and that you have become the Christ follower, with power to speak the Christ word.

To be baptized with the Holy Ghost means to be filled with consciousness of God. To be baptized with fire is to be purged of all dross, that only the gold may remain to be overflowing with that love, which never ceases its work of purification. It forever burns out the selfishness, bitterness, the biting sarcasm, the envy, the grasping ambition, the corroding sorrows and gnawing fears. This is the fire unquenchable, whose name is love.

Baptized with this love, can you speak bitter words, can you judge this or that friend or foe harshly, can you cheat your neighbor, can you refuse to say the cheering, helping words? No, no, this fire, blessedly, unquenchable, is forever burning your faults,—the chaff.

Are you afraid of it? This love is the power of the universe. It is back of every good work, no matter what its name. It is the foundation of every great institution of learning. It is the hope of every government; it is the power of every life. It is incarnated in philanthropy, charity and sheltering tendencies. It

brings forth and sustains life. It heals the sick, lifts the fallen, strengthens the weak and supports the weary.

May all the world be set aflame with this fire unquenchable, that burns all chaff forever and ever."

—Friends Intelligencer.

## AQUARIAN RADIOGRAPHS.

Cultivate the mother Love; then remember every one is some mother's child.

Do not try to wear the cloak of meekness until you are meek at heart, for it will not be large enough to cover you.

Retard not your progress by the return shafts of thought you have sent to some one else.

Try to radiate enough light from within that you will never fear total darkness.

Fire has been called both a destroyer and a purifier. When you lash people with fiery tongues, which will it do?

As the brain is the garden where your thoughts take root, be careful that it does not grow up to tares.

Sincerity is one of the gems we can wear gracefully.

Remember your ideas are only one remove from your ideals.

Avoid traveling in the same road until you make ruts. Progression leads you in new paths.

In nature you will find weakness only where there is some law being disobeyed. Study the laws of life.

—DR. DORA A. UNDERWOOD.  
Los Angeles, Cal.



## Our Heritage

Thousands of people have a consciousness that life, health, joy, peace and prosperity are the natural heritages of men who are "made in the image of God," but they seem not to have the understanding of just how they can be made to find expression in their own every day life.

The ethers of Life, Love and Intelligence surround us everywhere and are as free to us as is the air we breathe and the sunshine. How are we to obtain them? How to make them a part of our lives?

Suppose that a man had a tract of land under one of the great government plans for irrigation. These plans provide to furnish an abundance of water for all his needs. The government was to do its part while he was to make all the necessary connections and to construct the laterals to cover his land. Now the government's work is all accomplished; the water is flowing through the great canal in bountiful supply. What would we think of this man if he, though fully entitled to supply all his needs, should sit down and complain that he has no water, when he has not done his part. He has failed to utilize his powers and intelligence to make the necessary connections to supply his needs. We certainly would not feel that he had any right to complain. It was up to him to act; if he did not have water the blame lay with himself.

Now if we would enjoy these attributes of the Infinite we must do our part. In the Aquarian

Gospel 46:13 we read: "Strength never comes through idleness; nor through waiting for another one to bear your loads, or do the work that you are called to do."

"The God that saves dwells in your souls, and manifests by making use of your own feet, and legs, and arms and hands."

God has done his part in providing these attributes in such free abundance and in endowing us with such reasonable faculties that we may reach out and take them. It would seem to be up to ourselves to take them or let them alone. It would seem that some activity is required of us in carrying out our part of God's plan. In the 44th chapter of the Aquarian Gospel, beginning with the 21st verse, we read: "But man has something in his soul, a something that will tear the veil apart that he may see the world of real things."

"We call this something, spirit consciousness; it sleeps in every soul, but cannot be awakened till the Holy Breath becomes a welcome guest."

"This Holy Breath knocks at the door of every soul, but cannot enter in until the will of man throws wide the door."

"There is no power in intellect to turn the key; philosophy and science both have toiled to get a glimpse behind the veil; but they have failed."

"The secret spring that throws ajar the door of soul is touched by nothing else than purity in life, by prayer and holy thought."



ogy by Prof. E. S. Dowling; the lessons in the True Science of the Great Breath by Prof. T. V. Jakimowicz, and the lessons in Aquarian Systems of Cure by Prof. L. H. Dowling. The classes are well attended and the interest is good.

The Correspondence Course is meeting with especial favor, and almost every day new pupils are enrolling. All students who can possibly do so should take advantage of the opportunity now offered and enter the work of the College.

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### Ordinations.

In the Council Rooms of the Aquarian Commonwealth a most remarkable Ordination service was held on Wednesday evening, March 15. Sixteen people were ordained to the specific work of the Aquarian Ministry. Many of them have already spent many years in preaching the blessed Gospel of the Universal Brotherhood of Peace on Earth and goodwill to men.

The following persons received ordination certificates: James Martin Peebles, Dora A. Underwood, Thomas Caunce, Eva S. Dowling, Younger P. Rothwell, Ada May Moore, Thadæus V. Jakimowicz, Catherine Mitchell, Bethelda Northington, Edward R. Olson, Kate J. Mitchell, Martha M. Monroe, Frank J. French, Emma Gaston, Electa A. Hassad, Frank W. Underwood.

Do not despise your situation; in it you must act, suffer, conquer. From every point on earth we are equally near to heaven and to the Infinite.

"It may not be wrong to acquire wealth, by superior foresight, enterprise or invention, so long of course, as no man enriches himself by robbing or injuring others. But there are too many who are remorseless in their power and cruel in their greed.

"In many cases they are beginning to feel the deep undercurrent of wrath, the rising tide of indignation, which may force them to share their wealth more fairly with those by whom they obtained it.

"The great combinations have accomplished much in developing industries and building railroads, and other vast undertakings which could hardly have been carried out otherwise; they furnish employment for millions, and the people have been patient—far too patient—and legislatures and judges have been far too compliant; but a day of reckoning must and will come for those who deal unjustly."—Selected.

Look anywhere in the world and the quickening of democracy is evident. Turkey and Persia have felt it, Japan and China are throbbing with it, Egypt and India are alive to it, Russia sees it with blood in the eye of her oligarchy, Italy and Germany are responding to it. A new cycle did indeed begin with the new century. The besotted plutocracy of the old century has not yet gone out, but rejuvenate democracy is here. Let the political mariner take his latitude.—Public Opinion.



# Among Aquarian and Co-related Workers

What the advance guard of Human Progress is doing in many parts of the world.

Dr. Eug. Gaupp, New Orleans, La., the Hierarch of the Aquarian Province of the Gulf, is developing some remarkable plans for the education of the people of that great Southern city in Aquarian philosophy, which is but another name for the philosophy of the New Age of the world, touching the social, political, religious and industrial interests of the people.

Let all Aquarians send strong success vibrations to Dr. Gaupp and his band of consecrated workers.

\* \* \*

Hon. J. Stitt Wilson, Socialist candidate for Governor in the last election, was a most welcome visitor at Aquarian headquarters a few days ago. Mr. Wilson is now candidate for Mayor of his home city, Berkeley, Calif. He is exceedingly popular with those who know him best, for they know him to be a man of sterling worth, a natural philosopher and a most sincere and conscientious worker for the oppressed of every nation. He contributes the leading article to this number of the Aquarian New Age, which will be followed by papers in succeeding numbers on the needs of the new time.

\* \* \*

"Mother" M. W. Bowen of Oakland, Cal., a Hierarch of an Aquarian See, who spent some years in Hawaii teaching, sends some encouraging reports of the leaven that is working in the hearts

of educators in Hawaii and elsewhere. She is a prophetess of optimism and loves to talk about the "rising glory of the coming day."

\* \* \*

Mrs. Marie E. Lamb, of New Orleans, Seer of the Aquarian Province of the Gulf, is known among masters as a seer of superior ability. Levi has just received from her a message direct from the mighty Lord of the Akasha that is most remarkable. We trust that some of her messages will, later, appear in the Aquarian New Age.

\* \* \*

Mrs. Ella L. Layson, of Graniteville, Calif., a regular contributor to the Aquarian New Age, in a recent letter to the editor, said, "The Aquarian New Age is worthy of the highest praise; it is pure and uplifting, yet practical in its teachings. How different from most of the "new thought" magazines, whose teachings are misleading, even dangerous. I was indeed glad to see the splendid article of Dr. Mildenerger, of Brooklyn, in the February number. The partly awakened soul will be responsive to its warnings; but those just emerging from the material stage will continue to blindly follow the "new thought" leaders, who appeal to the selfish nature of man. But all will some day find the true way of life.

For the master, Levi, I have the greatest reverence and admiration. Though so powerful, he is



gentle and loving; he has the true soul of Wisdom, yet he is humble in spirit. He sees by the light of the sun, while most of us, figuratively speaking, go grouping about by candle light."

\* \* \*

**Dr. C. E. Patterson**, Grand Rapids, Mich., founder of one of the most successful sanatoriums in all the land for the cure of drug habits, is a teacher and healer of superior power. He has recently published a lecture on "Jesus the Christ, and his Unwritten Life," which is full of good things. The Aquarian Gospel is his vademecum which he introduces to the people wherever he goes.

\* \* \*

**Dr. Henry Waterhouse** of New York City, an astrologer of no mean ability, has resolved to make his home in the God-blessed land of Southern California. About the first of June he will locate in Los Angeles.

\* \* \*

**Mrs. Minnie C. Robinson** is now the Scribe of the Aquarian See of India, with headquarters at Calcutta. She is the editor and publisher of the Oriental Mystic Magazine, which is, in every way, a grand exponent of Aquarian Philosophy, and should be in the hands of Aquarians everywhere. In a recent letter Mrs. Robinson said: "There is likely to be a great demand for the Aquarian Gospel in India, so send us a large consignment of the books." All inquiries concerning the Aquarian Commonwealth in India, The Aquarian Gospel and all other books and lessons by Levi, should be addressed to Oriental Mystic Magazine, 27 Gardners Lane, Calcutta, India.

**J. W. Kolachny**, Kildare, Okla., is a hustler, after the true style of Western enterprise. He is distributing the Aquarian Gospel and the Aquarian New Age with a lavish hand. Few people anywhere are taking greater interest in the Aquarian work than Mr. Kolachny; he is fearless, not afraid to tell the people what he thinks, and, as he seems to think about right, we find that there is "something doing" in Oklahoma.

\* \* \*

**Miss Anna Ethel Reed**, graduate of the Boston Conservatory of Music, and who has taught music in several of the more prominent schools and colleges, has permanently located in Los Angeles. Her studio is located in suite 709 Majestic building. As a vocal soloist Miss Reed has few, if any, superiors in the west. She sings for the Aquarian Councils and is always greeted with hearty applause. As a teacher of music she is recommended by all Aquarian Councillors.

\* \* \*

**Drs. F. W. and Dora Underwood**, who are located at Aquarian Center, 1047 South Figueroa St., Los Angeles are engaged in the practice of healing. Their work is eminently satisfactory. Levi says: "Tell the world that the Underwoods are worthy of all confidence, and that they are Aquarian Healers of superior power." Sick people will do well to see them.

\* \* \*

**Mrs. Adelaide Johnson**, the justly celebrated sculptor, whose studio is in Rome, Italy, is now in New York City where she is doing good work for Aquarian Philosophy. She is an ardent admirer of



the Aquarian Gospel and she is at present in correspondence with Levi concerning the production of an authentic picture of Jesus, the Christ of the Piscean Age. Levi has succeeded in getting such a picture from the Akashic Records, and some intuitive and spiritually minded artist will soon be able to put it upon canvas, so that it may be seen by all people. In another column of this number appears an article from the New York Tribune on, "The International Club," in which Mrs. Johnson is especially interested. It is perhaps the only International Club in existence that fully recognizes the universal Sisterhood of the race.

\* \* \*

**Hon. Eben L. Dohoney**, of Paris, Texas, on February 2, 1911, delivered in the hall of the House of Representatives in Texas an address on "Full Citizen Suffrage." The address is before us and it is certainly one of the best pleas for woman's Right that has ever been made. The address concludes with this statement:

"There are five states that now have full citizen suffrage—Colorado, Wyoming, Utah, Idaho and Washington. These states have adopted the principle of the doctrine of the Declaration of Independence: "That all just governments exist with the consent of the governed." These five states stand like "pillars of fire" on the mountains of the West, enlightening the world."

\* \* \*

**Dr. C. A. Beverly** is now located in Boston, Mass., and conducts daily services at 556 Tremont St. In a letter just received Dr. Beverly writes, "We are now

ready for business. Brother Orne, who is a pure specimen of the Truth, a reliable and honest Aquarian, is here to help. Boston is ripe; a successful Aquarian See is now a possibility.

\* \* \*

**Prof. Jean de Chauvenet and Mme. de Chauvenet**, of the De Chauvenet Conservatory of Music, 845 South Figueroa street, Los Angeles, are doing a grand work for music. Their classes in both vocal and instrumental music are large, and every pupil is full of enthusiasm. A musical enthusiast, who could speak from experience, said to the writer: "If I had a dozen children to be educated in music I would send them all to the De Chauvenet Conservatory." The DeChauvenets and their pupils furnish much of the music for Aquarian Meetings.

\* \* \*

**Mr. F. W. Sears** is now speaking every Sunday at 11 a. m., at Seventy-ninth street and Columbus Ave., New York city, and announces that Dr. Julia Seaton Sears will return from Europe in June and open the Summer School at Oscawanna-on-Hudson June 29th and 30th, when Ella Wheeler Wilcox will be the guest of honor.

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"Mystic Knowledge is the conscious recognition of Truth."

"Truth is God made manifest for the comprehension of men, and this manifest of God is something that man may **Know, Do and Be.**"—Levi.

"You shall **know** the truth and the truth shall make you free.

"I am the **Way** the **Truth** and the **Life.**"—Jesus.



# The International Lyceum Club

## The Club History

An organization with branches already formed in many of the great centers of the world. Mrs. Adelaide Johnson, the Aquarian Age Sculptor of Rome, Italy, is organizing the work in America.

This Lyceum Club was founded in London in 1903 by Miss Constance Smedley for the purpose of bringing together in an association "the women of every country who are interested in the pursuits of literature, journalism, art, music and science and who have rendered distinguished public service." There are branches already in Berlin, Paris, Florence and Rome, and Lady Frances Balfour, whose brother, the Duke of Argyll married King Edward's sister, is the international president.

Mrs. Adelaide Johnson, the sculptor, is at present in New York, making the first move toward the establishment of a New York Lyceum Club. Letters are being sent to interested persons, and before many months it is expected the club will be able to start active life with at least a thousand members. When the London Lyceum was organized the astute leaders foresaw the day when it would be necessary to have connections in America, and so a "provisional committee" was appointed of American women who were members of the International Lyceum. Among them were the presidents of Bryn Mawr, Wellesley, Mount Holyoke, the lady principal of Vassar and the dean of Barnard College, with prominent faculty members from

other colleges; Mrs. Frances Hodgson Burnett, Mrs. Mary E. Wilkins Freeman, Mrs. McEnery Stuart and other authors, and enough more artists, scientists, doctors, educators and social workers to compose a committee of forty-six members. It is understood that this committee will do all in its power to further the project now in hand of establishing a branch Lyceum in New York. Details of fees, housing and membership requirements are as yet unsettled.

"According to Mrs. Johnson its international aspect is the most important thing. A woman who belongs to the New York Lyceum can go to London and know the club there will welcome her. London is a terrible place when one is a stranger, but the club will be her home. Such a nice place, too! It fronts on Piccadilly, and through the trees of Green Park one can see Buckingham Palace. It is a splendid double house, which used to be the Imperial Service Club-house, and there are reception halls, libraries, private dining rooms, a 'lounge' and thirty-nine bed-rooms. It is just like a men's club, you know, as we have them in America.

"The social life centers largely around the weekly dinner in honor of celebrated guests. Prominent



men of affairs, both Englishmen and visiting celebrities—women, too, of course—are entertained as the guests of the club. Then there are lectures, conferences, teas and receptions, such as go with all club life. There is also a very valuable bureau of information, which assists literary members in publishing their books, artists in exhibiting their paintings, and scientists in getting in touch with their confreres of other nations. Members from the colonies or America or Sweden or the Orient will be helped to make or meet friends and to enjoy London.

"All this is equally true of the life in the other Lyceum clubs in the other countries, of course, and it will be just the same in the New York Lyceum. So many people from abroad are coming here all the time, you know, that the international aspect of the club will be especially important here."—New York Tribune.

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"And Jesus said, the kingdom of the Holy One is in the soul; men cannot see it with their carnal eyes; with all their reasoning powers they comprehend it not.

"It is a life deep hid in God, its recognition is the work of inner consciousness." Aquarian Gospel 75: 15, 16.

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In our esteemed Indian contemporary, the "Light of Truth," we find the following statement by the editor. In our estimation there is no one in India better able to express the higher spiritual thought of the people of that country:

"The Hindus have, as orientals, the greatest esteem for the Christian Holy Bible, because it is an

oriental book in matter and manner in spirit and in truth. They use the Holy Bible as an accessory in the interpretation of their own scriptures, solely to guide the present day missionaries of the Christian faith in understanding the sense of the Holy Bible aright.

"The contention of the Hindus is that the Holy Bible is an exceedingly weighty document, but that it is being grossly misinterpreted by the westerners. Consequently, what the Hindus do is calculated more to open the eyes of the Christian missionaries, brought up in the schools of western materialism and commercialism, to the real truths enshrined in the Holy Bible, than to help themselves. The greatest problem now is, how best to teach the Holy Bible to the West."

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"It matters not where men abide, on mountain, in deepest vale, in marts of trade, or in the quiet home; they may at once, at any time, fling wide the door, and find the silence, find the house of God; it is within the soul."

—Aquarian Gospel 40:7.

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"God does not give men wealth to hoard away in secret vaults. Men are but stewards of God's wealth, and they must use it for the common good."

—Aquarian Gospel 111:25.

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treatment, may all be used, as was the custom among the more enlightened ancients. Strabo and his patients sat in silence till the inspired oracle came, touched and healed them. Esculapius healed in a grove, stroking the patients with his hands, breathing upon them and also using mesmerism. Galen and his colleagues employed poultices of figs, oil and vinegar and prayed to the gods. Jesus healed by the word, the will and the laying on of hands—the laws of healing were the same in all past ages."

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# The Aquarian Gospel of Jesus the Christ

Transcribed from the Book of God's Remembrance,  
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By LEVI.

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