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By President J. M. PEEBLES, M. A., M. D., Ph. D.

THE GOSPEL OF ENOCH The Christ of the Arian Age

Transcribed from the Akashic Records,
by LEVI

Sagittarius People in the Lime Light

Four Remarkable Classes born under this Sign
By AVALONE PARSEE

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AQUARIAN
NEW AGE
A MAGAZINE OF AQUARIAN THOUGHT
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The Gospel of Enoch
The Christ of the Arian Age

Christ, the Love of God, Comes to the Earth in Flesh Every Two
Thousand Years. Six Thousand Years Ago the Man Enoch
Received the Degree and Office of the Christ.

INTRODUCTION.

In every revolution of the sun around the great central sun the Love of God, the Christ, is manifest on earth in flesh of man twelve times. Jesus was one of these manifestations; Melchizedec, who lived about 4000 years ago, was another manifestation; and Enoch, who lived nearly 6000 years ago, was another manifestation of the Christ.

Levi, the well-known Akashic reader, who transcribed the Aquarian Gospel of Jesus, the Christ of the Piscean Age, has brought to men the Gospel of Enoch, and we are permitted to give to the readers of the Aquarian New Age a few of the chapters.

CHAPTER I.

1 Eljared was a holy man, a man of wealth and power; he was a chief among the Cards who lived between the rivers to the north, and who were called, the white men of the north.

2 Their lands extended from the Armenian hills unto the place where rivers met.

3 Eljared took Alzuma for his wife, and she was daughter of a prince who lived beyond the Sind; a maiden pure in heart and life, and beautiful in form.

4 And all the Sindus and the Cards rejoiced, because the na-

tions had been enemies before, and now were friends.

5 Eljared and Alzuma lived the holy life, and there was born to them a son; and on the night when he was born a master, clothed in purple garb, appeared before the child and said,

6 Behold! take heed! let all the nations hear! This child is born to be Immanuel, to manifest to men the Love of God. He is a true initiate, the Prince of Jah; and Enoch is his name.

7 The chief of all the Sindus came to honor Enoch; and they gave him many costly gifts.

8 And seven of the princes of the Cards came up in royal state, and gave the new born Prince of Jah rich gifts.

9 And Enoch grew in stature and in wisdom and in favor with the people of his native land.

10 When Enoch was of proper age he journeyed to the East, and in the great schools of the Gans became a student; then a priest, an adept in the wisdom of the greatest masters of the age.

11 And then he journeyed West, and with the masters of Athena he abode for many days; and here he learned the laws of justice, equity and right.

12 And then he journeyed to the South; he entered Mizriam, and here he found great temples sacred to the holy Gods.

13 He found a Brotherhood who taught the mysteries of life, and in their sacred temples he remained for many years.

14 And here he found himself, and he became an armahat, a true initiate; he won the mystic title and degree—the Christ.

15 Then he returned and on the mesa of his native land he sought to tell the people all about the wisdom of the Gods, and how to live a holy life, and then be blest.

16 The people could not comprehend; they thought that he had lost his reason and was going mad; but he regarded not their jeers and ridicule; he preached the new, new gospel of good will to men and peace on earth.

17 When Enoch, the initiate, was sixty years of age, Zephara, princess of the land of Nod came to the mesa of his father land.

18 And Enoch saw the princess, and he loved her well, and she became his wife.

19 And there was born to them a son, a goodly child, Methuse-lah.

20 Zephara taught her son the rules of temperance, and of abstinence, and how to live the perfect life; and he attained an age remarkable.

21 Now Enoch and Zephara sought the highest good of all the race, and in the Secret place where none but God could see, they formulated these great truths for all mankind:

22 True justice is the law of right; it does not recognize the weaknesses of men.

23 True mercy is the break upon the wheels of Justice and of Right; it recognizes weaknesses and frailties of men.

24 Activity is life; it is the law of everlasting life; it is essential to all growth, for inactivity is death.

25 True beauty is the crown of Justice and Activity. In Beauty, Mercy finds no place; in Mercy imperfections dwell; and Beauty is the crown of perfectness.

CHAPTER II.

1 The Quadra of the Solid Rock was one of beauty and of grace. The daughters of the race were lovely, yea more lovely to behold than tongue can tell.

2 The angel-world looked forth upon the scenes of earth, and by the beauty and the grace of human forms they were entranced.

3 A lower self developed in a multitude of radiant forms, and there was war in heaven. Ambition and desire for carnal things rebelled against angelic law and legions of the angel world gave up their bright inheritance for love, perverted love.

4 They took upon themselves the flesh of men; they took to wife the daughters of the human race, and sons and daughters came to them, and they were giants of the race; but they were cruel, vicious, skilled in war.

5 They called themselves the gods of men, and they who would not bow in homage at their feet were put to death.

6 And Enoch, who was called the Christ, went forth through all the land and preached the gospel of repentance for the blotting out of sins.

7 The people were enraged by what he said; they seized the man of God and would have shed his blood; but in the strength of God he was too strong for them.

8 He was a master mind; the spirits of the earth, the fire, the water and the air were quick to do his will and they regarded every wish.

9 One day he stood upon the porch of the great temple of these gods of earth. The guards were called out by the governor who said: Quick, men; seize now the man of God and thrust him through and burn his body in the furnace of the temple Geberole.

10 And Enoch said: You men of earth, stand still and hear me speak. You are vile rebels in the sight of God.

11 You are but libertines who have been cast from heaven because of lust.

12 Lo, you have come to earth in garb of flesh, and you have prostituted all the virtue of the land.

13 The fairest daughters of the sons of men, lo, you have taken to your dens of lust, and you have in your souls built high the fires

that will consume this godless race.

14 And those of you who may escape the ravages of fire will fall beneath the swift tornado that shall sweep in from the sea.

15 The earth itself will crumble up beneath your feet and you will perish in the fearful chasms that appear.

16 And then the waters of the mighty deep will be unloosed; the earth will tip upon its axis in that day; the seas will throw their billows on the land and all you slaves of lust will perish in the fearful flood.

17 And then the guards rushed up to seize the man of God; but he reached forth his hand; the earth began to quake, and fearful sounds were heard beneath the ground and tongues of flame shot forth from crevices the quaking earth had made;

18 The temple swayed; the day became as dark as night, because the smoke had veiled the sun.

19 The guards were frightened and they fled to save their lives; but all in vain; the earth had opened up her jaws and swallowed up the city and the temple with its wealth, its beauty and its grace.

20 And Enoch stood unhurt above the desolations of the hour.

"And Jesus said, The universal Christ who was, and is, and evermore shall be, is manifest in me; but Christ belongs to every man." Aquarian Gospel 82:17.

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Aquarian College of Teachers and Healers

Lessons in Theory and Practice of Healing.

BY JAMES M. PEEBLES, M. A., Ph. D., M. D.

LESSON I. INTRODUCTORY

Light from the East! The wise men, the Magi, came, we are informed, from the East. The shepherd kings, we are also informed, came into Egypt from the East. But before their feet pressed the sods and sands of ancient Mizriam there were thinkers, profound reasoners and expert architecturalists in Egypt. These built the great pyramid that has defied the winds, sands and storms for ages. And why has it defied them, Because built upon a most solid foundation.

The pyramid builders did not begin to construct at the top of the monument and build downwards, but they began at the foundations, beneath the sand, upon a solid limestone rock. And any pyramid, palace, temple, philosophy or science to stand—to stand against the gnawing tooth of time, must be built upon the most substantial foundation.

What is that foundation? What is that foundation, objective subjective, unchangeable and eternal? That foundation is God—God the Absolute—God the Omnipresent God, as expressed by Neo-Platonian Proclus, is Causation, undefinable Causation; as expressed by the naturalist and philosopher, Alfred R. Wallace, "God is the Supreme Mind of the Universe"; as expressed by the seer, Andrew Jackson Davis, "God is the Great Positive Mind"; as expressed by Jesus the Galileean, "God is Spir-

it," and as expressed by the poet, Pope, in these words, "Whose body Nature is, and God the Soul"—that is, God is the one, the eternal unity manifest in the diversity of essences, electrons, ions, atoms, molecules, sands, stars, and constellations of suns that throb and vibrate through the measureless spaces of immensities.

This one Cosmic God, the object and subject of intuition, of consciousness and of health, cannot be fully defined nor comprehended; for we can only comprehend that which is inferior to ourselves. We necessarily function on the finite, the limited plane of existence and no number of finities can ever equal or comprehend the Infinite.

Therefore, in our opinion, God is the Infinite unit of Being, both personal and impersonal—the Absolute One; and each of you and I, is a conscious finite **One**—a rational conscious spirit, co-related to the Absolute Spirit, God, something as the sparkling crystal drop is related to the pure ever-flowing fountain.

So then, as one of old said, We are actually made—evolved in the image of God. Each of you is a spirit, vested in the mortal—each is an Ego, an entity, an atom, as the inspired eVdas teach, existing in a divine co-relation with God, through all the past eternities. Creation, is an out-

worn word. Creation from nothing is unthinkable.

Immortal Spirits! Forget not for a moment that you are immortal spirits now—that by divine inheritance, you are the sons and daughters of God. Banish forever the old thought that you are worms of the dust. Feel your moral grandeur—feel that you stand upon the apex of evolution—feel that you, in your inmosts, are pure conscious spirits—feel and realize that you as individuals, are never sick—are never diseased; because you are spirits you are potentialized portions of God; and God is not and cannot be diseased or sick—so you as spirits are never sick.

Why then, ever be pronounced sick or diseased? Because the masses function in the material—they unwisely seem to think that the body is the man.

Why do our bodies change and decay? Why should they sicken and die? Why not our bodies, as the poet sings, Become more and more refined until they "bloom into souls," living at the same time in a world visible or invisible as desired or willed?

The inquiry persists—Why should human bodies sicken and die? Doubtless, the most of you are perfectly well—are free from all physical pain. Now, if you could keep in that condition—this self-poised and exalted condition of freedom from all suffering, keeping your health up to the present standard, you would not become diseased and die, would you? Doubtless you would all answer in the affirmative.

And now consider further: your bodies are composed of a certain number of primordial elements,

atoms, molecules and cells—muscles, sinews, nerves and nerve-centers—certain quantities of silica, lime, iron, phosphorous and other chemical substances; and you persist in saying I am well.

That is right; but why do you not **keep** well and so put the doctors out of all medical practice?

Do I hear the remark: "There are winds, frosts, storms, malaria, bacteria and so forth?" But, are not thought, intelligence, purpose and will, more potent—ininitely more potent than the malaria of swamp lands or howling winds? You know they are—and knowing it—why not rise up in the majesty of the soul, controlling and conquering these environments and so continue the enjoyment of good health?

Do I hear the further remark against the maintaining of complete health and living in the body for centuries? Listen: "There is a membranous thickening of the arteries—the veins become worn—the brain cells become impaired by use." Granted—then bestir organs—infuse into them by yourselves and replace the outworn cells—repair the impaired transmissions, by inhalations and absorptions from pure drinks, pure foods and such fruits and nuts as grow in the sunshine—such foods as are adapted through assimilation to produce the expression of health.

"Know Thyself," engraved over the portal of a Grecian Temple, was a wise command; but with all these past centuries of knowing, with all this philosophizing and university teaching, there are crimes, plagues, diseases and great death-harvests in the world. Hence the need—the pressing

need, of the Aquarian Commonwealth with its portending advantages of healing instructions—physical,—mental and moral, and the urgent need right now of Aquarian Healers out in the world—*healers, skillful, patient, clean, cultured and conscientious, saying to the diseased as did the great Galileean Master: I Will, be thou clean—again, I Will, be thou whole.*

What do successful healers heal? Strange question! They heal not the human spirit, which human spirit or divine ego, I define as a point of conscious force, enthroned not in the feet or hands, not in the spinal kundalina nor the solar plexus; but in the head, which naturally looks up into the blue heavens. This Divine spirit is the king whose throne, as aforesaid, is in the brain region, and whose kingdom as reigned over and controlled, comprises unnumbered atoms, cells, nerve centers and nerves, constituting the two bodies, internal and external.

These bodies at times, become in a sense, diseased; that is, they get out of harmonious activities, out of those proper polarisations that attract or repel—out of those vital and all-important relations which must exist between the positive and negative forces of the organism, to retain health.

What of these two bodies called by students, the spiritual body, the astral body, the soul body, and the physical or earthly body? Which of these bodies do you healers purpose to treat? A gentleman with gloved hands, falls and seriously bruises the gloved hand. Does the thoughtful healer heal the glove or hand? The earthly body is compared to the

glove—the shell-covering, bearing much the relation to the real soul body that chaff bears to wheat or husks to the corn.

Hence, thought, suggestion, faith, will and all such kindred methods of healing are infinitely more successful than purgings, cuppings, blisterings and poultices. These latter may be used in extreme cases and where there is an excess of coarse, gross and adipose matter.

A PALACE OF A KING

Remember that there is within you a palace of surpassing splendor. For, truly, no building can be compared in beauty and magnificence with a pure soul. In the midst of this palace dwells the great King who deigns to be your constant guest. And here he sits upon a throne of priceless value, and this throne is your heart. But here is the point. We on our part must, with a full and hearty determination, make over to him entirely this interior palace, so that he may deal with it as his own property, turning out and putting in whatever he pleases. God does not give himself entirely to us until we give ourselves entirely to him. Without this he never works those effects in the soul which he does when she is entirely his, without any reserve or obstacle. For he is a special friend to order and propriety; so that if we fill this palace with rabble, and instead of ornament, disfigure it with trifles, how is it possible that our Lord can dwell there with all his court? It is as much as we can expect if he stays there ever so short a time, in the midst of such confusion.—Words of Faith.

The Present Moment, Its All-Inclusiveness

BY WALTER SCOTT HASKELL.

So vast is the out-reach of speculative philosophy, that the human mind is carried beyond itself into a realm idealistic, comprehensive and all-inclusive. Time and Consciousness are so co-related with the principles underlying manifestation, as to almost identified with those principles, and in so far as we develop intelligence to interpret the signs, so will we be able to comprehend the *summum bonum*, or chief good, of existence.

Past, present and future, are rolled into one when consciousness speaks with the voluble lips of Time, as one outside of the bounds of Time, and says: "I am the maker of destiny, I shape my own course, I fashion into being what I know of being, and all of the unknown is within me awaiting expression."

In a way we assume this attitude of all-inclusiveness whenever a thought is born, for the very manner of our thinking is to include the past with the present. Try to think of something that has passed, and we but recall a chapter in our own experience, which, though chronicled in former time, is, nevertheless present as memory. So the past being woven into the present, time is annihilated, childhood but a figure of speech, and the eternal Now the only reality.

To the lay mind this assertion may require elucidation, and some

practical illustration of its application. Hence, we go back to childhood and see life as the child sees it, no more, no less.

When the child becomes a man he looks back upon his childhood as it were something not present, except as memory, thus denying to his childhood the right of futurity. Where, then, is the child from the adult view-point? We answer: The child is no more as a child, for there is nothing of a child's nature that exists in the adult except memory, and even that bears the stamp of the adult intellect, which latter marks it as a new feature and quite different from the original child outlook on life. Thus, all elemental stages of growth, child minds, primitive worlds, live but for the moment; then give place to a wider, larger thought in the living present.

Assuming that this is an analogous state or condition of human or spiritual consciousness in any and all spheres of existence, it gives us a little data from which to speculate on possible future conditions. To the liberated soul all past experience on earth would stand in the same relation as the baby mind to the adult mind. The past would be in the ego's present as memory, only, and, like the baby mind, would be denied futurity by the all-inclusive consciousness of the ego which places its present self on the pedestal, and relegates every other

self to the semi-oblivion of casual memory.

Not alone would this present-moment conception deal with the ego itself, but with all environment with which its thought was co-related. Hence, in post mortem states, the ego would, upon meeting a friend previously known in earth life, see that friend from the view-point of awakened spirit, and recognize the spiritual qualities only.

The spiritual would be clothed in suitable garments of the spirit, and, if nothing remained to suggest past earth conditions, there would be no recall of the conditions along the path of the ego's climbing, and even memory would be obliterated.

This mode of reasoning may jar upon the nerves of some who have built up lovely sentiments concerning the meeting of friends "over there," and of seeing them just as they used to appear on earth. But why need it so jar? If we have a beautiful thought that eclipses every other thought, it is sufficient for the time being, and where happiness reigns there is no

reaching out for an immediate change, no regret for lesser something that may have made the ego happy in some far-a-way earth life, but no longer has power to move, or satisfy. We should be content to let every lesser view die its natural death, that the greater and more lasting may be born.

The present moment is all-inclusive, as far as the ego is able to interpret being, and all potentiality lies within. Do not cling so tenaciously to the old, for the old has no part in the activity of the new, and is but the ladder on which we have climbed. Whether we will it or not, circumstances will force us to push the ladder away and stand upon the latest mental foundation, while the ever active ego erects another thought ladder to reach to another height. At the end all ladders will be pulled up or pushed out, and spirit rest in spirit, untrammelled by its infant trappings, but alive to things of the present moment, to conditions super-mundane, God-like, and pure.

1708 Shattuck Ave.,
Berkeley, Cal.

Thoughts

BY DORA A. UNDERWOOD, D. O.

The power of concentrative thought has been given the human race above all other kingdoms. Man occupies the highest place possible to fill in this universe, and yet how little he conceives of the true and wonderful powers that govern all.

Every person born in this world should feel his or her responsibility. It matters not what their station in life may be, or what

their thoughts are; if they are not free to consummate them they are bound, and until they free themselves they are in a vibration of unrest.

Study the laws that govern nature; the good or God of the universe; then conceive of a God as far above it as man is above the lower kingdoms, and you will commence to realize on what plane you are now living.

What the world needs is leaders that dare to express their highest thoughts; then the political, religious and social standard will be raised; you cannot raise one without raising all.

Remember as you live up to your highest conception of God today, tomorrow you will receive a higher one.

There can be nothing conceived of without, that has not first received its conception within. This applies to both good and evil. If you are looking for outward expression turn your eyes inward and you will catch the first glimpse. When men learn these principles, they will be getting nearer the natural law of cause and effect; then they will be able to look one another in the face and see what development has been attained, for the mind is the recorder of thoughts and they are being pictured to the world through the expression of the face.

Soon the language of thought will not need expression in words and man will take the place it was intended for him to fill; now he rules the world by brute force alone.

If the nations of the world would only stop for a minute and think of the ignorance they display in expending so many millions in preparations for war, that they may win some other country by brutal force; and would come together, as one family, and expend that much money for the uplift of mankind; in educating the ignorant and giving to each one a chance to earn an honest living, we could all see how in a few

years we would have almost perfect conditions; but under the present plan what have we to look forward to but destruction.

When God is brought down to an earth plane standard our station in life, either as nations or individuals, is based upon the amount of money we can display.

Is it not time to think and act independently? The iron bands cannot hold much longer; soon the law of reason will take its place and the nations will be ruled by love and justice; for men have commenced to think as never before and when the law of vibration is once started to work, results soon follow.

The leaders of the nation are becoming less positive, hence opposition is getting weaker. They cannot follow the old beaten paths any longer and as each one branches off it is an experiment; they do not know what will follow.

We are living in an age of unrest; is it not time that man with all of his source of knowledge should get on a firmer foundation; seek and find the true meaning of life?

Los Angeles, Cal.

"If a man conquer in battle a thousand times a thousand men, and if another conquer himself, he is the greater of conquerors."—Selected.

A rare opportunity to secure some of the Mystic Master's secret formulas for healing and for success is made on the inside front cover. Do not fail to avail yourself of it.

The Big Righteousness

How strange it is that so many who preach professionally about the Bible commandments, the greatest of which is neighborly love, imagine their profession requires their segregation from economic and political movements, the very essence of which is that greatest commandment. There may, indeed, be economics without neighborly love, and politics without neighborly love; but only as there may be counterfeit money,—which in fact is not money, being counterfeit. The indictment that lies against preachers is that they do not insist upon injecting the greatest commandment into both. To be sure, they are not to be condemned lightly. It is those who scrupulously refrain from this that usually get the good congregations and the high places in the synagogue, the elderships and bishoprics and cardinalates. To attempt the spiritualization of economics and politics is pretty apt to result in ecclesiastical disaster of some kind. But many a preacher has nevertheless raised his cross and carried the neighborly love commandment into the strongholds of mammonistic economics and devilish politics. One of these is Bishop Williams of Michigan. His latest utterance was at the Sunday Evening Club in Chicago, when he connected the economic and the political awakening of the present time with spiritual influences—not cantingly, but in robust words of vital thought. Of the economic and political signs of the times he said: "These signs mean to

me a real spiritual awakening, a revival that concerns itself with the salvation of men and the nation, the salvation of commercial honesty, industrial integrity, and political honor. It is the Big Righteousness—that is the movement that is sweeping over the country. Did you ever notice that the church is timid about taking up or even touching such a movement—that it holds such a movement not sufficiently spiritual to be included within its domain? When the teachings of Christ take on a new form, inspiring battles for justice and equity, the Church doesn't know what to make of it, and goes on teaching ecclesiastical proprieties and technical pieties. When the seeker after truth comes to the typical church of today he is set down in a restricted little paddock of accepted beliefs, surrounded by walls of dogma and creed. If the Church of God is to appeal to men—not the narrow, cantankerous, pernickety, little men, but the intelligent, noble, great men—she must cease keeping them fenced in."—The Public.

"Behold the kingdom of the Christ! It is as old as God himself, and yet it is as new as morning sun; it only can contain the truth of God."—Aquarian Gospel 120: 11.

Cheerfulness is the normal condition of well men with open minds, warm hearts, square shoulders and no fear of the dark.—Selected.

Popular Astrology IV

Sagittarius, the Horse-Man; the Great High Priest of the Heavens
and Protector of America: the Wonderful Power of People
Born Between November 21 and December 20.

BY AVALONE PARSEE.

Sagittarius, the archer, with bow in hand, arrow ready to speed on an errand of destruction at any moment, stands forever over the central regions of North America—from 120 degrees to 90 degrees west longitude.

Near by Sagittarius we find the only Eagle of the heavens—Aquila, the bird of Jove, the Nis-roch of Assyrian sculptures. This Aquila is the American Eagle, described in the studies of Scorpio, and, in the language of a Hebrew seer: "This is the land overshadowed with wings." It is more for it is the land over-guarded by man, beast and bird, for Sagittarius is both man and beast.

But the eastern United States and Canada, while not under the dominion of either Sagittarius or of Scorpio, are not left unguarded by wings, for the beautiful constellation Cygnus, the Swan, is there in the heavens, and Cygnus, with its chief star across the Milky way, forms a magnificent Cross which Proctor pronounces a finer object than the Southern Cross.

Jupiter is the lord of Sagittarius, and Meru-America, America, is the land of Jove or Justice. Ages ago, long before Atlantis went down, Jupiter was the symbol of the land of Mer, and in ancient mythology, when it was designed to represent any important event brought about by the Meruans—

Americans, Jupiter, in the form of an eagle was the pictured power.

The Great Seal of America.
When the designers of the United States standard, made as the great emblem of our country an Eagle with the arrows of Sagittarius in his talons, they acted much more wisely than they knew, and when they placed the great pyramid, surmounted by the all-seeing eye upon the reverse side of our great seal, it was demonstrated that the hand that has ever guided our mystic brotherhood guided these men. Glorious Sagittarius: mystic symbol of a nation whose glory shall eclipse that of all the nations of the world; united in heart and at last brought to at-one-ment with the Infinite.

Mythologically, Sagittarius is represented as a double bodied personality, half man, half horse. And he stands between the signs Scorpio and Capricorn; the former in its lower manifestation representing the poisonous serpent of the dust; the latter—Capricorn—representing the door, the passage from death unto life. By mystics Capricorn is considered the symbol of the sixth race of man; of the sixth principle in man; of the Christ. Capricorn is the sign of Egypt, and the Adonai said: "Out of Egypt have I called my son."

Note that Sagittarius is represented with the human head toward Capricorn and the heels of the beast near the borders of Scorpio; so we have the four graded steps; **scorpion, beast, man, Christ.**

Scorpio was the sign of the Hebrew tribe **Dan**, and the Genesis author made a show of astrological knowledge when he wrote:

"Dan shall be a serpent by the way, an adder (scorpion) in the path that bitteth the horse's heels, so that the rider shall fall backward." Gen. 49:17.

In its double nature the sign, Sagittarius, is very similar to that of Scorpio. Scorpio is **reptile** and eagle; Sagittarius is **beast** and man. He who stays upon the back or plane of the beast is the "**rider who falleth back**" when the scorpion bites the horse's heel. This is the sign of the fall of the intellectual man. Mercury is the intellectual planet, and Mercury has his fall in Sagittarius. A clear seeing American writer, once said, "When the human head rises above the animal; the prophet appears, for no sign is more conducive to prophetic vision than Sagittarius. When Mercury is fallen Intellection sleeps and Intuition is born, and is ready to bend low before the holy one born in Capricorn—the Christ."

Among the chief characteristics of Sagittarius people may be mentioned alertness, and a determination to push ahead. The first part of the sign gives excessive talkativeness, high, impulsive temper, and when in bad aspect to the moon, **obsession.**

The second half gives an impressionable disposition. A re-

ligious turn of mind, tendency to great excitement when talking on religious matters, a fondness for ritualistic work. But Jupiter gives high moral control, fondness for fair play, but a decided tendency for horse racing.

Sagittarius Characteristics. The following characters are produced by Sagittarius: the scientist, the philosopher, the religionist. As a rule Sagittarians can do but one thing at a time; so the scientist plods along with his science and ignores philosophy and religion; the philosopher delves into philosophy caring little for either science or religion, and the religionist sees no good in either science or philosophy and gives his time to the work of devotion. An **awakened** Sagittarian may, however, develop all around and become efficient in science, philosophy and religion; then he is a great power for good.

Sagittarius is the last of the fiery triplicity, and like the natives of the other fiery signs, Sagittarians make good soldiers, but they don't like personal warfare as do the natives of Aries and Leo. We may put it thus: Aries natives, are bold, intrepid, reckless, hardy fighters, ready for any emergency, for they hardly know what the word **fear** means. Leo natives are as brave and are better leaders. Sagittarius natives, are magnificent organizers and commanders, but they don't like the smell of powder and a bullet wound or a bayonet thrust is painful; so they make excellent fighters with a long range field glass. A critic once said: "If I were organizing an army of fiery triplicity natives I would take the Arians for the rank and file, Leo-

ans for officers of the line, and Sagittarians for the commanding generals and counselors."

Good Marksmen. In mythology we learn that the archer, Sagittarius, was so accurate in aim that he never failed to hit the mark with his arrow, and his children are all good marksmen, whether with the rifle or with an arrow from their thought quiver. Being intuitive, they know the weak points of friend or foe and they are decidedly liable to wound, for they are outspoken, and unthoughtedly fling their sarcastic arrows into tender hearts, and, hence are thoughtlessly, apt to give offense and make enemies. These people ought always to weigh well their arrows of thought before speeding them.

Naturally, Sagittarian people will have their own way, and if vigorously opposed in their plans or contradicted in their statements the **man** drops out and the **animal** comes to the front, and, being usually gifted with language, they do their own share of talking. But they are generous and sympathetic and will readily forgive a transgressor, but never forget the transgression.

Sagittarians nearly always have money; they are not often "broke" and, because they are hard to understand, gossip people sometimes wag their heads and say: "It's hard to tell just how or where they got it!" however they seldom get it by either fraud or theft, for usually they are honest.

Sagittarians pride themselves in "minding their own business," and this is one of their virtues, and they will guard the secrets and honor of friends most sacredly.

These natives do not take kindly to coarse or rude people, and, having rather tender consciences, they try to live above wicked ways; but when once started downward, the conscience becomes seared and they descend to the deepest regions of degradation.

Some of the meanest men that the world ever knew were natives of this sign. I may mention the name of one—Nero, who acted like a mad man while Rome was burning and men and women were suffering, he was so intoxicated with the pleasure this misery produced. He was born Dec. 15, A. D. 37.

Sagittarians do not like small enterprises. They could not succeed in running a peanut or popcorn stand, nor a 5 and 10 cent store, but the tendency of their lives is toward large mercantile business, or the professions of medicine, law or theology.

Those who do not take kindly to mysticism should engage in mercantile pursuits; but the truly developed Sagittarian is a prophet **par excellence**.

No sign produces better seers and teachers of higher thought. The Hindu philosophers call this the "sign of the Guru," the spiritual teacher, and I advise all Sagittarian mystics to make Divine Law their constant text book, and the teaching of the sacred mysteries a life calling. They are forceful in thought and especially receptive of thought and make good mind readers; and being able to project thought almost any distance through space, they should be magnificent mental healers—experts in **absent treatment**.

If a native of this sign makes a mistake in a matrimonial venture he is apt to become suspicious of the integrity of all members of the opposite sex, and is more careful in the second venture; but if he will select his inner circle of friends and matrimonial partner from among those born between March 21 and April 21, or between January 20 and February 20 they will, most likely, live peaceably and happy.

The diseases to which Sagittarians are most liable are Rheumatism and Stomach troubles.

Scorpio-Sagittarius Cusp. People born between November 17 and 26 are children of the Scorpio-Sagittarius cusp. There are four unique characters found among these natives. First, the characteristics of the venomous scorpion unites with the animal nature of Sagittarius to produce the most sensuous, depraved and deceitful personages of all the world, and it is with regret that I state that many of these natives are what Peter calls "natural brute beasts," with no more of the divine spark than the grinning gorilla of the jungles. All of the degenerates of the human family do not come from this cusp, but many of them do. It is not necessary to give the characteristics of these folks, but you can get their history from any penitentiary in the land.

The next class are known as religious hypocrites; they profess great things, are human in appearance, but inwardly are ravening wolves. They are in fact wolves in sheep's clothing and are produced by the union of the scorpion and the human characteristics of the two signs.

But we come to the higher types. The lofty aspirational characteristics of the Eagle unite with the animal nature of Sagittarius, and give a strong, robust, aspiring individuality, absolutely fearless and very executive; and these natives make good leaders, and when able to keep the animal under, reach great heights. They are intuitive, high soaring, far seeing, for the eagle makes them so; but they are domineering and relentless in discipline. They are not apt to credit others with much ability when they disagree with them in opinion. They usually think that those who differ from them should be summarily punished. A husband or wife of this class is absolutely monarch at home, and while virtuous and religious is far from agreeable.

The fourth type is produced by the eagle characteristics of Scorpio and the man of Sagittarius; these people have unsurpassed abilities. These natives are always prophets and seers, and seem to live above the baubles of earth life. Our best mystic clairvoyants are children of this combination and he or she who was born between the 17th and 26th of November with the noble Aquillahuman characteristics, deserve all there is in future purgatorial chambers if they do not attain to the grand heights of Divine Illumination.

This issue completes the special five-months' subscription through which many of you are receiving the magazine. We hope to number you among our regular subscribers. Read the special offer made on the inside front cover and send us your dollar promptly.

Physical Well Being - Soul Development

Devoted to Physical well being that Man in the New Age may be Perfected in Body and Soul as well as in Spirit.

"Know ye not that ye are the temple of God, and that the spirit of God dwelleth in you."—Bible.

"The body is the temple of the king and every soul a kingdom is."
—Aquarian Gospel.

"But Jesus said, the greatest power in heaven and earth is thought.

"God made the universe by thought; he paints the lily and the rose with thought. Aquarian Gospel 84:22, 23.

The body is a very precious thing. An entire new organism can be built up if you express your love to it in the right way and sanctify the "temple." Thought is all powerful. If your thought toward your body is permeated with divine Love it will become sanctified and holy unto the indwelling Spirit.

We are surrounded on all sides by the great free gifts of our Father,—Life, Health and Love,—no less than sunshine, air and rain. None of them are forced on us. We must take and use them for ourselves. They are all equally ours if we will take possession. Are you entering fully into your own? We are each a part of the Infinite and some time each and everyone will wake to a conscious knowledge of his heirship and to all the wonderful privileges that pertain to being at-one with God. Why not strive to enter into that realization now?

HEALTH THOUGHTS.

"Make clean the inside of the cup and platter, that the outside may also be clean."

"The sin is in thought, the desire; not in the act."

Man is a trinity, composed of Spirit, soul and body. He has two selfs—the higher and the lower self, or as it is sometimes called, the spiritual and the carnal man. There is a dual motive ever seeking for control and the soul is the battle ground between the two selfs. If the lower self dominates, we reap the fruits of the carnal man and are made to suffer inharmonies, the pain and agony of both soul and body. If the higher self—the spiritual self—dominates, then the lower self will be brought into harmony with the spiritual man and made to realize the truth expressed by the Christine Apostle, when he said, "If ye be led of the Spirit ye are not under the law;" the universal, planetary law which casts its influence alike over the animal and vegetable kingdoms, and makes a fatalist of the man who lives only on the animal plane.

Eliphas Levi spoke truly when he said: "A voice greater than that of the soul of the world has imposed silence upon the oracles.

The Word has been made flesh. A new symbol of salvation has replaced the magical ceremonies of the days of Luna. Glory be to the Christ, who has brought to their completion the symbols of the ancient mysteries, and who has prepared the reign of knowledge by faith."

This new symbol has been found in man; its abiding place must be kept clean. The cleansing must be internal as well as external. We find both the Hebrew Scriptures and the Aquarian Gospel give us concise statements of those things which defile the temple of God—the physical body of man.

The Master of Galilee, when speaking to the Pharisees, said: "Not that which goeth into the mouth defileth the man, but that which cometh out of the mouth, this defileth a man." Those things which proceed out of the mouth come from the heart, and they defile the man. Read Matt. 15; Mark 7, Aquarian Gospel 126, the lesson is clearly taught, that the man whose heart is the receptacle of hatred, anger, envy, strife, contention and discord is not clean, no matter how dainty and spotless may be the exterior.

If man would enjoy perfect health and happiness he must entertain only clean thoughts, and those not only for himself but for his fellow men and for all sentient things. "If an evil thought enters our heart and we do not immediately reject it we harbor a devil."

Time spent growling at your "luck," or at others, because of their "luck," means so much force spent in a manner which works against your own health and hap-

piness. Every thought of envy or hatred sent to another is a boomerang, and it will harm the sender when it returns.

The envious feeling that we may have at seeing someone else riding in their "horseless" carriage, showing evidence of worldly possessions, is so much thought force extravagantly expended, for it brings us unhappiness and impaired health.

In all your aims and purposes defer to the "Higher Power;" the "Infinite Wisdom;" the higher self; the "Holy Breath;" the "Kingdom of God within." Maintain your poise at all times and worry not.

In the Aquarian Gospel we read: "When grief comes trooping through the heart, just loose yourself; plunge deep into the ministry of love, and grief is not."

Our life is what we make it; shall it be Heaven or hades?

—ALTON R. HARVEY.

DIETETICS.

Mrs. Hodgkinson, in the Herald of "The Golden Age," says: "Whatever view we may hold on food reform, I think all persons who reflect will admit that we are sadly astray. We eat far too largely of albuminous foods—our meals are too frequent, the different chemical constituents of our foods are quite improperly balanced. We eat or drink things that are too hot or too cold, and are simply **embalmed in preservatives**, (this oftentimes, however without our knowledge). Briefly we have lost the natural instincts that protect the animal world, and have not substituted the common sense that alone can save us.

Our standard of health is a disgrace to our civilization, and our wrong diet is one of the primary causes of its failures. If we could solve the problem of diet it would almost lead to the re-discovery of paradise. For it is not too much to say that much of the demoralization as well as the diseases of mankind result from wrong feeding."

As we grow to give the matter of diet more intelligent attention we will insist upon being supplied with pure food. Pure food is as essential to the welfare of the human body as pure air or pure water. Every local community should organize a club to see to it that all of the pure food laws now on the statute books are strictly enforced and to secure data for such additional enactments as may be necessary for full protection.

Dr. Abrahamowski, of Australia, suggests the fruit fast in place of the entire absence of food, for any desirable purpose. He says of it: "These (fruits) supply the necessary minerals, the ammunition of war, the givers of strength when nature's power is almost exhausted; they supply vitality and life, being themselves nothing but storage batteries of organic electricity."

"Naturopath" says: One must be careful in combining acid fruits with other foods. Starchy cereals, or vegetables, or antagonistic acids, should not be eaten with fruit, for fermentation generally results and the remedial qualities of the fruit are changed into harmful or poisonous compounds.

Eggs, nuts or cheese may be eaten with fruits without harm to our weakened civilized stomachs and bodies. But if you wish to get the full value of fruit, make your breakfast, luncheon or supper entirely of one variety of fruit.

For a thorough cleansing of the body and brain an exclusive fruit diet for a week or more is best.

Robert Bell in an English Health Journal holds man up to the limelight when he says: "Has it ever struck you that man is the only animal which ignores Nature's laws, and thus cultivates disease, and that with extraordinary success?"

"I have no hesitation in saying that every disease is the direct result of persistent disobedience to Nature's laws relating to diet and general hygiene. And I am equally certain that were those laws rigidly adhered to—(and there is no hardship, but only pleasure in conforming to them)—cancer, appendicitis, tuberculosis, gout, rheumatism and every other disease, no matter what its type, would speedily become a matter of history."

A recent report of the Government of the U. S. says that there are 3,000,000 of people constantly seriously ill in this country. The report admits that more than half of this is preventable, though it does not say how. If, as our English authority quoted above, says, it can all be done away with by regulation of our diet, is it not worth while?

The conquests of the world are easy compared to the conquest of self.

Rythmic Breath IV

BY REV. T. V. JAKIMOWICZ, D. D.

Breath is Life and is the bearer of wisdom whereby we are lifted from the instinctive to the conscious condition, and the more we concentrate on breath the more inspiration do we receive. We turn from the scattered, unsteady and nervous state to the poised, well-balanced and normal life; thus we become self centered. The average human being is always struggling to learn; to acquire knowledge by the study of phenomena and yet he is still in darkness and perplexity, because in searching the Scriptures in which he thinks he finds wisdom, he relies upon the authority of men and fails to realize that knowledge and the faculties of knowing, are within the center, and not in the circumference.

To enter into the real knowledge is to enter into the center of being where thought is begotten and by virtue of conscious breathing, exercise with the breath, the material senses with which we are endowed. Thus, to see the reality of things, we have to use our sense of sight centralized in a pair of eyes; to hear we use our physical ears; to touch we use the extremities of fingers; to smell we use our nostrils; to taste we use tongue and palate and so on with the metaphysical attributes of our body, but when we call back images once seen or we create them at will we use a special faculty called memory. What that memory is and where it is located it might be well for us to consider.

Memory is nothing else but mind centralized on one point, and it becomes a repertoire of things. We all desire to increase its power and to possess a good strong local memory. There are schools of mnemonics or lessons of memory where they teach the memorizing of verses, sentences, poems, etc., but the ability to memorize and memory are two different things. One may be able to memorize and repeat chapters and yet it is very easy to forget it all in a little while; others perhaps never memorized a verse and yet they remember all they need at the time. They will read from the unseen panorama the reality of original thought and bring forth from the treasury of their heart wonderful revelations; Why? and How? is the question.

It is because they have well centered their mind, others are always scattered, and betray their absent mind and are never able to come to the center until some one steps on their toes. They would recite passages of Shakespeare, Milton or Longfellow but to ask them in which month comes the Fourth of July they might be perplexed for a moment.

Now our object is not to deal with phenomena or the condition of the human mind but to find out how to centralize our mind so as to have a strong, healthy and ever active memory.

Mazdaznan philosophy, known from time immemorial as the Zoroastrian system of thinking, offers some practical help as to how to

increase and to keep a good memory. For this purpose we have a particular exercise in connection with the rhythmic breathing of seven seconds inhalation and seven seconds exhalation.

Take a seat upon a chair with the feet resting firmly upon the floor. Sit as far back in the chair as you can, throwing the chest forward, raising it just a trifle at the same time and draw in the abdominal region. Shoulders thrown gently back, hands resting upon the lower limbs, elbows touching the hip bone, thumbs thrown out, forming a "V." Fingers spread so as not to touch; feet separated in shape of a "V"; lips closed, eyes opened, teeth separated, tongue touching lower teeth and relaxed; chin drawn in sufficiently to show independence.

Place upon the floor some small object, like a penny. Concentrate upon the breath only and looking straight upon the penny we begin to bend forward down more and more until our floating ribs touch the lower limbs, yet without effort; in the meantime inhaling seven seconds, one second retainment and exhaling while coming up to the former position. Think of nothing, but concentrate on the breath and do this for three minutes at a time once a day at first for seven days and afterwards, if need be, it may be practiced twice a day but no more.

The most essential part of this exercise is concentration, thinking of nothing but in a relaxed condition concentrate on the breath. This is not an easy task but we have to breathe without distraction and in a relaxed condition, thinking of nothing at all. To avoid all possibility of suggestive

ideas of a drifting nature we may take a sentence like this: Breath is life. While inhaling emphasize mentally, "breath," bending forward; while retaining the breath put the emphasis on "is" and in coming up and exhaling emphasize "life."

It is understood that during breathing exercises the room should be well aired and the back turned against the light.

614 So. Hope St.,
Los Angeles, Cal.

"The healing and restorative properties of peace, harmony, love, wisdom, faith, justice, goodness, truth, and purity act on the lower nature—the natural mind—and makes conscious their real power which is to heal and illuminate. They in digest embrace the spiritual power of Right thought, Right speech and Right action. This clears the mental faculties, improves the memory, expands observation—analysis and synthesis, develops unusual strength and mental stamina in every exigency of life.

"It is a God given law that when an object or an image is removed or destroyed, either in the conscious or the sub-conscious mind, any existing reflection of its action at once disappears and a normal condition takes its place. This is health—this is love—this is knowledge as the case may be."
—Selected.

An English magazine says: "We should avoid the appearance of age in every way—by dress, carriage, conversation, and especially by our attitude toward people and things, for by looking for age and thinking about it the body follows the thought."

FRESH AIR. WHAT DOES IT MEAN TO YOU?

"The very air we breathe is filled with balm of life.

"Breathe in this balm of life in faith and be made whole."

These are the words of Jesus as found in the Aquarian Gospel 41:20. The life forces are radiated earthward through the ethers and everywhere about us in the fresh air and the sunlight is life, and strength, and health. If we will only breathe it in—aright—it is for us.

It must per se, mean air fresh and pure, not vitiated air. If we could come into a full realization of this we would be more earnest in our efforts to admit fresh air into our homes and we would rise en masse against the criminal way in which architects and builders design homes and places of public assembly with thought for every comfort and convenience, except fresh air.

Building departments in our cities look carefully after the character of the materials entering into the construction, and the methods of erection, that buildings may be safe, but give very little thought to the supply of fresh air to the inmates, the lack of which costs more lives than faulty construction.

On the physical plane, fresh air is of vital importance. All of the many suggestions, so wisely made, for the securing and maintaining bodily perfection are of small avail without fresh air with which to fill our lungs.

Oxygen is the fuel of the vital fires of life. The body can no more exist without it than can the fire which is in your stove. Food is useless to the body without

oxygen to burn it—to liberate the sunshine which was stored in the growing plant.

Those who are permitted to live in this glorious summerland of Southern California have no excuse for not having fresh air all of the time, day or night, for it is rarely essential to close the windows. Many enjoy it to the fullest by sleeping in tents or open bedrooms, or on screen enclosed porches. Throughout a portion of the country, however, it is the season when the windows are all kept closed and many times the storm windows securely fastened for the winter and every fresh air inlet stopped. We can hardly expect them all to come to this delightful clime but we do urge that those who are much in the house find some way to let the fresh air of heaven reach them. They surely need not be deprived of it at night, when they can protect themselves from draughts, which are harmful only to the weak or debilitated anyway.

"Worry and superstition go hand in hand and cause more trouble in the world than pestilence and flood."—Selected.

"The first step in demonstrating Love is to recognize it as a principle in man, and the second is to see that the channels through which it is expressed are kept open."—Selected.

How can a man learn to know himself? Never by meditating, but by doing. Endeavor to do thy duty, and thou wilt at once know what in thee lies. But what is duty? The claims of the day.—Goethe.

Character Indicated by the Hand IV

BY J. L. MERRITT.

In this paper I shall speak of the fingers, the nails, the mounts, the major lines of the palm, and other portions of the hand, and show the general bearings each sustains to the subject.

The various fingers, beginning with the thumb I shall designate as Thumb, Jupiter, Saturn, Apollo and Mercury. The mounts are: Venus at base of Thumb; Jupiter, Saturn, Apollo, and Mercury at base of finger of similar name; Mars below mount of Mercury; and Luna lying below mount of Mars.

The major lines of the palm are: the Vital line circling around mount of Venus; Saturnian line lying near Vital line, beginning near base of palm and extending towards Saturnian mount; line of Apollo, beginning in field of Mars (center of palm) and runs to mount of Apollo; line of Intuition starting near foot of mount Venus and runs to mount of Mars; Hepatic, beginning at or near line of Intuition and running towards Mercury; the Cerebral line extends from beginning of vital line and continues to base of Mars; the Mental line extends from Jupiter to Mercury.

The location of each of the foregoing lines is the normal position, and any great deflection therefrom is indicative of an eccentric disposition or trait, depending upon position.

The nails indicate conditions relative to health, and this state is reflected in the disposition of the

individual. The normal nail in the main is pinkish in color with a large white crescent at the base denoting a good circulation of the vital current. When nails are thin and irregular, narrow and wide, short and long, on the different fingers, it indicates hereditary throat and bronchial affections. If they are long, thin and fluted, it denotes pulmonary disease. When short, square, flat and irregular, with no color and with little indication of crescents, it indicates affection of the heart. If they are triangular in shape, short, with a color excessively red, a tendency to paralysis is indicated; also a quick temper.

The mounts. Venus well developed denotes paternal or maternal instincts, deep affection; if much channeled by lines, carnality, inconstancy and frivolity. In excess, passion and debauchery, coldness. Jupiter, when well developed, ambition, religion, honor and self-respect. In excess, arrogance and disdain. Absence, egoism, idleness and vulgarity. Confused lines, unsatisfied ambition. Saturn well developed, caution, prudence, melancholy and timidity. In excess, morbid imagination and tendency toward suicide. Absence, a disposition of little worth. Apollo, art, genius and quick temper. In excess, extravagance, luxury, frivolity and conceit. Absence, dullness, cowardice and lack of the artistic. Mercury — science, eloquence, literature, invention, and commerce. In

excess, cunning, deceit, hypocrisy and treachery. Mars—cool temper, generosity and argument. Inclining toward field of Mars, defiance and sudden break of temper. Absence, cowardice and weakness. Luna—imagination, poetry, solitude, abstraction, inconstancy, idleness, vagueness and hysteria. Undeveloped, physical courage and moral cowardice.

The Thumb. It should be long, neat, or devoid of fatty protuberances, and firmly jointed to denote courage, caution, will and poise. If first or outer phalange be long and tapering, it denotes intuitive perception. If this member be short and thick with a short flat nail, brutality, bestiality and vice are strongly in evidence. The clubbed thumb denotes the murderer. When the thumb is supple in joint, it denotes generosity, buoyancy, apprehension and sentiment. If very flexible, with very flexible fingers, it shows inconstancy, extravagance, and if the third phalange of forefinger is strongly developed, intemperance and debauchery are shown. If second phalange of thumb tapers, it denotes tact, innate and connate refinement and a superior, though unobtrusive mentality. If first and second phalanges are about equal, an equable temperament is indicated. When the thumb is cramped and lies close to the index finger, it signifies avarice.

The Index Finger. When well developed, it shows thought, economy, judgment and executive ability. When pointed, apprehension; square, truth and justice tempered with mercy. Third phalange strongly developed, material subjects, luxury, gluttony, but talent for business.

Saturnian Finger. Pointed, quick perception and frivolity; square, prudence and truth; spatulate, restless nature.

Finger of Apollo. Pointed, art, activity and poetry; square, truth, reason and commerce; spatulate, approbation and talent for the dramatic.

Finger of Mercury. Very long, influence and diplomacy; long and heavy, commercial talent, science and philosophy.

General Indications from Fingers. Large joints denote method and order; smooth joints, eloquence but little science; short fingers pointed and little channeled, the subject is guided by impulse; third phalanges well developed and marked with many longitudinal lines denote musical talent; second phalange of thumb, if long, denotes logic.

Flat fingers denote one whose sense of honor permits him to steal; third phalange of Mercury, strongly developed, denotes one who wears the garb of Good to serve his evil nature; long, straggling fingers tell of the card sharp, the imposter; the Saturnian finger is the unit of measure when balancing the hand previous to reading. When Apollo is almost as long as Saturn, look for one who has an innate propensity to take risks. If distance between Jupiter and Saturn at their bases be great, it signifies independence of thought. If distance between Apollo and Mercury be great, independence of action; if action-distance be much greater than thought-distance, the owner will quietly listen to advice, but will do as he pleases in action.

Los Angeles, Cal.

EVENING STAR.

All hail to thee, O beauteous Evening Star!

All hail to thee, sweet messenger of love;

Thou com'st to me from unknown realms afar,

On lighter wings than those of burnished dove.

O smiling star, while twilight faint is falling,

Oh, smile while Phoebus takes his lingering flight,

And smile while angels on the breeze are calling

Sweet echoing answers from my love tonight.

Thy light is but a shade of the divine,
Within the double world that is but one,

Whose lights all things in life and death enshrine;

Your bright light gleams when hope seems almost gone.

How oft I stood beneath the starry sky,

While naught disturbed my twilight reverie,

And wondered if some night a hand on high

Would raise the veil through which I could not see.

How oft I saw you scintillate in heaven,

And by thy beauty drawn I stood alone,

And wondering waited for a signal given,

Through thy bright light, responsive to my own.

Recall the pledge I gave my love of old—

'T was made and entered with celestial glow—

Can'st thou this joyous chain of love unfold?

A symbol that my love alone will know.

The lute, unstrung by time, is tuned again,

Its notes are soothing to my yearning soul,

And when they linger on their sweetest strain,
They breathe again the song of love of old.

Sweet Evening Star, before thou westward hove,

I gathered jewels falling from thy light,

With blessings, and with thoughts of deepest love,

From my soul's mate, and from the source of light.

—Marie Elizabeth Lamb.

New Orleans, La.

WHY ARE WE HERE?

Sometimes when the problems of life press hard we are led to ask this question. The way seems dark and the intricacies of life too complex for our mastery and we query the why and the wherefore of it all. Unquestionably there is a divine plan which, if we could only comprehend, and by the exercise of our will, use the powers within us, we could bring into fruition.

There is an illustration which comes to me often, which, while imperfect, is sufficient to hang a thought on. We see a typewriter, just from the hands of the maker, perfect in every detail, pleasant to look on and full of possibilities of great usefulness. In the hands of one person it turns out page after page of perfected work, accomplishing to the fullest the purpose for which it was created.

Another person comes along and because of less concentration of purpose and less application of his intelligence, it produces results that are less perfect; errors creep in and the work is less satisfactory. So it goes on down the scale until one comes whose work is quite unintelligible and of no value to the world. It is no satis-

faction to have the excuse offered that "It is the best I can do."

The maker of the machine planned that results might be obtained that would be of value to the world, and offers a creation that is capable of securing such results, by the concentration of attention and application of the intelligence of the operator. When an operator makes a mess of it because he does not exercise his will and apply his intelligence to the work, we do not blame the one who created the machine, we hold the operator to blame.

Now, we were created for a purpose. The body that has been materialized for our use, to enable us to give expression to the spirit within us, is most wonderfully made and well adapted to its purpose. Through it we should be able to reach out and grasp the ethers of Force and Intelligence and utilize them for our own unfoldment and if we will prepare a place for her indwelling, the Holy Breath will come and dwell in us to transmute these attributes of force and intelligence, from selfish uses, into helpfulness to others. We shall thus produce results that will make the world better and lift humanity up toward that higher plane that shall mark the dawn of the coming day when Love Divine shall dwell in every heart, to the perfecting of every life.

To be sure all operators have not the same ability to produce results on the typewriter and unquestionably there are great differences in the physical environment of souls on earth; one may accomplish in a few years results that it may take another a lifetime

to secure and some mayhap cannot reach it in this life time.

Will they have another chance? I do not know, but Jesus in his answer to the question of the lawyer in chapter 114 of "The Aquarian Gospel," said:

"We cannot look upon a single span of life and judge of anything.

"There is a law that men must recognize: Results depend on cause.

"Men are not motes to float about within the air of one short life, and then be lost in nothingness.

"They are undying parts of the eternal whole that come and go, lo, many times into the air of earth and of the great beyond, just to unfold the god-like self."

So it would seem that the lesson must be learned. Then let us apply ourselves that we may the sooner be unfolded into the enjoyment of the consciousness of our at-one-ment with our God.

No matter how far away or how impossible a desire may seem to you, just keep your mind, your purpose, fixed on it. There is magnetic power in focussing the mind on the thing we long for. Ways we never dreamed of before will open up in a marvelous manner.—Great Thoughts.

Senator Hoar in his autobiography says: "There is no such thing as a sudden fall from virtue. The scene has been enacted over and over again in thought by every one who falls." Let us guard well our thoughts.

True love is the only rule that will work always for good.

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FRANK J. FRENCH, Editor

AQUARIAN NEW AGE.

A MAGAZINE OF

RIGHT THINKING AND PURE LIVING IN A HEALTHY BODY

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A REMARKABLE OFFER

This number completes the special subscription through which many of you are receiving the Magazine. We hope that we have interested you enough to have you become a regular subscriber. We offer you a special inducement, (see inside front cover), if you will send us your dollar promptly. This special lesson offered you may be of great value to you and can be secured in no other way. Will you not act at once?

The Aquarian New Age has a special field which no other magazine can fill for you, inasmuch as it is the medium through which is presented to the world the Scriptures of the Aquarian Age, with their message of the Fatherhood of God and the Brotherhood of Man, as transcribed from the Akashic Records—the great Book of God's Remembrance—by Levi, Akashic Seer. These messages of Life, of Light, and Love bear within themselves their own credentials of authority for they are the messages of truth which are

as "old as God himself and yet as new as morning sun."

Chapters from the History of "The Christ in all past Ages" have been published, giving portions of the life story of Melchizedec and Enoch and telling of the work of Jesus in India. Other portions will follow and there will also be given portions of the true version of Matthew, Mark, Luke and John.

At the beginning of every Age history records that great changes have taken place and every indication points to this age being no exception. No doubt there will be other messages which the Holy Spirit is ready to give, from time to time, through Levi, the Messenger of the Aquarian Age.

This is the Age of the Coming of the King. "The Body is the Temple of the King and every Soul a Kingdom is" and it shall be our aim to encourage Right thinking, Pure living and the building up and maintaining a healthy body, that the temple may be

fitted for his presence; for he will come when you are ready to receive him.

When he comes "Old things shall pass away and all things shall become new." We should bear our part in the emancipation of the race from the many things that now bind it down and do what we can to hasten the day of the Coming of the Prince of Peace—the day when selfism shall give way to the higher ideal of Brotherhood and we should learn the lesson that "The good that men for other men shall do becomes a ladder strong on which the soul may climb to wealth, and power and fame of God's own kind, that cannot pass away."

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"The Lord, with his own hand, has pulled far back the curtains of the night, the sun of truth is flooding heaven and earth;

"The demons of the dark, of ignorance and death, are fleeing fast; and disappearing as dew beneath the morning sun." Aquarian Gospel 110:5, 6.

The Aquarian Gospel of Jesus the Christ

What Is It? In What Does It Differ from the New Testament Gospels? Why Was It Called the Aquarian Gospel? What Is Meant by the Aquarian Age? Who Wrote the Aquarian Gospel? From Whence Came the Information That Enabled Levi to Write This Book?

A book dealer and publisher in New York City who has sold large numbers of the Aquarian Gospel has asked these very pertinent questions, and we will answer them in brief:

What is it? It is practically a complete record of the Words and Works of the man of Galilee, giving as it does a history of his life from his birth in Bethlehem to his ascension from the Mount Olives, and the establishment of the Christian Church, while the New Testament Gospels give only, in a meager way, a few of the great

lessons and events of about four years of his life. In this statement the second question is also answered.

Why was it called the Aquarian Gospel? Because it was not, and could not have been written until the opening of the Aquarian Age of the world, the time referred to by Jesus when he said to his disciples: "I have many things to say unto you, but you cannot bear them now. Howbeit when she, the Spirit of Truth, is come she will guide you into all truth." John 16:12, 13.

What is meant by the Aquarian Age? Astronomers tell us that our sun and his family of planets revolve around a central sun, which is millions of miles distant, and that it requires something less than 26,000 years to make one revolution. His orbit is called the Zodiac, which is divided into twelve signs, familiarly known as Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius and Pisces. It requires our Solar System a little more than 2100 years to pass through one of these signs, and this time is the measurement of an Age or dispensation. Because of what Astronomers call "the precession of the Equinoxes," the movement of the sun through the signs of the Zodiac is in order reverse from that given above.

The Taurian Age began in the days of our historic Adam, for at that time the Solar system entered the Zodiacal sign Taurus.

The Arian Age began in the days of Abraham and Melchizedec for at that time the sun entered the sign Aries.

The Piscean Age began in the days of Jesus of Nazareth, as at that time the sun entered the sign Pisces.

The Aquarian Age is just now commencing, for the sun is just entering the sign Aquarius. Astronomers call Aquarius an air sign. It is, in fact, a spirit sign, and this new age is to be pre-eminently a spiritual age. Aquarius has ever been known as "the sign of the Son of Man." Referring to this period of time, Jesus said:

"And then the man who bears the pitcher will walk forth across an arc of heaven; the sign and sig-

net of the Son of Man will stand forth in the eastern sky. The wise will then lift up their heads and know that the redemption of the earth is near." The Aquarian Gospel 157:29, 30.

Who wrote The Aquarian Gospel? Levi: by this name the writer is known. To the masters he is a master; to the world he is known as an independent thinker, a seer and a preacher of righteousness. William C. Watson, M. D., an intimate friend, said in the Aquarian New Age for December, 1910:

"Levi is a faithful and beloved leader, a herald of good will, an inspirer of noble example, a great hearted man with finely attuned spirit, catching inspirations from God. His ideal of service is to scatter sunshine and love into darkened lives, blotting out the unsightly places, and bringing in their stead the lovable and beautiful."

Two thousand years ago Elihu, who conducted a School of the Prophets in Zoan, Egypt, referred to Levi thus:

"This age will comprehend but little of the works of Purity and Love; but not a word is lost, for in the Book of God's remembrance a registry is made of every thought and word and deed;

"And when the world is ready to receive, lo, God will send a messenger to open up the book and copy from its sacred pages all the messages of Purity and Love.

"Then every man of earth will read the words of life in the language of his native land, and men will see the light,

"And man again will be at one with God." Aquarian Gospel 7:25-28.

It matters not, however, who Levi is: his work stands unimpeachable. The character of the translated texts and lessons bear the stamp of Jesus, the Christ; for no man, except the world's greatest master, could have touched the high chords of divine wisdom which these messages breathe forth.

From whence came the information which enabled Levi to write this book? This is the most difficult of all the questions to answer for the comprehension of people not familiar with spiritual law, but those who have entered into **Spiritual Consciousness** will comprehend.

A Book of Remembrance is forever kept in the secret pavilion of God where every sound, color, word and thought is registered. Malachi wrote: "They that feared the Lord spake often one to another and the Lord hearkened and heard; and a book of Remembrance was written before him." Mal. 3:16.

Oriental scholars call this Book of Remembrance "Akashic Records," and recognize the fact that men do attain unto such heights of spiritual consciousness that they may at will enter into these Record chambers and transcribe and take back to men whatever is for the good of men. By the efforts of a most strenuous life, yea of lives, Levi has been qualified to enter these galleries and read these records, and he has brought to men this volume, *The Aquarian Gospel of Jesus the Christ*. He is now transcribing from the same records the *Gospel of Enoch*, the Christ of the Taurian Age, and the *Gospel of Mel-*

chizedec, the Christ of the Arian Age. These matchless treasures will soon be published for the children of men.

The Aquarian Gospel is now upon the market. Price, \$2.00.

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LEVI.

Echoes of the past unroll the melody of the spheres, and tender recollections unfold their wings to bless him who dares advance to tread the threshold of the great unknown, who, gazing within, finds solace and revelations. From crevices of the rocks he draws a substance; from the earth and all growing things he gathers more; and from the air, the clouds, the heavens, he hears and masses the forces that unite all into One. To him is revealed the light and he scatters around the rays that others may seek the path he has found.

Thrice blessed art thou, oh Human Soul, transcriber of Akashic Records, chosen for a mission to fill the garner with richest grain of wisdom, that each traveler might find and feast at the banquet which thou art preparing, may find a resting place where all is peace and love. Unfolding the light of past ages to the Aquarian New Age, showing God and Man as One, revealing the Divine in human, and the blessings which shower upon those who seek to understand the unity of God and Man in the Logos of Aquarius.

—MARIE ELIZABETH LAMB.

New Age Critic

The Brotherhood of Man—the Success of All: How It Is Hindered by Selfism.

BY. DR. CHARLES MILDENBERGER.

In no other country do we hear and read so much about the establishment of the Brotherhood of Man, and, at the same time, and generally from the same source, so much about how to reach individual success.

These seem to be a "contradiction in adjection" as the latin says, because, if the establishment of the Brotherhood means anything, it means success for all; while the teachings for personal success mean to beat the other fellow in the race for wealth and power, whether it is given with such intent or not.

Economics prove that the gain of one is at the cost of the many. Wealth is stabled work done by others. The only thing that brings real value is work. We must consider that value and price are entirely separate. A thing may have a high price under our present social conditions, but there is no real value to it except that given by the work really done to produce it. Consequently work is the only producer of wealth. Success consists of the method by which one person is able to benefit by the work done by others.

Personal success is much like playing the lottery: if one wins a thousand dollars there must have been two thousand others who lost a dollar each. One thousand for the winner and one thousand for the promoters profits. It works out the same in our business affairs. In order to produce

one millionaire many others have been obliged to contribute some part of what they have produced. Such conditions cannot longer be tolerated by thinking persons and it must be admitted that it is the oposite of the noble teachings of Brotherhood.

The teachings for personal success could find no better field than this country for here the spirit of accumulation is more prevalent than anywhere else. This spirit is so prevailing that it may be truthfully said that at least 75% of the people emigrating to this country have come with the one idea of accumulating wealth. Even if they have come with other ideals the insane race for money has soon infected them with the same craving.

Underlying this craving is one of the worst tendencies of the human race—selfishness, and all the teachings and work for individual success is food for selfishness and opposed to the altruistic teachings of success for all, true Socialism, the Brotherhood of man.

There is a deeper side to this subject, which, in my estimation, is not enough considered by the teachers, i. e. the occult side. Most instructions for success advise the pupils to concentrate at certain times exclusively on their desired object, and to make certain affirmations concerning success, excluding all other thoughts, which would put a certain law of

attraction in force, by our inherent, God given, soul force.

There can be no doubt of the existence of this power in man, nor can the right to use this power be questioned. But it is with this power as it is with all the other powers of man. They are only good or bad according as we make use of them. The effect of this use can be for the **Constructive** or the **Destructive** welfare of mankind at large.

(To use this force for any selfish purpose without considering our sisters and brothers, means no more nor less than **Black Magic** and will cause a terrible Karma.)

Now, it can be easily understood that if our minds are constantly filled with the desire for our own individual worldly success that selfishness will grow more and more in the heart of those who practice it and "the devil may get the last one," "success method," and this thistle will take up all the ground and absorb all the sunshine from our heart so that the beautiful flowers of

Love and Brotherhood will die out entirely.

No matter how fine these teachings for individual success may be clothed in scientific forms, its philosophy is selfishness and the "survival of the fittest," and it is the child of the materialistic tendencies of the day and the enemy of real Brotherhood.

If the New Thought movements had not had this bait in their literature they would not have had the immense success they really have had in this country. Let them put "**Success for All**" in the place of individual success and while it would decimate the number of their followers to a large extent, the result would be in accord with **Christianity** and **Altruism** instead of **Selfishness** of a high order.

Let us all use this **Magic Power** for the **Success, Happiness and Perfection** for all, then it will be **White Magic** and in accord with the great purpose for which God gave us this inherited power.

51A Palmetto St.,
Brooklyn, N. Y. City.

The Brotherhood of Man

BY ELLA L. LAYSON.

There is activity throughout nature; under the ocean and the inmost recesses of the earth the work of creation and building is constantly going on. Living forces are active even in the mineral world and through the processes of disintegration and accretion new and higher formations come into existence. These processes include the utilization of the elements and powers of nature working through the most

concrete forms of matter. In the vegetable world there is a wider range of activity and the principles at work may be perceived and understood, while in the mineral world only the result is apparent. There are a multiplicity of forms, each using the elements provided for its particular form of life, its growth and sustenance, and though stationary and without volition the development goes on through assimilation and

expansion and the object of its existence is fulfilled. Thus there is perfect harmony in the lower worlds of inanimate life.

The analogy holds true through all the lower forms of life, among the myriad insects, the creeping things of the earth and the birds, each provided for according to its needs and intent on carrying out its part in the Cosmic plan.

The real struggle for existence does not begin until we approach the animal world. Here there is animosity and strife, the stronger preying upon the weaker, cruelty and lust for blood everywhere apparent. It seems to form, a part of nature's plans that the lower forms of life shall sustain the higher and this is carried out in the brute kingdom by the slaughter of the smaller creatures to furnish food. And though the spark of divine life exists in the animal as well as in the man, it is dormant and practically non-existent, hence there is no sin, no wrong committed for it is going **against the conscience** that constitutes the sin far more than the act itself. Only that which is perceived may be said to exist. In the realization consists the moral responsibility.

Now we come to Man, the ruler of all the kingdoms, the lord of the earth for he is a self-conscious being with mind and reason—the **Epitome of the Universe!** How abundantly he has been provided for in the products of the earth, the grain, the fruits and vegetables, creatures of the woods, herds and flocks, all are his, fuel and light for his warmth and comfort and there is enough for all. And in the earlier days when man depended on these natural resources, each supplying his own needs

and those of his family; then there was true neighborliness and harmony between man and man. But after a time he ceased to be satisfied, he wanted more than his needs called for and finding that he could get more he became more and more selfish and grasping. And as the natural resources of the world were gradually developed he had increasing facilities to carry out his schemes of coercion and selfish desire to accumulate for himself, resulting in the poverty and degradation of the masses; for man could no longer supply his own needs, he was dependent on others for a few had usurped the rights and privileges that belong equally to all.

In man we have three classes, the shirkers or idlers, the workers and the tyrants. The man who is patiently working day after day in whatever line of action he is best fitted for, he alone is carrying out the plan of the Almighty! He, the worker, is alone true to his manhood, for all should work, all should take a part in the evolution of the universe. But alas! there are some who do not have the chance to work. God pity them, but pity still more those who are withholding from them the privilege of work and self-sustenance.

This tyranny is due to the animal instinct of **Desire** and the instinct to prey upon the weaker ever active in the animal kingdom, but instead of fighting one another physically, they use their minds to form all sorts of schemes and devices of oppression and to hurt each other. No legislature will avail here; no laws of government prevail until man himself has changed, until he unites his mind with his human soul or

Divine self instead of his animal soul can we hope for tolerance, charity, sympathy and good-will which alone constitutes true co-operation and the Brotherhood of Man! And knowledge is the one thing that will bring this about.

When man comes to know himself for what he is, an immortal being, he will realize it is nobler to help than to oppress; to uplift instead of over-reaching his weaker brothers. All men are equal in their inherent nature, but not in their development, and

when he comes to understand all that this implies, he will no longer be a tyrant. The multitude of forms will be lost sight of and only the Unity of Life be recognized—the one in many, the same in all.

Knowledge is made more accessible each day, the light is ever growing brighter and at last through individual development we shall gradually approach the perfection of the whole.

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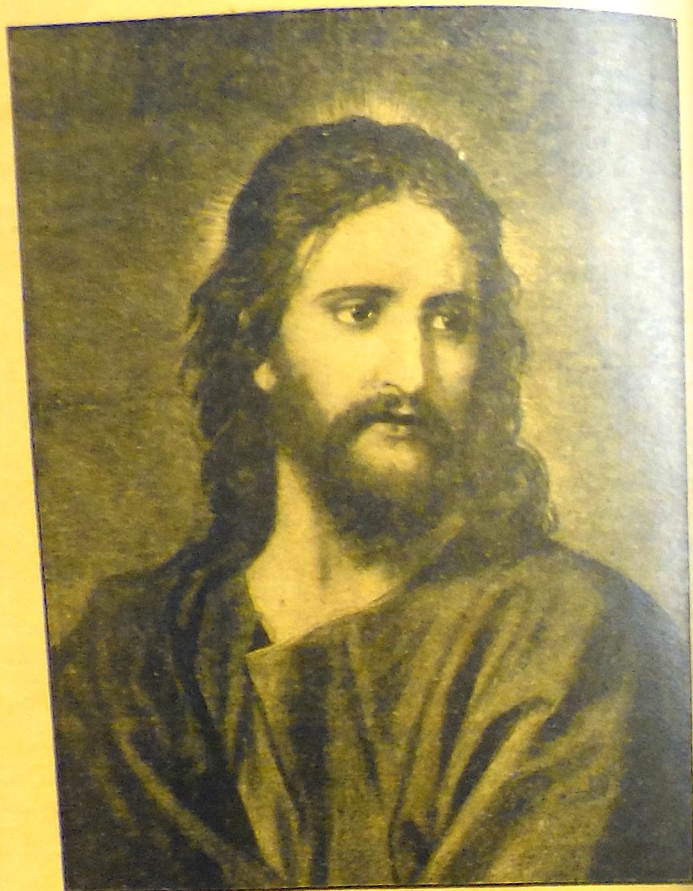
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The Aquarian Gospel of Jesus the Christ

Transcribed from the Book of God's Remembrance,
the Akashic Records.

By LEVI.

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