

# **AQUARIAN NEW AGE**

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**By Prof. Edgar L. Larkin, Astronomer Mount Lowe Observatory**

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# AQUARIAN NEW AGE

A MAGAZINE OF AQUARIAN THOUGHT

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No. 31

## The Gospel of Melchizedec

The Most Wonderful Discovery of All the Ages. The Secrets of the Holy Book of God's Remembrance at Last Given to the World.

The most mysterious character of all the Ages is Melchizedec; yet, until the present time there has been published no authentic history regarding him. In the Hebrew Letter written by the Christine Apostle Paul, quite extended references are made to him; but these references are so mystical that a majority of students have come to regard this Prince of Peace, this King of Salem, as a veritable myth, "without father, without mother, without beginning of days or end of life."

LEVI, the Akashic transcriber, who has brought to us from the Book of God's Remembrance that remarkable book, *The Aquarian Gospel of Jesus the Christ*, is now transcribing from the same records, *The Gospel of Melchizedec*.

In his Akashic researches Levi has discovered many wonderful things, among which is the fact that the Christ, the universal Love of God, "who had a glory with the Father before the worlds began," is incarnated in some pure human being at the beginning of every Age of the world.

By scientific calculation it has been proven that an Age is a period of time consisting of something more than 2100 years. About 4000 years ago this eternal Love, this Christ, was manifest in the person of Melchizedec; and something over 2000 years ago the Christ was made flesh in the person of Jesus of Nazareth.

The Christ history in all these Ages is known to Levi and he is now giving to the world the knowledge that he has accumulated by his Akashic researches.

*The Gospel of Melchizedec*, the opening chapters of which are given below, comprise the entire history of this remarkable life, indicating his nationality, his parentage, his life of strenuous effort in attaining unto the Christ degrees, and his essential lessons for the children of men.

### CHAPTER I.

1 Among the peasants of the Arabah\* lived Banipal whose native land was in the east.

2 When he was but a child he had been stolen from his home by a wandering desert band, and though his parents sought for many years they found him not.

3 The soul of Banipal was full of song, and when a little boy he played the flute and he was noted for the sweetness of his voice in song.

4 And this was why the desert band stole him away; they knew that there was profit in his songs.

\*The Valley of the Jordan.



5 And now it came to pass that when the band was on its way from east to west a dreadful plague swept o'er the land and every robber died, and Banipal was left alone.

6 He wandered to the upper waters of the Arabah and found a home with one, a shepherd of the ancient tribe of Tubal Cain; and in a little time he won his way into the hearts of all, for he was good and pure in life; and people came from near and far to hear his songs.

7 And he became a shepherd boy, and as he watched his flocks by night he held communion with the worlds above.

8 The daughter of his master was a noble girl. They called her Rachel, for she loved the flocks and herds, and loved to watch, with Banipal, the little lambs at play.

9 She loved the stars of heaven and often as she looked into the Milky Way she would exclaim:

10 How beauteous are thine avenues, O Lord of hosts! I wonder if the pastures at the end of that great roadway through the heavens are better than the pastures here in Arabah! O how I long to walk along those highways of the angel world!

11 And Rachel loved her shepherd boy; and Banipal beheld in Rachel every thing for which he longed; and when they were of proper age he took her for his wife.

12 And there was born to them a proper child, a son of perfect form and mien. And on the night when he was born the hills of all the Arabah were filled with light, and masters from afar came down in robes of white and sang a song that men had never heard. They said:

13 Melchizedec! Melchizedec! the child of peace! From everlasting to the everlasting times he has been called Immanuel, the God-man of the everlasting age;

14 And he will stand upon the hills of time and hold aloft the torch of peace, and lead the world up to the Beulah land of peace.

15 And he will cast the swords and javelins into the furnace of Eternal Love, and they will melt; and he will form the molten metal into plows and pruning knives and shepherds' crooks.

16 He is the Prince of Peace forevermore.

17 And Rachel said: Behold Melchizedec! Behold the Christ-man of the new, new age.

18 And then the very heavens seemed to say, Peace, peace on earth!

## CHAPTER II.

1 Now when Melchizedec was two years old his parents took him on a journey to the East, and just beyond the Hiddekel\*; they came unto a folk whose language was not strange; and Banipal quick recognized his native tongue, and he rejoiced.

2 He heard the people read their Sacred Books, and all the scenes of childhood days came to him once again.

3 He found an aged priest and talked with him a long, long time.

4 And then a priestess came and sat beside the two; and she was drawn as if by magic to the stranger, and his wife and child. She said:

5 Good sir, what fascination do you bring? And oh, that child! he so reminds me of the boy we lost a score of years ago.

6 His soul was full of song, and he would play upon the flute in

\*The Tigres.



such delightful way that every one he met was drawn to him as I am drawn unto that child.

7 And Banipal was startled by the tale the priestess told and he exclaimed, How wonderful! Will you not tell me all about the boy; how was he lost?

8 The priestess said, A wandering desert band came through the land. They heard the singing and the playing of our boy, and when they went away our boy was gone; and we believed, and still believe, they carried him away.

9 We sought for him in many lands; we have expended all our wealth in fruitless search, and recently we gave up hope and entered into covenant with God to serve mankind just for the sake of him who was to us far more than life.

10 And we are here, a priestess and a priest, just waiting for the call to go from hence; and there in fairer worlds, we will behold our boy again.

11 And Banipal and Rachel bowed their heads and wept.

12 And Banipal recalled the story of his early life; how he was thought a prodigy, and played the flute and sung the songs his people loved to hear.

13 And he remembered how a wandering desert band had stolen him away from home when he was but a child.

14 He raised his head and looked full in the face of priest and priestess, then from out his traveling bag he drew his flute and played a simple strain of some old song, a song of other days, and in a moment more the story all was told.

15 The priestess clasped her hands and said: Zaran Akarane!

Oh, tell me now am I deceived? Is this my Banipal, my long-lost Banipal?

16 The priest was overcome with joy and Banipal exclaimed:

17 My mother and my father! praise be unto God! the God of my salvation and my hope! God of my strength, my wisdom and my power!

18 His ways are in the wilderness, he walks the desert in the day and night; he flies, like points of light, through all the planes of heaven; he never sleeps and he has led us by the hand.

19 And Rachel and the child were also glad and in a little time the five were in the humble dwelling of the priestess and the priest.

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Truth is the leavening power of God; it can transmute the all of life into itself; and when the all of life is truth, then man is truth.  
—Aquarian Gospel, Ch. 10: 30.

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“The new Messiah—Love Divine—comes to deliver humanity from the conditions in which men are inclined to judge each other unjustly, to dictate, to be overbearing, by bringing wisdom, freedom, justice and above all, **Life**. He does not come to bring a new creed nor to establish a new religion. He comes to liberate the minds of men from all dogma, and to heal them of **delusion** and **disease**; to show them the **glory of a sound mind in a sound body** and to help them to **find their own souls**, so long lost behind the veil of flesh.”

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You need not seek the Christ, for when the heart is purified the Christ will come, and will abide with you forevermore.—Aquarian Gospel, Ch. 80: 19.



# Socialism Turned Inside Out

Is It the Solution of Nothing or of Everything? Are Its Principles Divine, Human or Demonical?

BY VAL DEL REY.

I am not an adept in the philosophy of Socialism, but believing that it embodies the question of all questions regarding our Utopian dreams, I am inspired to shake it up and turn it inside out so that every thinker may see its fallacies and its strong points.

It is difficult to find two people who would give the same definition of Socialism, and the incongruities of the multitude of definitions are the cause of the socialistic pandemonium that reigns throughout the world. The Century Dictionary defines Socialism thus:

"Any theory or system of social organization which would abolish entirely or in great part, the individual effort and competition on which modern society rests, and substitute for it co-operative action, would introduce a more perfect and equal distribution of the products of labor, and would make land and capital, as the instruments and means of production, the joint possession of the members of the community."

J. S. Mills in his quite important book on Socialism, says:

"What is characteristic of Socialism is the joint ownership by all the members of the community of the instruments and means of production; which carries with it the consequence that the division of the produce among the body of owners must be a public act performed according to rules laid

down by the community. Socialism by no means excludes private ownership of articles of consumption."

Theodore Dwight Woolsey, one of the clearest writers of the last century, in a book which was published in 1880 called "Communism and Socialism," says:

"While it (Socialism) may admit the state's right of property over against another state, does away with all ownership, on the part of members of the state, of things that do not perish in the using, or of their own labor in creating material products."

## State Socialism

Benjamin F. Smith, managing editor of the Century Dictionary, defines **State Socialism** thus:

"Socialism established and directed by the existing state in opposition to proletarian socialism, established and directed by working-men. Specifically, in Germany, legislation supported by Prince Bismarck, intended to improve the condition of the working-man. Among the means included were the insurance of the working-men against accident, sickness and old age, and the establishment of co-operative associations under state protection." —New Volume Century Dictionary.

**Christian Socialism.** William Dwight Whitney, L.L. D., says:

"Christian Socialism is a doctrine of somewhat socialistic ten-



dency which sprang up in England about 1850, and flourished under the leadership of Charles Kingsley, Frederick D. Maurice, Thomas Hughes and others. The main contentions of its advocates were that Christianity should be directly applied to the ordinary business of life, and that in view of this the present system of competition should give place to co-operative associations, both productive and distributive, where all might work together as brothers; (2) that any outer change in the laborer's life, as aimed at in most socialistic schemes, would not suffice to settle the labor question, but that there must be an inner change brought about by education and elevation of character, especially through Christianity; and (3) that the aid of the state should not be invoked further than to remove all hostile legislation. . . . The doctrines of Christian Socialism, or similar doctrines under the same name, have been frequently advocated in the United States."

**Outgrowth.** The various views of socialism radiating from these definitions have taken deep hold of thinking men and women everywhere, and the trend of action has been directed by the spiritual unfoldment of the individual. Upon the higher planes of living the doctrines of Universal Brotherhood have led, and are leading, to a most desirable Utopia—a heaven on earth, while upon the planes of carnal living, of selfishness and greed, the most diabolical sentiments have been fostered by the same doctrines, and men and women have taken the policing of the nations and of all industries into their own hands. They have developed into brigands and highwaymen, and murder, incendiar-

ism and all forms of crime are perpetrated in the sacred name of Brotherhood.

Wonderful Possibilities lie concealed in the true doctrine of socialism, and the world is standing on the tiptoe of expectancy waiting for some master mind to develop who is capable of bringing order out of chaos and leading the hosts of Brotherhood to victory. There is no great general in all the ranks of Socialism, but there are a lot of pretty good corporals, and they are called upon at this juncture to pour the oil of common sense into their hearts, and the good old-fashioned ice water of conservatism upon their fevered heads and do their part in developing the "man of destiny," the man who can know, will, dare, and in the silence of a mighty heart strike the secret spring of a practical philosophy that will start all the bells of Brotherhood to ringing and the choirs of right to singing once again.

"Peace, peace on earth; good will to men."

The world is asking a number of questions that must be answered, and you "corporals of the grace of God" must answer, or resign your leadership. You cannot hide yourselves under the smoke of wordy denials, saying that the questions are irrelevant. These questions must be answered: What is the relationship existing between Socialism and the great labor strikes now going on in Paris, New York, Chicago and elsewhere?

What is the relationship existing between Socialism and the murder of twenty-one laborers by the dynamiting of the Times building in Los Angeles on the first of October, 1910?



What is the relationship existing between Socialism and the fiendish work of "picketing," which is endorsed in the main by labor organizations throughout the world?

My pen will rest until the greatest minds of Socialism shall come to the front and help us in clearing the murky atmosphere that envelops these issues.

Am I a Socialist? Yes, thank God, and my life is consecrated to the service of man, to the Brotherhood of Man; but I cannot ignore results. A hundred questions are being asked that must be answered and leaders of socialistic thought must face the music and make clear the line of cleavage between the devil and the God in this irrepressible conflict.

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"The things of nature are the things of God, and what is God's belongs to every man alike."

"In every man there is a sense of right; but many men regard it not."

"The fumes that rise from selfishness have formed a crust about their sense of right that veils their inner light, so that they cannot comprehend nor recognize the rights of other men."

"This veil you cannot tear away by force of arms, and there is naught that can dissolve this crust but knowledge and the love of God."

"When men have learned the truth that bears upon its face the law of right, then they will haste to give to every man his dues."

—AQUARIAN GOSPEL.

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Things that are not worth doing well are not worth doing at all. Let this rule govern your thoughts as well as deeds.

Socialist thought and organizations everywhere are arrayed on the side of peace, for the worker always has to "pay the bill." One of the largest "straws" which has lately shown this trend of thought has been the effort to create an international organization of the social-labor element, to make world-wide the movement started by the union labor leaders in Germany, to oppose all wars by ordering a strike of all union labor in the countries which threaten conflicts. This action is to receive the moral support of organized labor the whole world over. Labor has this power and a well-sustained movement would make war impossible. "More power to it."

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"And Jesus preached to them the gospel of good will, and peace on earth. He told them of the brotherhood of life, and of the in-born powers of man, and of the kingdom of the soul."—Aquarian Gospel 42:11.

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Demand justice of others, but first see that you can meet the demands.

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Begin well. Place your ideals high. It is better to soar in the clouds than grovel in the earth.

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See that the day does not end without some kind word, or loving deed be given.

---

Try to brighten the conditions of the world by being bright yourself.

---

Refrain from thinking evil intent of any one. It is better to let a guilty motive pass than to judge any one wrongfully.



# When Did the Aquarian Age Begin?

The Question Scientifically Considered by Prof. Edgar Lucien Larkin, the Well-Known Astrologer of Mount Lowe Observatory, for the Aquarian New Age.

## PRECESSION OF THE EQUINOXES.

Passage of the Vernal Sun into the Sign Aquarius. Draw a straight line 93,000,000 miles long extending from the center of the sun to the center of the earth. Then the earth would carry the line around in one year and the line would generate a plane in space—the fundamental plane of astronomy—the plane of the earth's orbit. One half of the sun and one-half of the earth is north of this plane, and the other below, or south. If the axis of the earth stood perpendicular to this plane, then the equator of the earth would lie in the plane. If the equator be expanded to the sun, it would then pass through the sun's center. But the axis of the earth, and likewise the plane of its equator, both make an angle of  $23\frac{1}{2}$  degrees with the earth's orbital plane. The result is that the plane of the equator of the earth passes through the center of the sun only twice a year, near March 21 and September 21.

The earth moving around the sun causes the sun to appear to move among the stars in a grand circuit annually. When the earth enters a Zodiacal sign, the sun also enters the sign directly opposite. The positions of all the stars above the sixth magnitude, are known with extreme accuracy. Let us note with equal accuracy the exact position of the center of the sun when it apparently passes

through the plane of the earth's equator, say on March 21, and measure its precise distance from some adjacent star. Do the same one year later, and one of the most wonderful discoveries in astronomy will be made: the crossing place will be  $50\frac{1}{4}$  seconds of angular measure west of where it was the year before.

After centuries of intense study it was found that this phenomenon is not caused by the shifting of the sun, but the earth, its axis and equator. Spin a top or a gyroscope; then this motion of the earth will be closely imitated. The axis of a spinning top soon begins to lean and revolve around a perpendicular line. The axis of the earth leans and gyrates around a line perpendicular to its orbital plane. But the axis of the earth cannot move without an equivalent motion of the equator.

Hold your watch in your right hand, with the hour of 12 to the south, and face the equator. Then all the planets in the solar system forever move from west over to the east, from right, over through the 12, to the left, the motion always being in direction opposite to that of the hands of a watch. This motion is direct. But the crossing place of the sun slides around toward the west among the stars, the motion being retrograde.

Consider the zodiac to be made of 12 wire frames, 16 degrees wide and 30 degrees long, the earth's



orbit being in the center, 8 degrees from either side. The stars move so slowly and in all directions that their movement can only be measured by long observation with high power telescopes. But imagine that the 12 frames slide around toward the west through  $50\frac{1}{4}$  seconds of arc per year; then the time required to retrograde through one sign or 30 degrees, or 108,000 seconds, is 2150 years.

However, the rate has been increasing during the last 6,000 years, and this increase involves a critical investigation to find when the crossing place of the sun enters each sign.

(To be continued.)

"Book learning, by itself, is absolutely of no avail in our search after God, but a deep loving emotional devotion towards God, coupled with a constant passionate memory of Him, and intelligent and purposeful association with the "Sanctified-in-Spirit" that rest in Him, will surely reveal Him to us before long. We should therefore cultivate our emotional nature and endeavor to "find" the Lord through the heart and not through the intellect.—Light of Truth, India.

Self praise is a weakling, a true sign of shallow character; true worth needs not a harbinger, for like the sunbeam it casts its radiance afar.

"The good that men for other men shall do becomes a ladder strong on which the soul may climb to wealth and power and fame of God's own kind, that can not pass away."—Aquarian Gospel 50:19.

## THE CALL OF THE MOUNTAINS

Come up into the Mountains—come up into the blue;

Oh, friend down in the valley. The way is clear to you;

The path is full of perils, and devious; but your feet

May safely thread its windings and reach to my retreat.

The Mountains, oh, the Mountains; how all the ambient air

Is like a benediction, and all the soul is prayer.

How blithely on this summit the echoing winds refrain

Invites us to the Mountains—God's eminent domain.

Oh, soul below in valleys, where aspirations rise

No higher than the water fowl that flies,

Come up into the Mountains, come up into the blue;

Leave weary leagues behind you, the lowlands meaner view,

The Autumn's rotting verdure, the sapless grasses browned,

Come where the snows are lilies that bloom the whole year 'round.

Here in the subtle spirit of all these climbing hills,

Man may achieve his dreaming, and be the thing HE WILLS.

JOSEPH DANA MILLER.

The trinity of science-observation, experience and reason, has taught us that happiness is of our own creation, and happiness is understanding the mighty foundation of the temple of truth. We are not endeavoring to chain the future, but to free the present, and break with the hand of love the fetters that bind the children of today.

"The most efficient prayer that men can offer to a god of any kind is helpfulness to those in need of help; for what you do for other men the Holy One will do for you; and thus God helps."—Aquarian Gospel 46:17, 18.



## THE GLAD CHRISTMAS TIME.

"The earth's full of beauty, of love  
and good cheer—Merry Christmas to  
all, and a Happy New Year."

"All glory be to God on high;  
Peace, peace on earth, good will to men."

"He comes, the Prince of Peace, the king of righteousness and  
love; his kingdom is within the soul; \* \* \* his breath is love; his  
watchword peace."

"Lo, Love Divine which is the Christ, abides in him, and he is  
pattern for the race."

—The Aquarian Gospel of Jesus the Christ.

"None is so poor that he cannot  
give something at this season of the  
year. Hope, cheeriness and courage  
are far above rubies. Sympathy,  
friendship and love are beyond  
price."

The Christmas tree is rooted deep in  
love,  
Its verdant branches tower far  
above;  
Its fruits are emblems of a fairer  
clime,  
Its odors whisper of a happier time.

'Tis planted in all lands to spread  
and grow,  
And faith and hope among its treas-  
ures glow,  
Till the green Life Tree in our midst  
shall stand,  
And earth once more becomes an  
Eden Land.

—FROM "CHRISTMAS CHIMES."

O CHRISTMAS, merry Christmas! 'tis  
not so very long  
Since other voices blended with the  
carol and the song.  
If we could but hear them singing  
as they are singing now,  
If we could but see the radiance of  
the crown on each dear brow,  
There would be no sigh to smother,  
no hidden tear to flow,  
As we listen in the starlight to the  
"Bells across the snow."

—FRANCES RIDLEY HAVERGAL.

Do YOU ever think as the day draws  
near—  
Christmas Day, that day of sweet  
cheer,  
When you are merry from dawn of  
light  
Till close about the shadows of night,

Of the garret abode of children lone  
Who starve and shiver with tear and  
moan,  
And the mothers brave whose hearts  
are torn  
With little one's cries, of hunger  
borne?

Think of all this, then open wide  
The door of your heart, lest ill betide;  
Make for some soul in poverty born  
A dawning bright of Christmas morn;

Bring to the homes where joy is  
unknown  
The blessings of gladness—stifle the  
moan  
Of pitiful hunger—then happiness  
true  
And peace all divine will descend  
upon you.

—EMILY GOOD.



## Axioms of Life, Light, Truth and Right.

- B**rotherhood. We rise by helping others rise;  
this is the Law of Sacrifice.
- C**hrist, the cord that binds us all in one,  
to the One in all, is Love, God's Son.
- D**evil, a phantom form of fear; has no real existence here.
- E**vil, discordant states that inharmony creates.
- F**aith, confidence in good, optimistic certitude.
- G**od consciousness must be the goal  
of each and ever Human Soul.
- H**armony and Helpfulness the master arts,  
that must rule supreme within our hearts.
- I**njustice, a boomerang that doeth rebound on him who sends  
it forth.
- J**ustice, the Mercy School wherein we learn the Golden Rule.
- K**indness. None reach the heights alone,  
but only by some kindness shown.
- L**ight and Love, shine everywhere, below, aloft;  
man by denial cuts them off.
- M**an, mixture of false and true,  
by wisely willing can the false eschew.
- N**on-resistance. Return good for ill  
and so the Law of Love fulfill.
- O**bedience to the voice within, leads surely from the Pit of Sin.
- P**urity prepares the way for the dawning of our "Better Day."
- Q**uietness, a gift they find, who attain the Master Mind.
- R**esults are with God: 'tis just for you  
to find the loving thing to do.
- S**ilence. Sit in silence and learn of God;  
every sense deathlike as a clod.
- T**ruth, not confined by any wall;  
learn to take the Good from All.
- U**nity of Spirit in the bonds of Peace.  
'Tis here, henceforth, that War must cease.
- V**irtue leads bravely to the Goal  
of hidden truth within the Soul.
- W**ill, Sovereign Will, reinforced by Love,  
triumphs over every ill.
- X** "No Cross, no Crown!" Self tried;  
Lower-Self crucified; Higher-Self glorified.
- Y**outh, eternal youth, heritage of those who Love the Truth.
- Z**ion. God will greatly Bless each Zion ruled by Righteousness.

—Y. P. ROTHWELL



## CHARACTER INDICATED BY THE HAND II.

"As a man thinketh in his heart, so is he."—Bible.

"A man is known by the company he keeps. \* \* \*

For the consideration of those who desire to pursue the investigation of the subject of the philosophical basis for indications of character in the hand, at this point I adduce a line of thought which appeals to me as a cogent reason for the truth of the proposition borne by the caption to this series of articles, viz.: That habit of thought intensified by habit of action wields an important part as a factor in molding character; and that the physiological effect of such thought and action tends to impress and reflect itself from portions of the body peculiarly sensitive, as the hand is eminently so.

The power of habits upon formation of character is so well understood that we invariably attribute to a person a character suitable to the general tenor of his habits.

Strongly formed habit may result as the arbiter of human destiny; for desire and thought and will and act constitute the stages of a process which, if frequently repeated, form a habit two-fold in its nature: a habit of thought and a habit of deed; and it is our thought and resulting acts which form our destiny.

Herein I group these several stages lying between desire and destiny in a logical chain of sequence thus: Plant a desire and reap a thought; plant a thought and reap an act; plant an act and reap a habit; plant a habit and reap a destiny.

In the foregoing chain of sequence it will be observed that be-

ginning with desire, which may be seated either in the higher or the lower realm of mind, and therefore in the higher or the lower self, onward through thought, these phases of the mental process become fixed, i. e., habitual. But still the process is within, for when desirable to carry it out to its legitimate conclusion upon the plane of objective reality, a new feature develops: the Will Power orders a physical workman—usually the hand—to perform the act in accordance with the picture imaged forth in the mental process. So habit, which before was present in the mental phases of the Chain of Sequence, is transferred, not to the act, but to the actor—the hand—through the Will Power.

This force of habit affects most people not only in thought but their bodies as well. Closely observe an individual at different times under like conditions and you will remark numerous personal habits, as peculiar intonations of voice, movements of various facial muscles, gesture, manner of walking, etc. These are peculiar to the person; for we recognize them as his own, as phases of his personal being; and so persistent do they become that they silently register their effects upon sensitive portions of the body. It is the office of the reader of character to observe and weigh the force of these peculiarities; for if there were not differences there would not be need of discrimination and one correct reading would suffice for every member of the race.

There is such thing as educated habit. The fingers of the trained



pianist glide over the keyboard, discoursing sweet strains of melody and harmony while the mind of the player is otherwise **consciously** engaged. Such feats were formerly attributed to and named the mechanical, but science delved more deeply for the seeming paradox which is found in the plexal centers, focal points, way-stations, storage-batteries or secondary brains located in various portions of the body; and it is the function of these plexal centers to direct and control certain movements, though the knowledge is not brought to the portal of mind-consciousness at the moment of occurrence. It is a matter of every-day incident "to tread in the path of habit bent," the mere matter of walking being a well-known example of this.

As with individuals, so with tribes, nations and races of men. Habits due to climate, latitude, altitude, geographical aspects and conformations, meteorological conditions, etc., color and shade the race-thought, which in its turn becomes a cause of differing types of radical temperament and characteristics, and these are reflected from sensitive portions of the body, as shape and lineaments of the face and form and contour of the hand. Thus, it is a well-known fact that more than seventy-five per cent of the people comprising the various nations of the Latin race possess the comely, artistic hand, while the Chinese present the best example of the type of hand known as the square or useful.

It is an observed truth that habits good or bad tend to leave an indelible impress of their nature upon the human body. This truth is discernible by the merest

tyro in character delineation. Who can not read the effects recorded in the physiognomy of one addicted to drunkenness or other form of habitual vice? As vicious habits differ in form, so do their effects; and as good habits differ not only from the former but also emanate therefrom, therefore from each other, so do the effects this law: **Every natural or unnatural act leaves its impress in accordance with the nature of the cause.** This is the real key to the intricate problem of the basis for delineation of character as set forth in this series of papers.

Let no one conclude that the unfoldment of character is dependent upon mere habit; that is but one phase of the subject, and if that were the only one it would preclude any idea of **unfoldment**; for in order that any thing may **unfold** it must necessarily first be folded.

While habit is an important factor, there are other elements which, if fully considered, involve the question in a maze of complexity, and which far transcend habit in importance, viz., Karmic and inherited tendencies.

—J. L. MERRITT.

(To be continued)

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"A man should learn to detect and foster that gleam of light which flashes across his mind from within more than the lustre of the whole firmament without."—Emerson.

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Remember it is the little acts of life that make up the life drama.

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Faith is the power of God. All things are possible for him who in his heart believes.—Aquarian Gos-



# Physical Well Being - Soul Development

Devoted to Physical well being that Man in the New Age may be Perfected in Body and Soul as well as in Spirit.

## Fresh Air and Health

The air that surrounds the earth is for every organic being its proper vital element. The more a man estranges himself from the air the more his life and health must suffer. Those living in large cities sin to an enormous extent in this respect; many of them have developed a dread of fresh air. They tolerate, without seeming discomfort, the most offensive smells of poor ventilation, dense, vile tobacco smoke and high temperature, in their homes and places of public assembly, but have an insufferable dread of a whiff of fresh air or an innocent little draught. Is it not lamentable?

Who can wonder if by reason of this unnatural course the gaunt specters of consumption, catarrh, and kindred ailments stalk through the land and reap their richest harvest in the populous cities and manufacturing towns?

We all know that a plant must be exposed to the influences of light and air in order to grow and unfold and that animal life denied a proper supply of fresh air will slowly perish. The same principle applies to man. For the development and preservation of his physical strength; for the cheerful vitality of his mind and spirit; for the retention and expansion of his mental powers an abundance of fresh air is the first and vital need.

It is essential for him, therefore, to seek fresh air and an abundance of it and to accusom

himself to drink it in deep draughts. He should shun as far as possible close rooms where the air is vitiated from any cause. Not only in the daytime is this desirable but our bedrooms should be opened to the fresh, pure air of heaven.

Air contains more than oxygen and nitrogen. Levi says, "There are seven kinds of food in the air we breathe," and what did the Hebrew master mean when he said to his disciples: "I have meat (food) to eat that the world knows not of." In the Aquarian Gospel we read: "The air we breathe is charged with Holy Breath, and he who wills may take this Holy Breath." (126:24.) So we learn that the air contains elements for the upbuilding of our higher natures as well as of our bodies and its proper use is worthy of our most careful consideration.

—ALTON R. HARVEY.

The Bible dictum that man should earn his food by the sweat of his brow is a bold statement of one of the fundamental laws of physiology. Anyone who wishes to maintain health cannot afford to do without some form of physical exercise daily, which will bring the muscles into activity.

"Diseases are the consequences for lawless acts against nature, not accidental or mysterious."

Suggest not the things you fear, lest your suggestions be carried out.



### Nature Cure versus Drugs

Whatever arguments may be sustained in favor of the use of drugs in emergencies, as stimulants and otherwise, there is a wide spread and growing dissatisfaction with internal medicine as a system of cure. Many are substituting in its place what the Germans first named "Nature Cure."

Nature Cure people teach that disease in itself is a beneficent process to the individual to whom it is nothing more or less than a cleansing process, which should not be combatted, nor turned from its course, but should be encouraged and assisted.

Cure is needed only because of improper living or unfavorable environment, and the natural cure must be in restoring normal conditions. This must come through education and hence the doctor must become a teacher. We are most of us born healthy, and what we shall demand of the faculty is that they should formulate the laws of personal habit and of environment which will keep us in that state to which it has pleased Nature to call us.

"One who attains this conception of disease, its nature, causation and cure, and will act on the principles thus laid down, will have gone far toward the greatest of all human problems—personal development."—Health-Record.

### Divine Harmony in Healing

You speak of healing and ask how do we heal? My friend, ask how would we like to heal. The Divine Harmony is awakened in different individuals in different ways. If ways and means could be provided so as to treat each in-

dividual as we would like, we would use the vibration of color and music to correspond with the key that was missing in the harmony we were trying to produce. You can not harmonize the brain if the physical is suffering pain, or in other words you would not want to place your patient in a high vibration of color or music until by the laying on of hands you had eased the suffering; then gradually bring them into the higher vibration where they can receive your thoughts by transmutation and read the language of the flowers and see them pictured before them in colors, then will they be able to harmonize conditions for themselves and make their own vibrations.

We would combine healing and teaching. A healer cannot teach in the same vibration that he would relieve physical pain, and how often we find a patient laboring under mental suffering that surpasses the physical or spiritual. Oh for a unity of forces; A Temple of Truth where all phases of work are given.

All ears can be trained to recognize discords; some have to first learn what a discord is; just so all can be trained to recognize perfect harmony, its uses and abuses. As a harsh sound sends a vibration of discord through the system, so color or thought affect the vibratory system; sometimes we are not keen enough to recognize the cause, hence work for the healer and teacher.

—DR. DORA A. UNDERWOOD.

"But men can never slay the truth; though banished, it will come again in greater power; for truth will subjugate the world."—Aquarian Gospel 60:13.



## THE PSYCHOLOGY OF DRESS

Lora C. Little, in *Health-Culture* has given expression to some very interesting thoughts on this subject. Among other things she says: "Dress should be the expression of the individual mind, and when it is thus expressive it becomes a real factor in our lives. Bright garments of your own color, enliven and make you gay at heart. Raiment of fine texture and delicate hue refines and sweetens you. On the other hand, ill-fitting clothes or clothing of colors that are alien to you make you unhappy, inefficient and even ill.

Children should always be tastefully dressed and in agreeable colors if they are to develop healthy and harmonious natures."

A case was brought to my attention only a few days ago of a girl of eight, who, when dressed in red, became irritable and quite unmanageable, but as soon as it was changed to white she was as quiet and delightful as could be.

Taste in dress, it must be added, implies neither costliness nor over-much labor.

Change of costume produces an effect upon the very soul, empowering it for occasions. Monotony in dress helps to drag us into the rut from which those who would grow must escape. To be specific, the dress should always be changed from morning and work, to afternoon or evening and relaxation or recreation. Even supposing that the change of dress is all the relaxation that circumstances permit, still it is enough to break the monotony and distinctly rests and refreshes. Only an extremely strong, active and versatile mind can withstand for

any length of time the deadening effects of the same garb worn all day and day after day."

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In a recent number of *Health-Culture*, Adolph Cadrian says: "The laws of nature are unwritten but they rule the universe, they are eternal and supreme, and no earthly being could ever violate them unpunished. The care of our health is our own sacred duty, and we cannot relegate it into the hands of the doctor, for he evidently is not equal to the task, no matter what his system. He cannot in ten minutes cure us of ills which we have nursed and developed in ten years, and the responsibility is not his but ours. The physician's calling inherently is a noble one, but it is confined to narrow limits. The doctor may prescribe, but nature alone can cure. We cannot buy bottled health at the drug store, but we can procure it in the bountifully supplied elements of nature free for the asking. Nature's ultimatum to modern mankind is not contained on parchment, but the winds whisper it, the storm roars it, it is radiated in the sun's glow and emblazoned on the skies, and it reads: 'Ye creatures of the Earth, obey Nature's laws, partake of its bounties and live. Scorn them and perish.'"

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"And Jesus said: The fount of life is not a little pool; it is as wide as are the spaces of the heavens.

"The waters of the fount are love; the potency is faith, and he who plunges deep into the loving springs, in living faith, may wash away his guilt and be made whole, and freed from sin."—Aquarian Gospel 41:23, 24.



## RHYTHMIC BREATH—III

The rhythmic breath is conscious, and, creating consciousness within, becomes an inspiration to clear the mind and control the body to insure perfect health and happiness.

It is essential that the rhythm of seven seconds inhalation and seven seconds exhalation be established. We cannot count these seconds nor watch the clock because we would then charge our mentality and tense the attention which would be detrimental; but we have to accustom our lungs to regularity in drawing in and expelling the centralized life.

Inhale slowly, gently, and exhale pleasantly, so that the exercise be a pleasure and not a burden. It is also necessary to sit perfectly erect, holding the spinal column straight, and the whole body must be perfectly relaxed. The exercise should be continued for three minutes once a day, or twice as the case may be, but never more than three times a day.

The first exercise was primarily intended to straighten the accommodative muscle of the eyeball so as to insure perfect sight. In this second exercise our attention must be turned to our acoustic sense, to insure perfect hearing. This is best accomplished by paying attention to our feet; keeping them in a free, relaxed and comfortable condition and exposing them religiously to currents of fresh air and remaining barefooted whenever we can. As we breathe we ought to concentrate on breath. The exercise for this purpose is as follows:

After the previous exercise in sitting position, stand erect, with the whole body relaxed; take the prelude breath, short in and out

five or six times, then after the long exhalation, inhale to the extent of seven seconds, with the hands to the side of the body, head perfectly set, chin drawn in sufficiently to show spirit of independence, eyes steadily gazing upon the point or dot before you not more than five feet from the body. The spinal column must be firm and erect, as the spinal column is the soul of the body. The weight of the body should be balanced upon the balls of the feet, allowing the body to swing easily forward. No weight is to be allowed to rest upon the heels. Keep the mouth closed at this time, teeth separated, the tip of the tongue resting against the lower teeth.

While inhaling and following the current of breath intuitively, gently raise the body and allow the weight to go towards the tip of the toes. Inhale slowly and harmoniously for seven seconds; then lower the body into its former position, gradually exhaling and giving it that graceful swing so natural to a controlled body.

When going through this exercise clench the hands into a fist, while inhaling rhythmically, gradually clench the fist tighter and tighter, yet without effort, not to tense the muscles or grind the teeth. In exhaling gradually relax your grip and allow the weight of the body to return to the balls of the feet. Though the heels touch the floor, no weight should be felt thereon.

This exercise is to be made use of in your daily walking. After you have become accustomed to the balancing of the weight forward and backward, take several steps while inhaling; then while



taking a few more steps learn to retain the breath for just a few seconds. You will soon find that after a little practice this exercise will prove of inestimable value. It will aid in the re-establishment of the generation of electric currents in the foot region, upon which our hearing greatly depends.

Take care of your feet that they may lead you into the path of knowledge and understanding.

Orientalists are very proud of their feet, going religiously barefooted, and for this reason they are very quick and sharp in their comprehension, and their sense of hearing is very acute. The breathing with them is a prayer. They inhale with the desire of inspiration; they exhale with thanksgiving for the achievement. In their halls of learning it is written: "Take off thy shoes from off thy feet, for the place thou standest on is holy." Let us breathe with consciousness and we increase the Christ consciousness within.

—REV. T. V. JAKIMOWICZ, D. D.

(To be continued)

There are as many Bibles, and as many Jesus as there are readers of the New Testament. Could this fact once be realized there would be seen the folly of attempting to have another understand us, and we would be content to take our right place; the place Jesus occupied; the place the Father gave him; and that place is as an inspiration to others. Never trying to think for our brother, but always letting our light shine, that in its radiance he may find an inspiration for thinking for himself.

To understand Jesus we must enter into that realm of conscious-

ness from which he spake. Only as we do this can we understand him. That plane is that now spoken of as the "Cosmic Consciousness." I prefer the term "Realization." Jesus realized his unity with the Universal. "I and my Father are one!" and again "He that hath seen me hath seen him that sent me!" From this plane he spoke; as such he is the Universal. It is the faint perception, that has caused Jesus in theology to be placed as the third person of the trinity, and a divinity been given that has been denied to all other persons. He did not claim to be a part of but all. He said, "I am the Father. He is in me and I in him. He that hath seen me hath seen him." He is not the third person. He is the whole. And so is every individual man. Jesus knew this and taught it. At least, my dear friend, this is my understanding of his words. I am but one of an innumerable multitude that interprets his words from their knowledge of themselves, the only way of interpreting.—Henry H. Brown in *The Balance*.

"It is a wonderful thing to know that we can transform our lives and our surrounding to suit us. Whatever comes to us comes to us comes through the effect of our past thoughts by means of the law of attraction. There is no such thing as chance. If we do not like present results we can change them. Life is a series of lessons and the things that often seem to oppose our progress are necessary to give us some needed experience, and by accepting the lesson we use the seeming obstacles as stepping stones to success, happiness or health."



## AQUARIAN RADIOGRAPHS.

The lessons of life are many. Do not try to learn them all in one day.

Remember your countenance is your day-book that the world reads from. Study your face. You may be surprised.

Be thankful for the rain as well as the sunshine. It takes both to perfect the animal as well as the vegetable kingdom.

Do not scatter your thoughts to the winds and expect the elements to gather them up and reproduce your ideals.

Practise meditation and silence. It is far better to be a good thinker than a good talker.

Be thoughtful and considerate of the aged. Remember each day is taking from your youth.

Perseverance and stick-to-itiveness will win you many things you have counted as lost.

Try to strike the nail on the head, and you will not have as many bruises to bind up. Let this apply to your dealings with your fellow men.

The sinister ideas of the world tend to darken, but remember how a small light can be seen at a great distance. Be that light.

Train your eyes to see and your ears to hear both sides of every question before judging.

It is better to sacrifice all for one principle, than to sacrifice one principle for all.

Erase the mistakes out of your life, then remember they can never be brought back. You will have to produce facsimiles.

Who are you that you stand back and let another (Habit) take your place.

Thoughts are your constant companions. What class have you chosen to be with you constantly?

Place yourself on the dissecting table first, and then see how much you will find to criticise in others.

Every thought is either building or tearing down a structure you have already begun.

An active life is not necessarily a productive one. A seed must have time to germinate.

Do not be a copyist. Dare to be an individualist. But refrain from being a heretic.

Treat the home folks with the same courtesy you do strangers, and watch results.

—DR. DORA A. UNDERWOOD.

## THE YELLOW, RED AND BLUE

See the Aquarian banner rising,  
Over Nation, Tribe, and Tongue.  
See our stalwart men and women,  
As they join one by one.

Struggles, hard, there are before us,  
Burdens, hard, there are to bear.  
Courage brother, do not falter,  
Learn to conquer, do, and dare.

Truth and Hope, are ours, forever,  
Men and women, hand in hand,  
Souls united on the Earth-plane,  
In a heavenly, glorious band.

Wave the banner, marching onward,  
Ever more to be unfurled,  
Till we see its glorious colors,  
Waving over all the world.

Then when Truth has won her  
victory,  
Over death, and sin, and shame,  
LOVE, will rule in every bosom,  
Lit by vital heavenly flame.

PRINCE OF PEACE and joy forever,  
Golden Age, and beauty, too,  
All that is in Earth and Heaven,  
See the YELLOW, RED AND BLUE.

—M. B. HOYT.  
Note—Yellow, Red and Blue are  
the Aquarian colors.—Ed.



# The Chamber of Silence

It Is the Place of Communion with the Father of Spirit; where One Unfolds Into Spiritual Consciousness as Does Unfold the Flower.

"And Jesus said, There is a silence where the soul may meet its God, and there the fount of wisdom is, and all who enter are immersed in light, and filled with wisdom, love and power.

"And you must lay aside all tenseness of the mind, all business cares, all fears, all doubts and troubled thoughts.

"Your human will must be absorbed by the divine; then you will come into a consciousness of holiness." Aquarian Gospel 40:3, 13, 14.

## Self Examination

To see God in his works one may look without. To see God in his temple one must look within. The pure in heart can enter the silence. "Blessed are the pure in heart, for they shall see God."

Levi has prepared, and here submits, a critical examination formula for those who desire to enter the Silence. This is a secret formula for each individual soul. It is never to be discussed.

## Heart Confession

I earnestly desire to enter the Chamber of Silence that I may hold communion with God, my divine Father-Mother.

## I Have Crossed the River Hypocrisy

In no particular do I profess to be what I am not. I have overcome the carnate emotion called hate. I hate none of the creatures of God.

Though I abhor evil and sin in every form, I do not abhor the

sinner, no matter how depraved he may be. I love all the creatures of God; all my manifestations of love are sincere, entirely devoid of hypocrisy.

I desire that all persons shall do to me and for me whatever I do to them, and for them.

I do not dwell in thought upon the misdeeds, errors and failures of others, and I never speak of those shortcomings to any one.

I am the judge of no person but myself; I never judge of the intentions of other people, for well do I know that with what judgment I judge I shall be judged, and with what measure I mete it shall be measured to me again.

## I Have Crossed the River Prejudice.

Every person has a right to his own opinions and convictions, and I have no right, yea, no desire to criticise the creed or actions of any one.

Everything has in it some good, and I give to all people the whole world in which to develop their own individualities, as I have the whole world in which to perfect mine.

Because a certain line of action is not helpful to me is no sign that it may not be helpful to others, and I never interpose objections.

I am not prejudiced against any creed, society, philosophy or cult, and I never speak harshly against them: do not even criticise their beliefs or methods of manifestation.



I have risen above the plane of offense; no one can insult or offend me.

When a brother or sister speaks harmfully of me or mine, and seems to try to injure me or mine, if it be not an aggravated case, I remain absolutely silent, but hold the strongest possible thought of love and good will for the person.

If, however, the words or actions are notably scandalous, in addition to the love-thought, I go to the mistaken one, in all kindness, and endeavor to right the wrong; but I never get angry nor use harsh language.

If I cannot succeed in righting the wrong I go my way and let the incident pass as a tale that is told, and never speak of it to any person.

### **I Have Crossed the River Unbelief**

I am a Gnostic and I know that I possess the power of an endless life.

I know that beyond this life is the Homeland of the Eternal, and that I have come to the OPEN DOOR, have entered into the Halls of Learning, and can attain unto Divine Illumination. I know that my kingdom is within me, that the Christos is the King, and that this Christ has taken his seat upon the throne of power.

Success is mine, and with the carnal mind in subjection, the city of prosperity is close at hand, and I know that I will enter it very soon.

I am not a slave to any force beneath the All-One, and I never yield my individuality to the control of any power, either upon the physical or soul plane.

I am a master, not a slave, and am never a canal through which

forces either seen or unseen can manifest to the children of men.

I repeat:

I earnestly desire to enter the Chamber of Silence, that I may hold communion with God, my divine Father-Mother.

SELAH.

### **THE SILENCE OF THE SOUL**

In the silence of the soul there is rest,  
sweet rest,

There is rest from rush and hurry,

There is rest from care and worry,

In the silence of the soul there is rest,  
sweet rest.

In the silence of the soul there is  
peace, sweet peace;

Peace our Nature Force commanding,

Peace that transcends understanding,

In the silence of the soul there is  
peace, sweet peace.

In the silence of the soul there is  
love, pure love;

Love for brother; love for teacher

And for every living creature,

In the silence of the soul there is  
love, pure love.

In the silence of the soul there is  
joy, blest joy;

Joy of meeting Love, the Savior,

Joy that surely lasts forever,

In the silence of the soul there is joy,  
blest joy.

In the silence of the soul there is  
power, vast power;

Power to rend the veil asunder,

Power in Spirit Realms to wander,

In the silence of the soul there is  
power, vast power.

—D. E. HARDY.

Deprive no one of the pleasures  
that lie within your power to give.

Rare flowers and precious  
stones rank highly as gifts, but  
kind words are always appreciated.

Make the best of today. Yesterday is gone, and tomorrow may never come.



## Elements of Success

One of a Course of Practical Lessons Recently Given by Dr. Dowling  
in the Aquarian School of the Councilors.

The whole world is in a rush to find the City of Prosperity. That which makes pandemonium regnant everywhere is the uncontrollable desire of men and women to succeed. Selfishness compels them to struggle hard; and since it is difficult to find two people who imagine that success lies in the same direction, we find the seekers going in all directions, each crossing the right of way of all others. Sometimes we find a great lubberly fellow standing stock still, clogging up the way of progress for everybody. It is no wonder that the human race is a vast kaleidoscope, presenting different views every second of time.

It is no wonder that sensitives from other spheres, who see all the vibratory waves of thought, picture earth-life as a continuous battle in which the carnal law of the survival of the strongest is recognized.

The pitiless results of this jargon of human interests are not flattering to the participants, nor to the casual observer; for, seemingly, only an occasional person reaches the city of prosperity; a very large per cent of men and women go down in the wreck and are seen no more. Of course to the critical occultist there are no failures, for all persons are immeasurably blessed by the experiences of this life, and though they may seem to go down in the fearful wreck of interests, when the results are known they find themselves "one day's march nearer home."

We are told by students of higher thought that there is a fixed law that determines the fate of every son and daughter of Adam, and that all people have earned what they have and are getting, both in prosperity and adversity.

Many Occultists and high-born Orientalists cling tenaciously to this doctrine of Fate, without considering the possibilities of men beyond the narrow pale of its horrors.

Man himself is a part of the Council that formed all law, for man is an integral part of God; he had a voice in the enactment of every law of the Universe, and in conformity with the eternal principles of right, any lawgiver can modify or abrogate any law which he has made.

The will of man is superior to all environments. In no sense of the term is he a creature of arbitrary fate, and he may stand upon the highest crest of the billows of life, and say without presumption, I will be what I will to be.

The man who stands in the path of discipleship never recognizes a weakness, nor considers himself in an inferior position. When he would attain unto great heights of power and spiritual dominion, by Thought he places himself in that exalted position, and then he can bring his entire being up to that plane.

Will is not a rear engine to push a load up hill; it is the mighty dynamo at the top of the hill to pull; and there is no legi-



timate cargo so heavy that it cannot be taken to the desired heights by Will. Fate is a dwarf in the hands of giant Will, and the enactments called by the names predestination, foreordination, etc., may be modified, even abrogated, by the activities of Will. But we must look at things as they appear on the surface; and as we look our first question is:

**Why so many failures in life?**  
**Why so many desperate people?**  
**Why so many suicides? Why so many tears? Why so many broken hearts?** Are these the heritages of men? No. Peace, joy and prosperity are the heritages of men who are made in the image of God. Wisdom, Understanding, Faith and Activity are the pillars of the Temple of Human Life. A land overflowing with honey, and full of luscious grapes and the corn of prosperity is the patrimony of every scion of the Tree of Life.

**The Cause of Failures,** that which produces most of this misery and unrest, is Ignorance. Paul gives a pretty good description of the unfavorable conditions of man when he wrote: "They have the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their hearts." Eph. 4:18.

**Analysis of the Cause.** In what does this darkened understanding consist? Simply in an ignorance of the self, its possibilities and its environments. Every person has a right to a full share of the good things of this life, and when his darkened understanding is illuminated, success is as certain as springtime and harvest. In a general way failures may be attributed to: (1) Ignorance of human

possibilities, (2) Ignorance of personal characteristics, and the special appointed work to be done. Every person comes into this life to do a certain work; and when he finds and recognizes that work, and does it, failures are impossible.

**Human Possibilities.** Man was not made to mourn. No mark of failure was ever put upon a man that he cannot efface; but these statements have never been believed by the masses. The Initial Truth to be learned lies in the statement: The elements of success are possessed by every person, and by proper training and effort all may enter the City of Prosperity. Thought is the engine; Will is the fire; Intelligence the engineer. In Thought lies the power to bring success. Solomon knew the law when he said: "As a man thinketh in his heart, so is he." And he was careful to use the word "heart." He did not say, "As a man thinketh in his head, so is he." Success is more than intellectual gymnastics. Success comes only when the fires of life that blaze out from the heart seize thought and utilize its mighty force. When this is done, Common Sense, which in our philosophy we call intelligence, directs, and failures are reduced to the minimum.

A man is no greater than he thinks he is. Of course there are exceptions to this rule, but they are few and far between.

**The Machinery of Life** is turned by the thought of the heart, which implies confidence in self, brought up to a high power by Activity. The question of the hour, and of all hours, in fact, is how to create self confidence, that the gateway to Faith may be opened.



Faith in personal ability is the key to success, and self confidence is the gate that opens into the domain of Faith. In a man's struggle to reach the City of Prosperity self confidence is a hundred times more valuable than knowledge.

The Law of Affirmation is a key to the situation. We do not mean by this that one must affirm that which is not true. It is a crime for one to say "I am a success," while he is lying in the filthy slough of Despondency, or to say "I have no headache," when the poor head is aching fit to split. "Honesty is the best policy" in all the affairs of life, and it is decidedly essential when one deals with the Infinite One.

**Accompaniments.** To insure success, much more than affirmation is required. Simply repeating a thought, no matter how good it may be, is of but little use. The discouraged one has permitted himself, or herself, to relax into a state of stagnation; the body is filled with worn-out particles, which are true resistance molecules and must be eliminated, so the very first lesson must be one on The Necessity and Manner of Deep Breathing.

The method of taking the Cleansing Breath must be taught. This breath is the master's secret prescription for the blues, and this phase of disease always accompanies discouragements and failure.\*

Charge the discouraged one to repeat, with an ardent wish to succeed, this success formula:

"I have within me the elements of success, and by the help of God I will succeed."

Repeat this seven times every hour during the waking hours, and before going to sleep at night

charge the soul to repeat it seven times every hour until the morning comes.

He who will follow the suggestions that we have given will begin to see the buddings of success and will find himself arising into the domain of Self Confidence and of a Saving Faith.

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\*Note.—An article on this subject will be found on another page.—Ed.

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### Living in the Presence.

"When the soul has once reached that union with God, nay, when it lives in the constant presence of God, evil becomes almost impossible. We know that most of the evil deeds to which human nature is prone are possible in the dark only. Before the eyes of another human being, particularly a beloved being, they become at once impossible. How much more in the real presence of a real and really beloved God, as felt by the true mystic, not merely as a phrase, but as a fact? As long as there is no veil, between him and God, evil thoughts, evil words, evil deeds are simply impossible to one who feels the actual presence of God. Nor is he troubled any longer by questions, such as how the world was created, how evil came into the world. He is satisfied with the Divine Love that embraces his soul; he has all that he can desire, his whole life is hid with Christ in God, death is swallowed up in victory, the mortal has become immortal, neither death, nor life, nor things present, nor things to come, is able to separate his soul from the love of God."—Words of Truth.



## IF WE'D ONLY TRY

If we'd only try to do it we could help  
some one along

Who is struggling 'neath a burden in  
the busy, surging throng.

If we'd only try to do it we could  
speak a word of cheer,

We could comfort hearts about us  
when days are sad and drear;

There are little kindly duties to ac-  
complish every day,

If we'd only try to do them as we go  
upon our way.

If we'd only try to do it we could lift  
a fallen friend,

And could strengthen him and aid  
him to his weary journey's end.

If we'd only try to do it we could sing  
a song of hope

To the souls that for the sunlight in  
the darkened places grope.

We could bring the smiles and laugh-  
ter to the gloomy face and sad—

If we'd only try to do it we could  
make somebody glad.

If we'd only try to do it—just the  
little we might do

Would relieve some heart of sorrow,  
and we would be happy, too.

As we hurry down the busy thorough-  
fare we look and see

All about us little chances for re-  
lieving misery.

It might only take a minute of our  
time to do the deed,

If we'd only try to do it—and 'tis  
what the suffering need.

If we'd only try to do it—even though  
we fail the test,

We would have the satisfaction that  
we tried to do our best.

We can know we paused a moment  
in the busy rush to try

To bring comfort to another—that  
we listened to his cry.

If we'd only try to do it, with a heart  
that's full of love,

We may know our act was pleasing in  
the eyes of Him above.

—E. A. BRINNSTOOL,  
in L. A. Express.

Much of the beauty of life has been lost because men have lived so exclusively on the material plane. To make our lives happier and more effective we must cultivate the harmony that should exist between the physical and the spiritual.

Man can never find rest for his physical body until his soul first finds rest. The problem of our age, as of all ages, is the problem of spiritual life or spiritual unfoldment.

Someone has said that Christianity arrived too late to save the Roman empire, but it has shown what spiritual thought can do in creating new conditions in the period since that time.

Some men have said that the downfall of religion would be the harbinger of a higher life, but such is not true; for with the removal of religion the incentive of a higher life ceases.

There is a flame that burns far from the wind and this is the flame of spiritual illumination. It cannot be blown out by material conditions, for it is fed by and has its life in Deity.

The most important thing for the student to understand is the relation of body and spirit. If he understands this relationship he will have a normally healthy body and have spiritual unfoldment.

There is a great storehouse within, "the kingdom of the soul," and through what is called the subconscious mind it is your great factor for spiritual unfoldment; but this must be directed by the conscious mind, and when properly directed you have opened up vast resources which will bring to you the fullness of an unfolded spiritual life.

—REV. L. H. WORTHINGTON.



# PUBLISHERS DEPARTMENT

FRANK J. FRENCH, Editor

## AQUARIAN NEW AGE.

Published Monthly by

## THE AQUARIAN COMMONWEALTH

503 So. Figueroa St.,

Los Angeles, Cal.

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Canada, \$1.15

Yearly Subscription \$1.00

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Application for re-entry at Los Angeles as second-class matter, pending.

**Special Trial Offer.** We will send the Magazine for five months, beginning with the October Number, for 25 Cents. Stamps or Coin

With this issue we come to you for the third visit (in our new dress). We hope that we have pleased you well enough to be invited to remain a monthly visitor for 1911 and that for our encouragement you will send us your dollar promptly. To those who are receiving it on the five months subscription we would say that there are still two issues coming to you. We hope, however, if we have interested you that you will let us know it at an early day. Your subscriptions will be extended from that time just the same if you remit promptly.

If you think that the work that we are trying to do is worth while will you help us to secure other subscribers, and so enable us to broaden our field of influence. Whatever the spirit moves you to do, do it now, don't postpone it.

Why not send the Magazine as a New Years gift to your public library for 1911. It will there carry the message of good-will and the Brotherhood of Life to scores of readers every month. Why not?

If you will send us your own name and that of a friend, together with \$1.50, we will send two copies of the magazine for 1911.

We will send the magazine one year and a copy of The Aquarian Gospel for \$2.50.

If you wish to interest a friend in it, or help us to introduce the Magazine into as many homes as possible, we will send five monthly issues (beginning with the October number) to any address for 25c. Send us any amount from \$1 to \$10 and we will send it to as many names as the amount will cover, carrying its messages of Love and Harmony into as many homes.

To canvassers, subscription solicitors and all who are interested to give a little time and effort for a liberal money return the Aquarian New Age offers excellent opportunity. Write for particulars.

Because of there being another entry at this postoffice under the title of the New Age we have changed our name to Aquarian New Age, which we trust will be entirely acceptable to our readers.



The editor of the Aquarian New Age is not responsible for the views expressed by contributors. We often open our columns to various views of a subject in order to present its several sides that the highest and most intelligent conclusion may be reached. We publish this month an article on Socialism. In the New Age the divine Love—the Christ, will come to establish the Brotherhood of Life, which will mean true and intelligent socialism. All thought along this line should be to direct us to this great end. We shall be glad if it interests others to express their views.

The School of the Councilors conducted by Dr. Dowling, offers an unusual opportunity for higher spiritual studies, which is being appreciated by a constantly increasing number of students in all parts of the country. We print a recent lesson on another page. The present course on Symbolism touches a very high mark and while the lessons are of interest to all they are especially valuable to all advance students.

The continuation of Avalone Parsee's work on Popular Astrology will be taken up in the next number.

## Levi and The Aquarian Gospel

Levi has built upon the true foundation, firm as the eternal hills, and the rock bound shore. His prize of life is higher than financial gain; it is to minister to the well-being of his brother man in wisdom, in knowledge, in spreading the truth which teaches men and women to think deeper than the surface of things, and to recognize the truth and importance of performing the duties they owe to God and their brother man.

"What shall I do with my life?" is no query of Levi's. He has found his life task. He is affecting human thought in this 20th century in a way that will go down through the ages and tower like a monument to the skies for truth and humanity; teaching men to know the truth and to live it. This is life; this is God; and thus you learn and understand how to worship God aright and gain an in-

sight into the true secret of existence and the Eternal's standard of life.

Levi is a faithful and beloved leader, a herald of good will, an inspirer of noble example, a great hearted man with a finely attuned spirit, catching inspirations from God. His ideal of service is to scatter sunshine and love into darkened human lives, blotting out the unsightly places, and bringing in their stead the lovable and beautiful.

Such gifts and such work as this should lead us to co-operate cheerfully and heartily with him in his effort to make us each day creators of joy and happiness; catching the inspiration of his noble example, bringing into our lives God's sunshine and sending it shining and gleaming down the years to bless all the world.

We should go forth to the work as inspired workers with earnest



prayer for guidance for the uplift of our brother man.

Then roll the stone of self away and bid the Christ within arise. You will then see a wonderful world, an immortal soul, full of glorious truth and light and joy and power that sets the bondsman free; knowing that he will be what he wills to be. Proclaim it and be glad, fully conscious that it will not all be joy and gladness, but that much that is wrought through toil and suffering. Our troubles are the test of our qualities. The philosophy we may not understand, nor know why we suffer, nor comprehend the reason for pain. In God's still memory things are folded deep; but he does nothing for man that man can do for himself. God permits many things, but he will not suffer it always; for every man shall have his inheritance and come into his own.

Let each one give his best and highest thoughts to Levi as he goes to make the words and works of God more manifest; as he gathers this glorious knowledge from Eternal silence, where God's Book of Remembrance is. His work in this earth-round is being nobly done and his Father-God will help him finish his heavy tasks.

The time is at hand when The Aquarian Gospel should be in every home, office and workshop in the land; for it teaches so clearly how man shall make his will conform to the will of God and how to build heaven-homes on earth; how to centralize the truth of the great Creator of all and attain unto the life that is highest and noblest.

—WILLIAM C. WATSON, M. D.

"The Aquarian Gospel" is now ready for distribution (see the last page of the cover of this number.)

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We also have in manuscript form other transcriptions from the Akashic Records of **The History of the Christ in all Past Ages**; and in part "The True Version of the Gospel of Matthew, Mark, Luke and John," portions of which may be published from time to time.

—Ed.

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And if we open up the window of our mind, the truth will enter in and make herself at home; for truth can find her way through any crevice, any window, any open door.—Aquarian Gospel, Ch. 17: 10.

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You must keep that purity of heart and you must light your lamp directly from the coals that burn upon the altar of the Holy One. And then your lamp will be transmuted to a boundless flame, and you will be a living torch whose light will shine wherever man abides.—Aquarian Gospel, Ch. 14: 24, 25.

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Creative spirits give to man a will; and so he has the power to choose.

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# The Aquarian College of Teachers and Healers

Under the Direction of  
THE AQUARIAN COMMONWEALTH  
Incorporated Under the Laws of California.

James M. Peebles, M. A. Ph. D. M. D., President  
Younger P. Rothwell A. M., Registrar  
Frank J. French, Secretary and Treasurer.

LOS ANGELES, CALIFORNIA.

## OPENING SESSION

Will Be Held in  
WALKER AUDITORIUM, GRAND AVENUE  
Sunday, 8 P. M., January 15, 1911.

### Scope of Work.

The Aquarian College of Teachers and Healers undertakes to prepare men and women who possess the necessary ability to teach and heal and to go before the public in an acceptable manner. When pupils are well qualified, the College will give them Certificates of Graduation, or Diplomas, and formally ordain them unto the work whereunto they are called. Under the Charter of the Aquarian Commonwealth the College is legally empowered to do this work.

### Courses of Instruction.

What is known as the full course of Aquarian Instruction is quite complete, embracing critical instruction in both Teaching and Healing, and requires two years work. When finished in a satisfactory manner graduates are granted diplomas, with the degree A. Ph. D.—Doctor of Aquarian Philosophy; and are recognized as Aquarian Ministers, and Aquarian Healers.

A Special Course in Healing is given which requires one year's work, and when finished in a satisfactory manner, the graduate is given a certificate of graduation with the degree A. H. M.—Master Aquarian Healing.

A Preparatory Course. For the benefit of those who desire to enter the College but have no knowledge of esoterics, of the power of mind over matter or of healing by the Finer Forces of Nature a preparatory course has been arranged, which may be completed in a few months or may cover an entire year.

Semesters. Each college year, comprising nine months, is divided into two semesters, of 18 weeks each, and an examination takes place at the end of each semester, when appropriate certificates are given.

Studies—First Semester—First Year. Elements of Aquarian Philosophy; practical Physiology



and Anatomy; Elements of Healing, comprising studies in the causes of Disease, and the principles of cure; Theory and Practice of Teaching; Elements of Psychic and Spiritual Unfoldment; Elements of Astrology; Chemistry and Toxicology.

**Second Year.** The work of the second year embraces studies in Biogenesis; Adeptship; Sexual Science and the Laws of Affinity; Chords and Responses in Human Life; Occult Interpretation of Sacred Scriptures; Alchemy; Prophecy, etc.

**Lectures.** From time to time lectures will be given on important subjects, such as Medical Jurisprudence, Pure Food Laws, Prehistoric Times, Vibration of Numbers, Radiant Energy, etc.

**Magic in Theory and Practice.** In what is known as the School of the Councilors, which meets every Wednesday night, special lessons are given in Mysticism and Master steps in attaining unto Divine Illumination.

**Class Sessions.** These are held on Monday, Wednesday and Friday nights, and Tuesday and Thursday afternoons. The afternoon lessons are the same as those given in the evening.

**Typewritten Lessons.** Three typewritten lessons, comprising much of the matter given orally are prepared for the use of the students every week.

**Physical Culture.** Special instructions are given, at least twice a week, to all pupils in physical culture.

**Tuition,** including all courses of Instruction, all Lectures and the special Wednesday night classes, \$50 per year, or \$6 per month. This amount includes all

charges for Certificates and Diplomas.

**Correspondence Students.** Many persons cannot personally attend the college classes in Los Angeles, and so arrangements have been perfected to give the lessons by Correspondence. This includes all typewritten lessons, certificates of Scholarship and Diplomas. Tuition the same as for local students.

**Special Diplomas and Ordination Certificates.** There are many well qualified people who are now teaching and healing, but have never been set apart for their work and possess no authoritative certificate from a legally incorporated institution. These people may secure such certificates from the Aquarian College of Teachers and Healers by passing an examination (which may be done by correspondence), and presenting to the Council Apostolic papers on suggested subjects. Considering the legal standing of the Aquarian Commonwealth, such certificates are of great value. The Secretary will gladly give full information.

**Teachers and Lecturers for the first year:** Levi, the transcriber of Akashic Records; James M. Peebles, A. M., M. D., Ph. D.; Thaddeus V. Jakimowicz, D. D. Ph. D.; Younger P. Rothwell, A. M.; Eva S. Dowling, A. Ph. D.; Dora A. Underwood, D. O.; M. M. Hunter Jones; Howard A. Peairs, Attorney; Edgar L. Larkin, Astronomer, Mount Lowe Observatory.

For full particulars address

**THE AQUARIAN COMMON-WEALTH,**

503 South Figueroa St.,  
Los Angeles, Cal.



# Among Aquarian Workers

Enthusiasm in the Work of the Aquarian Commonwealth Is Most Encouraging.

Mrs. F. L. Davis, a spiritual teacher and demonstrator of great power, has started the ball of Aquarian progress to rolling in St. Louis, Mo. There are now more than 80 members in her councils, and great enthusiasm is manifest in all the western part of that city. She has been ordained an **Aquarian Minister** by the Council Apostolica, and has received her credentials.

The good masters are directing and we may look for a veritable spiritual awakening in St. Louis. Let every Aquarian Councillor send the strongest possible success vibrations to Minister Davis. Her Church is located at 5542 Easton Avenue.

Dr. Nellie Beighle, 2400 Pacific Ave., San Francisco, Calif., is an Aquarian Teacher and helper of immense power. Prof. Larkin says of her: "She is the only woman I ever met who understands New Testament occultism." Dr. Beighle will spend some time this winter in the Aquarian center in Los Angeles.

Mrs. M. M. Hunter-Jones, one of the most efficient Home of Truth workers in Southern California, who has been located at Venice for some time, has moved to Ocean Park, Cal., where she is conducting a noble work. She is a member of the Aquarian Congress of North America.

Dr. C. A. Beverly, of Jamestown, New York, member of the Council Apostolica, writes that he will soon begin an Aquarian campaign in New York City and will diligently push the work all along the coast. "When Napoleon begins to march Rome trembles."

Mrs. Valla Kilton, of Denver, Colo., is one of the clearest astrological psychists in America. She has recently received some astral messages of extreme value to the great Aquarian movement, and we trust that she will write something for the "Aquarian New Age" in the near future.

Dr. Julia Seaton Sears, Mr. F. W. Sears, Dr. Roy P. Walton, and Dr. Juno Belle Walton, are spending the winter in London, England, conducting a New Thought School and Church and incidentally healing the sick and teaching the grand gospel of Auto Healing. From recent reports considerable enthusiasm is being manifested. The company will return to America in time for the opening of their New Thought Summer School at Oscawana-on-Hudson, New York.

The Aquarian College of Teachers and Healers, under the direction of the Aquarian Commonwealth, has been organized in Los Angeles, and will begin work in a short time. Dr. J. M. Peebles, M. D., M. A., is president; Younger P. Rothwell, A. M., is Register and Frank J. French is Secretary. A faculty, consisting of a number of the best teachers and lecturers in the West, has been secured. Courses of instruction covering one, two and three years have been arranged. Apply to the Secretary or the Register for information.

Mrs. Coralie F. Cook, Washington, D. C., wife of the Secretary of Howard University, in a recent letter to Dr. Dora Underwood, member of the National Council of the Aquarian Commonwealth, wrote: "To say that I am greatly interested in what you have written concerning Levi will convey to you but little idea of how I want to understand all about his teachings." Letters of similar import are coming from all parts of the world.

Levi is now devoting his time to the transcription from the Akashic records of the Gospel of Enoch, the Christ of the Taurian Age, and of the Gospel of Melchizedec, the Christ of the Arian Age. These Gospels will be ready for publication early in 1911. In addition to this work Levi is preparing a complete **Subject Index** for The Aquarian Gospel, which will appear in all subsequent editions of that book.



Miss Laura Phipps, Boston, Mass., writes: "I just love that grand book (The Aquarian Gospel), and I would not part with mine for any amount, if I thought I could not get another."

Younger P. Rothwell, our energetic Aquarian organizer, is greatly encouraged by the manner in which the introductory work of the Commonwealth is being received. He intends to organize Golden Rule Clubs, wherever possible. Members of these clubs wear the Aquarian button, the wearing of which is a pledge, to do unto others as you would have others do to us. This movement has the right ring, and every Aquarian should give it a helping hand. For information address Y. P. Rothwell, 503 So. Figueroa St., Los Angeles, Cal.

Dr. L. H. Worthington, Aquarian teacher and healer, has removed to Sawtelle, Cal., and he reports that his professional prospects are excellent.

Lydia Delilah McIntosh of Janesville, Wis., a good Aquarian in thought, writes us of the good work that is being accomplished there through the efforts of Brother Z. O. Bowen and others. They have a clear understanding of the value of higher astrological knowledge in connection with spiritual teachings and they are working to bring about the great Brotherhood of Life.

\* \* \*

#### WHERE HE MEETS US

"God is everywhere, but not everywhere to us. There is but one point in the universe where God communicates with us, and that is the center of our own soul. There God waits for us. There God meets us. There God speaks to us. To find God, therefore, we must enter into our own interior. Thus, when the Prophet called on the people to return to God, he cried: "Return, transgressors, to the heart" (Isa. 45:8). And our Lord emphatically says: "The kingdom of God is within you."

—BISHOP ULLATHORNE.

#### NEW BOOKS

We have received a little monograph called the "New Cycle," or "The Message of the New Dispensation," which is full of good things. It touches upon the great unrest which is upon the world today and of the coming of the Christ Love which will bring a solution of the many perplexing questions which are presenting themselves before us for answer. It presents in an interesting way many thoughts well worth our attention. (Mrs. H. M. Bary, 1277 West 23rd St. Price 25c.)

"The Destiny of Desire," No. 1 of the "Individual Life Series," by Ruby Archer Doud and Frank Newland Doud, M. D., is a most delightful little brochure of 16 beautifully printed pages on cameo paper with an embossed cover in blue and saffron.

It is from their own hands and mechanically considered it is expressive of the great love which they have put into their work, and it is a reflex of the delightful life which they find possible under the blue arch of heaven, in this sunny clime, amid harmonious surroundings.

The greatest study which we can undertake is the study of our "selves," and this little booklet will help us on the way. To be issued as occasion demands—15c each or \$1.50 for 12 numbers. The Parsifal Press, Granada Park, Los Angeles.

The veteran traveler, lecturer, author and hero of many a hard fought battle for right and reform, James M. Peebles, M. D., M. A., Ph. D. has brought out a new edition of his "Five Journeys around the World." This is a most interesting volume of over 500 pages.

To the descriptive matter about the many places visited is added the charm of personal recollection of many of the actors on the scene. With his wide knowledge of history the whole is set with an appropriate background, thus making the volume one of much interest historically as well as one of travel.

The several journeys cover a period of 35 years, or more, which affords opportunity for noting the changes and developments that have taken place in the many countries visited.



The Doctor is a keen observer and a fair critic and his comments on many things will be much enjoyed by his readers.

Peebles Publishing Co., Highland Park, Los Angeles, Calif. Price \$1.75.

\* \* \*

Prof. James in "The Varieties of Religious Experience," says:

(1) "That the visible world is a part of a more spiritual universe from which it draws its chief significance. (2) That union, or harmonious relationship with that higher universe is our true end and (3) That prayer or serene communion with the spirit thereof—be that spirit called God or Law, is a process whereby work is really done and spiritual energy flows in and produces effects, psychological or material, in this phenomenal world. So we should endeavor to rouse this faith amongst ourselves and supplement it by an education of the heart, the cultivation of love, and the total annihilation of selfishness as preparatory to our regeneration.

By doing our secular duties without attachment according to the grade of each man's society, we can attain Cosmic Consciousness as the Great Ones have done in the past."

\* \* \*

## AMONG OUR EXCHANGES.

The Light of Reason. Edited by James Allen. Ilfracombe, England. Monthly, price \$1 per year.

Voice of Freedom—published monthly by the Vedanta Society, San Francisco, Calif. \$1.50 yearly.

Power and Poise. Power and Poise Publishing Co., Cleveland, Ohio. Monthly, 50c a year.

Voice of the Magi. Magi Publishing Co., Waldron, Ark. Price 50c.

Bible Review. \$1.50 per year. Published at Applegate, Calif., by the Esoteric Fraternity.

Health-Culture. Edited by Dr. W. R. C. Latson. Published by Health-Culture Co., New York. \$1 a year.

New Church Messenger. Weekly. Chicago, Ill. Subscription, \$3 annually.

The Herald of the Golden Age. Published Quarterly. London. 1s 6d per annum.

The Oriental Mystic Magazine. Edited by Mrs. M. C. Robinson, 27 Gardner's Lane, Calcutta. Price \$1. per year.

Siddhanta Dipika, or the Light of Truth. Deep and splendid thought. Edited by V. V. Ramanna. Published by the Light of Truth, Madras, India.

The Balance. Mrs. Olive A. Killin, editor and publisher, 1143 Josephine St., Denver, Colo. Price \$1 per annum.

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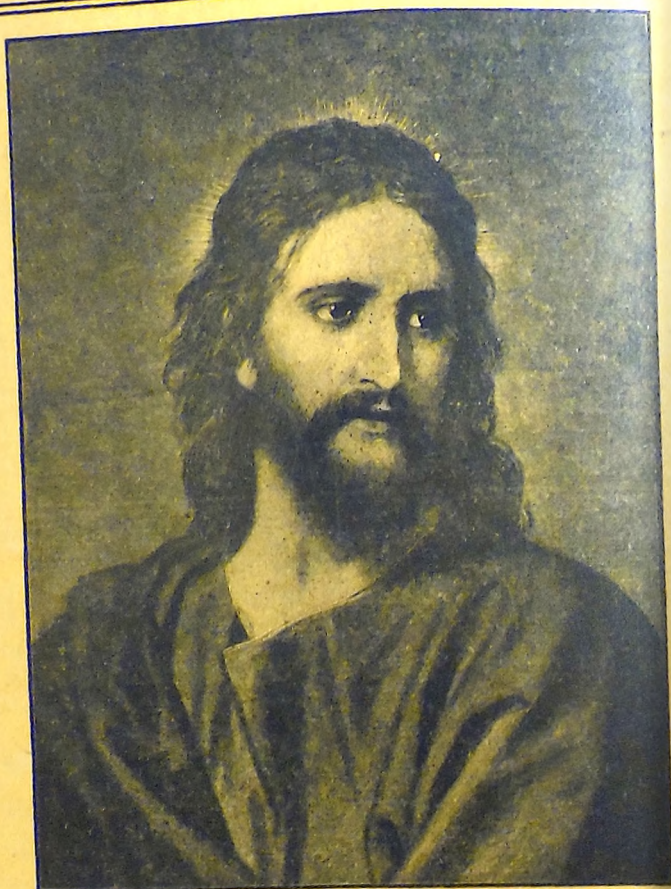
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