

NAUTILUS

MAGAZINE OF
NEW THOUGHT

1943
DECEMBER

What to Do When Life Bore You

RAYMOND C. BARKER

Telepathy Near—Minute by Minute

BROWN LANDONE, F.R.E.S.

Just How God Helps You

PAUL ELLSWORTH

**What Do You Mean When You Say
"I"?**

ANGELA MORGAN

**Are You Using the Right
Affirmation?**

RUFUS M. REED

"These Things Can Be Mine"

HAZEL DEANE

Causes of Failure in Prayer

DORTCH CAMPBELL

The Secret of Great Success

ELIZABETH TOWNE

Edited by

ELIZABETH TOWNE
WILLIAM E. TOWNE

PRICE 20 CENTS

The Buoyant Spirit

By GEORGE C. HUBBS

A FEW DAYS AGO I read an article on Spiritual Buoyancy and its relation to demonstrations. It set me to wondering as to how many Truth students — myself included — make a practice of maintaining that spiritually natural state of mind.

I am certain that one who does not have joyous expectancy of the sure response of God to his asking must necessarily be a bit doubtful of such response. He may ask and ask, and declare and declare, but so long as the asking and declaring are not supported by a buoyant, expectant spirit his work cannot be as productive as it should be.

It seems to me that buoyancy springs from a confident, carefree faith — a faith that *knows* Him in whom it is placed. And surely to *know* Him must be to *trust* Him, and there can be no doubt where there is complete trust.

Isn't it clear that the only things about which we have any anxiety are those we question as to their possible outcome? Apply that to your contact with God, and honestly ask yourself whether your requests for yourself or others have a buoyant, sure attitude of mind behind them. Otherwise what joy can there be in our spiritual work? There is joy in victory, but the road to it is not paved with misgivings as to whether we are on the right road.

Buoyant expectancy is the surest proof that we work together with God.

What's Cooking FOR NEXT MONTH?

This Christmas No matter how somber the present we should keep bright the vision that came to the world one Christmas day long ago:

"What means this glory round our feet,"
The Magi mused, "more bright than morn?"
And voices chanted clear and sweet,
"Today the Prince of Peace is born!"

"They talk of Christmas so long that it comes," wrote George Herbert. May it be so with world peace as we pass from under the present cloud.

For Christmas We will give you two
Give NAUTILUS yearly subscriptions for
\$3.00 during the month of
December. At least ONE subscription must be new to our list. And we will send in addition to each subscriber on this offer a copy of that remarkable little booklet, SEVEN WORDS THAT CHANGED MY LIFE. Do not send any Canadian or other foreign subscriptions.

Do Vibrations "Yes," says Gene Daniels Pratt. She came
"Haunt" Homes As in touch with another
Well As Clothes? person's amazing experience — the experience of a reliable and trustworthy clergyman — which proved the truth of her own idea, to her satisfaction at least. This clergyman and his family met with some strange and unusual experiences when they moved into a new home. What they did to overcome these unpleasant experiences is told in Mrs. Pratt's article, ARE HOUSES "HAUNTED" BY VIBRATIONS?, which will be published in January NAUTILUS.

How to Be Prosperous Would you like to be more prosperous? I'll say you would! (Unless you are one of the exceptions that prove the rule.) We have just been reading a wonderfully interesting lesson on prosperity, sent us by Henrietta Lee. Miss Lee addresses her lesson to those who really want to apply the metaphysical laws of prosperity to their thinking — to cultivate the mental attitude that makes prosperity possible. We suggest that here is something that should be kept and read over and over until it becomes part of one's consciousness. Try it! YOUR PROSPERITY, by Henrietta Lee, is coming in the New Year's issue of NAUTILUS.

Important to Nautilus Subscribers

If you find an expiration notice attached to this space it means that your subscription expires with this issue UNLESS your renewal has crossed the notice in the mail. IF YOU WILL RETURN THE RENEWAL BLANK WITH YOUR REMITTANCE SO THAT IT REACHES US BY THE 20th OF THE MONTH OF THIS ISSUE WE WILL CREDIT YOU WITH 13 MONTHS FOR \$2.00. Extra month for prompt renewal. Or we will send NAUTILUS two years for \$3.00 (30c extra per year for Canadian postage; and 60c extra postage per year to foreign lands.)

WE AFFIRM that the basic truth of all religions is one. And that this truth — understood and applied — frees, heals and prospers the individual — HERE AND NOW.

NAUTILUS takes its name from the following verse from Holmes' poem, *The Chambered Nautilus*:

BUILD thee more stately mansions, oh, my soul,
As the swift seasons roll!
Leave thy low-vaulted past!
Let each new temple nobler than the last,
Shut thee from heaven with a dome more vast,
'Til thou at length art free,
Leaving thine outgrown shell by Life's unresting sea.

Loss Ahead! That was the telepathic message flashed twice to Landone — once in California in 1910 and once in France in 1912. Both times the pesky messages were true! Both times these messages related to events which were to come. In other words, they did not relate to accomplished facts. Here is something that borders on the prophetic phase of telepathy — messages relating to things to come. TELEPATHY FROM AFAR, January NAUTILUS, gives these amazing experiences in detail.

Every Woman Wants to Be Charming Or at least that is what Katherine Dissinger thinks. On my desk is her latest contribution to NAUTILUS. It is aimed right at those who want to become more charming. "This single word," says Miss Dissinger, "has come to represent that force which is the magic key for unlocking the doors
(Please turn to page 2, col. 2)

A Way to Find PEACE Within

"Never felt so quiet and peaceful. Can't praise this work enough." — M. B., Wis. So writes a student of ELIZABETH TOWNE'S FOUR LESSONS ON HEALTH AND SUCCESS. Others write: "Have left off tonic and sometimes walk over two miles a day. Instead of studying ABOUT Truth, or thinking ABOUT Truth, these Lessons make you know that you are LIVING TRUTH." — M. S. B., Ga. "Strength increased. Haven't felt so ALIVE for years." — Mrs. J. H. D., Ind. "Have accomplished every single thing I put on my written list of desires. Please send Lesson II." — G. H. C., Ga. "Was losing weight. Much depressed. Now gaining weight and mental attitude completely changed." — E. E. M., Ill. "Health and appearance improved. Eyes sparkle, complexion better." — G. C. L., Md. "Am thankful for PEACE AND HARMONY IN HOME and small increase in income." — C. E. H., Pa.

Price of the Four Lessons and two booklets used with them, \$1.60. THE ELIZABETH TOWNE CO., Inc., Holyoke, Mass.

(What's Cooking: Continued from page 1) of popularity, success, and happiness, which every living soul desires." So the author rolls up her sleeves and starts right in to tell all you women readers of NAUTILUS how to develop this gift. You will probably find it hard to wait for January NAUTILUS, in which you will find THE SECRET OF CHARM.

Are You a Putter-Off? If so, you will get a good swift shot in your mental arm by reading the article just sent to NAUTILUS by Lynne Terry. She says that there was a time in her life when her greatest delight was to contemplate all the things she would like to do, intended to do — but just naturally did not want to start on! "The Sweet Bye and Bye" was her theme (Please turn to page 25. Thank You)

BECOME A DOCTOR of PSYCHOLOGY or METAPHYSICS

Win the degree of Ps.D. or Ms.D. Teach the secret of contentment, happiness. Solve mental worries. Learn how to unfold spiritual powers. Experience the revelation of truth. Chartered College. Individual help. Write for FREE book. COLLEGE OF UNIVERSAL TRUTH, 5651-F North Ashland Ave., Chicago, Ill.

Now! Let's Go — With the Users of the New DAILY LIGHT BOOK FOR 1944

One Great KEY THOUGHT for Each Day in 1944

Price 50¢ Each • Five \$2.00 • Ten \$3.50

Come in with the hundreds who DAILY IN 1944 will use this book to help them realize more Peace, Poise, Courage, Faith. Join us, and bring your friends at Christmas time!

All new selections from the words of the world's great men and women. They will help you to keep your own mind open to the inflow of power for the day. Here you will find KEY THOUGHTS from the Bible, Emerson, Browning, Whitman, Markham, Wilcox, and many others. "Never got so much help from anything," writes one enthusiast. Don't forget to order the book for your friends for Christmas.

NEW DAILY LIGHT BOOK FOR 1944 is attractively printed. Bound in paper cover printed in two colors with pleasing combination. Book contains complete calendar plates for 1944 and 1945. Remember — ONLY ONE EDITION so order NOW — for yourself and friends.

One copy 50¢ • Five \$2.00 • Ten \$3.50

THE ELIZABETH TOWNE CO., INC.
Holyoke, Massachusetts

IN CHRISTMAS ENVELOPES

Where more than one copy is ordered, each copy will be sent you enclosed in a separate Christmas envelope ready to stamp and mail if you wish.

PUBLISHED
MONTHLY

NAUTILUS

\$2.00 A YEAR
20c A COPY*Magazine of New Thought*

Vol. XLVI

DECEMBER 1943

No. 2

CONTENTS

	PAGE
For All Generations (Page Poem)	<i>Eugenia Finn</i> 4
EDITORIALS	ELIZABETH TOWNE 5
What To Do When Life Bore You	<i>Raymond C. Barker</i> 8
Just How God Helps You	<i>Paul Ellsworth</i> 9
"These Things Can Be Mine"	<i>Hazel Deane</i> 11
Are You Using the Right Affirmation?	<i>Rufus M. Reed</i> 13
<u>Your Sure Refuge When Anxious</u>	<i>Elizabeth Gregg, Ph.D.</i> 14
What Do You Really Mean When You Say "I"?	<i>Angela Morgan</i> 16
Causes of Failure in Prayer	<i>Dorcb Campbell</i> 18
Telepathy Near — Minute by Minute	<i>Brown Landone, F.R.E.S.</i> 21
She Could Handle Children	<i>Chester H. Struble</i> 23
VIEWS AND REVIEWS	WILLIAM E. TOWNE 24
Success in Prayer	<i>Edited by W. E. T. and E. T.</i> 26

EDITORS: Elizabeth Towne and William E. Towne. Chester Holt Struble, Managing Editor. SUBSCRIPTION \$2.00 yearly. Two years, \$3.00. FOREIGN \$2.60 per year by international money order. CANADA \$2.30. Foreign currency, stamps and postal notes not accepted. Add 10¢ to personal checks for collection. CHANGES OF ADDRESS must give old as well as new address or change cannot be made. DATE OF EXPIRATION is on the wrapper of your magazine. MANUSCRIPTS must be accompanied by postage if they are to be returned.

Published by THE ELIZABETH TOWNE CO., Inc., Holyoke, Mass.

Copyright, 1943, by THE ELIZABETH TOWNE CO., Inc. Entered in the Post Office at Holyoke as second class matter.

For All Generations

By EUGENIA FINN

THESE ARE the words that the wind and the
waves and the very stars proclaim:
"I am forever the Lord, thy God,
eternally the same."

"Behold I am always beside you
whether you waken or sleep,
For I am the Shepherd who careth
for even the least of His sheep.
Thou shalt not fear any sound by night,
nor any terror by day;
My Presence shall go on before you
to straighten each crooked way.

"If you soar on the wings of the morning,
or drop to the depth of the sea,
Neither height nor depth, nor time nor space,
can draw you away from Me;
Neither height nor depth, nor things to come,
whether below or above,
Can wrench your heart from the grasp of God,
or turn you away from His love.

"I am forever the Lord, thy God,
eternally the same."
And these are the words that wind and waves
and the very stars proclaim.

Editorial

By ELIZABETH TOWNE

A SONG OF CHRISTMAS

LISTEN to the wondrous story
Of a Babe, three kings, a Star —
How three kings in search of a new king
Left their own lands from afar!
In the East in winter heavens
A most radiant Star they saw
And they left behind their sceptres
And they followed the Star in awe.

CHORUS

Can you hear the angel voices
Singing out the glad refrain,
"Glory in the Highest, Glory,
Peace on earth, good will to men!"

Listen how they met the shepherds,
Watching flocks on Judah's steeps,
And the kings heard how the angels
Waked the shepherds from their sleep.
Then they sped to Bethl'em City,
The shepherds, kings, and all,
And they found the Babe in slumber
By his mother's side in a stall.

CHORUS

And they lifted up their voices
Singing out the glad refrain,
"Glory in the Highest, Glory,
Peace on earth, good will to men!"
— By Edith Sayer

*

The I AM Hath Sent YOU To Be of Good Cheer

EMERSON said "the soul's highest duty is to be of good cheer." And he might have added, that it is the soul's highest privilege and blessing, to be of good cheer.

After Jesus' resurrection, in comforting his disciples he said: "Be of good cheer, for I have overcome the world!" And he told them to go into all the world and teach this

gospel of good cheer to every creature. The word gospel means *good message* or story.

Well, recently there came a new slogan into my consciousness made up of words spoken by Moses — he said to the Jews in bondage, "The I AM hath sent me to lead you out of bondage." So I have been thinking that the I AM hath sent *me* — and you, and everybody into this world and we all have the command to do what Jesus himself did.

So here is my new slogan which I use many times every day, as an affirmation of prayer.

"The I AM hath sent ME to be of Good Cheer."

*

The Secret of Great Success

YES, FRIEND, your lack of success after fifteen years' hard work is probably due first to your belief in "luck"; second, to your belief "that there is something the matter with you"; third, to your making affirmations of success entirely in the future tense instead of in the present tense; fourth, to your continual comparing of yourself to other persons who have succeeded, always to your own detriment.

Reverse these four things, and success is yours.

Success is yours NOW.

Success comes from working out what is within yourself. Work out

your own ideas. You are valuable to the world in proportion as you express originality. Do not observe others and disparage yourself. Exalt your as-yet-unmanifest self, dig for your own ideas and use them.

Take special times every day for affirming success, and always affirm it in the present tense. I AM success — not I shall be success some time in the future.

I AM SUCCESS NOW: That is a statement which if repeated often enough, persistently enough, long enough will sink into your subconscious and manifest the things you desire.

How do you know you are "no nearer the mark than you were fifteen years ago"? "Success" to an actress or an artist is like turning the corner. You may walk along a very long lane then suddenly you turn the corner and there you are. You may wake up tomorrow morning to find yourself manifesting the fame and success that you have in mind. But no matter whether you do or not, remember to keep on affirming I AM success NOW. And see that everything you do is done in the successful way, in thoroughness and Good Will.

A great success consists in a succession of little successes, kept up every hour of the day and every day of the year. By and by, the little successes culminate in a great success.

It is all a matter of *growing* success! Go in to win and stick to it.

The secret of success is originality and THOROUGHNESS. One part of the former and nine parts of the latter. Both applied with stick-to-it-iveness.

*

A WAR WORKER'S PRAYER: *Love To God and Our Neighbor*

HERE IS another of Dr. Shrigley's "Prayers for Women Who Serve." It applies equally to all women — *and* to all men. Let us use it every morning for at least a month. Here it is:

A WAR WORKER'S PRAYER

Dear Father, I offer up my daily work in factory (farm or home) as my gift of love to Thee and my neighbor. Help me to do my best according to my ability. Make me worthy of the cause which I serve, and keep me fit for my tasks. May the things I do, the hopes I cherish, and the faith I live be used by Thee to bind the hearts and hands of men and women in one brotherhood of goodwill throughout the world. By our common trust and effort give us the victory of righteousness and the peace of love. Amen.

*

DR. VINCENT'S PRAYER: *Thanks to Providence Radio*

AT NINE o'clock Sunday morning William and I listen to the news over the radio, and at 9:15 we listen to a church service, either over Providence station, or WSPR in Springfield.

These Providence church services are arranged by the Providence Council of Churches, which includes all denominations, you know.

A recent Sunday the preacher was the Minister of the Calvary Baptist Church, and his 10- or 15-minute sermon was based on a prayer by Dr. John H. Vincent: a prayer with

7 points, which I heard him give over the radio. I am sure you would like to have what I could catch of that prayer. If you know just where to locate it, I would be grateful if you would send me a copy, or tell me where to get it in Dr. Vincent's writings. (This was one time when our very obliging public library girls could not locate an item that I asked for!)

*

DR. VINCENT'S 7 POINTS

1. Heavenly Father, enlighten my mind with truth.
2. Influence my heart with love.
3. Inspire my will with courage.
4. Enrich my life with service, with action-in-kindness.
5. Harden what I have been.
6. Sanctify what I am
7. Order what I shall be.

In the name of Jesus Christ.

Agriculture As the Basic Fine Art

ABRAHAM LINCOLN said this: "The greatest fine art of the future will be the making of a comfortable living from a small piece of land."

That means that in all things agricultural our government should promote the small farmer. To grubstake him and to teach him agriculture as a fine art, and to supervise his work until he produces a prosperous fine-art farm — this is the most important thing our government can do to promote All of Us.

I am sure that Abraham Lincoln would agree that the same principle applies to the small businessman and the small industrial operator.

God bless America, and every move in the direction of spreading the knowledge and the art of making a living, or part of a living, from a "small piece of land."

God bless the Victory gardeners everywhere. This year is a wonderful beginning for what our Abraham Lincoln envisaged. This is one of the necessary plans that should be promoted forever after the war.

*

God Bless the British Section I.N.T.A. and Their Honorable Secretary, Miss Ruth Bradshaw

THE EXIGENCIES of war have pushed the British International New Thought Alliance right into new quarters. With a big show window and even better quarters than before — at 7 Henrietta Place, Cavendish Square, W. 1, London.

Miss Bradshaw's September I.N.T.A. Bulletin gives this little story and message, which we in America can specially enjoy because we too have had several lecture tours in our country by Miss Maud Royden.

Miss Royden gave an address about "Prayer" over the English broadcast — I wish we might have heard her. As a result of that address Miss Bradshaw writes this:

(Turn to page 28. Thank You!)



Affirms the
UNITED NATIONS
of the **WORLD**



What To Do When Life Bore You

By RAYMOND C. BARKER

LET'S EXPECT wonderful things to happen in our world. There is no reason why they can't. Miracles are everyday experiences to most of us, and we are not aware of it. Around us tremendous things are happening, within us great ideas are being generated, and most of us sit back and are bored with the entire process.

A bored mind is never a creative mind, and we were placed on this planet by Infinite Intelligence to be creative expressions of its mind. People who are listless are never spiritual giants, financial giants, or even good cooks. No one yet has put too much spiritual effort into his work, his home, his family, or his church. The many who claim that they have, are false prophets; and their sick minds, sick bodies and limited finances testify to the truth of this statement.

The lack of inspiration in many of us is due to the lack of expectancy of good. The two go hand in hand. Our life should never be a routine affair; it was never intended to be that by the Mind that created it. Our life should be constantly renewing itself with fresh inspiration, fresh ideas, fresh love. The mind of Jesus Christ was not a stale mind, and therefore he lived in a vitally alive universe. Jesus talked life. He lived a vital life, and he knew that his whole world was vibrating with a tremendous life that was God in action. Jesus expected good every day of his thirty-three years, even on his last day of visible life.

Jesus beheld the life of God in every one he met. We don't, and perhaps that is the reason our bodies die and our minds become stale and our experiences sour. We look around us at other people and we expect problems. We expect to catch colds from them, to be told their troubles, to hear of world problems. We never expect any one of those near us to be the Light of the world; but we should.

Correction of any condition must start in the mind, for mind alone is creative, and all outer states are merely our beliefs outpictured. Then, in our minds we must begin to visualize every person as good, loving, great and perfect. We must behold in every soul the infinite possibility of the Divine. No matter what the outer garment of experience may be, that which the soul and mind are wearing within it is the eternal possibility of advancement to a finer way of living.

Other people's faces reflect our thoughts about them. Perhaps this is why so many people were healed by Jesus merely looking upon them. He saw in them the infinite and perfect life of God in action. He expected that life to express through them. Jesus knew that it would, and the law never failed him once. Let us see in the ones next to us the gift of infinite possibility. They are made in the "image and likeness of God." It is our job to behold that image and expect it to express.

Just How God Helps You

By PAUL ELLSWORTH

JUST AS in modern physics there is the wave theory and the quantum theory, so in the affairs of men there is the idea of a purely mechanical form of evolution, and the apparently opposed idea of God as the Creator of all things. Physicists expect some day to reconcile wave and quantum, to see how both — though apparently contradictory of each other — are true and mutually consistent.

That is what every student of New Thought must do in the realm of spiritual physics. He must learn to see that evolution is not only true but is supremely important to him. And he must learn that God is the one Power, the one eternal Reality.

Now let us see how this works out. You want to think of God as your father, watching over you, guiding you, helping you when you need help. But God doesn't sit around in a place called "Heaven," thinking of himself as your father. That part is up to you. God is Basic Power, Potentiality. You are God's highest form of manifestation in this world. For that reason you have the power to draw upon the various attributes of God — to "create" a God whom you can love, venerate, obey.

That means that if you want God to manifest compassion, you must become his compassion, here and now. You get God's compassion by drawing it through yourself and passing it on to others. If you want health, you must yourself become a radiating center of health, contagious to all who come near you. If you want supply, you must realize that

you — God's manifestation in Caesar's world — *are* supply, that unlimited abundance for you can come only from the God power working through you and in you.

This matter of selecting out the qualities of God which you will worship can work much harm. Man, given true creative power, is responsible for his use of it. Evil men have created gods whom they worshiped, gods of cruelty and ruthlessness. And for a time these evil gods have taken care of their worshipers. But there is a self limiting power in evil and in the end these gods destroy not only themselves but those who follow them. You are seeing that happen today.

Only the good — the beautiful, the useful, the compassionate — has survival power. Think for a moment about evolution, as material scientists have worked it out: for every evolutionary form that attains survival power, a hundred fail and disappear. There was a germ of the Basic Power in them, but it chose the wrong path. If there is such a thing as a truly evil man, he too will disappear after the change we call death. There will be no attributes of good to go on, and the tiny germ of Power will flow back into the vast sea, to start out on a new attempt in an entirely different form.

But for the same reason those who live even in part by the law of love are day by day creating a spiritual body. They are wise stewards, wisely using the talents that are given them.

It will be well for you to think of

yourself as living in two worlds at the same time: In Caesar's world you are doing your work, whatever it may be. In God's world you are communing with him, are drawing power and wisdom and love. Jesus prayed for his followers that they should not be taken out of the world, but should be *kept* in it.

And this is how this concept works out: day after day you continue to build up your awareness of God's presence with you — of the God whom you have chosen. He is a God of love, of helpfulness, of guidance. At the same time you use your illumined will and wisdom and power to do the things you find to do — things that are worth doing. The true principle of divine creation is beauty, usefulness, good. Therefore in establishing yourself on this firm foundation, refuse to consider evil or limitation in any form. See good, think good, work for a goal that is wholly good.

Remember that the things you see about you are not real, in a positive sense. Your body, for instance, is real, while you need to use it, just as your fountain pen is. But neither is real in the same sense that you are real. You are eternal Power, Life Everlasting. And evil things are even less real than good things: bombs are less real than fine paintings, because they have no survival value. A time will come when guns and all weapons will be done away with forever, but in that time there will be fine books, wonderful works of art.

Here is a Truth statement for you to use in awakening the God-self within you:

GOD, MY FATHER, I ABIDE IN THY HOLY PRESENCE AND AM TRANSFORMED INTO THY IMAGE OF ETERNAL POWER, COM-PASSION, WISDOM, BEAUTY.

Realize and believe that once you awake this inner consciousness of the Presence, within you, working in you and through you, you will become independent of all outward circumstances. Within you, here and now, is limitless wisdom and power to create what you need — a regenerated body, a transformed mind, abounding supply. This won't come all at once. But gradually, as you ignore "evil," the belief that there must be trouble waiting just around the corner, that sickness and aging are necessary, that no man can be declared happy till he is "dead," will dry up and vanish.

Jesus said, "I am the way and the truth, and the life." Say that to yourself very often. For Jesus was a master of realization. He knew that God was within him, at all times, and that when he said, "I am the way, I am the resurrection and the life," he made a law for himself that nothing could withstand.

You can do that, now. In a future issue of NAUTILUS, I want to tell you about the special ways of applying this principle of limitless power — of a blank check which God gives you — in healing your body and your affairs.

TO-DAY is for the happy, and to-morrow for the young, and yesterday, is not that dear and here too?

— Thackeray

"These Things Can Be Mine"

Part II of "How We Made Our Dreams Come True"

By HAZEL DEANE

HAVE YOU enjoyed proving that your inner acceptance brings results? Have you proven it over and over again? As to the times you failed, we'll start with those right now. (But if, for any reason, you have not done Lesson I, go back and do it now. Practice it for at least a month before you start with this Lesson II. Don't *begin* with this Part II.)

The first thing we did in the group after our days of many demonstrations was great fun. Do it now, yourself. Take paper and pencil and write down *all* your desires — not the things you think you ought to want, but the things you really want, all those things you failed on last month, all the things you've always wanted. Don't skimp at all. There is only one stipulation, namely, that your choice neither binds nor injures any other individual.

For instance, if you put on your list a house, you may specify a brick house with a red tile roof, French windows, four bedrooms and a shower bath with a pink curtain; but it must not be in your thought a specific house. It must not be No. 210 Groveland Terrace, which belongs to Mrs. Jones and is not for sale. And if it be a husband, likewise he must not be Mrs. Jones's husband, nor any specific man, for that would limit his freedom of choice. You may specify the exact *qualities* you desire in the person, but not the particular person. Beyond that stipulation, go as far as

you like and in great detail. Mentally and emotionally go on a shopping spree, ordering what you want, being careful not to choose what you don't want, for after all, you're going to get these things. This isn't day dreaming. It is life!

Then fold your list and put it away. Mentally and emotionally let go of it. You have turned it over to a Power far more capable than your own two hands and feet and mind and heart. The things are down in black and white. They will not escape, nor will Mind forget. As for you, you are going to be too busy with this next piece of work to bother with longings.

If you will think back over the times you succeeded last month and the times you failed, I believe you will find that always when you succeeded you felt a little click of acceptance when you gave your command. And always when you failed, this acceptance was lacking. In other words, when you made your demonstration it was because nothing in you hindered your acceptance. And the reason you sometimes failed, and the reason that some of the things on your list seem difficult, is not because of outer conditions but because you have not yet become in *expression* the kind of a person to whom that good would happen.

For instance, if you have on your list a sum of money, say ten thousand dollars, and find it difficult

to accept, it is because you do not yet have a ten-thousand-dollar consciousness. You do not have a money consciousness. It has often been said that if one were to take from Henry Ford every cent he has, in a few years he would find some way to again serve the human race for which the human race would gladly pay, and in a short time he would be a wealthy man once more. He knows the principle of wealth — that the supply is not in money itself, nor even in automobiles (although in his case that was the immediate source) but the basic source is in himself, in the Spirit within him. So, with no fear of poverty, he would start immediately to build toward wealth.

Now the main thing between us and the fulfillment of all the desires on our lists are not the objective conditions and circumstances, but our own consciousness, our fears perhaps, our self-centeredness, selfishness, self-pity, critical attitude, lack of sympathy, love, understanding, etc. So this month (it was that on which in the group we put the most time), we will practice building within ourselves those qualities necessary to the fulfillment of our good. We'll build them in exactly the same way that Burbank established a new quality in plant or tree or fruit — by selection and repetition.

Take fear, for instance. We could all spend a great deal of time to good advantage in replacing fear with inner peace. Over and over, whenever you think of it during the day, remind yourself that "There is no fear. There is no fear. There is no fear. I am filled with peace." Breed peace in all your relationships with people. Do not fight them, or argue, or criticize, or complain. Agree with them. Rec-

ognize God in them. In every situation select those reactions which deny fear and make for inner harmony and peace. Repeat over and over, "Peace within me. Peace within all people. Infinite peace, peace so deep, so strong, so certain that nothing can touch it or hurt it or destroy it in any way."

Let go of quarrels. Let go of enmities. Let go of fears. Practice peace.

Then practice love in that same way — love toward all people, toward everyone you meet. Think, "I love you." You do not, of course, love them in the sense that you love those nearest and dearest; but on the other hand, you are not lying to yourself. You are recognizing truth. You are recognizing God in them and in you. You are recognizing an inner reality which, in you, will inevitably open the channel to acceptance of your good.

Choose whatever qualities you need most — peace, poise, power, enthusiasm, love, happiness, joy, intelligence, wisdom — and breed it by repetition of "Peace within me," "Poise within me," etc., over and over, hundreds of times during the day. Say, "Perfect Life within me, God-Life, I am basically Spirit, God."

At first this may have little reality, but it is astonishing how far one can come in even one short month.

Treatment is actual mental work. It is not wishing or hoping or praying. It is conscious changing day by day of habitual thought-patterns and emotional habits. It is definite, active, constructive, and when it is done you have not only made that particular demonstration but you have established within yourself an atti-

tude that will make all demonstration easier for all time.

One other thing, a warning: don't talk about it while you are doing it. Don't tell anyone, unless someone is doing this with you, and even then,

power oozes out with too much conversation.

Action — that's the thing. But the action is mental and spiritual yet none the less action!

(Next month — "The Final Step.")

Are You Using the Right Affirmation?

By RUFUS M. REED

WE WILL CALL him John Carter, though that is not his real name. John had used various affirmations but none seemed to fit his particular needs. Above all, he desired self-control, power, and a sense of well-being within his personality. But he was full of worry and fear most of the time; nervous spells kept him upset for days on end.

He kept on trying this affirmation and that one, faithfully observing his periods of silence and relaxation. Then, one day, while practicing in the Silence, it came to him that there must be just the right affirmation that would instantly manifest for him the desired results. Oh, if only he could find that particular one!

While he sat meditating, groping for just the magic words he sought, it occurred to him that he was the perfect creation of God, that every organ, cell and gland of his body was designed and created to rejoice and express the perfect laws of God's creation.

This thought seemed to come out of the vast silences of space surrounding John Carter. A new power

and inspiration seemed to surge all through his being. He rose up and stood still — *dead* still. It was then that the magic words of the *right affirmation* began to form in his heart. It seemed as though the very words were formed for him by some mighty Unseen Intelligence.

He stood still, repeating the words over and over. Each time he repeated them, he seemed to gain new power and courage — a power and a courage he had never felt before.

This was the affirmation that came to John Carter as he stood there in the deep silence.

"All my organs, cells and glands sing and rejoice in perfect harmony with the laws of God."

Never before had any affirmation seemed to thrill and heal John Carter as did this one. It seemed so appropriate, so uplifting. He stood for several moments, repeating it over and over. His healing seemed almost miraculous. From that time, he felt a perfect harmony and a rhythm in his being he had never felt before.

John Carter believes that there is

just the right affirmation for every particular need; and if one will diligently seek for it, in the silence of meditation, he will be sure to find it.

For the Great Healer said: "Ask and ye shall receive; seek and ye shall find; knock and it shall be opened unto you."

Your Sure Refuge When Anxious

By ELIZABETH GREGG, PH.D.

MANY TODAY are seeking a refuge from the anxieties, the worries and the uncertainties which beset us on every hand. We look to this friend and to that friend when trouble comes. We go to the banker in times of financial need. We go to the doctor when sickness comes. Everywhere we look for help, for comfort, for health, for financial security, except to the sure and only unfailing source — to the Father within. The security we seek is not to be found in strange places, or by seeking it afar. "The Father that dwelleth in me, he doeth the works." He knows the way of peace, of shelter in the times of storm. At different times Jesus demonstrated the protection, not through the power of outside help, but through the power of the Father within, which is ever present.

We find many passages in the Bible where the Lord, this Father within, is spoken of as a defender, a place of refuge, protector, counselor and friend of man. "Fear not, I will help thee." Those words could not have reference to protection for a certain few or certain ones; they have reference to a power which is available to all and not dependent upon an incomprehensible Being in the form of man. Those words could only have

reference to the power within man himself, the Christ within, the Father within as Jesus said, this sure refuge in time of trouble.

This Father within is an indwelling entity with power to help and guide us when we seek it through faith believing. It is only when we allow fear and worry to lessen our faith in the Presence, the Father within, that we separate ourselves from its power. Through this separation we expose ourselves to the influences of the outside world, and in so doing we are shut out from the place of refuge.

Many times and under varying circumstances Jesus was protected from his enemies by taking refuge within this sheltering power. Daniel, when about to be destroyed by the lions, found safety in this same refuge of God's power. In answer to the king's question, whether his God was able to deliver him from the lions, Daniel made answer: "My God hath sent his angel and shut the lions' mouths that they have not hurt me." Daniel had sought and found this sure refuge and even the lions could not harm him.

The 91st Psalm is a veritable treasure house of promises of protection against every danger, disease, pesti-

think of another woman who was infatuated with a man of brilliant mind, but there was another man less brilliant who wanted to marry her and for whom she entertained some sort of deep affection, he was so fine, so patient and so kind. This woman did not pray to win the man of brilliance though she believed she loved him. She prayed for guidance; each man offered his hand. She answered them that she must wait — and prayed on. Some problems can never be changed, or solved, or healed, except by Time — this was one of these. In time the brilliant one lost caste as a result of a disreputable act, and although she did what she could to restore his prestige she finally married the other.

She is one of the happiest women I know. "I loved him all the time," she said recently of her husband. "When I asked for guidance the Lord told me to wait and I would receive it."

That case reveals a very singular fact that we often pray for that which we really do not desire in our hearts. And when that is so, certainly we pray amiss. St. Augustine in his "Confessions" pictures his mother, Monica, praying all one night in a seaside chapel on the North African coast that God would not let her son sail for Italy, a land of splendor and licentiousness. She wanted her son to be a Christian. And even as she prayed, St. Augustine sailed by the grace of God for Italy, became the protégé of Ambrose and the greatest of Christians. Mother Monica prayed amiss with her lips but not in her heart. If God granted every petition he would deny most of the deep longings of the soul.

The speeches you address to God are seldom your real prayers and they

are only infrequently answered. *That plea which expresses the desire and determination of your life is always heard and is always granted.*

Prayers are often not answered because they are ended when one quits praying. Prayer is a means of gaining power to go on. That was the Christ method — to get courage and strength to endure. He prayed on the mountain top and walked and taught with prayer along the shores of Galilee. Prayer is only the approach to the battlefield. Failures in prayer are due largely to the fact that they are separated from life. It is easy to pray for things but not to create them. There is a prayer of life not found in the prayer books. Mary Austin in her book, "Can Prayer Be Answered?", gives a hint of this new prayer. She had gone to Italy to die, suffering from painful symptoms which finally had been diagnosed as cancer of the breast. . . . "So with one arm in a sling and my breath drawn tight against pain, I set out for Italy." Five months later she met friends in Venice who were surprised that she was not carrying her arm in a sling, but she could not remember when she had subconsciously discarded the sling, nor when the pain had left her. Something had happened to her "which I always attach to my intense preoccupation with prayer methods. . . . Somewhere in the business of achieving complete detachment for the furtherance of my prayer project I had left my ailment behind me."

Mary Austin was healed by nobly entering life. It is a prayer you will not find in the prayer books. Any loiterer can pray to be rich, but he will never realize his prayer, he will pray amiss; for such praying is not really prayer. *Prayer is the motion of a hidden fire,*

trembling in the breast, which is carried out into life. With such prayers you never pray in vain.

Prayer is just one means we use — though perhaps the most powerful — to create. There is also work; there is

self-sacrifice. Our greatest — and really most important — desires demand time, persistence, patience, work and self-discipline. If God granted every plea he would have to send also leanness of the soul.

YOUR UNLIMITED RESOURCES

TO LIVE a large life you must have large stores of personal courage. The realization that you have unlimited resources will fortify you for the most formidable enterprises.

Do not over-plan, nor be unduly anxious. Submit all to God and obey his guiding voice implicitly. Let the prayer, "Thy will be done," be a true petition of your heart.

The fruit of the Spirit is joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance; against such there is no law. From this sublime statement it is obvious that as you cultivate and express these qualities in your daily life, you will be close to God and free from the possibility of condemnation. Worry is a form of weakness, and a tacit acknowledgment of self-limitation and lack of confidence.

You have been created to be good, healthy, happy and prosperous. You have within your consciousness all the requisites for present and eternal happiness.

You possess within yourself all the power necessary for great usefulness and enduring achievement. You are made in the perfect likeness of God, who is Mind, Spirit, Life, Love and Truth. Fully realize and apply the truth of your divine heritage and you will be free from evil, sickness, discord and everything unlike good.

Fill your mind completely and constantly with thoughts of purity, faith, love and righteousness. Seek first to know the Kingdom of God, and health, harmony and happiness will be added unto you, for the Kingdom of God is within you.

The practice of daily meditation is one of the most effective means for developing clear and accurate thinking. Concentration of mental energy tends to bring into view deep and hidden thoughts, and thus are great ideas conceived and great projects planned.

The mind is an informing and originating force, and the sphere in which all true culture must begin. Diligent and daily mental training is essential to the enlargement and enrichment of your life. Intuitions, desires and aspirations are silent sculptors fashioning character and conduct.

Reserve a definite time each day for quiet thinking, for the cultivation of incentives to higher and nobler purposes and living. Your superior mental powers impose upon you a responsibility to make the most of them.

Keep your mind constantly open to helpful suggestions. Cultivate an expectant, hopeful, unselfish attitude toward the world about you. Emphasize the strong, vigorous, uplifting elements in your nature. Realize the value and power of personal faith in building and maintaining vitality.

— Grenville Kleiser

I BUT OPEN my eyes, — and perfection, no more and no less,
In the kind I imagined, full-fronts me, and
God is seen God,
In the star, in the stone, in the flesh, in the
soul and the clod.
And thus looking within and around me, I
ever renew
(With that stoop of the soul which in bending
upraises it too)
The submission of man's nothing-perfect to
God's all-complete,
And by each new obeisance in spirit, I climb
to His feet.

— Robert Browning

WE KNOW that the ancestor of every action is a thought.

— Ralph Waldo Emerson

Telepathy Near—Minute By Minute

By BROWN LANDONE F.R.E.S.

IN THIS article I tell of months of telepathy, that was responsive minute by minute, between two people always very near, but with the idea of the subject telepathed completely unknown to the recipient.

It was 1920, I had an apartment in New York, and also a small home and study out on Long Island. I was co-ordinating — trying to weave together — the essentials of many hundreds of reports of scientists re the new knowledge of the atom, of electronic action, and of radiant energies.

At that time, there was little of this advanced knowledge in book form. Practically all of it was in concise monographs, *thin* pamphlets — some only 8 pages; some 16 or 32 pages. One research scientist had worked on one line, another one on another. No one had yet compiled or co-ordinated the researches of any number of them; so this was what I was trying to do at that time.

These pamphlets were scientific reports, usually available only to other scientists. I had accumulated approximately 2000 of them. They were placed on two shelves, with the pamphlets held up by little metal divisions.

When one looked at the shelves of pamphlets, one could not tell which pamphlet was which. Each was so thin there was no possibility of a title being printed on the back of a pamphlet. Moreover, they were in different languages — mainly German, French and English; but some were in Swedish or Russian, and a few in Japanese. Those which I could

not read contained tables of information which were valuable to me.

I could *not* remember their titles; and the young boy working with me did not know any of the titles; and certainly he did not know the subject matter of this pamphlet or that one. He was a sort of office boy and had not had even a high school education.

I myself made no effort to remember the author of each pamphlet, but I did have a sort of "register" in my subconscious mind of the knowledge which this or that scientist had reported.

As previously stated, I was trying to co-ordinate the part-knowledge of these reports, for one scientist had discovered this, and another scientist that.

And this is what happened every day and many times a day: whenever I wanted one of those monographs I would say, "George, I want —" and then I would hesitate and hem and haw because I did not remember the titles of those pamphlets.

So all I could do was to point at the shelves; and I could never point exactly to a pamphlet, because I did not know exactly where it was. I knew it was "somewhere" within a limit of three or four feet along a shelf, and that was about all.

And even if I had been able to tell George the title of the pamphlet I wanted one minute, or the one I wanted ten minutes later, he would not have been able to find the title, without taking out scores of pamphlets and looking through them. As previously stated, they were so thin

there were no titles printed on the backs of the pamphlets.

My mind was concerned with the *subject matter* of the pamphlets I wanted; but George did not know anything of the scientific subjects presented in those monographs.

Yet during months of that work, often many times a day when I would say, "George, I want . . ." and then stop without naming the pamphlet or the author, *George would go to those shelves, pick out the pamphlet I wanted at that moment and bring it to me.*

Once in a while there was an error, but very seldom. In at least ninety-five cases out of one hundred, he would hand me the pamphlet I wanted.

Certainly, George's response was due to some mode of telepathy between my mind and his — although I often wondered *what* it was that he felt, for I was *not* consciously telepathing to him either the title or name of the author.

And if I had been telepathing him an idea of the *subject matter* of a pamphlet which I wanted, how could he have received it when he did not know such subjects? He knew no more of the subject of the atoms and electronic energies than my dog knows of the Greek language. So it must have been something else — something different from the idea of the subject matter — which was telepathed from my mind to his.

I sometimes thought that I was telepathing "placement" to him; that is, an image of *where* the particular pamphlet I wanted was located on the shelf. But I did not even know

that consciously. So far as I knew the pamphlet might be anywhere within three or four feet from where I thought it was. *Yet George practically never made a mistake!*

So something must have been telepathed from my mind to his consciousness; or else some greater Intelligence which knows all things was directing both my mind and his and uniting them when union was necessary.

You may think that this was not telepathy, but if not, what was it? *Certainly George had the capacity of perceiving or receiving impressions of my mind of just the pamphlet I wanted and at the time I wanted it.*

I have lately wondered whether or not George would, if he were living today, show up phenomenally well under the Dr. Rhine tests. I sometimes think he would not, for it is my opinion that all such tests hinder true telepathic communication from one soul to another.

One thing is certain: *Telepathy is more than the mere transmission of thought or feeling from one soul to another.* There is a power which directs it. It is but one manifestation of Infinite Intelligence, and that Infinite Intelligence is always working through each of us.

What we know of telepathy today should teach us (1) that we are silly if we do not have faith in our capacity to receive guidance and even knowledge every minute; and (2) that we lack common sense if we do not consecrate ourselves enough so that whatever we do receive is so reliable that it will lead us aright.

She Could Handle Children

By CHESTER H. STRUBLE

TO THIS DAY I can see her standing on the back porch watching two or three of her sons and a half dozen neighbors' boys playing a game.

She didn't say a word, but before long a boy asked: "Did you want something?"

This understanding Aunt replied: "I was just wondering which one of you boys I would let go down to the store for me."

That broke up the game while we competed for the honor and the boy who won was a proud messenger.

She didn't use bribes, she didn't favor her own sons, she didn't give out "work," but she did make a boy feel that he was one of the elect as he did a "chore" for her.

This wonderful Aunt of mine knew the secret of getting along with children. This secret is that a grown person should never talk *down* to a child. When she talked to a little boy he was an equal and he felt himself to be a man. She consulted with him, she discussed with him, she conferred upon him the privilege of doing things for her that any reasonable man would have been glad to do.

The art of getting along with children is all wrapped up in the idea that you must treat them as your equals. The greatest desire of childhood is for maturity, and the equality with you that maturity would give him. *Confer* this equality upon him and he will do anything for you and will love you all the days of his life.

Views and Reviews

By WILLIAM TOWNE

Hitch Your Work to Love

WORK ALMOST DOES ITSELF — *when you are interested in it.* But O how it drags when you hate it! Like everything else in this little universe, work responds to love — to good will. You can take out of your work just about what you put into it. Work won't produce unless you give it something in the way of energy to create with. And how can you give energy — productiveness — to your work, if you go to it with a long face, resentment in your heart, hate of your environment and those who people it?

You may say, "How can I love my work when it is carried on in the presence of those who are utterly non-co-operative and disagreeable and hateful?" Well, even under such conditions your own thought-life is free. And you will find that even under such conditions good will tends to dissolve some of the unpleasantness. Do you remember a book by Starr Daily called "Love Opens Prison Doors?" It tells how the doors of prison actually opened, the way was made clear for his release, through the application of the principle of love — good will — to his problem.

You see, love is creative. It creates according to your own deep faith and desire. And it will start working for you no matter where you are or how unpleasant your environment. W. Beran Wolfe, M.D., wrote: "The best piano tuner we have ever found was a blind man who took up piano-tuning early in life at the behest of a physi-

cian who wisely recognized the progressive nature of his eye condition." Even if one is blind or in prison his creative energy can and will work for him if he trusts it and frees it in action.

If you are very conscious of the difficulties in your environment, if you find yourself surrounded with those you deem very disagreeable, it is probable that you are over-sensitive to your condition because you are yourself the victim of an inferiority feeling. What you need is more confidence in yourself — more trust in your own power. You are too quick to resent what you do not like because you feel — away down deep in your heart — that perhaps there is some justice in the attitude of the other fellow. If you are overly sensitive you feel this way even when there is no basis for your doing so. But if you put lots of good will into your work and your living, you will find that things will go so much better that you will soon feel more confidence in yourself; and this will make you much more self-reliant; more indifferent to the unreasonable criticism of others. Why should you care about the faultfinding which others may direct at you and your actions if you can feel sure you have done your best? And you do your best when you love the most — love your work, your play, your surroundings.

Don't be afraid to *try* this plan of putting love into living. "There is no handicap, either hereditary or environmental, which cannot be com-

pensated if you are not afraid to try," says Dr. Wolfe. Love is the key which releases your unused and hidden energies for use in the way you want to employ them. You can create that which you *desire* to create; that which you have the faith to *believe* that you can create. And love inspires faith. "Self-trust is the secret of success," said Emerson. And love leads to self-trust. Even obstacles become a source of pleasure — because they give you the joy of overcoming — if you are sure in your own heart that you have the power to meet them. And love, more than almost anything else, can give you that power.

Yes, work and hitch your work to your love. Here is a somewhat mystical verse from Emerson that presents a word picture of the power of love.

Love

Asks naught his brother cannot give;
Asks nothing, but does all receive.
Love calls not to his aid events;
He to his wants can well suffice:
Asks not of others soft consents,
Nor kind occasion without eyes;
Nor plots to ope or bolt a gate,
Nor heeds Condition's iron walls, —
Where he goes, goes before him Fate;
Whom he uniteth, God installs;
Instant and perfect his access
To the dear object of his thought,
Though foes and land and seas between
Himself and his love intervene.

Though the Alps seem to lie between you and your objective, if your efforts are inspired with love, the end will be attained. That seems to be the message of this little verse, as I read it.

And here is another little verse which covers the whole field of this subject in very few words.

Work and thou wilt bless the day
Ere the toil be done;
They that work not, can not pray,
Can not feel the sun.

God is living, working still,
All things work and move;
Work, or lose the power to will,
Lose the power to love.

— J. S. Dwight

WAS THIS TELEPATHY?

I ONCE owned a beautiful and very intelligent white Collie dog. When I told him to stay at home he never was known to follow me, but would lie quietly on the porch until I returned.

One day I started early to walk several miles through the mountains to spend the day with my son. In the afternoon I suddenly realized that I had stayed later than I intended. In order to reach home before dark I would have to take a short cut through a forest. This forest had recently been sold to a logging company and they had cut roads in all directions. Before I knew it I was lost in a twelve-hundred-acre forest. The sun had long since sunk behind the tall trees and I had walked till my feet were blistered. I had followed road after road only to end up where a large tree had been cut. I saw no other prospect but to spend the night in a dense woods which I knew to be peopled with wild animals, rattlesnakes, copperheads and hoot owls. All at once I thought of my Collie dog. I said, "Bum, I am lost. I can't find my way home. Come to me." In a few minutes I saw him coming through the gloom like the wind. He must have started the moment he got my thought-message, for he had been running so hard that his tongue was hanging out. He led me safely out of the forest, looking back every few steps to see that I was coming. I think this was telepathy. What do you think?—M. B. V., Kentucky.

THE WORLD deals good-naturedly with good-natured people.

— Thackeray

(What's Cooking: Continued from page 2)

song, but what did it get her? And where? It got her nothing and it took her nowhere, of course. Finally, she came awake and tried to find how all this came about. She tells of an old lady of 72, who is one of the very best of the Do It Now-ers in the business, and who was, of course, a help and inspiration to Miss Terry. BEGIN NOW will be an appropriate feature of January NAUTILUS.

Success In Prayer

Edited by W. E. T. and E. T.

I PRAYED

IT WAS two o'clock on the Saturday afternoon of October 19, 1940. Mother had been ill for months — desperately ill. She was 82 and living in a body filled with aches and pains. She clung to life for she felt I needed her. If she left me, I would be alone. I held her to earth because my heart brimmed with love for her. She was my life.

We struggled through weeks and months, the days and nights growing more difficult. On the Friday night preceding the day in point, Mother was terribly ill. From midnight on, it was a terrific battle. For hours I did everything I could without a second's letdown. The doctor was not called in during the night for the simple reason that Mother had been ill so long it was a financial impossibility to have so many visits. A doctor was actually needed every few hours, her condition changed so rapidly.

Saturday morning I continued to follow all medical instructions that had ever been given in Mother's case, but nothing seemed to bring relief. At one-thirty o'clock, realizing the situation was totally beyond me, much as I had tried, I phoned the doctor. He was out making his rounds. At two o'clock, I phoned again. The doctor had not yet been located. I turned from that telephone nearly exhausted, and with my mother in agony in the next room, I prayed as I had never prayed in my life before

... for help ... to be told what to do ... to give Mother the relief she should have. For the first time I let go, and I let Mother go, in spirit.

As I ended that prayer I stood silent and waited. For what, I did not know. I heard a quick step, there was a knock at the door. On opening it, not five minutes after having left the telephone, *I saw the doctor standing there*. I couldn't believe my eyes. I asked him if he had phoned his office, for I had been trying to reach him. No, he had not been in touch with his office, he said, but while making his rounds it had occurred to him that he should stop in and see how my mother was getting along. That was the first and only time in my mother's entire sickness that the doctor ever came without being sent for.

Ten minutes after the doctor arrived, a nurse appeared at the door. To this day I have never learned that nurse's name. My mother quieted down. She soon slept. She never had another pain.

Ask and it shall be given unto you.

Eventually Mother passed away. On the day of her passing, the question of a minister for the services arose, as Mother had belonged to no church. I suddenly recalled that Mother had told me many years before that she had gone by herself to some church in the city and had been baptized. The pastor of that church seemed the one to officiate. I had never quite understood why mother had not permitted me to go with her when she had decided to be baptized, and had felt at the time a great sympathy for her spiritual yearning, a very deep admiration for her bravery in doing what she

had done. To go by herself to a strange church in a strange city, on such a mission at her time of life, was no easy task. She was a tiny thing, and even then none too well. Mother had never attended the church afterward, partly because she was frail. It was hard for her to sit in a pew, difficult for her to hear well. It upset her to go and not know what the pastor was saying. I remembered all this now, but the entire incident had been dismissed from my mind years before.

The day of Mother's death, I went back carefully trying to bring to mind the name of the church where she had been baptized. It seemed a hopeless task. Finally, I resorted to the telephone book. As I went over the list of churches in the classified section, I earnestly asked for guidance. There were three church names that seemed to stir memories. I wrote them down — one, two, three. Later, I asked a friend if she would call each of these churches for me. There might be a way for them to trace the baptism of my mother so many years before, but it seemed to me almost an imposition to ask.

My friend took church number 1 on the list and phoned the secretary. A sweet voice answered. My friend hesitantly said she was trying to trace the baptism of a little lady who had just passed away and wondered if there was any means of knowing whether it might have occurred in that particular church.

The sweet voice answered, "I'll be glad to help you if I can. What was the lady's name?"

My friend repeated my mother's name slowly. There was a dead silence at the other end of the telephone. After a wait of many seconds,

in a somewhat awed tone, these words came over the line: "Please pardon me for not speaking at once, you somewhat startled me. This morning, for the first time, I pulled that lady's card from the files. It is lying here on the desk before me. I was wondering what had become of her."

In an area of over a half-million, from the files of about one hundred and sixty churches, the morning of her death, my mother's baptismal card of thirteen years' standing was waiting when the call came!

"Knock and the door shall be opened."

— M.L.G., Washington, D. C.

A FRIEND is a person with whom I may be sincere. Before him I may think aloud.

— Ralph Waldo Emerson

YOUR BIBLE IN A NEW LIGHT

You can know more of what it REALLY said —
in its original sources

For fresh understanding, for new revelations of beauty and truth — read **THE SHORT BIBLE**, American translation in brief, by Edgar J. Goodspeed, Ph.D.

It is the same Bible you already know, condensed, but the original Greek has been translated into clear and understandable modern English.

You can learn more about the real life and truth recorded in the Bible by the special aids this book contains. And you get these helps in quick and convenient form.

Such aids as these: A brief text precedes each book of the Bible giving a brief history of the writer; facts about the state of mind of the people at the time it was written; the state of government at that time; *Why* the book was written, etc.

The Bible will take on new and fascinating meanings for you with the aid of **THE SHORT BIBLE**. The book will aid you in clear thinking and understanding of what has before seemed to you obscure and difficult. **THE SHORT BIBLE** contains 545 pages. It includes several pages that have never been in any Bible before.

Price, postpaid, cloth, \$2.20

THE ELIZABETH TOWNE CO., Inc.

Holyoke, Massachusetts

Elizabeth's Editorials

(Continued from page 7)

"Many of us heard Miss Royden on Prayer, and we too wished that we had spent more time in Prayer.

"It is much easier to plan a new world than to learn to pray. We find it exciting to discuss plans for the new world and to work for it, yet nearly 2000 years ago we were invited to *live* in the perfect World, namely the Kingdom of God within. This does not mean living in a state of fantasy, ignoring the world outside; — an escape, in fact, from everyday life, but it means giving time to become aware of *That* which alone can make manifest the perfection which we seek for the outer.

"Most people think that Prayer means asking God to do things for us, not knowing that God can only work *through* us. We have to be channels for God's Power; and Prayer is the *exercise* that empties us of self by staying the mind on God, thus making us channels for God-Power."

*

All Hail the NEW THOUGHT BULLETIN! — the First Edited By the New I.N.T.A. President

THE NEW president of the International New Thought Alliance, elected at the 29th annual Congress last June in Chicago, Dr. Raymond Charles Barker, has just sent forth the first bulletin under his editorship.

Yes, he is now Dr. Barker: on June 20th Rev. Raymond Charles Barker, Minister of the Unity Church of Truth in Rochester, N. Y., and now the newly elected president of the

Alliance, was the guest of Florrie Beal Clark's College of Divine Science, in Oklahoma, where Dr. Nona L. Brooks, head of the Divine Science College in Denver, conferred the Doctorate Degree of Divine Science upon Mrs. Clark on June 6th, and on the 20th she conferred that degree on our Raymond Charles Barker. Congratulations all round.

This first Raymond Barker issue of the NEW THOUGHT BULLETIN is exactly my ideal of what our bulletin should be. It is full of good news things, condensed and artistically placed in 32 pages on white paper printed in blue.

If you are not now a member of the Alliance be sure to send a love offering of \$1.00 or more to the I.N.T.A. headquarters at 1713 K Street N. W., Washington 6, D. C., and ask our secretary, Miss Frisbie, to enroll you as a member and send you this new bulletin and all the good things that will follow.

And come to the 30th Congress of the I.N.T.A. next July 23rd to 28th, 1944, in Louisville, Kentucky. The Congress will be the guests of the Unity Church of Christ of Louisville, 1322 South 4th Street. So, write Rev. Maebie V. Carrell, Minister. Make your plans now to be with us.

And when you have seen this most attractive bulletin, be sure to write and congratulate the new president and editor, Dr. Raymond Charles Barker, Unity Church of Truth, 29 Gibbs Street, Rochester 4, N. Y.

*

 Buy War Bonds 

Freedom From Want: The President and Henry A. Wallace Define It For Us

THE ATLANTIC CHARTER put forth by our President Roosevelt and Prime Minister Churchill declares Four Freedoms which they, and All of Us here want to spread round the world. Beginning NOW, and for the duration, and for ever after,

FREEDOM FROM WANT! This is our basic freedom.

This is the way our Vice President, Henry A. Wallace defines that basic freedom from want.

"The Fourth Freedom which must be the essence of the new declaration of freedom is freedom from want, which I would spell out as follows:

1. Freedom from worry about a job.
2. Freedom from worry about a dependent and poverty-pinched old age.
3. Freedom from unnecessary worry about sickness and hunger.
4. Freedom from strife between workers and businessmen, between farmers and businessmen, and between workers and farmers.
5. Freedom from strife between the races and creeds.
6. Freedom from fear of bankruptcy caused by overproduction of necessary materials.
7. Freedom for venture capital and for inventors of new ideas to expand production of needed goods without fear of repressive cartels, excessive taxation or excessive government regulation.

"Above everything, we are fighting for peace. But the peace will not last long if it doesn't bring to the Common Man everywhere these seven freedoms." — *Henry A. Wallace*, September 11, 1943.

DEMOCRACY'S DIVIDENDS

1. **NATIONALIZE BANK CREDIT.** Reduce still further the metal bases of money and use Power, or Work-Power, Consuming Power, or National Property Wealth — or all of them or either — as base for further issues of non-interest-bearing Legal Tender paper. Issue ENOUGH legal tender money based on the CONSUMING power, WORK POWER and CREDIT of the U. S. — which is better and greater and sounder, than *all the gold and silver in the world.*

2. **PAY DIVIDENDS ON WHAT?** Pay them on wealth piled up by the *collective working-and-consuming power of all American citizens.*

3. **WITH NON-INTEREST-BEARING NEW CURRENCY** (or federal checks) *pay \$5 Weekly National Dividend to EVERY citizen:* man, woman and minor from birth to death — rich or poor, unemployed or employed.

4. **BEGIN WITH THE UNEMPLOYED:** "unemployables" first, with all members of every family group, from aged parents down to infant grandchildren *et al*, each receiving \$5 Dividend Each Week.

5. **PUT EVERY SOUL AND EVERY FAMILY ON ITS OWN FEET**, independent, self-directing, FREE to be and to buy what THEY desire — not what special privileged processors want to make profits on.

6. **NO PAUPER'S OATH**, no taking away from anyone the extra overcoat, or the little business, or the old automobile or other tools of service or trade, or the little home (or farm) mortgaged or not mortgaged, which he or she or they have been able to hang on to up to the present time.

7. **BEGIN THE PLAN ON THIS BASIS**, \$5 Cash Dividends per week to *every member of every family group*, and to every lone individual who is now without adequate income beginning with all persons and families on relief or with incomes too small to report for income tax; then include families of small reported incomes, and finally *ALL citizens. From richest to poorest, from the day of birth to day of death.*

8. **THE ONLY CLASSES EXEMPTED:** (1) aliens, (2) persons imprisoned or hospitalized at public expense, voluntarily or involuntarily. Dividends to be reinstated immediately upon release. Remember that \$5 a week for each and every one of us will *enable every American family to live FREE, self-respecting, healthy*, expressing genius and service each after his own FREE spirit; also *every family will be adding its consumers' power to the WELL-BEING OF ALL INDUSTRY AND BUSINESS:* an inexhaustible WELL of prosperity bubbling up from the bottom forever. — *Elizabeth Towne.*



LOOK 3 years YOUNGER

Wrinkles Destroy Loveliness

A FREE booklet sent in plain wrapper tells you how the famous Kathryn Murray 5-Minute Facial Exercises are the easy, natural way to regain young beauty. Simple exercises stimulate circulation; help to eliminate crow's feet, wrinkles, double chin and to make face and neck muscles firm. No straps! No massages! Many women say they look 10 years younger. Proved successful by over 36,000 women since 1912.

ASK FOR FREE BOOK

SEND NO MONEY

Write today for your FREE BOOKLET. Only a limited number on hand, so hurry. No obligation—no salesman will call.

KATHRYN MURRAY, INC.

Suite 1235, 8 S. Michigan Avenue, Chicago 3

FLORENCE SCOVEL SHINN'S Correspondence Course giving definite rules for taking every trick in the game of life can be yours. Write for information about the course and Mrs. Shinn's books to **Shinn Press, 567 Forest Avenue, Buffalo 13, N. Y.**

STUDY FOR THE DEGREE

of Doctor of Psychology (Ps.D.), Doctor of Metaphysics (Ms.D.), or Doctor of Divinity (D.D.), by correspondence. Write for further information.

THE COLLEGE OF DIVINE METAPHYSICS, INC.

Dept. 1, 2811 N. Illinois St., Indianapolis, Indiana

IF YOU HAVE A PROBLEM TO SOLVE WRITE ME

I will guide you in its SOLUTION through the law of CREATIVE PRAYER. Postcard requests will not be answered. Enclose stamp. Address: **DORTCH CAMPBELL, Box 832, Clarksdale, Mississippi.**

WILL YOU—PLEASE?

● A Doctor of Divinity writes us: "I read and re-read Nautilus in bed before I go to sleep. This practice has kept my faith in myself and in God. If I had not had this pleasure I would have an impoverished life and maybe (pardon me) gone nuts." So you never can tell what good may come from passing on YOUR copy of Nautilus to some one who will really read it. Will you do this—please? Or, better yet, send \$2.00 for Nautilus one year to be sent to someone you know will appreciate it. THANK YOU!

THE ELIZABETH TOWNE CO., Inc., Holyoke, Mass.

FREE YOUR LIFE FORCES!

Overcome the handicaps of Shocks, Fears, Phobias, Failures. Write me two or more pages on your life problems—no obligation. Bio-Psycho-Analysis. Dream-Analysis. Stamp, please. **RUFUS M. REED, B.P.D., Lovely, Ky.**

SORROW IS the mere rust of the soul. Activity will cleanse and brighten it.

—Johnson

Is There a New Thought Truth Club or Center in Your Neighborhood?

If not, why not start one in your neighborhood? Why not bring your friends and acquaintances together for study and sociability? Ask for our FREE LETTER that tells how to start a Center, and which explains our plan for FREE ADVERTISING of Centers and Clubs.

The Elizabeth Towne Co., Inc.

HOLYOKE, MASSACHUSETTS

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24, 1912

Of NAUTILUS Magazine, published monthly at Holyoke, Massachusetts, for October 1, 1943. State of Massachusetts, County of Hampden, ss. Before me, a Notary Public in and for the State and County aforesaid, personally appeared William E. Towne who, having been duly sworn according to law, deposes and says that he is the Asst. Editor of NAUTILUS Magazine, and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the circulation), etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in section 443, Postal Laws and Regulations, to wit:

1. That the names and addresses of the publisher, editor, managing editor, and business managers are:

Name of	P. O. Address
Publisher, The Elizabeth Towne Co., Inc.	Holyoke, Mass.
Editor, Elizabeth Towne,	Holyoke, Mass.
Managing Editor, Chester H. Struble,	Holyoke, Mass.
Business Managers, same as above,	Holyoke, Mass.

2. That the owners are: (Five names and addresses of individual owners, or, if a corporation, give its name and the names and addresses of stockholders owning or holding 1 per cent or more of the total amount of stock.)

The Elizabeth Towne Co., Inc.	Holyoke, Mass.
Elizabeth Towne,	Holyoke, Mass.
William E. Towne,	Holyoke, Mass.
Chester H. Struble,	Holyoke, Mass.

3. That the known bondholders, mortgagees, and other security holders owning or holding 1 per cent or more of total amount of bonds, mortgages, or other securities, are (if there are none, so state). None.

4. That the two paragraphs next above, giving the names of the owners, stockholders, and security holders if any, contain not only the list of stockholders and security holders as they appear upon the books of the company, but also, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner; and this affiant has no reason to believe that any other person, association or corporation has any interest direct or indirect in the said stock, bonds or other securities than as so stated by him.

(Signed) **WILLIAM E. TOWNE, Asst. Editor.**
Sworn to and subscribed before me, this 1st day of October, 1943.

CHESTER H. STRUBLE.
(My commission expires March 31, 1950.)

(Seal)

New Book

One of the most remarkable, dynamic and helpful books ever written on Healing, Supply, Prayer, Overcoming Fear, and Fuller Happiness . . .

YOU

By DR. C. STANLEY LONG

**HELPFUL
CHAPTERS
LIKE THESE**

Find Yourself.
You and Healing.
You and Supply.
You and Prayer.
You and God.
You and Fear.
You and Business.
You and Freedom.
You and Wrong
Thinking.
You and The New
World.

DR. LONG is a well-known Truth writer, and has held some of the most important pulpits in the country. Six of these chapters appeared in *UNITY* and helped thousands to BETTER HEALTH, HAPPINESS, ABUNDANCE, PEACE AND FREEDOM. This book is a truly wonderful, *easy to grasp*, exposition of the principles of Truth. It will help You solve YOUR *specific* problems. It will help You *gain* the faith necessary for YOUR demonstrations.

SOME COMMENTS: Never read anything with the dynamic power of "You" . . . So real and wonderful when things go wrong . . . Priceless lessons in every chapter . . . The most helpful book I have ever read . . . It is magnificent . . . Stimulating . . .

PRICE,
POSTPAID \$2

Order DIRECT from the author:

DR. C. STANLEY LONG, St. John's Church, Halifax, Va.

or through your Unity Center, Bookstore, or New Thought Center

Truth Healing Practitioners

MARY CARTER ALLEN, 112 West 9th, Little Rock, Ark. Treatment for Health, Supply, Happiness, Problems, Desires, \$1.00.

GENEVIEVE BEHREND, practitioner and counsellor, 25 years' experience. Daily treatments \$10 per week, \$40 per month. Written instructions included free. **GENEVIEVE BEHREND**, Drawer Q, Aptos, Calif.

MARIE WINCHELL WALKER, M.D., 6141 Saturn St., Los Angeles 35, Calif. Teaching by letter and treatments. Any problem. Letters \$1.00.

GODIN GREENE, 4216 Redwood Avenue, Venice, Calif. Two fifteen-minute treatments daily, \$3.00 monthly. One daily, \$2.00. Any problem. No interviews.

CARMEN SHEPHERD, 1736 S. W. 14th St., Miami, Fla. Experienced Practitioner. Dynamic work, any need. Offering.

Helpful advice on personal problems; and treatments for health, — wealth, — happiness, — and success. Information free. **JAMES HUNTINGTON**, 444 St. James Place, Chicago, Illinois.

JANE H. THORNBORROW, Ms.D., 1727 Price St., Rockford, Illinois. Healing treatments. Any problem. Voluntary Offering. No interviews.

Letter instruction, treatments, problem advice. **ANNIE S. GREENWOOD, D.S.D.**, 2003 Aldrich Avenue, South, Minneapolis, Minnesota.

MONEY TREATMENT, \$1.03. **DR. A. A. RANDALL**, 2744 4th Avenue South, Minneapolis, Minn.

Health, Prosperity, and Happiness, through Problem Advice and Truth Treatments. **JOSEPH LOUIS SCHERTZ**, 4633 Lindell Boulevard, St. Louis 8, Missouri.

HENRIETTA LEE, Unity Graduate. Prosperity treatment \$1.00. No interviews. 349 West 58th, New York City. (19)

KATHRYN MARION, 619 Faurot, Lima, Ohio. Metaphysician. 15 years' experience. Daily treatments. Five dollars weekly.

HARRIET MARPLE, Metaphysician, 315 E. 8th St., Pawhuska, Okla. Health, Prosperity Treatments. Problem advice. Voluntary Offering.

LINDA B. HUBER, D.D., Ms.D., Elizabethtown, Pa. Healing treatments, two daily, any problem. Two Dollars monthly.

CHARLES CALLAHAN, Metaphysician, 112 N. Mont Clair, Dallas 11, Texas. Practitioner. Counsellor. Teacher.

FREDERICK O. SIMON, Metaphysician: Health Teacher. Voluntary Offering. 2324 Cumberland, Houston 3, Texas.

Spiritual advice: problems. Teaching by letter and treatment. Offering. **R. PAUL HOEBSACK**, Apt. 43, Plaza Hotel, Brattleboro, Vermont.

A Complete List of

THE EMMET FOX Publications

PAMPHLETS AND CARDS



The Golden Key.....	10c
The Seven Day Mental Diet.....	10c
The Lord's Prayer.....	25c
The Wonder Child.....	10c
The Yoga of Love.....	10c
Your Heart's Desire.....	10c
The Good Shepherd.....	5c
The Everlasting Gates.....	15c
Light and Salvation.....	15c
Be Still.....	15c
The Secret Place.....	20c
The Garden of Allah.....	25c
The Lions' Den.....	15c
Getting Results by Prayer.....	15c
Dick Whittington.....	5c
The Bogey-Man Under the Stairs.....	5c
Alter Your Life.....	5c
The Magic of Tithing.....	5c
The Zodiac and the Bible.....	20c
The Historical Destiny of the United States.....	50c
How to Bring About Peace.....	5c
The First Sparks Book.....	25c
The Second Sparks Book.....	25c
The Third Sparks Book.....	25c
The Fourth Sparks Book.....	25c
The Fifth Sparks Book.....	25c
The Sixth Sparks Book.....	25c
Life After Death.....	25c
The Golden Gate.....	5c
Sowing and Reaping.....	5c
The Presence.....	5c
The Word of Power.....	5c
Fifteen Points.....	5c
God in Business.....	5c
What Is Scientific Prayer?.....	5c
Blessing and Cursing.....	5c
Treatment for Divine Love.....	5c
Reincarnation.....	25c
The American Spirit.....	10c
How to Get a Demonstration.....	5c
Keep on the Beam.....	5c
The Four Horsemen of the Apocalypse.....	25c
Make Your Life Worth-While.....	5c
The Seven Main Aspects of God.....	25c
Adam and Eve.....	25c
The Seventh Sparks Book. Just Published.....	25c

HARPER & BROTHERS, Publishers

49 East 33rd Street, N. Y. 16, N. Y.

CENTERS AND BOOKSTORES

The following New Thought Centers, Reading Rooms and bookstores carry publications of
The Elizabeth Towne Company. (M) Indicates open meetings are held

- ADELAIDE, So. Australia.** — New Thought Society, Inc. Mrs. C. Stewart. Room 45, 2nd Floor, Eagle Chambers, cor. King William and Pirle Sts. (M)
- AKRON, Ohio.** — Akron Unity Center of Truth, 34 South High St. Rev. Ralph O'Day, Minister.
— Church of the Master Y.W.C.A. Chapel, 146 S. High St. Dr. Perrie Mahaffey, Minister. (M)
- ATLANTIC CITY, N. J.** — Center Club, 700 North Indiana Ave. Mrs. Rose Fasion, Leader.
- BOISE, Idaho.** — Metaphysical Library, 204 Fidelity Bldg. Mrs. Emma M. Morgan, Librarian.
- BOSTON, Mass.** — Boston Home of Truth, 175 Commonwealth Ave. Eleanor Mel, Leader. (M)
— The Metaphysical Club, Room 511, Nottingham Bldg., 25 Huntington Ave. Dr. J. Frank Teller, Pres.
- BROOKLYN, N. Y.** — Unity Society of Brooklyn, 3 Albee Square.
- BUFFALO, N. Y.** — Buffalo Unity Society, Room 4, Hotel Statler. Dr. E. H. Burrill, Leader.
- CALGARY, ALTA., Canada.** — Harry's News and Tobacco Shop, 109 Eighth Ave., W.
— Church of the Truth, 810a 1st St., W. Miss Ruth E. Chew, Leader. (M)
- CHICAGO, Ill.** — First Unity Church of Christ, Suite 1512, Garlick Bldg., 64 West Randolph St. Mrs. Nellie McCollum, Leader. (M)
— Unity Home of Truth, 905-8 Lake View Bldg., 116 South Michigan Ave. Miss Edith M. Reynolds, Minister. (M)
— Unity Fellowship of Practical Christianity, 1619-21 Kimball Bldg., 25 E. Jackson St. W. I. and Anna Hoshouer, Ministers.
— Purdy Publishing Co. and New Thought Book Shop, 1723 Stevens Bldg., 17 N. State St.
- CHIPPEWA FALLS, Wis.** — Lee-A-Mc Prayer Center, Route 1, Mrs. Lois Zuehlendorf, Leader.
- CINCINNATI, Ohio.** — New Thought, Temple of McMillan at Grandview Ave. Dr. Harry Grantson Hall, Leader.
- CLEVELAND, O.** — Church of Truth, Hotel Olmstead, Room 224, Mary A. Prince, Leader.
Cleveland Church of New Thought, Carnegie Hall, Studio 810-1220 Huron Rd. Rev. Gladys Johns (M)
— Unity Center, Hotel Cleveland. Earl P. Anthony, Leader. (M)
- COLORADO SPRINGS, Colo.** — Unity Truth Center, Suite 217, DeGraft Bldg. Mrs. Mabel E. Beech, Leader.
- DALLAS, Texas.** — Unity Center, Church of Practical Christianity, 1708 Commerce St. Robert G. and Ruth D. Gillespie, Ministers. (M)
— Universal Truth Center, 1130 Allen Bldg. Mrs. M. L. Hursey, Minister. (M)
— Truth Center and Library, 4016 McKinney. Mildred Dulling, Leader. (M)
— Unity Center of Christianity, 611 Canby Bldg., 137 South Main St. Rev. E. J. Crouch, Leader. (M)
— Science of Mind, 1119 Liberty Bank Bldg. Mrs. Freeman, Leader. (M)
- DENVER, Colo.** — The Publication Book Store, 514 15th St.
— The Divine Science College, East 14th Ave. and Williams St.
- DETROIT, Mich.** — Detroit Unity Association, 1124-34 Macabace Building. Rev. Irwin Edwin Gregg, Leader. (M)
- EUGENE, Oregon.** — Truth Center, 213 Miner Bldg. Alice B. Wilson, Leader. (M)
- FORT WORTH, Texas.** — Christ Truth League, 912 Dan Waggoner Bldg. Nell Truesdell, Leader. (M)
- HOUSTON, Texas.** — 2421 Milan St. Royal Dixon, Leader. (M)
— The League for the Larger Life, 818 Franklin St. Dr. H. M. Ward, Leader.
- INDIANAPOLIS, Ind.** — Unity Truth Center, 1514 Park Ave. Rev. Murrel Powell-Douglas, Leader. (M)
- JANICA, N. Y.** — Unity Center of Truth, 89-39-163rd St. (M)
- LANSING, Mich.** — The Book Nook, 317 W. Madison St. Mrs. C. J. Severance, Director.
- LEBANON, Ohio.** — The Lebanon Truth Center. Mrs. Shirley Bell Hastings, Leader. (M)
- LEWISTON, Idaho.** — Metaphysical Library (Free Reading Room), 302 Main St. Myrtle I. Mosier, Librarian. (M)
- LOS ANGELES, Calif.** — The Church of Light, 620 So. Virgil Ave. (M)
— Classes in Truth. Mamie B. Dean, 1129 S. Catalina St. (M)
- MARION, Ohio.** — New Thought Studies, 454 Summit St. Mrs. Frank P. Evans, Leader.
- MILWAUKEE, Wis.** — Divine Science Church, 2211 North 15th St. Clara B. Letsch, D.S.D., Minister.
— First Unity Center, 208 E. Wisconsin Ave., Suite 301, Elmer M. Gifford, Leader. (M)
- MINNEAPOLIS, Minn.** — Divine Science Fellowship, John Seaman Garms, Dean, 1 Groveland Ter. (M)
— The Unity New Thought Center. Dr. Amelia A. Randall, 2744 4th Ave., South. (M)
- NASHVILLE, Tenn.** — Temple of Truth (Universal School of Prayer), Andrew Jackson Hotel. Laura Brantley Snyder, Leader. (M)
- NEW YORK CITY.** — Church of the Healing Christ (First Church of Divine Science), Hotel Astor. Dr. Emmet Fox, Pastor. (M)
— Church of the Truth, Rev. Ervin Seale, Minister, Suite 1752-56 Salmon Tower, 11 W. 42d St. (M)
— Unity-New York, Room 410, 500 Fifth Ave.
- OMAHA, Nebraska.** — Omaha Unity Center, 423 Electric Bldg., 17th & Harney Sts. Mabel B. Schopf, Leader. (M)
- PEORIA, Ill.** — Unity Center of Peoria, 505 Central National Bank Bldg. Rev. Mathilda McNemar, Minister.
- PHILADELPHIA, Pa.** — Chapel of Truth, North American Bldg., 117 S. Broad St. Rev. Mary Butterworth, Leader.
- PHOENIX, Ariz.** — Center of Spiritual Education, 128 No. First Ave., Suite 206. Mrs. Myrtle E. Cate, Director. (M)
- PITTSBURGH, Pa.** — Unity Center of Pittsburgh. Hardy & Hayes Bldg., Oliver Ave. John G. Coulson, Leader. (M)
- PLAINFIELD, N. J.** — Plainfield Unity Center, 418-419 Babcock Bldg. Florence S. Hutton, Leader. (M)
- PORTLAND, Ore.** — Metaphysical Library, 313 Alderway Bldg. James E. Dodds, (M)
- PROVIDENCE, Rhode Island.** — Providence New Thought Center, 72 Weybosset St. Paul LaPrade, Leader. (M)
- ROCHESTER, N. Y.** — The Unity Church of Truth, 27 Gibbs St. Raymond Charles Barker, Leader. (M)
- SACRAMENTO, Calif.** — Unity Center, I. O. O. F. Bldg., 9th and K St. Naomi J. Anderson, Leader. (M)
— Church of Truth, 2724 Capitol Ave. Rev. V. Manley Avery, Pastor. (M)
- SAN FRANCISCO, Calif.** — Metaphysical Library and Book Shop, 177 Post St. Free Reading. Noon talks. (M)
— Unity Temple, 126 Post St., 2nd Floor. Robert Hulbert, Leader. (M)
- SANTA BARBARA, Calif.** — Truth Center, 227 E. Arcella. Harriett B. Coolidge, Leader. (M)
— The Aquarian Ministry, P. O. Box 336. George B. Brownell and Louise B. Brownell, co-leaders.
- SEATTLE, Wash.** — Truth Center, 9511 Rainier Ave., Estella MacPherson, Leader. (M)
- SPOKANE, Wash.** — Church of Truth, 6th and Jefferson. Erma Wiley Wells, Minister.
— Metaphysical Book Shop, W. 821 1/4 1st Ave. Free Reading Room. (M)
— Truth Reading Room and Unity Book Shop, 500 Radio Central Bldg. Rev. Erma Wells, Minister. (M)
- ST. JOSEPH, Mo.** — St. Joseph Unity Center, 1202 Felix St.
- SYRACUSE, N. Y.** — Radiant Life Truth Center, 135 Cordova St. Blanche Marie Peters, Leader. (M)
— Unity Church of Truth, Hotel Onondaga. Raymond Charles Barker, Leader. (M)
- TOLEDO, Ohio.** — Church of Universal Truth, 1821 Collingwood Blvd. Mary Mace Underwood, Minister.
- TUCSON, Arizona.** — Universal Truth Center, 635 North Stone Avenue. Olive E. Leake, Leader.
- WALLED LAKE, Mich.** — "The House of Light," 29250 North Beck Road. Mrs. Dora Wood Kaiser, Leader.
- WASHINGTON, D. C.** — A Truth Center, 1713 Kay St., N. W. Mrs. Appleton, Leader. (M)
— Metaphysical Library, Leona Feathers, Librarian, 731 Shepherd St., N. W.
- WICHITA, Kansas.** — Wichita Unity Center, Eaton Hotel. Carl Moran, Leader. (M)
- WOODSIDE, L. I., New York.** — 48-20 Forty-Sixth St. Henry C. Hudson, Leader.

Self-Help Books for Truth Students

ALL BOOKS SENT PREPAID AT PRICES QUOTED • CATALOG FREE ON REQUEST

Newest Books

DAILY LIGHT BOOK 1943. Price 50c.
SEEING THE WAY AHEAD. Dorch Campbell.
Paper; price 55c.
WHAT I HAVE LEARNED ABOUT PRAYER.
Dorch Campbell. Paper; price 55c.
DEMONSTRATING THROUGH DESIRE. Godin
V. Greene. Price 55c.

Financial Success

FINANCIAL SUCCESS THROUGH CREATIVE
THOUGHT. Wallace D. Wattles. Paper; price
\$1.10.
HOW TO VISUALIZE. Ethel Whitney. Price 28c.
THE BOOK THAT HAS HELPED MOST IN
BUSINESS. By "A Doctor of Human Nature."
Paper; 25c.
THOUGHT FORCE FOR SUCCESS. Elizabeth
Towne. Paper; 25c.
THE SUCCESS PROCESS. Brown Landone. Flexi-
ble covers; price \$1.60.
HOW TO PROMOTE YOURSELF. Wattles. Paper,
36 pgs.; price 28c.
POWERS THAT TURN FAILURE INTO SUCCESS.
Brown Landone. Price 55c.
MAKING MONEY: How to Grow Success. Eliza-
beth Towne. Paper, 71 pgs.; 55c.
HOW TO TURN YOUR DESIRES AND IDEALS
INTO REALITIES. Landone. Flexible covers;
price \$1.60.
THE PSYCHOLOGY OF SALESMANSHIP. At-
kinson. Flexible covers, 210 pages; price \$1.60.
YOUR INVISIBLE POWER. Genevieve Behrend.
Paper; price 55c.
TRUE STORIES OF FINANCIAL SUCCESS AND
ADJUSTMENT. George C. Golden. A method
book in story form. Paper, 92 pgs.; price 55c.
IT'S FUN TO MAKE MONEY. Pauline Cleaver.
Showing how to begin, and how to carry through to
business success; 55c.
WHAT CHRIST SAYS: About Economics, Politics,
Healing. Wattles. Price 28c.

Healing

EXPERIENCES IN SELF-HEALING. Autobiog-
raphy. Elizabeth Towne. Price 55c.
JUST HOW TO WAKE THE SOLAR PLEXUS.
Elizabeth Towne. 28c.
THE RADIANT PATH TO ACHIEVEMENT: A
"Miracle" Healing and How It Was Done. Kate
A. Boehme and Rev. Frederick Elias Andrews.
Price 25c.
THE HEART OF HEALING. Mizanna Wolf. Price
55c.
HOW TO HEAL YOURSELF AND OTHERS. Mrs.
W. Y. M. Price 55c.
THE HEALING POWER IS LIFE. Genevieve
Behrend. 55c.
MAGIC OF UNCOMMON SENSE. G. W. Cham-
berlain. Paper; price 55c.
HOW TO DEMONSTRATE HEALTH, MONEY,
FRIENDS. Gertrude A. Bradford, Ph.D. Paper;
price, 55c.

Personality

REDUCING IS FUN. Mrs. F. S. McGraw. Paper;
price 28c.
CONVERSATION AND A MAGNETIC PERSON-
ALITY. E. Wendolyn Stimpson. Price 55c.
HOW I ELIMINATED FEAR. George Wharton
James. Price 25c.

Effectual Prayer

MOTHER'S MIGHT AND HOW TO USE IT.
Herbert Coolidge. Flexible covers, 12 pictures.
Price \$1.60.
MY PILLOW PRAYER BOOK. Ella C. Water-
house. A pocket ABC book of alliterative affirma-
tions, paper, pocket size, 78 pgs.; price 55c.

Other Truth Books

WHAT YOU SHOULD KNOW ABOUT TELEPA-
THY. 87 pages; price 55c.
THOUGHT RADIO AND THOUGHT TRANS-
FERENCE. Viola Gertrude Rich. Price 55c.
GIST OF NEW THOUGHT. Paul Ellsworth. Price
28c.
HISTORY AND PRINCIPLES OF NEW
THOUGHT. Atkinson. Price 28c.
LIFE POWER AND HOW TO USE IT. E. Towne.
Flexible, 176 pages; price \$1.60.
PSYCHIC SCIENCE MADE PLAIN. Edward B.
Warman, LL.D. Principles and methods. Price \$1.60.

For Beginners

FOUR LESSONS IN THE REALIZATION OF
HEALTH AND SUCCESS. Elizabeth Towne. Price
\$1.60, including How to Wake the Solar Plexus and
How to Concentrate, which are used with the Lessons.
KEYS TO A NEW LIFE. Daniel Boone Herring.
Price 55c.
YOUR INVISIBLE POWER. Genevieve Behrend.
Paper; price 55c.
A-B-C OF TRUTH. Brown Landone. Paper, 98 pgs.;
price 55c.
METHODS OF TRUTH WHICH I USE. Landone.
Paper; price 55c.
UNCOMMON SENSE OF APPLIED PSYCHOL-
OGY. Claude William Chamberlain. Paper;
price 55c.
WHAT AFFIRMATION SHALL I USE? By Eliza-
beth Towne. Paper; price 55c.
HOW TO WAKE THE SOLAR PLEXUS. E. Towne.
Price 28c.
JUST HOW TO CONCENTRATE. E. Towne. Price
28c.
THE STORY OF A HEALING. Herring. Paper;
price 28c.
TRUSTING IN GOD FOR \$5,000,000. George
Mueller. Paper; price 55c.
DEMONSTRATING THROUGH DESIRE. Godin
V. Greene. Paper; price 55c.

Self-Analysis

HOW TO CHANGE YOUR CONDITION. S. Vaidia-
nathan. Flexible covers; price \$1.60.
A NEW DEAL IN JOBS. Marie Winchell Walker,
M.D. Paper; price 55c.
FREEING OUR MENTAL FORCES. Marie Win-
chell Walker, M.D. Flexible covers; price \$1.60.

Self-Development

LIFE INTERPRETED THROUGH COLOR. Myrtle
Hodges. Paper; price 55c.
PRACTICAL METHODS FOR SELF-DEVELOP-
MENT. Spiritual, Mental, Physical. Elizabeth
Towne. Flexible covers, 160 pgs.; price \$1.60.
HOW TO BE A GENIUS. Wattles. Pocket size,
paper; price 55c.

When ordering publications ask for the Prosperity Seed Plan — FREE

Order of THE ELIZABETH TOWNE CO., Inc., HOLYOKE, MASS.