

# NAUTILUS

MAGAZINE OF  
NEW THOUGHT

1943  
OCTOBER

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Life and Healing**

ELIZABETH TOWNE

*Edited by*

ELIZABETH TOWNE  
WILLIAM E. TOWNE

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# READING vs. MINING

By GEORGE C. HUBBS

AN INSURANCE MAN told me the other day that he spent an hour every day reading his Bible — certainly a splendid habit. But when I asked him how much studying or meditating he did his answer was disappointing: "Perhaps not as much as I should." Yet I am sure his reading was not superficial, and surely no one can read the Bible that much without absorbing much of its truth and spirit.

Yet I doubt very much whether I could form that habit. I am too inclined to follow Emerson's advice about closing a book *as soon as you have read a thought-provoking passage*. Many is the time I have come to a verse I have often read before, but which gives forth such a ray of new light that to pass over it would seem to me like plain sacrilege. I can spend an hour reading the 23rd Psalm. And I'm sure you could, too, and with rich spiritual profit.

Perhaps the verses that stop me are not the ones that would cause you to close your Bibles and spend many minutes — or all day — meditating on their new rich meaning. But whatever verse or series of verses seem especially full of meaning ought, it seems to me, to bring reading to at least a temporary end. We might greatly profit by imitating the little girl who stopped while saying her prayers "because she wanted to give God a chance to talk."

I feel very sure that if we mined a little deeper as we read we would strike far richer veins of spiritual ore.

"God has his second-best for those who will not have his best."



## What's Cooking FOR NEXT MONTH?

### How to Use Subconscious Power

Since the prize article was published in June NAUTILUS Miss Hazel Dean has received many letters and inquiries asking for further details on just how the demonstrations she described were brought about. So, she has written a compact little course of three lessons on "How We Made Our Dreams Come True." The first lesson starts with "How We Began," and gives the theory by which they worked, namely, that there is a power in everyone that can do whatever we ask of it. "This power is as real as electricity, as real as your shoes, as real as the bread you put into your mouth," she says. And so this first lesson will tell you how to use this power to make a demonstration. The title will be THE SUBCONSCIOUS POWER AND HOW TO USE IT and it will be published in November NAUTILUS.

### Do You Resent Changes?

Most of us do. We like to sit by the fire and enjoy the Present if it is fairly tolerable. And we *don't* like to move outside the narrow routine of The Accustomed — unless we happen to be the inheritor of a pioneer spirit! And yet, new energy and power, new life, can come only through change — and the faith that makes us step out on a seeming void that we may find the solid rock beneath it. Much helpful material on this subject may be found in SO YOU DON'T LIKE CHANGES! which will be one of the special features of November NAUTILUS.

### God's Plan For You

We know that life is a never-ending succession of cycles. Whither do they tend? Do they proceed according to a master plan? GOD'S PLAN FOR YOU IS PROGRESS, by Rose Umbreit, in November NAUTILUS suggests answers to some of these questions.

### Overcoming Jealousy

She had set out with a pickax to tear down her sweetheart's house! There was jealousy for you! In fact she was consumed, burning up with it. So much so that she went, pickax in hand, to tell her story to a stranger. Yet, within three weeks time she was completely restored to a balanced life and later married to the man

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*WE AFFIRM that the basic truth of all religions is one. And that this truth — understood and applied — frees, heals and prospers the individual — HERE AND NOW.*

NAUTILUS takes its name from the following verse from Holmes' poem, *The Chambered Nautilus*:

BUILD thee more stately mansions, oh, my soul,  
As the swift seasons roll!  
Leave thy low-vaulted past!  
Let each new temple nobler than the last,  
Shut thee from heaven with a dome more vast,  
Till thou at length art free,  
Leaving thine outgrown shell by Life's unresting sea

she loved. Married to him with a prayer of praise and thankfulness in her heart. You will enjoy reading JEALOUSY HEALED, by Elmer R. Walker, in November NAUTILUS.

**More Telepathy** Mr. Landone is just getting started on his telepathy experiences! Next month he will tell us how "four people — thousands of miles apart — definitely, and approximately at the same hour, telepathically *felt* what was taking place" in regard to a fifth person. This experience, THE MIND THINKS AND THE SOUL FEELS REGARDLESS OF SPACE, will be published in November NAUTILUS.

### There's More To Prayer Than You Think

Dortch Campbell writes: "I got a letter the other day from an Illinois woman who said she sang and danced her prayers for four or five years and they were always answered. There IS another half of prayer, I am quite positive, of which we have scarcely reckoned with. Prayer is really not a thing asked for, but a thing done. Singing and rhythmic acts are the material parts of it." Concerning the matter of guidance, Dortch writes in part: "In that other side of prayer, having to do with divine guidance, I do know positively from long watching this thing called prayer that there is such. I know that prayer directs to very mundane or material (Please turn to page 2, col. 2)



# This Way Lies PEACE Within

"Never felt so quiet and peaceful. Can't praise this work enough." — M. B., Wis. So writes a student of ELIZABETH TOWNE'S FOUR LESSONS ON HEALTH AND SUCCESS. Others write: "Have left off tonic and sometimes walk over two miles a day. Instead of studying ABOUT Truth, or thinking ABOUT Truth, these Lessons make you know that you are LIVING TRUTH." — M. S. B., Ga. "Strength increased. Haven't felt so ALIVE for years." — Mrs. J. H. D., Ind. "Have accomplished every single thing I put on my written list of desires. Please send Lesson II." — G. H. C., Ga. "Was losing weight. Much depressed. Now gaining weight and mental attitude completely changed." — E. E. M., Ill. "Health and appearance improved. Eyes sparkle, complexion better." — G. C. L., Md. "Am thankful for PEACE AND HARMONY IN HOME and small increase in income." — C. E. H., Pa.

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(What's Cooking: Continued from page 1)

methods, which bring about a cure or solve a problem. They err who refuse a solution of their problem unless it comes direct from God. We are on the earth and I think we ought to idealize most, if not all, material things." Dorch's latest views on prayer will be expressed in WHEN IN TROUBLE USE THE WHOLE OF PRAYER, which is coming in November NAUTILUS.

### Don't Overlook It

Don't fail to read the prize offer which appeared in last month's What's Cooking?

Some interesting guidance experiences are already coming in, but we hope there will be many more. We are sure these can be of real help to our readers, and we want to publish several of the best submitted.

## REDUCING IS FUN

Mrs. F. S. McGraw reduced 33 pounds to her "ideal" weight by a workable scheme of weight control. She ate what the family ate, or what she wanted, used no drugs and no fasting. Best of all continuing this method one is helped to stay "slenderized!" Her system is in the booklet "Reducing Is Fun." Try it!

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# HOUSE IN THE HILLS

*By Pettis Montgomery*

Ten o'clock: the morning sun,  
Through energizing, healing beams,  
Glorifies these rugged hills —  
The house seems hushed in peaceful  
dreams.

## Editorials

By ELIZABETH TOWNE

NO BLAST of air or fire of sun  
 Puts out the light whereby we run  
 With girded loins our lamplit race,  
 And each from each takes heart of grace  
 And spirit till his turn be done,  
 And light of face from each man's face  
 In whom the light of trust is one;  
 Since only souls that keep their place  
 By their own light, and watch things roll,  
 And stand, have light for any soul.

— *Algernon Charles Swinburne*

\*

### *Out of the Heart Moves Your Life and Healing*

OUT OF your personal heart, and out of the heart of the nation and the world moves Life and Healing — not out of the head, with its economic ambitions and pride, its will to corner the world's money supply for itself. (To corner money one goes out to corner oil, gold mines, land and other natural resources.)

Out of the heart comes life and that healthy circulation of the money-blood which means adequate supply to all the individuals in the country.

The material-minded scientist defines the heart as a muscle made to pump the blood through the body for three score years and ten or so. This definition is not so very old.

The Bibles, written and unwritten, of all the peoples of the world, refer to the heart as the *emotional center of man*, whence comes his wisdom, will, life, power. "Keep thy heart with all diligence, for out of it are the issues of life," said that wise old King Solomon. In other words, after a

lifetime spent in praying for divine wisdom, Solomon knew that it was from the heart that we should be ruled, not from the head.

God is All Power, All Wisdom and Everywhere Present as LIFE; and life moves out from the heart, not the head.

God is One Life working His righteousness in and through the hearts of all mankind. But "man hath sought out many inventions" for defeating his heart promptings in order to satisfy his intellectual concepts and ambitions.

Jesus of Nazareth came into the world to show us the way to get back to LIFE and its infinite wisdom and power *through all the people*. "As ye would that others should do unto you, do ye even so to them." "If any man would be great among you, let him be the servant of all." "As a man thinketh *in his heart*," — not in his head — "so is he."

Life is action: "Do the will of the Father" — and the will of the Father comes through the heart moving the head.

The big business heads of this country and all countries have "thought out many inventions" for mass production of unemployment — for shutting off people from working, from doing the will of the Father in their hearts.

The only cure is for Congress and the State legislatures to provide an immense and adequate public works program plus unemployment insur-



ance to take care of all the men and women that have been turned off in these last years; plus old age security insurance that will take in all of the men and women at the age when industry lays them off.

And the only righteous way to get the money for this support is to tax more and more heavily the incomes in the two high brackets. There are exactly twenty-six men — I wonder if there is a woman or two in the group — whose incomes for 1930 were from five million dollars per year up to approximately thirty-five millions. One of the highest incomers was the former Secretary of the Treasury. The second highest bracket included the incomes from one million dollars per year up to five million dollars per year, and of these there were exactly 485 according to government statistics, who received those high bracket incomes in 1930. A total of 511 men profited out of banking and industry that year from one million dollars per year up to approximately thirty-five millions. These constituted the net incomes of those 511.

In addition to that they have used untold millions each year in throwing out old machinery for new, for the express purpose of producing unemployment and diverting that much of the payroll into their own capital and net income. It is the HEADS of big industry who do these things: it certainly is not the HEART of anybody that rules this policy.

Out of the HEART ISSUES LIFE, right doing, prosperity for all. Out of the head issues concentration of wealth and ever increasing starvation and inaction of 140 millions of people who constitute this nation. Any country ruled from the heart brings

liberation, freedom of action, prosperity to all its people.

Letting the head rule for its own aggrandizement brings exploitation and starvation or near starvation to the millions.

There is *Spirit* in all mankind, and through in-breathing and out-breathing the ALL-Mighty Spirit man receives understanding. Think on these things.

One God moving all mankind to co-operation of the world *as a heaven for All of Us*. Democracy, not dictatorship. Good circulation of good things to *All of Us*. Purchasing power, money, to the millions, not only to the 511 or so richest.

*Truth Treatment:* Divine Spirit guides me now to speak the Word of Peace and Prosperity to All.

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### *Our New I.N.T.A. President Tells Us About the 1943 Congress in Chicago!*

THAT 29th Congress of the International New Thought Alliance which met at the Hotel Sherman in Chicago the last week of July was a splendid one — congratulations all around. A post card from Ida Jane Ayers says: "A splendid Congress — but a very busy one!"

And Eleanor Mel; Mr. Brinkley, her co-worker in the Home of Truth, Boston; Florence Frisbie, Headquarters Secretary from Washington, and their friend Mrs. Rosenberg, head of the Nature Food Stores — they all stopped on their way to Boston and we had a splendid two hour's visit about the Congress. They all said it was even more than splendid! — "the best one ever." I believe it.

My first rejoicing letter about the Congress reached us just too late to go into last NAUTILUS, so here it is,



exactly as Rev. Raymond Charles Barker, head of the Unity Church in Rochester, wrote it; and He was elected the new President! Send him your blessings — and your membership dues if you have not paid them. And if you know Raymond Barker already you will have a strong impulse to send him a love offering for his work in the Alliance this coming year.

Here is the new President's happy letter to us, and to all the New Thought world: "My dear Elizabeth Towne: I write to bring you the good news that the 29th Annual Congress of the I.N.T.A. was a wonderful success. Truth hungry people came to the Hotel Sherman for its meetings from all over the United States and Canada. The out of town register was between three and four hundred delegates, and everyone entered into the spirit of the week. Among the outstanding were John Seaman Garns, Dr. Emmet Fox, Elizabeth Carrick Cook, Dr. Harry Granison Hill, Dr. James E. Dodds, Eleanor Mel, Ralph O'Day, Florrie Beale Clark, Amelia Randall, Paul LaPrade, Dr. L. Douglas Gottschall, Neville, and many others. From Canada came Rev. Emma Smiley of Victoria, B. C., Rev. Ruth Chew of Calgary, Alberta; and Mrs. Hester Brunt headed a delegation of six friends from Montreal, including Dorothy Sproule, one of the poets of New Thought. We had a surprise in having Dr. Nona L. Brooks, President of the Divine Science College of Denver, Colorado, and Rev. Erwin E. Gregg, Minister

of the Detroit Unity Association come to the Congress unexpectedly. They both took part in the meetings and helped in the activities.

"We all missed you greatly and not a day passed that we did not speak our Word of Love to you for we knew that much of the time you were with us in spirit and in treatment.

"New officers were elected and the Board remains practically the same except that I was elected as President because Dr. Garns felt that he could no longer give his time to the Alliance. Rev. Ervin Seale of the Church of the Truth in New York City steps into my former place as 4th Vice-President. Carrick Cook of San Francisco and Ruth Chew of Canada were re-elected for another three years, to the Executive Board.

"Next year the Congress goes back to Louisville, Kentucky to the Brown Hotel the last week in July. Rev. Maebel V. Carrell, Minister of the Unity Church of Christ in Louisville extended the invitation on behalf of her people. And next year we expect our beloved Elizabeth Towne to be at the Congress and to share her fine consciousness with us as she has always done before. Faithfully." — *Raymond Charles Barker.*

I wish all of our readers could have been here in Holyoke to visit with Eleanor Mel and quiz her about the Congress! — and anything else in Truth. She is a great person — and member of the I.N.T.A. board for years. I wish I were a first-class re-

(Turn to page 28, Thank You!)



*Affirms the*  
**UNITED NATIONS**  
*of the* **WORLD**





# *How I Get Daily Dividends from Prayer*

By JUDITH BURDEN

UNLESS you have had the bitter remorseful days of utter despair, adversity and disappointment day after day in your life like I have had in so many days, months and years of mine, you cannot really appreciate what beginning the day — each day — with prayer can do for you.

At first when I tried it, it seemed to create a certain amount of good for the day, but it was not noticeable enough to cause me to let it interfere with major plans if they apparently needed attention first. Then suddenly, with no apparent cause on my own part, I began to realize confusion and disappointment on some days and success and pleasant events on others. And why, I asked myself, when there seemed to be no need for the unpleasant ones?

It was then I began to check. To my utter amazement I found the confusion was appearing on the days I did not take time to pray, and the better days on the days I took time for prayer in the early morning, regardless of how busy the ensuing day promised to be.

I soon learned that the greatest rewards for the day came on the days when I did not meditate and pray hurriedly or madly just to say I did it, then to move on to something more exciting. Instead, the best events came on the days when I enjoyed the time spent in communion with the Creator and was thankful right then for the time I was privileged to spend

with him and for all the blessings he had given me. That seemed to annex me to a thread that ran through the whole day with perfect harmony. Things would unexpectedly emerge from every side to make the day a better one, until I finally came to the conclusion that there was nothing that paid dividends like prayer.

Of course, by now I am a definite believer in praising what I have to attract more of its kind, or increase its value in proportion to my need. And in the mornings during my half hour of meditation I spend a goodly portion of that time in praise. I praise my increase in spiritual understanding.

I praise my increase in wisdom, in material gains, home environment, health or whatever it is that I am most concerned about at the time, and then watch the improvement. I cannot bless my things too much! I know this is the secret of happiness, and certainly the greatest investment I can make in any half hour devoted to any thing, person or project.

If you have not long been a New Thought student it may be hard to understand a law that requires blessing something that may aggravate, or even seem to be an adversity. But don't let that disturb you. Start right in blessing it. Bless it so fast that your mind cannot let any other thought but a blessing creep in, and watch the results.

It took me several years to bless



my old furniture into six rooms filled with the kind I wanted, a small rented house into a lovely new home, old clothing into new apparel, my child through two years of college, unfriendliness in people to friendliness, but I've done all this.

Praise is the key to abundance. It is the natural law for increase. It

works through innumerable channels, and it works like magic. It has worked for many in all walks of life, and it will continue to work for many, many more. All you need to do to be one of them is to start. Then watch your blessings multiply.

I know that for you too there are dividends in prayer!

## *Believest Thou?*

By LYNNE TERRY

IF YOU WANT God to help you, trust him. If you long for your prayers to be answered, believe. Have you ever tried to do something for someone who didn't trust you? No good doctor will attempt it. When he sees that his patient no longer believes in him, he advises him to make a change.

"I can no longer do anything for you," a doctor famous for curing incurables said to a patient one day.

"But why?" demanded the man. "You have cured many others of much worse ailments, so why do you refuse to cure me?"

"I don't refuse to cure you. You refuse to let me cure you. You don't believe that I can cure you." "And I am right," retorted the man. "You admit that you can't."

And the doctor couldn't, for he had failed to overcome the man's distrust.

"Believest thou?" inquired Jesus. Belief! What is this priceless thing that can work such miracles for us, and without which we perish? How can we get hold of it? Is it something that can be bought and paid for? Can we grasp it in our hands and cry, "Now I have you! Now all my

dreams will come true?" No, that is not the nature of belief. Belief is one of the intangibles. It can be inspired within us, but it cannot be forced upon us.

A friend of mine had a beloved little daughter who was taken suddenly ill with diphtheria. My friend was a Truth student and Truth healing had never failed her. But the word "diphtheria" caused a numbing fear to take hold of her. It was a terrible moment — a moment of indecision, of extreme fear for her child, and yet a moment of intense longing to turn to God for help that he had never failed to give her. A peculiar sense of strength and poise began to come over her. The fear gradually left her and her mind became clear. She said it seemed as though there was no one but herself and God in all the world. She went to the little girl's room and sat down in a chair beside the bed. The child opened her eyes and smiled. "You're not afraid, are you Mommy?" She whispered.

"No, Dorothy, Mother's not afraid."

"Then I'm not either. When will I

be well?"

"You're well now, dear. It's just that you and Mother must believe it more than we have believed anything in all our lives before."

"If you believe it, I'll believe it too, Mommy." She smiled at her mother again and in a short time fell asleep. The decision had been made. Faith, complete faith, had come to bless these two.

All night my friend sat by her baby's bed. But she felt no anxiety, only a sense of exaltation and an inward happiness that she had never before experienced. She gave thanks to God that Dorothy was well. She visualized her running about as usual, playing in the yard, romping with the other children. Morning came and Dorothy awoke. The fever was gone and the child asked for her breakfast.

"I shall never doubt again," my friend told me. "My faith is completely established." She has found the Christ within and has proven that she has the courage to be true to that Christ.

A dear mother, whose only son is in Africa, confided to a small group of friends that she was no longer able to trust God. It is so easy to say that we trust. We sincerely think that we believe in God's power to guide us and deliver us from danger, but when the real test comes we sometimes find that our fear is greater than our belief. We think we believe in God but

we find that what we really believe in is the power of evil.

Belief in God requires a certain relaxation of the mind, a conscious letting go of negative thoughts. Then become as a little child and trust God. Rejoice that his perfection is being manifested in your life. Enjoy the luxury of being well cared for, of having nothing to worry about. God will not fail you. You may fail God, but God will never walk out on you. His abundant supply of all good things, his love, his strength, his power are all there for you to claim at any time that you wish to claim them. "Whatsoever ye shall ask in prayer, believing, ye shall receive." That is a perfectly plain statement, isn't it? But there are conditions in it. You, yourself, must make the claim and you must believe. Try it. It isn't so hard. You believed in your parents. You trusted them for your supply. Then it shouldn't be so difficult to trust your Heavenly Father. The reward is great, for God has a way of not only giving you what you ask for but of doubling and trebling the gift. Turn Godward for just a month. For just one month put all your affairs in God's keeping. Don't hold out one problem or one pet worry. Just relax and believe with all your heart that God wants to care for you and that he will. Then be true to that belief. One month of this kind of a vacation and you will never want to return to the old way of living.

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EVERY thing the individual sees without him corresponds to his states of mind, and every thing is in turn intelligible to him, as his onward thinking leads him into the truth to which that fact or series belongs.

— Ralph Waldo Emerson



# How a Dream Brought Me \$16,000

(ANONYMOUS)

ALL MY LIFE I have been subject to prophetic dreams and in my waking hours to swift, sharp premonitions. As not one of these dreams had proved to be a false alarm, I was duly impressed when a dream warned me that someone was trying to injure my father.

I dreamed I was on the avenue leading up to our old home. Everything was lovely, peaceful and prosperous looking. The lawns were like emerald green velvet. Everything trim and in perfect condition as of old. The front door stood open, but when I reached the doorstep I was frightened to see that the inside of the house was in total darkness. I thought my father was in danger, but I could not move. Presently, along the hall came my father. But oh, how changed! He limped as he walked, one eye was inflamed and swollen, his white hair and beard straggling and unkempt, his clothes dusty and wrinkled. He looked frail and ill and in a passion of pity and love I threw my arms about him. Just then someone struck him savagely from behind me and I awoke.

I knew this dream meant that someone was planning to injure my father. I asked my husband to let me go home, but he would not. I then wrote to my sister, Janet, who lived near our old home, and told her of my dream. She wrote back at once and assured me that Father was in his usual robust health and would probably outlive the lot of us. Greatly relieved and happy I went to bed that

night in peace. *And then I had the very same dream all over again.*

I now decided that Janet did not know of the danger threatening my father, and again I begged my husband to let me go home. But he wanted all his money just then for business purposes.

I had been studying Truth for a few years and had already made several quite outstanding demonstrations, so I again turned to God. I started an intensive campaign of prayer, affirmation and visualizing. If I ever slackened in my good work behold, I had the very same dream all over again!

Janet continued to write me that Father was in splendid health. I never doubted her, but I knew that in some way someone was trying to injure him. So I renewed my efforts and now and then appealed to my husband; but he was adamant. My husband disliked New Thought. He thought it was a waste of time and effort. So I did my praying when alone in the house, lest his strong anti-Truth thoughts might interfere with the swift coming to the surface of the money I required to go home.

On my part I did everything I could to make my going away easy on the family. I did a very thorough spring cleaning. I put all clothes in order. I kept things in such a state that I could have walked out at a moment's notice, once I had a new outfit of clothes to wear abroad. I did every little thing I could think of to make *my feeling* that I would go home sure



and certain. Each day, after my work was done, I went to the drawing-room, closed the door, sat down and relaxed. I then talked to God as though he had been my earthly father. I gave thanks constantly for all the good I had in life. I thanked God for the nice travelling coat I was going to buy. I saw myself going aboard a White Star Liner, choosing my deck chair and enjoying all the fine meals that I would not have to cook myself. *I enjoyed the thought of that trip home.*

Then out of a blue sky came the money I needed. It seemed that the firm my husband worked for had the very best year in their history and they gave my husband a slice of their excess profits. (It was the first and last bonus he ever received.) It amounted to exactly the sum I had decided I would need to go first-class and suitably dressed.

Arrived at home I found my father looking *exactly as he had in my dreams*. He was overjoyed to have me home again and begged me to stay with him till the end. For my father was dying. When Janet (my sister) saw me sitting there in my father's study, her face was a revelation. It was evident *she did not want me home*. I was shocked. We had always been loving sisters, I had thought. But Janet had outgrown her girlhood. She was now her husband's wife and nothing else.

Without asking leave, Janet moved back into the old home with two servants and her children. From that

moment I was never left alone a minute with my father. I was too simple to understand the many changes in Janet and the home. She had discharged all the old servants and installed those of her own choosing. My father was no longer master in his own house. Janet filled me up with such clever lies that I was constantly bewildered. I never knew what to think.

One day, my father gathered us all in his study. From the safe in the wall he took his will and read it to us. I was overjoyed at the amount I was getting. Janet pretended to be, too. But she had other plans. After the funeral Janet's lawyer produced a new will wherein she was made the sole heir. My protests were laughed at. I was simply a disappointed woman! Janet ordered me and mine out of her house! I told her I would take up residence in the town and start an action against her for forgery. This frightened her. She followed me into town and offered me a check for \$16,000 in settlement of my claim against the estate. By now I knew I was no match for Janet and her husband. I took the check and returned to America.

So to my Guardian Angel, who urged me onward to action by repeating the dream so often, I owe the fact that I got \$16,000 of which I would never even have heard had I not gone to my old home. And without the recurring dream I would never have made the effort.

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ALL GOES onward and outward, nothing collapses,  
And to die is different from what anyone supposed,  
and luckier.

— Walt Whitman



# *I Looked the Family Budget Squarely in the Eye*

By ENID E. SCHMID

IF YOU HAVE faced insecurity, the lack of adequate funds to balance your account, you will know how I felt. One day, due to extended illness in the immediate family, quite unexpectedly there was thrown upon me the responsibility of redeeming and caring for the family budget.

On previous similar occasions when faced by seemingly dire circumstances from which extraction was necessary, I had learned that to turn the tables, to find inevitable success in apparent defeat, I had only to "stop, look and listen" while carefully considering, "What have ye in the house." So, on this particular day that is what I attempted to do.

Finally, with a prayer and alacrity in my heart I moved my desk into better light as I calmly decided that there was only one thing for me to do: I would undertake the strenuous task (work which I knew would take me a long time) of writing salable manuscripts.

That months would pass before I would have the opportunity of sitting at that desk to express the thoughts which I hoped would salvage the situation confronting me did not enter my mind. Nor did it occur to me that the necessary money could or would be acquired in quite another way in far less time than I anticipated.

The very next day a friend — the best friend I have ever had — who was traveling to her daughter's home

in another state stopped over to spend a few days with me. As much as I enjoyed her company I could not help feeling that my plans were being frustrated. Regardless of my anxiety I decided one thing was certain: I would not let my guest suspect my financial embarrassment. That this secrecy must be maintained not for a few days only but for weeks I soon learned. My friend became ill and was unwillingly detained in my home for weeks which grew into months.

With the passing of time, while the doctor quietly explained to me that because of her age my friend was in grave danger, I grew more and more distracted. Remembering that "Man's extremity is God's opportunity," I decided I would use all the Truth I knew to prepare my friend to become well and do what more than anything else she desired — complete the journey to her beloved daughter's home.

With this decision my own attitude completely changed. No longer did I think of my personal financial dilemma. It now seemed, in contrast with what I had chosen to do for my friend, of no significance. Somehow, through my consciousness resounded the words, "He that loseth his life shall find it." And I silently prayed that I might in some way "touch the hem of his garment," knowing well that to do this would bring restored health to my friend.



Across my consciousness again and again flashed familiar words — yet words that up to this time had never held a tangible meaning: "Closer than hands and feet." While contemplating how I, or anyone else, who had never feelingly realized the closeness of these actively functioning members of the body could know that which is even closer — the Christ — I unconsciously walked to my desk and opened it. There, on top of a pile of other communications, lay a postal card which I had received months before; and on the card, as if by chance, was written the name of a practicing metaphysician. I called the person whose name appeared on the card over the phone. Never shall I forget the smile of appreciation I received from my friend when I told her what I had done. While explaining to her that another person and I were praying for her, it was as if all that she desired had been given to her that moment. With a sigh of great relief she pronounced these words: "I believe." Then quickly followed a request for food, a relief from pain which did not return, and a normal temperature — the first she had enjoyed for many days.

After a thorough examination by the doctor in the afternoon of the same day, his private comment to me was: "What has been going on here? It is as if your friend has been given a new confidence, or shall we call it spiritual integrity? She will get well."

I would not have you think my guest traveled the next day. It was about two weeks before she felt that

she was strong enough to resume the long journey. But from that day she had an optimistic attitude, suffered no pain and did not require medical attention.

That to my own thanksgiving and praise for the blessings — belief and restored health — that had come to another through the acceptance of "Seek ye first the kingdom of God" could be added the healing of my own need of supply I did not then know. But on the day before leaving my home, my friend's surprise gift to me was a personal check at which I gazed in perfect astonishment, not because of its size alone, but because *it was the exact amount I needed to again establish my financial security.* Without knowing then, or to this day, that she had put into my hand the exact amount of my deficit, she said as she did so, "This is not only to express my gratitude for all you have done for me, but it is to pay you for your time which I feel might have been used in some financially profitable way."

From that experience I have gleamed a more perfect understanding of God's promises: "All things whatsoever ye shall ask in prayer, believing, ye shall receive;" and, "He that doeth truth cometh to light." I have learned again through this demonstration what every practicing Truth student knows, that the Father of us all, because of his love which passeth our understanding, guides us (when we allow his way to become our way) in ways of righteousness which always bring us his richest and ever present blessings.

TRUST thyself, every heart vibrates to that iron string.

— Ralph Waldo Emerson



out.

"Just fine. And the company has ordered six more like it."

"But you, yourself," I spoke questioningly, "you're like a new person."

"I used to carry all my worries inside of me," he replied. "Now I talk things over with God. Faith is a must for daily living. It's as essential

for development of the soul as water is to the body. I had never counted on God as a partner before. Now I realize I couldn't continue without his wonderful help."

"Ask and ye shall receive." What a marvelous promise!

And to know it's yours for the asking!

## "AND HE SHALL HAVE MORE ABUNDANCE"

By ELLA PEET FREEMAN

WITH WHAT are you blessed? What have you that you genuinely appreciate? Don't look now. But on second thought, perhaps you'd better. There might be a scrap of paper and a stub of a pencil lying around. If you will write at the top of the paper, "I am blessed with" . . . and go on down the line writing one-by-one the things you enjoy and for which to be grateful, you will no doubt be astounded at your good fortune. "Whosoever hath, to him shall be given, and he shall have more abundance; but whosoever hath not, from him shall be taken away even that which he hath." The instant you comprehend the meaning of these words and apply them to your life they will begin to achieve for you with a power and force beyond all human control.

You do understand? How can that be taken from you which you do not have? Only that which you have and do not consider worthy of thought or appreciation can be taken from you. But that for which you are grateful and think happily upon will increase a hundredfold as quickly as the castor bean in your garden

when nurtured by the sun and the kindness of warm rain. Try to think of some blessings that you never regarded before as such, naming the most cherished down to the smallest delight you experience. For the more you can recognize the more rich you can become. Whoever will think upon what he has, to him shall be given; while the man who dwells upon what he has not shall more than likely lose what he has. Although we may not realize it, this principle is working within us all. It grows with the use of it.

If you will take this attitude toward your ambitions and goals you will find that others too will believe and trust in you. You will give the outward appearance of what you wish to be and have. If you want money, then you must find a way to give the impression of having it. You must assume that you already have that which you desire. Make your manner a prosperous, happy one. Speak only words of encouragement, praise and appreciation. At first it may seem difficult. Be patient. We do not plant today and gather tomorrow. The habit of praise will become involuntary. You may reap ever-increasing results as you go along until your estate is boundless and your joy is undiminished.

## *Christ's Essay on Success*

By DORTCH CAMPBELL

### *How It Helped an Old Man to Go Near to the Top*

HOW TO MAKE a living is often a very serious problem with nearly every person and is especially hard for most of the elders. But I know a man who put himself near the top of an enterprise when he was old and about to lose his job and his home by doing an unheard of thing — he stopped serving mammon and served God.

When I first met Bob Davis wrong living was written all over his face — deep fissures in his cheeks and eyes that were weary from looking out at a hard world. He was cynical and despised at the office where he worked and in town. It was about that time he told me that his boss was an ignorant fool.

"He got rich quick," he said, "and it spoiled him. He is exacting, he is a boor and he is inefficient. His ideas won't work and I don't like him. It's pretty hard for me. I can't work for that guy much longer. But maybe I won't have to — he will kick me out because I am getting old."

Bob Davis feared that his family would leave him.

"I am about to lose my home, you know," he said. "I'm only a meal ticket for them. I don't get any help from my sons and daughters, for they are weaned away."

I said, "No man can serve two masters." I was not giving advice and I was only thinking out loud because all problems intrigue me, and I know

there is an answer somewhere, and in that man's case I was thinking of The Christ's formula for making a living.

"What do you mean?" he demanded.

Not certain that I meant anything, I shook my head. For what can an old man who is out of step with life and his boss and his home do to change over? But I finally said, "You might read Christ's essay on success."

"I never heard of it."

You will find it in Matthew, I told him. Christ said to stop taking thought about what you shall eat, or what you shall drink, or wherewithal you shall be clothed. Perhaps he meant that we ought to fling ourselves into life and let the problems go. "I know you get back some sort of power every time you *use* life," I said.

He gave me a wan smile. "Maybe you think that if I did that I would be arrayed like the lilies," he said drily. My answer, of course, was that Christ said so.

He observed that he had often heard it said that if a man worked for God and not a boss everything would turn out all right, but, he added, "I have tried that and it won't work."

I have tried that formula too — praying and thinking you are working for God when you know in your heart that you are working for a hard taskmaster! Life isn't any sort of make-believe; I have no illusions re-



garding it. But I do know that the Nazarene magnified life; he glorified it; he lifted it up. Christ made life sublime. But he did not put much emphasis on sorrow and sadness and troubles.

Bob Davis was selling his soul for a mess of pottage, and I knew it, because most everybody does that. But, somehow, I gave him a little hope or faith or inspired him. For he went away and changed himself inside himself. And after he had changed inside, his environment changed — which is in accordance with a cosmic law. And not so long after that he paid for his home; his family loves him, he is admired, he looks ten years younger and he is the crown prince at the establishment with which he is connected. He did not work a miracle either to bring all this about. He said he got a printer to make him a beautiful inscription and this he placed above his desk.

That inscription, which was the twenty-first verse of the amazingsixth chapter of Matthew, explains that "*Where your treasure is, there will your heart be also.*"

Bob said, "I made that verse the prayer of my life and I live that prayer."

You worry, you scheme and you plot to make a living. That is where everybody's treasure is and the heart also. That is why most everybody is

disfigured. That is why you tire; that is why you age.

You are always looking at the heartbreaks when you ought to be looking at life. I have known for a long time that you *get* that at which you look and that which you love.

Life is, indeed, more than making a living! Life is more important than even a home and a job. Life is more than meat and raiment and everything. When you learn this and begin to serve life, the other things are added.

You positively cannot serve God and the mammons of worry and fret and struggle because you are bound to hate the one and love the other. You cannot split your personality like that and succeed. Those who are toilworn serve mammon. But he who takes life in his stride, in a romping spirit of play and love and laughter, serves God.

Yes, I am quite positive that the Christ gave us a wonderful essay on success. He was a great business man who understood the greatest of all businesses — life.

Bob Davis thinks as I do as he forges ahead in his seven-league boots of joy. It is a most remarkable thing because nearly everybody insists on serving two masters. But Bob Davis has found some sort of God-substance. His role, far past seventy, becomes him.

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SWIFTLY arose and spread around me the peace  
and knowledge that pass all the argu-  
ment of the earth,  
And I know that the hand of God is the prom-  
ise of my own,  
And I know that the spirit of God is the  
brother of my own.

— Walt Whitman

# How Far Can You "Tele-Path"

By BROWN LANDONE, F.R.E.S.

SCIENCE at last is making kindergarten experiments in telepathy; that is, testing the sending or receiving of images or thoughts, to or from this person or that.

Telepathy means *far-feeling*; that is, the feeling of the soul at a far distance. This true telepathy depends on the fact that your soul is infinite, and this truth is of great value to man.

Your *mind* often affirms, My soul is infinite! And if your *soul* also believed it, you would already have the abundance of millions on earth and the joys of heaven.

Usually however, you think of the soul as something so small that it is inside of your body. But instead, the body is only the focal point of the soul; and since soul is infinite, it reaches to Cairo and Guadalcanal, London and Bataan, Chile and Australia, *all at the same time!* Hence you can consciously contact any soul or event of earth; and even reach to heaven, as we do in prayer.

I repeat — telepathy means *far-feeling* — feeling at a distance. You have experienced it; so have I — perhaps thousands of times. And if one or two of my experiences will help you to realize the greater truth that your soul is infinite, then it is worthwhile to write of them.

Before we entered the First World War we knew of no friction between President Wilson and his Secretary of War, Mr. Garrison. Yet, one night while I was lying on a couch asleep, while my secretary was finishing some work in the same room, I

started up out of sound sleep and said, "Garrison has resigned," and then lay back again, sound asleep.

When my secretary woke me, I told him it was silly, I remembered nothing of it; and anyway, there was perfect agreement between Wilson and Garrison. Yet next morning's papers carried the headline, "Garrison Has Resigned."

Another time in California I woke out of sleep, thinking of a young opera singer in Chicago choking to death by blood in his throat. It impressed me so strongly that, after arguing with myself, I finally got Chicago on the long distance phone, reached his mother and when she told me the young man had had a tonsil operation that afternoon I urged her to phone the hospital.

Next morning she wired me that, unknown to the nurse who had left him comfortable for the night, he had started to bleed, and that so much blood had flowed into his stomach, and was beginning to fill his throat, that if it had not been for the telephone calls he would have choked to death in another five minutes.

The soul does feel at a distance, even 2,000 miles away!

Another case, out of many hundreds. Three years ago a careless player dropped a bowling ball, full weight, on the foot of my secretary, crushing bones of two toes and injuring the leg. On the sixth day the injured blood vessels developed blood poisoning. Two doctors put him on a sulfa drug, and by the eighth day



there seemed to be no danger at all.

Often I work all night, then go to bed about seven in the morning to sleep till 9 or 10. And the ninth morning I woke out of sound sleep, knowing that those two physicians had decided to amputate that young man's leg. I looked at my clock; it was 9:32. I got the young man's home on the telephone and heard his wife crying as she answered my call: "Yes, the doctors have just left; they insist on taking M—— to the hospital within an hour to cut off his leg."

I dressed quickly, and drove to their home. I convinced the young man that the operation could wait at least another day, and soon the physicians agreed that they would not need to amputate it.

Everything seemed to be going well; then ten days later, when I was working one night on manuscript at my desk at about ten o'clock, I saw the words "they are going to cut off his leg." It startled me; I looked closer and those words were *not* in the manuscript at all. Nevertheless, I again telephoned the young wife and learned that the young man had a high fever, that one of the doctors had been there and he had again decided that the leg *must* be amputated. He had left at 9:45 — ten minutes before I had "seen" the words on my manuscript.

Again I objected and the young man refused to consent to the operation, at least for a few days.

If you think these were coincidences, consider the third incident four days later.

It was late afternoon. Two people from New England were calling. I was not thinking of my secretary at all. Then, clear as a telegraphic message, I knew those two doctors were

again intending to amputate the young man's leg.

I got rid of my visitors and telephoned. "Oh no," said the young wife, "the doctor was here this morning and has not mentioned amputation for three days." I then talked with the young man himself — the telephone was near his bed — and he said, "No, they haven't said anything to me about it."

I hung up, but could not get rid of the feeling. So I phoned the surgeon; his office told me he was at the hospital. I called up the hospital but could not get in touch with him, so I talked with the superintendant and she informed me, "Dr. S—— has just arranged for a room for the young man, and plans the operation for nine tomorrow morning."

This time the doctors had planned for the operation without letting the young man or his wife know; yet within ten minutes after the surgeon had arranged for the room at the hospital, I knew it telepathically.

Now please, my friend, recognize these experiences for what they are; they are no more personal than sunshine of the sun is personal. The soul is infinite and its radiance reaches to all parts and people of earth.

Telepathy is the far-feeling of the soul. Its value is not found in sending or receiving thoughts. Its supreme value is its response to all Infinite Intelligence which includes all intelligence of all individuals.

Thus there can be true guidance and inspired wisdom and certainty of the peace and security that come from knowing that the *far-feeling* of your soul will report to you whatsoever your soul needs to feel at any particular hour of your life for your guidance, protection and power.



## Views and Reviews

By WILLIAM E. TOWNE

### *Suggestion Frees Inner Power*

HOW MANY times in our lives we are jarred into doing something we did not realize we could do, by force of circumstances. "Rising to meet the occasion," we often call it. But the power was there — all the time. We just did not have the faith and the courage to use it.

Here are some instances: A correspondent writes that she used to watch an aunt of hers bake a cake and was amazed at her procedure. "Never had I seen her refer to a recipe, and never did she use such a thing as a measuring cup. She literally 'threw' a cake together, and I might add that never have I found another who could equal her in the artistry of baking." Our correspondent "got on her high horse" and made up her mind she did not care whether she could bake as good a cake as her aunt or not, she would go ahead *fearlessly* and try. And lo, the cake was good. And subsequent cakes also turned out well because of her fearless technique. Previously she had met only with failure. What happened, I think, was that when she adopted a more fearless attitude, her subconscious forces were *freed* to guide her and lead her to take the right steps to make her baking a success. Of course if she had known nothing about baking, the results would not have been the same, perhaps; but in her case she used what she had to better advantage because of the subconscious guidance. This guidance could not operate until she

opened the way by changing her mental attitude. Before that change, *fear* had chained her forces and kept her from success. To put it another way, she had been creating channels of failure through fear. More faith and self-confidence turned her creative powers in the direction of success.

John D. Quackenbos, M.D., who wrote extensively upon the subject of man's subconscious powers some thirty-five years ago, maintained that resources far beyond the reach of the conscious mind may be brought into play through suggestion. He cites the case of a sailor who when ashore became associated with a young woman writer from whom he received a suggestion to write fiction. Although ignorant of the technique of writing, he took up a pen "drew upon his seafaring experiences for material, and produced novels of sufficient merit to secure their acceptance by the foremost publishing houses."

Morgan Robertson, a novelist, wrote: "There is a mind state, between sleeping and waking, when the far-seeing powers of the subjective self may be projected through the working machine of the objective mind, the brain, and thoughts evolved and the work performed will be of superior quality to any that the waking consciousness itself can produce at its best."

Suggestion can greatly aid in creating self-confidence in those whose work requires them to appear before an audience. Dr. Quackenbos wrote



of a patient of his who was leading lady in a stage production. Previously she had been considered only mediocre in her work. She was self-conscious and full of doubt of her own ability. After being prepared for her work by suggestion she arose to stardom almost over night. Describing her own experience following her first appearance after having received added confidence through suggestion this actress said: "As I walked before the footlights, in view of the audience, a strange sensation came over me. I was conscious of an internal elevation and expansion. I saw more clearly and more confidently than I had ever done. I felt inspired. My whole being became instinct with a new and intense vitality."

This was a case where desire had been rendered impotent through fear and doubt. Suggestion freed desire to do its creative work and the powers of the actress responded — instantly and generously.

All earnest desire is a form of prayer. Through prayer the individual's own powers are often freed to fuller use and at the same time he becomes related to powers greater than himself which aid him. The prayer itself acts powerfully to free the individual from his own limitations and to bring him that which he earnestly desires. In his diary the Rev. George Mueller recorded many instances of help received through prayer. Often it came just when it was most needed — but always, in his case, it came — perhaps because of his perfect faith. Here are a few instances which he relates in his diary: "About two, the usual time when the teachers are paid, a sovereign was given with which I went immediately to Brother T— to

attend to this part of the work to pay at least in part the weekly salary. I found that he had received a sovereign in the morning. By means of this sovereign, together with the one which I had received *just at the moment when it was needed*, we were helped through this day."

On another occasion he writes: "This is perhaps of all days the most remarkable as yet so far as it regards the funds. When I was in prayer this morning respecting them I was enabled firmly to believe that the Lord would send help, though all seemed dark as to natural appearances." He goes on to say that the orphans in his care were without bread or milk. Yet before the close of that day funds came in abundance to meet their needs.

Prayer is the very best kind of suggestion, the best technique that one can employ to free his own creative powers and relate him to the forces which can help him to realize his desires. What greater example could we have of the value of this method than that given by Jesus when he prayed, "I thank thee that thou hast heard me and I knew that thou hearest me always," just before he raised Lazarus from the dead?

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## TRUST

LIFE loveth life and good; then trust  
What most the spirit would, it must;  
Deep wishes in the heart that be,  
Are blossoms of necessity.

A thread of law runs through thy prayer,  
Stronger than iron castles are;  
And love and longing toward her goal  
Are pilots sweet to guide the soul.

— David A. Wasson



## Success In Prayer

*Edited by W. E. T. and E. T.*

### TOGETHER WE PRAYED

**A**T FORTY-EIGHT I found myself out of work, not after Pearl Harbor when my abilities might have placed me immediately, but in 1940, when they looked at my age and turned me down because of it. Just a month or so over a year before I had disengaged myself from a truly wonderful company because my salary had remained level so long that even an increase of twenty-five dollars was too enticing to be disregarded. The move to better myself had been a poor decision and had resulted in employment at the better salary for but one month, when I found myself almost compelled to attempt a start in business for myself — with no assets other than a borrowed \$350. It was almost a foregone conclusion that I would fail, which I did in four or five months. I managed to avoid bankruptcy by signing notes for my obligations amounting to over \$900. It was in this condition that I entered upon a new job. This was suddenly taken from me eight months later. During the time I was working, the salary rate had been so small that no reduction had been made in the indebtedness.

A short time before the foregoing chain of incidents started, a student of New Thought had noted in my demeanor a decided trend toward nervous exhaustion, due to long years of over-investment of energy in the daily tasks which as a result had always been done to the satisfaction of

the most exacting of the many bosses that must be pleased in a large corporation. This fine lady, who was a bookkeeper at one of the firms where I made frequent calls, had not only noted something wrong, but had decided to do all she could to change my condition. One day she took me to one side and told me that if I would read a certain book she was sure it would do me a lot of good. I agreed to read it and she brought from her desk a copy of a book having to do with Truth. After reading the book, and two or three others more advanced in contents, I met this same lady again and she told me of a Truth magazine, for which I subscribed.

When, therefore, I found myself in heavy debt, with a family of five dependents, out of work, and seemingly making no impression in my efforts to become re-employed, it was most natural to turn to Truth and prayer. In my destitute condition, I induced my wife to kneel and pray with me — for Landone had written, "If two of you shall agree as touching anything they shall greatly desire it shall be done," as Christ had said before him. The choice was the Lord's Prayer for he had composed this prayer even as he had said that two praying together would realize their desires.

In our darkest moment of nineteen years of married life, when it seemed everything had gone to smash, all hope gone, we began the daily habit of PRAYING TOGETHER twice each day, before and after the regular and diligent search for work. Each time of praying was carefully made to include the request for a job and the Lord's Prayer. We also included the promise of Jesus, that if two of us should *agree* upon what we asked,



*believing* we would receive it, then it would follow as the night the day that we would truly realize our desire. Finally, during each prayer, we affirmed this belief that I would receive not only a job, but a better one than we could imagine in our circumstances.

Out of the blue sky one day there came a phone call which caught up with me when I called my home before lunch. My old firm wanted me to call. Negotiations were opened and in two weeks I was re-employed by the one big corporation for which I had the great regard of my life. But this is only a part of the good fortune that came in answer to our prayers. The new work was in a new department entirely, and resulted in a complete change of all activity in a field intensely interesting and which has prepared me for expert activity in a field which could hardly be affected by the war, while my old activity for twenty years had been confined to a field severely cramped by the present trouble. And the salary was immediately fifty-per-cent larger than the one I had received before I found myself out in the cold.

It looked like a calamity if there ever was one when I lost the job, poor as it was, in 1940. But it was truly good fortune. I had lost it at a time when I would have hesitated about leaving it to return even to my old company, because my conscience would have stood in the way. But, being discharged, I was free to go wherever I might want to go; and was I glad to go under such favorable conditions when the way was opened in answer to our prayers. — L. J., Ill.

OUR intellectual and active powers increase with our affections.

— *Ralph Waldo Emerson*

## HOPE AND HELP

By ERVIN KING

WHEN RUNNING our life-race in war or peace, how much more help we will receive by holding on to hope. If our road is rough, with big bumps to jar and jolt, if we then lose hope in the mix-up there's little help for the journey's successful ending.

Hazardous traveling goes on with no light lit to guide us, our number is turned in, and we're locked up for keeps. Then follows the junk pile.

In the absence of careful watching and charging the vital storage batteries with strong doses of peace, or war time faith and hope, our life-light loses its power to direct on the right track, with the result that the machine goes out of commission. The loss of hope drove us into the darkened ditch. Our fighting days are over.

How important then that we strive to steer clear of wrecking life-bumps by giving more attention to the handling of our guiding wheel of hope. When our road ahead is slippery and full of ruts, with danger signals a-plenty, then must there be the greatest care and judgment in our life-driving. Ever must the headlight be charged with a high class brand of faith and hope. Therein is salvation. And so only will we get the help that pulls us through.

How many a life-race is lost — when the start was good — by not properly attending the storage tank when the going got rough. Then, being knocked off the life-track by better managed and equipped life-machines, we travel the unpaved, unlighted ways, to end up as old style derelicts.

Constant recharges of life-giving hope would have helped to turn our losing Lizzies into prize-winning Packards. Faith and works win, both in peace and war.

That we may come out speed kings in our life-racing, be it in war or peace, how essential that our goal ahead be never lost sight of. It is therefore well for us always to remember that no one can run us off the life-track but ourselves.

There is more assurance of reward when we remember the sacred words:

"For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?"

"But if we hope for that we see not, then do we with patience wait for it."

It is up to us to do all in our power to keep our life-batteries always charged with a full measure of strong, uplifting hope. So only can we get the help to face all our trials, and come through winners.



## Elizabeth's Editorials

(Continued from page 7)

porter so that I could tell you all the things she said. She was very happy over the entire Congress and the outcome of the election. Dr. Garns who was the President last year did not wish to be re-elected unless the Congress would agree to raise a lot of money so that teachers could be sent into the field. Of course there was nobody there who could *promise* so much money, so he withdrew his candidacy for re-election. And without any delay our distinguished Raymond Charles Barker was elected the new President! He had done such a splendid job as Director of that Congress that nobody could even think of anybody else to follow Dr. Garns.

The Congress did make a splendid collection of money for our faithful Secretary, Florence Frisbie, to administer at Headquarters in Washington (1713 K St. N. W., Washington No. 6, D. C.). The check that was sent to Headquarters was for \$1800. Not for years has the Alliance even approached that amount as a gift from the Congress to Headquarters! So you can quite imagine that the whole Congress was delighted. Glory Hallelujah!

The next Congress is to be the last week in July, in Louisville, Kentucky, and here's inviting All of You to join us now and begin to save up to come to that Congress. We all think it will be still better than the Chicago one!

Oh, I wish I might tell you all about the details of the program, the speakers, etc., and the 7:30 A.M. prayer session presided over by Miss Mel, and the splendid Friendship Luncheons that were held every day

with an attendance approximating 100! These every day luncheons presided over by different leaders and with different topics every day took the place of the banquet which has always been a feature of previous Congresses. Oh, I nearly forgot to tell you that the attendance was splendid at all the meetings. Chicago did itself proud in coming to the meetings and in many other ways. Here's blessing them, every one, and hoping to meet them in Louisville next July.

\*

### *Are War Profits An Illusion?*

THERE really is a way to stop the war profiteers in their tracks, and I believe that the editor of *Justice* newspaper sees the light on this matter. Here is what he says about it:

"We have a 'Little Steel' formula for wages. Whether labor likes it or not, the workers have been made to live up to it. What about a formula for corporate war profits?"

"The second World War, the commercial press keeps on harping, is not going to yield a crop of overnight millionaires as did the first World War. Whatever corporate profits the big war contractors are making, it is pointed out to us, are being gobbled up by the tax collected. Look at the huge excess profits taxes the corporations are compelled to pay out these days!

"Any attempt to place a ceiling on profits, the warning rings again, would hamstring free enterprise and would be little short of a national calamity. It would hurt the general community and would even injure the war effort.

"Comes the *Survey of Current Business*, monthly publication of the De-



partment of Commerce and discloses in its June issue that corporate profits — *after taxes* — for the first quarter of 1943 were approximately 18 per cent higher than in the first quarter of 1942. The new profits, calculated on the basis of present corporate tax rates, amounted to \$1,821,000,000 in the first three months of the year. If the boom goes on, corporate profits will reach nearly eight billion by the end of the year.

"In effect the analysis reveals that Uncle Sam is paying the increased tax bill of major war industries and thereby leaving a margin for continued profits' boosts.

"We return to our question: On the basis of simple equality of sacrifice — if a ceiling is put on wages, why not place a ceiling on corporate profits?"

\*

### DEMOCRACY'S DIVIDENDS

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2. PAY DIVIDENDS ON WHAT? Pay them on wealth piled up by the *collective working-and-consuming power of all American citizens*.

3. WITH NON-INTEREST-BEARING NEW CURRENCY (or federal checks) *pay \$5 Weekly National Dividend to EVERY citizen*: man, woman and minor from birth to death — rich or poor, unemployed or employed.

4. BEGIN WITH THE UNEMPLOYED:

desire — not what special privileged processes want to make profits on.

6. NO PAUPER'S OATH, no taking away from anyone the extra overcoat, or the little business, or the old automobile or other tools of service or trade, or the little home (or farm) mortgaged or not mortgaged, which he or she or they have been able to hang on to up to the present time.

7. BEGIN THE PLAN ON THIS BASIS, \$5 Cash Dividends per week to *every member of every family group*, and to every lone individual who is now without adequate income beginning with all persons and families on relief or with incomes too small to report for income tax; then include families of small reported incomes, and finally *ALL citizens. From richest to poorest, from the day of birth to day of death*.

8. THE ONLY CLASSES EXEMPTED: (1) aliens, (2) persons imprisoned or hospitalized at public expense, voluntarily or involuntarily. Dividends to be reinstated immediately upon release. Remember that \$5 a week for each and every one of us will *enable every American family to live FREE, self-respecting, healthy*, expressing genius and service each after his own FREE spirit; also *every family will be adding its consumers' power to the WELL-BEING OF ALL INDUSTRY AND BUSINESS*: an inexhaustible WELL of prosperity bubbling up *from the bottom forever*. — Elizabeth Towne.

\*

### THE IMPRISONED SPLENDOR

TRUTH is within ourselves; it takes no rise from outward things, what e'er you may believe.

There is an inmost center in us all,  
Where truth abides in fulness; and around,  
Wall upon wall, the gross flesh hems it in,  
This perfect clear perception — which is truth.  
A baffling and perverting carnal mesh  
Binds it, and makes all error; and to know  
Rather consists in opening out a way  
Whence the imprisoned splendour may escape,  
Than in effecting entry for a light  
Supposed to be without.

— Browning

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—James M. Pullman

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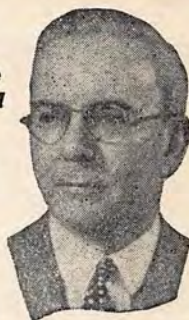
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