

# NAUTILUS

JANUARY

1933

*Devoted to the New Prosperity*

*With All of Us in it*

*You will find inside:—*

## The Greatest Truth Of All Existence

Explaining the all important step in Jesus' process of demonstrating abundance  
BROWN LANDONE, F.R.E.S.

## "Thou In Me And I In Thee"

How to rend the veil created by error thoughts, using the process that Jesus taught us  
DANIEL BOONE HERRING

## The Depression Took Her Job But Truth Applied Brought Her A Larger Income Than Ever

How one woman found financial freedom in the midst of depression  
LILLIAN GRACE COPP

## Preserve This—It Tells You How To Make Important Decisions

Six questions to ask yourself before deciding matters of great moment  
G. H. WILDER

## Why Not A New Beginning?

How to let go of dead yesterdays so as to make live todays  
ESTO BROUGHTON

## Distributing Life, Liberty And Daily Work: A New Deal?

Solutions and resolutions for the year 1933  
ELIZABETH TOWNE

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*Edited by* ELIZABETH TOWNE *and* WILLIAM E. TOWNE

Price 20 cents



## Each In His Own Tongue

By William Herbert Carruth

A FIRE-MIST and a planet,—  
A crystal and a cell,—  
A jellyfish and a saurian,  
And caves where the cave-men dwell;  
Then a sense of law and beauty,  
And a face turned from the clod,—  
Some call it Evolution,  
And others call it God.

A haze on the far horizon,  
The infinite, tender sky,  
The ripe, rich tint of the cornfields,  
And the wild geese sailing high,—  
And all over upland and lowland  
The charm of the goldenrod,—  
Some of us call it Autumn,  
And others call it God.

Like tides on a crescent sea-beach,  
When the moon is new and thin,  
Into our hearts high yearnings  
Come welling and surging in,—  
Come from the mystic ocean,  
Whose rim no foot has trod,—  
Some of us call it Longing,  
And others call it God.

A picket frozen on duty—  
A mother starved for her brood,—  
Socrates drinking the hemlock,  
And Jesus on the rood;  
And millions who, humble and nameless,  
The straight, hard pathway plod,—  
Some call it Consecration,  
And others call it God.



# NAUTILUS NEWS BY THE EDITORS

NAUTILUS makes plain the Truth that frees, heals and prospers mankind. We support the basic Truth in all religions. "Ye shall know the TRUTH and the TRUTH shall make you free."

**Our Greatest Need** What is our greatest need in this New Age now at hand? How can we retain a place in the sun for ourselves during this strange transition period—a period which is bringing a greater crisis to the world, perhaps, than did the World War? Brown Landone, F.R.E.S., answers these questions in a truly prophetic article which will appear in our next issue entitled, "Our Greatest Need In The New Age Now At Hand." He offers convincing proof of the fact that WE ARE NOW in a new age—in a very different age from any we have heretofore known. He not only tells us what is ahead of us (based upon scientific and known facts) but what we can and must do to meet it. This contribution will appear in February Nautilus.

**Solving The Financial Problem** February Nautilus will contain some very interesting practical experiences on this subject. "Truth Applied Lifted His Financial Burden And Saved Home And Office," describes the experience of a professional man, half-crazed at the prospect of losing home and office, who applied Truth and found the situation changed over night and his problem solved. "At 43 She Found The Secret Of Success" gives the affirmations and methods of self-treatment used by a woman who was successful. Now at the age of 52 she is young looking, happy, successful. Both these contributions will appear in February Nautilus.

**What About Repressed Desires?** A college woman writes a very interesting account of her personal experience with this problem, which will appear in February Nautilus. The title is, "Freeing A Repressed Desire Brought Me Health, Happiness, Love." "In less than three months," she writes, "my nerves were strong and steady and my whole body seemed bursting with life and energy." The method that brought release was the result of an idea the author received from an article by Brown Landone. The author was 42 when the release from years of repression came to her, and it was the beginning of real happiness, success and a happy home and love life for her.

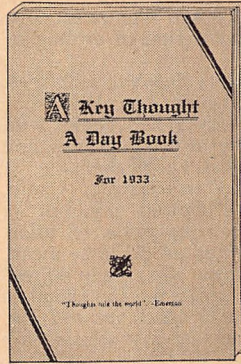
**Insanity Healed** "How I Used New Thought To Heal My Brother Of Insanity When All Hope Seemed Gone" (to be published in February Nautilus) gives a detailed account of the method used to bring about the healing. Considered a hopeless case, the author's brother was restored to mental health and has been working steadily for over six years. He has received two increases in salary and has been

(Continued on page 4)

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# Blessing

By Jean O'Brien

## How Blessings Dissolved Troubles Of Many Kinds

MANY of us say, "Bless your heart," without meaning much. If we *meant* more, there would follow more beautiful results from the words. One day, jestingly, when I had burned my finger, I exclaimed, "Lord bless me," then the real meaning of the words came to me. I stopped my work and sat down and really blessed myself.

So far, so fast, I traveled into the beautiful realm of the blest, that not only did I forget the burned finger (and mislaid temper), but I remembered my unity with the world of good and beauty. I became aware of the immanence of Divine Wholeness and Sanity, of Divine Providence and Compassion, so that my power was, for that period of exaltation, multiplied a thousandfold.

Realizing it would be the very depth of selfishness to stop after blessing myself, I carried on the blessing to others. I followed the way I had begun with myself; I had considered my own bad points, and blessed them to exorcise the evil out of them.

For instance, take pride as an example: I said, "Bless my pride." Then followed my bill of particulars. I said, "Bless you, pride of mine, I command you to make me too proud to be mean, too proud to let others do for me what I can do well and more easily for myself; make me too proud to take pride in ancestry but instead transfer my pride to a constant awareness of my relationship with Divine Love and Power."

So, of temper: I said, "Bless you, temper of mine; be fine as steel, and enduring. Be bright; burn, shine; be a sword against evil, a shield for good, be righteous indignation, public spirit, Divinely directed Cosmic Consciousness."

So too, I said, for I am romantic, and sometimes fall in love, not any too wisely: "Bless my heart. Always love, but do not place your emotions on a person; love souls, which live forever; souls, which grow. Love, without striving for reward, even as God loves, because He must. Love, because there is no growth without love, but see that the love is beyond earthly desire, and above earthly jealousy. Bless my heart, even in its erring worship of humanity; for by loving even in the wrong places, I reflect that power which is God, and which embraces and encircles all powers earthly and heavenly."

So I examined all my "vices." After blessing them and turning them inside out so that the sun of Understanding shone upon them, they ceased to be vices, for I had, so to speak, reassembled them, transformed them, and behold, Solomon in all his glory was never so radiant as my own soul at that moment.

Now, turning to the larger labor of blessing others, I began also with what seemed to me their vices. Difference of opinion, leading to hot words. I blessed them for it; why, it was just going astray to blame others for this; what do two different ships do, bent upon different voyages? Belonging to alien nations? With captains, perhaps, who dislike one another? They dip their colors, and pass by.

Salute the differences of your neighbors, and see how your understanding will grow by even going through the motions of courtesy. Salute and pass

by, and bless. After you have done this a few times, you will suddenly realize the beauty of going a different way from others, and seeing them go a different way from you.

After having blessed my neighbors and myself, not forgetting my dog, I passed on to things. There are so many things about us we do not like. I began to bless some pictures in our dining-room which had been getting on my nerves. Engravings, grey, in a dark room. Even while I blessed them an idea came to me. They were too high up and should not be framed. I took out the frames and glass, and fastened them, low down, with invisible thumb-tacks. Lo, they were lovely!

I blessed the pieces of furniture and resolved to polish them more—yes—affectionately. Affection is not wasted, even on furniture. Blessing the old clock impelled me to oil it, making my *time* surer, if not my Eternity. Blessing the books reminded me of the treasures I possessed in knowledge. Did you ever bless your chair in which you sit to meditate, visualize and affirm? Try it. Use any form of words. I said, "This place is sacred to vision, to seership. Here, so fully as I may, I wish to see as God sees, to hear as God hears, to feel toward others as God does. Here I remember the world of Good. Here I lay aside all that is bad and find new treasures every day."

Did you ever bless the bed on which you sleep? Try it. Say, "I consecrate this place to rest. Consciously, I lay aside the tasks of the day and resign myself to sleep; while I sleep I am blest; the temple of my soul, mind and body are re-created. All that is dark becomes clear while I sleep; the solutions of my problems will be ready when I wake."

It is a lovely thing, too, to bless growing plants, from the planting up. Bless them while you tend them; words spoken during blessed action are most potent.

Bless the bills you pay, instead of frowning over them and cursing them. Say, "Bless you; you are a mark of my Providence, of my understanding of Divine Economy; I *know* that, according to the law of attraction and compensation, by paying you I bring greater good to me and those I care for."

Bless the coin you give a beggar. Say, "May you do this man or woman great good, spiritually, mentally, morally, materially." If you have no coin, and pass one who seems to need your help, breathe out a blessing. Say, "With all the force of my soul, I affirm and visualize peace and plenty and greater wisdom for you."

Bless the letters you write. Ask for the Spirit of wisdom and love to direct your fingers in writing. So, too, to direct your lips in speaking. Bless your body, as if it were really a temple, every day. Bless the slums you pass through.

Make every place in which you are, a holy place; let everyone you meet become sacred to you; so Life becomes a great Revelation. You become a priest or priestess, you think miracles, you utter oracles, you work wonders. The air is holy, all the waters of earth are holy, all the blood of humanity and other living creatures is the blood of a Holy Communion which never ceases over all the world.

To bless all is to attain to charity, which is one of most *graceful* things in the world. By it you learn to give and to take, with consummate art. May the God who blesses us, teach us to bless others, ourselves and the world.



## THE VAN VALEN SANATORIUM

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**THE NAME:** "ELTO" is a condensation of the name ELIZABETH TOWNE, who for 32 years has been working out in her own life the principles and practice of Christian-Metaphysics healing. Elto Service is the extension of these methods and principles, under Mrs. Towne's personal direction.

**HOW TO CONNECT WITH ELTO:** State your problem concisely and in full. Mention day, month and year of birth, whether married or single, occupation.

**TERMS:** \$5 per letter. The \$5 helps to cover office expense, correspondence, postage, etc. Address, ELTO SERVICE, 247 Cabot St., Holyoke, Mass.

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use your thought creatively as an aid. Elizabeth Towne's **FOUR LESSONS ON HEALTH AND SUCCESS** bring such reports as these: "I listed 8 main things I wanted to accomplish. All but two were adjusted in first months' use of the Lessons." — N.L.A., Pa. "First relief from neuritis in 14 years." — F.B.L., Tex. "Better understanding and harmony in my home." — G.M., Minn. "Financial problems solving themselves in marvelous way." — L.D.M., Cal. Price, with

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Those who have used it, say it works 'miracles.'

There IS no 'cure-all'!

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Because it frees the body and lets the soul manifest through the body, and that in itself helps to remedy most negative conditions.

It greatly increases *power and capacity*, helps to get a job, helps to *make money*, helps to *put through deals*. And above all it makes you free and easy and gives you *peace*.

It is *not* conscious relaxation!

Instead it is *SUBCONSCIOUS 'Freeing of the Body'* from the inside. It frees the *internal muscles* which conscious relaxation never reach.

You cannot be fully healthy under conditions today, without *Subconsciously Freeing the Body*.

You cannot be as successful as you should be, without keeping the body free of tension, so that energy and pep are on tap.

In these desperate times nothing is so needed as giving attention to your own powers.

Probably you think that they are about the only thing left to which you can give attention.

And, they are and always have been man's greatest possession, for out of them all health and all wealth comes.

Never before in 27 years have all of us been forced to depend so much on the soul itself; and your present and future now depend on the degree of soul freedom within you.

Of all the work I have ever given, *Subconscious Freeing of the Body* will help you most now.

## SUBCONSCIOUS FREEING of the BODY HELPS to RELIEVE:

*Rheumatism* due to acid-crystallization, by freeing the structures of the body which are so tensed that they prevent free blood circulation.

*Eye strain* due to tensity, by internally freeing those tense tight straining aching muscles of the back of the neck.

*Degrees of deafness* due to lack of blood supply, by freeing internal muscle pressure on blood tubes and nerves.

*Sleeplessness* due to too much blood in the brain, by freeing the internal muscles so that the blood circulation becomes balanced.

*Constipation* due to tensity, by freeing and equalizing the blood flow to the intestines.

*Weakness* due to inhibition, by freeing the pressure on the nerves so that divine energy can manifest more freely.

*Nervousness* by freeing muscle pressure on nerves.

*Lack of memory* due to fatigue, by freeing the tensed muscles which press on blood tubes and prevent normal blood flow to the brain.

## SUBCONSCIOUS FREEDOM

*Banishes fear*, because when the energies of the soul manifest freely through the body there is no fear.

*Awakens greater consciousness of power*, because it frees the soul so that it can begin to manifest its unlimited power.

*Brings peace and freedom from worry*, because when the body is free, the soul is free to express itself.

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It is "SUBCONSCIOUSLY FREEING THE BODY."

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(Nautilus News: Continued from page 1)

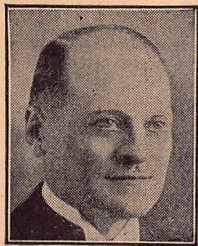
promoted because of the excellence of his work. He is also looked up to and respected by his fellow workers. And yet, a little over six years ago he was so violent that the head doctor in the private sanitarium where he was confined notified his friends that they must take him away as they could do nothing with him. Another splendid feature of February Nautilus has been sent us by that bright newspaper woman, Eleanor Greenwood. It tells how to overcome fear: "*She Is No Longer Afraid—And Why.*"

#### Given 24 Hours To Live, Divine Love Healed Her

One of our favorite contributors who has been absent from Nautilus for some months, W. Y. M., will be back in the February number with an unusual healing experience entitled as above. And from his office in the busy financial section of America's greatest city, Henry Stanley Haskins has sent us another of his fine contributions, "*Finding Your Inner Helpful Self,*" which will also appear in February Nautilus. It tells how this Inner Self can help you in the solution of your debt and health problems. Vivian May Williams will write on "*This Is The Hour Of Opportunity,*" showing how Truth may be applied to the pressing problems of our time. Daniel Boone Herring's contribution for February is entitled, "*The Three Greatest Bible Texts.*"

PERPETUAL devotion to what a man calls his business is only to be sustained by perpetual neglect of many other things. And it is not by any means certain that a man's business is the most important thing he has to do.—*Robert Louis Stevenson*

## Was This The True Message Of Jesus?



Daniel Boone Herring in his new book considers THE WORDS OF JESUS just as if they were spoken TODAY—to him—instead of nearly 2000 years ago.

And with this entirely new method of approach, what a sunburst of truth he has found. One wonders as he reads how THE REAL MESSAGE OF JESUS to the individual could have been so long overlooked.

This book—THE KEYS TO A NEW LIFE—brings new hope to each reader for the shaping of his personal life so that he may realize the many blessings which Jesus so often promised.

Keys To A New Life was written to sell for \$1.60, but the price is two-thirds less.

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Holyoke, Mass.

When ordering subscriptions or books ask for The Prosperity Seed Plan—FREE.

## Meditation

### By Bertha Vogt

#### Adjustment in Affairs

CAUSE and effect are the same thing from two different levels, or two different modes of thought. The center of both is Spirit or God as the Creative Principle. What we believe, we manifest. In dealing with mind, we are dealing with a force which at once sets out to work and which in accordance with Principle reproduces our concept. In order to overcome undesirable conditions, we must erase and transcend all that has gone before by thinking above it. Neutralize it by an opposite state of consciousness.

It is well for us to gradually develop a sense of control of little habits; if we master small situations on every occasion, in time we shall find ourselves master of the big ones. With this sense of control fully developed, disappointment and discouragement no longer enter our consciousness. That which at one time may have meant a bitter disappointment, we now recognize as a sign of the all wise Spirit of some greater good, and through our concept, or the acceptance of our mind, it is bound to come that way.

There is no obstacle in life we cannot surmount by the power of the Spirit. Let our minds be clear and the determination to win dynamic, and the embodiment will be complete. By placing ourselves and all our affairs lovingly in the hands of the Father, we shall surely realize the quality of faith we place in the above statement.

#### Mrs. Towne's Editorials

(Continued from page 32)

As nearly as I can recall the words of the little song that Will Rogers the tramp teaches to Marian Nixon, the judge's daughter, they are these:

*The rooster says ha ha,  
The darky says ho ho,  
It must be now the kingdom's coming—  
And the year of jubilo!*

I call that an A1 Song Prayer for All of Us in this year of jubilee, nineteen hundred thirty-three: the year of the New Deal, of the beginning of the New Prosperity with All of Us in it.

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## THE NAUTILUS

ELIZABETH TOWNE }  
WILLIAM E. TOWNE } The Editors

CHESTER HOLT STRUBLE, Managing Editor

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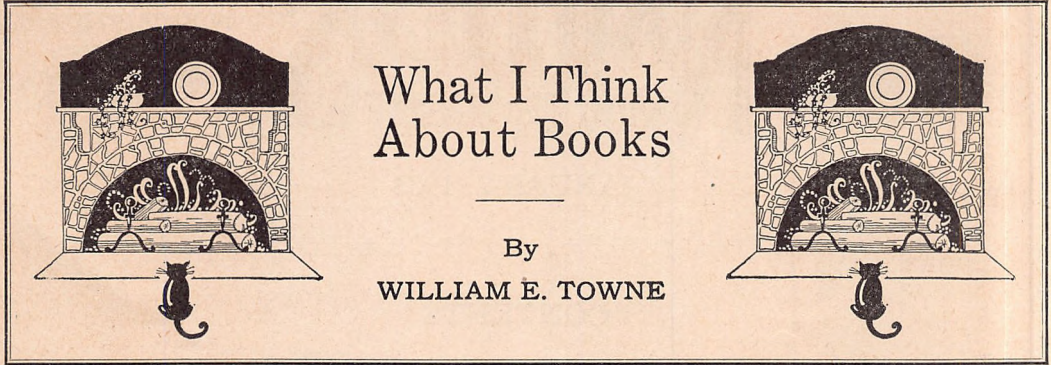
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The word NAUTILUS is pronounced exactly as spelled, accent on the first syllable. Its significance is hinted in the NAUTILUS verse at top of first editorial page.





## What I Think About Books

By  
WILLIAM E. TOWNE

### LIVE OR DIE

An exposition of the biology of keeping young, by John X. Loughran. Price, \$1.00. Published by Rudor Publishing Company, 438 West 37th St., New York City.

MR. LOUGHRAN has made an extended study of the relation that nutrition bears to health and youthfulness. This book gives a condensed presentation of the latest discoveries in regard to nutrition and other biologic facts and habits which might aid in the prolongation of life. The spirit of the book is revealed in the following, from the chapter on Sunlight, Air and Long Life, under the heading Beneficial Results of Self-Cure: "Time and again I have noticed that when depressed, physical and mental states are cured by habits that are made part of character by self-discipline and industrious control of life, the way is made easier for greater tasks of frustration to change into victory. The old fable of the Norsemen, that when a man won a victory over another, the strength of the conquered went over into conqueror's veins, has its somewhat fanciful foundation in this fact, namely: that adversity, that pressure of circumstances is good if we only know how to react against it." Perhaps the most valuable feature of the book so far as the general reader is concerned is the condensed description of the vitamins and the foods from which they may be obtained. This is found in the chapters, Food, The Secret of Youth. We learn, for instance, from the headlines that vitamin B is nerve-protecting; that vitamin D is bone-protecting and that a deficiency of this vitamin often leads to arthritis; that vitamin A is eye-protecting, etc., etc. To those who are willing to take some little pains to cooperate with the laws of nature this book will prove to be a valuable aid.

### A BEGINNER'S GUIDE TO PRACTICAL ASTROLOGY

By Vivian E. Robson, B.Sc. Price, \$2.50. Published by J. B. Lippincott Company, Philadelphia.

THE book is illustrated with many charts and the instruction is generally presented in a clear and practical way which will enable those who are interested to cast horoscopes. Examples of the natiivities of well-known people are included and also the complete study of a horoscope, showing how to arrive at a full, balanced and connected judgment. The final section of the book gives methods for ascertaining the time and nature of future events in so far as they are predictable by astrology.

### HOW TO BE HAPPY THOUGH HUMAN

By W. Beran Wolfe, M.D., Director the Community Church Mental Hygiene Clinic, New York City, also former psychiatrist in The Children's Court of New York. Price, \$3.50. Published by Farrar & Rinehart, Inc., Murray Hill, New York.

DR. WOLFE maintains that it is possible for every one to lead a satisfactory life even under the greatest handicaps. It is his purpose in this volume to point out just how this may be done so that the layman may make of himself a complete and happy being through creative self-culture. Dr. Beran believes that human nature can be changed when one knows how to do it, in other words, when he understands himself and the psychological laws which govern his actions. Seldom does one find a book written by an academic psychologist or psychiatrist that is so easily comprehended and which contains so much that is practically beneficial from the viewpoint of the reader as the present volume. It will richly reward anyone who is in earnest about making something worth while of his own life—anyone who really wants to find ways of becoming more happy, healthy and successful and is willing to make some effort to that end. It is a book that will help many a neurotic to return to normal, sane and reasonably happy and useful living.

### THE TOWER OF LIFE

By Nancy Fullwood. A book of prophecies and promises which the author believes herself to have drawn from the soul of the universe. No price given. Published by Macoy Publishing Company, 35 West 32nd St., New York City.

THIS is an occult and mystical work, written somewhat in the style of free verse and somewhat in the form of the Psalms and other biblical literature. The following quotations will give you an idea of the contents: "As the sun is a center of life in the solar system, so is the solar nerve the center of life in the human body. The simple realization of this basic truth quickens the vibratory movement of the life Forces centered there and balances the spiritual and physical side of man. \* \* \* Accept joyfully each experience life brings to you. Then, and only then, does the mantle of peace fall over you. \* \* \* Lift the veil which hangs before your eyes that you may behold the starry world within you. The center of balance in your midst is the key which Peter holds in his hand and which will open the door of the altar room of your temple and give you a spiritual vision. In the altar room there is stillness and Life."



# What About God?

By Mary Merrill

## Easy Lessons For Beginners, Lesson VI

**YOU DO** not have to accept the Father entirely upon faith. Your intellect and your reason are tools, and you are not to discard them as soon as you try to understand something of the Divine nature. Let us try to see and feel all that we are able to grasp of the Divine expression. To understand it fully would not be possible at our present stage of development; but to begin to understand, even faintly, is to set our feet firmly in the path of Truth.

Our first effort will be to raise our consciousness above the relative plane. We look beyond that which is comparative, and into that which is Absolute. We begin with cause. We may ask ourselves what is the cause of this and that and up to a certain point we may answer our questions. After that, we reach a place from which the finite mind is not able to answer. It has seen cause up to a certain point, after that, it must stop and say The Cause, The Great Causeless Cause. It calls this Absolute Thing the Father, God, Good, Divine Mind, Nature, Universal Consciousness, Life, and many other names. It means That which is All, and the Cause of All.

If God is All, there cannot be anything outside or apart. He fills all space; and, that being so, there cannot be any other Substance, Life, Mind, Energy, Spirit. Everything that *is*, He has made. If He made a thing it would have to come from himself. There would be no other source from which it could come.

Since finite mind is of the comparative plane, let us take an example. Let us picture a huge planet composed entirely of water. Now, let us examine it. We shall see that there are cold currents and warm currents. There are blocks of ice and a vapor of steam. In some places the body will appear light in color, in other places it will seem dark. We shall see that it is constantly in motion and that here and there are vortices or individualized centers of activity. These centers represent individual minds specialized and yet a part of the Whole. They are composed of the same substance that makes the blocks of ice, the body of the water, and the steam or cloud. All is the same, the apparent difference is in the rate of vibration.

Now if God is Omnipotent, he is all-powerful. Not the *most* powerful, but *all* the power that is. All the force, energy, power in the Universe belongs to Him. There can be no other power, for there is no room for it.

If God is Omnipresent, he is all-present, present everywhere at the same time, all the time. His Substance is everywhere, in its various forms, and no matter what its forms are, the Substance remains the same. Everything that *is*, is a part of the Glorious Whole.

If God is Omniscient, he is all-knowing. All the Knowledge that exists is his Knowledge.

You are a center of Divine activity. You cannot exclude the Father from any part of your life,

or from any other life. As soon as you shut out any person or thing by saying that it is not Divine, nor a part of the Whole, as soon as you say that any other form of expression is not Good, you have shut yourself out. You have denied Omnipresence. If you admit a power of evil, you deny Omnipotence. To deny Good for a part is to deny it for the Whole.

As you unfold your understanding, you will find it very amusing to look back upon some of the things you have condemned, and thereby vested with power over you. We are all cosmic infants, discarding one boggy man after another. While we search for happiness among people and things that we do not understand to be parts of the Father, we cannot avoid being in the spell of one boggy or another.

Consider the search for health when it is conducted among the shadows of objectivity. "Oh, yes," the searcher will say, "I know that God is Love, and Health. I know that He can heal me, and keep me well."

"Then why are you manifesting inharmony?"

"Well, you see, I ate an onion, and onions are not good for me. I should have known better. They always upset me."

To believe this, one must think that the onion was apart from the whole and more powerful than the Father! Which, on deliberation, would be a lot of strength for the strongest onion, if it were possible to separate it from the substance of which it is made! Let us laugh at such notions in tolerance and sympathy; for the shams we are seeking to cast off will be equally comical when we see them for what they are.

The Life that animates us is the same Life that animates the Whole. The Substance we use is the same Substance that is used by the Father. The Knowledge that we have is God's Knowledge. The greater our understanding of Divine attributes, the greater will be our capacity for manifestation of them.

All ground is holy, every day is the Sabbath, and every life is divine.

## Let Hope Be Bright

By Nell Griffith Wilson

**D**EAR heart, there is no time to grieve today,  
Life is so stirring and so gay.

Put sorrow by and let it be at rest.

Give to the world your sunny side, your best;

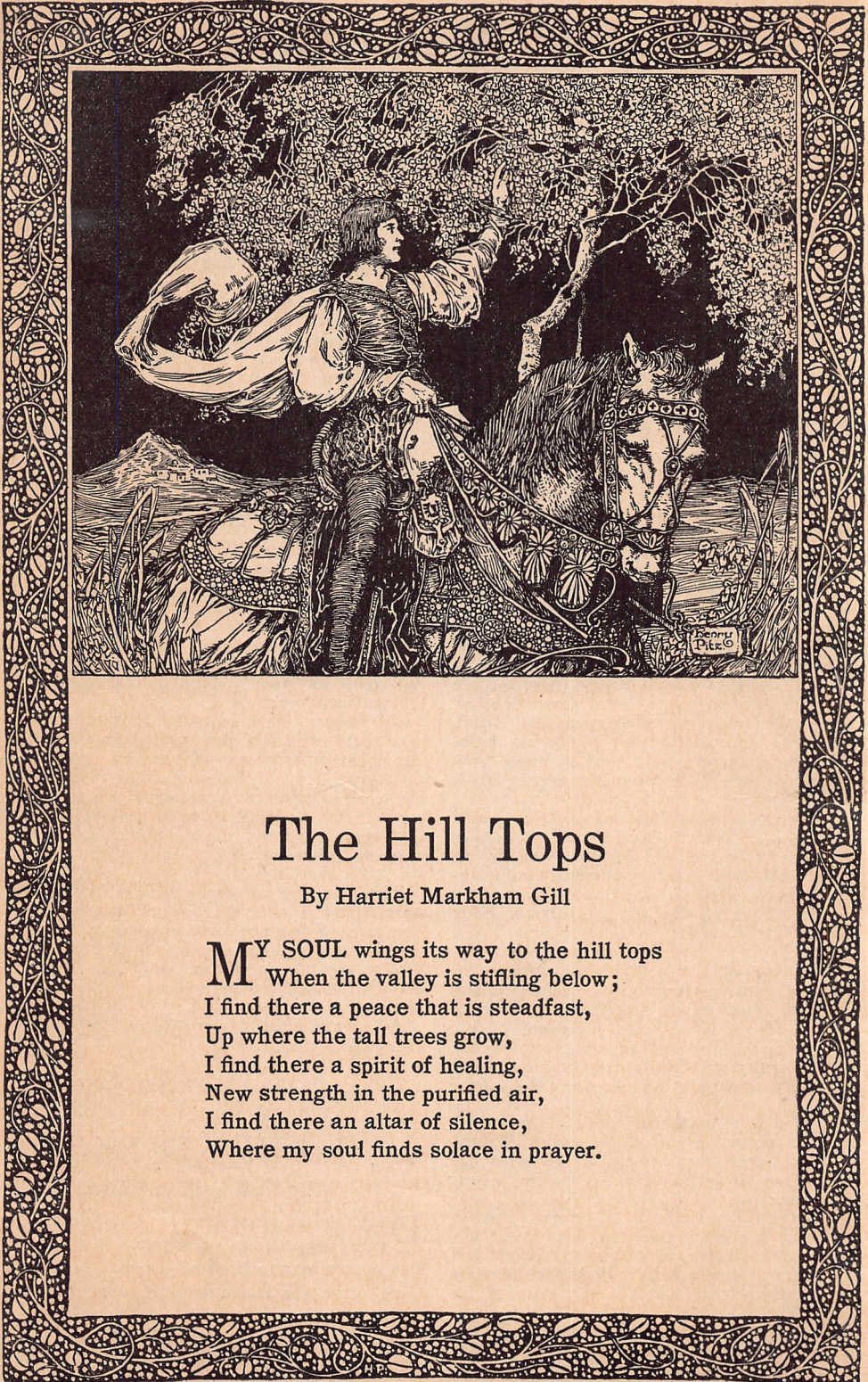
But if sometimes the thoughts of yesterday

Call you aside from your straightforward way,

Let Hope be bright enough to catch the gleam

That ever glows from cherished Memory's dream.





## The Hill Tops

By Harriet Markham Gill

**M**Y SOUL wings its way to the hill tops  
 When the valley is stifling below;  
 I find there a peace that is steadfast,  
 Up where the tall trees grow,  
 I find there a spirit of healing,  
 New strength in the purified air,  
 I find there an altar of silence,  
 Where my soul finds solace in prayer.





# NAUTILUS MAGAZINE

*Self-Help Through Self-Knowledge*



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## EDITORIALS

*by Elizabeth Towne*

*"Build thee more stately mansions, oh, my soul,  
As the swift seasons roll!  
Leave thy low-vaulted past!  
Let each new temple nobler than the last,  
Shut thee from heaven with a dome more vast,  
'Til thou at length art free,  
Leaving thine outgrown shell by Life's unresting sea."*  
—Holmes' "The Chambered Nautilus."

For 1933:

**On with the NEW Prosperity  
with All of Us in it!**



*What Shall We Do With The Have-a-Lots?*

THERE was a depression in Ephesus in the sixties A.D. There was concentration of wealth in the hands of a few, and there was poverty and need all around them. That young preacher, Timothy, was the pastor of the Christian church at Ephesus in that day. He was worried over the troubles of the poor. Paul was the bishop, and he lived in Laodicea. Hearing of the depression in Ephesus, and of Timothy's troubles, he wrote a letter to Timothy—you can read about it in I Timothy, Chapter 6—in which was this admonition:

*Charge them that are rich in this world, that they be not high-and-mighty-minded, nor trust in their riches, which are uncertain, but trust in the living God, who giveth richly all things TO BE ENJOYED BY ALL OF US; that they do good, that they be rich in good works, ready to distribute, willing to befriend; laying up in store for themselves a good foundation against the time to come.*

Paul knew his onions. He was the first head and the first organizer of the Christian church. Both the Catholic church, and all of the Protestant churches, which later sprang forth from that.

Paul was the first Christian politician par excellence and in nearly 2,000 years he has not been improved upon, nor have his methods been improved upon. Only once did Paul slip, and that was when he told the women to keep silence in the churches. That meant that they were to keep silence in the POLITICAL ORGANIZATIONS OF THE ENTIRE WORLD on the order of "the kingdom of heaven at hand," which Jesus came to evangelize, to preach and to practice.

And so, Paul who established the political organization and methods of "the kingdom of heaven at hand" told the Ephesian church government what to do about it, when that great depression came in Ephesus in the sixties A.D.



*Distribution of Life, Liberty and Daily Work.*

IF the U. S. A. is really a Christian nation, and if our money should really bear the mark "in God we trust," then our government of the U. S. A. should be giving forth the same principles and teachings that Paul gave in sixty A.D., as quoted above. Our government should be manned with people who stand for and insist upon charging those who are rich that they be not high-and-mighty-minded nor trust in their riches, but redistribute them so that ALL OF US shall be able to enjoy





## EDITORIALS by Elizabeth Towne



work under decent conditions and with decent pay.

In order to fulfil the kingdom of heaven on earth, as Jesus declared it and Paul began the organization of it, we must have in the White House a man who will militantly go forth before Congress and the country and direct the fight which will redistribute the enormous wealth of this country in such a way as to achieve what God means it to achieve, a fair distribution of the wealth of this country for the good of All of Us: for a fair distribution to every human being, of (1) work at reasonable minimum wages, (2) all the educational and recreational training that every man, woman and child can absorb with pleasure to himself, and (3) opportunity to develop his special genius in science, art, invention.

Our Constitution was written by men who had the ideal of insuring to all Americans "life, liberty, and the pursuit of happiness."

But anybody looking upon us would think there was a typographical error in the Constitution—that it should read to the effect that all men are born free and equal, and that they are all to be guaranteed "life, liberty and the pursuit of the all-mighty dollar, and the devil take the hindmost." And the devil is taking eleven millions of us now, who have been shut out of our opportunities to have work, decent conditions and remuneration, and decent opportunities to pursue life, liberty and happiness.

### *A New Deal.*

NOW that Roosevelt and Garner are elected, we may get somewhere in organizing the country for a new deal and a square deal all round—so it seems to me. Only time will tell the story. The last four years of unbridled deflation and mass production of unemployment, plus this presidential campaign, should establish in the hearts of the American people a will to watch the government and the Congress and to study economics as never before. If we do that, we shall take a great stride in the direction of the kingdom of heaven at hand within the next four years, in spite of

the determined deflation ideals of the Republican Party big bankers.

By the way, there should be two modern books added to your Bible on your reading stand, for DAILY READING: A New Deal, by Stuart Chase (Macmillan) and the March of Progress by James Truslow Adams (Scribner's).



**G**OD'S INFINITE blessing  
Now moves through me  
To all mankind,  
And circulates through all mankind  
To me: Glory to God the Giver.



### *Taking Time.*

IN A letter from a young woman who has been taking Nautilus for 10 months or so I find this statement:

*"I always feel cheered and strengthened when I take time to sit quietly and read Nautilus. The trouble is I do not 'take time' often enough."*

To "take time" at a certain hour every day, for weeks, months, years at a time, is the one SURE way to succeed.

You "take time" every day to wash your face and comb your hair. Whether you are a man or a woman, you take time for these things, and you do it without fail every day. Also you "take time" every day, for certain hours, to devote yourself to your daily work, whatever that may be.

It is just as easy to take time for one thing as it is for another. All you have to do is to TAKE IT. You have now all the time there is in eternity, and you are perfectly free to CHOOSE what you will "take time" for.

Many thousands of Nautilus readers have "taken time" for reading and praying every day with the Nautilus family, until this taking of time has become a habit—a habit which rules their lives in peace and prosperity even through times like these.



### *You Can Prosper.*

**E**VEN on the bread line you can PROSPER.





## EDITORIALS by Elizabeth Towne



Whoever you are, wherever you are, whatever surrounds you, you can prosper. And your good cheer can prosper others.

Prosperity comes from within you and acts upon conditions outside you. Out of the heart issues prosperity, God's right-use-ness, reclaiming the thoughts, directing the hands to right use of things.

Keep the heart with all diligence, for out of it issues LIFE, health, happiness, new ideas for friendly sharing, new friendships, new inventions and creations, new ways to make money and to get along without money. (Proverbs 4: 23.)

"Trust in the Lord with all thy heart. Lean not unto thine own (world-made) understanding, but in all thy ways acknowledge Him and he shall direct thy paths." (Proverbs 3: 5, 6.)



No star is ever lost we once have seen,  
We always may be what we might have been.

—Adelaide Proctor



Vale et Ave, Mary E. T. Chapin

OUR beloved Mary Etheridge Thompson Chapin has gone to rest, and to her eternal awakening. Bless her in her New Life. Mary Chapin was like a living sun radiating the goodness of God to tens of thousands of those who will now rise up and call her blessed, having been awakened by her to live longer, happier, healthier, more prosperous and more useful lives.

Heart disease was given as the cause of her death, and her nephew, Ralph E. Thompson of Newtonville, Mass., was with her when she passed on. Her home was at the Hotel Commodore in New York, and every Sunday she carried on her great work of speaking to large audiences in her Church of the New Thought, in the new Waldorf Astoria Hotel. She will be greatly missed by a very large number of friends and students.

Mary Chapin and Elizabeth Towne have been co-workers from the time when we were charter members of the old Boston Federation out of which grew the I. N. T. A. In addition to that she and I were intimate

and loving friends. To see the announcement of her death in the New York Tribune on December 2 was to William and myself like having the sun go out.

But her good works certainly live after her in our hearts, and in the hearts of All of Us, millions of us who know the name New Thought.

In memory of Mary Chapin I publish here her Truth statement, upon which she herself had lived for a lifetime or longer, and which is known to every man and woman and child who ever sat in one of her great audiences. This Truth statement is the quintessence of Mary Chapin and her teachings:

*I am the Open Channel through which the healing currents of Life are now flowing. God is my life. God is my health. God is my supply. In God is my trust.*



*With a New Deal All Round and Playing the Game Straight for All of Us*

IN A class in economics I heard a woman say: "As soon as they go into politics they lose their consciences, apparently." My answer was to this effect: Going into politics brings out of a man only what was already in him—if he was conscientious and straight before he went in, he will remain so. If he was crooked in his own thoughts before he went in, his public acts will show him up. Our political system allows a man to play the game straight. And the recent election shows that in Congress, in both Houses, the men who play the game straight for All of Us are to rule in the new Congress.

The "lame ducks" are the ones who play the game of the little group of big bankers who have from the beginning stacked the cards against 99 9/10% of all the people, in the interest of that little 1/10 of 1%, the big bankers and their 200 or 300 henchmen who have been playing the political game against us.

Public interest against big-banker interest is the real issue that has been fought out in this past election, and Public Interest seems to have won. Now we will see whether or not they can follow up





## EDITORIALS by Elizabeth Towne



by playing and winning the game for all the people.

The real power behind politics is ECONOMICS. All of Us must get on to the ECONOMICS OF THE SQUARE DEAL. The old economics will no longer serve us.

Why? Because the old "economic laws" were made by the special privileged rich for their own profit. Their kind of economics has resulted in concentration of wealth in the power of a very few persons, who are still using it and will keep on using it for their own special benefit. Twelve millions of unemployed, or twenty millions, mean nothing to them, so long as they are piling up dividends by laying off workers, speculating in raw materials, and thimble-rigging business in general.



To Start the New Year Aright

**I** BEG you, every reader of Nautilus, to begin the new year by reading the following New Deal Economics articles, most interesting and illuminating things I have seen yet. Here they are, and you can find them all in your Library if you cannot afford the price of purchase of the magazines themselves. But the price of the three magazines I will name is only 35c all together, and I am hoping that every one of our readers can begin the new year by buying those magazines and reading those articles more than once—and always with prayer and thanksgiving for the new deal in politics, which brings in the era in which we all may PLAY THE GAME STRAIGHT FOR ALL OF US:

Get SCRIBNER'S MAGAZINE for December, 1932: Read the first article, Government Economy, an Impolite Survey, by Stuart Chase; and Recovery—A Longer View, by Christian Gauss, Dean at Cornell College.

In Liberty magazine for December 10, 1932, read An Interpretation, by Franklin D. Roosevelt—a summary of what he will work for.

Third, in Saturday Evening Post for December 5, 1932, read Buy American! by Samuel G. Blythe. This will give you a lot of facts about the inequalities in tariff.



*The Little Holes in the Tariff Wall*

**B**UT I doubt if it will give you the reason why certain items of import are not protected: The reason is that the big industrial and business men *who made the tariff as it is, are the very ones who are profiting by the import of specific articles which are allowed to come in free.* Just as in the case of Henry Ford, who manufactures trucks in Ireland, at starvation wages, ships them into this country free of all duty, *and thereby throws thousands of the American workmen on to the bread line.* So the newspapers report.

I could a very long tale unfold in this direction: How did that little "hole" happen to be in the tariff wall? *Because Mr. Ford wanted it there, and Herbert Hoover agreed to it, and Congress was not awake enough to keep Herbert Hoover from the legal right to favor Henry Ford with this neat little hole in the tariff wall.*

The other holes in the wall, whereby outside goods are brought into this country tariff free, were dictated by steel companies, importers of gloves and other goods of that kind—brought in at cost-in-foreign-countries, and SOLD AT HIGH TARIFF RATES IN AMERICA. And who pockets the difference? *Those very same importers, practically every one of whom is financed by the big bankers who are also the big industrialists along the particular lines favored by the little holes in the tariff wall.*

Every "hole" in the tariff wall is a SPECIAL FAVOR to some "importer" who IS FIRST a Big-Banker-and-Manufacturer, profiting (1) by the sale of imported cheap goods at high tariff prices, and (2) profiting still more by SHUTTING DOWN HIS OWN FACTORIES AND POCKETING THE WAGES OF THE WORKERS he shunts out on to the bread line.

These special privilege "holes" don't

(Continued on page 32)



This Publication  
Affirms the  
**UNITED NATIONS**  
of the WORLD





# The Greatest Truth Of All Existence

By Brown Landone, F.R.E.S.

The all-important step in Jesus' process of demonstrating abundance

I WISH to smash down the crystallized form of our mere *thought-Truth* and lead you to accept Jesus' *actual-Truth*. I wish to smash the thought-shell of our movement, and reveal its true spirit. I am not afraid to use the word *smash*. If you wish to get the meat of a nut you must crack the shell. And nothing is harder to crack than an Old-Thoughter who *thinks* he is a New-Thoughter.

Two mental attitudes prevent your growth and demonstrations: (1) *you love to assert that you are "willing" to grow and then you love to STICK right where you are;* and (2) *your mind likes to make you believe that you have been doing the right thing or using the right method, when you have been using the wrong method.*

For instance, two weeks ago a man came to me for help. He has been the leader of a Truth Center in a large city for ten years. During this entire depression he had spent two hours each day affirming prosperity for himself and for all the world. And yet when he came to me, he did not have fifty cents for food or rent. For six months his Center had not contributed enough to support itself, and nothing for his services.

I explained clearly just what must be done to demonstrate abundance, illustrated it definitely by Jesus' method of producing abundance, and showed him that it was the very opposite of his thought-method which resulted in lack.

Then as he was leaving, he said, "Thank you, Mr. Landone, it is a joy to find our thought so much alike, and to know that I have been using exactly the same method you have."

Now can you beat that?

And then he added, "I know my dear brother that the spirit in you will understand that it is only the spirit in me that asks you to loan me five dollars."

Why, good Lord, if during these last three years I had used his method—sat for two hours each day merely affirming

abundance—I myself would probably be asking for *ten cent* loans!

What we need is *real conversion*—a little of the old-time religion. Conversion turns us around about from heading in one direction to heading in another. Conversion makes us spiritually humble. We confess that we had been wrong, and turn to the right path. We need conversion today in our Truth movement. We need to be humble. We need to get down on our knees and admit that we have not used Truth in the right way. We need to turn around about and use Truth as Jesus used it.

Don't let your mind deceive you! If you have been using methods of Truth which have not brought you rich abundance in this time of depression, something is lacking and it is wise to admit it and to turn to Jesus' method.

The greatest truth of all existence is this: *Action is the climax and sum total of the expression of all God's consciousness.*

In our use of Truth we *avoid* facing the facts. We *fear* to recognize them; and hence we *deny* the number of our birthdays, our bodily conditions, and our financial lacks. We look mainly to mind—that is, to "thoughts" of abundance. We praise the Lord for what we have and then worry over what we do not have. And when we affirm abundance, we sub-consciously limit it by trying to demonstrate just enough to get by.

In contrast, Jesus did not fear to face facts. He never denied the lacks which existed. He looked to expanding action—for the meaning of the word translated "heaven" is *infinitely expanding power in action*. He praised (*eulogized* is the word in the Greek text) the loaves and fishes themselves. He idealized so much more than was needed that in feeding five thousand there were twelve basketfuls left over.

Consciousness of the divinity and power of mind has been the greatest spiritual advance of the past three generations.



Now we are ready for the next step in Divine revelation. It is this—*action is the divine fulfilment of all Truth.*

Every step in Jesus' demonstration of abundance for the hungry five thousand—excepting only the praising of the loaves and fishes—was a command for action or action by himself or his Disciples. Jesus commanded his Disciples to count the loaves and fishes they had on hand. That required action. He commanded that the multitude *sit down*. That was an action. He ordered that the loaves and fishes *be brought* to him. That was action. He *took* the loaves and fishes in his hand. That was *action*. Then he looked to heaven, that is, to expanding action, and praising the loaves and fishes, he *broke* them into small pieces. That was action. He *gave* them to his Disciples. That was action. He asked his Disciples to *pass them* out among the multitude. That was action. Jesus by example taught us that action was the Divine fulfilment of all Truth. Mind merely conceives abundance, but Divine expanding action is the means of producing the actuality of abundance.

During this depression I have had a hundred letters from leaders of different Centers telling me how difficult it is to carry on the work. But here is a case of a Center using *actual-Truth* instead of thought-Truth.

It is one of the great Centers of Truth. When it did not have the actual money it needed, it did not ask its followers *merely* to sit and to hold thoughts of demonstrating five dollar bills. Instead, it asked them to *do* something. It asked them (1) to *go* home, (2) to *search* their bureau drawers, (3) to *collect* all the old gold and silver trinkets which they had laid away—the loaves and the fishes—and (4) to *bring* them to a great contribution meeting to be held the next Sunday. *Every step was one of action*, and at the contribution meeting they took in three basketfuls of gold and silver trinkets.

Our old method of *thought* Truth works something like this: (1) we *sit* in the darkened room of the things we need; (2) we *deny* that we are in a darkened room; (3) we sincerely *affirm* that the glorious sunshine of God's abundance *exists* for us; (4) *but* so long as we mentally *sit* in that darkened room, the sunshine does *not*

reach us, even though we affirm eternal sunshine!

Jesus' method of *actual* Truth works like this: (1) when in the darkened room of our lacks, we (2) *admit* that we are in the darkened room, and (3) we then use the power of the Spirit to *climb* the stairs up out of the darkened room, and (4) go out into the glorious sunshine of God's abundance.

Both methods affirm the sunshine of God's abundance, but one *keeps* you sitting in the darkened room of lack, affirming sunshine, the other makes you *climb* the stairs and go out into the sunshine so that you are bathed in the treasures of God's abundance.

Can you imagine Jesus using a part truth, the part Truth of thought only? Can you imagine Jesus asking the hungry five thousand to sit down, to close their eyes, and to concentrate on "All abundance is ours now"? NO, Jesus used (heaven) the spiritual expanding power of action within himself, and he supplied the five thousand and fed them!

When you are *willing* to give up your old fixed-mind-ideas of using *thought* Truth only and turn to Jesus' method of using *actual* Truth, you will have abundance with twelve basketfuls left over, because you will be working *with* God, and when you work with God, all things are possible.

To sum it all up, the real difference between Jesus' method and our method of using Truth is that we have used Thought-Truth and Jesus used Actual-Truth.

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## Music

Let me go where'er I will,  
I hear a sky-born music still:  
It sounds from all things old,  
It sounds from all things young,  
From all that's fair, from all that's foul,  
Peals out a cheerful song.

It is not only in the rose,  
It is not only in the bird,  
Not only where the rainbow glows,  
Nor in the song of woman heard,  
But in the darkest, meanest things  
There always, always something sings.

'T is not in the high stars alone,  
Nor in the cup of budding flowers,  
Nor in the redbreast's mellow tone,  
Nor in the bow that smiles in showers,  
But in the mud and scum of things  
There always, always something sings.

—Ralph Waldo Emerson



# The Depression Took Her Job But Truth Applied Brought Her A Larger Income Than Ever

By Lillian Grace Copp

How one woman found financial freedom in the depression

THAT strong, creative, constructive thoughts can change negative conditions into positive ones has been proved many times. Just a few months ago the life of a woman in the late fifties was transformed and glorified when she put this truth into action. She had married when very young. Her education ended with the fifth grade of her local school. Cumbered with the support of herself and an invalid husband, her years had been spent in a factory, where she worked long hours to win the barest necessities of life.

She told the Truth teacher whom she visited that she could not remember ever taking a trip for sheer pleasure, couldn't remember purchasing a garment except from actual need. Each pay-day she had parceled her money with rigid economy to make it last through the week, and to lay aside a small sum for the expected rainy day. Preparing for this exigency, it arrived as a natural sequence of her thought.

When the depression swept the country from one end to the other, this woman was among the first laid off in the factory where she was employed. Her small savings were practically exhausted when she turned to metaphysics for help.

"I have but ten cents over a dollar. There is no way for me to earn another. I have tried for months to find work, have offered to do anything at the lowest wages, yet there is nothing. Tell me truly, is there anything to this science that you teach?" she asked brokenly.

"There is so much to it that the most brilliant intellect in the world has never been able to fathom its ultimate possibilities," returned the teacher. "It isn't what a person thinks, it is the *way* that he thinks which bring coveted results into existence. You are thinking of the small

amount of money representing your visible capital, while the real truth is that God's abundance is *not* limited to the few coins in your pocketbook.

"Let us ask God right here and now to break those chains of limitation, and lead you into the freedom of all good:

"All powerful and Holy Spirit, who hast taught us that there is no need in man but that thy power can instantly and fully supply, we thank and praise thee that thou dost cleanse our hearts, and clear our visions that we may speedily come into possession of the knowledge that will free this woman from material need. We offer our homage that thou dost make her realize thy power and thy willingness to free her now and forever from the shackles with which all these years she has been bound. In the name of Christ we thank thee that she realizes her freedom this instant and through all the days to come. Amen."

A silence of several minutes followed the prayer. Then came a frank discussion of some one kind of work that the woman could do sufficiently well to command a fair price for her service.

"It will have to be something of a practical nature," the teacher remarked, "as under present conditions people aren't paying for many things outside that class."

"There is something I can do," hesitated the woman. "I don't know what you will think about it, but while you were saying that prayer, it did seem as if it could be made to pay."

She explained that always she had loved to mend stockings. She could sew runs in silk hose, leaving the stocking looking like new. "Is the idea any good?" she finished.

"I believe that you have hit upon the very thing. I have a friend who holds



an important position in a Home for working girls, who need exactly a service of that nature. Through her influence you may be able to secure all the work that you can manage.

"I will give you some work to take home. Keep account of your time and come again tomorrow afternoon at three o'clock. I think that my friend will meet you here, where you can show a sample of your work, and give the price. We will have faith and await developments."

It didn't work out in a week. But the woman's trust in God, her faithful holding of affirmations for supply, and constant dwelling upon the unfailing abundance of

the Creator brought her an unexpected gift from a relative of several dollars. Before that was spent, two of the girls in the Home carried her work. That was the beginning of her success.

She is now earning a larger income than she ever did in factory work, and is able to be at home with her invalid husband, giving to him the care from which he was long deprived.

"Call upon me, and I will answer thee, and show thee great and mighty things of which thou knowest not." And the things that God shows to his children are the chisels which cut the links of the chains that fetter and bind.

## Imagination

By Chester H. Struble

**WORKING** on the docks in San Francisco years ago, a man was approached by a stranger who said, "You are a fine, intelligent looking man to be pushing a truck. I should think you would find it very monotonous."

"Not at all, it's mighty interesting," said the trucker. "You see this case on my truck? It's full of women's shoes going to China. I learned in school that Chinese women bound their feet, but they don't all do it now. That made me go home and read up on shoes and leather. I found that once they made all the shoes in Massachusetts. Now they make a lot of them in the middle West, near the raw supply of leather."

"See that case over there? It's full of paper to make milk bottle caps. It's going to Australia. A year ago we weren't shipping that, so I read up and found that only within the last year have they used milk bottles in Australia."

"Say," said the stranger, "I am the owner of this business. Drop that truck and come up to my office. I can use you. You've got imagination."

That was the beginning of a rapid rise to prominence for that man who could look at a heavy case and have his mind stimulated where others saw only more hard work.

A man in the paper business believed that colored bond papers could be popularized. He imagined a beautiful home on the bank of a stream, in a natural symphony of colors. He imagined even the color of the dress worn by the lovely lady who lived there. Then he reproduced those colors in papers and they sold. He too is at the right hand of the boss.

Imagination transforms and exalts, fancy variegates and decorates.

Fancy is static, imagination is dynamic and projects out into the material world.

A factory, making machines that sold for around \$1,000,000 each, found customers few and far between when the depression came in. Some one with imagination decided that depression shut-downs gave former buyers of their machines a chance to have equipment overhauled, modernized, or speeded up. The last I heard of it, this concern was working night and day repairing and rebuilding machines.

Four pennies wrecked a business. These pennies were the difference in cost between the right materials and those "almost as good." The point to this is that many persons, like this concern, figure to do a "good enough" job. They lack the imagination to realize that competition is keenest where their "best" merely is "good enough."



Study the life of Benjamin Franklin. It is a history of imagination in action. He could do anything except nothing! Even when over 80 he could not resist fathering ideas, inventions and "deeds for the public good."

That you may not become too depend-

ent upon material things, remember this, said by Franklin when over 81:

"I have lived, sir, a long time and the longer I live the more convincing proofs I see of this truth: That God governs in the affairs of men."

## Why Not A New Beginning?

By Esto Broughton

How to let go of dead yesterdays so as to make live todays

THE WORDS of that song from Pink Lady kept ringing in my ears, "Dream, dream, dream and forget, care, pain and useless regret."

Then of a sudden came a thought, "Why don't I? Why don't I do just that, park the past, start anew with no memories of sickness, failure, mistakes, regrets?" And like a clear fresh dawn, life came up sunny and whole. Remarkably so, and it was so easy, no effort, just a conscious amnesia.

Then the second secret came to me that God gave us the power to choose our thoughts. We don't have to think thoughts that are sad, disturbing, bitter. We can only think one thought at a time.

The old physical law, "Nature abhors a vacuum," is rapidly followed by a corollary, "Only one thing can occupy one space at one time." This is true of intangible mind as well as of matter. If one is thinking and planning for the future, the past cannot get standing room in his brain.

The old story of the monkey and the coconut helped me so much that it is worth repeating to you. It illustrates the virtue of letting go, whether it be of hoarded riches, last year's clothes or worn-out affections.

The natives of South America use this method of capturing wild monkeys. They bore a hole in a growing coconut and place inside some of the monkey's favorite small nuts. The hole is just large enough to poke the nuts through. In no time Mr. Monk has had his curiosity excited by the procedure and puts his paw in and grasps the nut.

Now he can extract the paw, but do

you think he will let go of the nut when he finds that doubled-up fist cannot get through the aperture? Never. He clings to his ill-gotten gains even though he is thereby captured and spends the rest of his days in a cage.

How like monkeys a great many of us are. We cling to the nut even though it freezes our future. How many unhappy second marriages are founded on this adherence to, "My first wife always kept the house neat." "My first husband never fussed over bills." Probably the words are not spoken, but the comparison is there. It is memory that enthralls, if we let it. Instead of being the free background on which to embroider a new pattern of life each day and each year and each month, we let it be the whole woof and weave.

Gertrude Atherton pictured this very truly in her novel, *Black Oxen*, when after her heroine was physically rejuvenated and in love with a young man, she reared the mental ghosts of her former loves, her old mind, to dispel the complete illusion of regained youth. And Mrs. Atherton, probably unwaveringly, here painted a great metaphysical truth—that real rejuvenation can only take place through purging the mind of all hampering memory. Then the physical rebirth would follow the spiritual and be a perpetual and lasting condition.

A good forgettery is more to be desired than a good memory, it seems to me. At least the absent-minded one can enjoy the here and the now. But we need not have blotted out everything before the



alarm clock went off this morning to be happy and to be free. We can set a cadet at the threshold of our mind to permit only what we desire to remember to come through. Thus we can take back to the gray, grim walls of the city a storehouse of sunny green days in the country, and our summer vacation can thus be a perpetual source of joy and rural freedom. Or we can draw out of the attic of our mind only the snake bite or the nettles.

We have a funeral goer in our family. Every family that dates back any distance has one. The pride of Great Aunt Ella is that she hasn't missed a solitary "laying away" even of the remotest kindred. In some cases I believe they have been such strangers to her, that she wouldn't have recognized them on the street.

Well, she was visiting us and my mother had a bowl of hyacinths on the table. They had been a little difficult to raise and so she took a particular pleasure in their late perfection. One day Aunt

Ella leaned over them and gave two or three deep sniffs. "Ah, Jen," she said, "I do love the smell of them, they remind me so of funerals."

The next day the fondly grown flowers had disappeared from our midst!

If birth and growth and pleasure were dramatized in the back country places instead of the drama of death, or the hush and importance of sickness, we should find that instead of the country being the "unhealthiest" locale it would be the best. God does so much for country people: clean air, sunsets, wild flowers, growing things, butterflies by day and fireflies by night, rain and rainbows. But usually it is the city-grown person who sees and hears this throbbing lovely life of nature.

Freud says, "We forget what we want to forget." So it is up to man any day to pick his memories, and as his past is chosen, as his present is seen, so his future is shaped. Anybody can use this key.

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## Your Mind Is Your Key To Fame And Fortune

By Paul Ellsworth

Showing how we create what is called "Karma"

I HAVE spoken several times about the existence of a "Karma" or accumulated debt to the Cosmos. We do certain things wrongly, and apparently we "get by." No immediate payment is exacted. But in the long run these debts have to be paid. That is to our advantage in two ways. First, it teaches us self-control and prudence. And, second, it insures us that those other debts we create in our dealings with God—those debts which are in our favor—also will be paid.

But it isn't so much "Karma" that holds people back, when they have made up their minds to get ahead. There is an element, often overlooked, within the personality itself, which is capable of anchoring us to present conditions we want to escape. This element is the pattern we

have built of ourselves, down in the unconscious.

St. Paul knew much more about this phenomenon than do the modern academic psychologists. He said, "I find a law that when I would do good, evil is present within me!" St. Paul wasn't afraid of that word "evil." If he didn't like a thing, he said so—and then did something about it. Of course, sometimes he did the wrong thing, as on the occasion of his famous appeal to Caesar. Fear led him that time.

The "evil" within us which resists change can also become good. It is a resistant element, which keeps us from changing too rapidly. But sometimes it freezes into an undesirable shape, and we find ourselves unable to get away from a



type of living which we have found unsatisfactory.

So, before you decide that the troubles which come to you are due to "Karma," be sure they aren't caused by your own pattern mind. It is capable of holding about you old conditions, such as sickness. Through wrong living, a man contracts disease; any kind of disease, the name the doctors give it is not important. The first thing Nature tries to do is to get him well. But if he has been a persistent sinner against the laws of health, this may take time.

And in the meantime, his pattern mind is building up a picture of this unfortunate individual as an "invalid." Whenever he sees his own face in the glass, it is gaunt and haggard. His hands are thin and bloodless, his muscles wasted.

These colorful details are impressed on him, and down below the threshold of awareness, they form a pattern. Unless he is mentally vigorous and resistant, unless he fixes his mind, during his illness, on the positive things he is going to do when he gets about again, he is very likely to leave his sick room with a far worse complication than those the doctor fears. He will have acquired a subconscious pattern which will resist change. He will think of himself, not always consciously but deep down in his subconsciousness, as less vigorous than other men, less vigorous than he used to be.

The same thing may occur in business, or in the social relations of life. All men who do things sometimes make mistakes, sometimes fail. But if they allow these occasional failures to sink down and form a pattern of failure, they are laying up terrible trouble.

So, part of the matter of dealing with this traitor within your personality is obvious: don't allow false patterns to form in the first place. If you make a mistake and bring upon yourself a reverse in health or estate, think of it truly and scientifically as a lesson. It is a warning light, showing you that you had gotten out of the road.

But the right road still exists, and after you have returned to it, don't let the red

lantern of sickness or of business reverse burn a hole in your mind. Learn the lesson it taught. Put it into the form of a principle, which you can use for future guidance. Then, go *on!* You are not a horse to be tied to a post till Death comes along and unties you.

Your mind is your key to fame and fortune. And the quality which marks the highest type of mind is improvability. Keep your thinking flexible. Don't allow fixed ideas to creep in—ideas of yourself as a permanent invalid, ideas of yourself as unlucky, or a failure. Scrap the entire past, if you need to, and start over again, today.

It will help you to deal effectively with this matter of the unconscious pattern if you will lie down and relax and close your eyes, and examine your mental picture of yourself. What kind of picture comes before your imagination? Do you see a bowed head and sagging shoulders and hopeless eyes? You can't get ahead, dragging an anchor of that kind.

Begin at once to turn upon this negative pattern all of the forces we have discussed in previous chapters. Build up your physical health, by Esoteric breathing, and by renewing the youth of your spine, and by eating a basic diet which really nourishes every part of you. Learn to deal effectively with other people. Learn to pray.

And then use the visualizing process for all it is worth.

See yourself strong, vigorous, and radiant with health. See yourself walking with your head up, your eyes alert, clear and resolute. See yourself working vigorously and successfully.

Do this every day. In time, the old false pattern will be dissolved, and you will really think of yourself as naturally and inevitably successful. Thinking so, and working scientifically, you will achieve *your* success.

And that, dear friend, is your simple duty to yourself, and to the world. You were created for success. Anything less is an insult to the Creative Intelligence which placed you here. Don't repudiate God's gifts to you.

Make the most of them!

THROUGH solidest eternal things, the man finds his road, as if they did not subsist, and does not once suspect their being.—Emerson



# Preserve This—It Tells You How To Make Important Decisions

By G. H. Wilder

EVERY human being is faced with a necessity for making decisions from the hour of his birth. The baby's physical discomfort brings the impulse to cry for relief. For several years his decisions are mainly the result of instinct. The desires for comfort and the relief of discomfort remain active and important through life. The decisions leading us to attain good food, drink, sleep, comfortable beds and chairs, vacations, relief from too heavy work, satisfaction of sex needs, etc., are usually the governing factors in the decisions of most people, and to some extent of all.

As the babe develops, he is influenced by a new factor: the power of suggestion. This comes to him first through his mother's or nurse's purposeful effort—such suggestions as that he eat a certain food, take a nice nap, pick up his toys, etc. Other suggestions influence him through environment: he sees others doing certain things and tries to follow suit; he learns how to play, how to work, how to do many things at which his primitive instincts may rebel, merely through imitation of those about him.

Probably the average adult never gets beyond these three methods of decision: instinctive desire; direct suggestion from others through spoken or written words; and the suggestion of example. We all follow largely the actions of others who seem to be successful and happy. A few highly developed people are able to think independently, to disregard the body's demands, to ignore suggestions from others and to make independent decisions founded on reason applied to their individual desires, circumstances, and needs.

It is said that George Washington made all important decisions in this way: when faced by any imperative question, he wrote out the arguments for or against it in two separate columns and after weighing each side carefully decided upon his course of action. He chose advisors in the same way.

There is still another form of decision which is never wrong and which is available to those who have developed the power to call upon it. It goes beyond mere human reason and logic to an inner sagacity, a certainty of knowledge that is never wrong. That method is founded upon intuition.

For all the ordinary decisions which daily confront us, we may be guided by our instinctive desires, directed by the experience of people in general under similar circumstances. Many such courses of action soon become habits and afford relief from the soul's constant questioning and uncertainty.

When faced by the need of any important decision, however, avoid giving a direct answer if possible, unless you have decided previously upon a course of action in regard to the matter. Say that you will take it under consideration and render a decision later. Be especially careful about hasty answers over the telephone. A suggestion that you buy, invest, agree to do certain work, or oblige another person, given over the phone, often receives a favorable answer which it would not have had the request been made by letter or in conversation, where a few minutes for quiet reflection were available.

Having insisted upon the right of time for consideration, how decide?

There are certain questions which it is desirable to ask:

1. When faced with a proposition, notice "how it strikes you." We often say to another one to whom we make a suggestion, "Well, how does it strike you?" That first impression, favorable or unfavorable, is very significant, and we should learn to notice it. If you feel like saying "No," merely through selfishness or laziness, disregard it. If you feel like saying "Yes," from greed or sensuality, disregard it. If it appeals to unreasonable ambition, or to a sentimental love of being accommodating, popular, etc., dis-



regard it. But if it at once appeals to you as reasonable and sensible, or still more as idealistic, never disregard it.

2. Is it detrimental, destructive, or distasteful to me? The old instinct of self-preservation, you see, the right of each soul to the pursuit of happiness, the need to be true to oneself. The best means of helping others is through the best possible development of ourselves. The one who injures and destroys his best self soon is in need of help from others. A decided distaste for a course of action is indicative that it would be injurious for that soul's on-going. The boy who desires to be a soldier should not succumb to any parent's plea that he study for the ministry, for instance. If we long with all our hearts for quiet and time to read, why agree to assume club offices, or drive oneself into a social whirl? The persistent desires of one's heart mean something too sacred to be disregarded in order to please any other person.

Think carefully. Will the suggested course be detrimental to your spiritual life? To your culture, your health, your family life, your work, your happiness, or your prosperity? Will it injure your friendships, your reputation and social standing, your power and independence, your peace of mind? Do not omit any of these questions. They are all justifiable considerations, though they may prove not to be paramount to all others.

3. Remember that active, creative values are good. Will the thing you are considering build or destroy? Will it mean more abundant life for yourself and others? Will it add to the fullness of individual lives, make them stronger, brighter, happier? Will it bring into visibility forms of beauty or usefulness? Does it mean new sensations, broadening your awareness, more strength through your effort, more accomplishment? Will it help you to awaken your energies and talents to a higher degree?

4. Ask yourself if it is part of the highest standard of conduct that you can conceive.

5. Remember that there is always a

price to pay. Whether the appeal is for benevolence, pleasure, worldly prosperity, or anything else, there is always a price tag attached. Examine it. Ask yourself whether what you are considering is worth that price to you. Even if it is, ask yourself whether you have the ability to pay. After careful consideration of the cost, you may desire something else more, after all.

6. This consideration relates to time. Will the thing you are considering work out for the good of all concerned over a long period of time? Our decisions must be made with a long look ahead. A temporary good may interfere in the long run with something far better and more important.

Now these six questions which we are to ask ourselves, important though they are, are only preparatory. They induce serious reflection and may cover days, and even weeks if necessary, if the decision can be that long deferred.

But the final decision should come from intuition, for those highly enough developed to have access to that power. Go away by yourself into the quietest possible place. Relax. Let go of all muscular tension, all strain. Quiet your emotions if you feel any disturbance, and attain an inward serenity and peace.

Withdraw your mind from the outer world of thoughts and especially from the pros and cons with which it has been engaged in regard to the coming decision.

Put yourself into a quiet, passive state of mind, where you are equally willing to go or not to go, to do or not to do.

Then just listen, focussing the attention on a spot between the eyebrows. After a time, if your intuition is even beginning to be developed, the answer will come. Then, whatever other people may think, or say, or do, you will know your decision is right. You will know with a quiet, absolute certainty, a sense of deep inner satisfaction with its rightness.

Your decision will be irrevocably made, and it will be time to arouse your inner will to the extent required, to bring the results of your decision into the outer world of realization.

TODAY is the tomorrow that you worried about yesterday—and all is well.

—Quoted.



# Tuning In With The Vibrations Of Divine Love

By Blanche Marie Peters

How to follow your God-given intuition

IN MY OWN case, amid the turmoil of everyday life, I often found myself battling with heavy conditions which would sweep over me and weigh me down, so that it would seem almost impossible to think constructively. Instead I would be keyed to negative thoughts such as impatience, suspense, doubt, dread, criticism, fear, worry, despondency and those of like character. I would then seek to attune myself with the Father in the silence of my soul. I would drop my work and sit quietly in a relaxed position, choosing the same chair or stool, in the same location in the room, and as near as possible the same time, so as to establish the rhythm.

Realizing that the condition I was struggling with was the mass of world thoughts, which like dark clouds surrounded me and almost shut out the sunshine of my Father's love, I would speak to him in the soul center of my being, requesting him to help me raise myself out of these destructive vibrations. Then I would proceed to lift myself out of the clouds of mortal thought, by taking one or more key-thoughts, such as some statement of Truth. (The meditation at the end of this article was formulated by me at this time of my necessity.) I would hold it in consciousness and meditate on the meaning of it. This one of Paul Ellsworth's I found very effective at such a time as this:

"If all these things were true—if every one of them prove to be true—I shall continue, unmoved and unmastered to live my life. None of these things move me. No matter what happens to this thing which I call my body, or to those things, conditions, or people which constitute my environment, I am passive, indifferent and impersonally serene. I am poised in Eternity and cannot be moved or shaken by anything on earth, or in the heights above, or in the depths below."

By some such statement as this, I would raise my vibrations into that rarified atmosphere of divine love, where no annoying details have power to disturb my peace and tranquility. I would smile and tell myself that the clouds are not real, only the sunshine is real, and that it has all power to

minute we admit it

I would thank the blessings he has I deliberately cultivated A feeling of gratitude then to our fellows ways I know of to emotions. I would numerous times the conditions that to impossible of escape that of myself I could I knew that the same that had brought me conditions and circumstances guiding me, though by the mortal conditions to which I am striving

I would bless my are not my friends trivial annoyances Some day we shall broader vision and myself is full of fears and our divine soul is contained abides above the thoughts consciousness in the day, waiting patiently learned our lessons and inhabitants of this lower plane as our brothers and sisters in Christ, each a part of the complete One, to live in love, unity and peace together.

So I bask in this warm, sweet atmosphere of love, absorbing it into the innermost parts of my being. I breathe it in and then gently breathe it out to all the sorrow stricken world of humans, realizing how much they need its soothing, sweet consolation.



Nothing matters! All troubles are forgotten in this rarified atmosphere. All is well with my soul. God is good and is evolving conditions for the eventual good of all. My heart is filled with friendliness toward His other children. Beauty, harmony and peace overflow into my consciousness. I am free, for the time being at least, from the petty details of routine that my daily life entails upon me.

After as long as I can spare to this soul exercise, I again take up my tasks, but with a new consciousness. I realize with Bruce Barton, "All work is worship; all useful service prayer. And whoever works whole-heartedly at any worthy calling is a coworker with the Almighty in the great enterprise which he has initiated but which he can never finish without the aid of men." I sing a song of thanksgiving and praise for the blessed privilege of being a coworker with God, no matter how uncongenial the task, for I have the assurance that as soon as I have *earned the right*, I shall be shown my real work and allowed to work at it.

and studying have their place also, as well as experience, for these things enlarge our consciousness, or capacity of understanding, so that we shall have a means of comparison and discrimination to enable us to comprehend when the Voice of wisdom speaks to us from within.

Our troubles are a result of using the knowledge we acquire from outside sources and the material senses, *without due reference to the intuitional faculty which would, if cultivated, reveal to us the correct attitudes and actions in any given situation*, and thus help us to avoid much distress caused by acting on wrong conclusions drawn from them. We have placed our faith in fallible and unjustifiable things. We have more faith in sickness than we have in health; in accidents than safety; in sorrow than in joy. We have attracted the things that we have had faith in, when we held the picture long enough to comply with the law. The trouble is not a lack of faith, as some think, but a faith in the *wrong things*.

We must cultivate a complete love consciousness. That is, we must feel no hatred, dislike, malice or ill will toward anything or condition, *not even toward ourselves*. This does not mean, however, that we should not examine our thoughts, motives, attitudes and actions. *We must do so* and often times change them in order to eventually become "perfect even as your Father in heaven is perfect." We must be on guard never to allow ourselves to be influenced by negative thoughts from without or within. With our inner ear keyed to the slightest whisper of the Voice of wisdom in our deeper consciousness, it will lead us ever higher in our evolution.

*Meditation for the quiet hour.* I lift myself above the clouds of mortal thought. My heart is light and free and filled with the joy of the Lord. Mortal condemnation does not affect me, I bask in the sunshine of God's approval.

Divine love and sympathetic understanding flow out from me as a balm to soothe aching hearts.

My mind is filled with the light and happiness of true thinking, and I inspire faith and courage with every breath I breathe.

Heretofore, we have only sought knowledge outside of ourselves, not knowing that we can draw out all knowledge from the Source of wisdom within us, especially concerning those things which appeal to our deeper natures. Of course, reading

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WHY are we so fearful lest we exhaust the heaven within us? We dare not act upon the whisper of the God who inspires us.—Maeterlinck



# “Thou In Me And I In Thee”

By Daniel Boone Herring

How to rend the veil created by error thoughts, using the process that Jesus taught us

THE seventeenth chapter of St. John is the greatest epic in the literature of the world. Mystics say it contains all the truth ever written and is sufficient unto itself and that if man had no other text, this one would give him all the light he needed.

It starts off with illuminating abruptness—Jesus *lifts up his eyes to heaven*. In short, this chapter is a vivid, dramatic picture of Jesus in the closet at prayer—in communion with God, contemplating himself, his relationship to God, to those whom the Father had given him for associates, to the world and, most of all, his relationship to Time Itself.

The core or center of the whole chapter lies in this one remark: “And now, O Father, glorify thou me with thine own self,” and then, this: “even as thou, Father, art in me and I in Thee.”

Letting go the historical aspect of this story, disentangling it from conventional and theological associations and viewing it as a mental process of the man, Jesus, equally applicable to ourselves, we get a great light. This chapter reveals multitudinous uses to us which we may apply to the complicated social and economic life that faces us daily. And, is not that exactly what Jesus sought to teach us—that if we would follow him in his mental processes, that life would be more abundant, free from fear, doubt and distress?

We must learn to understand and then use these mental laws he taught, before the story or teaching has any meaning whatever to us. The individual is equipped with a mind. It is of little importance of what nationality you are, or to what age you may have attained, or whether or not you are what the world calls illiterate or educated; but it is of supreme importance (to you) how you use your mind.

You cannot escape using it, for if you fail to use it, others will use it. I do not mean that some other person will hypnotize you—that is not necessary. There

are many mighty trends of thought in the world, called arch types because they form the arch which sustains the thought structures of the world. They are predominant ideas in which the mass of humanity function.

To illustrate: there is an old adage which says: “Nothing is sure except death and taxes.” This is a trend of thought; it is mathematically more powerful than your own mental strength, hence it imposes itself upon you. You believe it, you stand in your solitude and lift up your eyes to this *idea*, you exalt this idea as being *sure* of fulfilment. You silently (and all unconsciously) pray as Jesus does in the seventeenth chapter of St. John

the Supreme deathless Life above death, how to exalt the inexhaustible abundance of God *above* taxes.

Jesus said in one parable, “Every plant which my heavenly Father hath not planted shall be rooted up.”—(Matt. 15: 13) This plant I have described, “Nothing is sure except death and taxes,” must be rooted up—rooted out of your mind—by your own efforts, using the tools Jesus taught you to use, substituting the ideas



of life and love for the idea of death and taxes.

Jesus was not exalting anything above God Almighty and he was not approaching the Father by any circuitous route; he was not going through any other. He went direct to God. He did not try to impress any subconscious. He refused to have any strange god in him. He acknowledged nothing save *Consciousness*, All-wisdom, All power, *All* life, no degrees of it but Its totality.

Jesus refused to subject himself to any hypnosis, or submit to any man-made arch type of thought or yield to anything more *sure* than Life—Love—Health—Abundance. He refused to yield to the subtle temptations of this satanic pagan god which insidiously creeps in from infancy to maturity and obscures the light of truth like a thick veil. He rent the veil asunder, exposing the Holy of Holies as within the human heart. He was saying in effect in this seventeenth chapter of St. John, "Nothing can defeat Omnipotence, nothing is sure save Life and Love and Health and Abundance. These things were all powerful. This was his description of the God he worshipped and exalted above all else in heaven or earth, and he silently, by sane, normal, perfectly natural thought processes identified himself with *that*. Glorify thou me with thine own self—"thou in me and I in thee." He was not forming any union or mержence with death, taxes, poverty, fear, ignorance, defeat, or other pagan gods, and he taught us how to follow him in this awakening from this telluric slumber of death and fear and doubt—simply to accept as true the same ideas which he accepted, associate with them intimately, love them "more than these," and let the old pagan gods die by withdrawing from them the vitality of your thought, and worship, cease exalting them above God Almighty. Lift up your eyes to heaven instead of casting them down to a subconscious or to death or to taxes.

Why seek longer for life amongst the dead? Lift up thine eyes to heaven and say, "Thou in me and I in thee—glorify thou me with thine own self." Lift up your eyes to health, to abundance, and pray, "Thou in me and I in thee." Say,

"Glorify thou me with thine own self." Exalt this above all else, cast the pagan gods out of your temple of life (called beautiful) chase the money changers out of the temple, cleanse it (your own mind). Never mind the other fellow—you have plenty to do for yourself.

These ideas which Jesus exalted and left us as his priceless gift are more powerful than the arch types of thought generated in ignorance by mankind. As is always the case, the greater is master of the lesser, so that if you exalt these ideas, they automatically cleanse the temple (your own mind). You do not have to violently deny them nor violently affirm the other. There need be no coercion or compulsion used—the contact does the work. Or as Jesus said it, "The Father that dwelleth in me, he doeth the works." (John 14: 10) You do not need to force any subconscious. Nothing is required save perfectly normal *natural* thinking about the better of two ideas. Select and choose to associate with the *best*. There are the pagan gods, a mighty legion of them, for they spake to Jesus and said, "Our name is legion for there are many of us," and they have the whole human family throwing fits and living in the tombs and acting the part of demons, even refusing to accept the kindly and loving ministrations of the Son of God. But when we see him (these ideas) approach, we shout out fearfully, "I know thee, who thou art—the Holy one of God—have you come here to destroy us before our time?" Yes that is our reaction to God—Life, Love, Health, Abundance. We are used to worshipping our pagan gods—we love them and exalt them above God Almighty.

We have sung our songs of praise to these pagan gods so long that we resent any effort to introduce God Almighty to us. He still remains the "stone the builders have rejected." We sing of our operations, of taxes, of death, we exalt these, we pay high tribute to them, we accept them, we lift up our minds to these ideas.

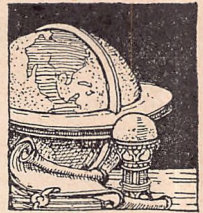
St. John seventeen is good medicine for anyone who actually desires to worship the God of Jesus Christ—but you cannot get into his God's heaven with any of these pagan gods—they will have to be left outside where they belong.





# Views and Reviews

## By William E Towne



### PRAYER STILL DEMONSTRATES FOR THE MUELLER ORPHAN HOMES

MANY of our readers are familiar with the story of George Mueller who demonstrated five million dollars for his orphanages in England.

For several years before he established his first home for destitute orphans, Mr. Mueller depended entirely upon prayer for the carrying on of his evangelic work. He made it a practice never to ask anyone to make a contribution. The first home was started in 1835.

It is interesting to note that the same method of demonstrating through faith is being employed for the support of these homes today. We quote the following from the November number of Record of Christian Work. If you will multiply the number of pounds in the following statement by five you will have the approximate purchasing value of the English money in England translated into terms of American dollars.

Nearly a century ago George Mueller started his experiment of faith by establishing orphan homes at Bristol, trusting to prayer and faith for their financial needs and without anyone being asked by him or his fellow laborers to contribute to their support. This principle is still operative at the Ashley Down Orphanage, and the annual report just published contains this remarkable statement:

"Today, not only this country but the whole world is feeling the economic strain, but the Lord, he is God, and this report shall give testimony to his willingness and ability to answer prayer still. Reducing this to terms of pounds, shillings and pence, let me state at once that we commenced our financial year with a total balance in hand of £17,254 12s. 2d. During the year we received for all objects of the work £47,292 6s. 9¼d., and on May 26 last we closed with a balance in hand of £22,093 18s.

"The Mueller Orphan Homes had 957 children in their care last year."

### BURDEN CARRIERS

MANY persons who stand out in their activities as men and women of unusual accomplishments, go through life with psychic handicaps that may be compared to a physical ball and chain.

These handicaps are the result of childhood repressions in most cases, which are of such a nature as to deeply affect the whole personality and control the activities of the individual. Under such conditions a man goes through all the activities of his daily life as if he carried a great, invisible burden. He succeeds in spite of this burden. Indeed, like a severe physical handicap, it may cause the individual to rise to great heights in the effort to compensate for the handicap, just as Demosthenes, the stammerer, became the greatest of orators in ancient Greece.

Unless there is such compensation for these repressions, compensation in the way of practical accomplishments and constructive activity, the psychic burden may become intolerable and destroy the peace and happiness of the one who persists in carrying it. Indeed, it is very apt to cause one to go through life with little realization of the satisfactions which the normal person finds, even when life is difficult. The burden carrier may achieve much, he may accomplish great good for society, and yet as an individual his life may be needlessly bleak, unhappy, restless and dark because of this ever-present psychic burden. He works under great mental and even physical tension in consequence of this condition. He is like a person driven by an unseen taskmaster to make ever greater and greater efforts, and still he feels that his problems are no nearer solution. He suffers from fear and forebodings to a greater extent than the more normal person. The obstacles that confront everyone in life assume greater proportions than the reality of the situation warrants. Every obstacle is magnified out of all proportion. Under such conditions the individual suffers from a





## VIEWS and REVIEWS by WILLIAM E. TOWNE



lack of the sense of humor, which is one of the greatest aids to normal living. He feels himself always to be living in a hostile world, in a hostile environment, among hostile people. His attitude is one of resistance, of extreme caution, like a soldier in the enemy's country. He feels harrassed by events, even when there is little apparent cause, and where a more normal person would find himself quite happy.

As indicated above, many work out this problem by themselves by finding compensatory activities. No one need consider his case so hopeless that he cannot find his way to a happier and more satisfactory way of living. In a general way the need of all who are carrying too great a psychic burden is to enter more fully into living—into fuller co-operation with the normal activities of those around them. In this way some of the energy that goes to waste in carrying the imaginary burden is diverted, more or less, into normal constructive activities, with a corresponding increase in satisfaction and happiness and release of tension and worry.

Patience is required in the necessary re-education of the mind, which has to adjust to new habits of action, and, to some extent, accept a new goal in life. One's life pattern cannot be modified in a day, but intelligent and purposeful molding, as a sculptor shapes his marble, will result in a new release of power and harmony that will repay the effort, in cases where the psychic burden has been heavy.

### FACING TROUBLE

**H**OW DO YOU face your troubles? Do you refuse to look at them? Do you—ostrichlike—stick your head in the sand and hope the trouble will go away without further effort on your part?

Or do you gaze steadily at the trouble, regarding it as a friend rather than an enemy, because it presents you with an opportunity for exercising the best you have to give in the way of thought and action?

If you run away from trouble and leave "the other fellow" to hold the bag; without first exercising every resource and faculty at your own command, you become a parasite instead of a useful member of society. You are in the position of constantly saying "No!" to life instead of entering into its activities with courage and faith. To quote again from Dr. Wolff: "No factor, either in your heredity or your environment, can *compel* you to be a neurotic or to assume a pattern of inferiority. There is always some good way out in terms of compensation in socially acceptable behavior. No one is doomed to be a failure, no one is destined inexorably to be unhappy."

### A Prayer

By Edna Jones

O GOD, give us work, and the strength to do it.  
Give us faith, and the chance to prove it.  
Give us courage, that we'll know no fear.  
Give us knowledge of thy power here.  
Give us desire to help mankind.  
Give us contentment, and a happy mind.  
Fill our hearts with peace and love.  
O God, direct us from above.





## Sunday School Service

New Thought Interpretation of International Sunday School Lessons.

By Rev. GEORGE C. GOLDEN

Jan. 8. JESUS BEGINS HIS WORK or REASONING WITH THE SELF. St. Mark 1: 12-20.

NEW THOUGHT GOLDEN TEXT: *The truth shall make you free.* St. John 8: 32.

**B**EFORE the Master began his active ministry, he went into the wilderness for forty days. There he took counsel with himself and the result of his reasoning was understanding. Understanding that opened the eyes of the blind. Understanding that reached the hearts of those to whom he spoke. Understanding that made light his pathway and dispelled superstition.

St. Paul lays so much stress on understanding that he declares he would rather speak five words with understanding than ten thousand in an unknown tongue.

Nervous hysteria is not power, but calm understanding is potent.

The world in which we live is an intelligent and intelligible creation. In a thousand ways science shows us the wisdom that decrees nature's methods. The telescope reveals millions of mighty orbs moving at majestic pace through infinite space of the heavens, all guided by infinite wisdom.

We have within us a wisdom that reaches out to comprehend these wonders. We have within us latent insight that gives understanding over all the events that come in our ken.

Let us take a lesson from the Master who most leisurely prepared the understanding that was the keynote of his authority. Comprehension is the result of keen, active, intelligent and spirited reasoning with our *selves* to see how events shape themselves for the materialization of our vision of ourselves.

*Silent Affirmation.*

I understand my world  
when I see the use my *self* has for it.

Jan. 15. JESUS AT WORK or HEALING. St. Mark 1: 21-45.

*Bible Readings:* St. John 5.

GOLDEN TEXT: *My Father worketh even until now, and I work.* St. John 5: 17.

**T**HE word almost constantly on the Master's tongue was "the truth." The great opposite of the truth he called Satan, which was a lie and a deception. All disorder, his teachings infer, come from the fact that we believe there is power in evil, power to hurt, power to throw the whole carefully adjusted machinery out of order. The remedy is saying, "This is the truth—what of it?"

To put truth over error without first taking away its life is by Him likened to whitening sepulchres. Under the veneer of attenuated truth, evil continues its disastrous work in tearing down self-confidence, prestige and personality.

A young man came to learn some of the power that is in this Truth work. He selected his affirmations and he made them daily. But he had a timidity that everyone felt. There were days when his hands were so unsteady that he couldn't hold a pencil. "You are trying to hide something," I told him. At first he denied it and then he confessed. He had a drop of colored blood in him and he feared lest his acquaintances find it out. His fear had made him pay humiliating prices for his pleasures, his terror had made him sever all connections with his family. When I made him see some of the genuine beauty that comes from the colored strain, when I induced him to acknowledge his family and say to his friends, "I am this—what of it?", he found he did not lose them but gained a companionship he never had before.

It isn't necessary to take a "truth" that we want to hide and announce it from the housetops. But it is essential to take this hidden terror away and reason with ourselves until we see that we are making a mountain out of a mole-hill.

Casting out the evil spirit is no more than ridding yourself of this fear that has buried itself in your mind like a worm hides at the core of an apple. There is spiritual robustness, mental efficiency and physical health in every man who can look the whole world squarely in the face and say, "This is what I am—take me or leave me as you like."

*Silent Affirmation.*

Accepting the truth about myself  
makes me free in body, mind and estate.

Jan. 22. JESUS FORGIVING SIN or FREEING. St. Mark 2: 1-12.

*Bible Readings:* St. John 8.



**GOLDEN TEXT:** *The Son of Man hath authority on earth to forgive sins.* St. Mark 2: 10.

**NEW THOUGHT GOLDEN TEXT:** *He that is without sin among you, let him cast a stone.* St. John 8: 7.

**I**N THE last lesson, the Master's teaching regarding them who are worrying over some handicap was treated; in this we take up his method regarding brooding over sin.

Fortunately the day is passed for most people when they feel the necessity of a wailing wall. And yet in many, there is great anxiety and inward trepidation over offences. Their distrust of themselves arises, not because of their fear that God is going to punish them, but their belief that such a slipping bespeaks a lack of soundness in their moral timber. These people look at their fellowmen standing before them in all their glory and say to themselves, "I know that that man was never guilty of what I have done."

The Master once handled this situation in a direct and unique way. The woman taken in her crime looked around at all the respectable citizens. She just knew that they had no guilt. But the Master had no such naive conception of humanity. The sinless one was invited to cast the first stone. We are still waiting for that man to declare himself.

Sin is no more than a mistake. The term comes from archery. It means missing the mark.

We have been so afraid that we would encourage sin that we have grossly misrepresented our outstanding characters. The result of our cowardice is that we have made many a neurotic.

The truth is that we have all made mistakes. The truth is that we are going to make many more. But good work, brilliant work, benevolent work is being done in spite of mistakes.

Mistakes are to be forgotten. We are to realize that they do not denote an inner weakness but frequently too much zeal and energy. Experience and maturity will turn this amateurishness into invaluable virtue.

*Silent Affirmation.*

**Failures are the pedestal for success.**

Jan. 29. **JESUS AND THE SABBATH OR MAN SUPREME.** St. Mark 2: 13; 3: 6.

*Bible Readings:* St. John 16.

**GOLDEN TEXT:** *The sabbath was made for man, not man for the sabbath.* St. Mark 2: 27.

**NEW THOUGHT GOLDEN TEXT:** *Have dominion.* Genesis 1: 26.

**T**O THE Master, we was one living temple—the soul within. To the great Teacher, there was one God—the Ego within. That each individual might be brought to revelation, that the singer might give his song, the poet his poem, the lover his romance and the artisan his career was the ultimate of his teaching. "For this purpose came I into the world," was his motto that he would give every man and woman to hang before him constantly as a reminder that it was the good will of the Father to give each person his kingdom.

He struck a new center. He had no patience with the literal followers of a dead religion who

would make a rule reign over a good, who would put the letter above the spirit, who would establish a custom as superior to the glorification of a need fulfilled.

The Sabbath was a revered Hebrew tradition. The good idea had become a holy law until man was a prisoner to the red tape of religious bigotry. He snipped the ribbon by flatly declaring that the Sabbath was made for man. He enunciated the principle that the whole universe was created for humanity and not the reverse. It is a startling and revolutionary concept even today.

So when in New Thought we give the teaching that nothing is holy but the Self, we are simply seeking to give the student the right idea so that he will utilize every resource at his command to make a living reality the vision that he brought with him into the world.

*Silent Affirmation.*

**To understand life  
is to see the use my self has for it.**

Feb. 5. **JESUS CHOOSES THE TWELVE OR FRIENDSHIP.** St. Mark 3: 7-35.

*Bible Readings:* 18.

**GOLDEN TEXT:** *I choose you and appoint you that ye should go and bear fruit.* St. John 15: 16.

**NEW THOUGHT GOLDEN TEXT:** *No man can come unto me except the Father draw him.* St. John 6: 44.

**L**OOKING back on the finished life, say, of an Edison, we can see and understand the ecstatic response he felt within him to his own profession. His character literally drew him to his work. When the subject was mentioned, when the occupation was present, he felt in the presence of a vitality that stamped no other employment.

The same is true of friendship. There are people to whom we are attracted, there are individuals by whom we are repulsed. There are men who seem to inspire and arouse strength within us while others throw cold water on every impulse we cherish to creative activity. It is not that one is better than another, it is simply because we have business with some and not with others.

We have the opportunity, in working out our Egoistic vision, to develop many faculties. We need to take from this one and that one, we need to borrow from this man and that woman, to obtain the material of which our unique destiny is to be built. Originality lies not in creating from nothing but in arranging and constructing what we receive from others. And friendship is the open sluice through which knowledge flows from them into our mental mixing trough.

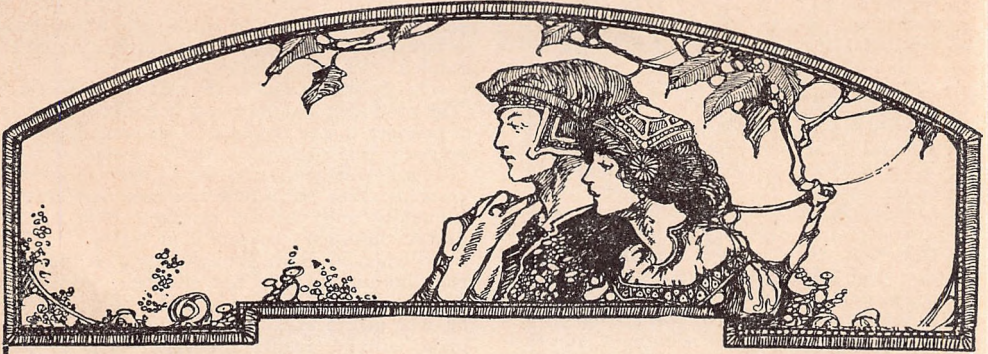
We say it in all reverence. The Master developed his faculties from his contact with his twelve disciples just as those apostles arose to man's stature by reason of their contact with him.

Friendship is this mutual exchange of spiritual realities. It is as necessary as light. It is as contagious as fire. It is as vital as life.

*Silent Affirmation.*

**I welcome all whom the Father draws to me.**





## Things That Make For Success

*And for the advancement of the individual in all ways. This is a correspondence department of Success ways and means, conducted by the Editors and contributed to by NAUTILUS readers everywhere.*

### Success Letter No. 1301

**"AT THE END OF THE MONTH WE WERE  
\$200 TO THE GOOD"**

**A**BOUT five or six years ago my husband and I made the largest financial demonstration we have ever made.

Our business is a bakery, and our ovens are the old-fashioned brick peel ovens. Right in our busiest season, the crown of one of these caved in. We had only two ovens, and as the other was a small one that we used for cakes and sweet goods and too small for bread we were, strictly speaking, "up against it."

It would take at least two weeks to remodel and fix the oven. And besides the time lost, we did not have an extra cent to put out on this work. Bricklayers were getting \$14 to \$16 a day and their helpers \$6 to \$8. Silently we debated, when suddenly I said, "Now is the time to make a demonstration. If there ever was a time that we needed help, now is the time." As we live in a small town of about five thousand inhabitants, we knew that the help had to come from something that we did not at that time possess. We were doing a good business for a small place, paying all accounts as we went along. Of course we could have gone to the bank and borrowed the money, but we did not want to do this unless compelled.

Years before I had purchased a book entitled, "The Science of Getting Rich." I had not read the book for years, in fact I had to go to the bottom of my trunk to recover it. I got out the book, and we really began to study it. Then came the conviction to both of us that when the time came the money would be forthcoming.

Without an extra penny in sight my husband purchased the sand, bricks and other materials necessary for the work. All these articles were bought on thirty days time. He sent to the city, about eighty-six miles distant, and secured two bricklayers.

Every Saturday night he paid the men out of the

cash receipts of the store. But where was the money to come from to pay for the material used and the accounts that should have been paid with the cash receipts of the store?

We silently prayed day and night. Silently I blessed every person who entered the store. We blessed the work that was progressing so quickly. And above all, we never allowed our thoughts to run on lack of funds. We simply knew that at the time that we needed it the money would be forthcoming. And come it did, and in the most unexpected way (tourist trade).

The first week in July began such a tourist trade as we have never had before nor since. Every time a tourist came into the store and made a purchase, I silently blessed him and asked God's protection for him in his travels.

We worked, handicapped with a small oven we worked. But how happily, how gladly, for we were beginning to see how God was answering our prayers. It was now up to us to do our part.

At the end of the month we had paid all our bills and were just \$200 to the good. Every morning at five o'clock, we were up and going until seven and eight at night. Gladly, joyfully and gratefully, did we do our part, and graciously did God pour his blessings upon us.

From that day to this, we have never had the least amount of worry as to how we would get along. We have found a partner who never fails—*if we do our part.*—E. N., Tex.

### Success Letter No. 1302

**I DEMONSTRATED \$90 A MONTH IN MY  
OWN HOME**

**W**E WERE in pressing need of money. While we were comfortably and conveniently situated near both school and my husband's work, we occupied a large house, the second floor of which was vacant. We had tried renting this as an



apartment, but for a number of reasons this was neither profitable nor desirable; therefore at present it was only an expense.

Before I married, I did office work, and I now felt that I could easily obtain a position, but my children were small, aged 9 and 6, and I felt they needed me with them at home. I had suggested that we take roomers, but to this my husband vigorously protested, saying he hated a rooming house. I explained that this would not be a rooming house, owing to the fact that it was our home, and we would continue to live in half the house, giving the second floor only to roomers who, likewise, would feel that they were at home, as the entrance would be private, and they would be undisturbed otherwise. Still my husband's answer was an emphatic, "No; anything but roomers." He had always been generous with me, kind and considerate, and although I felt keenly the need of helping with expenses, I did not urge the idea further.

I had been taught to believe that Divine Mind could and would solve all problems. I knew I was right in wanting to help my husband; I felt that it was for our best good that I remain at home while my children were of tender years. Because of these things, I believed Divine Spirit would guide me to the Source of supply. I dismissed the problem as being mine, and affirmed: "Divine Mind in me will show me the way to abundant supply." I cannot recall a time in my life when I so completely "rested." All strain and worry seemed to leave me. My mind was open to receive the idea that was to be put into effect—work in my home. I felt complete assurance that I would be given work to do.

A few days later, a man who rented a garage from me came to pay me. After he had done so, he continued to hold a number of bills in his hand, and asked if I could rent him a room as his wife was leaving town and they were giving up their apartment. I told him I had no room ready but I would furnish one if his need was not immediate. He replied that he would not need the room for a day or two, so I promised to have the room ready for him. He advanced the money for the room rent and with that I paid first installment on furniture for one room.

When my husband returned home, I told him I had rented a furnished room. He asked, "But where did you get the money to buy furniture?" When I told him the rent had been advanced and I had applied it on first payment on furniture (this is the astounding part of it all) he replied, "That is all right." Then it occurred to me that I had not even thought of objections on his part, but I had thanked God for supply and harmony while I used the opportunity that had been given to me. Again I gave thanks for abundance and love and good will at home.

A short time later, my roomer asked if he might bring a fellow workman to share his room. That was just the beginning. In a remarkably short time, all my rooms were furnished, and all were FULL. And I did not have room enough! I had not advertised, nor had I hung out a sign. I had simply held myself ready to do the bidding of Divine Spirit, and each roomer seemed to have been sent right out of the blue.

In a few months our furniture was paid for—we had been able to discount the bill, which helped greatly. I was making \$90.00 per month, and had been able to attend to all the work incidental thereto. (The doctor had ordered me to spend half the time in bed before I took over this work.)

My husband had worried for fear I could not keep up with the extra work. I felt that if Divine Spirit could supply my need in one way that I need not fear for strength to do my work. I affirmed: "I can do all things through Christ," and constantly thanked him for energy and strength to do my work well. I also gave thanks for every material supply, whether it were money or an article of furniture, a bit of unexpected beauty or little pleasures that came my way. I also gave thanks for the order in which my rooms were kept, and for the prosperity, honesty and health of each roomer.

Most of all did I give thanks for the harmony which prevailed, there having been no single word of protest or criticism from my husband; only helpfulness and cooperation in every way.

—A. E., Tex.

#### Success Letter No. 1303

### THE PRAYER OF FAITH BROUGHT ME SUCCESS

I WAS working for an electric company and my work was very dangerous to life so that I had a prayer on my lips nearly all day for my safe keeping. I decided to leave and get into some other line of work. I invested some money in a business but it failed and I was out of a job. I prayed to my Father to show me the way to get work and I went around to dozens of places but could not get anything to do.

I kept the prayer of faith in my heart that I would find something to do. I answered several ads of different kinds but no results came. Finally, I got my answer.

A man called me on the telephone to come to see him, which I did. I got a job for the afternoons only and the same day I got word for another position in evenings. I got two places of employment and I only expected one. God in his abundance gave me more than I asked and I gave thanks.

I kept the two jobs for a while and then I gave up the evening work and worked all day on my other position. I have had many advancements and they always have come to me unsought and I gave thanks to my Father for them. I am still working during these days with a daily prayer for my prosperity and health. I always try to obey the Voice within when it speaks to me.—L. H., Pa.

### FOR WORLD PEACE

WE, the Rising Generations, demand a United States of the World.

We want our idle vessels and ships to be used in times of peace for a Public University of Travel, a white fleet that shall tour the world every year.

We want these ships manned with the best instructors in Art, Literature, Travel, History, Modern Languages, Sociology, Human Nature and Universal Brotherhood.

We want the students selected according to all-round merit from the graduates of public High Schools and Industrial, Vocational and Technical Schools of all the States.

We want this post graduate year of travel given at the expense of the nation, the students co-operating systematically with a minimum naval crew in all work done aboard ship.

We believe in these things.

We pray for them.

We talk for them.

We vote to this end.

—Elizabeth Towne.



**New Thought Practitioners**

Money Or Health Treatment, \$1.00. DR. MARIE WINCHELL WALKER. 29 N. Electric Ave., Alhambra, Calif.

DANIEL BOONE HERRING, Practitioner. 401 Judson C. Rives Building, Los Angeles, Calif.

EDISON HAND, Practitioner, 1020 Everett Avenue, Oakland, California. Emotional, Health, Prosperity problems. Ten treatments—\$3.00. Write or Wire.

HATTIE CHAPMAN GIBBS, Health, Harmony, Prosperity treatments. 1216 Leavenworth, San Francisco, California. Voluntary offering.

BLANCHE MARIE PETERS, Metaphysician. Personal letter with week's treatments, \$1. 258 So. 3rd St., San Jose, Calif.

32 Years' Healing, Health, Success. Treatments. Trial Month, \$1. IDA WELSH, 1518 W. Main, Belleville, Ill.

Helpful advice on personal problems; and treatments for health,—wealth,—happiness,—and success. Information free. JAMES HUNTINGTON, 444 St. James Place, Chicago, Illinois.

ARLINE ROZE, Divine Healer. Love offering. 46 E. 26th St., Baltimore, Md.

Money treatment, \$1.00. DR. A. A. RANDALL, 2744 4th Avenue South, Minneapolis, Minn.

Let me help you attain health, happiness and your desires. Free will offerings. VORA B. DURAND, 910 Lafayette Ave., Brooklyn, New York.

JEAN HAMILTON, Practitioner, earnest worker. Offering. 1141 East 13th Street, Brooklyn, N. Y.

LENORE MARCY. Experienced Metaphysician. If worried or discouraged, write or call for interview. 49 Claremont Avenue, corner West 119th St., New York City. Offering.

GRACE CALL, Teacher and Practitioner. Box 221, Richmond, Staten Island, N. Y.

DR. D. MARSDEN, Psychologist and Divine Healer. Daily treatments, \$2.00 per month. 625 W. 58th Street, Ashtabula, Ohio.

DAVID E. JONES, Experienced Practitioner. Practical psychology. Treatments for Health, Happiness, Prosperity. Particulars. 79 Maple Street, Mansfield, Ohio.

MRS. C. A. BARTHOLOMEW, Sabinsville, Pa., experienced New Thought healer. No charge unless patient is benefited.

**ABOUT YOUR HEALTH**

ARE you well? If not, no matter what your condition, there is no ideal too high, too seemingly impossible but that persistent mental demand and expectation will bring it into manifestation. Let me help you to health. I have treated thousands. Write me. You can be assured of sympathetic understanding and ready, kindly assistance. Freewill offering only.

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- The Law of Success* ..... 25c

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Scientific Christian, Box 36, Cap. Hill Sta., Denver, Colo.

**Mrs. Towne's Editorials**

(Continued from page 12)

just happen in the tariff wall—not one of them. They are carefully MANAGED for the big rich at the *expense of the workers*.

We are looking to the New President and the *new Live Ducks in Congress* to (1) STOP UP EVERY ONE OF THESE SPECIAL PRIVILEGE HOLES and (2) to lower the top of that tariff wall in cooperation with our international debtors, and (3) TO DO IT PRONTO.

It looks as if even the "lame ducks" in the Senate and the White House will not be able to hold up the New Deal.

Gangway for All of Us in 1933.

On with the NEW Prosperity with All of Us in it!

No matter who got your vote on November 8, 1932, from now on read carefully (1) every news item and other statement which comes directly from Franklin D. Roosevelt and HIS OWN appointed or recognized leaders, and (2) from John Garner and the constituted Democrat leaders in House and Senate, and (3) from those progressive Republican leaders who are supporting Roosevelt. So shall you be informed about the New Deal as it develops. Thus you will be able to do your bit by expressing socially THE TRUTH-FACTS about what is developing in Washington.



*A Theme Song For 1933*

SADI the Persian said: "If I had two loaves of bread I would sell one and buy white hyacinths to feed my soul."

White hyacinths being out of season, I say: If I had two loaves of bread I would sell one and buy me a screen-play. We do this quite frequently.

We have just seen Will Rogers in his new screen-play, Too Busy To Work. The best acting he has done yet. And in that play we found a theme song for 1933. We have been trying to recall the exact words, and I have been humming them with the tune—as nearly as I can remember it—morning, noon and night since then. I remember hearing my father sing the song, and my grandfather. And I sang it as a child. Probably the exact words are contained in the novel Jubilo by Ben Ames Williams, from which the new Will Rogers screen-play is made.

(Continued on page 4)



NEW THOUGHT CENTERS.

Following is a list of Centers and Reading Rooms. The letter (M) indicates open meetings are held.

- ADELAIDE, So. Australia.**—New Thought Society, Inc. Mrs. Aveline C. Murray, 3rd Floor, Darling Bldgs., Franklin St.
- AKRON, Ohio.**—Akron Center of Truth, 34 S. High St.
- ATLANTA, Ga.**—The Open Door, 413 Chamber of Commerce Bldg. Mrs. Rose M. Davis, Leader. (M)  
—Azoth Circulating Library, 506 Grand Theatre Bldg. Elizabeth A. King, Leader.
- ATLANTIC CITY, N. J.**—The Temple of Truth, Raymond Neff Halliwell, Director, Central Pier.
- BOSTON, Mass.**—Mrs. Mary E. T. Chapin, 158 Newbury St. Mid-week meeting. (M)  
—The Metaphysical Club, Nottingham Bldg., 25 Huntington Ave. Ada Coates Phillips, Pres.  
—Home of Truth, 160 Commonwealth Ave. Eleanor Mel, Leader. (M)
- BUFFALO, N. Y.**—Buffalo Unity Society, Room 4, Hotel Statler. Ella F. Richards, Leader.
- BULAWAYO, Southern Rhodesia, S. Africa.**—Bulawayo New Thought Center. Mrs. Chester Brown, P. O. Box No. 676.
- CALGARY, ALTA., Canada.**—Boston Hat Works & News Co., 109 Eighth Ave., W.
- CHARLES CITY, Iowa.**—Library of Practical Christianity and Psychology, 403 Hulst St. Olive Klinkel, Librarian.
- CHICAGO, Ill.**—First Unity Society of Practical Christianity, 150 No. State St., Suite 801. Mrs. Nellie McCollum, Leader. (M)  
—Home of Truth, 806-807 Lake View Bldg. Edith Reynolds, Leader, 116 S. Michigan Ave.  
—Purdy Book Store. New Thought Book Shop. 1723 Stevens Bldg., 17 N. State St.  
—Unity Fellowship of Practical Christianity, 1619-21 Kimball Bldg., cor Jack & Wab. W. I. and Anna Hoschner, Ministers.  
—Divine Science College of Ill., 1414 Straus Bldg., 310 So. Mich. Ave. Rev. Alice R. Ritchie, Leader. (M)
- CINCINNATI, Ohio.**—New Thought, Temple of, McMillan at Grandview Ave. Dr. Harry Grandison Hill, Leader.  
—Cincinnati Unity Center, Frederick Elias Andrews. 28 East 6th St. Daily 12 and 2. (M)  
—New Thought Healing Bethany, 2710 Cleinview Ave. Rev. Wilhelmina Biekett, Leader.
- CLEVELAND, O.**—Church of Truth. Hotel Olmstead, Room 224. Mary A. Prince, Leader.  
—Christian Unity Book Shoppe, 128 Old Arcade.  
—Cleveland Center of New Thought, Carnegie Hall, Studio 810, 1220 Huron Road. Rev. Gladys B. Johns, Leader. (M)
- COLORADO SPRINGS, Colo.**—Unity Truth Center, Suite 217, De Graf Bldg. Mrs. Mabel E. Beach, Leader.
- COLUMBUS, Ohio.**—Universal Truth Center, 314 Grand Theatre Bldg. Virginia Camery Jones, Leader. (M)
- DAYTON, Ohio.**—New Thought Center, 1030 Nordale Ave. Elmer Bergen, Leader.  
—Dayton Unity Center, Dayton Industries Bldg. Rev. Anne L. Riehm, Leader. (M)
- DENVER, Colo.**—The Colorado College of Divine Science, 1819 E. 14th Ave. Harvey Hardsman, D.S.D., Pres. (M)  
—Temple of Practical Christianity, Inc. Unity Center, Woman's Club Bldg., 1437 Glenarm St. P. O. Box 2675.
- DETROIT, Mich.**—Detroit Unity Center, Maccabee Bldg. V. P. Randall, Leader.  
—Applied Christianity Center, 9667 Gratiot Ave. R. S. McKay, D. C., Leader. (M)
- EL PASO, Texas.**—Cosmos Society, Blumenthal Bldg., Dulce Dudley, Librarian. (M)
- GREAT FALLS, Mont.**—Universal Truth Center. Mary L. Barnes, Adviser. 205 Rocky Mt.
- HELENA, Mont.**—Unity Metaphysical Center, Opposite P. O. Ruth E. Chew, Leader. (M)
- HOLLYWOOD, Calif.**—Truth Center of Hollywood, 1642 Cherokee Ave. Elberta M. Willis, Leader. (M)
- HOUSTON, Texas.**—Unity Center, 1-4 Majestic Theater Bldg. —New Thought Truth Center, 808 Anita St. Mrs. A. J. Henderson, Leader. (M)
- IDAHO FALLS, Idaho.**—Troward Club. Mrs. Ethel T. Holden, Leader. 876 Park Ave.
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—Truth Center of Applied Christianity, 4455 Broadway. Mrs. Edna F. Mauzy, Leader. (M)
- JACKSONVILLE, Fla.**—Unity Center, Seneca Hotel. Henrietta M. Miscolly, Leader. (M)
- KANSAS CITY, Mo.**—Kansas City School of New Thought. 314 E. 12th St. (M)
- LAKELAND, Fla.**—Thought Power Studio, R. D. No. 1.
- LAKE WALES, Fla.**—The "I Am School," 310 Fifth St. Mrs. D. L. Faircloth, Leader.
- LEBANON, Ohio.**—The Lebanon Truth Center. Mrs. Shirley Bell Hastings, Leader. (M)
- LONDON, England.**—Mr. R. Dimsdale Stocker (Pres. Brit. Sec. I. N. T. A.), 94 Lancaster Gate, W. 2.  
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—Unity Center of Divine Truth. 721 South Hill St., 2nd Floor. Mr. & Mrs. Robert Sanders, Leaders. (M)  
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—Westlake Unity Truth Fellowship, 1932 West 7th St. (M)  
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- MINNEAPOLIS, Minn.**—The Unity New Thought Center. Dr. Amelia A. Randall, 2744 4th Ave., South. (M)  
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—The Times Square Book Shop, Inc., 1482 Broadway.  
—Sears Philosophy Library, 1123 Broadway.  
—Unity Society of Scientific Christianity, 11 West 42nd St., Suite 1746-55. Dr. Richard Lynch, Leader. (M)  
—Church of the Truth, Rev. Albert C. Grier, Pastor, 521 Fifth Ave., Suite 1129. (M)
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- OKLAHOMA CITY, Okla.**—Metaphysical Book Shop, 128½ West Main St. Over Newbells.
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