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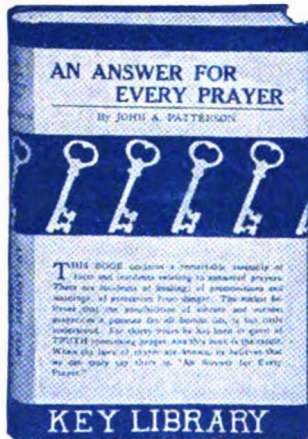
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**PRAYER SAVES FROM AN ASSASSIN'S GUN**—Premonition received while playing a piano—Recognized as a warning for protection—Meeting and overpowering a mad or crazed man—A mystic power comes to the Author's aid in the critical moment of greatest danger—Was it levitation?—Practicing going into the silence daily.

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# NAUTILUS NEWS BY THE EDITORS

**HOW I FOUND MY REAL WORK IN LIFE BY FOLLOWING INTUITION.**

The financial director of a great college gives a very intimate and personal experience regarding his work in life. How he started as a professional man, stuck to it for ten years in spite of the fact that "everything went wrong", then made up his mind to follow the voice within—the voice of intuition. From that point he was guided into paths of success and happiness, though he made many changes. This most interesting experience will appear in December *Nautilus*. Other interesting features are described on the next page.

**THE SPIRIT OF THANKSGIVING.**

If you have found *Nautilus* helpful during the past year, why not celebrate Thanksgiving Day by passing on at least one copy of the magazine to some friend or acquaintance whom you know will read it? Wouldn't it be worth while to be the means, possibly, of helping some one to such a realization as this: "I am very glad to give *Nautilus* credit that simple words cannot express. It is over three years since I first began to use New Thought affirmations in everything I do, and the results have been a made-over-life for me. I am happy, content, healthy and more prosperous than I ever dreamed of being."

**AN INSURANCE AGENT WHO GOT HIS START THROUGH NEW THOUGHT.**

And here is another instance that shows how New Thought really helps: "Five years ago I was a day laborer in a country grist mill and sold a little fire insurance as a side issue. I became interested in *Nautilus* and another New Thought magazine. These gave me more confidence in myself, and four years ago I gave up mill work and devoted my time entirely to insurance work. I now have the largest Mutual Fire Insurance Agency in the State. Last August I was elected president of the State Agents' Association. I was surprised last week at a meeting of the Agents in A—to find how many of the men read *Nautilus*. If it had not been for these New Thought publications I would be working in the mill yet."—O. R.

**A WISCONSIN ATTORNEY.**

A Wisconsin attorney sends a list of names and writes: "All my copies of *Nautilus* are passed on. The issues are all equally good. I suggest that you take a lawyers' directory of the United States and send each of them a sample copy. Even the doctors would welcome it." At least three attorneys who hold important positions in one department of the U. S. Government are subscribers to *Nautilus*. A United States Sen-



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ator, whose name is familiar to all newspaper readers, writes us: "I am a regular reader of *Nautilus* magazine and get a great deal of help from it." One of the best known Juvenile Court Judges in the United States and a State Supreme Court Judge are long-standing friends of *Nautilus*. So the friends of our Wisconsin subscriber will not be lonesome if they should decide to join the *Nautilus* family!

#### AN INSURANCE AGENT FROM VIRGINIA.

An insurance agent writes: "I am so well pleased with the contents of the July number of *Nautilus* that I have decided to ask you to send me 25 additional copies, with bill for same. I have quite a few friends who are interested in New Thought and who probably are not subscribers to *Nautilus*, and it is my intention to distribute these extra copies among them."—C. T. S., Va. It is this spirit which is carrying the influence of New Thought into tens of thousands of homes each year where it is not now known. That this influence is, in many cases, a mighty factor in creating happiness and health, is shown by the thousands of letters we are constantly receiving, similar to the "J. G." communication published above.

## EMERSON'S CONCEPT OF TRUTH

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**Wanted—A Human Interest When One Has Lost A Friend By Death**, No. 6 of the True Stories series. The true experience of a woman who was going on the rocks through the death of her husband, and how she was saved through the development of human interests and constructive activity. She is now convinced that "We can all be as happy as God intends us to be—if we will only follow the angels' song of our heart's desire." The experience reached its climax during the Christmas season, four years ago. That is why we are printing it, at Mr. Golden's suggestion, in the December number of *Nautilus*. Perhaps you know of someone who has lost a friend and needs the encouragement, and a practical program of action, that this article gives.



J. A. EICHWALDT.

**Subjective Mind Healing For Ailments of Children Less Than One Year Old**. How the mother may successfully use this method with her infant child. Two cases of healing, taken from the author's experience. "How I Taught Frances New Thought", will also be printed in the Parents' and Children's Department of December *Nautilus*.

**What I Did When The Other Woman Entered My Married Life**. Something for all jealous wives to read and follow. "My husband at this time was living under the same roof with me, but apart. He looked at me with disdain, even loathing. He spoke only when necessary. One day I knew that the 'Other Woman' had come into my life." How this experience was met, how light in the

darkness in the shape of New Thought gave the wife the key to a solution for her problem. how today, several years later, they are "happier than ever". is told in this very interesting experience, to be printed in December *Nautilus*.

**The Mind And Religious Cures**, No. 7 of The Power of Mind series. Healing by faith and prayer. An interesting case of a Bishop healed. The process analyzed.

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# Your "Greater Self" never Sleeps



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Did you ever grope in the darkness of doubt, uncertainty and helplessness, when called upon to make a momentous decision or to meet a crisis—finally to have the light break upon you with the clearness of noon-day, unmistakably revealing the course you should pursue?

In the grind of your daily work when your soul temporarily grew sick at the dull drab prospect of all the days and years ahead, did you ever experience an inspiring flash of thought, amounting to whispered words, that a higher, nobler and happier life was possible to you—that it was within your power to make your future anything you wished it to be?

If any one of these experiences ever befell you, did you wonder whence the inspiration came? Did you feel that a good fairy or a kindly angel might have passed your way? I'll tell you what it was: It was your Greater Self whispering to you, and urging you on to become and achieve the things you wanted to become and achieve.

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## THE NAUTILUS

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## NEW THOUGHT CENTERS.

Following is a list of New Thought Centers and Reading Rooms. The letter (M) following indicates that open meetings are held.

- ABERDEEN, Scotland, N. B.**—First Harmony New Thought Center, Joseph Taylor, Secretary, 15 John st.
- ADELAIDE, So. Australia.**—New Thought Society, Mrs. Lillian Nichols, Darling Bldg., Franklin St.
- ANDERSON, Ind.**—Anderson Truth Center, 421 W. 11th st. Glen M. Tait. (M)
- ATLANTIC CITY, N. J.**—Truth Center, 1113 Boardwalk, Suite 6. Carl W. Hubert, Leader. Reading Room. (M)
- BAKERSFIELD, Cal.**—Studio of Applied Psychology and New Thought Reading Room. Mrs. Frieda Fechtner, Leader, 1809 2nd St. (M)
- BALTIMORE, Md.**—New Thought Center and reading room, 603 N. Paca St. Rev. Grace A. M. Bratcher. (Col.)  
—Ida Mae Waters, 609 Cathedral st. (M)
- BELLINGHAM, Wash.**—Metaphysical Library New Thought Center, 314 Champion St. Applied Psychology. (M)
- BOSTON, Mass.**—Mrs. Mary E. T. Chapin, 158 Newbury st. Mid-week meeting. (M)  
—The Metaphysical Club, 234 Boylston st., Fri. 3 p. m., Sun. 11 a. m. and 8 p. m. (M)
- BOURNEMOUTH, England.**—Mrs. Helen Rhodes-Wallace, Leader, 7 Cecil Hill, Queen's Park. (M)
- BROOKLYN, N. Y.**—Radiant Center, 950 Greene Avenue, Mrs. T. Shondy, Leader. (M)
- BUFFALO, N. Y.**—League for the Larger Life, 152 Elmwood av. Meetings Wed. & Sun. 8 p. m. Lending Library.
- CEDAR FALLS, Ia.**—Business Women's Class, Mrs. Chas. H. Bailey, Leader, 1113 Walnut St. (M)
- CENTRALIA, Ore.**—Metaphysical Library and Reading Room, 200 1/2 E. Broadway, R. Gustafson. (M)
- CINCINNATI, Ohio.**—New Thought Temple, 1216 Mercantile Bldg. Rev. James H. Pateman, Pastor. (M)  
—Cincinnati Unity Center, Frederick Elias Andrews, Burnett House, 309 Vine, Daily 12 and 2. (M)  
—New Thought Universal Truth Center, 11 W. McMicken Ave. near Vine st. Leader, Wilhelmina Bickett.
- CHICAGO, Ill.**—Mr. H. W. Tiers, 221 South Michigan Ave.
- CLEVELAND, Ohio.**—The First Church of Divine Science of Cleveland, Ohio, 337 Truman Bldg., 1030 Euclid Ave.
- COLLINS, Ill.**—Truth Center. Mrs. Mary Fritz.
- COLORADO SPRINGS, Colo.**—Home of Truth, 317 North Tejon St., William Symmonds, Leader. (M)
- DALLAS, Tex.**—Unity Self Help Circle, 1631 Pine St. Mrs. George W. Kewley, Secretary. (M)  
—Joseph H. Hildon, Center, 4035 Tuttle av.
- DAVENPORT, Iowa.**—Davenport School of Divine Science, Rev. John Doerlich, D.S.D., Principal, McCullough Bldg.
- DAYTON, Ohio.**—Metaphysical Center and Book Shop, Dr. W. V. Nicum, Leader, 202-209 Lowe Bldg.
- DENVER, Colo.**—The Colorado College of Divine Science, 1819 E. 14th Ave. Rev. Nona L. Brooks, Pres. (M)  
—Emma Lee, School of Spiritual Science, 701 27th st. (M)
- DES MOINES, Iowa.**—Nautilus New Thought Center, Miss Juanita M. Meyer, 409 Brown Hotel, 5:30 to 8:00 evenings.
- INDIANAPOLIS, Ind.**—Unity Truth Center, 417 Kresge Building, Muriel G. Powell, Leader. (M)
- JACKSONVILLE, Fla.**—Unity Center, Seneca Hotel, Lois M. Albertson. (M)
- LAS VEGAS, Nev.**—The Book Room, Mrs. Hazel Hefner, 210 S. 2nd St.
- LONDON, England.**—Mr. Charles Wase (Pres. Brit. Sec. I. N. T. A.) The Studios, Cheniston Gardens, W. 8.  
—The Rally Rendo, 28 Denmark St., W. C. 2.
- LOS ANGELES, Calif.**—The Brotherhood of Light, 818 Union League Bldg. (M)  
—Divine Science Fellowship, Walter W. Raymond, Leader, 424 South Broadway.  
—The Higher Thought Center, W. Frederic Keeler, Leader, 301-304 Broadway, Arcade Bldg., 542 South Broadway. (M)  
—Unity Truth Center, 432-35 Music Arts Bldg., 233 So. Broadway, Mrs. Catherine F. Taylor, Leader.
- MELBOURNE, Australia.**—New Thought Book Depot and Lending Library, 229 Collins st.
- MEXICO CITY.**—"Liberia Orientalista" Tacuba 53. Mr. Luis Leal, Sociedad Teosofica, Uruguay 88. (M)
- MIAMI, Fla.**—Truth Seeker's Home, Flora Noble, Leader, 152 N. E. 20 Terrace. (M)
- MILWAUKEE, Wis.**—First Unity Center of Milwaukee, 130 Omelia st. (M)
- MINNEAPOLIS, Minn.**—The New Life Fraternity, Dr. Amelia A. Randall, 2744 4th av., south. (M)  
—Library and Center, 516 Nicolet Ave. Sunday services 11 a. m. Hotel Radisson. Ernest C. Wilson. (M)
- MONTREAL, Canada.**—Divine Psychology Center, Leader, Mrs. Evelyn LeMoine Bruneau, 3544 Park av. (M)
- NEVADA, Mo.**—Weltermer School and Sanitarium, 208 South Ash st. Free Library. (M)
- NEWARK, N. J.**—Roseville Truth Center, 97 S. 10th St. Mrs. M. Virginia Stringer, Thursday 8 p. m. (M)  
—Truth Society, 435 Fourth Ave., near Roseville Ave. Thursdays and Sundays, 3 p. m. (M)
- NEW YORK CITY.**—Applied Psychology Assn., Hotel Astor, Leader, Anna C. Nolle. (M)  
—Mrs. Mary E. T. Chapin, Hotel Commodore. Sun. Service. Commodore Ballroom 11:15. (M) Interviews and Classes.  
—The Goodyear Metaphysical Book Shop, Inc., Suite 719-22, 500 Fifth Ave. (at 42nd St.) (M)  
—Sears Philosophy Library, 828 Seventh Av., (near 5th St.)  
—Unity Society of Scientific Christianity, 37 West 39th St. Rooms 302-305. Dr. Richard Lynch, Leader. (M)
- NO. WINDHAM, Maine.**—World's Helpers of Humanity.
- OAKLAND, Cal.**—Metaphysical Library, Odd Fellows' Bldg., 11th near Franklin St. (M)  
—Truth Center, 1450 B. Albee St. Mrs. Letitia A. Andrews.  
—Fruitvale Truth Center, 2021 24th Ave. Anna A. Goss, Leader.
- PHILADELPHIA, Pa.**—Unity Center of Truth, Unity Bldg., 236 So. 13th st.

- PIEDMONT, Cal.**—California College of Divine Science. Rev. Ida B. Elliott, Pres. 15 Jerome ave.
- PORTLAND, Me.**—Miss Elinor S. Moody, 42 Deering St. Reading classes and library.
- PORTLAND, Ore.**—Metaphysical Library, 212 Central Bldg., 10th and Adler, Nettie Taylor, Klob. (M)
- PROVIDENCE, R. I.**—New Thought Center, 72 Weybosset st. Room 307. (M)
- SALINA, Kan.**—Radiant Truth Center, 706 Prescott St. Mrs. W. T. Drake, Leader.
- SAN DIEGO, Calif.**—Samuel Walker Sloan, 814 Watts Bldg. Mental Readjustments. (M)  
—House of Blessing, Bible Biology, 2109 2d st. Myra Frey-year Wiseman and John Wiseman. (M)
- SAN FRANCISCO, Calif.**—Metaphysical Library and Book Shop, 177 Post St. Free Reading. Noon talks. Afternoon and evening meetings. (M) (M)  
—Ollie Kingsland, 1622 Sutter st. (M)  
—Metaphysical Studio, class and individual instruction. Rev. Geo. C. Golden, 68 Post st.
- SEBASTOPOL, Cal.**—Unity Truth Center, Palmknolla, Petaluma Ave. Mattie M. Robinson. (M)
- SANTA BARBARA, Cal.**—Truth Center, 227 E. Arrelago, Harriet B. Coolidge, Leader. (M)
- SANTA CRUZ, Cal.**—Metaphysical Library and Reading Room, Margaret D. Brenholt, 43 Locust st. (M)
- SANTA MONICA, Cal.**—The Truth Seeker's Center, 1317 Ocean Av. Dr. and Mrs. G. D. Wilcoxon, leaders. (M)
- SASKATOON, Canada.**—Saskatoon Center, 338 Avenue "I" North. Edith Scarfield, Leader. (M)
- SEATTLE, Wash.**—Raymer's Old Book Store, 1330 First Ave. (M)
- SPOKANE, Wash.**—Metaphysical Library, 308 Norfolk Bldg. Free Reading Room. (M)
- SPRINGFIELD, Ill.**—The Lawrence Centre of Constructive Thought, Library and Bookshop, 327 East Lawrence Ave.
- SPRINGFIELD, Mass.**—Unity Center of New Thought, 21 Bease Place, Rooms 211-215. Meeting Wed. 2:30 p. m. Mrs. Maude Robbins King, Pres. (M)
- ST. PAUL, Minn.**—Unity Truth Center, Mrs. A. C. Marens, Sec., 416 A. Wabasha st.
- ST. LOUIS, Mo.**—New Thought League Headquarters, 509 North Newstead ave. Phone Delmar 1936. (M)  
—North Side Society of Practical Christianity, 4003-06 Gane ave. Chas. Schleg, Pastor. (M)  
—St. Louis Truth Center, 4030 Lindell Blvd. Rev. Emil C. Hartmann, Leader. (M)  
—Laura C. Pinckard's Center, 401 North Taylor Ave. Services Wed. 8 p. m. and Sun. 11 a. m. and 4:30 p. m.
- SYRACUSE, N. Y.**—Miss Katherine Carter, Reading Room, No. 2, 155 East Onondaga st. (M)
- TULSA, Ohio.**—Unity Reading Room, Haver Bldg., Rooms 310-311, So. Main St. Mrs. Harry White, Leader. (M)
- WASHINGTON, D. C.**—Metaphysical Library, 1628 K St., N. W. Universal.
- WORCESTER, Mass.**—Worcester Metaphysical New Thought Center, 316 Day Bldg., 306 Main st. (M)
- YERINGTON, Nev.**—Unity New Thought Center. Mrs. C. S. Durand, Box 67. (M)
- YONKERS, N. Y.**—Yonkers New Thought Center, 130 Ashburton av.
- YOUNGSTOWN, Ohio.**—The New Fellowship School of Harmony, 305 Elm st., Mrs. C. H. Fuller, Pres. (M)

## BOOK STORES.

The following is a list of Book Stores and News Stands where Nautilus and New Thought Publications may be had.

- ALBUQUERQUE, New Mexico.**—New Mexico Book Store, 203 West Central Ave.
- ATLANTA, Ga.**—Miller's Book Store, 64 No. Broad St.
- BUSHNELL, Ill.**—McDonald Supply Company, Box 133.
- CANTON, Ohio.**—Ralph W. Young, 139 Cleveland Avenue, S. W.
- CHICAGO, Ill.**—The Advanced Thought Publishing Co., 216 W. Austin Ave.  
—Brentano's 218-244 S. Wabash avenue.  
—Purdy Publishing Co. New Thought Book Shop, 1723 Stevens Bldg., 17 N. State st., and 16 N. Wabash av.  
—The Temple Art Galleries, 1231 East Sixty-third st.
- GRAND ISLAND, Nebr.**—The Book Shop, Tucker Bros., 112 South Locust st.
- HARROGATE, England.**—Talisman Publishing Co., 526 Station Rd.
- KANSAS CITY, Mo.**—Warfarer's Libraries, 1107 E. 31st st.
- LONDON, E. C., England.**—C. Maurice Dobson, The Bureau, Shakespeare House, 9 Fortis Greene, East Finchley.
- LONDON, E. C. England.**—L. N. Fowler & Co., 7 Imperial Arcade and 4-14 Imp. Bldg., Ludgate Circus.
- LONDON, W. I., England.**—"The Rally" 39 Maddox st.
- LOUISVILLE, Ky.**—W. K. Stewart Co.
- MIAMI, Fla.**—Magic City Book Store, 219 North East 2nd Ave.
- NEW YORK CITY.**—R. H. Macy & Co., Herald Square.  
—Center Publishing Co., 823 7th Ave.  
—Dr. Sydney H. French, 2407 Seventh Ave.  
—John Wanamaker.  
—Book Corner Shop, 222 West 72nd st.  
—The Harmony Book Shop, E. Zimmerman, 51 West 50th st.
- OTTAWA, Kans.**—Fred Kaiser, 232 S. Main st.
- PERTH, W. Australia.**—Albert and Son, Ltd., 180 Murray st.
- PHILADELPHIA, Pa.**—John Wanamaker.
- SALT LAKE CITY, Utah.**—Shepard, The Magazine Man, 209 Judge Bldg.
- SANTA MARIA, Cal.**—Valley Variety Store, Hotel Grayson Bldg., 221 So. Broadway.
- SEATTLE, Wash.**—Raymer's Old Book Store, 1330 First Ave. (M)
- SPOKANE, Wash.**—John W. Graham & Co.  
—Agnis C. Gardner, 304 Norfolk Bldg., Spokane Center.
- SYDNEY, N. S. Wales, Australia.**—Coles Book Arcade, 333a George st.
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Send me your free book, "How to Become a Real Estate Specialist," containing facts and proof of how I can make big money in Real Estate.



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Address .....

Say you saw it in NAUTILUS. See guarantee, page 5.

# BEGINNING YOUTH BY BROWN LANDONE

(Beginning Youth has NOT been offered since last April; it will NOT be announced AGAIN until April, 1927; this is the ONE opportunity in twelve months.)



**CUT A** of unretouched photograph by Wachter taken at 3:30 P. M. August 29, 1923, after Mr. Landone had rested 88 hours to make best appearance possible. Mr. Landone as he really looked 3 years and 8 months ago.

**CUT B** of UNRETOUCHED photograph by Stein taken at 4:40 P. M. March 19, 1925, after 48 hours of continuous work without sleep. Compare with A taken 2 years 7 months previously. Remember this is not retouched.

**CUT C** of photograph by Wachter, taken August 29, 1922 and much RETOUCHE-D by photographic artist to make best possible cut. It shows the lines in the face in 1922, although very much retouched by the photographer.

**CUT D** of Brown Landone as he is today; cut made from photograph by Stein in March, 1925, and very slightly retouched as is evident by comparison with E. So little retouched that it looks much like Cut B.

## ALL PASSED ON, EXCEPT—

One afternoon 31 years ago, eight metaphysicians talked seriously of eternal youthfulness, and its certainty here and now.

Each (except Landone) was so certain that it could be won by affirmations, that they sincerely pledged themselves to meet 50 years hence at breakfast.

Today, every one of them, except Landone, has "passed on." He did not make the pledge because he realized something more than affirmations were needed.

His youthfulness is remarkable, because he has NEVER bothered with affirmations nor DENIED AGE, and has WORKED and LIVED JOYOUSLY, 20 hours a day!

Most efforts are mere attempts to hold-off age for a time; but—just as one can GROW age, so one CAN GROW youth, if one changes the process.

## OTHERS DOING WHAT LANDONE HAS DONE

**HEAVEN ON EARTH:** "These wonderful lessons make heaven on earth for me. My whole abdominal region is made new and whole."—FROM A SOCIETY WOMAN.

**FROM 50 YEARS TO 30:** "A friend says, 'When I last saw you, you looked fifty years, and now THIRTY!'"—FROM ONE WHO WAS TROUBLED WITH A HUNDRED ILLS.

**LOOKING A GENERATION YOUNGER:** "People repeatedly remark about my looks and manner."—FROM ONE WHO HAS CHANGED IN 60 DAYS.

**VITAL AT 78:** "I've tramped rice fields all day, not a bit tired, and in two years I will have passed

## ALONG THE PATH

Twenty-two years ago Brown Landone wrote "Physical Immortality." Then, for 21 years he did not utter a word on the subject. Instead, he began growing youth and in 1925 wrote *Beginning Youth*.

In 1923, a friend who had not seen him for 10 years said, "How do you keep so young?"

In 1913, an international leader who had not seen him for 11 years said, "How much YOUNGER you are!"

In 1906, a healer (being away 13 years) exclaimed, "ASTOUNDING; you GROW youthfulness!"

Seventeen years ago, editor of *New Thought*, marvelling even at that time, wrote: "Mr. Landone is a young man. How young! How would anyone dare say! PERHAPS HE IS SEVENTY YEARS OLD!"

eighty trips around the sun."—FROM A RELATIVE OF THE MOST PROMINENT MAN IN U. S. A.

**SO CHANGED, HUSBAND IS ASTOUNDED:** "Beginning Youth has changed me so much that my husband says he doesn't know what to think of me."—FROM ONE WHO WAS SUPPOSED TO BE DYING.

**CREATING YOUTH:** "Beginning Youth is a MARVELOUS DISCOVERY and yet it is just CREATING THE ACTIVITIES that produce what you want."—FROM A RETIRED N. Y. CITY BUSINESS MAN.

## WHAT TO DO AND HOW AND WHEN

BEGINNING YOUTH is a COURSE of 20 Lessons plus 20 Instruction Letters plus 20 Personal Letters—60 Sections in all—the first Course ever given in BEGINNING YOUTH by Mr. Landone—the result of 30 years of growing youthfulness.

The FEE is \$38.40 paid at time of registration.

OR, it is \$41.40 to Landone students who wish to pay as follows: (1) \$17.40 to register; then (2) \$9.00 in two weeks; and then \$5.00 weekly for three weeks.

**ACCEPTANCE:** Since Mr. Landone devotes special attention to this work, he WILL accept only 100 registrants now. **REGISTRATION** during November. Send fee to:

**CEPHAS BRAINERD, Personal Secretary, Box 316, HACKENSACK, N. J.**

# YOU!

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HAPPY AND  
SUCCESSFUL

Need These  
Fascinating  
Manuscripts  
They are  
**FREE**

They will change  
YOUR life as they  
have changed thou-  
sands of others.

They explain what  
Prof. James of Har-  
vard called "The  
greatest discovery ever  
made."



## Draw on Powers Within You

Your conscious mind, however clever, is as a "baby" beside the giant subconscious mind which would do your bidding if you knew how to command it. When terrified or otherwise aroused, we sometimes unconsciously release this Giant and afterwards are amazed at the superhuman feats which we did when excited.

Successful men are successful because they have found out how to make this all-powerful mind work for them. Every genius has made this same discovery. Artists become great only when they acquire this ability. Poets and noted writers do not know where their ideas come from—they know how to reach this marvelous mind and it can tune in on undreamed sources of power and knowledge for whatever it needs. When prayer is answered, it is because this mind sent out a call for help.

You have the same astonishing mind in you. It could give you glorious health if given a chance. During the night, when your conscious mind sleeps, it directs your heart beat, breathing, etc., so efficiently that you feel better by morning. Why not let it do a complete job all day, too, every day and have Health?

Why not learn how to use this mind yourself as successful men do, and realize your dreams ten times as rapidly as you have heretofore! Don't be content with one-tenth of what you would be really capable of if you were at your best.

You will be thankful to your dying day if you seize this opportunity to find out what this mind of yours can do. Send for these two free manuscripts, which get right down to facts, and begin telling you what to do to test for yourself the unbelievable but true, promise of Applied Psychology.

## PARTIAL CONTENTS

(merely a hint)

- How to go about getting what YOU want and making your dreams come true.
- How to control and direct your emotions.
- "THE GREAT DISCOVERY" which is re-making many lives.
- The underlying mistake behind 90% of your failures.
- The three-fold secret of living a complete life.
- The truth about sexual dissipation.
- A simple change which will make you a power in your community.
- How to form habits and make them work automatically for your good.
- Four human-interest experiences which indicate the possibilities for you in the League's work.
- How fear, worry, etc., cause disease and may be banished.
- The "heart" of all Applied Psychology, etc., etc.

### THESE TWO LESSONS SUPPLY "THAT SOMETHING"

J. V. C. Hamilton, Ont. (name on request) writes:  
"I got my money's worth from the first two lessons. I have read a great deal about psychology and always felt there was an indefinite something lacking in what I read. Your course has supplied that indefinite something. I thank you for the benefits I have derived."

Remember, these two lessons are FREE.  
"THE GREAT DISCOVERY" explains the very foundation on which Applied Psychology is all built. "THE SECRET OF LIFE" starts you getting RESULTS in your own life at once.

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Suite 100, 75 Westland Ave., Boston, Mass.

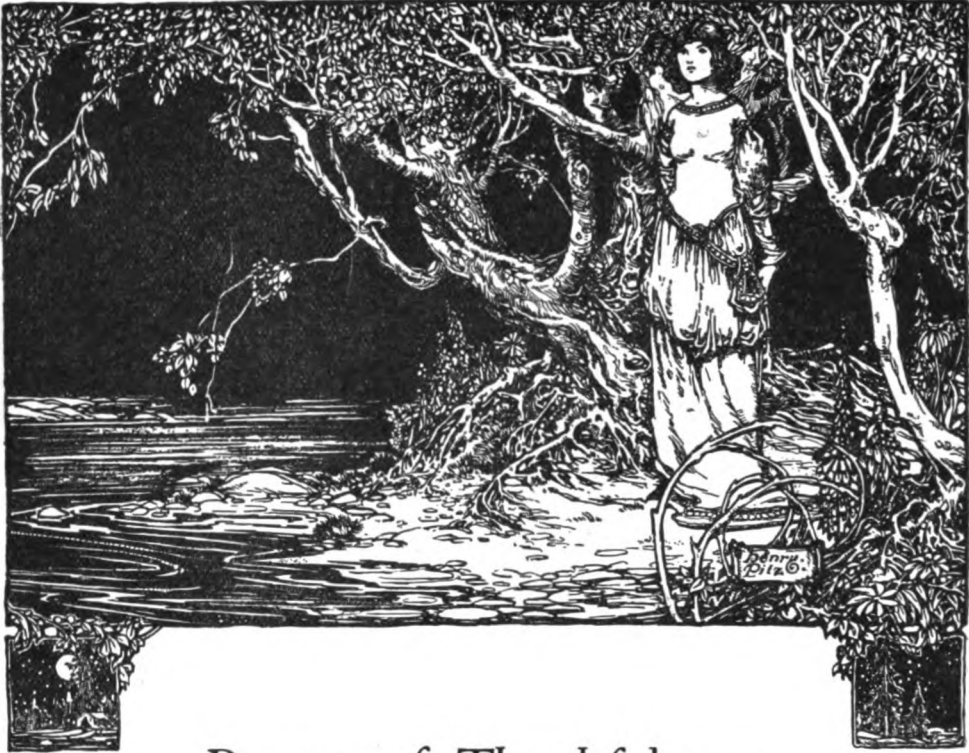
You may send me free both manuscripts.

Name .....

Street .....

City ..... State .....

See you saw it in NAUTILUS. See guarantee, page 5.



## Prayer of Thankfulness

By Abby Hedge Corgell

**I** THANK thee, Father, for this night of rest,  
 And for my eager soul, that goes in quest  
 Of work to do "in pastures new",  
 Today---and every day!  
 I thank thee for the rising sun,  
 And for the many tasks not yet begun;  
 I thank thee for my body new,  
 And for my soul refreshed, I thank thee, too,  
 Today---and every day!  
 I thank thee that I am immortal,  
 And that I am alive today;  
 And I thank thee for the world's awakening,  
 To Love, and Life, and Health, today,  
 Today---and every day!  
 Amen.



# NAUTILUS MAGAZINE

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## EDITORIALS

*by Elizabeth Towne*

*"Build thee more stately mansions, oh, my soul  
As the swift seasons roll!  
Leave thy low vaulted past!  
Let each new temple nobler than the last,  
Shut thee from heaven with a dome more vast,  
'Til thou at length art free,  
Leaving thine outgrown shell by life's unresting  
sea."*

—Holmes' "The Chambered Nautilus."

### *When You Have Met with a Loss.*

**A**S TO THAT "indefinable something which you have lost," you will never get it back! So don't think about it any further. *But you will get something far deeper and finer and broader, in its stead.*

So quit thinking about the feelings you used to have. Set your face forward, keep on trying to realize God who is love and who is your life, and express him in everything you do and think.

All you desire is yours to be believed in and worked out. Here is the promise: "Whatsoever thing you desire, BELIEVE THAT YOU RECEIVE IT NOW, and you shall have it." It is already yours in spirit and in truth!—all you need to do is keep on affirming it as already yours in spirit and in truth, keep on affirming it until it finally manifests. For manifestation follows realization exactly as a shadow follows the substance. So affirm the truth of being, until you realize it in your heart. As you think *in your heart*, so you will manifest.

Never try to bring back anything that has fled away into the past. *There are always better things to take their place.* Nothing goes out of your life but to make room for

something better. All things are working together for good, God works in you to will and to do of His Good Pleasure, which is your good pleasure expanded and deepened to encompass more of His glories.

God Himself is the same yesterday, today and forever, but feelings are ever changing. They belong to two different worlds. God is your life and your being, and by Him you are able to *know* Him, to affirm Him, to believe in Him. But feelings are in the realm of imagination, and they are fleeting according to circumstances. So never seek feelings: seek God Himself within you. And believe in Him and his good works within you.

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### *To the Youth With the Psychic Hand and the Girdle of Venus.*

**T**HE Psychic Hand with the Girdle of Venus is the hand of the NEW CIVILIZATION, the hand of the arts and the sciences of peaceful co-operation, not of war. This hand shows that the soul "ever beholds the face of the Father which is in Heaven".

In a peculiar sense the child of this hand is guided by Divine Love which is God, he "dwells in the secret place of the most high, where no evil shall befall him". His part is to "acknowledge God in all His ways and let Him direct all his paths",—and "His ways are ways of pleasantness and all His paths are peace".

In other words, it is peculiarly the problem of this child to find out his inner self and to live by its leadings or "hunches" in all that he does. The inner self of everybody is God, but people with the square and spat-

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ulate hands have force, power and drive enough to enable them to carry themselves along *at times* without definitely acknowledging God and listening to the inner Self; but the person of the Psychic Hand is wholly lost if he tries to battle *against* the world and his inner self, just as the slim spiritual and mental type of man would be battered to bits if he tried to stand up against Jack Dempsey.

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*Let All of Us See Others As God Sees Them.*

**T**HE old order of life out of which the world is emerging since the world war, is the order of fight, competition, wresting of one's money, etc., from the hands of other people, and doing it without regard of the good of others. It is based on the idea that God rewards His servants with Special Privileges to exploit other folks. The person with the Psychic Hand is lost if he enters this competition, just as he would be lost if he tried to stand up against Jack Dempsey. Therefore the only safety for him with the Pointed or Psychic Hand lies in looking for the good of everybody and everything in the world.

In other words, he must see the world as God (within himself) sees His world, being interested in and friendly and helpful toward everybody in the world, giving service to all as opportunities unfold before him. God in him brings to him the opportunities and God within him will guide him in all of his ways and paths.

The same God who is in him, as his wisdom, his power and his guide is *also* in every other human being as his wisdom and power and guide. It is through communion with this one God, who is ALL-Mighty, that one is able to get the spiritual "hunches" or leadings that tell him how to meet the conditions which arise before him, and to turn them to good results, for himself and *for all others concerned*. Since one God made and guides and directs All of Us, this one God in Each of Us will give us the spiritual "hunches" or leadings that will enable us to do what is good for All of Us, instead of having to get our own good by *taking it away* from somebody else. One God in Each of Us will, *if we acknowledge him in all our situations in*

life, GIVE US OUR GOOD *without* fighting for it, without trying to take it away from anybody else.

God is One in and through all human beings and all human beings are one body of God and are made to CO-OPERATE TOGETHER, just as the right hand co-operates with the left hand at the will of the one soul within.

Let us feel toward others as God feels *within* them: the same God is in All of Us, feeling, loving, acting the same. Let us know Him in each other as in ourselves. So shall we love one another *as* we love ourself.

Let us act with others, not against them. This is brotherhood in action, in Christ.

God is the ONE SOUL OF ALL OF US, whom we are all learning to acknowledge in all our ways, that He may direct our paths. He is INFINITE Wisdom and Power, while Each of Us can see only a very little bit of wisdom at any one moment of life! God, the ALL-Might-y is our Real Self and we gain from Him that understanding which enables us to bring good out of any situation in life.

As the old order of fight and competition dies out of the world, as it has been dying out ever since the war, as CO-OPERATION becomes the order of daily life for all the world, the child of the Psychic Hand and the Girdle of Venus becomes more and more at home in, and at one with the world. He is specially fitted to live in the "Kingdom of Heaven at Hand", which is the new order of civilization, which takes its rise out of the ashes of the great war. To follow your "hunches" or leadings, to get acquainted with all kinds of people and things in the world, and to CO-OPERATE WITH THEM, is the peculiar line of development which you are fitted for.

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*What Heron-Allen Says of the Psychic Hand and the Girdle of Venus.*

**I**N his "Manual of Cheirosophy" Heron-Allen characterizes this Psychic or Pointed Hand as follows, and Cheiro's "Language of the Hand" confirms it. I have purposely omitted the *its*, *ands* and *but*s, with which the child of truth is not specially concerned. Heron-Allen gives the Spatulate Hand as the





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typical American Hand. I am giving you the Psychic Hand only because I believe that it is the hand of the Christ in the kingdom of heaven at hand. In 1000 years from now it may be the typical American hand—who knows?

Here is Heron-Allen condensed:

"To the person with the Psychic Hand belong the domains of the beautiful ideal, the land of dreams, of Utopian ideas, and of artistic fervour; they have the delicacy and true instinct of art of the conic hand, without its bad points, its sensualism, its egotism, and its wordliness. They are guided only by their idealism, by impulse, by their instinct of right in the abstract, and by their natural love and attraction for the beautiful in all things, whether mundane or celestial.

"These hands never command, for they establish for themselves far too lofty an ideal to care about earthly domination or material interests of any kind; they are incapable of strife or struggles for glory, but if their instincts of the ideally just are aroused, they will devote themselves even to death in defense of what they consider to be ethically right. Such were the heroes of La Vendee, such were the persecuted followers of Huz, and in such manner is accounted for the devoted enthusiasm of the Moorish and Moslem tribes, who fight like wild beasts for the defence of their faiths, for Allah, his prophet, and the Qur'an. They will undertake huge forlorn enterprises, but will disdain to embark upon small practical expeditions, in quest of some material good.

"An artist with hands of a psychic formation will paint subjects of wild romance.

"These psychic hands are *not* the exclusive inheritance of noble birth; we find them in all classes of life from the highest to the lowest, and wherever and whenever they are found their characteristics are the same, sesthetic perfection and poetry of the soul in their highest state of development. Soul is with them the first consideration; form or treatment is with them subordinate to subject; as is also execution to idea; amongst all classes they are respected for their very incomprehensibility.

"The excess of this type (i. e., when the exaggeration of the pointedness is extremely marked) produces romancers, posturists, fanatics of various kinds, persons prone to fan-

tasies and ecstasies, foolhardiness and deceitfulness.

"The luxurious, dreaming orientals are almost exclusively of this type. Among them we find spiritualists, mediums and devotees of psychical science.

"These subjects can see beauty and good in every form of rule and government from Autocracy to Republicanism, and in every form of belief from Popery to Positivism. It is the Psychic Hand that invents a religion, and it is the philosophic, the useful, and the active hands that dissect that religion, and analyse its claims to consideration.

"Such subjects (they of the Psychic Hand) are ruled by heart and by soul; their feelings are acute, their nerves highly strung, and they are easily fired with a wondrous enthusiasm. Theirs are the talents which produce the most inspired poetry; their influence over the masses is extreme, from their power of communicating their enthusiasm to their fellowmen, a power whereby they appeal alike to the most refined and to the most coarse, to the most intellectual and to the most ignorant.

"I could not in many pages give these beautiful hands their due. We can only congratulate ourselves that their refining influence exists among us.

"They have the inspiration and intuition of truth, with a continual desire to analyze their impulses, and to master their romantic emotions. This often causes them to separate themselves from all recognized forms of belief, and to strike out for themselves new religions to satisfy the romantic instinct of piety, which with them is so strongly developed.

"The Girdle of Venus gives to the person with the Psychic Hand great energy and ardour in every undertaking entered into by the subject, and this favorable influence of the line is the more certain, if it is clear, neat, and going off upon the Mount of Mercury. This will give love of pleasure and energy therein, also very frequently a talent for and a love of literature and lyric poetry."

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*How to Educate and Re-Educate the Psychic Handed—and Others.*

THE person with the Psychic Hand and the Girdle of Venus should educate himself as fully as possible in all the depart-

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ments of art, literature, history, science and general education, and he should master at least one trade that will enable him to earn a living while he is working out his wonderful and exalted ideas. Just as the Apostle Paul worked at tent-making to support himself between his lecture tours to the various churches.

The greatest thrill in life comes to a man who APPLIES HIMSELF to the mastery of an education and a manual or vocational training of some sort. Only the man who has mastered himself to this extent is able to exercise in this world his God given *freedom*.

The free man is the man who can DO things, and the man who can DO things so that the world will pay him for it is the man who is master of a good trade and a good education. Such a man is free to go where he will in the world, and the world will gladly support him in exchange for what he is able to DO.

Learn about the world in which you live, contact all kinds of people, and go about doing good work as opportunity offers. This is the gist of the Golden Rule of Jesus Christ, is it not? "As ye would that another should do unto you, do ye even so unto them".

Be yourself, according to the "hunches", or leadings of the one God within you. Respect and befriend all other selves.

Learn a good trade, master it, be an adept at it. Achieve as fine and varied an education as possible from good books, from mixing with all kinds of people at home. Then travel and mix as equals with other nationalities. You are a child of one God, a little brother of all the people. *Be a brother wherever you are.*

Be true to yourself, to the truth as YOU see it, in all that you do. Be kind to the other fellows and their points of view, but act out yourself, your own truth. That is what God made YOU for: to be yourself, to act out, speak out *your own* truth in a world of two billion or so other viewpoints of truth.

Remember that TRUTH IS ONE, with two billion or so viewpoints, all based on *individual* experience.

Truth is the nature of God at the heart of All of Us. Hold fast to the truth as you

see it. But hold harder to the ONENESS of all truth *at the heart* of All of Us. In due time you will see how the other fellows' viewpoints *fit into and enlarge your own*.

Truth is another name for God.

Do these things with the purpose of getting acquainted with yourself in relation to all other human beings according to the "hunches" or leadings from within yourself. "Doing good" as you go, good work, good friendship, good service, helpfulness in all your avenues of living. THIS IS THE SECRET OF FREEDOM AND SATISFACTION, and out of this come the deep thrills of living, thrills that leave no unsatisfied depths within you.

The above advice is for YOU, dear reader, no matter who or where you are, or what the shape or the lines of your hands.

Use it as a truth treatment: go into the Silence with it the first thing every morning and the last thing every night. Keep at it faithfully until you have committed to memory the gist of it. Keep at it year in and year out, and after years of time *you will find the lines in your right hand becoming more like what you want them to be*. I know this from experience.

But don't let the lines in your hand, left or right, *lay down any laws for you*.

YOU ARE THE MASTER OF YOUR FATE AND OF YOUR HANDS. By acknowledging TRUTH, God at the heart of you, and DOING HIS WILL WITH HEART AND HANDS you shall prevail.

Subdue self to God within you; devote self to DOING GOOD — "whatsoever THY HAND findeth to do, do it with thy MIGHT, God's might within you—and success is yours.

All desirable things are realized by him who *wants to, tries to, KEEPS AT IT*.

THE secret of being interesting is to be INTERESTED AND APPRECIATIVE of the good in others.



# It Pays to Listen to Your Subconscious Self

By Virginia Lind Buquo

**Listening for the Right Hunch from My Own Subconscious Paid Me Well. How a Child Was Saved from a Fatal Accident and a Home from Burning Through Following a Hunch, Etc., Etc.**

**Y**OU can be led of God.

Deep within you waiting to be heard, perhaps half stifled by your doubts and fears, is that still, small Voice that will guide you with equally tender care in great crises and in the trifles of everyday life. And as you heed, that Wisdom Center in you will lead you into All Truth.

This is Intuition. The Voice of the Soul, the Voice of God.

The following are true illustrations. May they encourage you to "Be still and know that I am God."

You can obey your leads in business. The American business man is said to rely largely on his hunches.

When I was a traveling saleswoman, I made a large number of small towns. As success depended largely on local conditions, decision as to where to go was often difficult. Once a choice of Crockett, headquarters, or a college town lay before me, and I was sorely puzzled. A young fellow traveler, Mr. R—, strongly advised against Crockett as he carried a similar line, and had failed to sell there.

*I Abandoned Myself To The Subconscious As I Went To Sleep.*

Human advice is apt to confuse the issue, especially if one is listening to the Voice within. As I fell asleep, I literally abandoned myself to the subconscious, demanding to be directed. When I awoke, "Crockett" was running repeatedly through my mind. I rightly accepted my answer.

Mr. R— showed his disgust over my not accepting his judgment. Then he advised my checking my trunks through to headquarters. This I did, but as I turned away, the Voice said imperatively, "Take your trunks with you."

At the Pickwick hotel in Crockett, I made a valuable and permanent friendship. I then stayed with the mayor's family, sold one of the largest bill of goods I ever sold anywhere, and did not get back into headquarters for a month. When I finally went to the college town, I could sell almost nothing.

*A Hunch Sells \$100 Worth of Goods In A "Finished" Town.*

On another occasion I had decided to leave early on Saturday morning. I received such an urge to remain over that I canceled the order for the cab, and went to my room. I was nonplussed and wanted to know why. My first discovery was that I lacked a few dollars of being over the second bonus check margin. That day I sold more than one hundred dollars' worth, although I had regarded the town as finished. The next day another representative, through her own mistake, came into the town. We had an invaluable experience comparing notes. Incidentally she stayed in a home I had called on in obedience to a hunch, and so learned of me. I was never able to sell anything in the town I was hurrying to make.

A certain traveling man has a very large territory. He jumps from one end of it to another simply in obedience to hunches, and invariably finds large sales awaiting him. But he explains his success only on the law of averages.

A friend of mine is stationary engineer in a large department store. A pipe was stopped and two plumbers, called in consultation, said the entire wall must come down. By listening in, in the silence, my friend was able to direct the plumbers to the exact spot where the pipe was clogged.

While not primarily a plumber, as directed by his Wisdom Self he planned the installa-

tion of the new heating plant. Every one said the plan would not work. At the first try-out, there was a noise as of many boiler factories and no heat. Every one said, "I told you so." He was not disturbed. Calling on Wisdom Within he was told certain valves had been wrongly inserted. When these were adjusted, the heat came on abundantly and quietly.

Your Silent Partner believes in Safety First.

*How Anne Was Saved From An Accident Through A Hunch.*

A friend of mine, Mrs. B., was accustomed to let her little daughter, Anne, go with friends for week-ends in their car. One week-end Anne had the pleasure of inviting a little friend. Quite suddenly Mrs. B. decided Anne could not go. The governess demurred. It meant breaking a promise. Mrs. B. was adamant. On Saturday she called up from downtown commanding without qualification that Anne should not be permitted to go. Again the governess remonstrated. All day Mrs. B. felt strangely disquiet.

On Sunday at 6:30 a neighbor called up to inquire about Anne. "She is right here with me," Mrs. B. assured her. "Then, thank God!" exclaimed the neighbor, "for the car was overturned and all seven of its occupants instantly killed."

A dear old Confederate soldier, a Mr. C., was obsessed with a peculiar fear of a hole in the ground. He used to laugh and say he would not go through Mammoth Cave if the sides were out and the roof off.

A well was being dug on the plantation, when Bob, a daredevil younger brother, conceived a brilliant plan. The negroes digging the well were to let Mr. C. down into the well each day on his return from the field, and he would gradually overcome his fear. The plan worked admirably. The well was almost complete. Mr. C. had been lowered almost to the bottom one day when he heard two ominous words, "Get out." He had no more than reached the top when a huge area of dirt weighing tons caved in.

In a similar way he was warned to "Move on" once when lost at night in the woods. He heard a noise of something falling, and at daybreak discovered a large amount of cord wood piled on an upper ledge had fallen on the spot where he had first stopped.

*Protection From Robbery By Following A Hunch.*

After delivering this lecture one evening the following true story was told me: A man, going home at night, and carrying a large sum of money, was moved to pray for divine protection. He passed a peculiar looking man, and in the morning's paper read of a hold-up at that corner a few moments later. The robber was captured. On calling at the police-station, he recognized the man. When asked why he had not interfered with him, the man replied, "There were three of you." Many similar stories came from the Great War. Every great disaster brings forth many stories of premonitions and warnings.

Your Wisdom Self will guide you at the turning in the road. Your Other Self will tell you when you don't know what to do. Once, through no fault of my own, I lost two positions at one time.

It was after this fashion: I was a newspaper reporter, and I loved it. I was urged to become the advertising head in a large department store. I accepted only on trial after my city editor agreed to hold my position open for me. Shortly after engaging in the new work, which I did not like, the superintendent, who was training me, resigned. The manager was in New York. He wisely secured himself a trained "ad" writer, and I was relieved. I went back to the work I liked only to find the city editor had been precipitately fired overnight. He could not redeem his promise, and I was out.

The situation was not an easy one. I did not know just what to do next. I did the only wise thing one can ever do. I literally threw myself and my affairs into the arms of the Father. I said, "You have always taken care of me. I trust you now in this crisis." And this answer came back: "Go quietly on with your work as at home. On the 13th of March something will happen that will change the whole after career of your life." This was before Christmas.

I mentioned the prophecy, which came repeatedly, to only two friends; they both reassured me, declaring it would be something good. I felt much as Caesar must have felt about the Ides of March.

Much against my will I followed a persistent impression, and wrote a friend in the East about the two positions.

March came, and the 13th brought two unusually interesting events in my life; the clearing up of a misunderstanding by letter, and a fine spiritual uplift through attending a healing mission. I could not see how either would change the course of events of my life.

On Friday of that week I received a letter from the friend advising me to come East, and offering to help me all he could. Because of that letter I am on the platform today. The letter was dated the 13th of March.

*My Position Came From Following "Leads".*

My occupying my present position came as a result of following one lead after another. When several splendid openings came recently, contrary to the urgent request of friends, I refused them. In a musical silence the clear direction came to return to my present work.

You are cared for by a tender love that will guide you in regard to the most minute details of your life.

At the close of a lecture on the subject recently two people told me they hurried home one night, abandoning other plans, in obedience to a lead, in time to save their burning home.

It is well to test out your leads even to the point of not following them provided no important result can follow. Recently the Voice told me to slip a small package in my purse. I refused as I did not think I could deliver it. As a consequence I was somewhat inconvenienced, as well as was a friend who tried to deliver it for me. I did pass the place and could have made the delivery. My friend arrived just after the place was closed. Infinite Mind knows and loves and cares.

I was eager to leave for home at the close of a busy day in the New Thought Center where I was working, when the Voice directed me to select something from the free literature table and take with me. As I had more reading matter at home than I had the opportunity to look at I didn't want any more. I was positively annoyed by the insistence of that Something. On the way home I met at a delicatessen a woman who had reached the Center just after it was closed. She had promised some literature to a sick man that night, and didn't wish to disappoint him. I was glad to turn mine over to her.

Recently I started to meet a friend. I was on my way to deliver a package when I

heard, "You are going out of your way. Go for lunch first at the Y. W., call for your friend, walk one block out of your way, and deliver your package." Topographically this was right, only the Y. W. closed at two. It was five after. The Voice assured me I could get in the Y. W. Their clock was slow, I had my meal, and things turned as I was told.

There is a Divine Intelligence looking after us most carefully and tenderly. Does it not all go to prove that even the very hairs of your head are numbered?

Illustrations could be multiplied indefinitely. I know several instances of people disobeying their leads in regard to marriage with dire consequences. As a rule women are more highly intuitional than are men. But men can easily learn the habit of listening and being led.

*Learning to Listen to the Wisdom Voice.*

It is largely a matter of practice as is anything else. One does not play a Bach fugue after two piano lessons. Practice makes perfect. Learn to listen and obey.

Obedience is the main thing. Even if the lead seems an odd one, test it out. Declare your Oneness with Infinite Wisdom so that no freak suggestions will come knocking at your door of consciousness. But if the impression persists, obey it fearlessly. Often the first impression is the right one, but the insistent, persistent hunch or lead is invariably so. Frequently the direction becomes an imperious command that will and must be obeyed.

Sometimes all that is necessary to arouse the faculty of intuition within you is to hear the matter discussed or to read about it. In one week after hearing me lecture on this subject, a man who had never had an experience of the sort before, found himself on the point of writing a letter of inquiry about a sick friend. He was told by the Inner Voice that the friend had passed on. Being inexperienced he paid no attention and wrote the letter. The voice said, "You need not mail it for you will receive a 'phone call telling you your friend has passed on." He finished, stamped and sealed the letter, locked his office door, and was on the way to mail the letter, when his 'phone called him back. It was the message, precisely as he had been told it would come.

It is wisdom to begin your day by commit-

ting yourself and all your affairs into the keeping of Infinite Wisdom. "In all thy ways acknowledge Him, and He shall direct thy paths." The Bible is full of such rich promises.

Learn to listen for that still small Voice of Love that will guide you in all the details of your life. You will find yourself undismayed and unafraid when the crises come. You will be accustomed to depend upon Divine Love, and you know it will never fail you. "I will

never leave you nor forsake you. I will guide you with mine eye." Yea, and with the Inner voice of Intuition even into All Truth.

God is infinite, tender love, and He will prove Himself to be so as we learn how to let Him.

(Next Month Read "How Acting In Harmony with the Law of Love Healed Mrs. B. of Rheumatism," by J. A. Eichwaldt. Tells How to Use the Law of Subconscious Reaction in Healing.)

## Don't Forget the Change

By Chester H. Struble

**E**ARLY in the last century a clerk in the United States Patent Office resigned because he said there was nothing left to patent.

On the threshold of reality stood the telephone, telegraph, motor car, electric light, airplane, and radio, and this man saw finis and a closed book. Steel was about to displace iron, and make possible skyscrapers and great bridges, and he saw a monotonous sameness stretching on to eternity.

He warmed his shins before a Franklin stove and his imagination went unstimulated with a desire for a better heating system.

He took the stage coach and dreamed not of the Twentieth Century Limited.

He sailed the seas at the whim of winds and dreamed not of ocean liners.

He added columns of figures, and longed for no adding machine to shorten his work and make certain his totals.

He wrote business letters in longhand and never dreamed of typewriters.

In fact, he existed but never lived. He was a finished product in an unfinished world.

Dr. D. Judson Herrick, a neurologist at the University of Chicago, estimates that one brain cell combines with ten others to produce a thought. To determine the number of thought combinations you raise 10 to the 300,000th power. The sands of the sea nor yet the atoms in the world are as nothing compared to this vast number, so thought possibilities will always keep ahead of results.

The marvelous things of today will be crude make-shifts tomorrow. A 4,000 pound truck carries a 2,500 pound burden. There is too much dead weight here. Our steel and iron have too little strength for their weight. Why shouldn't a 500 pound truck carry a 4,500 pound burden? If you think that absurd, contemplate the strength of the cucumber, which is 98 per cent water, and likewise consider the power of the ant.

Why should a freight car weigh so very much? Bad construction is the only answer. We will, through necessity, halve the weight of the car and double its burden before very long.

It is said that in the last two years, science has advanced more than in the preceding hundred years.

You now see more, hear more, do more, go more, and enjoy more in ten years than you could have in 25 years of the last century.

Not satisfied with this, we have added some 15 years to the average life.

Yet with your lap full of today's realities, you are in danger of being run down by a truck load of tomorrow's possibilities if you lack faith in the future.

Consider the past, enjoy the present, and don't forget the change in the future!

*Resolved*—Because there must be change, I will perfect the performance of today's duty, thus doing my bit to allow evolution to express through me.

(Coming next—"Be Yourself".)

# The Four Points That Increased Westfall's Business 400% In One Year

By George C. Golden

This is No. 5 of The True Stories Series

HE LOOKED about as robust as a feather. In fact, his general appearance was suggestive of a sick cat. His good-cheer was conspicuous by its absence and his demeanor suggested that he was the messenger boy for the whole human race.

When he told me that he had been a "serious student" of metaphysics for years, I thought of a remark that the celebrated Sam Jones had made concerning those long-faced people that frequent the front pews of many churches. The ecclesiastical humorist had reminded them that they made poor advertisements for Christianity.

My gloomy client, Mr. Westfall, had come regarding a business problem. His factory finances were going badly and he "just had to" have so much money in a week or he "would have to close down."

I questioned him regarding his habits. No—he didn't play golf, dance, read novels or indulge in intoxicating drinks. He had just two interests in life—metaphysics and business.

He had to acknowledge that frequently, in spite of his single aims, he had been sidetracked. Further questioning on my part revealed the confession that at no time in his life had he been in anything better than a promising situation.

"Mr. Westfall," I asked, when he had finished his recital of his problems and listed his many virtues, "what is your Self's object in living?"

"Why—well—Oh—it's—it's," he stuttered, assuming the air of a man replying to a most profound and difficult question. "I suppose," he finally was able to conclude, "that I'm here to develop myself."

"Is it not the Self—the eternal part of you—God, who changes not?" I challenged. "Is it not the least bit presumptuous on your

part to think that you can develop, teach, instruct and improve God?"

We had further discussion before I convinced him that God—of which his Self was a part—had made the world to enjoy.

"The universe is made for the delectation of the Self," I told him, "and the world is the play-ground of the Soul."

"Your trouble," I diagnosed, "is that you are making yourself stupid and dull and spiritless and lifeless by too much of the wrong kind of work and study. The best work of the world is done inspirationally—by that I mean it has more spirit than sweat about it, more joy than drive."

He looked at me as though I were selling him heresy. He had to confess that twenty years of working "his way" did not bring him any advance. I made him acknowledge that many of the largest concerns in our city were handled by men who apparently took their responsibility far more lightly than he regarded his little two-by-four factory management.

"You have the supply that you want right at hand," I informed him. "All that we need is to have it brought through from the unconscious into the conscious."

"That's what I came to get you to do for me." At last he felt that he was standing on firm ground.

"I don't do that work for anyone," I replied. "I will instruct you how to do it for yourself."

"There are four points that must be developed in every life," I explained. "If we cut down one of them we lessen our efficiency to that extent."

"What are they?" he asked, taking out a note-book.

I smiled at the sight of the black-bound note-book. We have so many clients that are apt students as far as notes are concerned.

The man, however, *who puts his theories into action* is the successful demonstrator.

"They are work, recreation, culture and love," I recited. "All four play a part in the schedule of the soul that recognizes and enters upon its dominion of life through right thought."

"I will be explicit and prescribe certain things in these lines that I want you to do for a week."

He promised that he would.

"Regarding your work," I said, "it is sufficient just now for you to assume that it is developing and expanding. Attend to the routine of the daily work, as you have always done. We are going to leave this problem of finance for the time being to the unconscious. Don't think about it yourself. Don't mention to others that you have a financial problem."

"I have been discussing it," he confessed.

"That doesn't help," I replied. "Remember that repeatedly describing an evil doubles it. Every problem needs brooding over in the unconscious before mind in us throws up into consciousness its proper solution."

I outlined very fully what I desired him to do regarding the other neglected departments of his life.

He had no recreations. I prescribed one evening dancing, one night at his lodge smoker—which he hadn't attended for years—and two afternoons he was to ring off work and go swimming.

His cultural investigation would have to be rather elementary. I let him off with a selection of three plays that were holding the boards of the local theaters and demanded that he give me a schoolboy's criticism of what he thought of these dramas.

His natural romantic and paternal instincts were so deeply buried that when I was talking of these themes with him, it almost seemed as hopeful as discussing painting with a blind man. I had to convince him that if he were married and had a wife he loved and children he spoiled, his income would be trebled. It took the "money appeal" to arouse his interests. Working on that, I fixed up a system of meditation and visualizing work that would

enable him to write out for me three possible ways he might conceive of his marriage being consummated, a description of the home he would like to have and a characterization of what he believed to be "the perfect child".

When he came into the office during the week for his daily treatments, I noticed that little by little he was losing that look of being the public errand-boy. By degrees he was perceiving the fact that there was more to life than tiresome toil.

I was rather disappointed at the manner in which his business problem solved itself. I had hoped that his renewed vitality would have enabled him to discover some very dramatic, unique and unusual method by which he could finance his project and extend the range of his operations. I had thought of some cleverly worded advertisement that "would do the trick". I had imagined he might sell one of his patents to some internationally famous house.

It, however, worked out in a childish simple way. When he was in swimming, he became acquainted with a man of his own years who owned the agency for a large exporting house. He had been importing from the East the goods that Westfall was making here on the Coast. It was to his advantage to be able to buy the merchandise at once, when cables from the Orient arrived for hurry orders. His first contract set Westfall completely on his feet.

This incident occurred a little over a year ago. Westfall has not succeeded in upholstering the frame the Almighty gave him—yet. But he has advanced in many lines. He speaks now with great authority and some intelligence on symphonic music. He thoroughly enjoys swimming and golfing and feels that the enjoyment he obtains from riding compensates for the amusements he gives the spectators. He is so secret about his romantic ambitions that I suspect the worst.

Regarding his business, this is his summary of last year's work: "I have done 400 per cent more business than I did when I worked my old way and I have not used ten per cent as much conscious effort."

(*The Next Story*. "Wanted—A Human Interest When One Has Lost A Friend By Death.")

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**M**ONEY is of no value; it cannot spend itself.  
All depends on the skill of the spender.

—Exchange.



# "The Trail of Glory"

(A Confession in Three Acts)

By Brown Landone

TIME: Six Months Ago.  
 DRAMATIS PERSONAE: The Voice, Mrs. Allerton, of the Harmony Center; James, her husband; Rosaline, her daughter; George, her young son; and Brown Landone.

PROLOGUE: *In the darkness of God's Eternal Everywhere, a trail of glory is seen—as of starlight riding clouds; a voice is heard.*  
 THE VOICE: "I walk the paths of God, and see all things. I search and reveal—and out of revelation comes freedom—and peace!"

ACT I, SCENE I: Living Room of the Country Home of Mrs. Allerton.

TIME: Early evening, after dinner.

*(Mr. and Mrs. Allerton, and Rosaline, grouped about library table. Mr. A smoking and reading newspaper; Mrs. A reading a Truth book. Rosaline sewing rapidly, making a dress for herself. From room at left, crashing jazz of a radio set and noise of a boisterous boy.*

*From time to time Mrs. A stops reading, lays Truth book in lap, and calmly closes her eyes, while her lips repeat statements of Truth. At other times there is a trace of disturbance on her face, while she presses her fingers against her temples.*

*Mr. A's pipe goes out; he scratches a match; relights it and puffs, puffs, puffs—to get it going again. With just a shade of annoyance showing on her sweet, placid face, Mrs. A looks toward her husband.)*

MRS. A: "James, dear, would you mind stop smoking tonight? You won't mind, will you?"

MR. A: "Huh! - - What is it, dear?"

MRS. A: "You will stop smoking won't you—just for a little while?"

MR. A: "Yes, dear."

*(Silence for a few minutes. Now and then Mrs. A glances in the direction of the radio in the next room, pressing her fingers to her temples. Again Mr. A's paper rustles as he turns a page.)*

MRS. A: "James, dear, won't you read for me? I'll get Truth clearer tonight if you read to me."

MR. A: "All right, dear."

*(As Mr. A reads, Rosaline continues with her sewing, and Mrs. A sits with eyes closed, face calm and peaceful—until from adjoining room there comes a terrific crash of radio interference.)*

MRS. R: "Georgie, Georgie!"

SON: "Yes Ma."

MRS. A: "Please turn off the radio. Mother can't think clearly with such an awful noise. Mother is trying to center on Truth. Do be a good boy and do as mother wants you to do."

SON: "Aw, mother! I want to hear this - - -"

MRS. A: "Georgie, please! You don't need to listen to such noise to be happy. Go up to bed now, and remember you are God's child. There's music in your own soul."

SON: "Aw, mother, I don't want - - -"

MRS. A: "But mother wants you to go to bed, darling, so she can listen to the Truth father is reading."

SON: "Aw, mother, I don't - - -"

MRS. A: "Darling, do as mother wants you to do."

*(Silence without, except for a boy's slow steps on the stair. Mr. A continues reading. When he finishes the chapter, Mrs. A opens her eyes.)*

MRS. A: "I do feel better. I know I shall be my true self tomorrow." *(To Rosaline)* "Are you coming to mother's meeting tomorrow evening?"

ROSALINE: "I'd like to, mother—but I promised Bob to go to the dance. That's why I'm hurrying so on this dress."

MRS. A: "Oh, but you aren't going to wear that, are you? That red isn't becoming at all. Mother doesn't like to have you wear that color."

ROSALINE: "But, mother, I love it! And it isn't red, it's coral! And Bob likes it, too!"

MRS. A: "It is too red, dear. Do learn to wear spiritual colors—something mother likes. Of course, you can wear it tomorrow night—but then I'd give it to one of the girls at the settlement. . . . It's getting late, and mother wants to go to her room, so stop sewing for tonight, dear."

ACT I, SCENE 2: Mrs. A's bed chamber; fifteen minutes later.

(Mrs. A in a white dressing gown, reclining peacefully on a chaise lounge done in cream and blue.)

MRS. A: "I am in perfect peace; my head does *not* ache. There *is* harmony! God's harmony prevails in this house. I see the *true* God-nature of my husband. He does *not* like to read the newspaper. He *does* love Truth books. I see the *true* nature of my daughter. She does *not* like red colored gowns. I see little George in his *true* nature. Day by day he *will* grow in Truth to become the man I want him to be. There is harmony in my home. My head does *not* ache. It does *NOT* ache. There is *NO* ache or pain. All is peace!"

ACT I, SCENE 3: Bed chamber of Mrs. A; Midnight.

MRS. A: "Oh, my head! Why does this error persist? Why does it not disappear? I have demonstrated so much for others; why can I not demonstrate over this?"

ACT II, SCENE 1: Studio of Brown Landone.

(To rear left, a stone fireplace; to the left, a door to music room; above and behind BL, who is seated at his desk, is balcony with latticed windows. Secretary opens door. Mrs. Allerton enters. Usual greetings follow.)

BL: "And what is the trouble?"

MRS. A: "That's what I have come to you to find out. I have been able to help so many—and it has given me such great joy—and I am so happy—but, while I *can* always demonstrate *for* others, there is just one false belief I cannot quite get rid of for myself!"

BL: "And what is it?"

MRS. A: "I'm ashamed to confess it—I have never even admitted it at home—but I *do* have the most terrible headaches two and three times a month, sometimes twice a week!"

BL: "What do you think causes them?"

MRS. A: "It must be inharmony. You see, although Mr. Allerton is just lovely—a wonderful husband—yet, he is not in Truth, you know. He does not think as I do—yet he *is* a wonderful husband, and all that. I am doing my best to bring him into Truth. Every evening I ask him to read Truth to me—and I know it's working."

BL: "Are there other members of the family?"

MRS. A: "Yes, a lovely daughter, seventeen. And a splendid boy, eleven. They'll come into the Truth too, in time."

BL: "Do the children annoy you?"

MRS. A: "Oh, they just *seem* to! George *IS* noisy. And, he does disturb my meditations—sometimes—but these are not the important things. What I really wish is to demonstrate over these awful headaches!"

BL: "Since *you* cause them, my dear soul, you *can* also get rid of them. Please come out to the music room!"

ACT II, SCENE 2: Music Room at Ara-Haims.

(BL goes to the piano, begins striking one key of the piano; strikes it, strikes it again and again, continually tapping that ONE key—producing just ONE note, repeating itself over and over again. Although Mrs. A listens passively at first, after three minutes—listening to just one tone—she starts to speak, but BL holds up his hand as a signal for silence—and continues to strike the same key—five minutes, seven minutes, more! Finally, Mrs. Allerton lifts her hands as though to cover her ears, then jumps up, and walks back and forth—back and forth.)

MRS. A: "Oh, why do you keep on with just one key? It's awful!"

BL: "Certainly, it is awful, because each tone is just *like* every other tone! And it is just the way you've been living Truth with your family. You've been trying to make over each soul so that each would be *like* your ideal of what he or she should be. Here are two laws of the Great Truth: (1) All inharmony is due to some love of *likeness*, or to some *hidden cause* of *disliking differences*. Whenever anyone suffers illness, or unhappiness, or lack of abundance, there *is* some hidden dislike of differences.

"Let *me* confess to you, my dear Mrs. Allerton, that for years I taught Truth just as

you have been teaching it. I started out to teach others to think Truth *like* I perceived it, and I wanted others to be *like* my idea of what they should be!"

MRS. A: "But, shouldn't one try to make others see the Truth?"

BL: "Certainly, but the Great Truth is *infinite*; it is not limited to one person's one idea of the Truth! There is *NO* harmony in likeness! There could be no harmony in music if but *one* tone were repeated over and over. *True harmony is due to loving and blending differences*, and you will never have harmony in your home and you will never be free of your headaches until you recognize that God's harmony is the *blending* of perfect differences, and that the only means of blending differences is *praising God for differences and loving them*.

"So every time George does something which you do not like, praise God with joy that he *IS different* from you. Every time Rosaline chooses a gown you do not like, praise God that her tastes *are different* from yours. Think how deadly this world would be, if every person were *like* what you or I wish them to be. Oh, praise God that every soul manifests differently from every other soul and then you will blend all things in perfect harmony. This is the secret of all harmony—*bless all differences with love!*"

ACT III: Classroom of Mrs. Allerton

at the Harmony Center; five months later.

(Mrs. A speaking—*buoyantly radiant, face shining with happiness, eyes gloriously alight; about seventy people listening.*)

MRS. A: "And now, my dear students, I shall reveal something which I've kept from you. I have a confession to make. Pride has tried to prevent me from making this confession, but the Spirit of Truth is all revealing and I cannot keep the joy from you.

"For years, I have had headaches, terrible headaches—sometimes even twice a week, due to little inharmonies in our home. And the inharmony was due to conditions *within me*—for I was trying to make my husband into a Truth student to think *as* I thought. I was trying to make my daughter wear clothes *like* those I would want to wear. I was trying to get my little boy George to do the things I would *like* to have him do.

"But, since I began five months ago, *to bless the differences* of each one of us, *I have not had a single headache, and there is perfect harmony in my home!*"

EPILOGUE: (A glorious light as of stars is seen in the lecture room—a trail of glory passing through — and *THE VOICE* is heard:)

*THE VOICE*: "I am the Spirit of Truth. Harmony is the blending of infinite differences—and its peace passeth understanding!"

## Light

By Edgar Daniel Kramer

**L**IGHT of the dawn on the hills,  
Robins like flames in the dew,  
My soul all a whisper that thrills  
The world with glad wonder anew.

Light on the hills of the dawn,  
Lilacs that fragrantly gleam,  
All fears and all doubtings now gone,  
As I walk in the way of my dream.

Light of the dawn and my heart  
Lifting away through the blue,  
Out where the magic worlds start  
And whisper my coming to you.

# How Some Use the Mind to Help Themselves

By Pierson Worrall Banning

## Part 6 of The Power of Mind

**S**OMETHING that has attracted the most unusual attention in both lay and religious circles, was the discovery recently that the captain of the West Point football team had established the custom for the two years he was captain, of having the entire team quietly join with him in prayer, not alone for their success, but primarily that they might play only the best, the cleanest and the most successful kind of football. Edgar William Garbisch is this praying fighter.

Not only did they play wonderfully fine ball, but the remarkable success the team had during the two seasons just closed, during which time prayer was adopted, has attracted world wide attention. It made a team famous that otherwise would have merely been known as a fine team. All rough talk and swearing was discontinued. The result was they maintained the highest standard ever known in such work.

Many do not know that the athletic wonder of the age Paavo Nurmi, the "Flying Finn" who broke nearly every track record ever established, not only prayed before his races at the Olympic Games, but made prayer a practice before all contests.

Coach McDonald, of the University of North Carolina, let the cat out of the bag recently, when he stated that for five years prayer had been the biggest factor in the Southern conference basket ball tournaments won by their University.

The "Tar Heel" quintet of the University made prayer a fixed custom before entering any game as well as between halves. He said the members of the team had established the practice of prayer five years ago, and because they considered it a very sacred and personal matter it was never discussed in private or public. The custom had been handed down as a tradition from one team to another ever since.

Coach McDonald added that "prayer has

inspired team work and morale, and has enabled the 'Tar Heels' to win time and again when defeat seemed certain."

Let us add one more instance because it is also of an athletic nature. One of the most widely known classic dancers who does not wish her name made public is a great believer in prayer. She said:

"I knew I was doing good work but for some time I was unable to obtain an engagement. One night as I was going over to a theatre for a tryout, I was not only excited but anxious as to the outcome. As I hurried along the street my thought ran along this line: 'I am doing the best I can, God, and I want you to help me; I want the ability to make my dance so perfect and so beautiful that the producer cannot fail to like it, and that when I give it to the world it will be an inspiration in creative art to all who witness it. I have not been able to do it alone, but if you will let me feel the presence of thy harmony, thy rhythm and beauty I know I will succeed.'"

She promptly received the engagement, and a contract for the largest amount she had ever had.

The power of prayer is a potent force when it will accomplish these things for those who have reached the top in their profession or avocation.

The psychologist may call it something else; the cynic or non-believer may have his explanation. But regardless of any explanation, do you believe for a minute you could convince these persons that their efforts with prayer, were "bunk"?

Without entering into the merit or demerit of this power, we must all agree the mind has wonderful possibilities. Prayer is one of the demonstrable possibilities some can make use of. Let us investigate further before finally deciding one way or the other.

(In December, "The Mind and Religious Cures.")

# How to Get the Prosperity Consciousness

By Grace MacGowan Cooke

GETTING into the prosperity consciousness is so fundamental a proposition of all New Thought creeds that it pretty nearly comes first. But the mind with which we accept our creed, and by which we work, is so saturated with the idea that prosperity is financial, that the movement toward it almost immediately resolves itself into a money-getting scheme. Money is the life-blood of civilization, and thereby vital to its prosperity; but the prosperity of civilization is only a part of the prosperity of man; and turns out to be, in the last analysis, a result of the central prosperity of the spirit.

Ingeles in one of his early books represents the earth as covered from pole to pole by gigantic, fluctuating magnetic currents, differently colored; you are to get into the current which contains the principle of that which you demand when you make your request to the Unseen. The financial current, he says, is dark green, and he relates the experience of a man who by meditation placed himself in this current and demanded ten thousand dollars—demanded it with violence, prayed all night, and the next morning was caught up by a cyclone, blown against a telegraph pole, frightfully injured—and received ten thousand dollars compensation from an insurance company! The illustration is a pretty fair one in differentiating money from prosperity.

The old hymn says, "Lord, I hear of showers of blessings Thou art scattering full and free; showers the thirsty land refreshing, let some droppings fall on me." Here is a prayer for prosperity, but to my mind the idea that the Lord is pouring it down from heaven begets a supineness of attitude that is hardly desirable, and that, "Let some droppings fall on me," is strictly hypocritical. We, none of us want to see other people soaking in prosperity while we are merely dampened by it. In fact, I believe that this is one of the first difficulties in getting a consciousness of prosperity—we look about at other people, envying the rich, commiserating the poor—and it is not merely a literary phrase which says

that "comparisons are odious". They are worse than that, they are spiritually blinding. When you admit comparison, you have lost touch with the central fact that there is but one, only being, and it is from this fact you must work.

In all creeds and beliefs, the first and fundamental postulate is that there is within us a spirit, a soul, a something which may be called the higher self. In the dimension of this higher self there is no partition. If this higher self within be of God—it is God. It must be all of God if it is any of Him, and, since a third dimensional intelligence cannot assimilate the idea of a body—one of many millions on the earth—containing all of God, we help ourselves a bit by finding that our minds can contain the idea of such a God, and as the idea is all there is of a thing, we may find by meditation a sense of slipping the separate consciousness into the great consciousness.

Now, a God who created a universe would certainly contain all of prosperity for that universe, in that universe. Anything that seemed to be unprosperous, that looked like lack, would have to be merely an absence of God in the eyes that saw the lack, in the mind that conceived unprosperousness.

You couldn't imagine God's prosperity to be merely money. God's not running a shop. But maybe you are, and you need that money it seems to you, so dreadfully that the prayer for it comes first when you look Godward. Very well, then, the old mystics said that the body of the Lord of this creation was gold—even the gold that is found in the veins of the earth. Other philosophers in meditation have seen the substance of the Lord as a golden network; some have beheld it as a powerful golden mist.

You have the spirit of the Lord within you. Then the showers of blessing aren't sent down—really, there is no up or down in that dimension; there is no out or in; such ideas are strictly third dimensional. But if the Lord is in you—and the more firmly fixed you are in that belief the more you will pros-

per—your only image of his sending blessings anywhere would be sending them out. He can't very well send them in; if He is there, the "In" is surely filled with blessing.

It is to get this consciousness of sending out—radiating prosperity—gift, that we are told to cast our bread upon the waters. We tithe to get this consciousness, giving a tenth of our visible supply to gain the understanding that we gave the whole thing in the first place.

The body of the Lord in the gold of the earth, in the golden net and mist of the vision, is the substance of the Lord. If you have the Lord in you as a spirit, you have the substance of the Lord in you. This it is that you must send out, and that will manifest in your environment as prosperity.

What is the prosperity of the Lord? Not merely money, though in civilization money is a token of it. A plant is prosperous as it throws out its gay green leaves and gayer blossoms. That prosperity is health. The substance of the Lord sent out from you will bring you health. You send it out in health thoughts. But don't be hypocritical and merely ask for some droppings on your own particular little patch of pain and disease; send out your health thoughts to all the world—water the whole field, and your little plant will prosper exceedingly.

A witty Frenchman says that there is no greater consolation than the misfortunes of our friends; but how can you expect to meditate an hour on health for the curing of your own ailments, and spend the rest of the day contemplating the diseases of those about you, giving them substance and reality in your thoughts, and have your consciousness of health improved to any great extent? You'll get some results, of course, but they will be nothing to what you might have if you broadened your scope.

You notice that Walt Whitman never claims anything deific for himself without saying, in some form or other, "The same is true of you—or of any man or woman."

Harmony is of the substance of the Lord, surely. "Order is heaven's first law." If you send out this harmony substance, order will drop from your finger ends, and from the thoughts of your mind, as it does from the Creator of a harmonious and beautiful universe in which we all believe. Don't try to see harmony and peace and power in your

own affairs at the expense of the other fellow—it never comes that way. Mere money might, or some specific thing you had set your mortal mind on and were trying to wrench away from another. We see that done, but surely such getting is somewhere calamitous. We all know that misers live and die poor. That is the demand for money carried to the 'Nth power. Figuratively speaking, the miser never has any money at all, since he is without the power to do with it that which would make him prosperous. He is not prosperous. Therefore, when you send out the substance of the Lord within you to gain money, send it out for all; let the shower indeed be "full and free;" see your neighbor and friend as prosperous; never mind about asking for some droppings; if the shower is a good one, you'll get your share.

And right here—don't resort to comparison. Don't remind yourself of geniuses that have starved in a garret; don't dwell on the wicked—if you still insist on having some wicked in your world—who have flourished. Send out the substance of the Lord, the best that is in you, the expression of your highest, and be sure the return will be in kind.

Impatience is the great foe. A consciousness that was linked even a little to the God consciousness would be such a precious and delightful possession that, like virtue, it might be considered its own reward, and could be cherished for the mere having. Yet we work along these lines a little while, a canny eye cocked all the time toward the material reward, like the small boy who splits the mountain of kindling hoping to be given money to go to the circus, and when the thing we were after doesn't promptly materialize, we slump. Like the small boy, we say, "There, I was good—and what did it get me?"

It would be glorious if we could worship—for this striving after a prosperity consciousness, which is a God consciousness, is worship—without thought of reward. The promise laid up against that is, that the reward will be greater and swifter and more satisfying. Perhaps none of us can. Then go it blind. Father Tabb has in one of his bits of negro verse the differentiation between the just man and the unjust, who both fall, that when the just man is down, he doesn't "waller."

If you fall away from your high ideal to see no evil, hear no evil and speak no evil, and find yourself talking about the diseases and

misfortunes of others when you should be looking as carefully to find where their successes and manifestations of health were—as carefully as you would were the case your own—don't wallow in it. When you see you're doing it, drop it, forget it, go back into the consciousness where things like that don't exist. Living there persistently, you'll find that the interest in negative thought falls away from you. And positive thought—on whatever subject—is of the substance of God, and thereby is the whole underlying substance of the prosperity consciousness.

*Would you have prosperity—which is health, wealth, wisdom, power, harmony and peace? Then let the law of the Lord within you which is the substance of all these things, be the meditation of your heart and the speech of your lips. Send out these blessings on yourself and your affairs, and on the self and affairs of all. Prosper your world, and it will prosper you.*

*(Next month read, "How I Found My Real Work In Life by Following Intuition," written by the Financial Head of A Big College.)*

## Longevity

By Charles Grant Miller

**T**HE WISEST minds of all ages have sought to lengthen human life, but without much result. From the time of Abraham, three-score-and-ten has remained the allotted span.

The really practical question for every one is whether it is not possible for him to get more out of the flying years and to do more with them.

If we cannot extend our days, can we not in some other way make the days of more account? Certainly we can.

If we cannot make more hours in our lives, we can at least find more advantage in the hours we have, we can put more into them, and by using them prudently do better than extend them.

There is no modern Joshua to make the sun stand still on Gideon and the shadow stop on the dial. But all that could be gained by making a day lengthen would be to get more done before darkness closed in. For time unused is valueless to any one.

A strenuous hour in youth or prime is worth more than a year of old age to any man.

If then, we can get more into the days as they are, make the years that we have mean more, and crowd more life into the time that is ours, we get better results than if we could perform the miracle of prolonging life or making the sun stand still.

The secret lies in the little word NOW.

The beginning and the ending of the world's greatest endeavors and achievements are comprehended in that little word.

NOW is the secret of filling our days to repletion.

All that we are or have, all that we ever were or had, all that we ever will be or have, all our dreams, hopes, possessions, loves, associations are ours by virtue only of that slender thread of an instant NOW.

Many of the greatest lives in world history have been short in years, but full of achievement.

According as we use NOW, our lives are large or small.

**I** WAKEN in the morning,  
 Very happy—very gay,  
 I know that God is good,  
 And 'twill be a perfect day.  
 I sing a happy song,  
 I do my work—and say  
 I'm grateful to be living—  
 And it is a perfect day.

—EDITH L. DAVIS.

# The Mother as A Creator

By Laura F. Beekman

She Has the Power to Make or Mar the Life Entrusted to Her

I THINK of the experience of motherhood as the most wonderful and far reaching in this world, and a great many other worlds, for I believe its influence is like the pebble thrown into the sea, it goes on and on, *it never dies* until it touches the shores of both Time and Eternity.

The mother is a creator, she has the power to make or mar the life entrusted to her. All mothers should be regarded with reverence, as we think of the Virgin Mary. Woman should feel how important her mission is, for is she not bringing an immortal into the world, for this little life will never cease to exist. She is responsible to God for what he is and no matter how far astray the child may go, the mother by her prayers and good thoughts can bring him back, and I believe we must answer to God for his well-being. This fact, I believe, is the reason for the heroism displayed by mothers in relation to their children. If we only realized how important the little things are in the life of a child—faithfulness is the keynote. "Thou hast been faithful over a few things, I will make thee master over many," might be said of many mothers.

I once read this: "Mothers can inspire their children to be anything," and it is so. But to do this, she must be fine herself. We are open books for our children to read. They know us far better than we know ourselves. So let us be fine in our homes, for what we are speaks more loudly to the child than what we say to the little one.

We look at a person of great influence, the face is so plain, the raiment not fine, no flow of language, but yet here is a tower of strength,—wherein does it lie? It is the real person back of all the outward things that really counts after all.

When we look at the little child it seems so angelic, so perfect, just come from the

hands of the Master Builder. How our hearts quake within us to take this great work up where it is left off by the Infinite—Do we dare do it without the highest consecration for our task?

It was my pleasure to observe a beautiful specimen of childhood in seeking and studying for its superiority over other children. I found the mother carefully superintended its diet, then she said, "Each morning I ask the Higher Power to guide me in the training of my child that I may be led to the right thing for its development."

Many years ago I asked a mother who was noted for her devotion and success in rearing a child, what the secret was. She answered me in this heart to heart talk—"I had to be away from my boy a great deal—I told God I put him in His hands—I could not be with him; then I left him there, not doubting, all was well. This is my secret," she said, "and it worked." But she was a faithful and consecrated mother.

Is there not a wrong conception of the creative power? It seems that this sex question has been the source of much suffering from the beginning of time, and yet, can we say that when we think of the wonderful inventions, beautiful poetry and the great progress the world has made—for this force in the human body may be transmuted or turned to do great things, which if misused will ruin mankind body and soul. So it seems to me it is a matter of choice and generally of ignorance.

And who can hear more plainly than we mothers, the "Well done" of the Master as it echoes and re-echoes in our common lives today, for we do not believe we must wait for another world or time than just the everyday experience. O, Mothers, as your faithfulness, so be it unto you.

(In December NAUTILUS, "What I Did When The 'Other Woman' Entered My Married Life.")

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MAN cannot speak but he judges himself.  
—Emerson.





# Views and Reviews by William E Towne



A LAME NEWSDEALER FOUND GOOD WILL A VALUABLE BUSINESS ASSET.

**R**ELLEASE more love energy into your business. It brings back wonderful returns in dollars and cents.

The April issue of *The American News Trade Journal* carries the story of a Cleveland man who started a few years ago in a 12 x 15 news room and now has one of the busiest stores in the city, employing 30 people to care for the trade.

And his principle asset was a sunny smile!

"No effusive glad-handing, no high-pressure salesmanship, but just looking glad to have people come in—which I was—".

A radiant smile attracts, just as the light of the sun attracts.

A face that reflects only gloom and frowns repels. Many a business that is on its last legs might be regenerated by the injection of smiling service into the daily routine. Anyone will go out of his way to trade at a place where there is prompt, smiling service. Anyone will avoid the place where he gets only indifferent service and sour looks.

Remember the story of the London cab driver who accused another of having given him a "narsty look?" "You certainly have a narsty look," said the accused, "but I didn't give it to yer!" When you feel like blaming the public for not giving you a better patronage, be sure that the fault does not lie in yourself—that the ill treatment you ascribe to the public is not due to a fundamental "narsty look" that you bestow upon it!

Returning to the story of the newsdealer who capitalized a smile, it is worthy of note that he spent one year of the first three he was in business, lying in a hospital where he underwent a series of operations for a lame leg. Furthermore, he is credited by the business reporter who wrote the article with looking 15 years' younger than his age. This the newsdealer attributes to the fact that he never worries.

ANALYZE YOUR UNDERTAKINGS BEFORE YOU GO AHEAD.

**M**OST persons proceed more or less blindly in their business undertakings.

If they have a natural instinct for trade, an aptitude for business, they succeed. But many fail. And nearly all are learning by the "trial and error" process the principles of succeeding.

Those who fail often feel that they merited success because they were honest, because they worked hard or led a good life.

But while these are factors in success they do not constitute *all* the necessary factors, by any means.

And no one really merits success unless he FULLY complies with the laws of success. Any more than a chemist, following a certain formula for certain results, is entitled to success if he leaves out part of the ingredients which his formula calls for.

Supposing you were about to establish a small lunch-room, for instance. Honesty would be a valuable asset. So would cleanliness. So would the ability to buy and cook good food. But if you located your lunch-room two flights up in an obscure street of the residential section of a city, with only a small card for a sign, you would fail because you had left out a most important factor in your plans—*location*.

It is of little avail that you are honest, of good intent, and have a valuable service to offer to society, if you overlook the means of reaching those you would gain as customers.

A person who has conceived what he believes to be a valuable idea for service or for an invention that he thinks will prove profitable, is like a hen with one chicken. He is apt to rate the value of his discovery far beyond its potential worth, and become so self-hypnotized with his own invention that he loses his sense of perspective. When he submits the idea to his friends, he reads only approval in their comments. His ears are deaf to all criticism.



## VIEWS and REVIEWS by WILLIAM E. TOWNE



Of course enthusiasm is necessary to success in any new undertaking, but temper your enthusiasm with common sense. Ask yourself if you have overlooked any of the necessary factors in the success of your special undertaking *before* you go ahead. Look every possible major obstacle fairly and squarely in the eye and consider how you will get around or over it *in advance* of the time it confronts you, so far as you can visualize the obstacles to be encountered.

And if you meet with a minor failure at some point in your progress, don't look around for someone or something to hold responsible for it. Don't try to shift the blame to some one else. Ask yourself what you *omitted to do* that would have insured success. Even if the immediate fault seems to lie with another, ask yourself what action *you* can take to best insure against a repetition of the experience.

Lack of adaptability is often a cause of failure. And *vice versa*, the ability to quickly adapt to changing conditions will often bring increased success where lack of adaptability would mean failure. During the great financial panic of 1893 the purchasing power of the country folk was at a very low ebb. Even the \$10 suits and the \$2 shoes offered by a great mail order house seemed too high in

price to find purchasers. So the house sent out its scouts and rounded up a supply of shoes to sell at ninety-eight cents and suits priced at \$4.98. Had this mail order house had at its head a man less capable of adapting his course to changing conditions, it would have been in severe financial straits or simply marked time until the effects of the panic had passed. By adapting himself to the changed needs of his customers, this man established himself as a *leader* in his line, he gave a *special* and *better* service than his competitors, and that leadership has been pretty well maintained throughout the history of the business he established.

And this brings us to another most important factor in success: Whenever you are undertaking any competitive activity, ask yourself **HOW** your service can be made to *lead* its competitors. Unless your service has in it new or better elements, it will not succeed largely.

If you are not *leading* in your business or in your work, ask yourself **HOW** you can do so, what steps you must take to become a leader. Just doing your work well, or giving good service is not enough to bring marked success. Think out the steps that will help you to *lead*.

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## Beloved You Are Free

By E. Allen

**B**ELOVED you are free—  
As free as winds that blow  
Across a moon-kissed sea;  
God's love now makes you so.

Beloved you are free;  
There's nothing can enthrall  
Your soul's own liberty,  
Because God's love is all.

Beloved you are free;  
All bondage melts away;  
In freedom's harmony  
God reigns in love today.



## International Sunday School Lessons

Interpreted for Ministers, Teachers, Students and Others who Study the International Bible Lessons

### Class Work by Rev. GEORGE C. GOLDEN

November 14. CALEB'S FAITHFULNESS REWARDED or SELF-DETERMINATION. Joshua 14, 6-15.

*Bible Readings:* Joshua 7 to 14, S. Matt. 6.

**GOLDEN TEXT:** *I wholly followed Jehovah, my God.* Joshua 14, 8.

**NEW THOUGHT GOLDEN TEXT:** *What things soever ye desire when ye pray, believe that ye receive them and ye shall have them.* St. Mark 11, 24.

**I**F the reader of the drama of the spies believes that Caleb's fellow-adventurers wilfully misled their countrymen regarding their report of the new land, he does these gentlemen a wrong. They undoubtedly went over the Jordan full of fear. The gigantic size of the grapes increased their trepidation. When the inhabitants came into sight, the terrorized spies beheld the natives as Titans. They were simply seeing out of perspective because of their panic just as you, perhaps, have beheld a stranger in the dark loom up in ridiculously large proportions. We cannot judge by our senses for they are colored and distorted through our moods.

Caleb saw the land, the fruit and the people in their due and normal aspect because his mood was calm and fearless. He was not depending upon material evidence. He was already committed to the policy of possessing this promised land. He firmly believed that the same God who had delivered his nation from slavery in Egypt, rolled back the Red Sea, spread in the desert a table of liberal rations, would also wipe out from their path anything that looked like insurmountable obstacles.

Dr. Charles R. Brown says: "Unless we perpetually see visions and dream dreams, we shall never have the moral vigor, the spiritual insight for winning a land of promise . . . If we compute only what can already be measured off by the surveyor's chain or weighed upon the hay scales, making no allowance for those hidden and supernatural forces which are ceaselessly at work around us and within us, we should fail utterly."

Those hidden and supernatural forces are only so because we have not yet utilized them. Truth always appears as hidden and supernatural simply because it is truth. From the standpoint of the material, these new truths may be even untrue and ridiculous.

When Beethoven, for instance, said, "I'm a composer," material evidence could have contradicted his statement. At that time he had composed nothing. But because he considered himself a composer looked upon himself as a

composer and determined to be a composer, he dramatized a composer and became one. Like Caleb, he attained his promised land.

*Silent Affirmation.*

**I can be whatever I determine to be.**

November 21. JOSHUA RENEWING THE COVENANT or SELF-RELIANCE. Joshua 24, 14-25.

*Bible Readings:* Joshua 15 to 24.

**GOLDEN TEXT:** *Choose ye this day whom ye will serve . . . but as for me and my house, we will serve Jehovah.* Joshua 24, 15.

**NEW THOUGHT GOLDEN TEXT:** *Thou, Father, art in me and I in thee.* St. John 17, 21.

**T**HE remarkable program of constructive progress that the Jewish people were able to accomplish after this re-dedication of themselves to Jehovah was owing to the rational, true nature of the God in whom they put their trust. The nations around them believed in gods that were eternal, the Israelites knew that they were in the Father and the Father in them.

It is essentially important that we divorce our minds from all dependence upon an external, human-conceived deity. It is very necessary that we hold in consciousness the truth that never even for a fraction of a second can we be separated from our own God. When we trust ourselves, we trust the Supreme One. When we rely upon ourselves, we rely on the unfailing One.

Doubtless you remember the old story of the birds who built their nest in a tree before a farmer's house. Some of the young birds heard the land-owner remark that he was going to cut down the tree the following morning when his neighbors would come to assist him. In great consternation they told their mother. She was undisturbed. A few days later the fledglings overheard the same man remark that, as he couldn't depend on his neighbors, he had determined that he would hew down the ash himself. The mother-bird performed her house-moving at once. She knew that when a man begins to depend upon himself, it means action.

A widow, with a daughter, wanted to sell her house in order that she might move east to join her mother. She prayed for a buyer for her residence, telling herself that if she could sell her property, she would begin plans for leaving. Advertisements, real-estate agents and much treatment failed to demonstrate. She changed her technique. She presumed that God's world was only perfect and her future depended solely

upon her own actions. She began active preparations for moving and then a man, seeing her make her arrangements, asked if the home was for sale. He proved in every way to be a responsible purchaser.

*Silent Affirmation.*

**I am dependent upon no condition or person because with the Christ-Self, I can do all things.**

November 28. GIDEON AND THE THREE HUNDRED or THE SENTINEL. Judges 7, 1-25.

*Bible Readings:* Judges 1 to 7.

**GOLDEN TEXT:** *Be strong in the Lord and in the strength of his might.* Ephesians 6, 10.

**NEW THOUGHT GOLDEN TEXT:** *So shall ye keep the watch of the house that it be not broken down.* 2 Kings 11, 6.

**WHEN** Gideon wanted an army for a certain conquest, he chose a band that was small in numbers but composed of men who were alert to discern the approach of the enemy.

This is a parable. He who conquers his promised land is the man who, by being a constant, vigilant sentinel, immediately detects the appearance of a hindering, depressing estimate of life and destroys it by denial.

The supreme truth is that in God, our own Good, we live, move and have our being. Civilization is the proof that man has always at hand the stuff of which his dreams are made. The office buildings in our city, the Lincoln highway flung across the desert, the artistic moving drama upon the silver screen and the voice broadcasted over a continent—all these are simply proved desires.

We can so easily understand, after it is accomplished, how naturally attainment was made. We are so prone, until it is fulfilled, to consider every step in progress to be impossible.

A young radio operator came into the office. He wished a shop of his own and that day had discovered a very desirable one for sale. His problem was to finance it for it called for an investment beyond his savings. When I asked him if he did not have a friend from whom he could make the loan, he said, "I can only think of Judge Brown. He has the means but he might think he'd have to loan it on account of his friendship for the family. I'd sooner go to a stranger."

For a week he floundered around, trying this bank and that loan-shark, but he seemed frustrated. Finally I said to him, "I wish you'd go to see Judge Brown and if you are afraid of asking him for the loan, solicit his advice upon the investment." He did so and came back radiant. "I did not know," he told me, "that when Judge Brown was a boy, it was my father that set him up in business. He said all his life he had been hoping for a chance to do something to show his gratitude and he eagerly drew me a check."

It is these fears that we have to rule out—the false thought of intruding, presuming, failing and mistaking. They are only satanic devices and schemes of mortal mind to hold us back from our God-given rights. If Deity has placed the desire

in our hearts, we can rest assured that the same infinite power has already provided ways and means for the realization of that idea.

*Silent Affirmation.*

**There is always a way to uniquely and easily accomplish what I wish.**

December 3. RUTH AND NAOMI or THE LIGHT OF LOVE. Ruth 1, 14-22.

*Bible Readings:* The Book of Ruth, St. John 8.

**GOLDEN TEXT:** *Thy people shall be my people and thy God my God.* Ruth 1, 16.

**NEW THOUGHT GOLDEN TEXT:** *He that followeth me shall not walk in darkness but shall have the light of life.* St. John 8, 12.

**M**YSTICAL writers have ever declared that love is a form of cosmic consciousness. When we are assuming the role of the friend and lover, we rise up into a higher sense of Self than we have known before until it seems as though we were guided and directed by a mysterious hand.

This is what Emerson had in mind when he declared that what the heart says is right is right.

The light of love leads the way to self-realization for love itself is psychic, of the soul, over and above all sense of material limitation.

Ruth followed her love for Naomi and it led the younger woman to a home where she realized her divine nature in the parts of wife and mother.

There are people we meet who instantly make glad our hearts. We are frequently being introduced to individuals for whom we experience a marked attraction. This is more than a coincidence. It is omniscient Soul revealing to two individuals that they have high ambitions and lofty attainments in common.

A student in the office told the other day of an experience which shows that soul's interests are thus revealed. My friend was in the exporting business but due to the failure of one of his agents, he found himself with a big consignment on hand and no apparent means of disposing of it. He determined that afternoon to forget his worries on the golf course and while there met a man with whom he struck up, an unusual acquaintance. The desire for further companionship seemed to be mutual and the two men ate their dinner together. It was in the course of the meal that my friend told of his predicament and was surprised to learn that his new friend was the agent for an oriental company delegated to purchase the goods he was carrying. He testified that, while he is unusually reserved and reticent, to a fault, in this man's presence he had become quite expressive and confiding of business ambitions.

A Danish seer says that when people are in love, it means that they see the same truth. Real love and genuine friendship, then, is not sensuous attraction, but the testimony of our spiritual sense to the fact that we have business with each other. We see the same opportunities and read conditions with similar eyes.

*Silent Affirmation.*

**"I will make the most splendid race the sun ever shone upon . . . with the life-long love of comrades."**—Whitman.

## Parents And Children

Helps that  
will bring



them closer  
together

### The Healing of Louise

Her Right Lung Ceased to Function and from the Medical Viewpoint It Was a Hopeless Case

By Vora B. Durand

AS AN infant, and for her first three years, my little daughter Louise was healthy as the average child. When she was four years old I took her from Yerington, Nevada, to visit her grandparents in Illinois. We returned to Nevada in mid-summer, crossing the state of Kansas in July.

The day through Kansas was the hottest of the year, with a temperature of 110 degrees; the ground was parched, and the air filled with dust. If we raised the car window we were choked with the dust, and whether we raised it or not, we sweltered with the heat. Several passengers were prostrated during the day. Louise was greatly affected, but I felt no anxiety, knowing that the next day we should have it cooler in the Rocky Mountains.

The worst was yet to come. At the top of Marshall Pass, the highest railroad pass in the United States, Louise collapsed. She fainted and seemed scarcely to breathe. The high altitude,

after the grilling heat through Kansas the previous day, was too much for her.

I was very much alarmed, but there was nothing to do except speed on as fast as the train could carry us. Arriving home two days later, my husband, who is a physician, found that Louise's right lung had ceased to function, and that the chest on that side was sunken as in the last and fatal stage of consumption.

Soon another evidence of tuberculosis appeared. The lymphatic glands of the neck began to swell and suppurate, one tumor being as large as a goose egg. Here was a case that from the standpoint of the medical profession looked hopeless.

We knew that Louise could not be healed with drugs. My husband and I, both readers of *Nautilus* for many years, had learned that the only healing power is in Divine Mind. We had chosen the high way, and now the test had come. Would we, could we, stand the test? Could we keep our hands off, and look to the One Source of all Good for complete deliverance?

Every parent who has lost a child, or had one apparently hovering on the brink of the grave, will understand the temptation to listen to all advice, consult every available doctor, try every suggested medicine. We had all these temptations, urged one after another, by well-meaning friends.

Keeping our own counsel, we studied many articles in *Nautilus* to get healing suggestions, and read testimonies to strengthen our confidence. We taught Louise to affirm to herself every night on going to sleep, "I am God's child; He keeps me safe and makes me well".

Every day, at the same hour, in the same place, in the same position I treated. My treatment consisted of denials, and affirmations. The denials were to clear my own mind of false beliefs that would counteract the healing power. I denied that matter could control spirit; that evil could destroy Good; that Louise needed anything but the all-sustaining power of God to heal her.

I affirmed that, like all others, Louise was made in the image and likeness of God, and

## Questions Answered

### On Child Problems

We have arranged with Mrs. Carter to answer (through this Department) questions from parents and teachers regarding problems of the conduct, training, teaching, etc., of children. We will donate at least a page in each issue of *Nautilus* to these answers. No charge whatever. Write a separate letter for your question and address Mrs. Alberta M. Carter, c/o *Nautilus Magazine*, Holyoke, Mass.



therefore her real self, her spirit, was perfect. "Even as our Father in heaven is perfect", always had been, and always would be. I affirmed that this spiritual perfection must and would manifest in physical healing and permanent health. The cure was rapid and complete.

This was nine years ago. Now, at the age of thirteen, Louise is tall for her age; perfectly well; has just been graduated from grammar school, where she led all her classes in every grade; and plays the violin beautifully.

From that experience I learned some valuable lessons. I learned that it is unwise to discuss such a case with those who do not understand the healing power of Spirit. Such discussion gives rise to antagonistic thought and adverse suggestions, which Jesus himself found it hard to overcome. (See Mark 6: 2-5.)

This healing, in which I would again emphasize the help gained through studying *Nautilus*, taught me that there is no limit in the Divine Power to heal, but that it operates through law which is no respecter of persons, and that I could use the law for healing and helping others, as Jesus promised. (John 14: 12.)

(In this Department next month, "Subjective Mind Healing For Children Less Than One Year Old.")

#### MRS. CARTER'S ANSWERS TO QUESTIONS.

L. R.—There is no doubt in my mind about the possibility of straightening your child's legs. I once knew of a little girl who had had the best of medical care but was not benefited in any way. The surgeons discouraged her mother when she hoped for the child's recovery. At last she took the matter in her own hands. Every night when the braces were removed, she massaged the limbs while affirming that the great loving, healing current from The One Life of Life was flowing through every cell. Realizing the constant presence of God, the mother was fearless. That young lady now dances as gracefully as any of her friends and you would never guess that she had ever been lame. Be patient and "wait on the Lord," and what seems like a miracle will come to pass.

L. W.—Do not ask your little girl to commit too much at one time, rather, give her a little, and let her discern the meaning. In a kindergarten the other day, I heard the children sing, "The Lord is my shepherd; I shall not want."

That was all of the song and the music was written by a teacher who is a devotee of New Thought. They sang it as a chorus, as a quartet, as a solo, and those children will have that solace to fall back upon all their lives. Let us learn a little at a time and learn it well.

R. L.—You and your husband will never get very far ahead so long as you continue to complain about him. He has a big job to take care of all that family and in a little town at that. Of course you want things for your children, but you are so engrossed in "THINGS" that you cannot see beyond,—the power to obtain those things. Teach your children to be useful to others. And I should move to a place where there is work for all. Put away that false

pride that is hindering you. Your fifteen year old son ought to do many things toward his support. It is the people who do things who get ahead, not those who fret and envy others. Affirm: "You are a good husband, a generous providing father and I love you. Those who need our work and whom we need, are being led to us. We have plenty and to spare."

The following from Dr. Eliot in Collier's May, 1926: "If I had the opportunity to say the final word to all the young people of America, it would be this: Don't think too much about yourselves. Try to cultivate the habit of thinking of others; this will reward you. Nourish your minds by good reading, constant reading. Discover what your life work is, work in which you can do most good, in which you can be happiest. Be unafraid in all things when you know you are in the right. The minute you begin to think of yourself only you are in a bad way. You cannot develop because you are choking your source of development, which is spiritual expansion through thought for others."

(I give the above because for one week all my letters were from mothers having seventeen year old sons.) A. M. C.

F. K. W.—You need to seek and find and practice Christ's teachings. Your thoughts are too material. All the traveling in the world will not heal your little son. The healing is right with you, if you will but find it. Seek communion with Spirit. Emerson says, "The soul never travels. The soul stays at home." You would be horrified if any one murdered that child, and yet you say that you "have gotten to the stage where death for both looks real good to you." The thought is revolting and is born of self pity. Ask God for the cleansing and purifying of the Holy Spirit. From the tone of your letter, I gather that you need to practice "righteous judgment."

I have known little children to work off their mother's ugly feelings in tantrums and sickness and thus relieve their mothers. I think your son is reflecting a negative condition which you have suppressed. You say that you are in perfect health and the boy has had this difficulty since he was one year old.

Your robust strength has given you all the more power to hold these negative conditions over him. Stop talking about them, and about hardships. In this way, you only add to your difficulties. See the boy as God's perfect child, free from negative conditions (choked thoughts). Continue to claim Joy and Health and Freedom for him until it manifests.

M. L.—That bad habit has many causes. Sometimes rough seams rubbing irritate the part. Nurses have often started the habit by patting the babe to soothe it to slumber. Acid fruits, eggs and meat, also overstimulate. Do not put the little girl to bed until she is ready to fall asleep; then take her up as soon as she is awake. Apply cold water night and morning. The habit will not only undermine her physical health, but it will greatly lessen her mental progress. Claim for her.—"Your mind and body are pure and clean. Your habits are good accordingly."



## Things That Make For Success

*And for the advancement of the individual in all ways. This is a correspondence department of success ways and means, conducted by the Editors and contributed to by NAUTILUS readers everywhere.*

### To Correspondents

#### Prizes for the Best Letters to This Department

Have you discovered something that makes for success?

Tell us about it and perhaps you will win a prize.

To the writer of the most helpful success letter published in this department each month we will send NAUTILUS for 3 years. Or, 3 yearly subscriptions to separate addresses if preferred.

To the writer of the most helpful letter printed in each six months' period, we will send \$5 in cash, in addition to the subscriptions. Prize winners announced each month for the preceding month.

Letters should be concise, plainly written on one side of paper only, and not mixed with other matters of any sort.

—THE EDITORS.

(Success Letter No. 1056.)

#### THROUGH NEW THOUGHT I HELPED MY HUSBAND TO DEMONSTRATE A NEW BUSINESS.

I AM reverently thankful to the Father Spirit for His guidance to a neighbor whose life had been made brighter and happier by your literature. I often borrowed *Nautilus* to read. It brought a newer and a better way—the gospel of Health, Happiness, Prosperity and Peace realized here and now by the right use of God Power implanted within us. These truths were like an inspired message to my burdened and troubled soul. I had put them to the test fairly before I had realized it myself, hoping to bring order out of the puzzles of life.

Always under the great burden of dread over losing my health, nervousness and melancholy brought on by worry over difficulties, financial and otherwise, had beset us. As I never realized the effect of my thoughts on my health brought on the dreadful break in my general condition. With the other calamities in our home, I was wild with anxiety, worry, and grief. It seemed as though the foundations of life tottered when my lungs began to trouble me also. I fear I

would have given up in despair had I not found aid in the Spirit of Truth.

Realizing that I had to have harmony in my life before being any help to my husband, I resolved to demonstrate health and happiness for myself. I soon began to feel better from the effects of my positive attitude. I affirmed, "I am healthy" and "I am filled with joy" and Health and Joy returned in surprising measure. The old fears and worries gradually disappeared, until, at the present time, two years later, I have no trace of former conditions.

My husband had lost interest in his old trade yet was afraid to turn loose to seek another. He simply didn't seem to be able to broaden out to another field. He had let the doubts and fears creep in his soul because friends told him a man could not take a woman's trade and rise above the inferiority and the old traditions. From my books I had read that a man cannot be held down only by his thoughts within. I had been holding him back by my old ideas, unconsciously enlarging and empowering the old stale ideas that a man cannot make good only in one trade. I began to think new thoughts and began to think of him as a God-like Soul. As greater grew the vision before my eyes, I knew that there was some work that he could do. I thought quietly about it without strain or anxiety. Then I saw him rise out of the vision a new creature, overcoming all doubts and fears to find hope in a side line with his old trade, making a specialty of the new work. His enthusiasm knew no bounds and the old fighting look returned to his eyes. Now I am proud of my husband. He has a profession in the line he chose and is a real man now among men. All who come in contact with him feel his power now and we owe it all to the New Thought literature a friend let me read.

There is a barrier that the human soul helped by the Father Spirit can remove, even the age old traditions that a man cannot make a success of trades that once belonged to women. I feel through the wonderful help to my husband,

Health, Happiness, Prosperity and Peace are now in our home.

Another thing I learned was not to dwell upon the unpleasant conditions that rose in my thoughts or to let the fear and worry creep into my soul, but to think new thoughts of joy and peace, even in the midst of unhappiness and inharmony. Thus, by the right attitude and by the right thoughts and affirmations suited to our needs day by day, sometimes strong in faith and courage, we have made much progress. My husband's new duties are crowding out his old trade and even the doubting friends are much encouraged and see complete victory ahead. I know the way lies in the way of Truth and how my soul rejoices in giving the practical assistance in dealing with my husband's problems. In reality we are pure Spirit when we live conscious of this fact and hold ourselves in oneness with the true spiritual Source. Let us aim high.—F. W., Texas.

(Success Letter No. 1057.)

#### A CHANGED MENTAL ATTITUDE BROUGHT SUCCESS.

**N**EW THOUGHT has revolutionized my entire life. It came just in time. I was at the bottom of the ladder and poisoning myself with self-pity and hate thoughts. My job had been given to another man who stood in with the boss, while I was reduced to one of much smaller pay and disagreeable work, and things had reached the point where I even lacked the spirit to quit and go.

The boarding-house keeper, seeing how things stood, took me in hand and after a motherly talk planned a course for me to follow. My eyes were opened.

The change was almost instantaneous. I placed the detested job in the light of a temporary obstacle, not worthy of consideration. Whenever the old thoughts would start to crowd in, I would whistle or sing and visualize myself where I wished to be, always considering the job I wanted as mine. And in ten days it was mine, and things still improve. I could tell of any number of similar instances since. It cannot fail. I have been shown beyond any shadow of doubt.—W. E. C., Wyo.

(Success Letter No. 1058.)

#### HOW WE AFFIRMED A TRIP TO FRANCE IN SEVEN DAYS.

**D**ECEMBER 23d found us in the following financial position: Debts, \$40; no Christmas gifts purchased; a little over \$10 in our possession, and \$4 to be spent in train and tramway fares if we were to carry out our plans to visit my parents for the holidays.

Nevertheless, we went about things as though we were financially unlimited. We sensed the lack of the real holiday spirit in our apartment, so we purchased a small red paper bell and an imitation poinsettia for each of the eight windows; and 14 gifts (mostly linen handkerchiefs, varying in cost from 25 to 55 cents each), which we wrapped in holly-covered paper and tied with dainty ribbon.

December 24th was cold and snowy. I hurried to the office and found, to my astonishment, Mr. Smith (this isn't really his name) waiting at the door. He had forgotten the office keys in his other clothes at home. We joked over the weather and various things. We mentioned our plans for the holidays and he told me that he was going to play Santa Claus to several poor children in Boston.

At noon he came over to my desk and patted me on the shoulder.

"Now, Wilfred, don't feel hurt, but something tells me to offer you this as a loan. You can pay me back whenever you are ready!" And he placed a sealed envelope in my hand and hurried out to dinner. I opened it, and gasped with astonishment, for it contained five brand new twenty-dollar bills.

I waited for Smith to return, and at 2 o'clock asked another clerk if he had seen him. He told me Smith had asked off from work and had gone to Boston for the holidays.

The majority of our Christmas gifts which we received were in currency.

Late Christmas afternoon I surprised the family by announcing that we were planning to sail for France on the first boat possible. The astonishment of our parents was amusing, as I had written Dad just a few days before fully concerning our financial status. The family argued long and loud against such a move, fearing further indebtedness, but we were determined, and I quoted from Scripture that "All things are possible, if ye believe," to my Orthodox Methodist parents.

At evening we returned by train to our apartment and began decisive preparations for leaving the States. The next day I handed in my resignation at the office, to take effect at once. Repaying Smith, I explained to him how homesick wifey was for her parents and for France, and told him our plans and immediately he understood and agreed with me.

Then began what I term our "showers of manna"!

That morning a telephone call from a Boston publication asked for the immediate delivery of a timely article, the synopsis of which I had already submitted to the editor. We received several checks for odd items I had offered to various magazines, and I sold three photos I had taken while in Coblenz, Germany, for a remarkably good price. But, better still, I placed a full-page illustrated article with one of the leading eastern Sunday magazines.

An unusual offer permitted wifey to sell her antique violin at five times the price she had paid for it, and I sold my typewriter to a business school student at an offer beyond what any dealer would have made. Passport troubles were strangely overcome, and valuable papers (doubtlessly mislaid in our packing), were easily replaced by certified copies, notwithstanding the fact that they dated back to 1860.

Dad could not understand this mysterious prosperity, when we confided to him that we had raised over \$500 in one week, and showed him paid receipts for all our bills. We sailed for France as we planned, and in six days reached



Cherbourg. The crossing was unusually good for January sailings. The day after debarkation, terrible storms swept the Atlantic and the French coast.

At Cherbourg we received a letter from friends offering us the hospitality of their apartment in Paris, and after a short stay, we left for Southern France, where we found wifey's father had placed his apartment at our disposition for the remainder of the season.

In less than a week's time, we received unexpectedly 1,000 francs; an offer of an excellent position as private secretary, and an unusual opportunity to purchase an American make portable typewriter, practically new.

Did you say luck? Oh, no! It was the constant affirmation of prosperity in our daily New Thought devotion that has accomplished this. And as Tagore says in "Sadhana," "There is no limit to our powers, for we are not outside the universal power which is the expression of universal law."—W. L. V., France.

(Success Letter No. 1059.)

#### I NEVER SEEMED TO HAVE ANY MONEY UNTIL I STARTED TITHING.

**D**O YOU, when you find an article on tithing, turn quickly past it with a little feeling of impatience that valuable space should be used for a subject which is far from popular with the majority of people? I did, and some way or other I disliked the subject very much. Still, ever since I had been a member of the church there had been a little nagging question in my mind—should I tithe or should I not? I had so little myself, I argued, and if I give a tenth of it to the Lord, I am afraid I won't have enough.

After eight years of New Thought study, I began to realize there was something wrong somewhere. I had had wonderful cases of healing and help in other ways, but I never seemed to have any money except for the most necessary things. Finally, I decided if I was stingy with God, I could not expect any special demonstrations of abundance. So I made up my mind to tithe faithfully and trust Him for results. I began by asking for a willing heart and to know what to give, and a way opened. My son and daughter finished school and secured positions. They insisted on giving me a certain amount each week for my own personal use. I felt that I could tithe this, it was mine. So every week I faithfully dropped my tenth into a small bank and thanked God for the privilege. Not once did I miss, and the nickels and dimes clinked merrily away, and I find that the more we give, the more willing we are to give.

The faithful tither soon feels a sense of partnership with God, and when He comes in with us as a partner, He desires us to set aside a tenth of our time for communion with Him to obtain His advice and help. Then we realize we are dealing with the All Power, a loving Father, yet a principle as exact as the principle of mathematics. Tithing necessitates faith in God's ability to provide and His willingness to provide. When we have an inner assurance that there is

no limit to what God can supply, then the giving of a tenth becomes a simple matter.

It is a little hard sometimes to know how to divide the tithes, but if you do make some mistakes the good will not be wasted; God will take care of that part of the matter. Each person must decide for himself just what portion of his income he would tithe or whether he shall or not, but be faithful to your decision and keep your faith burning like a beacon, the Word will be fulfilled every time.

It is not how much we give, but whether we give freely and gladly of that which we have.—Mrs. L. L., Colo.

(Success Letter No. 1060.)

#### FAITH HELPED ME SELL MY PLACE.

**I** OWNED a little farm place which was very inconvenient for me, as I had to spend several evenings a week in town. No improvements in the house, very poor bus service, especially at night, was making my living there unbearable.

I decided to sell the place. The neighbors laughed, telling me that they had tried to sell their places for many years, and did not succeed. But I had faith—I knew that I would sell my place, and finally last fall I sold it, and with the money obtained, I bought a beautiful place in town, with lawn in front, and a little garden in back, and with all conveniences that make me and my family much happier than we were before.

And since I moved to town, I have had several opportunities to make some extra money, with which I make things go more smoothly than ever before. And not very long ago we were very poor. Sometimes I don't believe that everything that we have now is real. It seems to be a beautiful dream, but I hope it will never pass away.—A. B.

**THE PRIZE WINNER** for October, 1926. *Nautilus* is E. B., Calif., who wrote Success Letter No. 1052. We shall be glad to send the prize of three subscriptions wherever the winner directs.—C. H. S.

#### FOR WORLD PEACE

**W**E, the Rising Generations, demand a United States of the World.

We want our idle vessels and ships to be used in times of peace for a Public University of Travel, a white fleet that shall tour the world every year.

We want these ships manned with the best instructors in Art, Literature, Travel, History, Modern Languages, Sociology, Human Nature and Universal Brotherhood.

We want the students selected according to all-round merit from the graduates of public High Schools, and Industrial, Vocational and Technical Schools of all the States.

We want this postgraduate year of travel given at the expense of the nation, the students co-operating systematically with a minimum naval crew, in all work done aboard ship.

We believe in these things.

We pray for them.

We talk them.

We vote to this end.

—Elizabeth Towne.



A DEPARTMENT OF  
CONSULTATION AND SUGGESTION  
CONDUCTED BY ELIZABETH TOWNE  
AND WILLIAM E. TOWNE

*"O wad some power the giftie gie us,  
To see ourselves as others see us,  
It wad frae mony a blunder free us  
And foolish notion."*

We answer in this department the 1001 personal problems that are put to us—as far as space and time hold out. And we make one answer do for more than one questioner when possible. Correspondents desiring a personal reply by mail are referred to our ELTO SERVICE which includes a service fee of \$5. We would answer every letter gratis if it were humanly possible. We MUST curtail, hence the charge for querists who feel they cannot await their answers in these columns. To insure careful attention in our office write "Family Counsel" at head of sheet, and write your subscription order or other business on a separate sheet.—THE EDITORS.

N. O.—While it may seem a very hard thing to do, it is best to "loose them and let them go" and become interested in *present* activities. Brooding over past circumstances, regardless of what they are, is not only useless and non-productive, but harmful, as well. Become vitally interested in others and keep yourself busily engaged in work which you enjoy: this means health, happiness and success more than anything else. The more time we have to turn our thoughts in upon ourselves, the worse things become. We are creatures of energy and this energy must flow out of us in loving service and blessing to all mankind. A splendid plan for you would be to set aside a definite time for study each and every day, during which time you will make these principles of life a part of you. Life is made up very largely of our attitude toward things, people and circumstances. We can change all of these things to beautiful results, and grow into a higher, more significant life every day. I feel sure that these same ideas apply to your daughter and I trust that her treatment at the present time is not entirely one of the "rest cure" idea.—G.

M. E. Z.—You do not give the ages of the children. Assuming that they are no longer small children, it is right and normal that they should grow away from the home ties. It is a part of the process of learning to stand on one's own feet in contact with the world, and it is necessary to their development if they are to become self-reliant beings. By the parents, this natural evolution is often mistaken for a lack of filial love, but it should not be so regarded. If you will free the children in your own thought I think you will find them more responsive.

L. N.—I believe your main difficulty in the past has been your inability to "carry through". Your final and worth-while compensation comes probably more through this quality than from any other thing. Just when things seem to be all wrong is the time to resolve again to continue and by all means carry out that resolution. Then the joy of

accomplishment will inspire you to further action. It is essential that all of our good thoughts, affirmations, and visualizations be carried out into constructive actions. Nothing will so help you to overcome your timidity, self-consciousness, etc., as the field of selling. Also, when you make a change, it should be one which will blend in to another work. It should really be a higher step in the same work. Be sure to put all of this study into actual, practical, daily application.

E. S.—The answer to your problem begins *within* where you build up a new sense of values, earning capacities, etc. "Having just enough," and "never getting out of debt" are really *habits* of thinking, which *can* be changed. There is nothing in the world preventing advancement for your husband outside of himself. In Bible language, "Our enemies are of our own household." The part for you to realize is: How *much* a wife has to do with her husband's success. Keep your attitude right, co-operate with him, encourage him, and do not obtain too many responsibilities from the side of your relationship, unless your husband is willing. Don't overdo the matter. Remember that there is a solution to every problem. It is by definitely changing your mental attitude toward these things every day, increasing the values within, and rendering a *greater* service to mankind: that a *greater* reward comes.

C. H.—There is a rightful place for you, providing you believe that this is so. It depends so much upon your own mental attitude and consciousness. Even not having quite enough is a habit to be overcome. Do not struggle so much to reach this stage of success, but rather enjoy the process of becoming successful and becoming *aware* of this state of heart and mind. What you get by force, you must keep the same way, what you get by love, you enjoy and it continues to grow. By all means, try to concentrate on one form of work, rather than dividing your energies. Your value lies in giving gladly of that which you would like to do the most. But do not change your decision from time to time, make a decision as a result of careful analysis and consideration, and then stick to it through thick and thin. Learn to enjoy life, for that is the purpose of it.—G.

S. W.—You are *not* "horribly poor"; you are infinitely rich *within* and nothing is preventing you from developing your powers which will give these rich ideas to the world for which you will be compensated in return. In other words, if you and your friend will work together, good-willingly, doing diligently the work before you, prepare for something better, and advance in this way step by step; then your earnings will increase which is the practical answer to your question. Remember, that there is other work for you to do, as you prepare yourself for it. The more you do for more people, of greater value, the more you will get in return.

J. S.—Health is a matter which begins *within*, and all healing in the last analysis is self-healing. Just as you learned to walk as a babe, so you can learn to be healthy by trying again and again to put into practice the principles of Health.—G.



*A Cozy Corner Department where everybody chats and the Recording Angel sets down what she can find room for.*

### *How New Thought Helped My Boy In His Studies.*

MY BOY (William) came home from school one day, two years ago, and said, "Mother, I am still on my first lesson in our Curtis tests."

Now, these Curtis tests are arithmetic problems of addition, subtraction, multiplication, etc., consisting of from 73 examples in addition to 20 or more in multiplication and division, and they had to complete each sheet in 10 minutes to 15 minutes and have them correct. And when you get into the multiplication or division sheet they are some work and you have to complete 40 or more each semester or you don't pass, and are in that same grade again. Well, I didn't pay much attention to him, in fact I really didn't know just what he meant, as none of the other children had ever had anything like it. It went on for two months and finally I said, "Well, William, how are you getting along in your Curtis test?" He replied, "I am still on my first lesson, and am afraid I am not going to be able to pass in my arithmetic, as we have to complete our set of Curtis work before we get our passing grade."

Then I began to ask him questions and found out that all the rest of the class were on their 20th sheet except two others besides himself and one of them had been put back into another room that day, and the other one was on lesson 7, and William had been given a longer time to see if he could make good, as his studies including arithmetic, (all but the Curtis problems) were all satisfactory. All that evening I thought about it and just didn't know what I was going to do.

After going to bed I was still worrying about it. Then all at once, it seemed, I got the impression to try New Thought on it. So I got real still by repeating the 91st Psalm, then I used this method. I silently called him about five times and said, "Now listen, you are going to do your Curtis test tomorrow and will have every one perfect. You will get 100; you will pass and be ready for your next lesson." I said this over and over, for probably about 15 minutes, then I thanked God for my success.

Next morning when William started to school, I said, "What time do you have your Curtis work?" "About 11.30." was the reply. "Alright," I said, "now remember, you will do your Curtis test in less than ten minutes and have them all perfect. You will get 100 in your Curtis work."

When 11.30 came I sat down and got real quiet and affirmed, "William, you will have your Cur-

tis work perfect. You will pass. *You will! YOU WILL!*"

At the end of eight minutes I felt like shouting I felt so happy. So I thanked God, and went about my work. I knew at the eight minutes' end that he had successfully passed. He came home for his lunch, all out of breath, having run every step of the way home. *He had completed his first Curtis test and in eight minutes.*

I kept up the affirmations and in two months' time William was up with the highest one in the room and completed his Curtis work second. He was on lesson 45 and the other was on lesson 46, when the first semester was over. Now my girl always says (when she is going to have a test) "Mother, please help me," and this is what I use for that: "Your subconscious mind will put into your conscious mind the answers to all your questions to make your lesson perfect and complete." I say it over and over and always at the end I give thanks to God.

I hope this will help some other mother.—  
MRS. C. A. S. Utah.

### *How New Thought Helped Me to a Life of Activity.*

I WAS brought up on the plains. A great expanse of prairie stretched away on every side, with not a mountain, tree or stream to break what seems to some a dreadful monotony but which was to me an Infinite Bigness. Its very limitlessness gave me the inspiration that led to greater things in my life. Here was God. Here, the Great Silence. I could ride my pony for hours alone, seeing my visions in the vast skies and hearing only the voice of the I AM in my world of dreams.

The first poem I had learned, "Build thee more stately mansions, Oh my soul," was a never-ending source of inspiration. I had neither faith nor knowledge of how my Ideals should be realized, but my purpose never wavered and obstacles seemingly insurmountable were overcome or vanished as if by magic.

My first big hope was to go to college. I had an insatiate longing for knowledge, but my parents were in moderate circumstances and there was no high school within twenty miles; so I started teaching at \$27.50 a month, with board to pay. Gradually I got better positions with more pay, until one day in September I found myself at the doors of a great college—my first dream come true.

This was about the time of a general awakening over the land to new ways of thinking, and though I did not then know anything about New Thought, the message given to me as I entered school to concentrate and keep in mind always the thought, "I am successful," gave me power unthought of before, with the result that in three years' time I had finished a four years' course, winning two degrees, three diplomas, and a Life State certificate, graduating valedictorian. I do not speak this boastfully. I was conscious always and truly thankful, that "The Father within me—He doeth the work."

*(Continued on Page 42.)*

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I then accepted a position as high school principal in a western mining town. But the concentrated thought that had brought me mental success had totally neglected to care for my body, and I found myself almost a physical wreck. About this time a copy of *Nautilus* came into my hands and to my intense joy I found its theme to be my old poem, "Build thee more stately mansions." How eagerly I read every word of its contents, awakening for the first time to a realization that "stately mansions" meant a beautiful, healthful body as well as "mind" and "soul". With patience, calmness, silence and help from the Infinite I recovered my health and, thanks to your blessed Joy Message, my "mental spirit".

Then came five years of joy and travel on ocean and land. I had married and to the blessing of a happy home had been added the privilege of travel. A most wonderful experience; from the sunny south, with its palms, orange groves and its dreamdays, to the eternal green and snow-capped peaks of our Cascades, through Alaska, grandest of all, there to drift among huge icebergs floating in still waters, or to stand at the foot of some gigantic glacier or climb some high mountain only to see a more glorious sight beyond. Another dream came true. I WAS **LIVING**. I was close to God in the heart of Nature's majesty.

Then came financial reverses. Conditions seemingly beyond human control swept away what had promised moderate independence for the future and it in time fell upon me to help provide the living and year after year to help meet taxes, insurance and interest on mortgages that one year after another seemed no nearer being paid. Never for one moment did I allow myself to dwell upon the magnitude of the task. Over and over I read the "Solar Plexus". When a thought of discouragement would try to creep in, I immediately silenced it with the thought, "I AM **SUCCESS**. I AM **MONEY**." It took unbounded persistence to keep "THINKING RIGHT," but hadn't **ELIZABETH TOWNE** said: "It is a Law. You can grow anything you will by this practice —DO IT and you will find out it is true"?

I was faithful when I couldn't see an hour ahead. I would lie down, inbreathe the Infinite, "I AM," "I am love," "I am power," "I am success," "I am money," until my whole being caught the vibration. In a very short time two good positions were offered me. I accepted the better one and from that time on one blessing after another has come to me, until I now have a splendid position at \$130 a month and expect to receive \$160 in a very short time. The debts are being paid. In addition, an opportunity came to me to acquire a valuable piece of property in a manner in which it will almost pay for itself.

Thus has New Thought saved me. Not to a life of being only, but to a life of *doing, living, breathing vitality and radiating joy* such as I never dreamed. I am alive in the consciousness of power and knowledge that circumstances do not master me, but that I am master of circumstances.

Thanks to you, dear Elizabeth Towne, for your wonderful writings, your joy philosophy. I have found "It is a Law and It does work."—N. M. W.

Say you saw it in NAUTILUS. See guarantee, page 5.

## ARE YOU A VICTIM OF Mental Depression? or "Nerves"?

If you are, this will interest you deeply.



**I**N my thirty years of active practice, fifteen years of which I have been identified as a constant advertiser in the columns of Nautilus Magazine, I have found that ninety-nine out of every hundred people who suffer from Mental Depression or "Nerves," do so through lack of understanding. They know little or nothing about controlling and directing their minds, or dealing with the Sympathetic Nervous System. Thus they drift into a more and more acute state.

Are you aware that there are very definite laws governing Mental Depression and states of "nerves"? Are you acquainted with yourself to the extent of knowing what laws to follow in creating a cure? Of course you are not, or you would not be suffering today. There is a CAUSE for every abnormal state you experience and it is only those with long experience who are able to understand the human organism well enough to recognize these causes and remove them. In the repair of watches and automobiles, you recognize the necessity of seeking an expert. Is your mind and body so different? It, too, is a piece of machinery—and the most delicate and intricate one ever created. You may say, "I have been to so-called experts and have received no relief." If this has been your experience, you simply have not been in touch with the RIGHT method for YOUR case.

*No Suffering Is Quite as Acute as the Torturing Effects of a Disturbed Mind and Supersensitive Nerves*

You are not understood even by your own relatives. You have felt you must fight alone, and thus repression has material-

ly added to your suffering. I fully understand how unhappy you have been, how limited have been your expressions of life, and you have my deepest sympathy. On the mental side we find FEAR OR SELF playing a big part. Lack of confidence, self-consciousness, worry, fear of insanity, neurasthenia, inability to forget yourself, jealousy, over-seriousness—plus nerve supersensitiveness—can completely wreck the strongest mind and body. But there IS a way out. I assure you, and you need not suffer as you have.

*A Weak, Inefficient Life is Unnecessary*

If you are in any way suffering from Mental Depression or "Nerves," I have written a 100-page book just for YOU. This book is the result of my twenty years of experience in successfully treating mental depression and nervous disorders. It takes up the mental side of life and tells you about the Sympathetic Nervous System, and how these states of nervousness come about. It contains splendid articles on Fear, Faith, Self-consciousness, Habits, Success, "Nerves" and Neurasthenia, etc., etc.

If YOU are really in EARNEST and will purchase my book, SELF MASTERY THROUGH UNDERSTANDING, I will mail with the book, my complete Analysis Blank, which will entitle you to a Preliminary Analysis, without ANY obligation on your part. There will be NO CHARGE made for this analysis.

*The Cost of This Book is 25 Cents—Stamps or Coin.*

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## Youth

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YOUTH will be a friend to your boy or girl, if you will give it a chance. Subscribe for it, then, for that boy or girl you love—for that boy or girl whom you want to see led to understand and recognize and value Truth. For Truth will be the constant theme of YOUTH—in every phase and aspect in which it can be made to appeal to young people everywhere, without prejudice.

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Say you saw it in NAUTILUS. See guarantee, page 5.



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**STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24, 1912.**

OF NAUTILUS Magazine, published monthly at Holyoke, Massachusetts, for October 1, 1936, State of Massachusetts, County of Hampden as before me a Notary Public in and for the State and County aforesaid, personally appeared Chester H. Struble, who, having been duly sworn according to law, deposes and says that he is the Business Manager of NAUTILUS Magazine, and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the circulation,) etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in section 443, Postal Laws and Regulations, printed on the reverse of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor, and business managers are:

Name of	P. O. Address.
Publisher, The Elizabeth Towne Co.,	Holyoke, Mass.
Editor, Elizabeth Towne,	" "
Managing Editor, Chester H. Struble,	" "
Business Managers, same as above,	" "

2. That the owners are: (Give names and addresses of individual owners, or, if a corporation, give its name and the names and addresses of stockholders owning or holding 1 per cent or more of the total amount of stock.)

The Elizabeth Towne Co., Inc.,	Holyoke, Mass.
Elizabeth Towne,	" "
William E. Towne,	" "
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3. That the known bondholders, mortgagees, and other security holders owning or holding 1 per cent. or more of total amount of bonds, mortgages, or other securities, are: (If there are none, so state.) None.

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(My commission expires  
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