

28-7

READ: LOVE AS A CORRECTIVE AGENT

BF  
638  
N3

NSE

# NAUTILUS

*Magazine of New Thought*

*Edited by Elizabeth Towne  
and William E. Towne*



Henry Ditz

Well worth reading:

**The Man Who Put God Into His Work  
Truth Heals Sores of 20 Years' Standing  
Demonstrating Prosperity**

UNIVERSITY OF VIRGINIA LIBRARY

X030803890

(Page 5)

MAY 1926

Digitized by Google

PRICE 20 CENTS



Elizabeth Towne  
Editor of Nautilus

# NAUTILUS READERS

ARE FINDING MORE HEALTH,  
LOVE, FRIENDS AND SUCCESS

By Using Elizabeth Towne's Four Lessons

If you are just beginning to read about New Thought, if you want to know just how to USE it—

Then get, "ELIZABETH TOWNE'S FOUR LESSONS ON HEALTH AND SUCCESS". They are for beginners. They make everything clear, plain and easy to follow.

## Read These Reports:

### "Doctor Said the Growth Had Disappeared"

"I was a complete wreck for years. The doctor said I had a growth, and that its removal would mean a very delicate operation. I read your Lessons and prayed. The doctor examined me the other day and said the growth had disappeared."—Mrs. A. E. S.

### Husband Stopped Drinking

"Husband has stopped drinking, and he says he is through. My business has begun to improve. Send Lesson II."—B. B., Md.

### New Energy in Whole Body, Gastritis Left

"How happy and contented I am—have everything I wish for. The gastritis has left me, my health is improving. I feel a new energy in my whole body. I praise God and your Lessons."—J. M.

### Regained Wife's Affection

"In beginning the first Lesson I wrote out a statement to win my wife's love, which had all been turned toward another. Soon her love began to come back to me and her affection toward me is increasing daily."—J. E. M., N. J.

### Husband's Love Came Back

"My greatest trial was a husband whose fancy wandered. He is now devoted to me and growing more attentive each day."—F. W., Ind.

### Bad Habit Cured that Doctors Couldn't Help

"I can never thank you enough for your Lesson. I have cured myself of a very bad habit, that for several years the doctors have been treating me for, without results."—M. M.

### Money Coming from All Directions, Goiter Getting Smaller

"I got your first Lesson a month ago and

have followed directions and had wonderful results. I had a large goiter which is now getting smaller. My health in general is greatly improved. I was very hard up for money, but it has been coming in from all directions."—Miss S. J. E., Canada.

### Coming Back to Normal Weight

"Have practiced Lesson for one month. Have taken the breathing exercises and am coming back to normal weight. No need to count my calories now!"—Mrs. C. M. L.

### "My Face Radiates Sunshine"

"Since using Lesson I, I have lost that tired look around the eyes. My nerves are relaxing and I am gaining strength. I no longer slump in the middle of stomach region. It is easy to stand straight and I feel awake. I look in my mirror and see that my face radiates sunshine. My actions have changed so much that I no longer irritate my husband."—Mrs. S. C. D.

### Gained Friendship of Estranged Relatives

"Have gained the love and friendship of relatives from whom I have been estranged for eight years."—C. E. Z.

## How to Get the Lessons Free

THE FOUR LESSONS ARE FREE with an order for our own publications at regular retail price (selected from the list on pages 6 and 7 of this magazine) amounting to not less than \$3.25.

Solar Plexus book and "How to Concentrate" (both by Mrs. Towne) must be used with the Lessons and should be included in your order.

Or you can get the Four Lessons and the two booklets for \$1.00.

THE ELIZABETH TOWNE CO., Inc.,  
Holyoke, Mass.

# NAUTILUS NEWS BY THE EDITORS

## WHAT IF YOU WERE \$500 IN DEBT?

They had been married two years. The young man had borrowed \$500 to use in starting a business of his own. The money was owed to an old skinflint of an uncle, who was constantly pressing for the money. Mr. Landone tried to help this young man by the ordinary methods of New Thought treatment and affirmation, and for a long time there was no progress. Then Mr. Landone suddenly discovered WHERE HE HAD FAILED AND WHY. He changed his method over night and within six months the young man had repaid his debt and had the equivalent of \$500 in the bank (this experience took place in Bavaria before the great war).

This most interesting "Confession," by Brown Landone, will be published in the June *Nautilus*.

In the same number W. Y. M. will also relate a personal experience: "Visualizing Truth in Regard to a Debtor Brings Prompt Payment of a Debt." The neighbors all said the man would never pay the children what he owed them for picking cotton. But he did pay, promptly and cheerfully, in response to the Truth affirmations of honest and right intent.

The above are just two of the special features that will appear in June *Nautilus*. See special announcement on next page. Read every word of it.

## SHE FINDS HAPPINESS THROUGH NAUTILUS.

"When I commenced to take *Nautilus* I was so discouraged I was ready to throw up everything. Now I feel like a person made over. I have learned to be at peace with myself and

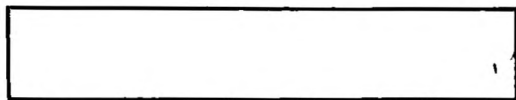
with the world. I have used New Thought on my sister when very ill and the results were wonderful, so much so that the doctors wondered at her rapid gain. Words can never express what I owe to *Nautilus* for making over my life. Others have noted the change in me and remarked about it."—M. R., Calif.

When you have read this number of *Nautilus*, why not pass it on to some one who will read it and perhaps be made happier thereby? Supposing you do this every month during 1926. If every reader of *Nautilus* would share his magazine in this way, tens of thousands of homes would be gladdened by a new outlook on life, a new understanding of Truth. And tens of thousands would find relief from ailments and inner conflicts that create needless unhappiness.

## THANK YOU!

The friends of *Nautilus* are co-operating generously in bringing *Nautilus* to the attention of those who have not heretofore known of it. Many have also been kind enough to send in new subscriptions when renewing their own subscription. We thank you

See your saw it in NAUTILUS. See guarantee, page 5.



## Important Notice Nautilus Subscribers

If you find an expiration notice attached to this space it means that your subscription expires with this issue, UNLESS your renewal has crossed this notice in the mails. Please renew at once so as to avoid missing an issue and to save the expense of removing and replacing your name on our list. IF YOU WILL RETURN THE RENEWAL BLANK WITH YOUR REMITTANCE SO THAT IT REACHES US BY THE 20TH OF THE MONTH OF THIS ISSUE WE WILL CREDIT YOU WITH 18 MONTHS FOR \$1.00. We can afford to give you an extra month for prompt renewal.

THE ELIZABETH TOWNE CO., Inc., HOLYOKE, MASS.



## Send 10c for a Master Key

which tells how environment is created. How circumstances are controlled. Why some persons attract success, power and wealth. Why others fail. How anyone may determine whether he is destined to be a success in life or not. Over a million copies printed during the last ten years. A record seldom equalled.

Sent postpaid for only 10c

THE MASTER KEY SYSTEM  
718 N. Ninth St., St. Louis, Mo.

## America's Biggest Executives

All are enthusiastic endorsers of S.O.S. (Secrets of Selling) because it shows the why, what and how of things that bring success!

### This free book is for YOU!

"The Story of the Third Vest Button" is chock-full of pertinent facts that are vital to you. It is the answer to your plea for opportunity. Send for it at once.

Hargrave Service Systems  
Dept. E-26, 455 Seventh Ave., New York City



## Use Your Magnetism and Power

Increase your power 100 fold. None has ever reached the limit of his power. You may gain health, wealth and position. The light is spreading. Double our numbers again this month. 3 books for \$1. M. D. BARDSLEY, Council Bluffs, Iowa, P. O. Box 38.

one and all. By marking some appropriate article in this copy and handing your magazine to a friend, you may be helping him (or her) to an entirely new conception of the possibilities of his own life and environment. May we count on you to do this?

#### TWO NEW SERIALS.

In June *Nautilus* we commence publication of two new serials, "Forgetting Old Age," by William A. McKeever, A. M., and "The Power of Mind," by

Pierson W. Banning. Be sure your subscription is paid up, so you will not miss the opening chapters of "The Power of Mind," one of the most deeply interesting series of articles ever published in *Nautilus*.

Come to the 1926 New Thought Alliance Congress. It is to be held at Hotel Commodore, N. Y. City, June 20-27. Write for details to International New Thought Alliance, 311 Ouray Bldg., Washington, D. C.

# Don't Miss June Nautilus

It will contain all these features

## The Power of Mind



P. W. BANNING

*Healing: Is There an Unknown Power in the Hands? Does the Mind Communicate with Other Minds? "What Is This Power?" "How Some Use the Mind to Help Themselves," "Mental Direction of Motion Pictures."* Remember, the series begins in June *Nautilus*.

"What Is This Sense?" is the first of a most interesting series of twelve articles entitled, "The Power of Mind". The series will deal with such subjects as Old Bible Method of Healing by Laying on of Hands, Magnetic Healing, Healing by Prayer, Healing by Faith, Healing at Holy Shrines, How Mind Reaches Out to Mind by Telepathy, etc., etc. The author, Pierson W. Banning, has been an investigator of psychic phenomena for thirty years. Some of the chapter titles are: "Magnetic

He gives the gist of a \$50 course on Memory Training which he took while in college. "The results were beyond my highest hopes," says Dr. Boyd. He passes on to you in "How I Developed a Memory 100% Efficient" all the helps he has found in this line. He tells how to develop Attention; How to Remember Names; How to Remember Figures; How to Practice Mental Photography Successfully; How to Help Memory Through Suggestion. Don't overlook Dr. Boyd's article in June *Nautilus*, if you are interested in improving your memory, developing concentration, etc.

## Forgetting Old Age

"Laying Hold on Eternal Life," by William A. McKeever, A. M., LL. D., is the first of a series of three constructive articles on "Forgetting Old Age." They will point out practical methods for regaining and keeping youthfulness and prolonging life. The other titles are "Turning Away from Traditions of Age and Decay" (tells how to make the art of keeping young an interesting practice) and "Vocational Guidance and Spiritual Maturity" (how to select the right activities to help you prolong life).

## The Magic of Youth

A beautiful page poem of youth and life and June! The author, Edith Natalie Stark, has contributed poems and special features to such papers as the New York World, the Herald-Tribune and Springfield Republican. She is said to be the youngest member of the League of American Pen Women, and is editor of *The Cue*, a monthly paper published by the Buffalo Players of the Buffalo Community Theatre. Miss Stark is descended from a Russian mother and a Yankee father.



EDITH N. STARK

## How I Helped My Backward Daughter By Auto-Suggestion

The thrilling personal experience of a mother. Her little daughter was so slow in her school work that she had to stay in every afternoon to make up lessons in which she had failed. She had no confidence in her own ability. By the use of certain simple affirmations and auto-suggestions her mother was able to stimulate the girl's mental development and powers of concentration until she stood at the head of her class.

## How to Make Your Work Almost Do Itself

Emma Gary Wallace will explain the "knack" of making your work easy and pleasant. Most of us spend from ten to fifteen minutes "getting warmed up" when we start a piece of work. Few ever stop to realize what a time and energy-waster this habit becomes. This is a peculiarly helpful article and will be published in June *Nautilus*.

## Don't Be Afraid of Negative Thoughts

Many persons fear they are being "controlled" by the thoughts of another, or that someone is sending them malicious suggestions which they cannot resist. Let these timid, anxious ones read this sensible article, by Herbert Coolidge, and lay all their fears on the shelf forever.



HERBERT COOLIDGE

## How I Developed a Memory 100% Efficient

Dr. Thomas Parker Boyd has written for *Nautilus* his personal experience in developing a good memory.

# Be The MASTER

*Not the Slave*

## of Your Voice!

*My Book Will Tell You How*

EUGENE FEUCHTINGER, M. A.



You Can Have the Magnetic Charm of a Full-Toned, Vibrant Voice. By My New Psycho-Physical Voice Culture Method You Make Your Voice What You Will. Send Today for My Great Book, "Physical Voice Culture"—Now FREE.

## This Book Bears An Inspiring Message



Now  
FREE

A great revealing light of *new thought* upon the old subject of voice culture.

Voice Building and Production are Physical-Mental processes. You cannot have a perfect voice unless you *affirm* it. And once you *affirm* a perfect voice, there is definite physical process by which you put this affirmation into effect. Voice teachers have searched for years for this process. It has at last been discovered by Eugene Feuchtinger, a great musician and also a physiologist. It consists in exerting **WILL POWER** upon a specific voice muscle in a specific way. Prof. Feuchtinger's new

book, "Physical Voice Culture" tells you all about it. You can now have this book FREE. Send for it today.

### 100% Improvement Guaranteed

Prof. Feuchtinger's new method has been used successfully by thousands of happy students. It has never failed to produce astonishing results. That is why he can afford to guarantee to improve YOUR voice—whether for speaking or for singing—at least 100%! You are the judge. Find out today about this amazingly simple, astonishingly successful method.

## Mail this Coupon

It will cost you nothing, it will put you under no obligation whatever to get Prof. Feuchtinger's handsomely illustrated new book, containing the full story of his wonderful new psycho-physical Method, with TRUE LIFE STORIES of successful students. Simply fill out this coupon and mail it today. It will do you a world of good to read this inspiring book.

**Perfect Voice Institute**  
1920 Sunnyside Ave., Studio 5745 Chicago, Ill.

**Perfect Voice Institute, Studio 5745**  
1920 Sunnyside Ave., Chicago, Ill.

Please send me, FREE and without any obligation, Prof. Feuchtinger's new book, "Physical Voice Culture." I have checked the subject in which I am most interested.

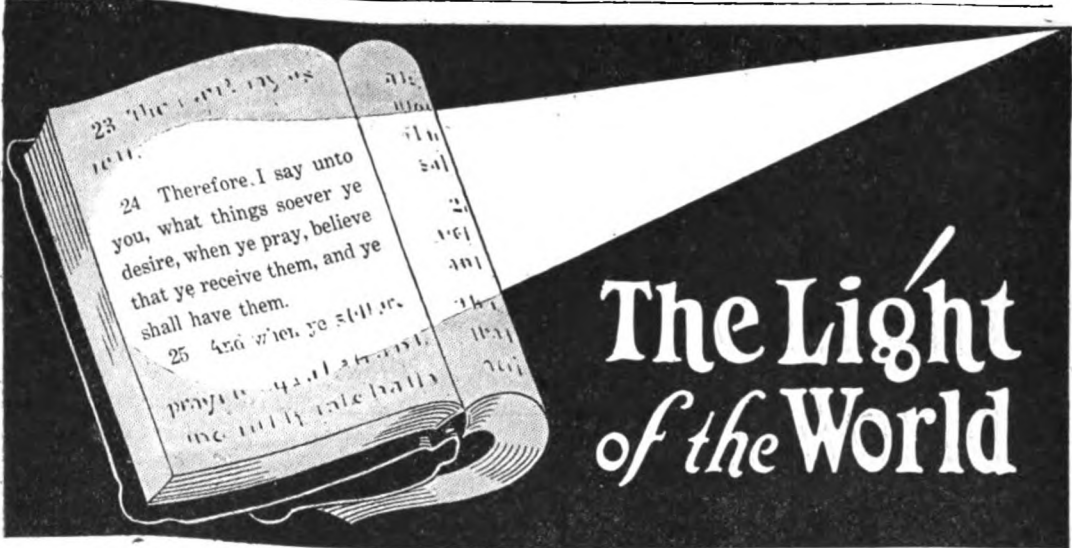
- |                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> Weak Voice | <input type="checkbox"/> Stammering |
| <input type="checkbox"/> Singing    | <input type="checkbox"/> Speaking   |

Name .....

Address .....

City ..... State .....

Say you saw it in NAUTILUS. See guarantee, page 5.



# The Light of the World

**J**ESUS realized that men and women living in this practical, common-sense world needed many different things for their comfort and happiness. Even at the time when HE was here, they needed food, and clothing, and shelter, and love, and music, and the means of travel and transportation. And the needs of present-day men and women are not very different from the needs of men and women who lived in Palestine nineteen hundred years ago.

Jesus Himself had all of these things. He wore good clothes, ate good food, and went when and where He willed. The comforts and luxuries of some of the best homes in Jerusalem and other cities and towns were His whenever He chose to avail Himself of them, and among His intimate friends were many men and women of wealth, refinement and high position. In the text illuminated by the ray of light at the top of this page He tells how to get these things.

The tragedy of the whole matter is that so few people have received the things for which they prayed, and that so many good Christians are poor, and sick, and disappointed, and miserably plodding along toward the end of life sustained by the hope that the next world will be better than this one.

Jesus was not a practical joker, nor did He give His people a stone when He knew they wanted bread. When He said, "What things soever," He meant "What things soever". He was not talking about some kind of vague spiritual blessings; He was talking about the things that men and women desire, and that would enable them to make their lives what they want them to be. But He requires that one who is praying for a certain thing shall believe that he already has it. The American version of the New Testament puts this belief in the past tense—"Believe that ye have received," etc. Such belief is practically impossible

in the great majority of cases, and that is why so many prayers go unanswered.

The wonder-working science of Practical Psychology, among many other remarkable achievements, has devised a number of simple little methods whereby one may induce himself to believe for a moment that he has already received the things which he intensely desires, or prays for, thereby enabling him to comply with the terms prescribed by Jesus, and actually to get the things he desires.

Judge Daniel A. Simmons, one of the most widely known practical psychologists in the world, has enabled a great many men and women to get the things they intensely desired, or prayed for—magnificent homes, fine jewels, vastly increased incomes, marvelous healing of diseases, important promotions, coveted positions, abundant success in business and professional affairs, and many other such like things. The Judge has written a plain and simple manuscript message, entitled "REALIZATION," which will reveal to you your marvelous unused possibilities, and point out to you just why and how you can get the objects of your desires and prayers. We will be glad to send you a copy of "Realization," fully postpaid and

### Absolutely Free of Charge

if you will merely fill out and send to us the coupon printed below. We suggest that you fill it out and send it now before something else crowds the matter out of your mind.

**THE AMERICAN INSTITUTE OF PSYCHOLOGY**  
Jacksonville, Florida

**THE AMERICAN INSTITUTE OF PSYCHOLOGY,**  
Law Exchange Building, Jacksonville, Florida.

I accept your offer to send me free and postpaid a copy of Judge Simmons' message entitled, "Realization," with the understanding that I thereby incur no obligation of any kind whatsoever.

Name .....  
Street or R. F. D. ....  
City ..... State ..... N-5-26.

Say you saw it in NAUTILUS. See guarantee, page 5.

PUBLISHED  
MONTHLY

# NAUTILUS

MAGAZINE OF  
NEW THOUGHT

SUBSCRIPTION  
\$1.00 A Year  
20c A Copy

Vol. XXVIII

MAY, 1926.

No. 7

## CONTENTS

A Spring Grace . . . . .	B. Bradfield . . . . .	12
Editorials . . . . .	Elizabeth Towne . . . . .	13 to 16
The Man Who Regained His Lost Success By Putting God Into His Work . . . . .	Felix J. Koch . . . . .	17
Finding the Christ Within . . . . .	Dr. Lina D. Kuppe . . . . .	19
Love as a Corrective Agent . . . . .	Martha Helmes . . . . .	21
Demonstrating Prosperity Through Faith . . . . .	Rafael Santoris . . . . .	25
Painful Sores of Twenty Years' Standing Healed by God's Love . . . . .	W. Y. M. . . . .	27
New Confessions of Brown Landone: Article II, A Son of God vs. Be Yourself . . . . .	. . . . .	28
Views and Reviews . . . . .	William E. Towne . . . . .	31
Sunday School Service Department . . . . .	Rev. George C. Golden . . . . .	33
Parents' and Children's Department . . . . .	. . . . .	35
Things That Make For Success . . . . .	. . . . .	37
Confessions Correspondence . . . . .	Brown Landone . . . . .	40
Family Counsel . . . . .	. . . . .	41
Little Visits . . . . .	. . . . .	42
NAUTILUS NEWS . . . . .	. . . . .	1

Published by THE ELIZABETH TOWNE CO., Inc., Holyoke, Mass.

Copyright, 1926, by THE ELIZABETH TOWNE CO., Inc.

Entered at the Post Office at Holyoke as second class matter.

## THE NAUTILUS

ELIZABETH TOWNE  
WILLIAM E. TOWNE

} The Editors

CHESTER HOLT STEUBLE, Managing Editor

Edwin Markham  
Thomas Parker Boyd  
William A. McKeever, LL.D.  
Rev. George C. Golden  
Brown Landone

} These are  
Some of  
The Nautilus  
Contributors  
For 1926-1927  
Others  
Coming

We send you notification when subscription expires. Give full name and fullest address in every letter.

Send advance notification of change of address, giving both old and new addresses. This is most important, for names cannot be found unless town and state are given.

We assume no responsibility for copies of NAUTILUS lost through failure to notify us in advance when address is to be changed.

All articles appearing in NAUTILUS, which are not otherwise signed, are written by the editors.

The magazine rights of all articles, poems and items of this magazine belong to NAUTILUS, unless otherwise indicated and are protected by copyright. Other publications are welcome to quote from our columns provided credit is given the author and magazine.

The word NAUTILUS is pronounced exactly as spelled, accent on first syllable. Its significance is hinted in the NAUTILUS verse at the top of first editorial page.

### ADVERTISEMENTS.

The advertising columns of NAUTILUS are very carefully edited to insure that only reliable advertisements appear therein. Should any reader of NAUTILUS suffer monetary loss in purchasing anything advertised in this issue, because of failure on part of advertiser to live up to his claims, we will see that the loss is made good, either by the advertiser or ourselves, if the matter is reported to us.

NAUTILUS, monthly, \$1.00 a year; foreign countries, \$1.50, and Canada, \$1.25, by international money order. Foreign money, stamps and postal notes, not accepted. NAUTILUS is owned and published by The Elizabeth Towne Co., Inc., Holyoke, Mass.

If special receipt is desired for sums less than \$1.00 send self-addressed envelope or card.

You will save us and perhaps yourself, a lot of trouble if you state whether your subscription is new or renewal.



THE HOME OF NAUTILUS

# Self-Help Books

By Elizabeth Towne  
And Others

All Books Sent Prepaid on Prices Quoted

## ELIZABETH TOWNE'S BOOKS.

- HOW TO USE NEW THOUGHT IN HOME LIFE.** 189 pages. Cloth. Price, \$1.60.
- PRACTICAL METHODS FOR SELF-DEVELOPMENT, SPIRITUAL, MENTAL, PHYSICAL.** 160 pages. Cloth. Price, \$1.60.
- THE LIFE POWER AND HOW TO USE IT.** 176 pages. Flexible covers. Price, \$1.60.
- 15 LESSONS IN NEW THOUGHT.** 185 pages. Cloth. Price, \$1.60.
- YOU AND YOUR FORCES.** 15 chapters. Paper covers. Price, 55 cents.
- HOW TO GROW SUCCESS.** 71 pages. Price, 55 cents.
- FOUR LESSONS IN THE REALIZATION OF HEALTH AND SUCCESS.** (Typewritten form only.) Price, \$1.10; or sent free with an order of \$3.25 or more of our books listed here. With "Just How To Wake the Solar Plexus" and "Just How to Concentrate", which are indispensable to their use, the price is \$1.60. Other books advised are "Practical Methods for Self-Development"—price \$1.60. "Experiences in Self-Healing"—Price, 55 cents.
- EXPERIENCES IN SELF-HEALING.** A spiritual autobiography and guide to realization, intensely alive and helpful. Price, 55 cents.
- HAPPINESS AND MARRIAGE.** Everyday problems. 80 pages. Price, 55 cents.
- JUST HOW TO WAKE THE SOLAR PLEXUS.** Paper bound. Price, 28 cents.
- JUST HOW TO CONCENTRATE.** Paper. 82 pages. Price, 28 cents.
- HOW TO TRAIN CHILDREN AND PARENTS.** Paper. Price, 28 cents.
- JUST HOW TO COOK MEALS WITHOUT MEAT.** Paper. Price, 28 cents.
- WHEN IS YOUR BIRTHDAY!** By Elizabeth Towne and Catherine Struble Twing. 90 pages. Price, 38 cents.
- HOW TO STUDY THE BIBLE.** Price, 10 cents.

By WALLACE D. WATTLES.

- FINANCIAL SUCCESS THROUGH CREATIVE THOUGHT.** Bound in cloth. 159 pages. Price, \$1.60.
- HEALTH THROUGH NEW THOUGHT AND FASTING.** Paper cover, 100 pages. Price, 55 cents.
- HOW TO BE A GENIUS.** Fabrikoid bound, pocket size. Price, 55 cents.

**HOW TO PROMOTE YOUR-SELF.** Paper cover, 36 pages. Price, 28 cents.

**WHAT CHRIST SAYS.** Paper cover. Price, 28 cents.

By CLARA CHAMBERLAIN  
MCLEAN.

**LAWS OF HEALTH AND PROSPERITY AND HOW TO USE THEM.** Cloth bound. Price, \$1.60.

By WILLIAM WALKER ATKIN-  
SON.

- THE MASTERY OF BEING.** Cloth bound, 196 pages. Price, \$1.60.
- YOUR MIND AND HOW TO USE IT.** Cloth. Price, \$1.60.
- THE PSYCHOLOGY OF SALESMANSHIP.** Flexible covers, 210 pages. Price, \$1.60.
- MEMORY: HOW TO DEVELOP AND TRAIN.** Cloth bound, 206 pages. Price, \$1.60.
- HOW TO READ HUMAN NATURE; ITS INNER STATES AND OUTER FORMS.** Cloth bound, 210 pages. Price, \$1.60.
- NEW PSYCHOLOGY OF LIVING AND HEALING.** Cloth bound, 210 pages. Price, \$1.60.
- NEW THOUGHT, ITS HISTORY AND PRINCIPLES.** Paper cover, 85 pages. Price, 28c.

By WILLIAM E. TOWNE.

- NATURE NOTES AT NETOP.** Cloth. Price, 60c.
- HEALTH AND WEALTH FROM WITHIN.** Cloth bound. Price, \$1.60.
- WORRY, HURRY CURED.** Paper bound. Price, 28 cents.

By PAUL ELLSWORTH.

- PSYCHOLOGY OF PROSPERITY.** Flexible covers. Price, \$1.60.
- DIRECT HEALING.** 173 pages. Price, \$1.60.
- HEALTH AND POWER THROUGH CREATION.** Price, \$1.60.
- THE GIST OF NEW THOUGHT.** Paper bound. Price, 28 cents.
- THE MIND MAGNET.** Cloth. 158 pages. Price, \$1.60.

By KATE BOEHME

- REALIZATION MADE EASY.** Cloth. Illustrated. Price, \$1.60.
- NEW THOUGHT HEALING MADE PLAIN.** Cloth bound. Price, \$1.60.

By HELEN RHODES-WALLACE.  
**SLEEP AS THE GREAT OPPORTUNITY.** Cloth. Price, \$1.60

**HOW TO ENTER THE SILENCE.** 197 pages, embossed, fabrikoid cover. Price, \$1.60.

**RELIGIOUS EDUCATION FOR NEW THOUGHT CHILDREN AND HOW TO TELL STORIES.** Bound in paper. Price, 28 cents.

## Little Sun-Books

*Flexible Fabrikoid Binding.*  
Price, 55 cents each, 6 for \$2.80

**EASY WAYS TO MENTAL SUPREMACY.** By W. R. O. Latson, M. D.

**HOW TO BE A GENIUS.** By Wallace D. Wattles.

**SELF-RELIANCE, FEAR AND THE LAW OF SUCCESS.** By R. W. Emerson and Prentice Mulford.

**MEDITATION FOR LIFE AND POWER.** By Florence Morse Kingsley.

**POEMS OF THE SUN-LIT HEIGHTS.** Great New Life Poems, old and new, by many, including Ella Wheeler Wilcox and Edwin Markham.

**POWER AND WEALTH.** By Ralph Waldo Emerson.

## Other New Thought Books

By BROWN LANDONE.  
**HOW TO TURN YOUR DESIRES AND IDEALS INTO REALITIES.** Flexible covers. Price, \$1.60.

**DEEP, DEEP DOWN IN YOUR HEART.** Flexible covers. 249 pages. Price, \$1.60.

**SUCCESS PROCESS.** Booklet form, course of 7 lessons. Price \$4.97 complete.

By EDWARD B. WARMAN, A. M.  
**PSYCHIC SCIENCE MADE PLAIN.** Two volumes, each containing four books in one. Cloth bound. Price, \$1.60 per volume.

By GERTRUDE A. BRADFORD,  
Ph. D.  
**HOW TO DEMONSTRATE HEALTH, MONEY, FRIENDS.** Paper. Price, 55 cents.

**THE SUBCONSCIOUS MIND.** How to Reach and Arouse. Flexible covers. Price, \$1.60.

By HERBERT COOLIDGE.  
**MOTHER'S MIGHT: HOW TO USE IT.** Flexible embossed cover. 12 pictures. Price, \$1.60.

ORDER OF THE ELIZABETH TOWNE CO., Inc., HOLYOKE, MASS.

Say you saw it in NAUTILUS. See guarantee, page 5.



## THE ELIZABETH TOWNE CO., Inc., Publications

By REV. GEORGE C. GOLDEN.  
**THE HEALING OF HARRY LANDERS**, a New Thought novel. Flexible covers. Price, \$1.60.  
**NEW THOUGHT HEALING FOR CHURCH WORKERS.** Paper. Price, 28 cents.

By MARIÉ WINCHELL WALKER, M. D.  
**FREEDING OUR MENTAL FORCES.** Flexible covers. Price, \$1.60.

By GEORGE SCHUBEL.  
**HOW TO MAKE OUR MENTAL PICTURES COME TRUE.** Cloth bound. Price, \$1.60.  
**SEEING OUR MENTAL PICTURES THROUGH.** Cloth bound. Price, \$1.60.

By WILBURN H. GRAVES, M. D.  
**TWENTY MINUTES FROM PHYSICALLY FIT.** Applying a New Principle, the Principle of Immunization. Printed in durable manuscript form. Price, \$1.10, postpaid.

By BRUCE McLELLAND.  
**PROSPERITY THROUGH THOUGHT FORCE.** Paper bound, 160 pages. Price, 55 cents.

By ELINOR S. MOODY.  
**ALL POWER IS GIVEN UNTO YOU.** Cloth bound. 160 pages. Price, \$1.60.  
**YOU CAN RECEIVE WHATSOEVER YOU DESIRE.** Cloth bound. 175 pages. Price, \$1.60.  
**HOW TO REMAKE YOURSELF THROUGH APPLIED PSYCHOLOGY.** Paper bound. Price, 55 cents.

By FRANCES LARIMER WARNER.  
**OUR INVISIBLE SUPPLY. HOW TO OBTAIN.** Two volumes, each complete in itself. Cloth bound. 163 pages. Price, \$1.60 each.

By JAMES A. EDGERTON.  
**GLIMPSSES OF THE REAL.** Paper. Price, 80 cents.  
**MY PERSONAL ADVENTURES IN TRUTH.** Paper bound. Price 28c.  
**NEW THOUGHT THE COMING RELIGION.** Paper. Price, 45c.  
**SONG: "Our Father".** Music by John Orth. Price, 10 cents single copy; two for 15 cents; 50 cents a dozen; \$3.00 for 100 copies.

### Special Books

**GLAND TREATMENT FOR REJUVENATION OF THE BODY THROUGH APPLIED NEW THOUGHT.** By Grace Stuart. Paper. Price, 55 cents.  
**CONVERSATION AND A MAGNETIC PERSONALITY.** By E. Gwendolyn Stimpson, LL.B. Paper. Price, 55 cents.  
**HOW TO HEAL YOURSELF AND OTHERS.** By Mrs. W. Y. McConnell. Paper. Price, 55 cents.  
**THE GIST OF COUR.** By Genevieve V. Aram, Elizabeth Towne and William E. Towne. Paper. Price, 28 cents.  
**58 EXPERIENCES IN NEW THOUGHT.** By 49 Writers. Price, \$1.60.  
**THE MOTHER POWER AND HOW TO USE IT.** By James Henry Larson, Ph. D., and Mrs. Livingstone. Practical, prenatal culture. Paper. Price, 28 cents.  
**VIM CULTURE.** By Theodore Sheldon. Paper. Price, 28 cents.  
**MONEY TALKS, IN FOUR PARTS.** By Eleanor Baldwin. Paper. Price, 28 cents.  
**YOUR WILL POWER.** By Chas. G. Leland. Paper covers. Price, 55 cents.  
**YOUR DREAMS: THEIR PSYCHOLOGICAL SIGNIFICANCE.** By C. W. Chamberlain. Paper. Price, 55 cents.  
**THE UNCOMMON SENSE OF APPLIED PSYCHOLOGY.** By

C. W. Chamberlain. Paper. Price, 55 cents.  
**RED LETTER BIBLE.** Has words of Christ printed in red. Large clear type, with Comprehensive Bible Helps, Concordance, References, Map, etc. Size 7½x5¼. Bound in French Morocco, red under gold edge. Price, \$5.00, postpaid.

### Demonstration Booklets

*Six artistic paper bound booklets. Pocket size; each in kraft envelope. 85 cents each, five for \$1.00.*  
**HOW I ELIMINATED FEAR.** By George Wharton James.  
**THE EVOLUTION OF A REAL MARRIAGE.** By Frances Illsey and Elizabeth Towne.  
**HOW CHILDREN ARE HELPED BY SUGGESTIONS DURING SLEEP.** By Elizabeth Towne, Rev. Andrews Bede, et al.  
**THE RADIANT PATH TO ACHIEVEMENT: A Miracle Healing and How It Was Done.** By Kate Atkinson Boehme and Rev. Frederick Elias Andrews.  
**THE BOOK THAT HAS HELPED MOST IN BUSINESS.** By "A Doctor of Human Nature".  
**THOUGHT FORCE FOR SUCCESS.** By Elizabeth Towne.  
**SUCCESS TO SOLDIERS.** The Secret of Power and Protection. By Elizabeth Towne.

### Start A New Thought Center In Your Vicinity

Why not organize your friends and acquaintances into a New Thought Center or Club? You could keep New Thought literature on sale and this would help to pay expenses. Why not get together for meeting, study, sociability? Get our free letter that tells how to start a Center and ask for our plan for FREE advertising for Centers that sell our literature.

THE ELIZABETH TOWNE COMPANY, Inc., HOLYOKE, MASS.

## ELTO SERVICE

Offered by NAUTILUS MAGAZINE to Its Readers

**WHAT IT IS:** A SERVICE of Personal Letters with analysis of your problem, instruction and realization methods. Its purpose is to give our friends who desire it direct, personal, individual consultation and the silent word for realization.

**NAME AND PERSONNEL:** "Elto" is a condensation of the name ELIZABETH TOWNE, who for 31 years has been working out in her own life the principles and methods of metaphysical healing as taught and demonstrated by Jesus Christ. William E. Towne in his 26 years of association with Elizabeth Towne reaches similar conclusions through the study of Applied Psychology and Psycho-Analysis. ELTO SERVICE is not only their personal experience, but that of their teaching, lecturing, writing and organization work as well. Mr. Alwyn R. Gruenwald, with his business, healing, teaching and lecturing experience has been added as Executive Director.

**HOW TO CONNECT WITH ELTO:** State your problem concisely and in full. Mention age, nationality, weight, whether married or single, family relationships, occupation, and briefly what you have done thus far in bringing your desires to pass. Should we require further information, a questionnaire will be mailed to you.

**TERMS:** \$5 plus Love Offering if the Spirit moves. The \$5 helps to cover the average cost per letter, office expense, salaries of stenographers, etc.

**ADDRESS:** All letters to ELTO SERVICE, Alwyn R. Gruenwald, Executive Director, 247 Cabot St., Holyoke, Mass.

Say you saw it in NAUTILUS. See guarantee, page 5.

# NEW THOUGHT CENTERS.

Following is a list of New Thought Centers and Reading Rooms. The letter (M) following indicates that open meetings are held.

- ABERDEEN, Scotland, N. B.**—First Harmony New Thought Center, Joseph Taylor, Secretary, 45 John st.
- ALAMEDA, Cal.**—Home of Truth, cor. Grand st. and Alameda av. **ADELAIDE, Sa. Australia.**—New Thought Society, Mrs. Lillian Nicholls, Darling Bldg., Franklin St.
- ANDERSON, Ind.**—Anderson Truth Center, 421 W. 11th st. Glen M. Tait. (M)
- ATLANTIC CITY, N. J.**—Truth Center, 1113 Boardwalk, Suite 6. Carl W. Hubert, Leader. Reading Room. (M)
- AUCKLAND, N. Z.**—Higher Thought Center, Art's Hall, Kitchener St.
- BAKERSFIELD, Cal.**—Studio of Applied Psychology and New Thought Reading Room. Mrs. Frieda Fechter, Leader, 1809 2nd St. (M)
- BALTIMORE, Md.**—New Thought Center and reading room, 603 N. Paca St. Rev. Grace A. M. Bratcher. (Col.)  
—Baltimore New Thought and Unity Meetings. Health Studio, 815 Hamilton Terrace (North Eutaw St.) Sundays 11 A. M. Tues. 3 P. M. Dr. Gertrude V. Sheekels, Director.  
—Ida Mae Waters, 609 Cathedral st. (M)
- BELLINGHAM, Wash.**—Metaphysical Library New Thought Center, 222 Countryman Bldg. Applied Psychology. (M)
- BOSTON, Mass.**—Mrs. Mary E. T. Chapin, 158 Newbury st. Mid-week meeting. (M)  
—The Metaphysical Club, 234 Boylston st., Fri. 3 p. m., Sun. 11 a. m. and 8 p. m. (M)
- BOURNEMOUTH, England.**—Mrs. Helen Rhodes-Wallace, Leader, 7 Cecil Hill, Queen's Park. (M)
- BRIDGEPORT, Conn.**—The Bridgeport New Thought Center, 189 State st. (M)
- BROOKLYN, N. Y.**—Radiant Center, Mrs. T. Shoudy, 950 Greene av. (M)  
—Truth Center, Mary Frances Walsh, 128 Park Place. (M)
- BUFFALO, N. Y.**—League for the Larger Life, 152 Elmwood av. Meetings Wed. & Sun. 8 p. m. Lending Library.
- CENTRALIA, Ill.**—Metaphysical Library and Reading Room. 200 1/2 E. Broadway, R. 6 (upstairs).
- CINCINNATI, Ohio.**—New Thought Temple, 1216 Mercantile Lbr. Bldg. Rev. James H. Pateman, Pastor. (M)  
—Cincinnati Unity Center, Frederick Elias Andrews, Burnett House, 309 Vine. Dally 12 and 2. (M)  
—New Thought Universal Truth Center, 11 W. McMicken Ave. near Vine st. Leader, Wilhelmina Bickett.
- CHICAGO, Ill.**—Chicago First Unity Society, 511 Capitol Bldg., 159 N. State st. Nellie McCollum, Leader.  
—Mr. H. W. Tiers, 224 South Michigan Ave.
- CLEVELAND, Ohio.**—The First Church of Divine Science of Cleveland, Ohio, 337 Truman Bldg., 1030 Euclid Ave.
- COLLISON, Ill.**—Truth Center, Mrs. Mary Fritz.
- COLORADO SPRINGS, Colo.**—New Civilization Center, Mrs. M. S. Rossinol, 118 E. Platte.
- DALLAS, Tex.**—"The Guldspeot, Inc.," 1708 1/2 Commerce St. Library, Classes. (M)  
—Unity Self Help Circle, 1631 Pine St. Mrs. George W. Keeley, Secretary. (M)  
—Joseph H. Higdon Center, 4055 Tuttle ave.
- DENVER, Colo.**—The Colorado College of Divine Science, 1819 E. 14th Ave. Rev. Nona L. Brooks, Pres. (M)  
—Emma Lee, School of Spiritual Science, 701 27th st. (M)
- DES MOINES, Iowa.**—Nautilus New Thought Center, Miss Juanita M. Meyer, 409 Brown Hotel, 5:30 to 8:00 evenings.
- DUMONT, N. J.**—New Thought Center and Rest Room for N. T. people. Mrs. C. E. Bennett. (M)
- EDINBURGH, Scotland.**—Edinburgh New Thought Center, 37 Castle St. Library. (M)
- FOLSOM, W. Va.**—Mrs. J. W. Scott.
- FT. WAYNE, Ind.**—Mrs. Margaret Coan, 2505 S. Barr st. 1st and 4th Fri. 8 p. m. (M)
- HONOLULU, T. H.**—Metaphysical Center, Lanika Library and Reading Room. (M)
- HOUSTON, Texas.**—Unity Metaphysical Center, 1 and 2 New Majestic Theatre Bldg. Miss Mary Maxwell Western. (M)
- INDIANAPOLIS, Ind.**—Unity Truth Center, 417 Kresge Building. Muriel G. Powell, Leader. (M)
- JACKSONVILLE, Fla.**—Unity Center, Seneca Hotel, Lois M. Albersson. (M)
- LAS VEGAS, Nev.**—The Book Room, Mrs. Hazel Hefner, 210 S. 2nd St.
- LONDON, England.**—Mr. Charles Wason (Pres. Brit. Sec. I. N. T. A.) The Studios, Cheolston Gardens, W. 8.  
—Miss Alice M. Callow, Hon. Sec. I. N. T. A., 31 Stanwick Rd., West Kensington.  
—The Rally Rendo, 28 Denmark St., W. C. 2.
- LOS ANGELES, Calif.**—The Brotherhood of Light, 818 Union League Bldg. (M)  
—Unity Truth Center, 432-35 Music Arts Bldg., 233 So. Broadway. Mrs. Catherine F. Taylor, Leader.  
—Westlake Unity Truth Fellowship, Wm. S. and Anna Wayne Fletchick, Leaders. 1932 West Seventh st.
- MELBOURNE, Australia.**—New Thought Book Depot and Lending Library, 229 Collins st.
- MEXICO CITY.**—"Iberia Orientalista" Tacuba 53. Mr. Luis Leal, Sociedad Teosofica, Uruguay 88. (M)
- MILWAUKEE, Wisc.**—First Unity Center of Milwaukee, 130 Omaha st. (M)
- MINNEAPOLIS, Minn.**—The New Life Fraternity, Dr. Amelia A. Randall, 2711 4th av., south. (M)  
—Library and Center, 516 Nicolet Ave. Sunday services 11 a. m. Hotel Radisson, Ernest C. Wilson. (M)
- MONTREAL, Canada.**—Divine Psychology Center, Leader, Mrs. Evelyn LeMoine Bruneau, 5544 Park av. (M)
- NEVADA, Me.**—Welter School and Sanitarium, 206 South Ash st. Free Library. (M)
- NEWARK, N. J.**—Truth Society, 435 Fourth av., near Roseville ave. Thursdays and Sundays, 3 P. M. (M)
- NEWARK, O.**—Unity New Thought Study Class. Public Library Assembly Room. (M)
- NEW YORK CITY.**—Applied Psychology Assn., Hotel Astor. Leader, Anna C. Nolle.  
—Mrs. Mary E. T. Chapin, Hotel Commodore. Sun. Service. Commodore Ballroom 11:15. (M) Interviews and Classes.  
—The Goodyear Metaphysical Book Shop, Inc., 35 West 42d st. Rooms 222-3-4. (M)  
—Sears Philosophy Library, 828 Seventh Av., (near 54th St.)  
—Unity Society of Scientific Christianity, 37 West 39th St. Rooms 302-303-304. (M)
- NO. WINDHAM, Maine.**—World's Helpers of Humanity.
- OAKLAND, Cal.**—Sarah C. Morse, Hill Court, 465 Bellevue Ave., Apt. 23.  
—Metaphysical Library, Odd Fellows' Bldg., 11th near Franklin St. (M)  
—Truth Center, 1450 B. Alice St. Mrs. Letitia A. Andrews.  
—Fruitvale Truth Center, 2021 24th Ave. Anna A. Goss, Leader.
- OKLAHOMA CITY, Okla.**—First New Thought Center, 212 Baltimore Bldg. Dr. L. H. Hilsmeier, leader. (M)
- PALO ALTO, Cal.**—Palo Alto Truth Center, 565 Hamilton, Lorraine B. Kennedy—Tr.
- PHILADELPHIA, Pa.**—Dr. Elizabeth M. Clark, 2101 W. Tioga St. By appointment.  
—Unity Center of Truth, Unity Bldg., 236 So. 13th st.
- PIEDMONT, Cal.**—California College of Divine Science. Rev. Ida B. Elliott, Pres. 45 Jerome ave.
- PORTLAND, Me.**—Miss Elinor S. Moody, 42 Deering St. Reading classes and library.
- PORTLAND, Ore.**—Metaphysical Library, 212 Central Bldg., 10th and Adler. Nettie Taylor Kloh. (M)
- PROVIDENCE, R. I.**—New Thought Center, 72 Weybosset st. Room 307. (M)
- SALINA, Kan.**—Radiant Truth Center, 706 Prescott St. Mrs. W. T. Drake. Leader.
- SAN DIEGO, Calif.**—New Thought Center, Park Hotel, 3359 5th st. Rooms 60, 61, 62, Mary C. Perkins. (M)  
—Samuel Walker Sloan, 814 Watts Bldg. Mental Readjustments. (M)  
—House of Blessing, Bible Biology, 2109 2d st. Myra Fren-year Wiseman and John Wiseman. (M)
- SAN FRANCISCO, Calif.**—Metaphysical Library and Book Shop, 177 Post St. Free Reading. Noon talks. Afternoon and evening meetings. (M)  
—Olivia Kinsland, 1622 Sutter st. (M)  
—Home of Truth, 1919 Sacramento st., near Gough st.  
—Metaphysical Studio, class and individual instruction. Rev. Geo. C. Golden, 68 Post st.
- SEBASTOPOL, Cal.**—Unity Truth Center, Palmknolla, Petaluma Ave. Mattie M. Robinson. (M)
- SANTA BARBARA, Cal.**—Truth Center, 227 E. Arrelago, Harriet B. Coolidge, Leader. (M)
- SANTA CRUZ, Cal.**—Metaphysical Library and Reading Room. Margaret D. Brenholt, 43 Locust st. (M)
- SANTA MONICA, Cal.**—The Truth Seeker's Center, 1317 Ocean Av. Dr. and Mrs. G. D. Wilcoxon, leaders. (M)
- SASKATON, Canada.**—Saskatoon Center, 338 Avenue "T" North. (M) Scotchfield, Leader.
- SEATTLE, Wash.**—Ravner's Old Book Store, 1330 First Ave. (M)  
—The Center of Christian Philosophy, Rooms 537-538 Waldorf Hotel.
- SPOKANE, Wash.**—The Church of the Truth, Rev. Erma W. Wells, Pastor, 6th and Jefferson. (M)  
—Metaphysical Library, 308 Norfolk Bldg. Free Reading Room. (M)
- SPRINGFIELD, Mass.**—Unity Center of New Thought, 21 Besse Place. Rooms 211-215. Meeting Wed. 2:30 p. m. Mrs. Maude Robbins King, Pres. (M)
- ST. PAUL, Minn.**—Unity Truth Center, Mrs. A. C. Mareluis, Sec. 446 A. Washata st.
- ST. LOUIS, Mo.**—New Thought League Headquarters, 509 North Newstead ave. Phone Delmar 1938. (M)  
—North Side Society of Practical Christianity, 4003-08 Gane ave. Chas. Schlag, Pastor. (M)  
—Society of Practical Christianity, Divine Science, 3617-19 Wyoming st. H. H. Schroeder, Pastor. (M)  
—St. Louis Truth Center, 4030 Lindell Blvd. Rev. Emil C. Hartmann, Leader. (M)  
—Laura C. Pinckard's Center, 401 North Taylor Ave. Services Wed. 8 p. m. and Sun. 11 a. m. and 4:30 p. m.  
—Nautilus Club, 3733 Delmar Blvd. Lindell 8813-W. Thursday 8 p. m. (M)
- SYRACUSE, N. Y.**—Miss Katherine Carter, Reading Room, No. 2, 155 East Onondara st. (M)
- TACOMA, Wash.**—Unity Home of Truth, 719 E. st. Lela D. Combs, Leader. (M)
- TULSA, Okla.**—Unity Reading Room, Haver Bldg., Rooms 310-311, So. Main St., Mrs. Harry White, Leader. (M)
- WASHINGTON, D. C.**—League for the Larger Life, 1814 N. st. N. W. (M) Universal.  
—Metaphysical Library, 1627 K st., N. W. Universal.  
—National Center of Christ Hoaling and Christ Service, 812 17th St., N. W. Second floor. (M)
- WILKES-BARRE, Pa.**—Unity Center of Practical Christianity, 57 Terrace st. Alice B. Sadler, Leader.
- WINNIPEG, Man., Canada.**—New Thought and Christian Psychology Center, 615 Mulvey Ave. Mr. L. F. Shields, Leader. (M)
- WORCESTER, Mass.**—Worcester Metaphysical New Thought Center, 316 Day Bldg., 306 Main st. (M)
- YERINGTON, Nev.**—Unity New Thought Center. Mrs. C. S. Dummel, Box 67. (M)
- YONKERS, N. Y.**—Yonkers New Thought Center, 130 Ashburton
- YOUNGSTOWN, Ohio.**—The New Fellowship School of Harmony, 305 Elm st., Mrs. C. H. Fuller, Pres. (M)

Say you saw it in NAUTILUS. See guarantee, page 5.

# I'll Give You Amazing Powers of CONCENTRATION — or No Cost



DAVID V. BUSH  
The Man Who Astounded America

My method has quickly shown thousands how to develop startling powers of concentration. If I can't do the same for you—if I can't multiply your thinking and earning capacity many times over, then I don't want a cent.

**Send for the Proof—5 Days FREE!**

**T**HROUGH my new method of developing concentration I have given health, happiness and business success to thousands of men and women the world over. Few men know what real concentration is. And yet without concentration, no man or woman can achieve even one tenth of the success they are entitled to.

Since earliest times, concentration has been man's most wonderful power. This power, which is closely allied to the power of reason, was primitive man's best defense against the lower animals. It was what differentiated man from the lower animals. Man's ability to concentrate has contributed more to present day civilization than any other single factor. And today, this power is what distinguishes great men from ordinary men—successful men from failures.

### What Makes Men Successful?

Great men become great, not because their brain power is so much stronger than the brain power of ordinary men. Science has exploded that theory. Experiments have proved that brain capacity varies but little—that most men use only a small portion of the brain power that is actually theirs. Success comes only to those men and women who have learned to concentrate every ounce of brain power on a single objective.

Concentration in the lesser sense means focussing the mind on a single problem. All other problems are forgotten for the time being. The mind becomes completely absorbed in a single train of thought. All else is excluded.

Concentration in the larger sense means focussing one's efforts on a single ambition. All minor ambitions—all petty distractions are subordinated to this main ambition. Mind, body and soul are bent towards the winning of a single goal. With proper concentration, this goal is bound to be attained.

Here is a striking example of the power of concentration. Take a magnifying glass and focus the rays of the sun on a piece of paper. If the magnifying glass is not focussed properly there is no result. After hours of waiting you will find that the paper has hardly been affected. But once you get the proper focus, the paper will catch fire instantly. That is exactly what concentration is. It is the focussing of the mind on a single problem. Once the proper focus is ob-

tained, the mind attacks the problem and solves it easily. This intensified action of the brain is like a hot flame. It attacks and consumes all it comes in contact with. Such is the fire of genius—an intense and prolonged concentration that accomplishes the seemingly impossible.

### What Concentration Does for Men and Women

Once you have mastered this power of concentration, which I now disclose to you in my new book "Concentration Made Easy," you have success within your grasp. No ambition is too exalted. No aim too high. You can quickly and easily accomplish things which heretofore seemed impossible. Whatever your work is, you will learn to love it—become absorbed in it. You will be fitted for greater work. You will astound your friends with your rapid strides towards success. You will astound your employers with your powerful concentration—your ready and easy grasp of all kinds of problems.

One man writes, "I had almost discarded my efforts even though I saw others obtain wonderful results through psychology. Then I read CONCENTRATION MADE EASY and after that I had no more difficulty. I realized then that for so many years I had made no effort to concentrate—that I seemingly had lost the ability to do so. But it is very easy now."

### Examine It FREE

Mail the coupon. This book will be sent at once. Read it five days. Practice concentration yourself. If you find it the most inspiring, the most valuable means to obtain health, wealth and happiness, send us only \$3.50—which you will realize pays only the cost of printing, advertising and distributing the 260-page book. Otherwise return the book within five days and you will not owe a penny. But begin to enjoy the benefit of concentration at once. Mail the coupon today.

DAVID V. BUSH

Dept. 685, 225 N. Michigan Blvd., Chicago, Ill.

David V. Bush, Publisher  
Dept. 685, 225 N. Michigan Blvd., Chicago, Ill.

Please send me a copy of "Concentration Made Easy" for approval. I agree to remit \$3.50 or remail the book in five days.

Name .....

Address .....

City ..... State .....

Remittances from Foreign Countries and U. S. possessions must accompany all orders.

### This Book Teaches You

- How to banish stray thoughts
- How to pick a definite goal
- How to develop powers of observation
- How to overcome changeability
- How to develop imagination
- How to discipline the mind
- How to visualize
- How to develop persistency
- How to gain health through concentration
- How to make your brain build your muscle
- How to be hopeful, optimistic
- How the mind affects the body
- How to focus the mind
- How to develop a love for your work

And many other subjects

Say you saw it in NAUTILUS. See guarantee, page 5.

# The Opportunity of Landone's Help Is Again Open To You for 60 Days

WHAT IT IS; WHAT RESULTS; HOW GIVEN; AND WHY IT IS NOT  
ANNOUNCED EACH MONTH

During two years of this work, more people than could be accepted registered for Mr. Landone's work in Helping Others by means of Revealing Hidden Causes; Hence, there were no announcements last February and April; there was none of this work in December.



**HIDDEN CAUSES:** The service is INDIVIDUAL HELP in discovering and revealing unused capacities, suppressed instincts, impulses, desires, emotions and thoughts which prevent you from demonstrating those things, attitudes, and conditions to which you have a divine right.

**INDIVIDUAL:** This is NOT a course of general lessons. It is particular individual help by personal confidential correspondence with Mr. Landone.

**THE HELP YOU NEED:** You are earnest and intelligent. If your problems are not solved, certainly the causes are hidden from your conscious mind. As soon as you know the hidden causes, you can solve your problems and attain what you wish.

COMMENDATIONS of Help Received during last 60 days were so numerous that, after they were typewritten on thin paper, they formed a stack THREE INCHES HIGH!

**RENEWING MY YOUTH:** "I am OBEYING THE IMPULSES, and am the biggest surprise on earth to MYSELF. It seems every joint and muscle in my body gets busy and does some exercising, showing how very few we use in our daily life and how the rest are allowed to atrophy and perhaps cause trouble for us; and the old unused joints creaked like rusty hinges on old shutters on a stormy windy night. Best of all, I am beginning to feel a little like a new self; seem to be renewing my youth."

**PEACEFUL SLEEP:** "Thank you so much for the beginning of the work. I suspected you had begun, because two days ago I felt such an unaccountable bodily change as well as mental. I felt lifted up—less held in, and I have slept peacefully for two nights."—From a many-year invalid.

**WORTH A MILLION:** "Please don't return any money I have forwarded for work with Mr. Landone. If it had been a million dollars it would not pay for the fullness of joy that he has brought into my life,—the marvelous changes, the wonderful freedom. His great patience has led me to feel that 'I and my Father are One.'"—From a woman of Florida.

**BEST HEALTH IN YEARS:** "I have had better health in the last month and have been able to do more in every way than I have in years. I could not retire before expressing a little of the gratitude I feel deep down in my heart."—From a Former Christian Science Practitioner.

**NEW STRENGTH:** "Since my mother left on Friday, I have been doing the housework myself. Of course I miss her, but there is a great deal of satisfac-

**A PRIVILEGE:** Mr. Landone's help is a privilege given to others, NOT a service sold for profit.

**WHEN TOO MANY REGISTER:** In April and May there were no announcements of Mr. Landone's individual help because so many had previously registered that it took time to catch up with the work.

**OPPORTUNITY AT PRESENT:** This month is the time to register for individual help in understanding Hidden Causes for work to be done in next 60 days.

**NUMBER LIMITED:** As this is personal work, NOT done for profit, hundreds can NOT be accepted,—hence THIS month—only 20 will be taken for Health; 20 for Success; 20 for Personal Problems.

faction in finding that I was able to do it all alone. I used to tire so easily; perhaps it was lack of strength or interest, but there is no lack of either now."—From a formerly despondent wife.

**READY FOR JOYOUS ACTION:** "After your message in regard to inner muscular tension, I felt the tension loosen around my spine, and I am feeling like a child ready for joyous action. So you see, again you have been able to discover me to myself and have penetrated through space to the depths of my soul, although you have never seen me. Is it not wonderful!"—From a woman of the West.

**DIFFERENT MENTAL STATE:** "While your letters have just started coming, I seem to be in a different mental state already. I have read considerable along the lines of self-help, but you are the first one who seems to be able to tell me what is wrong with me."—From a Mid-West Attorney.

**EXACT UNDERSTANDING:** I cannot contain my astonishment at the correctness of your statement of my problem! Never has a man p'ared a finger on the invisible spring of the whole trouble as you have done!"—From a New York Real Estate Operator.

**UNEXPECTED POSITION:** "I have recently been offered a position as principal in one of the B—Schools, a thing I never dreamed of until a month ago. Also I have discovered that I can make friends if I wish, and I have been doing so. I do not quite understand how he does it, but Mr. Landone is certainly accomplishing things for me."—From a School Teacher.

**BASIS OF COST:** The fee covers only the CASH COST. Mr. Brown Landone does this work without compensation for his time or service. For the year, cost has averaged \$13.45 per person. The fee is now \$13.45. The fee may be likened to the express or freight charges on goods sent you as a gift. The goods are Mr. Landone's services, for which he charges nothing,—that is, the fee merely covers the actual cash which Mr. Landone pays out for the sake of rendering service.

**REGISTRATION FOR THE PRIVILEGE:** To be accepted for work in the May-June group, mail \$18.45 before May 27th. Work will be begun in the order in which applications are received.

Address and Send Fee To

CEPHAS BRAINERD, Personal Secretary,

Box 316,

Hackensack, New Jersey



# I Made \$4,500 in One Sale

How, after 12 years hard work as railroad brakeman, I got into real estate, and now make more in a month than I used to make in a year.

By L. C. CLARKE  
(Address furnished on request)

For twelve years I was a brakeman on the Mohawk Division of the New York Central.

During that time my wages averaged exactly \$638.40 a year.

Then I got started in the real estate business, and during the past year I made one sale that gave me a commission of \$4,500, which is more than I made on the railroad in seven years of hard work.

And I don't feel that I have done anything wonderful—anything the other fellow can't do if he will. I simply got into the right kind of a business—a business of big opportunities—a business where big money is made.

You—who are reading these words—can do what I have done if you have a mind to. You don't need education, experience, capital or influence. I didn't have any of those things.

I had to leave school when I was thirteen, so I had mighty little education. I had no real estate experience. I never earned more than just enough to keep out of the poor-house, so I had no capital. And, as for influence, where would a \$50-a-month brakeman get any!

And you don't have to go to a big town to succeed. I am located in a little New York State town of only 3,000 population.

Of course, I'm pretty enthusiastic about the real estate business. I think it's the greatest business in the world. It has more advantages and bigger opportunities than any other business I know of. It is as permanent as the earth itself. It is almost unlimited in its possibilities—about ten million properties are always on the market. It is easy to learn. You don't need capital to get started, as you do in almost any other business. The business can't grow smaller—it keeps getting bigger and bigger as population increases. And you can get started in the business right at home in your spare time. When I realize that I have an independent, enjoyable business of my own, a good home, two auto-

mobiles, and every convenience and comfort a sane man could want, I sometimes find it hard to believe that I'm the same fellow that put in twelve long years of hard work as a railroad brakeman.

Now if you are kicking about what I used to kick about—long hours, hard work and poor pay—if you want to get into a business where you can have the biggest kind of an opportunity to make good—simply send your name and address to American Business Builders, Inc., Dept. 8-E, 18 East 18, New York, and they will send you, without cost or obligation, a copy of their free book, "How to Become a Real Estate Specialist."

In five minutes after you start reading this fascinating book, you will agree with me that you have at last struck the best business opportunity that ever came your way—an opportunity to learn a splendid, money-making business and get started—right at home—in your spare time—without capital or experience—in a safe, sound, independent business of your own.

So get busy, if you want to grab something big. If you are ambitious to make something of yourself—get ahead—make more money—this is one chance you can't afford to let slip out of your grasp. It costs you nothing to find out what there is in this for you. You take no risk. So, mail the coupon at once. Take my word for it, you will never regret the day you sent for this free book. And some day you may do just what I did—put through a deal that will put more money in your bank account than you ever saw in one pile before.

---

**AMERICAN BUSINESS BUILDERS, INC.**

(Authorized Capital \$500,000.00)

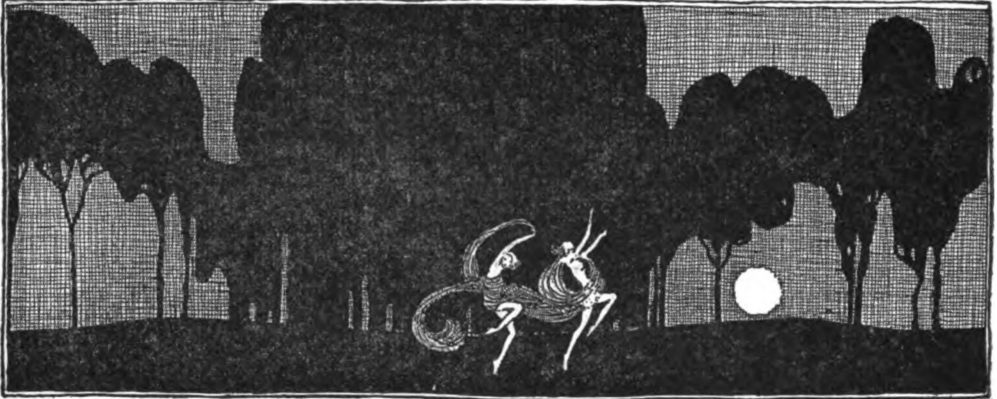
Dept. 8-E, 18 East 18 St., New York.

Send me—without cost or obligation—your new, free illustrated book, "How to Become a Real Estate Specialist."

Name .....

Address .....

Say you saw it in NAUTILUS. See guarantee, page 5.



## A Spring Grace

By B. BRADFIELD

For the primrose in the grass,  
Thanks be.  
For the sweet days as they pass,  
Thanks be.  
For the scented air that blows,  
For bird-melody that flows,—  
Rise from morn till evening's close  
Our thanks to Thee.



# NAUTILUS MAGAZINE

*Self-Help Through Self-Knowledge*



MONTHLY  
\$1.00 a Year

MAY, 1926

Vol. XXVIII  
No. 7

## EDITORIALS

*by Elizabeth Towne*

*"Build thee more stately mansions, oh, my soul,  
As the swift seasons roll!  
Leave thy low vaulted past!  
Let each new temple nobler than the last,  
Shut thee from heaven with a dome more vast,  
'Til thou at length art free,  
Leaving thine outgrown shell by life's unresting  
sea."*

—Holmes' "The Chambered Nautilus".

### *A Buddhist Mother re Jesus.*

**"T**O HIM every knee shall bow and every tongue shall confess His name," says the Bible.

Here is a bit of evidence that the Biblical prophecy is being fulfilled: in his book, "Caste and Outcast," the Hindu, Dham Gopal Mukerji quotes his Buddhist mother as saying to him concerning Jesus: "He has no quarrel with my God. He is one of my Gods. He is another name."

"Here is a religious platform for all men, wide enough for brotherhood, high enough to reach God," says the Cincinnatus of the Cincinnati Post.

▽ ▽ ▽

### *A Happiness and Prosperity Affirmation.*

**H**ERE is a statement of being that will help you to KNOW the Truth:

I am the SUN of God, now radiating and expressing His perfect wholeness, happiness and prosperity. I do not always *feel* that this is so, but I accept this statement of being as the REAL TRUTH of my being and my body, here and now and forever: the truth of myself as God made me in the beginning,

and makes me now and always. I thank God for life, health, happiness and prosperity eternal in me, and NOW EXPRESSING THROUGH ME.

See that you repeat with all your heart this affirmation, the first thing in the morning and the last thing at night, and whenever during the day you HAPPEN to catch your mind running on negative conditions. Sit together with your loved one or anyone you desire to help and bless and use this statement of being in unison, speaking it aloud. Memorize it, so that you can speak it together aloud, repeating it several times in a low, natural tone of voice together, and with your eyes closed to the outer world. Think of yourselves as being in the silence, at the center of God, together, REALIZING HIS TRUTH ABOUT YOURSELVES. Do the same thing at night just before going to sleep. During the day do not try to remember to use the statement of being, but do it whenever you *happen* to catch your minds running on the negative side.

Of course, you may not be able now to *feel* the truth of this statement! Feeling follows after realization, and realization is made up of repeated recognitions or affirmations of TRUTH. Remember that TRUTH begins in Spirit, comes down into mind where it is repeated, and eventually takes root.

The above constitutes the exact method given by Jesus Christ, and proved by millions to be the one infallible method of healing: "Whatsoever thing you desire, WHEN YOU PRAY BELIEVE THAT YOU RECEIVE IT (note the present tense of this statement *receive it*—you receive it from God,

## EDITORIALS by Elizabeth Towne

Spirit, of whom you are asking!) and you *shall* have it". Note that the "having" is in the future. You receive the thing you desire from Spirit *into your mind*, and when you have done this repeatedly enough it becomes realization, and after you realize a thing it begins to show on the outside, which constitutes the "having".

To put it in modern language it reads like this: Whatsoever thing you desire, WHEN YOU PICTURE IT TO GOD AND ASK HIM TO GIVE IT TO YOU (this is prayer as we all know it) SEE THAT YOU ALSO PICTURE GOD GIVING IT TO YOU, AND YOU RECEIVING IT FROM GOD, ACCEPTING IT, AND THANKING HIM FOR IT!—and you "*shall have it*," said Jesus.

So all your mind is to be consecrated to God, to picturing to Him perfect health, asking Him to give it to you and then believing that you receive it from Him then and there! And in due time you will find it manifesting.

▽ ▽ ▽

### To One Who Has An Inferiority Complex.

DO YOU really want to be healed of that inferiority complex, which you say is a part of your "character" and was built into you by your mother? Then *do* what I and thousands of other people have done, and you will find yourself entirely freed from domination by that complex.

The very first thing you are to do is to mind Jesus Christ: "If *ye* have ought *against* any man (or woman) go and make *your* peace *with* that one, and *then* come and offer your prayers to God." In other words, set yourself to so love your mother that you will begin to understand how she came to give you that kind of suggestion when you were a child. She did it because she knew no better than to transplant in you *the inferiority complex which was within herself*. You see, you were her child, she loved you as a part of herself, and her *fear* that you were not coming up to be the wonderful woman that she wanted you to be—these fears kept nagging her and expressing through her doubting suggestions to you. If you had happened to be a different type of person you would have laughed at her

for doubting you, and you would have jollied her out of those fears.

Being what you are, you took the whole thing too seriously, and you let *her* inferiority suggestions get on *your* nerves and get into your IMAGINATION. What you hold in imagination is what is bound to express through you: you have grown up with inferiority suggestions in your imagination, and along with these suggestions you have carried that sense of condemnation and criticism against your mother. A very unpleasant kind of picture to live with. And I believe that practically every child in the world lives with that same kind of mental picture more or less permanent in his imagination.

Mr. Coue did a very wonderful thing for the world in making everybody realize that it is the PICTURE IN IMAGINATION which rules one's life, and that this picture is so strong that it will every time rule you even in spite of your very best will to the contrary. All these years you have been building and holding and nursing and feeding this MENTAL PICTURE of your inferiority complex and your mother's blame in the matter, until this idea has grown big and strong and taken tremendous possession of you.

If you had done what you were just as free to do, and what all of us do more or less every day of the world—if you had *put that picture out of your imagination*, and on the other hand dwelt with *your own* God-given picture of yourself as His child, perfect, unique, a genius in *your own right*, and He your Infinite Supply of Wisdom and Power to work out that genius!—if you had nursed that kind of a picture in your imagination, and fed it every day, "nerved it with incessant affirmatives" as Emerson puts it!—if you had done that you would be telling a very different story at the present minute.

What you need to do is to begin now to stand up in your own right and KNOW YOURSELF AS GOD KNOWS YOU. KNOW the truth of yourself as God made you and as He makes you every day, KNOW this truth every time you happen to think of it, KNOW IT in the face of all the adverse suggestions, KNOW it and laugh in indulgent humor at the negative suggestions which your mother has been putting forth, and it



## EDITORIALS *by Elizabeth Towne*

will be no time until you will find yourself manifesting your real self as God makes you.

"If ye KNOW the truth, the *truth* will make you free"—free from any inferiority complex no matter how big it is nor where it came from, nor how deeply it is seated in your subconscious.

And it is never too late to begin to know yourself as God makes you in Spirit within you, in the Kingdom of Heaven within you, in His Kingdom of Heaven which is AT YOUR HAND, in what you think and do toward your mother, toward all those who come in contact with you, toward the world.

Everybody in the world experiences perhaps every day, those thoughts of being "inferior" to the people around them. It is no disgrace to feel yourself inferior to one person in his line, and inferior to another person in his line of development, etc. *But it IS a disgrace to forget that God creates you as a unique genius, and that He in you is the Infinite Supply of Power and Wisdom to work out that genius, so that you can be just as pre-eminently great in your line, as anybody else in the world is in his line.* It is a disgrace, and a shameful lying down on your job. TO DENY GOD AND YOUR OWN GENIUS WITHIN YOU.

Get busy learning all you can from the great ones around you, and asking God how to use what you learn, so as to express more and more of the genius and wisdom and power within yourself, which is God moving to expression through you.

If you could see no superiority in anybody around you, there would be nothing in anybody to interest you or cause you to appreciate, or from whom you might learn knowledge. Knowledge comes from the outer world, and you can gain knowledge from everybody, everywhere, from all kinds of circumstances. But always there is the DIVINE WISDOM WITHIN YOU, which is the only power that can utilize knowledge facts to good advantage in working out that peculiar genius which is YOU.

Every period of feeling superior and better than other folks, must bring its consequent reaction of feeling very humble and inferior to somebody or something. This is the only way that the pendulum can swing back

to the other extreme and then again approach the golden mean of poise, balance.

Happy is he who has learned to HUMOR his inferiority complex, smile at it, dismiss it from mind and get busy GETTING KNOWLEDGE FROM THE OTHER FELLOW. Verily, in doing that thing he IS SUPERIOR to anything which the world can present to him! And in the doing of this there is the great reward that comes from the liberation of more of God's greatness, to express through him.

You are only 23 years old, and talking about an inferiority complex having "got such a grip". Why, you are nothing but a baby. I laugh at you for your childish nonsense about the *solidity of character* which a girl of twenty-three can achieve! Laugh at yourself and forget it.

Begin immediately getting acquainted with yourself AS GOD KNOWS YOU WITHIN, and keep on acknowledging Him in all your paths and He *shall* direct your ways to the realization of the divine greatness which is YOU. And which is different from the divine genius which can express through any other soul on earth.

Look not upon the outward appearance and judge unrighteously as to what is great and what is not great. Only one thing is great, and good, YOUR FATHER WHICH IS IN HEAVEN WITHIN YOU.

Acknowledge Him in all your ways and He shall direct you to express that divine genius which is YOURSELF, and which can express itself in divine joy, love and service to the world.

▽ ▽ ▽

*Congratulations to Los Angeles and Its New Polytechnic Evening High School.*

LOS ANGELES has just completed the largest evening high school in the world, with an enrollment of over 10,000 adults this semester. In this building there is a new mammoth de luxe auditorium, in which on the evening of January 22nd, 1926, was held a debate with a team from one of the big universities of the Southwest, on the following subject:

*"RESOLVED THAT WAR, EXCEPT IN CASES OF INVASION OR INTERNAL*

## EDITORIALS *by Elizabeth Towne*

**REBELLION, SHALL BE DECLARED ONLY BY DIRECT VOTE OF THE PEOPLE".**

Glory to God manifesting in and through the Los Angeles Polytechnic Evening High School.

The open forum method in schools, with vital topics to the fore, constitutes the open door through which the Kingdom of Heaven is descending upon this earth.

Those who criticize democracy are criticizing the wrong thing: God's heaven on earth is a democracy in which every soul is free to express the truth as the Spirit reveals it to him, and to exercise his God given power by way of the vote.

We certainly ought not to go to war except by direct vote of the people.

The reason is that all the people must suffer if we go to war, and a war without the consent of all the people is certainly unjust; for governmental action "derives its JUST powers from the consent of the governed".

▽

### *What Lies Behind a Declaration of War?*

**I**T SEEMS to me that back of all war declarations there is one cause: fights between great financial interests for supremacy over the natural resources of less powerful countries.

And those interested in promoting war incite the people to consent to war, by feeding them **UNTRUTHFUL PROPAGANDA** about the other country or nations involved.

One little example will suffice: during the war we were told in this country, and also in Great Britain, that the Germans were "boiling the bodies of the dead to extract grease for human consumption". I sat in the House of Commons one day last November and heard the Prime Minister acknowledge in answer to a question pressed by the Labor opposition, that the "cadaver story" had no foundation in fact.

Great financial interests bring on war, and they do it by giving out only part of the facts. The only cure for one-sided propaganda is to get before the people all the facts on the other side. To this end, I propose that your Polytechnic Evening High School debate the following resolution:

*Resolved that in times of threatened war, internal strikes and in political campaigns, all newspapers shall sell their reading and advertising space on equal terms and in equal space, to all governments and groups concerned, each communication to bear the names of the leading proponents, individual and group; this law to be enforced by prison sentences.*

It is the truth, the **WHOLE** truth **KNOWN** to All of Us, that will do away with wars and strikes. No one ever said a truer thing than this: "To know all is to forgive all".

I believe that a law to the above effect would overcome all of our troubles that have been due to a subsidized press.

In President Wilson's time we had a government propaganda bureau headed by Mr. George Creel, but this too gave one-sided truth. Necessarily the government propaganda bureau puts out the propaganda of the party that happens to be in power. It could not be otherwise, to my mind.

But every newspaper in the country, and every magazine, should be obliged by law to sell **EQUAL SPACE FOR EQUAL PRICE**, to every party or organization or government which is involved in any dispute. Such an arrangement would give us a nation wide forum in which every person could read the facts from all sides.

To **KNOW** the truth from all sides is to *see through* things.

To **KNOW** the whole truth from all sides is to dissolve the differences upon which all wars are made.

**T**O "DO IT NOW" is to keep from having to do it over and over in your mind, until you finally get around to really doing it! **CHOOSE** what you will do, and then **DO IT. DO IT PROMPTLY!**—this has been my motto for thirty-five years, since I discovered that I was burdening my mind with put-off jobs, until I had no energy left with which to *do* anything.



This Publication

*Affirms the*  
**UNITED NATIONS**  
*of the WORLD*



# The Man Who Regained His Lost Success By Putting God Into His Work

By Felix J. Koch

The Strange Experience of a Free Lance Writer Out in the Middle West

**W**E HAPPEN to know the man in point very intimately and will vouch for the truthfulness of the story.

As he puts it, it had to do with a man who reached a point in his professional career where he believed himself a sure success for aye, and able to defy God, Man, any and every other thing he would. His success was so simon-pure certain and wide that nothing might shatter it. He could defy all obligations set down in Scripture, all moral law, except as human law held the reins through arrests.

The Ten Commandments were well enough. If you enjoyed living up to them, that was your choice. But the Bible as basic foundation-stone for present-day civilization was "bunk"—so it seemed to him.

His ethics were a negative code.

He would not pick a pocket. He might not rob a poor-box. He did not murder. He seldom swore. He was a perfect gentleman, *he!* You know the type. Nothing done to be sent to jail about, yet taking sharpest advantage wherever he got the chance.

*How the Strange Experience Was Told.*

It was at a little causerie of writers, when conversation had turned to Man's tremendous awakening of interest in the problems of religion and faith, and communion with God, since the World War, that he told us about it.

We give the story here as nearly as can be:

"I seem to have gone into a field of writing-to-live which the rest of you chaps have overlooked, and it is one that has absolutely no bounds. It consists in preparing illustrated, informative articles for the trade, technical and specific press,—the publications which are devoted each to some particular field.

"This type of literature may range from a paper devoted to infant hygiene to a paper devoted to funeral procedure, or to any num-

ber of publications concerned with what may await after death.

"It was all grist that came to my mill.

"The new cook surprised us with a Welsh dish, KRITS, at breakfast. I obtained details and sold the recipe to a cooking magazine. The children on the way to school hitched Ponto to a sled, for fun. I took a snap-shot, wrote an item suggesting we use dogs as the Dutch do, sold it to a dog journal. I rewrote it and sold to half a dozen Sunday-school papers of as many faiths. Everything sold in the States I carboned and sold also in Britain, Canada, Australia. If things are interesting to you and me, they are interesting to those people. It multiplied receipts, of course.

"Editors everywhere began complimenting me on the exceptional nose for news I had developed, overnight as it were. Orders came unsolicited as publishers read what rivals used of my scripts.

"The world is so big, so full of interesting things, one simply could not exhaust the field. There are perhaps 40,000 different publications in the English language buying manuscripts today; a man could not remotely hope to give each just one article a year. Many of them buy monthly; many weekly.

"Inexhaustible fields of material, ever-expanding as human progress goes on, to draw from! Inexhaustible markets in which to sell! Joy in the work; no hazard about it at all; really just intensive sight-seeing and interviewing! All was well with the world, and the Devil to care!

*Then "It" Came: A Strange Thing  
"Happened".*

"Bit by bit *it* began happening.

"I found myself growing, first of all, a trifle arrogant. When I arranged to interview Smith or Jones about his late invention for some publication concerned, I was favoring

him by granting him the publicity to come. When Black or Brown gave me hours of seeing their plant, the favor was mine, I had chosen *THEIR* plant to come to.

"The world was my oyster, and let the oyster have its care!

"On—on—and on I passed, to new extremes!

"Constant dealing with material things made a materialist of me. I developed a code of take-what-you-can, so long as you can 'get by with it,' and a fool you are if you don't!

"And then—well then, at the very height of my powers, with orders pouring in and mounting high, with the knowledge a man gets when he KNOWS success is his,—a strange thing happened:

"The orders would come, they were filled, the manuscripts were accepted by publications good as gold. They were held until convenient for publication. That is the custom in the craft. They would be paid on publication. That is the custom, too.

"But—editors held and held and held certain manuscripts. Queries would bring the reply that they had found no openings. If pressed they would regretfully send them back! But the next editor to whom it might be sent would do the same!

"Again, an editor would accept a manuscript and soon after I would learn he had left for other fields, or was discharged. His successor did not like what the other had picked and sent it home!

"Manuscripts submitted on approval might go out registered; the rejecting editor won't bother with that work. En route home, they were lost in the mail.

"Other manuscripts prepared in season for given months or occasions would be held until too late for use by other editors, then come home with regrets—'dead for a year to come.'

*Six Drawers of Filing Cards Bear Mute Witness to "It".*

"Now, when a thing occurs once in a week, say, it's an incident. When it happens twice, it's a co-incident. When it happens three times, we sit up and remark it! But when I could show six steel drawers of filing-cards, crammed, and each card recording a manuscript somewhere—6,000, 8,000 manuscripts perhaps, for there may be two entered on a card—you'll admit it is more than a 'chance'.

"Follow-up cards were sent in their wake.

Money and time simply wasted. Letters brought the same result.

"Meanwhile rent, heat, light, stationery, other costs continued.

"The inexorable, gruelling paradox of it all,—orders galore, then returns reduced almost to the vanishing point,—finally brought me up with a jerk. In my home-life, social life, similar events transpired at every turning,—catastrophes beyond calculating, or power to prevent.

"I studied the problem. I consulted authorities. I sought advice where I might. Fellow experts urged me to bring manuscripts in and offer elsewhere. And always 'elsewhere' did the same in turn!

"Only, the Impelling 'Something' saw to it that there came just enough money so that I could live and carry on. When a bill just must be paid, money came to pay! Manifestly God had a purpose in the work.

#### *Then He Tried New Thought.*

"Finally one day I resolved to act on a suggestion long considered and then scoffed at:

"I would learn what New Thought had to say of such a case. Thousands of people as educated, as world-wise as I, HAD benefited by the good faith!

"Desperate, I would give it, as I would anything then, a trial.

"I could at least hear and weigh what its leaders said!

"I was too near the ragged-edge to catch the mockings my own mind was giving at the turn!

"I laid the story before the leader in charge at headquarters in the city here, as I entered.

"I shall never forget the scene!

"She placed a soft, cooling hand on the hot, fevered pair before her and then she suggested in a soft, gentle, take-time voice:

"I know your work. I know your name. I suppose the greater part of all the reading-world does.

"You speak the truth. I know by the very tone in which you say it when you state that you toil without end, that you sacrifice, you hazard, you give your very soul to your work.

"But—one thing, I can plainly see, by what little you've already said, you omit, end to end!

"It's *the* secret, throughout, to your losses, your disappointments.'

"She stopped short.

"It's *what?*" I asked her, marvelling at this instant finding of my trouble.

"Once a year I hired the severest critics to rip my work apart; nor had they found this very thing.

"Her voice lowered just a little as she answered:

"*God! You aren't letting God into your work in the least!*

"You are so cocksure of yourself that you forget to give any thanks for your exceptional gift, or even give God a chance to enter in.

"I am going to give you, man of formulae, a formula that will speed on your recovery. With it you must do your part as well.

"Stop, as you finish a page and ask:

"Is there anything in all of this God would not approve?

"If there is, destroy and rewrite, then and there. You'll find a great plenty more to write of.

"When you are through with an article, all ready to post the same, stop just a moment and give thanks for the gift you have of writing such,—a gift so few possess. Whence came it? Your ancestors none wrote so for print? Surely, from God alone!

*You Thank Me for Five Minutes' Time; You Thank God Not at All.*

"You will, no doubt, thank me for five

minutes' service to you here; yet you begrudge God thanks for a life-long career!"

"I shall never forget how I flushed at that! A new 'Something' within told me the woman was right; my whole point of view had been wrong!

"There's your trouble!' she concluded, rising, to break for me an awkward situation.

"Here's your cure!' and she reached me a bit of paper on which, even as she spoke, she had been writing.

"I took it home. I read it. And now I recite the lines whenever the flesh is weak, and the spirit calls for strength.

"Let me pass it on,—that any of you may find in it the key,—the way, when blocked, discouraged, cut off from results by all our human help!

"We stopped, all of us,—Jew and Gentile, a Catholic, a Unitarian, a Baptist there, hushed by the earnestness of the confession, the conviction behind.

"Comparing notes, later, we find all of us the better, by untold measure, for practicing the little lesson which I now pass on to you:

"WHATSOEVER YE ASK IN PRAYER,  
—CERTAIN IT SHALL MEAN NO FELLOW MORTAL HARM,—*BE-LIEV-ING*,  
—YE SHALL RECEIVE, it read!"

(Read "Forgetting Old Age" in June *Nautilus*.—EDITOR.)

## Finding the Christ Within

By Dr. Lina D. Kuppe

**F**INDING the Christ within, is after all not so much a question of "finding", because He is always there, but often more one of being still and knowing Him, a case of seeking, and finding by putting the self out of the way.

Putting the self out of the way, does not mean doing away with our longings and desires, but a case of taking our hands off and letting God take care of the job for us.

When we take "our hands off" and let God do the work, our desires and longings almost instantly become our happy and joyous possessions.

We all of us seem to take the longest way home instead of taking glorious short cuts. We begin to think we are of such importance that a necessary part of the universe rests upon our shoulders, but in reality it is God's universe, and His burden, or rather pleasure, but we begin to look upon it as a burden, instead of as our glad, joyous opportunity of being sons and daughters of a King. Sons and daughters of an earthly king have no hard, tedious work, for the foundations of the kingdom are already established, and they need only to "carry on" in freedom and gladness. The children of our earthly kings surely enjoy

themselves. So why this terrible responsibility on our parts as children of *The King*?

How then are we to find Him within? Why, by being still, by letting go, by having courage, by knowing His everlasting goodness, by being glad, happy, joyous; holding to our vision and desire and letting it rest in God's hands.

There are laws of health, success and happiness. If you want health, you must do the things that make for a perfect body. Get a picture of yourself mentally as you would like to be. Don't "copy-cat" someone else or envy their appearance or good looks, but set every law in operation that helps you to build your idealized self. Command every cell of your body to take up the work of making and molding you into that vision. Never for a moment see yourself as your outward manifestation now is, but visualize the perfect and see yourself only that way. Ask the Christ within to do the work, and do your part, in sane, sensible natural living. Do only those things that would make or tend to bring the perfect picture, then take your hands off and let the Father indwelling bring about the realization and demonstration.

If it is success you want. Find the work you most want to do. By being still and listening, the Christ within will tell you what you are best fitted to do. You know yourself where your greatest interest lies. Build your "asking, seeking and finding" about this interest, then think the thought, speak the word and DO THE DEEDS in accordance therewith, and then let the Christ within do His perfect work, and you will have demonstration and realization. If you do not have the patience to wait for the materialization and manifestation of your ideals, and try to force them into manifestation, then very often at the very moment when you might have enjoyed your heart's desire, you find it shattered in atoms at your feet.

It is this impatience of ours saying, "oh, what's the use"; "it doesn't work"; "there is nothing in this"; etc., that destroys all we have built. If we want realization we must know that there is a divine spark within each one of us which makes our own ideals and desires perfect, because it is, or we are, one way for God to express, and it is His desire for manifestation that gives us the urge and desire to accomplish.

We must learn not to let anyone deflect us

from our course, neither must we step on anyone else's toes to carry out what we desire, but we must adhere strictly to our vision if we want success to follow our efforts. If we will get ourselves out of the way, by not attempting to dictate the lines of transference over which our good is to come to us, the Indwelling Spirit will walk us, and talk us, and think us, and act us into the thing we most want, and if we allow no one to turn us from the vision of our highest desire.

The same is true of love and happiness. If you want love, you must be love, act love, think love. You cannot allow fear, jealousy, hate, and envy to destroy your vision of the ideal love that is in the center of your being trying to be realized. Be your truest and best self, and you will get only true, good, fine things in return. If you do not trust, if you have fear, if you see the imperfect in someone else, they will see those thoughts and visions manifesting in you and your dreams of the realization of happiness will be in a heap at your feet. There is a slang phrase much in vogue at the present time, and that is "oh, be yourself". I have heard it used even by the boys at play on the street when one of their number has been angry, surly or mean. One of the boys will suddenly cry "AW, be yourself". Then, they will all pause and suddenly the cross one will laugh too, and the disturbance is over. You know when you have been cross, mean, unkind, and perfectly horrid, you say "oh, wasn't that horrid of me, why I wasn't myself," and even the boys on the street today understand that there is a something inside, "a still small voice" if you will, that is more perfect than our outward manifestation at times. Well then "be yourself," that is, be your best, fine, true self, poised, calm, faithful, hopeful and you will find all things in the outward to your heart's desire.

If you are not willing to pay the price of holding yourself to your vision then you can expect only imperfect results. We are in just the places, situations, and among just the people who are giving us the experiences, bitter or otherwise, that we need, to call our attention to the fact that all the help we need, all things we desire are ours by listening carefully, then acting only in accordance with that quiet, poised monitor, which ever guides all our actions, when we take the self that we have built up of false ideas and beliefs out of the

way. Life leads us into just the places and situations where we get the next lesson on the path of life and attainment. If we find in our environment that which pricks and prods us, we must stop and learn the lesson which it has to teach and that very thing which pesters and prods us we must learn to love and understand, and when we have the lesson which the pricking and prodding has for us, it will just naturally drop out of our lives. We have to

be still, love and understand, and then all things are added unto us. As soon as we learn to let go of our personal beliefs, opinions, criticisms, and just *love*, suddenly we are expressing Christ within, and there is no further seeking. He just shines forth and radiates.

(Rev. Thomas Parker Boyd will tell us next month "How I Developed A Memory 100 Per Cent Efficient".—EDITOR.)

## Love As A Corrective Agent

By Martha C. Helmes

A Drunkard Cured by His Wife. A Year Later He was Still a Sober, Industrious Man

(Reprinted from January, 1915, *Nautilus*)

**L**OVE is the fulfilling of the Law." Like our dear old family doctor, whose faith was pinned to aconite as a supreme remedy for all diseases, I, in the Metaphysical School of Healing, place my dependence on love, and I have had plenty of experiences in proving my theory not merely a theory but a fact. Here is one which illustrates the power of Love in overcoming:

About a year ago a young woman whom I had met a few times and who, for convenience, I will hereafter call Mrs. A—, came to me in great trouble. She said: "I wish you would advise me in a situation for which to me, at least, there appears to be no solution." And she then told me this story:

About six years before she had married the man of her choice, a worthy young fellow who loved her, and whom she loved sincerely. They were very congenial, fond of society and of gay times, and at this period of her life the young wife knew nothing of Mental Science or Metaphysics. Mr. A— had a good income and his business required him, or he thought it did, to "wine and dine" prospective partners in certain business deals. Mrs. A— entertained these men at select little dinners and, of course, served wines and champagne. She liked the taste of wine herself; Mr. A— did also, and it became the custom for them

to have it when they dined together in private. The difference between them was that Mrs. A— knew when to stop, and Mr. A— either did not know or very soon lost the ability to know. Result: In a few years Mr. A— had become a confirmed drunkard. The worst of it was that Mrs. A— felt that it was her fault, or that at least she could have prevented it. The young husband's mother added to this self-condemnation on the part of Mrs. A— by telling her that Mr. A—'s father had been a heavy drinker, and that she had always been especially careful not to put temptation in her son's way.

Now, in spite of her remorseful feeling Mrs. A— still felt resentful every time her husband succumbed to the desire for drink. She had long since banished liquor in every form from their table and from the house and would not taste it herself, but the damage had been done and was, to all outward appearances, irreparable. "Of course, talking does not the slightest good," Mrs. A— went on in telling me about it, "but I just can't help feeling that he ought to brace up and just stop; just let it alone. I liked the taste of wine and champagne, but I did not have to make a beast of myself over it—I *could* stop and I *did*. Each time he promises never to taste whiskey again, but the promises mean nothing, *absolutely*

*nothing*, and I know they mean nothing when he makes them. For the last six weeks he has scarcely drawn one sober breath. I love him, of course, but I do not know myself how long love will stand the test. To see the object of your affection, the being you once looked up to and leaned upon, slowly brutalizing himself; the plaything of his grosser desires; well—!" She stopped with an expressive gesture of her pretty hands.

"You know," I began quietly, "I have one great remedy for such cases, and it is simply love. Love *great* enough to stand *all* tests, *big* enough to overlook, *kind* enough to protect and pity, *wise* enough to be silent; the all-embracing love seeking only to bestow, asking no reward. He who achieves that love, can conquer any bad habit, disease or failing."

"Is that really true?" asked Mrs. A— wistfully, but with hope already shining in her eyes.

"I will tell you what I wish you would do," I said. "Every morning and every evening, at a certain specified time, have your Silence. Go into this Silence with a feeling of greatest love toward your husband. Fill your heart, your whole being with it; not just the natural affection of a wife for a husband but the broader, finer, more spiritual love, the *kind* of love you would have for God (for it is God in him that you are endeavoring to call forth). Hold to this steadily, quietly, joyfully. *Love* him into strength, perfection and beauty of Soul (outwardly manifested). *Praise* the Free Spirit, the Christ-Self within him, the Self that is without flaw. Send this love and quiet, absolute recognition of the Spirit Perfect within to him during your Silent Treatments. At other times do not let the tiniest feeling of resentment toward him enter your heart, and never discuss the subject with him. Whenever the matter comes to your mind, consciously reach out in Spirit for this feeling of love and send it toward your husband, praising the Divinity that you *know* is in him, no matter how thoroughly it may seem to be concealed. The Divine Spark is there, the Divine Spark *is himself* and this Christ-Self is perfect. Praise it in thought, *love* it into manifestation on the outward plane. Know that it cares not for spirituous liquors, for enslaving habits, steadily hold the thought that IT is FREE, and that this FREE SPIRIT is the REAL SELF of your husband. Do this faithfully every day for a month, and

your love for it, your calling to it, your yearning toward it will bring it into manifestation."

My earnestness and evident belief in what I said put a feeling of conviction into Mrs. A—'s heart. She went away much happier, and promised to let me know at the end of a month how things were with them both.

I never told Mrs. A—, but as a matter of fact I, too, treated her husband twice a day, using this same method. I also treated her for confidence and strength and a boundless ability to love.

It was about six weeks before I saw her again, and then only for a moment, as she was taking a friend to a train, but I thought she looked much happier and more at peace. The following day I received a note from her. It said, "I am so grateful to you! I gave the Silent Treatments as you told me, and it has been four weeks now since Mr. A— has touched a drop of liquor. We are so happy, and I can never thank you enough." To which I replied simply this, "Love is the fulfilling of the Law."

The story of this young couple, in its basic principles, is not an unusual one in my experience. "Love never faileth,"—there is, to my knowledge, no better way to cure anyone of an enslaving habit, whatever it may be, than to love and praise the Free Spirit of that person, at regular periods, in the Silence.

It has been over a year since this incident, and Mr. A— is a sober, earnest, industrious man. He never returned to the drink habit and never will. His wife tells me that she continues in a general way, the treatments I advised, because she says she feels that there is great spiritual development for them both in this method. Mr. A—'s transformation was a good deal of a mystery to himself, but finally, when she thought the time was ripe, Mrs. A— told him about that first six weeks and the anxious period just before, when she saw their little ship of happiness sailing straight toward the rocks. He was deeply touched and very much interested, and asked for more information. Mrs. A— brought him to see me one day, and we talked a long time; I answered his questions, which were thoughtful, practical and to the point, and I recommended a few books. He has read good metaphysical literature ever since, and has improved his business and his health and developed himself wonderfully through a practical application of the principles he has learned.



Both Mr. A— and his wife are firm believers in **THE POWER OF LOVE TO FIND THE WAY.**

This silent praise and love is wonderful in its effects. I can almost hear some of you who read this say, "But does not praise of ourselves or of others beget vanity?" No, because this is silent praise in the first place, and, in the second place, it is praise of the Free Spirit, which is the Divine Spark, the Higher Self, the Christ Within, which is always perfect, always well, always strong and above all petty satisfaction. Our object then, in the silent praise of the Free Spirit, is to so LOVE it, call to it, recognize its spiritual beauty, as to draw it into perfect manifestation on the outward plane. Why, then, if in every man, there is this Soul Divine, and this Soul Divine is always perfect, is it true that one man drinks, another cheats, some people affect us unpleasantly the moment we meet them, while others attract us as surely as the magnet draws the needle? It is simply this: You have probably often said and heard others say, "Mrs. B— is extremely attractive; a charming woman," or "Margaret's personality is particularly disagreeable to me." Now, "personality" comes from the Latin word "persona," which means "a mask". We have the Soul, then, or Free Spirit, and it takes on its personality or mask. As an infant develops, parents, relatives, circumstances, environment, all have their share in forming the personality. It is easy to see, once understanding this great principle, how potent a factor is the mind of the mother in beginning the personality of the unborn child, for the personality begins to form at conception. The mother's thoughts for nine months attract to this Soul the elements she naturally attracts to herself; after birth circumstances tend to carry on the same formation of the personality thus begun.

Therefore, when undesirable things show in a person the remedy is silent praise, untiring love of the Free Spirit of that person which is, for the time, behind the mask. Your silent praise of the Free Spirit, your great love for it, your knowledge of its perfection, your yearning toward it will cause it finally to manifest through the personality on the outward plane. This will take place little by little, and one should welcome with glad recognition the slightest sign.

The ideal condition, of course, is the one

in which the Free Spirit manifests itself in the personality, where the personality is the real and true expression of the Free Spirit on the outward plane and not a mask. The developed Soul has brought this about, and in these people the Free Spirit and the personality are One and manifest in truth and beauty inwardly and outwardly. You will see various degrees of this; people in which the Free Spirit manifests in some few good characteristics up to those in which the personality is but the expression of the Christ Within, and down to those in which the Soul is overlaid by concealments and hides in darkness. In the last condition it is possible by this method of silent praise and love to bring the Free Spirit into some sort of manifestation, to bring to the individual a certain degree of development, at least, and a certain amount of spiritual satisfaction, and so help the Soul on its way. In the first condition it is possible to bring the Free Spirit into full and complete expression and to cause the mask, as such, to drop away.

I think the tendency is to feel that praise is flattery, and is, therefore, a type of insincerity, and I believe that we recognize and appreciate good qualities far too little. Now, with children, you can demonstrate this for yourselves any number of times. The child of the fault-finding parent will be cross, sullen, disobedient, sneaky; the child whose efforts to please are recognized and appreciated will try harder every day to come up to the standard of his parents' opinion of him. Words of encouragement in rewarding a child's efforts do not make him vain. They help him, they make the doing of a thing worth while. How much, do you suppose, would anyone of you care to do something which was, perhaps, a little difficult, or required some special effort on your part, when you knew perfectly well that if you *did* it no notice of your success would be taken, or the most you would get would be a grudging, "No more than you ought to do every day"? A child, under such conditions, gets the idea that he is a worthless little animal, and he becomes discouraged and feels that being good isn't really worth while. I once asked a small girl why she did not wash her face before going to her supper, and she replied, "Mother doesn't care, and father doesn't know." It is far too often the case that "Mother doesn't care and father doesn't know." Both are,

perhaps, too engrossed with the daily struggle, and the extra effort of praising the children seems just too much.

How different the lot of the boy or girl whose parents always expect the best of him or of her and who use expressions like these: "You have been such a helpful little girl all day," or "you are getting more orderly and quiet every day." Recognition is constructive; it builds. Recognition of a child's *effort to do a thing* will encourage it to make the effort again and again and will finally bring about the ability to *really do* the thing. If you say, "I know you *tried* to be quiet today," it encourages the child to *try* again, and he will finally succeed in *being really quiet*. If you do not notice his *effort* he will not repeat it.

The same thing is true of many little habits that children pick up, little disagreeable or unattractive habits that annoy us. The more we recognize these habits the oftener the child repeats them, and the oftener he repeats the more fixed does the habit become. To absolutely ignore outwardly a bad habit and at the same time silently praise the opposite virtue as an attribute of the child's Free Spirit is the best way possible to conquer a failing or weakness. It is an excellent plan for a mother to sit by the bedside of her sleeping child each night and silently and earnestly praise the Free Spirit, calling to it, loving it, recognizing its more perfect manifestation each day, and especially loving and praising those virtues or qualities as attributes of the Free Spirit that she most desires the child to manifest in his daily life.

I do earnestly feel that we, especially we in the New Thought, do not recognize and praise the good in everybody and everything half enough. We do not even in ourselves. We can use this method of loving and praising the Free Spirit into outward manifestation with ourselves just as successfully as with others.

And we must get away from the idea of flattery. It would be impossible to flatter God, would it not? Then remember, what we are praising is a part of God, is ONE WITH GOD. It is the perfect Christ Within, the Divine Self, and all we want to do is to so thoroughly recognize and appreciate and praise and love this Divine Self Within that the outward self cannot but be the true, perfect, complete expression of this Christ Ideal.

What we contemplate or believe to be a law is a law in so far as we are concerned,

and if we limit ourselves in thought or *simply fail to recognize* ALL SUFFICIENCY and UNIVERSAL SUPPLY we demonstrate limitation. We are like the little fish that lived in a well. He swam around and around in circles close to the sides of the well. One day a boy lowered a bucket into the well and caught the little fish in it and carried him to a large pond and threw him in. But the little fish began swimming around in circles the size of his well in one corner of the pond. His freedom did him no good, because he did not recognize it. So with us. Because some of us seem unable to draw from the Universal all that we need does not prove that the supply is not there, but only that we do not recognize the boundlessness of it. The pond was *there*, and the pond was *large*, but it did the fish no good because he recognized only the amount of space to which he had been accustomed. The Infinite *is*, and we can draw upon it boundlessly, but, like the fish, we demand or recognize only the amount to which we have been accustomed. There is no lack, there is no limitation. Abundance of health and wealth and all good things is ours NOW. Recognize Infinite Supply. Give thanks for it. "Ask and ye shall receive."

"According to your faith be it unto you." How great is your faith? Have you ever asked yourself that question? Look well into your soul and find out. How great is your faith? If you are God's child, is not your Father's yours? Would a child have to sue and plead and beg a kind, loving father for what he needed? Why, no; you never thought but what your father's property was yours. You looked to him in perfect confidence for all your needs. Then why doubt your Heavenly Father; He who is all-perfect, all-wise, wholly divine? Is He less loving than an earthly father, less likely to hear His children's cry?

Know, then, that the Universal Mind is open always to your demands upon it, that it is boundless, unfettered and unlimited. Be *conscious* of supply. *Consciously* relate your subjective mind to the Mind of your Father, i. e., Universal Mind, consciously strive to come into harmony with It; realize that within you there is a Divine Spark which is a part of this Universal Mind, which is *one* with *It*, and that through the sympathy and harmony which you realize between this Divine Spark within you and Universal Mind

you have made a channel, established a connection, through which, and by means of which, you can draw unlimitedly upon Universal Mind which is the source of all supply. You will have to practice this in the Silence many times, perhaps, but in the end it will accomplish your object. The *realization* that *within you* there is a Divine Spark which is identical with Universal Mind and then the *conscious* relating of the Divine Spark with

Universal Mind for whatever conditions you wish to demonstrate is the thing to work for. *Get that realization* that *you* (the real you) can make yourself a part of the Divine Mind and then relate yourself with it for the bringing about of your desires.

(Next month we shall print a splendid article by Herbert Coolidge, "Do Not Be Afraid of the Destructive Thoughts of Others".—EDITOR.

## Demonstrating Prosperity Through Faith

By Rafael Santoris

How \$30 was Demonstrated to Pay a Bill and in the Exact Denominations Pictured—  
Two Tens and Two Fives

**Y**OU WHO read this title may wonder at it, for prosperity cannot be demonstrated except through Faith.

I was born and raised by two fond parents and being the oldest of four children my life was a sheltered one from all hardships and responsibilities. Consequently when I reached the age of twenty-one I lacked confidence in myself to carry out any kind of an undertaking because almost everything I wanted within reason was made for me. If I did wish to do something really worth while I was told that I was too young to carry out this or that plan. This is a mistake most parents make. I do not believe in keeping responsibilities away from children because it destroys confidence in themselves, which to me is the most prized trait of character anyone could have.

When I was of age I became ambitious to get ahead in the world and determined to strike out for myself. Just about this time my attention was drawn to a very much advertised course that promised to give me self-confidence, poise and self-control with the result that I took it. As I look back upon it now I can see that it was the most important step I ever took, but at that time it did me very little real good except to teach me one thing—

"Whatever things ye desire,

When ye pray believe that you receive them  
And ye shall have them."

This was the one thing that stuck in my mind and made a very deep impression upon me.

Time went by until another year had elapsed and while I was working yet I was still at home and consequently I had very little responsibility. Things might have gone on in this way indefinitely had not fate stepped in and forced me to leave my home and room out.

Just at this period I met a friend's wife who told me of *Nautilus* and what wonderful results she had obtained in getting debts paid and in making friends. She told me she was picturing a home of her own and was confident it would come. She was so earnest and sincere that I became very enthusiastic and determined to try the experiment myself for if she was confident of having a home of her own in a short time (she was then living in two furnished rooms upon a very small salary of her husband's) I was confident that I could do the same.

*I Was \$230 in Debt and Out of Work.*

This was in the fall of 1923. I didn't have any work. My room rent was two weeks overdue, I was in debt for a set of carpenter tools and owed \$200 for books and courses I had purchased on time. When I came home that night I found a letter from a friend I had borrowed money of who wanted it at once.

The sum was \$30. For a minute or two I was inclined to be beside myself with worry as my mind reviewed the situation, but I held on to my hope of New Thought and set down to enter the silence. Now I don't want anyone to think it was easy to banish those worries and fears; in fact, it wasn't until I had been trying to enter the silence for about three days that I learned how to banish them. I will tell my method in hopes that it may be of aid to others.

*The Method of Visualizing That Brought Me Success.*

I seated myself and fixed my mind upon picturing the money coming to me. I did not try to figure *how* I would get it, I left that to God, but I merely pictured the money in my hands. Every time a worried thought came into mind that I would not have the money to pay this bill I did not try to ignore it but mentally faced it by saying to myself, "Well suppose I don't get that money what *will* happen?" In this way I made *myself see* that this so-called fear did not have any base to stand on and so by facing each fear I conquered them. I kept picturing this money coming to me in two tens and two fives. After I had a picture firmly fixed in my mind of myself holding \$30, I next saw myself going to the post office, making out a money order, placing in an envelope and mailing it to my friend. I had only been picturing this bill being paid night and morning for three days when I received the definite impression that the bill would be paid on the 18th of that month, it was then the afternoon of the 10th and I did not even have any work. There didn't seem to be any way in sight to get work either but I held firmly to my picturing every night and morning until on the 15th I suddenly had a definite impression to look at a newspaper of that evening and on looking I saw a sales position which was just what I wanted. In a short time I was steadily working and on the 18th, I mailed the \$30 which came to me exactly as I had pictured in two tens and two fives.

*Next I Demonstrated a Home.*

Now that I was working steadily I made up my mind to have a place of my own with my own furniture. Common sense told me it would have to be a rented home but even at that to undertake to buy all the furniture and

pay high rent by myself would be some task for one who did not have any confidence; I was not daunted, however, by the magnitude of the task but systematically went to work night and morning picturing a house. Each time I would mentally see one particular type of house with its advantages and disadvantages. I did not try to picture or bother my head how I would obtain this house for I believed what Jesus had said about believing what you ask for as being already taken care of.

*My Subconscious Vision of the Home.*

One evening as I was lying down it came to me definitely in a vision the kind of a home I would get. As soon as I had this vision I *knew* that my picturing had set things in motion that would soon bring about my having this particular type. From that time on I concentrated upon each piece of furniture separately until a vision came telling me what kind to choose for I had come to realize that when I received a vision at an unexpected time concerning what I was concentrating upon it meant that forces were at work to give me that very piece which I saw. Curiously enough as I kept on picturing buying articles of furniture, I always seemed to know that a woman would be with me although I didn't know anyone that would be with me.

Time passed by until it was nearing October without a single sign that my dream would come when without warning the people notified me that I would have to hunt another room as their son was coming to stay with them. Just as I was wondering how to take this my friend and his wife with another girl friend, told me they were thinking of moving. I told them my news and after talking it over decided to go with them and rent a furnished house. This was the first step I felt as we now had a home to ourselves. Just three weeks later the people decided to come back in their own home. This caused much dismay as we had counted on staying there for the winter but knowing that "all things happen for the best", we began to look for another furnished house but were unable to find any. Then one afternoon after I had almost grown worried I was impressed to go to see a certain prospect which was way out of my usual route with the result that I *found the very house* I had seen in my vision. That evening we decided to buy the furniture and rent the

house, so the next day my friend's wife and I purchased the very things I had seen in visions and two days later we moved into our own home.

Two years have passed by since we all made our start. We have made two moves and each time we have been shown positively that it was for the best although we didn't think so then. I now have steady employment and absolutely own furniture of my own. When I look back and think what I have gained in two years without anything to go

on I am firmly convinced Faith is the one big thing necessary to get what you want—*provided you aid Faith and prove to God you are sincere by doing your part.*

Can you blame me when you think I had nothing to depend upon in a material way, not even a single sign of income? But I had God to lean on and He is worth many times more than material aid. All He asks you to do is trust Him and the way will be opened.

("How to Make Your Work Almost Do Itself".—In June *Nautilus*.)

## Painful Sores of Twenty Years' Standing Healed by God's Love

By W. Y. M.

Every Form of Medical Treatment Had Failed to Bring Results, but Truth Healed the Sores as If by Magic

**W**HEN QUITE a young girl I had the misfortune to be bitten by something poisonous. I never knew just what it was, but it caused great sores in two places where I was bitten, just between the knee and foot. These grew into bad chronic sores and continued to grow for a period of twenty years. They were very painful as well as really dangerous. During the period of these many years I had tried repeatedly all the different medicines I had heard of as being good. I also had many doctors prescribe medicine, but to no avail. I was just beginning to learn New Thought, but was contented in reading of other people's achievements, not thinking that I could do as much.

But there came a day when the doctors said the places must be scraped; that the bone was affected and that it could not be healed in any other way. This was terrifying to me as I had always had a horror of any part of my body being cut or worked upon by anyone.

I decided at once to use New Thought. I made my own affirmations from the first. I reasoned that surely my blood was very impure and unclean and so the main part of my affirmation had to do with cleansing my blood. I used this one:

### *Truth Statement.*

*I am a child of the living God. I know that I am enfolded and filled with His Love and Life. My blood is rich, pure and clean. It flows freely through every tissue and cell of my body—cleansing, healing, renewing and making clean, pure and whole every tissue, cell, limb and organ.*

I used my visioning power by seeing my ankle clean and pure at all times. I took off all the bandages and used no medicine. I kept it bathed in pure clean water. I visioned waves of healing love flowing through and through this portion of my body. I felt the warmth of this healing love as it flooded my ankle and filled it with renewed life. I cannot begin to tell you how quickly it healed and grew well. It grew well as if by magic.

In two months' time there was nothing but the little scar to remind me of my troubles of twenty years' standing. In two months' time God did what medicine had failed to do in twenty years.

And you, dear heart, can be healed no matter how great your own troubles may be. There is that blessed healing balm of love waiting to do its perfect work in you.

Do not be afraid to use your visioning power.

There is far more power in just visioning than many of us can dream, but we must put *feeling* into our visioning.

We must *feel* that the work is done *now*. That is the simple direction given by our dear Elder Brother. We should practice this with vim. For instance, just suppose your legs were stiff and you could not move them. Can you not image your legs moving? Can you not while imaging, actually feel them move? Now sit perfectly still and practice this; actually feel the movement of your legs as if you were walking.

You can do it and you can *vision* and *feel* yourself as accomplishing any other good thing. I believe with all my heart that there is far more power in actually visioning and feeling than in words. I know that all people

should practice visioning more and more. Just because you vision a thing once and it is not accomplished—do not give up. Remember, if you have been sick, just how you have seen yourself as suffering many times. You have seen yourself in detail, putting all the feeling into the vision that was in your power to use.

Turn right about and vision yourself or your loved one as strong and well.

Perhaps the picture is not strong and clear the first time, but the next period of visioning will be clearer, the next clearer still, etc.

So practice until your vision of the good is much stronger than of the bad, just as in the case of my own trouble. I visioned my ankle perfectly healed and *it was so*.

(W. Y. M. will write next month on "Visualizing Truth in Regard to a Debtor Brings Prompt Payment".)

## New Confessions of Brown Landone

### Article II. A Son of God vs. Be Yourself

A CHAIN is a chain and Truth is Truth. Both statements are self-evident and *absolute Truth*. Neither can be doubted.

Truth can be used to pull to you spiritually that which you desire and need; so can a chain, physically.

But will your chain pull if but one little link is missing? And will your absolute Truth draw if *you* miss the use of even one little link of its application?

We assert absolute Truth, but leave out a link here or a link there—of course, without knowing it—and then *wonder* why Truth does not pull to us that which we desire and need.

*Principle One:* Truth never fails!

*Principle Two:* Absolute Truth is *generalized Truth*—for it applies *in general* to all mankind—to every man and woman who has ever lived in the ages of the past and to every one who shall ever live in the eons of infinite future.

*Principle Three:* Whenever generalized Truth *seems* to fail you, the failure is due to *your* mind missing a link or two in the chain of its application.

*Principle Four:* The missing link is always

due to *your* failure to *particularize* Truth so as to meet *your particular* problem, and this is all important in attaining what *you* desire and need, for everything you want is particularized in your soul.

If you want health, you want it for *someone* in *particular*—yourself or others; if you want happiness, you want happiness *particularly* for yourself and for others. If you want success, you want it *this* day, *this* month, *this* year, *this* lifetime—not half a million years hence. Everything you really desire you desire *particularized* as to *condition*, or *place*, or *time*, or *individual*.

We are not interested in any discussion about ideas—mine, yours, or those of anyone else—BUT, since Truth IS *correct thinking*, it is essential to think correctly in order to attain the results of correct thinking.

*I have never written that holding a general Truth is of no value whatever. Many years I depended solely upon using generalized Truth; but now I confess that I see vast differences in modes of using Truth and results attained.*

Let me clarify thus: (1) a *general* Truth is

the ONLY Truth which meets a *generalized* need; (2) a *particularized* Truth is the ONLY Truth which meets the need of a particular problem; and (3) you cannot successfully use one for the other.

These three statements are self-evidently true—as true as the fact that (1) if you want to paint a box black, you should use black paint; (2) if you want to paint the box white, you should use white paint; and (3) that you cannot substitute one for the other—for you cannot paint a box black by using white paint, or paint it white by using black paint.

Now what is the difference between (1) the treatment “You are ‘A’ Son of God and all His abundance is yours,” and (2) the treatment “*Be yourself*, for God’s abundance is within *YOU?*”

Both statements are absolute Truths—yet there is a difference—just a *little* difference—a very little difference—just one little link in a long, long chain and yet *that link* is important!

The first is absolute Truth *generalized*; and hence, in your use of it, your mind may miss one little link of its application to your problem, so that it will not pull for you.

The other is also absolute Truth, but *particularized* so that you miss no link at all, and it brings you what you want.

Among the boys who came back from France and found no position waiting for them was one young man—an advertising copy artist—whom I had known for some years before the war, and who was in fact, a sort of a personal friend. After the armistice, he had been sent into Germany with the army of occupation, and consequently, when he came home—months after the war was really ended—there was no position open for him.

During the war, his parents had suffered reverses and every penny he had saved of his army pay had been sent home and used by them. Hence, on arriving home again, his finances were very low.

For two weeks after his return, he sought for positions in that greatest of all cities where positions are most difficult to obtain. After two weeks of fruitless searching, his feet were tired—walking from office to office; his ears were tired—hearing “Sorry, but we’re letting men go, not taking them on now,” and his heart also was tired!

He came to me and I quickened his spirit with the Truth that “he was a Son of God,

that God had already provided a place for him, and that God was meeting his every need.” This Truth helped to sustain *him*—sustain him spiritually.

But he really needed a *position*, and in that I did not help for three months! I confess it! Although I did help *him* spiritually, I did not during those three months help him to get a *position*. Absolute Truth was Truth, but I was missing one little link in the chain of application!

Night after night, I prayerfully went over the Truth for him: “I *am* a Son of God. God *has* provided a position for me. It is *mine* by divine right. I have it *now*, because God *always* takes care of me,” but as financial conditions were getting worse during that year of 1920 and as his own need and his parents’ needs were becoming greater, he began to think that Truth was failing him.

Yes, he did become discouraged! And he *doubted!*

Oh, do not blame him! Have not you, yourself, had a similar experience in some line? Have you not sometimes doubted? When loved ones really hunger for food and no means of securing food materializes after three months’ earnest use of Truth, doubts do creep into our consciousness—into yours, into mine!

Then one night I awoke! “Certainly, the young man was ‘A’ Son of God. Certainly, ‘A’ position awaited him.” That Truth was absolute, and general! The missing link in *my* use of this Truth was that I had failed to *particularize* it in *him!*

I remembered his brave smile, his attempt to be cheerful, his effort to cover up the discouragement within him, whenever he went into an office to ask for a position. And *particularizing* the Truth in *him*, I saw that those men to whom he went for a position could not help but sense that the young man felt that he was down and out. In other words, although he had asserted the Truth that he was “A” child of God—yet *his* face and *his* manner told others that *he* was not in Truth *himself*.

Before dawn that morning I telephoned him and got him out of bed. When he came to my study, I said:

“In the chain of Truth, Man is a Son of God—EVERY man is a Son of God—but you are *not* every man, and you are not *all* men!

“Stop thinking of yourself as ‘A’ Son of God—you’re not an ‘as a Son of God’ at all! You’re ‘*this* Son of God’—the *sun*—so shine and radiate!

“Stop emphasizing the ‘A’—for it is so general it applies to *any* man. Stop thinking of yourself as an ‘A’ something and instead *BE—be yourself!*”

“Stop going into offices *asking* for positions, but instead, go to *the* office in which *you* most want to work, and *TAKE* the position you want.

“Emphasize *your* capacity, *your* power, *your* right—so that men will feel that *you* will be a valuable factor in any business.”

Before noon, I heard from him; he had secured the position! The manager to whom he had gone had been swept off his feet by the young man’s sublime daring and divine assurance of *himself* as *HIMSELF!* And that position has now led to a partnership and exceptional prosperity.

In this case, general Truth was of value. (1) General Truth sustained the young man spiritually—it helped him to be conscious of that in which he moved and had his being, but it did *not* secure a *position* for him; (2) general Truth also helped *me* during those three months—it led my mind to perceive, more definitely than I had ever done before, the difference between the use of generalized and particularized Truth.

The generalized Truth sustained *him* and awakened *me*, but it did NOT lead to a position for him. In fact, it kept the position away from him for three months. On the other hand, *particularized* Truth secured one within a few hours!

Oh, there’s no need to take a stand for one and against another! Both modes of Truth are *absolute* and of infinite value, each to be used after its own kind: *Generalized* Truth is the spirit substance in which we live and move and have our being. *Particularized* Truth is our *use*—our application—to meet our *particular* needs.

The leader who once wrote in content—“Is it possible that holding a *general* statement of Truth is unavailing, alone? Does Mr. Landone mean that?”—was wrong in concluding that the *WAY* to attain the use of a particularized Truth is to hold to the general Truth. That is a wrong conclusion for it is equivalent to asserting that if you are walking toward the west end of a street, the

way to walk toward the east end is to continue walking toward the west.

But this leader *was and is right* in her use of particularized Truth as evidenced by her experience which she stated thus: (1) that for more than a year she *had been* in need of money—material supply; (2) that she had been holding to the *general* Truth of abundance for two years but that abundance had not materialized; (3) that she had been reading a certain advertisement for two years and that it had *never* suggested any *particular* opportunity to her during the time she had been holding the general Truth; (4) that *one* day she picked up a magazine and read this same advertisement again; (5) that *suddenly* the *particular* Truth came to her: “I can write *one like that*. Although I’d read them two years, it was never till I saw *this one* that I had *this* thought” (note the particularized thoughts I’ve italicized); (7) that immediately after her perception of this particularized Truth, she wrote a copy for such an advertisement and sent it to the company, receiving in return a check and a request for more copy, and earned \$500.

All of which is proof (1) that holding to the general Truth sustained her spiritually but brought her *NO particular* material supply; and (2) that on the *instant* of thinking *just ONE particularized* Truth, she gained abundance!

Whenever you need or desire anything, not only recognize the absolute and *general* Truth to sustain your spirit BUT put in the *particular link* which will LINK UP with what you want—link the YOU and the WHAT—to meet your *particular* need.

Hold to the generalized Truth that you are “A” Son of God—as every soul is—to sustain you spiritually; but *particularize yourself*—BE the Son of God—to demonstrate abundance.

When you conceive this Truth, and when your soul is filled with the God consciousness of YOURSELF, others cannot help but recognize *your* value—and abundance is yours—for all abundance is *within* you—within YOU!

HANDS off other nations.  
See to yourself.  
Mind your own business.  
And mind it well.

—MME. D’ HAMECOURT.





# Views and Reviews

## By William E Towne



### WHAT TO DO WITH YOUR TROUBLES.

**W**HEN primitive man felt anger, he proceeded to take it out on those about him. He did not bottle up his feelings.

But this is a crude form of solving mental conflicts. Modern conventions have led to a general bottling up of destructive emotions. If one feels anger, he is expected to repress it. If he has complicated and unpleasant relations with other persons, at home or in business, he is expected to keep his troubles to himself.

This is undoubtedly a great advance, from a social standpoint, over primitive customs. But it is not by any means a complete solution of the problem. And this is shown by the ever increasing number of nervous disorders and nervous wrecks that are created through trying to reconcile man's primitive instincts with the demands of modern conventions.

The attempt to crowd back into the unconscious, unpleasant emotions such as resentment, anger, etc., often creates serious physical disorders. A common illustration of this is the phenomena of shell-shock which affected so many during the great war. The cause of shell-shock was mental, not physical. It resulted from an intense mental conflict—the desire to do one's duty, to carry on with the day's work which meant terrible dangers, and, on the other hand, the powerful primitive instinct of self-preservation. In order to find a way out of this seemingly irreconcilable inner conflict, the unconscious mind of the victim created the phenomena of shell-shock.

Wilfrid Lay (in "Man's Unconscious Conflict") records the case of a man who hated his wife and yet kept on living with her, for conventional reasons. He became blind, though physicians and oculists could find no physical basis for his blindness. It developed that his blindness was wholly physical, and was created by his unconscious desire and determination not to see his wife. He could

not (for conventional reasons) separate from her, but he could put her out of his life, so far as seeing her was concerned, by becoming blind.

It is obvious that neither the uncontrolled expression of one's feelings nor their repression is a satisfactory solution of the problem. There is a third way out, a way that has been emphasized by modern psychologists, and which is called sublimation. It is accomplished through a redirection of the forces engaged in a mental conflict. The emotion of anger, for instance, may be directed into some constructive physical activity, and thus find an appropriate outlet in such a way as to satisfy the conventions and benefit society.

Where the individual is torn between two courses of action that vitally affect him and that relate to a long-standing problem he may select a third course that will satisfy both of the emotional drives that are back of the conflict.

An illustration is a woman who finds her home life most unsatisfactory and desires to leave her husband. On the other hand, perhaps they have children, and she feels tied at home on that account. She may find peace of mind by absorbing herself in the work of making a suitable home environment for the children, in directing their development and in fitting them to make the most of their lives. Or she may turn to art, music, literature, society, for an outlet for her energies.

The activity should be constructive in its nature in order to prove effective. And it should contribute something of value to society, or the welfare of some one outside the individual. Sublimation always represents a compromise, an adjustment between two extremes of expression or action. It is accomplished by the selection of a substitute interest object and the complete absorption, for the time being at least, of the individual in that object. And in order that this new interest object may be effective in arousing and holding interest it must contain elements of inter-



## VIEWS and REVIEWS by WILLIAM E. TOWNE



est that are related to both sides of the mental conflict. To quote an English writer, new interests, to be most effective in absorbing the attention from the existing conflict, must be "creative, progressive and absorbing". It should be added that the newly awakened interest should lead out into action. It is the release of the opposing currents of energy into action that completes the process of sublimation and wipes out the unpleasant effects of the conflict.

### LOVE WHAT YOU DO.

**M**ANY New Thought people fail to succeed in their undertakings because they expect the reading of an inspiring book, or the repetition of some good affirmation, to take the place of directed ACTION.

It is necessary to work in order to get results and to get the best results it is also essential to LOVE your work. The law of Life is Love—an active love expressed in action.

"Faith without works is dead." Reading and affirming without appropriate action to accompany it is like trying to work in a vacuum. The tendency of every affirmation is to find expression in action. Unless that tendency is allowed to follow its natural course of expression, it results in futility.

Love frees energy. Unless you can love a piece of work, it falls below the standard of which you are capable. Unless you love your work, the sources of your success dry up and you stand still or go backward. Whether you love your work or not is a matter of choice and mental attitude on your part. If you welcome to your thoughts only ideas of a disagreeable nature connected with your work, if your mental pictures of your work reflect only its unpleasant features, you will naturally feel little love or attraction for it. And such energy as you put into it will be given grudgingly and with little creative impetus.

There is in every normal human being a continuous urge for life and love and activity. Some portion of this urge must be directed toward one's work to make it a suc-

cess. You should regard your work as a means for the expression of this energy—a means by which you realize many of the joys of life both directly and indirectly. First there is the joy of action, the joy of creating, the joy of overcoming difficulties. All these you can find in and through your work. Indirectly your work may be the means by which you obtain most of the things that make life worth living.

You should therefore bless your work instead of cursing it. By so doing you release more creative energy into your work and make it a means to greater and greater success, as well as multiply your usefulness to society.

Many a man becomes sick of his work because of some inner mental conflict that distracts his energy from its normal expression through work. Adjust yourself to the conditions of your environment so long as you stay in it if you would succeed in your work. If there are petty annoyances in your immediate environment, the best way to free yourself from them is to become interested in your work and forget them. It is a demonstrated fact that our attention can be directed where we choose and interest is bound to spring up where attention is directed.

The following is from Mr. Landone's "How to Turn Your Desires and Ideals Into Realities": "You must put your *ideals* into idealized *action* for ideals are the substance of things that are and idealized action is the only certain process of attainment. 'Faith without works is dead' does not stand alone; Christ and the apostles presented the truth many times: 'I must *work* the *works* of Him that sent me . . . Return to God and do *works* . . . What doth it profit though a man say he hath faith, and have not *works* . . . Can faith save him? . . . Was not Abraham, our father, justified by *works*? . . . By *works* was faith made perfect; and the very last message—last chapter of Revelation—is 'Behold, I come quickly; and my reward is with me, to give every man according as his *work* shall be.'"

And this: "It is not *holding* ideals that makes desires come true. It is *using* ideals.



## International Sunday School Lessons

Interpreted for Ministers, Teachers, Students and Others who Study the International Bible Lessons

Class Work by Rev. GEORGE C. GOLDEN

May 16. ABRAHAM AND THE STRANGERS or ILLUMINATION. Gen. 18, 1-19.

Bible Readings: Gen. 18, Isaiah 55.

GOLDEN TEXT: *All the nations of the earth shall be blessed in him.* Gen. 18, 18.

NEW THOUGHT GOLDEN TEXT: *Watch therefore, for ye know not what hour your Lord doth come.* St. Matt. 24, 42.

THERE is a flash of genius in every person.

No soul is sent into this world without the gift of a special, individual, unique talent. While Spirit is universal, containing and creating all things, yet in the individual it pours itself out through specialized work. Man is informed of his "field" by his desires, fitted and qualified for it by Omnipotent Spirit and no joy that life can give is equal to that which he finds in creating according to the revelations of his own super-SELF.

For man to find himself is illumination. In this lesson of Abraham entertaining the angels there is recorded, in symbolic language, the technique of illumination.

The time for illumination is the rest hour. Abraham, living in a hot country, took his siesta in "the heat of the day," when the thoughts of details dropped from his mind, the worries of the management of his herds and the direction of his men no longer obsessed him. Notice that Adam, in the garden of Eden, heard the Voice in "the cool of the day" for that was his rest hour. For the most of us, the clock of illumination will strike "twixt the dark and the daylight, when the night begins to lower"—for there is the pause in the day's occupations that gives the opportunity to our superconscious SELF to open the door for vision to walk into the conscious mind.

To be quiet, to be undisturbed, even to be passive and still is to create the condition when clearness of insight and intuitive knowledge fall from the invisible as lightly as the feather drifts down from the eagle in his flight. To force illumination, to compel insight—is to close the door of the soul and bind revelation in undemonstrable obscurity.

The reception of illumination is joy. The man to whom illumination comes with its insight of, say, musical talent, can drive that destiny away by showing it from him through fear. "I am not fit." "I am not worthy." "Conditions make this career impossible." "There is no room in the world for my talent." These are the subtle

arguments that mortal mind presents to him. It is only by realizing that Spirit which creates that illumination has prepared for its realization that he can drive fear from his consciousness and give himself up whole-heartedly to the joy that HIS own career, HIS own fulfillment, has been revealed to him.

*Silent Affirmation.*

**I am still and quiet, letting Omniscient SELF reveal to me the good it wills to do through me.**

May 23. ISAAC AND HIS WELLS or INSPIRATION. Gen. 26, 12-25.

Bible Readings: Gen. 26; St. Matt. 5.

GOLDEN TEXT: *A soft answer turneth away wrath; but a grievous word stirreth up anger.* Prov. 15, 1.

NEW THOUGHT GOLDEN TEXT: *Beloved, believe not every spirit but try out the spirits, whether they are of God.* 1 John 4, 1.

THE symbol of the "well" is one that runs all through the Bible. Isaiah spoke of them who listened to the inner SELF as of people coming to drink of a fountain; and the Master in his talk with the woman at the well told of the spring that was within man, giving forth living waters.

Have you never put every last bit of energy and intelligence into something you were accomplishing until you felt as empty as a last year's bird's nest? You were drained dry. You were empty. But after a rest, after making yourself one with unconsciousness and thoughtlessness, you woke up to the fact that now you had ideas of which you had never dreamed, you possessed even more energy than you ever had had. Whence came these? From the "well," from the Spirit that is in you. You drew from your deep, mystical SELF.

But man has found that every idea that comes into his consciousness is not safe to follow—that he seems to harbor both good and bad impulses. An enemy has sown in his conscious mind tares that are growing up with the wheat that God has planted. How can he distinguish? How can he try out the spirits?

This is the drama of Isaac in this lesson.

The first spirit he tried, he called Esek, that is, *contention*. Man, when he is first coming into his own, is inclined to consider contention as the only possible step to self-realization.

This is the stage when the individual has not yet found himself. He is moved by ambition but has no clear idea of the particular field in which his talents can be realized. He is an imitator rather than a creator.

When man finds the first spirit leading nowhere, he will probably try another, as did Isaac, and give himself up to Sitnah, *hatred*. Now he no longer makes any pretense of individual work. His whole time is occupied with active, aggressive plans against others.

When Isaac digged the well called Rehoboth, meaning *room*, he realized that there was plenty for him and all his neighbors in the land and he straightway set about applying the principle of "doing unto others as he would they should do unto him".

The drama of Isaac has been repeated numerous times in every man's life. When he sees clearly his own destined career, he finds that he not only no longer interferes with his neighbors or they with him but there is mutual need, mutual service and efficient co-operation.

#### *Silent Affirmation.*

**Through loving contemplation of my fellowmen, I discover my individual field of service to them and my own destiny of self-realization.**

May 30. JACOB AT BETHEL or MOBILIZING THE SUPERCONSCIOUS. Gen. 28, 10-22.

*Bible Readings:* Gen. 27 and 28; Psalms 121.  
**GOLDEN TEXT:** *I am with thee and will keep thee whithersoever thou goest.* Gen. 28, 15.  
**NEW THOUGHT GOLDEN TEXT:** *For whosoever will save his life, shall lose it; and whosoever shall lose his life for my sake shall find it.* St. Matt. 16, 25.

**J**ACOB had vision; Esau had none. Jacob was a born leader, his brother could never be anything but a follower. Esau looked upon himself but as an ordinary man while Jacob knew that his were extraordinary talents.

But Jacob had bungled. He had endeavored to force developments. Instead of waiting for vision and realization, he had tried to compel his brother to recognize his supremacy and had only succeeded in misrepresenting himself as dishonest.

Who, with the very best intentions has not been guilty of seeking to force a friendship—only to find the attempt fails? Who has not tried to "bluff" culture he did not possess and failed to the point of ridicule?

On the contrary, we find that when we keep our relations open with our fellowmen, when we maintain an easy, normal attitude with them, friendship grows of its own accord. It rises as an energy in our very souls and the compulsion towards others is genuine and from within. Likewise our appreciation of life is development but it only starts when we cease to endeavor to force ourselves. The SELF has in it omniscient traits and does not need to be compelled into either friendship or culture. Neither did Jacob need to resort to deception and trickery to assume a

genuine, natural and rightful place of leadership. It was when Jacob, realizing what he had done, gave "the whole thing up as a failure"—that is, when he had ceased compelling people to realize his strength—that the vision opened at Bethel and undreamed-of, unguessed talents and powers made themselves known to him.

Deception is harmful, not only because it is unethical, but because it is founded on DISTRUST OF THE SELF. All contention, boasting, fighting and compelling have their root in doubt of the SELF. If you are more attuned to SELF than your fellowmen, you prove it by your acts and not by your boasting.

How shall we, who have started out the wrong way, come back to the true path? Jacob discovered his SELF by giving up all that he had. Many an inventor and writer has only arrived at genuine creation when he has given up all conscious efforts only to find that his mystic SELF revealed to him success through paths from which he had been shutting himself out. The Master gave the rule that he that would save his life must first give it up.

#### *Silent Affirmation.*

**By strain and force I close the door of the Soul to reason; by being easy and genuine I open my ear to my Omniscient, Omnipotent SELF.**

June 6. JACOB AND ESAU or GRACIOUS ACCEPTANCE. Gen. 33, 1-11.

*Bible Readings:* Gen. 25 to 33.  
**GOLDEN TEXT:** *Be ye kind one to another, tenderhearted, forgiving each other, even as God also in Christ forgave you.* Eph. 4, 32.  
**NEW THOUGHT GOLDEN TEXT:** *But with me it is a very small thing that I should be judged of you or of man's judgment, yea, I judge not my own self.* 1 Cor. 4, 3.

**T**O forgive another person is magnanimous—but it requires even greater largeness of spirit to accept forgiveness. The reason for this is that there is an element of justice in an unjust act—often a mere trickle of truth leavens our dishonesty. The harm comes because we do not stand true to ourselves.

Your neighbor wants you to attend a concert and you prefer to stay at home working on your radio. So, instead of telling him the truth, you decline his invitation saying that you have an engagement. He would have understood the truth but he construes the lie as an insult.

Jacob stole the birthright from Esau because he realized that he was the genuine leader in the family. Later he proved his ability. But he had no business resorting to deception.

How could he re-establish himself with his brother? Was he to come back and crawl on the ground, saying that everything he had done was wrong and acknowledging the leadership to which the physical elder-brotherhood entitled Esau? Jacob could not do that and be true to himself for he realized his brother's limitations.

Jacob found his new relation with his brother when he returned, conscious only of the divine,  
*(Continued on Page 42.)*

## Parents And Children

Helps that  
will bring



them closer  
together

### Mrs. Gray's Mistake

By Maude Kelley Jones

"YOU WILL find Marian very slow in history and geography. I'm afraid she won't get through this year," remarked Mrs. Gray to Miss Brown who was to be Marian's teacher during the coming year. Marian, who was in the eighth grade, heard her mother's remark and her face flushed painfully.

"Oh, she'll get through all right," Miss Brown who knew the power of suggestion, replied with a bright smile at Marian.

"That sounds encouraging," sighed Mrs. Gray, "but I don't know. I've worked and worked with her evenings but she just can't seem to get those subjects. She's had SUCH a time with them all through the grades. She's like me, I never could get those studies either."

Miss Brown was an excellent and inspiring teacher and Marian was quick to learn, but Miss Brown's prophecy remained unfulfilled. Although Mrs. Gray worked with Marian every evening, her grades remained so low that it looked as though it would be impossible for her

to make a passing mark at the end of the year. Then Mrs. Gray was called to another state by the serious illness of her elder sister while Kate, her younger sister, took her place in the Gray household.

"Do try to help Marian with her studies," she said to her sister as she was bidding Kate and Marian good-bye. "I don't suppose there is any hope of her making her grade, but I would like to have her keep her marks as high as she can."

"Don't worry. I'll look after it." Kate replied confidently.

Shortly after this, Kate called at the school-house one evening after the pupils were gone. "I am wondering what I can do to help Marian with her history and geography," she told Miss Brown, to whose room she had been directed by one of the other teachers, "and I thought perhaps you could suggest something. I don't understand why she is so backward in those studies when she does so well in all of the others."

Miss Brown hesitated a moment before answering, then she said quietly: "You may be offended, but for Marian's sake I am going to tell you just what I think. I believe the main trouble is with her mother. Of course she doesn't realize it, but she is continually discouraging the child by her own mental attitude. Because SHE couldn't get those subjects she EXPECTS that Marian isn't going to be able to get them either. And Marian is so afraid that she WILL fail that she can't accomplish anything."

"Jane always was a pessimist," observed Kate, "and Marian is sensitive to the opinions of others."

"So are all children and young people," affirmed Miss Brown earnestly. "They may not show it but it's there underneath all their bluff. If parents and teachers would only realize the immense amount of harm they do when they discourage or ridicule children they would be more careful. Many a child is kept from a successful career by such adverse suggestions instilled into their minds in childhood by those who, in these days, ought to know better."

"I know that is true," replied Kate thoughtfully, "because of an experience of my own."

### Questions Answered

#### On Child Problems

We have arranged with Mrs. Carter to answer (through this Department) questions from parents and teachers regarding problems of the conduct, training, teaching, etc., of children. We will donate at least a page in each issue of *Nautilus* to these answers. No charge whatever. Write a separate letter for your question and address Mrs. Alberta M. Carter, c/o *Nautilus Magazine*, Holyoke, Mass.



When I was a child I was told repeatedly by my older brothers and sisters that I could not sing. And whenever I tried to do so, they made fun of me. Later when I went away to school, we all were obliged to take chorus work and there the teacher told me that I had a good voice and a good sense of harmony and that there was no reason why I should not become a good singer. But I never did because I could never get rid of that feeling which had been impressed upon me in childhood."

A few evenings later Marian brought home her monthly report card and as her father was away she brought it to her aunt to be signed. "I'm ashamed to have you see it, Aunt Kate," she said as she gave her the card.

"Why you have some fine marks," replied her aunt after looking the card over carefully.

"Yes, they ARE fine!" Marian exclaimed ironically. "Just look at that history and geography. I just can't get those old things, and I know I'm going to fail in them so I can't enter high school next year."

"Fiddlesticks!" said Aunt Kate. "Of course you can get them."

"But I can't, Aunt Kate. I'm just like mother. She never could get those subjects either."

Aunt Kate gave a low whistle. "That's a queer thing, now isn't it?" she remarked reflectively. "Your mother never could sew, and you can make things without half trying; and she simply DESPISED drawing, while you would rather do that than anything else."

"But things you do with your hands are different, Aunt Kate. Really, you don't know how hard I've worked at those lessons. Why I spend HOURS on them every evening besides what I study in school, and when I go to class I simply forget every bit of it. It's fearfully embarrassing."

"The trouble with you, Marian, is that you've got your wires crossed. You are sure when you start studying those lessons that you won't be able to remember them and that prevents you concentrating on what you are studying sufficiently to do so. No one can do a thing if he is firmly convinced that he can't because that prevents his putting forth the necessary effort. What you need to do is to keep telling yourself that you CAN and WILL get those lessons and never allow yourself to think anything else. And imagine yourself getting up and giving a perfect recitation. Every night just before you go to sleep, picture yourself as doing that."

"I don't see how that would do any good, Aunt Kate."

"Never you mind what you can't see. You do as I tell you," laughed Aunt Kate. "When you get to studying psychology you will learn that the reason it will help you is because doing as I have said impresses your subconscious mind with that thought which displaces the 'I can't' thought which you have been impressing upon it for so long. And when the 'I can' thought becomes strong enough you will be able to see a difference, provided you have any ability along that line at all, and you have because you are getting your other lessons all right."

"I didn't do a bit better today," said Marian when she came home from school the next night. "And I did just as you said, too."

"You can't change those subconscious impressions all at once," explained Aunt Kate. "You just keep at it even though you don't see any improvement."

Marian really had great faith in her Aunt Kate's advice so she followed her instructions faithfully and after a while she began to think that she was improving. And she was sure of it when Miss Brown privately commended her upon her improved recitations. She tackled her lessons really believing that she could do them, and, some way they didn't seem half as hard as they had before.

By the time her mother returned two months later, she was doing as well as the average pupils in her classes.

"How did you ever do it?" Mrs. Gray exclaimed in astonishment when Marian presented her report card.

"Well, Aunt Kate and Miss Brown both said I could, and I told myself all the time that I could, and I studied harder than ever and the first thing I knew I was doing it"; and Marian laughed happily.

#### MRS. CARTER'S ANSWERS TO QUESTIONS.

R. S.—Children like to feel ownership just as much as older folk. If you will give Robert a hook for his very own, I am sure that he will be glad to hang up his coat and hat when he comes from school. Boys and girls should be encouraged to be orderly in every way. Remember, now is a fine time to instill good habits while they are young.

Mrs. C. B. L.—Sleeping on his stomach will not harm your little boy. As a matter of fact, the greatest students of hygiene are advocating that very thing for children now. Your own worrying and fretting will surely cause him to twist about and lose sleep. He no doubt enjoys your patting him during the night and he has formed a habit of waking up to invite it. With persistence you can soon overcome it. Once we moved next door to a family with a little four year old boy. Every morning, between three and four o'clock, he would wake up and scream. "Daddy come and take me up." All the neighbors complained about it, so I began to treat him silently when I retired. It was four nights before he responded but he never called after that. So you see it can be done by suggestion. When you put your child to bed and he is asleep, place your hand lightly upon his forehead and say softly, "Peace and Love are with you, dear. They are very near and there is nothing to fear. You are going to sleep soundly all through the night and be happy and gay tomorrow. Peace and Love abide with you."

T. B.—Keep the little girl in a happy frame of mind and teach her to send love to all of her acquaintances. As she sits by the window while convalescing, have her speak the word of health and happiness to those who pass by. She will get a splendid re-action.



## Things That Make For Success

*And for the advancement of the individual in all ways. This is a correspondence department of success ways and means, conducted by the Editors and contributed to by NAUTILUS readers everywhere.*

### To Correspondents

#### Prizes for the Best Letters to This Department

Have you discovered something that makes for success?

Tell us about it and perhaps you will win a prize.

To the writer of the most helpful success letter published in this department each month we will send NAUTILUS for 3 years. Or, 3 yearly subscriptions to separate addresses if preferred.

To the writer of the most helpful letter printed in each six months' period, we will send \$5 in cash, in addition to the subscriptions. Prize winners announced each month for the preceding month.

Letters should be concise, plainly written on one side of paper only, and not mixed with other matters of any sort.

—THE EDITORS.

Success Letter No. 1031.

#### HOW I CURED MYSELF OF PYORRHEA OF SEVERAL YEARS' STANDING.

**B**ECAUSE so many people suffer from pyorrhea I want to tell the readers of *Nautilus* of my own experience.

In one short year of applying New Thought I have successfully cured myself of a disease of several years' standing.

About a year ago my teeth were in such a hopeless condition that my dentist told me I would have to have them all removed and wear false ones. I thought I would prefer anything to the excruciating torture which I was enduring, so I said I would wear a set of false teeth. But my husband made fun of me when I told him. He said I was too young to be a toothless old granny. So I put it off for a few days, thinking he would change his mind when he saw how much I suffered.

Everyone who has pyorrhea knows how uncomfortable it is. My gums used to swell up and turn dark red and my teeth would get so sore that I couldn't eat anything solid at all. My mouth never was free from canker sores

and sometimes full of them. The irritation made me so nervous that I felt as if I could scream and tear things to pieces. Every few weeks I would go to the dentist and have a few of the worst places lanced to relieve the swelling.

To cut a long story short, I resolved that I would apply New Thought. It was a last resort and although I had been very successful at other things, I had a hard time trying to screw up enough faith to begin treatments.

Faith is the first and greatest essential in any cure, and it takes a lot of it as we all know. For are we not told that, "Without faith we can do nothing" and "Faith makes all things possible to him who believes"?

I kept telling myself that my own teeth were a lot prettier than false teeth and filled my mind with the thought that I *wanted* to get well. I *wanted* the pyorrhea cured.

Every morning I would stand by the open window and breathe deeply of the fresh, pure air. And it seemed as if all the dross was washed out of my soul by the exquisite purity of God's love.

Then I took these exercises: With the intake of each breath I said, "God makes all things possible." And with the expelling of each breath I said, "I am radiant health. God's love floods my being with light." Often I would meditate aloud something like this: "God's great and marvelous love is surging through me, and it thrills me and fills me with abundant vitality, purifying every part of my body, broadening my mind, and uplifting my vision. Where God's love is there can be no sickness, nor ill will, nor sorrow. For God is all, and maketh all things right."

Then I would stop and *feel* the love of God cleansing and purifying me from all my weakness and sin and making me strong and well.

"Every experience is a broadening experience," as Mrs. Towne has said, and I know that every experience strengthens our faith and security in God-power, God-love and God-well-being.

A year of testing time has passed and not once have I had a return of the old trouble. My mouth is clean and healthy and my gums are hard and tough. I still use the treatment occasionally, as an ounce of prevention, but I only visit the dentist once in six months. He told me the last time I went that I had splendid teeth and he couldn't make much money out of me.

And you would be surprised as all my friends are in the difference in my disposition. I never even feel irritable any more.

Nothing on earth can stand in the way of the person who honestly desires to be well, and all the powers in Heaven will aid him if he is in earnest.—B. L. S.

(EDITOR'S NOTE: The most interesting point in the above experience, and possibly the greatest factor in the complete and lasting success of the cure, is the fact that the author started out to convince herself that she wanted to be cured. "I filled my mind with the thought that I wanted to get well." Strange as it may seem, the lack of a real and earnest desire to get well is at the bottom of most failures in self-healing. And the same applies to the search for love or for success.)

*Success Letter No. 1032.*

MY EYES WERE HEALED TWO YEARS AGO.

MY biggest demonstration was almost two years ago. I had worn glasses for several years. My eyes were very weak, would water if the sun was at all bright and if I should forget to wear them for a day, I'd be sure to have a terrific headache. Then came a card from my oculist, advising me that my eyes should be examined and the glass changed. I debated, then thought, "Well, here I am—saying that I have faith in God, and yet wearing these things!"

That day I wrote to a school of healing for help, took off my glasses and have kept them off to this day. It is true that many times at first I thought I was being unwise, and my eyes seemed to be worse, and I entertained thoughts of blindness. But when that would occur I would make vigorous affirmations about the perfect sight of God, and in about ten minutes or so, the pain and weakness would leave, and I would even foolishly look up at the sun to show that my eyes were strong.

An affirmation which helped me very much was to look in the mirror night and morning, and say, "You are young eyes, clear eyes, bright eyes. You do not see of yourself alone, but the light of God shines right through you."

It seemed silly to do so at first, but that sort of affirmation does have effect. In a short while, people said, "My! what beautiful eyes you have!"

Another time, I was told with no notice that a change was going to be made in the office in which I worked—that two girls at smaller salaries were to take my place, unless I cared to stay at a smaller salary, and that the change would take place the next day. I decided I had better leave immediately, as I had to make a larger salary, so I left about 3:00 P. M. On

the car going home I absolutely knew that another position was awaiting me, that I should have an interview the next morning and start working the following day—also, that it would not be necessary to go from one agency to another but that I should only go to one place and get a position.

Do you know, it all worked out that way!—I reached home at 4:00 P. M., and called up the city employment agency. They said they had one place which they thought I would fill very nicely and, in fact, were wondering whom they could get for it. I had an interview the following morning and started to work the next day.

This letter is getting entirely too long—so just one more demonstration. I felt that I had to have a velvet dress and saw no money at all for any. However, that happened to be one of the times when fortunately I had enough faith to know that I should get the dress if I needed it, so, rather than get tense over the matter, I visualized a black velvet dress, said I knew God would get it for me and then didn't think much more about it (I think too often we make so many affirmations that we keep our good from coming to us). In about a week, a cousin of mine came over with a lovely black velvet dress on, a new one, which she said made her look entirely too stout and she wished she could sell it (it was a perfectly new dress). I immediately said I would buy it, depending on the price, if it looked well on me, but that I couldn't pay for it for several months. I tried it on, it fitted perfectly; in fact I have received many compliments on it. She said I could have it for \$12.00 and to take my time about paying for it. Now, I could not even imagine where on earth that dress would materialize from—but it did! —R. B.

*Success Letter No. 1033.*

THE DOCTOR SAID I WOULD NEVER USE BOTH ARMS AGAIN, BUT PRAYER RESTORED THEIR USE.

SEVERAL years ago I had the misfortune to be thrown from a street car, injuring the spine. The result was complete paralysis or complete loss of the power of motion. For seven months I had to be taken care of just like a six-months-old baby.

As my home folks didn't believe in neglecting such things, the physician called daily for six months, without my experiencing any improvement. He told us that one arm would never get any better, but that I might possibly be able to use the other one a little after a while.

Then, after I had kept everybody in suspense for a week, a dear old lady asked to be allowed to pray for me. She prayed such a prayer that I immediately felt better and asked her to come back the next day which she gladly did. She came many days and with each visit and prayer I improved, until at the end of one month I could move myself quite a bit. I refused to have the physician after the first prayer. At the end of



another month I was able to take care of myself and do quite a bit of work.

From that time on I didn't need the doctor, for I kept the praying and the treatments up that the dear old lady taught me. I use it often yet and have taught it to several others that I've prayed for since.

The statement: "I am a child of GOD. His love flows through me and fills me with LOVE, LIFE and LIBERTY, and I am every whit whole. I am perfect as my FATHER in HEAVEN would have me be."

After this severe illness, I made the painful discovery that I could hardly see. Of course I had the family to fight again about going to the optician. As I am the only one in my family that accepts the TRUTH, I have rather an up-hill pull. Well, the family won out. I was taken down and fitted with glasses, which gave me relief, (temporary only). Then I was left in a much worse state. I couldn't see with the glasses, and I couldn't see without them.

It was then that I flatly refused to wear them. (And I do so hate to always be in a conflict with my loved ones.) I went into my bedroom and sat alone with the FATHER. And at the end of three hours I came out and announced to the family that I had no more need for glasses.

And now I read, write and sew without them and I really believe my eyes are stronger than they ever were.

My treatment was just an appeal to the FATHER who knows what you have need for and before you ask him he has answered. I just asked that my perfect eyesight be restored. Then for the rest of the time I spent in the room alone with the FATHER, I held this statement: "I thank Thee, MY HEAVENLY FATHER, the giver of all good gifts, that my prayer has been answered, and I see clearly. I see with the eyes of my HEAVENLY FATHER and my vision is perfect."

And I am still praising my FATHER for my perfect eyesight. And see only GOOD in everything and everybody. Every morning I ask the HEAVENLY FATHER to help me to see the good everywhere and help me to be a blessing to something or somebody every day and I count a day lost if I don't do something good for something or someone that isn't as fortunate as myself.—M. W.

Success Letter No. 1034.

### NEW THOUGHT HEALED ME OF TUBERCULOSIS.

IT HAS been about eight years since I read an advertisement for a trial subscription for Nautilus. I had learned just enough about New Thought to make me eager for more enlightenment.

I was not satisfied with my belief. It seemed as if I was all the time learning how to die instead of preparing to live. Before my first copy arrived I had found a news stand that kept them to sell.

Eagerly I read every word, and began buying other New Thought books; even my Bible took on a new interest for me. Before it seemed I

was just reading it in a mechanical way. Four years later I contracted a condition called tuberculosis by the specialist my people called in. Before I hardly knew it I was hurried to a private sanitarium for the cure of that disease. I improved at first but took a relapse and was given up to die. I coughed nearly all the time, became very weak, lost all appetite and finally was removed to my home, as the specialist told my people I could last only a few days.

But something seemed to be telling me that I was to live. That my work here on this plane was unfinished. Two days after I came home I was lying on my bed, when it seemed I passed out of the body and was in a new world of such unutterable peace and happiness, and all pain and misery was over. My daughter calling me to supper aroused me into a new life and at once I knew God had called me to service. I was praising Him and rejoicing that I was going to be well and strong again. God was working through me. His healing power was felt in every fiber of my being. I realized my oneness with Him as I never had before.

The very next day, His power working through me caused the almost instant healing of a badly swollen foot. So it has been ever since. Of myself I can do nothing but the Father indwelling, He doeth the work. I have had so many demonstrations of His protecting presence and I know that with Him all things are possible. He was present with me all the time but it took New Thought to make me understand it. *Nautilus* is a constant reminder of all I owe to its teachings. I cannot speak too highly of it.—Mrs. E. P. O.

(Editor's Note—This letter is a splendid example of the cumulative effects of New Thought study. Results may seem slow in coming, little progress is visible, but if we keep on, all at once there often comes a great step forward, as in the above instance.)

**THE PRIZE WINNER** for April, 1926, *Nautilus* is L. S., Calif., who wrote Success Letter No. 1029. We shall be glad to send the prize of three subscriptions wherever the winner directs.—C. H. S.

### FOR WORLD PEACE.

**WE** the Rising Generations, demand a United States of the World.

We want our idle vessels and ships to be used in times of peace for a Public University of Travel, a white fleet that shall tour the world every year.

We want these ships manned with the best instructors in Art, Literature, Travel, History, Modern Languages, Sociology, Human Nature and Universal Brotherhood.

We want the students selected according to all-round merit from the graduates of public High Schools, and Industrial, Vocational and Technical Schools of all the States.

We want this postgraduate year of travel given at the expense of the nation, the students co-operating systematically with a minimum naval crew, in all work done aboard ship.

We believe in these things.

We pray for them.

We talk them.

We vote to this end.

—Elizabeth Towne.

## Confession Correspondence

Questions Answered, Explanations, Causes,  
Confessions, Advice

By BROWN LANDONE



### AS YOU DO UNTO OTHERS.

**PROTECT ME FROM THE C.S.'S.:** "I have been in Truth and New Thought work for years, but I am alone among Christian Scientists whose mental manipulations have *robbed* me of my finances and my love and my work! I am confronted with a problem I can not solve alone. Protect me from their evil thought control."

**ANSWER:** *I will not waste one minute to protect you from Christian Scientists, but I will spend a year if necessary to protect you from yourself!*

Do unto others as you wish them to do unto you; and *AS* you do unto others, so they *WILL* do unto you! It is the law of the unity of All-of-Us in God! Since all is unified in God, the law *WORKS!* If you want love from others, you must *give* love to them!

*All your troubles are due to the old idea of reflection!* You are not a reflection, you are a *radiation* of God. No thought of anyone can rob you of money or love or work. It is *YOUR FEAR* of the effect of the thoughts of others which robs you! The fear is *WITHIN* yourself.

Your universe is the manifestation of your soul. To change your universe, you must change your attitude! I am not blaming you, I am merely pointing out the only way. No one can hurt you, and really I don't believe that any mental manipulator is trying to *hurt* you. Anyway, since each soul is trying to live its thought according to its own light, bless each one for living after its own kind of thought, and *then, LIVE your life after your thought!* Bless and love and *LAUGH!*

Any supposed witch—even one as big as an elephant—shrinks to the size of a pinhead *in the face of laughter!* God as Laughter banishes more fears of evil than a thousand solemn prayers—for laughter *is* God's prayer of joy!

### NOT AN INDIVIDUALIST.

**THE CRITICISM:** "I have just read your article in *Nautilus* about the spiritual basis of continuing abundance, and it seems very strange to me that *you*, who stand for the individualism of each personality more than anyone else of whom I know, should have written such ideas."

**ANSWER:** I do believe in the individuality of God, of every soul manifesting, of every cell, of every tree, of every blade of grass! But, I do *not* now stand for individualism, although I confess that years ago I did do so.

Sixty or seventy years ago, when we were

growing out of *DEPENDENCE* — awakening from dependence upon things, conditions, people and creeds—individualism and the consciousness of independence were then of great help!

But, *NOW* we need something more than we need individualism — we need *INTER-DEPENDENCE*—that is, the inter-dependence of the Christ spirit—the feeling of *BROTHERHOOD!*

After great submissive dependence, the soul re-acts to over-egotistic independence! Neither is perfectly balanced. Each is a half-thought. What we need is loving inter-dependence! Hence for years, I have *NOT* emphasized individualism—for it is primarily personal independence. Elizabeth Towne's slogan of "Christ-in-all-of-us for the good-of-all-of-us" is the ideal of soul-*INTER-dependence!*

### PAY TO THE SOURCE OF GREATEST SPIRITUAL HELP.

**QUESTION:** "Why do you say that you pay to God, when you pay to *churches*? Aren't taxes God's, too? Are not schools and teachers God's just as much as the *churches*? Isn't paying really God *creating* the churches and schools?"

**ANSWER:** I am not sure that I understand all the questions in your long letter; but I realize that you object to my paying tithes to *churches*. In the first place, I never made the statement, for I hold that tithes should be paid to that source from which we receive the greatest spiritual help.

Second, what I did say is that that which I pay to churches is a self-imposed local tax—a tax which I impose upon myself equal in amount to that which I pay to the local schools. What I pay to the churches, I do not include in my tithes. My tithes are what I pay to that person or persons who, during the month, have given me the greatest spiritual help. I am very certain that if we pay to the churches an amount equal to our school tax in appreciation of the true value the churches render to a community there will be little need of tithing churches.

### DIVINE RIGHT TO MONEY.

**WILL YOU DEMONSTRATE MONEY FOR ME?** "I have been a teacher and a healer for many, many years. I have written some stories which will make me wealthy! I need money to publish them. I *have* a *DIVINE RIGHT* to the money, although I can not demonstrate it. But for *you* with *your power*, it will not be difficult at all for *you* to demonstrate this money

for me, if your heart cares enough about one in distress to do so. Will you help me?"

ANSWER: Indeed I will HELP you, *but I will not rob you of your divine birthright* even though you ask me to do so! Dear soul, I can not demonstrate money or anything else for you. You are a child of God just as much as I am; all your wealth is within your soul; you can demonstrate money for yourself! I can help you to see clearly (1) that you have NO divine right to money, unless you produce something that is of service to the world; and (2) that you have no divine right to money so long as you deny the divine power within yourself to secure the money you need! You have been a teacher of truth many years, why then do you lack abundance? The last sentence of your letter makes it clear. It is this: "It is not advisable for me to work to earn money!"

What then is your divine right to money?

You have a divine right to God's infinite abundance, providing you put yourself in line with God. God WORKS! God always works! He created the heavens and the earth and all that exists for trillions of miles beyond in all directions! When you are spiritually willing to work to earn money, then abundance will be yours—for you will be in line with God.

God is WITH you now. Straighten out your ideas on this. Be willing to work and earn, and then abundance will come, and come to you in such amounts that you will hardly know what to do with it.

come into your thought field and control your actions.

MRS. M. W.—If you feel a strong enough liking for the work, and confidence in your ability to produce results, I believe you can succeed in spite of physical limitations. Several of the most successful teachers and healers have been similarly handicapped. By what is termed in psychology the law of compensation, such physical limitation often leads to unusual development in the effort to make up for it. The classical instance is Demosthenes, who had an impediment in speech and yet became the greatest orator of his time.

O. A. M.—The worry does you much more harm than eating and drinking the things you are trying to avoid. Your constant thought and attention to these things only excites your desire for them. I would try repeating about twenty times just before going to sleep at night and the first thing in the morning, a simple affirmation to the effect that THESE THINGS DO NOT TASTE GOOD TO YOU AND THAT THEREFORE YOU DO NOT DESIRE THEM. Then think as little as you can about the matter during the day. If you eat of some of the things you are trying to avoid, forget it as soon as possible. DON'T WATCH YOURSELF FROM DAY TO DAY TO SEE IF YOU ARE MAKING ANY PROGRESS. But keep up your affirmations faithfully for two or three weeks. At the end of that time you should find that you really have little desire to eat or drink to excess. As far as the Bromo is concerned—just don't allow yourself to keep any of it in the house.

MRS. C. W.—First, you probably need to assure yourself that you really WANT to get well. In many such cases as yours there is some sort of subconscious satisfaction in continuing ill. There is some advantage to be gained—the attention of the family, freedom from work, sympathy—which the subconscious self (the primitive, child-like self) eagerly grasps at any cost. Ask yourself in all seriousness what inner satisfaction you have to gain by your present course. No one can help you out of your present condition but yourself. You need to put your desire, your attention, your choice, over on the side of constructive activity. You need to work every day to the extent of your strength, and keep on doing so. You need to find your interest in life in constructive activity instead of in idle daydreaming. Read "Outwitting Our Nerves". Also the article in March (1926) Nautilus, on page 21.

MRS. N. C. C.—Most great singers are of robust constitution, which is the first requisite of a fine voice, and not distinguished for their beauty. Beauty goes with a more delicately molded type of woman.

MISS E. E. B.—I think you need a more balanced and complete life expression. You must have diversion, and I think your immediate need is expressing with the crowd in a social way. Develop an interest in every person and living thing. Get your play and recreation every day. It will reveal new life interests for you, replacing the feeling of lack.



A DEPARTMENT OF  
CONSULTATION AND SUGGESTION  
CONDUCTED BY ELIZABETH TOWNE  
AND WILLIAM E. TOWNE

"O wad some power the giftie gie us,  
To see ourselves as ithers see us,  
It wad frae mony a blunder free us  
And foolish notion."

We answer in this department the 1001 personal problems that are put to us—as far as space and time hold out. And we make one answer do for more than one questioner when possible. Correspondents desiring a personal reply by mail are referred to our ELTO SERVICE (Price \$5 plus Love Offering). We would answer every letter gratis if it were humanly possible. We MUST curtail, hence the charge for querists who feel they cannot await their answers in these columns. To insure careful attention in our office write "Family Counsel" at head of sheet, and write your subscription order or other business on a separate sheet.—THE EDITORS.

A. J. G.—Read the article by Herbert Coolidge in June (1926) Nautilus. No one can influence you against your will UNLESS you fear that he can. There is a faculty in your own mind that stands as a watcher at the gate and protects you from the negative thoughts of others—and unless you yourself welcome such thoughts, they cannot

## SUCCESS FOR YOU

**YES**—for YOU! Success in business—success in love—success in everything you undertake! A simple but tremendously helpful Success Formula sums up the secrets of scores of expensive books and courses in one dynamic, soul-stirring message. **MIGHTY**—it thrills you with new power! **AMAZING**—its workings will astound you! **INFALLIBLE**—it gets results every time! *Send \$1.00 for your copy TODAY.*

**BRIAN M. CASEY, P. O. Box 501-B, St. Louis, Mo.**

## CAN YOU TALK WITH GOD? YES, THROUGH THE SILENCE!

You can talk with God and He with You.

Send one dollar and you will receive two personal letters each setting forth a tried method of entering the Silence. One letter by Walter E. Welch, consulting psychologist. One letter by John Arnold, a practical business man.

These letters may change your entire life. Send currency or stamps. Address:

John Arnold, Dept. H. 3, 211 Orpheum Bldg., Tulsa, Oklahoma

## Health? Take Turkish Bath at Home— Only 2 Cents



Physicians are abandoning drugs for this new treatment. If your mind or body is tired, open your pores and feel the rapid change in your condition, at cost of 2c a bath. The Robinson Bath Cabinet is the only scientifically constructed bath cabinet ever made for the home. Great \$2 Book Sent Free. "The Philosophy of Health and Beauty." Write Today. Agents Wanted. The Robinson Household Mfg. Co. 1815 Lawrence Ave., Dept. 4, Toledo O.

## HEALTH and HAPPINESS AT YOUR DOOR!

The LEAVITT FORMULA

36 Pages

Sent absolutely FREE for your inspection, solves the problem of Health and Happiness. If you do not want it, mail it back at once. If you keep it, Dr. Leavitt himself will send you a questionnaire and fit the formula to YOUR particular needs for a very small fee. Follow its simple and easy directions and live to bless the day your eye fell upon this little ad. Send two stamps for postage. No money. Address

THE HEALTH LEAGUE  
4665 Lake Park Ave., Chicago

## EAST-WEST MAGAZINE

Deepest message of occult India. Original, inspiring, beautifully printed and illustrated. 36 pages. Articles, poems and editorials by illuminating writers. Indispensable to those striving to master the Higher Laws. Special offer, 15c.

Also send 15c for YOGODA booklet, describing Swami Yogananda's famous system for body perfection and spiritualization, and the laws of scientific Concentration and Meditation as taught by the great saints and Masters of India.

3880 San Rafael Ave.,

Los Angeles,

California



## "Thought Training

for Young and Old". The Law of Unfoldment Made Simple. By MARIA B. EDWARDS. 75 cents from author, 299 Center St., East Aurora, N. Y.

Say you saw it in NAUTILUS. See guarantee, page 5.

(Continued from Page 34.)

universal career that had been revealed to him. He was occupied in demonstrating the greatness of a life that was Spirit-prompted and Spirit-guided. He was proving the omnipresence of supply, he was showing all men the truth of ever-present abundant Life.

In the light of these great, worth-while spiritual ambitions, how petty and small seemed to him his one unfortunate act towards his brother! That act, compared with the greatness of life, was too contemptible for notice. It did not represent his real SELF. It was not a genuine revelation of his own great Soul.

Since he himself had grown away from petty things, he could not presume his brother still dealt with them any more than he did. To make his childish crime *something* to his brother would be to look upon his brother as undeveloped and petty. To make his crime *nothing* to his brother would be to consider Esau as understanding his greater vision, as interpreting rightly the brotherhood that had brought him back to dwell near him.

Because people reflect the thought we hold of them, Esau understood the genuine brotherhood in Jacob and proved his own magnanimity by not "asking for an apology" from the returned traveller but giving himself up to appreciation and enjoyment of the brother who had come back to him.

*Silent Affirmation.*

When I am living my life according to the greatness of my vision, I need take no count of my own or other men's judgment of me.



A Cozy Corner Department where everybody chats and the Recording Angel sets down what she can find room for.

## Some Interesting Experiences with "Hunches"

I WAS greatly impressed with Edward B. Warman's article on "Hunches" in December, 1924, *Nautilus*. I want to relate some experiences along that line.

I was teaching school on the frontier. Boarding places were not plentiful and not always desirable. I had to stay with a widow woman who had a son not overly strong-minded nor upright. He had a "pal" who boarded there also, a "tramp operator" who held the night job. Somehow I fell under the displeasure of the son although I was always pleasant and civil to him.

One night I was sitting in my room studying, as was my custom, when all of a sudden I was

(Continued on Page 44)

# LOVE

is a mighty force. Just as heat is the only force that can change a solid to a liquid, and the liquid to a gas, so love is the only power that will transmute, refine and SOLVE the hard conditions and problems of life. Learn the science and potency of love by joining the *Universal Love League*. Learn HOW to make your thoughts count—learn how to bless and heal yourself and others. Send 10 cents in stamps and I will send particulars and also a copy of that inspiring little booklet "The Motive Power of the Universe".

**MATTHEWS DAWSON**

3253 Western Ave., Washington, D. C.

## Become a doctor of Bio-Psychology and Expert Bio-Psycho-Analyst

Master the New Science of LIFE and MIND! HELP YOURSELF AND OTHERS! Bring relief to those in Mental, Physical and Soul distress! Lecture and Teach. DR. TAYLOR'S is the most comprehensive course along psychological lines that discriminating students have been able to find. The BEST is the cheapest in the end. GIVEN FREE to each student. Dr. Taylor's personal Bio-Psycho-Analysis. Send 10c to cover mailing cost of particulars, including book 1 of Correspondence Course for free examination and OUR SUMMER SCHOOL IN CALIFORNIA!

THE TAYLOR SCHOOL OF BIO-PSYCHOLOGY

601 James Building Chattanooga, Tennessee

### STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24, 1912

Of NAUTILUS Magazine, published monthly at Holyoke, Massachusetts, for April 1, 1928, State of Massachusetts, County of Hampden ss. Before me a Notary Public in and for the State and County aforesaid, personally appeared William E. Towne, who, having been duly sworn according to law, deposes and says that he is the Assistant Editor of NAUTILUS Magazine, and that the following is, to the best of his knowledge and belief, a true statement of the ownership, management (and if a daily paper, the circulation,) etc., of the aforesaid publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in section 443, Postal Laws and Regulations, printed on the reverse of this form, to wit:

1. That the names and addresses of the publisher, editor, managing editor, and business managers are:

Name of	P. O. Address.
Publisher, The Elizabeth Towne Co.,	Holyoke, Mass.
Editor, Elizabeth Towne,	" "
Managing Editor, Chester H. Struble,	" "
Business Managers, same as above,	" "

2. That the owners are: (Give names and addresses of individual owners, or, if a corporation, give its name and the names and addresses of stockholders owning or holding 1 per cent or more of the total amount of stock.)

The Elizabeth Towne Co., Inc.,	Holyoke, Mass.
Elizabeth Towne,	" "
William E. Towne,	" "
Chester H. Struble,	" "

3. That the known bondholders, mortgages, and other security holders owning or holding 1 per cent, or more of total amount of bonds, mortgages, or other securities, are: (If there are none, so state.) None.

4. That the two paragraphs next above, giving the names of the owners, stockholders, and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company, but also, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and conditions under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner; and this affiant has no reason to believe that any other person, association or corporation has any interest direct or indirect in the said stock, bonds, or other securities than as so stated by him.

(Signed) WILLIAM E. TOWNE, Assistant Editor.

Sworn to and subscribed before me, this first day of April, 1928.

(Seal)

CHESTER H. STRUBLE,  
(My commission expires  
April 5, 1929.)

Say you saw it in NAUTILUS. See guarantee, page 5.

# How to Get What You Want

A new and amazing force which is bringing to thousands the things they want—so quickly and easily as to be astounding!



DAVID V. BUSH

What do you want most in life—a home of your own—a college education—a brilliant and successful career—a trip to Europe—an automobile, health, happiness and love or success in any line?

Dr. Bush—America's most famous practical psychologist and lecturer—has helped thousands of men and women to realize just such desires as these—through VISUALIZATION.

### What Visualization Is

Visualization is one of the most potent forces in life—yet not one person in a thousand knows how to use it! It is an amazing power that can be harnessed in such a way as to bring you things you never dreamt could be yours. Just as Dr. Bush has proved time and again that proper visualization will actually make desires come true—*he will prove it in your own case!*

In his new book, "Rules for Visualizing," Dr. Bush tells you exactly how to use this gigantic force—exactly how to apply it—exactly how to make it work for you. In simple language he reveals to you the secret of getting what you want. This amazing book will prove a gold mine to you—yet its cost is

Only 25c

Don't delay! Get what you want in life! Realize your greatest ambitions! Send for this remarkable book TODAY. Enclose 25 cents stamps or coin. Address:

DAVID V. BUSH, Publisher  
Dept N-685, 225 N. Michigan Blvd., Chicago, Ill.

## STUDY FOR THE DEGREE

of Doctor of Psychology (Ps.D.), Doctor of Metaphysics, (Ms.D.) or Doctor of Divinity (D.D.) by correspondence in the quiet of your own home, or by resident work in St. Louis. Write for further information.

The College of Divine Metaphysics, Inc.,  
Odeon Building, St. Louis, Mo.

## Short-Story Writing



Dr. ESENWEIN

One pupil won a \$2000 prize. Another pupil earned over \$5000 in spare time. Hundreds are selling constantly to leading publishers.

Particulars of Dr. Esenwein's famous forty-lesson course in writing and marketing of the Short-Story and sample copy of THE WRITER'S MONTHLY free. Write today.

The Home Correspondence School  
Dept. 41 Springfield, Mass.

## Make Your Ship Come Home

One month's trial of ELBEEM, a Truth and Sunshine periodical, for one dime. Write fully your desire and receive a personal letter of help from the editor. LAURA BERN'S MAHON, Clarkston, Wash.

## THE VAN VALEN SANATORIUM

Yonkers, N. Y. Marvelous cures are made here, in Mental, Nervous and Physical Diseases. Psycho-Therapeutic Treatment. Booklet. Dr. Van Valen will treat a few more patients who are unable to come to Sanatorium.

**Do You Know** anyone who needs one of the messages in this issue of Nautilus? Mark the page and pass on the magazine and suggest that they subscribe.

# Old Age Postponed

## Amazing Results From This New Mental Method of Gland Treatment

We are as old as our glands.

And the action of the glands can be stimulated by mental treatment, as the experience of the woman referred to in this advertisement proves.

And Marie Winchell Walker, M. D., says in one of her books: "The very chemistry of glandular secretions can be easily changed by emotions and emotions are easily controlled by controlling thought."

Out in the Middle West, some years ago, a woman approaching middle age found herself in danger of losing an important position she had held for years. All because of her age.

This woman had read "Black Oxen". She had investigated various methods of gland rejuvenation.

BUT—she simply did not have the money to pay for expensive operations.

Having been a student of New Thought, she finally turned to it as a last resort.

She developed a simple little method of treatment that took only a few minutes daily. A method of direct auto-suggestion.

**THE RESULTS:** "Two months after starting the gland treatment my skin became more alive, the outline of my face became more youthful and my hair is nearly back to its old shade of brown. I firmly believe that I have attained greater results through my applied New Thought than any patient of the greatest scientist or surgeon has attained."

There were other still more startling results, which are detailed in the book which the woman wrote. "GLAND TREATMENT FOR REJUVENATION THROUGH APPLIED NEW THOUGHT."

The method of treatment is given fully and completely in the book—nothing additional to get, no additional instruction. It is all right in one little book, and you can begin treatment for rejuvenation just as soon as you have the book in your hands.

**PRICE 55c**

The Elizabeth Towne Co., Inc., Holyoke, Mass.

..... USE COUPON .....

THE ELIZABETH TOWNE CO., Inc.,  
Holyoke, Mass.

I enclose 55c for the new book "Gland Treatment Through Applied New Thought."

Name .....

Address .....

(Continued from Page 42.)

overwhelmed by a sense of great danger. I was trying to understand the sensation and to calm myself when I heard a voice clairaudiently say, "Lock your door". I obeyed at once. Soon I felt comforted, and went to bed repeating the ninety-first psalm.

While lying there a hand was laid on my door knob and my landlady said, "Oh, your door's locked!"

I said, "Yes, but if you want to come in I'll unlock it."

She answered, "Oh, never mind."

A few days later she told me of the plot to assault me by the "tramp operator" but of course she did not confess that she was an accomplice. The operator also grew more friendly and advised me to leave. He said, "I do not think you're safe." I continued to stay because I did not have any "hunch" to leave.

I must tell you how I met my husband. He had experienced worlds of trouble which ended in separation and heartache. He told me that my face always came before him (although we had never met) in his darkest hours. He was led, he could not tell how, into another State and met a woman with whom I had boarded. He described me very accurately (she told me) and said he was anxious to meet me. She gave him my name and residence and this advice: "You're wasting your time for she wouldn't marry the best man living."

Well I *did* marry him, and even though he may not be the best man living, yet in all our fifteen years together I have never been sorry.

Once my husband was going to care for a car of goods for a widow woman friend. After she had engaged the car and preparations were being made to load it, my husband said, "We'll have to postpone this trip for we'll be in a wreck if we go as we're planning". She put on her wraps at once, boarded a street car and went to the R. R. office and asked the agent to postpone her trip for twenty-four hours, telling him why. He did not laugh at her, but changed her date. The wreck occurred, taking several hours to clear it away.

Hardly a day passes that we do not have some experience, that makes things easy, for we heed our hunches. What an outlook on life New Thought gives us! Who would be chained by an orthodox creed again? Not when we have tasted that peace that passeth understanding.—Mrs. J. W. S.

## I Made \$5000.00 In Ten Days

after practicing the lesson "Just How to Visualize Money". Tells HOW to attract abundance speedily and surely. Sound and practical instruction—full details given. Price 25 cents, postpaid.

**MATTHEWS DAWSON**

3253 Western Avenue,

Chevy Chase, Maryland

**Is There** someone you know who would be benefited by reading this issue of *Nautilus*?  
Pass it on!

Say you saw it in NAUTILUS. See guarantee, page 5.

# Your

chance is here to read a marvelously sane and scientific work on Modern Surgery's methods of rolling back the years by simple surgical operations that renew youth in those of declining vigor.

It deals at length with the famous Steinhach operation, now receiving so much publicity in the national press. It also gives details of the technic of operations worked out in America by eminent surgeons, including gland grafting and transplantation. Be sure to read

## "REJUVENATION"

By William J. Fielding, Nationally known author of "The Caveman Within Us", which book Gertrude Atherton, famous author of "Black Oxen", lists as one of the ten books of all time she has most enjoyed.

**NOW** this book is strictly scientific but not written in technical terms but in plain everyday language. It gives all that Science to date has to give concerning famous surgical methods for restoring power and vitality to those whom approaching age or disease has impaired. In short, it is an encyclopedia of information concerning the subject of Rejuvenation. If you are interested in any phase of this subject, don't hesitate to send for this book. THE EDITION IS NEARLY EXHAUSTED. No more can be sold at so low a price. Your entire satisfaction is

## GUARANTEED

Bound in tall boards, embossed title, bold readable type, deckle stock, two colors, beautiful initials; a book to enjoy reading, to keep in your library on this study of science. Sent subject to your unqualified approval in a five-day reading. If not entirely satisfied your money will be immediately refunded without question. Slip a dollar bill in an envelope today for copy of "Rejuvenation".

**SPECIAL OFFER:** If you will order promptly, we will send you free a new 50c booklet, "THE MODERN PASSPORT TO REJUVENATION", fully illustrated with ink drawings of the technic of the various surgical operations. Two 100 per cent scientific books—regular \$1.50 value—for only \$1.00. And a bank guarantee of reliability. **ACT TODAY.**

**\$1 Post Paid**

The State Bank of Milford, Kansas  
guarantees our responsibility  
**SCIENTIFIC PRESS**  
Box N. 2. Milford, Kansas, Geary County

## Divine Love Heals

I have had long experience as teacher and healer, and would be glad to advise and help you. No charge for treatment; free will offering accepted if helped. Have helped many; may I not endeavor to help you? Send stamp.

**MATTHEWS DAWSON**

3253 Western Ave., Chevy Chase, Maryland

**NERVOUS!** Marvelous Mental Treatment for Nerves. Astonishing results obtainable. Order today. Condensed Treatise sent postpaid for 25c. **HARRIET BISHOP WATERS CHRISTIE**, (30 years Eminent Metaphysician.) 103 Joralemon St., Brooklyn, N. Y.

**CLOUDS DISPELLED** Will help clear your mind of ignorance and superstition. Your Higher Self demands enlightenment. It will help you. You will be delighted. Send name at once. Mailed absolutely FREE.  
**THE BROTHERHOOD OF LIGHT**  
Dept. E, Box 1525 Los Angeles, Calif.

## "Sexual Philosophy" : : 12 cents

Clearer, best, most instructive sex manual published. Actually teaches, does not merely argue. Price, only 12c. Write today. Satisfaction guaranteed.  
"WEALTH-WEALTH" PUB. HOUSE, 79 Bonnington St., Lawrence, Mass.

## AFFIRMATION

A SURE ROAD TO EVERY ACHIEVEMENT.

A book which teaches the Philosophy, Science and Art of Affirmation, the most available Mental Process, for Results. It gives, in the nine chapters, more practical information than many authors do in that many volumes. Valuable to beginners and advanced students alike.

- 1. INTRODUCTORY.** Shows the nature of Affirmation, what it has accomplished and why it is the most available process for practical results.
- 2. WHAT IS AFFIRMATION?** Whatever your idea is of "Affirmation" may be wrong. Read this comparative definition and learn its true value.
- 3. FUNDAMENTAL PRINCIPLES** and their importance. The Law of Mind must be complied with, also in the effective use of prayer and imploration.
- 4. THE LAW OF REVERSED EFFORT.** A knowledge of this law will make Affirmation effective. How to take possession of the good things and conditions affirmed.
- 5. THE EFFECT OF DENIALS.** An important explanation to metaphysicians and others who believe physical conditions illusory and unreal. The nature of Mind and Energy explained.
- 6. THREE METHODS OF AFFIRMATION.** A logical as well as scientific basis for every one of the three methods explained. These working processes are worth millions.
- 7. THE MASTER PROCESS,** the royal road to every achievement. A startling example given, which may be verified by anyone.
- 8. HOW TO USE THE MASTER PROCESS.** The proper mental attitude as easily assumed as an improper one. Religion in accord with Science, if both are understood.
- 9. HOW TO THINK FOR RESULTS,** a Resumé by Justin A. Miller, Ph.B., shows how to use common, everyday, ordinary thinking effectively for any desirable purpose.

This little book is being extensively purchased for distribution by teachers, lecturers, practitioners and progressive physicians. You will also feel like passing it on. Price, single copy, 25 cents; five books for one dollar.

J. A. EICHWALDT.

N 56, Drawer R, Fruitvale Sta.,

Oakland, Calif.

## "Make Your Dreams Come True!"

You CAN Become What You Will!  
You CAN Get What You Want!

Whether you want more money, a better position, a larger and more successful business, or a more pleasant vocation, You CAN Get It!

Whether you want to heal yourself or others, want a successful marriage, a happy home, supreme happiness, or a magnetic and commanding personality, It Is Yours!

## Our FREE BOOK

"Making Your Dreams Come True" tells you how to accomplish all of this right in your own home. Also tells about the conferring of the Degree "Auto-Scientist" and our Diploma which entitles you to become a Teacher and Practitioner of Auto-Science, and shows a facsimile of our "Gold Bond Money Back Guarantee."



It's Absolutely Free! Write for it today.

## AUTO-SCIENCE INSTITUTE

Dept. N-5, 1037 Polk Street  
San Francisco, Calif.

## New Thought Practitioners.

Shelton treats for health and supply, through the law of love, and helps in life's problems. Love is the greatest factor in human happiness. B. G. SHELTON, Fangburn, Ark.

CHAS. MATT. BERKHEIMER, Practitioner, Hotel Trinity, Los Angeles, Cal. Ten treatments, \$2.00; daily, \$5.00 month.

MRS. ALBERTA M. CARTER, psychoanalyst and practitioner. Private lessons, \$2.00; healing, \$1.00. 5448 Lemon Grove Ave., Los Angeles, Calif. Hemstead 3720.

G. EDISON HAND, Practitioner, 1020 Everett Ave., Oakland, California. Daily assistance rendered in realizing HEALTH, HARMONY, PROSPERITY, ETC. Month \$5.00 Week \$1.50. WRITE or wire

Health and Success through Christian Philosophy (Diploma) Love Offering. LAURA JOSEPHINE JONES, Box 689, Oakland, Cal.

SAMUEL WALKER SLOAN, Watts Bldg. San Diego, Calif. Years of successful practice Nominal charge.

PROSPERITY and HAPPINESS treatments. Love offering only Send 30c in stamps. A. M. ALCOEN, 950 Pine St., Suite 204, San Francisco, Calif.

Pain, Poverty Unnecessary. HATTIE CHAPMAN GIBBS, 686 Post, San Francisco, California. Love offering

REV. GEO. C. GOLDEN, Metaphysician, 68 Post St., San Francisco, California. Phone Douglas 9358.

W. FREDERIC KEELER. It is my daily work to treat through Spirit metaphysically. I live a quiet mountain life for that purpose. Full information and instructive printed matter free. Box 82, Tujunga, California.

27 Years Healing, Health, Success Treatments. Trial Month \$1. IDA WELSH, 1518 W. Main, Belleville, Ill.

ELIZABETH CARTER experienced, successful Practitioner, Teacher, Adviser, Christian Psychology. Write 2050 Arthur Ave., Chicago, Ill., or phone Sheldrake 5487.

MARY FRITZ, Dept. 19-20, Collison, Ill., has healed and prospered others. Why not you? \$5.00 monthly.

Health, Happiness, Prosperity treatment for your offering. State your problem plainly. Confidential. SIDNEY E. HUFF, Quincy, Illinois.

HEALING THE UNSEEN WAY. Mail symptoms, desires and free will offering for instruction and demonstration. AQUARIAN CIRCLE, Elkhart, Ind.

EUGENE E. BERNSTEIN, Spiritual healer. Every-minute silent aid including high-power correspondence. Free will. Jefferson Hotel, South Bend, Indiana.

ALBERT VAN FLEET, Practitioner of EMMANUELISM—THE CHRIST SCIENCE. Psycho-Analyst. Silent Scientific Prayer Treatments Daily for Health, Harmony and Prosperity. Voluntary offering. 1625 Carondelet Street, New Orleans Louisiana.

ELINOR MOODY, Teacher-Practitioner, Portland, Maine, will teach any earnest student, to express HEALTH, PROSPERITY and SATISFACTION, condition LIFE offers FREE to ALL. Illness and poverty are CURABLE. Send dime for "HOW to DEMONSTRATE" ANYTHING.

HEALTH, HEALTH, HEALTH. TRIUMPH IN AFFAIRS. THE WORLD HELPERS HEALING HOME. SPLENDID LOCATION. Patients taken. Treatments given any distance. Flagg Pond Road, Saco, Maine. PRINCIPAL, EDITH MOORE.

EDNA M. SHAW, Metaphysician. Health and success treatments. Voluntary Offering. 44 Pine St., So. Paris, Maine.

### MAKE YOUR VACATION PAY IN HEALTH DIVIDENDS

Spend it at the DALE GOLDEN RULE HEALTHATORIUM. CRANBURY, N. J., an institution of metaphysical and physical healing. Daily classes in study of Truth—the best of pure food meals, non-meat diet—sun-baths—corrective exercises. An ideal environment for New Thinkers. Board and room not over \$30 weekly. Booklet on request.

Say you saw it in NAUTILUS. See guarantee, page 5.

## New Thought Practitioners.

Omnipresent Healing. One month \$5.00. Write or wire. CARRIE B. TOWNER, 1384 Commonwealth Ave., Allston, Mass.

"The Inner Court of Healers." If suffering from mental or physical inharmony send one dollar with name, address and statement for one month's treatment. Address THE INNER COURT OF HEALERS, 30 Huntington Ave., Room 220, Boston, Mass.

MONEY TREATMENT, \$1.00. DR. A. A. RANDALL, 2744 4th Avenue, South, Minneapolis, Minn.

I am interested in your problem. Free will offering. Write or wire. W. E. SARGENT, 408 Ryan Bldg., St. Paul, Minn.

EMIL CLIFFORD HARTMANN, 4030 Lindell Blvd., St. Louis, Missouri. Practitioner. Free healing literature. Write.

Treatments begin upon receipt of letter or wire. I trust in your fairness to pay according to results to you. DR. ARTHUR W. KEWLEY, Pa.D., 3931 Delmar, St. Louis, Mo.

DOCTOR BILLET, Ministrant and Lecturer for the Landone School of the Spiritual Bible, 46 South Walnut Street East Orange, New Jersey.

Daily Health, Happiness and Prosperity Treatments. Pain and Poverty unnecessary. Give symptoms or desires. Love offering. MRS. C. H. STRINGER, 97 So. 10th St., Newark, N. J.

Healing and Prophecy. Love Offerings. GRACE E. TOWER 78 Greenbush St., Cortland, N. Y.

God's love heals all lack. Daily treatments. Love Offerings. OLIVE FINK, 166 W. 58th St., New York City.

Write me for health and happiness. MAY WHETSTONE, Oak Ranch, Defiance, Ohio.

MRS. E. H. FRANKLIN, Route No. 1, Walbridge, Ohio. Metaphysical Practitioner. HIGHER THOUGHT methods. Silent Treatments. Free Will Offering.

MRS. A. INNES, Practitioner, Teacher, Ad. ser. Free will offerings. 561 Ingersoll Ave., Woodstock, Ontario.

KATE ATKINSON BOEHME, the world celebrated teacher and healer, is spending some time at 403 Chestnut St., Meadville, Pa. Wonderful testimonials from patients and pupils. Send for free literature.

MRS. S. M. ELLWANGER, 5919 Ellsworth St., Philadelphia, Pa. Spiritual Healer and Teacher—daily treatments for Health and Success. Terms, \$2.00 per week, \$6.00 monthly. Write for Circular.

MRS. C. A. BARTHOLOMEW, Sabinville, Pa., experienced New Thought healer. No charge unless patient is benefited.

MABEL C. PHILLIPS, 42 West Hollenback Ave., Wilkes-Barre, Pa. Teacher-Healer. Offering with letter.

S. B. CHANDLER, Metaphysical Healer. 305 So. 5th St., Union City, Tenn.

MRS. OLIVE ROUTZONG, Cleburne, Texas. Metaphysical Practitioner. Free will offering. Write or wire.

Treatments for PEACE, POISE, POWER. GRACE ARMSTRONG, 1728 Wyoming, El Paso, Texas.

W. Y. M. will now take your case. Filled with power that heals. Am at your service. Write me today for treatment for any inharmonious condition. Send five dollars for month's daily treatment. MRS. W. Y. MCCONNELL, Gainesville, Texas. Route 4.

MRS. FRANCES MARTIN PERRY, Authorized Ministrant and Teacher of the Landone School of the Spiritual Bible. 336 Twenty-fifth Street, Milwaukee, Wisconsin.

### YOUR PATH IN LIFE

Learn about the strange effect the letters of your name exercise over your fate. Your name and birth-date reveal your talents and abilities, and are the keys to your success and happiness. Character-personality analysis and vocational advice, \$2.00. Circular free. GERTRUDE BUCHANAN P. O. BOX N-210 CHICAGO, ILL.



# SELF-CONSCIOUSNESS

**HOLDS YOU BACK AND KEEPS YOU FROM LIVING THE LIFE WHICH CAN BE YOURS**

Self-Consciousness is a form of FEAR. It represents lack of confidence in yourself along certain lines. You KNOW you have certain powers but are unable to express them. It means that you are unable to forget yourself under certain conditions. Self-consciousness is known as an "Inferiority Complex," by Psychologists, and has certain definite mental causes. These causes vary in individuals and only through a careful mental research can they be determined and removed.

At present you are really "trapped" by HABIT. Certain thoughts have taken possession of your mind and these thoughts have made a slave of you. They torture you—limit you, mentally, physically, socially and financially; until at times you may wonder if life is worth living.

**You are Justly Entitled to the Same Mental Freedom and Happiness You See Others Enjoy**

You are not different from others except in your thoughts and your viewpoint of yourself and life. You were not born with this fear; but are of a sensitive nature and rather impressionable, which has been fertile soil for the development of this feeling of self-depreciation. Through sensitiveness you may have always been rather timid in certain ways, and as far back as you can remember this feeling of inferiority has been present. But you are NOT "Fate-Driven," as you may have thought, and this habit of fear CAN BE DESTROYED.

C. FRANKLIN LEAVITT,

Suite 732,

**10,000 Will Testify That These Fears Can Be Removed**

For the past eighteen years I have been helping people remove fear from their lives and thousands have thanked me for the wonderful help I have been to them. I have perhaps helped more people remove fear from their lives than any other man in the world. FEAR has given way to CONFIDENCE — MISERY to HAPPINESS—SLAVERY to FREEDOM — LACK OF SUCCESS to ACHIEVEMENT and ABUNDANCE.



**A FREE Preliminary Psychological Analysis of Your Trouble**

I offer to all who are interested a helping hand. If you will sit down and write me—NOW—asking for my free literature, I will mail with this literature one of my complete analysis sheets. On return of this I will go over it carefully and send you my opinion of your case—WITHOUT CHARGE OR OBLIGATION ON YOUR PART. This is an unusual opportunity. DO NOT PASS IT BY.

14 W. Washington Street,

Chicago, Ill.

## Faces Made Young

The secret of a youthful face will be sent to any woman whose appearance shows that time or illness or any other cause is stealing from her the charm of girlhood beauty. It will show how without cosmetics, creams, massage, masks, plasters, straps, vibrators, "beauty" treatments or other artificial means, she can remove the traces of age from her countenance. Every woman, young or middle aged, who has a single facial defect should know about these remarkable



### Beauty Exercises

which remove lines and "crows feet" and wrinkles; fill up hollows; give roundness to scrawny necks; lift up sagging corners of the mouth and clear up muddy or sallow skins. It will show how five minutes daily with Kathryn Murray's simple facial exercises will work wonders. This information is free to all who ask for it.

### Results Guaranteed

Write for this Free Book which tells just what to do to bring back firmness to the facial muscles and tissues and smoothness and beauty to the skin. Write today.

**Kathryn Murray, Inc.**

207 So. Wabash Ave.

Suite 535

Chicago, Ill.

## What Is Your Secret Ambition?

What do you want most in life—  
a home of your own—money in  
the bank—dozens of friends—  
popularity—exuberant health?



**The Mysterious Power of the Sub-Conscious—how to make it work for you.**

You have within you the power to reach glorious heights in achievement! Your sub-conscious mind can help you to realize your most cherished ambitions! For it is the sub-conscious mind that controls our actions and makes possible the greatest success.

But it is only in recent years that a way has been found to reach the sub-conscious mind and compel it to work for you in the direction desired. Once you can command this power—you will have happiness—abounding health—and glorious success within your easy grasp.

### Control Your Future!

In his remarkable new book, "Affirmations and How to Use Them," David V. Bush, eminent psychologist and lecturer, reveals to you the secret of building a splendid career. He tells you exactly how to control your future—exactly how to make your sub-conscious mind bring you what you want.

"Affirmations and How to Use Them" explains Dr. Bush's amazing method in detail. It will prove of inestimable value to you. This vital book will teach you how to make the most of your life—how to attain the heights of your ambition. Yet it costs only 25¢! Send for it at once! Enclose 25¢ stamps or coin. Address:

DAVID V. BUSH, Publisher  
Dept B-685

225 N. Michigan Blvd.,

Chicago, Ill.

See you saw it in NAUTILUS. See guarantee, page 5.

# Free Yourself From Mental Repressions

**That Hold You Back Like a Ball and Chain  
About Your Feet**

Marie Winchell Walker, M. D. (Government physician during the World War) has written a book that strips all the mystery from psycho-analysis.

She makes it plain and easy for the average person to use it by himself, without aid from physician or teacher.

The book is called:—

**Freeing Our Mental Forces**  
By Marie Winchell Walker, M. D.

This book is the result of years of experience in rebuilding human minds for health and happiness.

The author deals fearlessly with such vital problems as *Love, Marriage Happiness, Husband and Wife Complexes, Childhood Repressions, How to Win Love, Sublimation of Emotional Energy, Dream Analysis, etc.*

## How the Book Can Help You

It will teach you to release the mental brakes that hold you back from your best. (Read about the tramp who now earns \$5,000 a year, page 112.) It will show you how to sweep away those mental conflicts that have persisted (unconsciously) since childhood days, and which cause unhappiness and ill health, (page 171). How to sublimate your energies to highest uses.

## Mothers and Fathers, You Hold the Key to Your Child's Future Welfare

The first few years of a child's life often determine his whole future. The best authorities say the seeds of most mental and nervous troubles are sown in childhood. Read "Repressions in Childhood," (page 19 of "FREEING OUR MENTAL FORCES") and the other great chapters of this book that teach parents how to insure the future happiness and welfare of their children; how to bring them up free from injurious mental conflicts and complexes and with the ability to sublimate and control their emotional energy.

"FREEING OUR MENTAL FORCES" is a Key Library book, bound in flexible covers, large type, gold stamping on back, 188 pages.

Send for the book and look it over; if you don't want it return in 5 days and we will refund your money. Look it over, anyway.

**Price \$1.60**

**THE ELIZABETH TOWNE CO., Inc., Holyoke, Mass.**

Money Back Coupon

THE ELIZABETH TOWNE CO., Inc.,  
Holyoke, Mass.

Here is \$1.60 for a copy of "FREEING OUR MENTAL FORCES." to be returned in 5 days if not satisfactory.

Name .....

Address .....



## Read This Partial Synopsis

- Finding the Cause of Repression.
- Freeing Oneself from Painful Complexes.
- Cave Woman Emotions.
- William James on Unity.
- Repressions in Childhood.
- Nervous Disorders Planted in Childhood.
- Fear the Basis of Negative Complexes.
- Quarrelling Parents Make Nervous Children.
- Childish Grief Complexes.
- The Precocious Child.
- Sex Knowledge and the Child.
- How the Father Image May Control a Girl's Choice of a Husband.
- Sublimation.
- To Keep Your Child From Becoming Morbid.
- When to Give a Child Sex Instruction.
- The Man Who Marries an Imitation Wife.
- Love Life Must Be Normal.
- Sublimation to Mental and Spiritual Forces.
- Cave Man Instincts Put To Work.
- The Subconscious: How to Make It Serve One.
- Interest in Life vs Day Dreams.
- Do You Express or Repress While Waiting for Your Mate?
- Sublimation of Love Energy.
- The Best Way to Attract a Lover.
- A Winning Magnetic Personality.
- The Three Elements of Charm.
- Telepathy in Winning Love.
- A Real Experience of One of the Author's Patients.
- How to Dissolve Husband and Wife Repressions.
- The Modern Woman's Complexities.
- The Genius and Love.
- How the Narcissus Complex Broke up a Family.
- The Poverty Complex and Unhappy Homes.
- Jealousy and the Inferiority Complex.
- The Obsession for Perfection in One's Mate.
- Three Types of Husbands.
- The Great Healing Power in Love.

"That those who do not understand themselves may be happy."

# Hidden Sources of Health And Happiness



## Helps You Know YOURSELF

- The real cause of fear and lack of self-confidence.
- The eight-fold process for freeing yourself from fear.
- Hate is love unexpressed.
- How the subconscious reveals that which is deep, deep within your heart.
- How to get rid of mental tangles and spiritual dishonesty.
- The seven-fold process for getting rid of hate and jealousy.
- Why we fret.
- The eight-fold process for making of yourself a creator instead of a fretter.
- How self-pity almost killed a man and how he was finally saved through expressing love and became able to walk after being a cripple for years.
- The five-fold process for curing self-pity and expressing love which made a cripple walk and brought him happiness and love.
- The true meaning of selfishness.
- What it means when you condemn others.
- The dishonest inventor who condemned those who had advanced him money.
- Failures really stepping-stones to success.
- Woolworth a failure at 34.
- The young man who turned a \$5,000 loss into an \$11,000 success in six months' time.
- The process by which his success was accomplished.

This book is one of the  
  
**Key Library**  
 SERIES  
 All hand bound,  
 flexible covers, gold stamping, stained tops.

Within YOURSELF lie the hidden causes of your ills and failures.

Brown Landone has written a 250-page book that tells HOW to find and remove those causes. It is called "DEEP, DEEP DOWN IN YOUR HEART," because it goes deep into the SUBCONSCIOUS well-spring of life and health.

It tells HOW others have successfully gotten rid of those HIDDEN hindrances to health and success.

HOW a penniless, hopeless, American hobo in France, for instance, found the cause of his failure and in six months was earning 1,000 francs a week.

HOW a shell-shocked young man of twenty-eight was cured of deathly fear, through finding the HIDDEN CAUSE.

HOW another man whose life was ruined by an accident and who was a hopeless, bedridden, whining invalid, was restored to PERFECT HEALTH by learning to draw upon the power WITHIN.

HOW a young man who had lost \$5,000 became an \$11,000 success in five months' time.

HOW by the use of the eight master rules given at the end of chapter VI you can forever overcome fretting and worry and learn to do great things greatly.

HOW a great actress, whose name is known on four continents, overcame stage fright after many years of suffering.

HOW a middle aged man who felt himself a complete failure, found the way back to success by arousing his own FAITH and self trust.

HOW all these things are done is clearly and simply told in LANDONE'S latest book, "DEEP, DEEP DOWN IN YOUR HEART."

The book is most attractively printed and bound—one of the KEY LIBRARY books—flexible covers, 250 pages.

Price \$1.60

The Elizabeth Towne Co., Inc.,  
 Holyoke, Mass.



Money Back Coupon

THE ELIZABETH TOWNE CO., Inc.,  
 Holyoke, Mass.

Here is \$1.60 for a copy of "DEEP, DEEP DOWN IN YOUR HEART," to be returned in 5 days if not satisfactory.

Name .....

Address .....

# He Was A Poor Big Rich Man

A former soldier in France, a college athlete, but now banished to a little home amid the buttes and canyons of Arizona, for his health.

Meet Mr. Harry Landers the hero of that thoroughly delightful New Thought story—

## The Healing of Harry Landers

By Rev. George C. Golden

**W**E ALL respond to the thrill of the words —“a true story”.

And the incidents described in this book are true, although the order of happening and the actors have been shifted to make an interesting tale.

The scene is laid in the far, far west. There are marvelous still days and still more wonderful moon-lit nights—nights when “in floods of silver light, the moon flowed over the valleys, bathing ranch houses, corrals and barns, in a mystic sheen”.

And the HEROINE, Irene Wells. “Irene turned a pretty and intellectual face toward the rector and the glimpse he caught of her eyes reminded him of the still pools in the virgin wood where no wind was playing on the clear water.”

And the rector—“a man about forty-five, tall, dignified, but not stiff”, who guides the others into the blessed light of healing TRUTH.

But this is far, far more than a very interesting story. It presents in the clearest way the vital principles of Truth Healing. The reader absorbs the truth without realizing it. “THE HEALING OF HARRY LANDERS” really makes a most pleasing text-book of healing, with interesting side-lights on psycho-analysis and dream interpretation.

*Order it on trial and return it in five days if not fully satisfactory and we will refund your money.*

The book is beautifully bound in flexible covers, large type, gold stamping on back—A KEY LIBRARY BOOK.

PRICE \$1.60

THE ELIZABETH TOWNE CO., Inc., Holyoke, Mass.

Money Back Coupon  
THE ELIZABETH TOWNE CO., Inc., Holyoke, Mass.

Here is \$1.60 for the new novel, “THE HEALING OF HARRY LANDERS”. I am to have privilege of returning book in 5 days if not satisfactory.

NAME .....

ADDRESS .....



REV. GEORGE C. GOLDEN

**A thoroughly delightful story presenting healing Truth in attractive form**

### CHAPTER I

**I**N A cottage that was well-nigh hidden among the tall pines of northern Arizona a young man, still in his early twenties, was one afternoon gazing out over an artificial pond. A slight breeze was blowing and it gave a shimmering, bewitching beauty to the mirrored, clear, cloudless sky with its fringe of straggling pines. As he had nothing more interesting to employ his mind, he raised himself on his elbow and traced a single wave as it traveled over the living surface.

“Great sport,” he muttered to himself, and in his tone there was a note of sarcastic self-pity. “Twenty-four, college educated, fortified by athletics, and trained to be of some service in life, but with nothing better to do than to watch a vibration in the water. Can’t fish, can’t cut timber, can’t paint. I am as useless here in Arizona as I

*(Continued on page 10 of “The Healing of Harry Landers”.)*