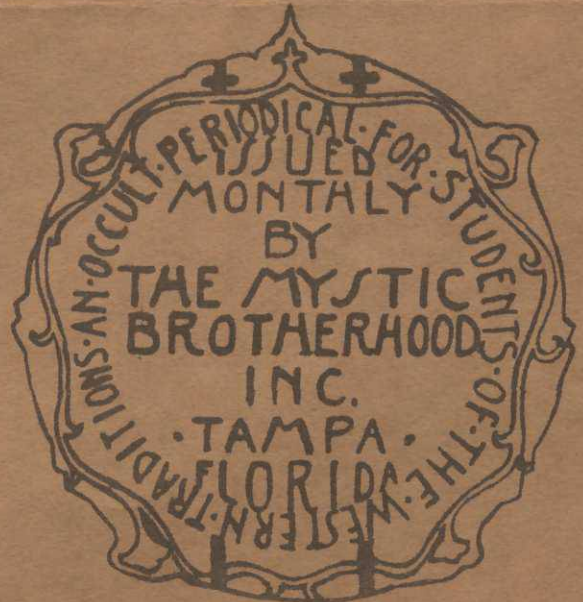




The Mystic Messenger

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Mental Attitudes

Humanity is like little children in many respects, and in none so, perhaps, than that the False God of Fear rules their very existence. They are afraid to do this, and they are afraid to do that, and they lack moral courage, to weigh, consider and decide. They lack faith in themselves, they are afraid to trust the Inner Voice, and when things go wrong, instead of seeking within themselves, for the cause--instead of placing themselves under the microscope to scrutinize their own habits, thoughts and ideas, they seek outer aid, they seek special intervention, they plead and beseech God to personally set aside the Great Laws of the Universe, and to shield them from the consequences of their own wrong thinking, their own wrong living, regardless of the fact that in the majority of cases, they continue right on in the same way, and bring the same consequences upon themselves again and again. They forget that in the great Scheme of Human life, disease, poverty, all of the ills and sorrow of Earth, must continue, and come again and again, until the lessons which they would teach, have been engraved so deeply into the Soul, that it avoids setting into motion, those Forces in the future. Thus having learned its lesson, those things vanish, to trouble it no more.

Man is a human radio, and like this instrument, can be attuned satisfactorily to but one rate of vibration at a time. Of the thousands of messages passing thru the Earth simultaneously, a well constructed receiving set today, can be attuned to any one, while all the rest will have no more effect, than if they never existed. The more Selective the instrument, the higher grade is its mechanism, and it is identically the same with Man, on the Planes of Consciousness and Nature thru which he is evolving. If we will follow completely and persistently, daily and hourly, the thoughts that have been laid down in the chats, we will marvel at the results, we will find that this daily and hourly development of mind and Spirit, attunes us to ever finer currents, whereby we receive an influx of energy thru ever higher, finer, natural Planes, and we will find that in the carrying out of our Life Plan, we can bow our heads, and in silent Prayer, ask the Spiritual Hierarchies, or the Master Himself, for the Light and Knowledge we need, and the Strength to carry thru. We will find that we can ask in this way, and receive the Inspiration which points the way where no way seems to exist, but we can only do this when we have demonstrated by every hour and day of our existence, that we are utilizing the Talents we have developing and expanding them, and that we have a keen realization of our own responsibilities, as well as our own powers and abilities.

... Excerpt from the 18th Informal Faculty Chat | K...

THE MYSTIC MESSENGER

The Mystic Messenger is a monthly periodical authorized by the Mystic Brotherhood as a channel for news of general interest to the students of the organization and articles of importance to followers of the Pathway of Western Occultism.....

"There is something in the Autumn
that is native to my blood,
Touch of manner, hint of mood;
And my heart is like a rhyme,
With the yellow and the purple
and the crimson keeping time."
.....Bliss Carman



Autumn.....what magic in the very word! It conjures up before the mind's eye a richly colored picture....the turning of the leaves from their summer greenness to the deep fall hues, browns, russets, reds and yellows. The air takes on a new crispness. One feels renewed energy and vigor, for the summer with its long, lazy days, is over, Nature has brought a new stimulus. It is quite different from that which she offers in the spring when all life is awakening to a newness, a freshness, after a period of dormancy. That might be described as the first cycle of activity, the first challenge to do and to accomplish. As Nature swings on in her rhythmic ebb and flow, carrying us through the fruitful and restful period of summer, it comes again into a period of stimulation. This second cycle however, rather than one of newness, is one of fullness, of enriched experiences, upon which to base more highly perfected actions.

In all of life's expression we find the four fold cycle, spring, summer, autumn and winter -- childhood, youth, adulthood, and age. The soul too, goes through a similar

cycle, it knows its infancy when it is scarcely aware of the vast evolutionary process of which it is a part, just as the baby is unaware of any but its immediate world about it. Gradually as the Soul's days of incarnation pass it grows into its youth, it knows the fire and enthusiasm of that period of first awakening, it is impetuous, sublimely confident in its powers and abilities, yet as the physical youth learns by trial and error by testing of his strength and observing results so does the soul as it goes through this stage learn by experience and pass on to the cycle of adulthood. It has grown in stature and after a period of enjoyment of its accomplishments, of rightful rest following victories won, it knows again an urge to 'know' itself, to round out and complete its perception of life that it may enter into the wisdom of age.

This autumn let us accept Nature's stimulation in its hidden as well as its outer sense, let us rekindle the fires of the soul and rededicate ourselves to conscious fulfillment of its great mission.

.....Sri Veritus

Meanings from Students' Letters

"The practice of Astral Projection is not unlike the practice of piloting an aeroplane. The novice (Neophyte) pilot finds the 'take off' exceedingly difficult. Following hours of study and concentration in a school of discipline, he is finally privileged to take the controls of his ship. At first, his fear and lack of confidence will cause him to make many unsuccessful starts; he will ascend but a few thousand feet at a time. Still fearful, the encounter of many air pockets, low clouds; or perhaps a thick fog, is very discouraging. He is eager to return to the hangar, even though he may descend too suddenly and find the landing somewhat rough and his nerves a bit jittery. However, thru great determination, patience and many test flights, the glorious day arrives. The day when thoughts of fearfulness are eliminated. He has learned to travel light; the one start is all that is necessary. Undaunted, he soars the very Heights. Jagged tors, low clouds, dense fog; winds and storm dare not harm nor disturb. Thru his Power of Magic, all Nature responds to his command! To him, there is neither time nor space. His clock Consciousness is set to bring him back to his hangar in safety; following a smooth and perfect landing. Thru desire, work and much concentrated effort, his Masters have awarded him his degree in Adeptship.

"What one of us would not envy this Master Pilot? Let us strive for his diligence - TODAY! "

.....Heather Haskin F.M.B.

"I alone am responsible for everything which I do. When some of the responsibilities connected with living our life as a human being were made known to me a completely revolutionary set of standards had

to be adopted.

"No longer can I follow a loosely formed set of rules which lay the cause of success or failure upon some one else. Nor upon ideas which permitted me to look to some person which would give me happiness of a formula for life."

.....W. R. Cuthbert

OF SPECIAL INTEREST TO CABALISTIC STUDENTS

Prepared by H.B. Williams

"Recent references to Moses in the work made me slightly curious as to the esoteric meanings to be found in his history. In that section of the Zohar entitled the Greater Holy Assembly some hints are given as to this mighty figure. First of all there is said, 'Nevertheless what one of the prophets was so great as Moses? For never was any man so worthy as he, for he heard the DBVR, Debur, loud voice, like the proclamation of a herald, and he feared not, neither did he tremble.' Then came the information that, 'He was perfect from the very day of his birth'. This type of perfection is that which is to be found only in the cases of Race Teachers, of Manus. MSHS the Hebrew spelling of his name yeilds 345. Applying these numbers to the Sephirothic powers we see perfect understanding thru the balancing of justice and mercy. Here again the Zohar casts a light. For it tells us that, 'So great was the virtue of Moses that he could make the measures of Mercy descend'. Also we are told, 'Moses hath no duty to perform save in the place where judgment is found.....Moses spoke not, save in that time when the Israelites had sinned and judgment was impending.'

(Continued on page 8)

"Our doubts," said the Bard of Avon, "are traitors and make us lose the good we oft might win, by fear-



FEAR OF FAILURE

By Andre



the uselessness of endeavoring to use mental laws from a skeptical, experimental standpoint, just "to

ing to attempt." Doubt is but a form of fear, but it expresses in such subtle ways it isn't always recognized as the dangerous enemy it really is. There are many, when they take up the study of Occult Laws and Principles, who feel that they understand them as soon as they intellectually comprehend them; but when they begin to put their knowledge into practice, there is a tendency for it to be nullified by their doubts. Affirmations, for example, seem so simple but commence to use them and see what questioning begins to arise. "How is it possible to secure what I need merely by speaking to myself?" "I wonder if that is true, if it is going to work for me as I have been taught?" Now when that questioning, when that doubt begins to arise, success has already been dealt a heavy blow. Fear must be conquered before you can reasonably expect to attain success in anything you may undertake. In myriad ways will this negative factor creep in. You may fear criticism, ridicule, competition, lack of education, lack of what you consider a proper financial status and innumerable other things.

We are taught in Occult Philosophy that the way to change any undesirable tendency or quality is by concentration upon its opposite, so to overcome fear we should set to work along the lines plainly described by the Great World Teachers throughout the ages. The Master Jesus said, "All things whatsoever ye shall ask in prayer, believing, you shall receive." Buddha taught the importance of the mental attitude, stating, "Good thoughts will produce good actions, and bad thoughts will produce bad actions." Lao Tze taught, "The Sage attends to the inner and not to the outer."

All of these teachings point out

see if they will work." We must first of all satisfy ourselves that the Law is logical, natural, practical, and workable. Then one can set it into operation with supreme confidence and inevitably it will get results.

After all, the fundamental laws the occultist is taught to use in demonstrating his success are not something new and untried. They have been known for ages, but the great majority of mankind has lost sight of them in their haste to secure their ends through more tangible, concrete ways. They have preferred to rely upon what is miscalled their own "ability," but individual ability is, in the final analysis, only the measure by which the powers within are utilized. It doesn't matter whether this is done consciously or unconsciously.

We accept with perfect faith, that is, without doubt as to the results to be obtained, innumerable modern aids to more comfortable living. We go to the light switch on the wall of our room, for example, and without hesitation, or without any doubt as to the results, turn it and there is light. If we were to pause before turning on the light switch, debating as to whether it would result in light or whether it would not, we would, during the course of that time, be remaining in darkness. Now the Laws of success are just as certain as any other laws that manifest in the Universe but that which holds their results back from us is our hesitation, our doubt as to whether or not they will work.

Until the fear of failure is removed completely from our consciousness we cannot expect to

(Continued on page 8)

Questions

Can you tell me something about the reason for the majority of the Christian sects observing Sunday as the Sabbath, and the Hebrews holding Saturday?

Answers

You have asked for a discussion of the subject of the Sabbath being observed on both Saturday and Sunday. From early times the Jews have always held the 7th day, Saturday, as a sacred day, the Sabbath. There were very strict rules concerning the Sabbath, the Scribes enumerating 29 rules as to main kinds of work prohibited on that day, and each of these gave rise to others. The Rabbinical Theory seemed to be that the Sabbath was not made for man, but man for the Sabbath. However with the coming of Jesus, Mankind was taught that the Sabbath was made for them, and not man made for the Sabbath. It was Paul who first stated that the Jewish Sabbath was not binding on Christians. It seemed to be about that time that the Christian Sunday superseded and took on some characteristics of the Jewish Sabbath. In the early Christian Church Jewish Christians continued to keep the Sabbath, like other points of the old law. Eusebius records that the Ebionites observed both the Sabbath and the Lord's Day or Sunday, the weekly celebration of the Resurrection. This practice is even extended to other circles, the Apostolical Constitution recommended that the Sabbath shall be kept as a memorial feast to the Creation, as well as the Lord's Day as a memorial of the Lord's Day in the Christian world, the 1st day of the week, is the day now set apart for Divine worship and commemoration of the Resurrection. This day is equivalent in the Christian religion to the Jewish Sabbath, Saturday. The

Roman Emperor, Constantine enjoined Sunday rest from labor. The balanced Occultist feels this is a matter of personal opinion, whether Saturday or Sunday is set aside as the day of rest and worship.



Poet's Corner

Lord, in these hours of tumult,
Lord in this night of fears
Keep open, oh keep open
My eyes, my ears.
Not blindly or in hatred
Lord, let me do my part
Keep open, oh keep open
My mind, my heart.

.....Mrs. A.B. Foote F.M.B.

FAITH ON THE PATH

"A faith so strong, so deep, so sure
That all the world's whole weight
Can never tear away, but must endure
And anchor us to unseen shores of
might.

A faith so strong that somewhere
in the void
An unseen destiny is woven by kind
hands
That dear ones work and pray, faith
not destroyed
Because we do so little here on
earth.

A faith so deep that when our
little's done
We may return the measure given
us
When we have gone to find the bal-
ance won
And filled again our soul's great
need.

A faith so sure that loving care
is given
However dark our earthly path may be
We may seem small in sight of heaven
But we extend into eternity. -- "

.....Walda V. Solibakke F.M.B.

THE POWER NAMES OF THE 119th PSALM
(Continued)



LAMED

The mighty rubric of Justice! This section of the 119th Psalm dynamically sets forth the everlasting power and justice of the Laws of God. Whatever circumstance may arise, whatever test or problem, the use of Lamed will act to mediate and adjust the issues involved in justice and harmony to all concerned. If we can lift our consciousness to the truth of this tremendous assertion, nothing can prevail unjustly over us. The entanglements into which our human natures may have drawn us, can be straightened out when the power of this rubric is repeated. Use it both for yourself and to assist the needs of others, for individuals and for groups, its potency is unlimited.

The modern version of Lamed would be as follows:

"Thy Laws, Jehovah, are immutable and unchangeable, unaffected by time or by people. Thy Laws have been established throughout the earth. They operate now according to their nature and all things obey their actions. Without knowledge and accordance with Thy Law, I would be overwhelmed with difficulty. I will ever remember Thy precepts, for through them Divine Power flows to me. I am One with Thy Laws. They restore me to harmony because I have invoked their actions in my life. When errors arise I remember Thy presence and am led to the perfection of Thy truth which is all-good and all-perfect.



MEM

One of the most beautiful of the Psalms is this rubric of Mem which declares one's constant attunement with God and Love of His Laws. When things seem to be going wrong generally, when you are perhaps discontented or the tranquility you desire is lacking in your life, when there is something which perhaps you cannot definitely analyze, but feel is not quite right, then use this rubric to restore the even tenor of your days, to bring you inner peace and outer well-being. Remember that in using this rubric or any of the others your aim is to attune yourself with certain vibrations of the creative process, or Divine Source of all things. By repetition with feeling, you can accomplish this. It cannot be done by cold, parrot-like repetition. You must throw the fire of your whole being into your words, "O, how I love Thy law," and you must hold that attitude throughout.

To express this rubric in the words of today:

"O, how I love Thy Law! It is my constant companion and guide. Thy wisdom gives me power over all error, within and without. With awareness of the Divine Presence permeating my consciousness, there is no limit to my understanding. Formal knowledge and the wisdom of age is included and surpassed in awareness of Thy Law. My path has been turned from error in observing Thy Law. I follow Thy guidance as set forth in my life. How sweet are Thy Truths to my awakened consciousness, sweeter indeed than any material things. Only through Thy Laws can understanding come to me. All else shall be removed from my consciousness."

DEFINITIONS

Jachin - The right hand pillar of Solomon's Temple and in Caballistic work associated with the right hand pillar of the Tree of Life. It is the Pillar of Light.

Jiva - A Sanskrit word equivalent to the more frequently used term "Monad". It refers to life apart from any attributes or qualities that a living being may have or possess. It is the Divine Spiritual Essence.

Kama - A Sanskrit word meaning desire. A driving, impelling force of living impulses considered in their energetic aspect. It is used to form several compound words. Thus Kama-Loka means the desire world, the astral plane. Kama-Rupa means the desire body or the vehicle of the astral world.

Kundalini - A Sanskrit word which in its essential meaning could be interpreted in English as "the spiral" or "coiling" action of energy. It signifies a recondite power in the human constitution. The allegory of Kundalini which of course but symbolizes this universal power latent in man, tells of the goddess, Kundalini, who descended from heaven and remains coiled in the material universe until the time of her release when she will rise to the Godhead again. Kundalini or the Serpent Fire is depicted as lying at the base of the spine; and its ascent into heaven, as the rise of this force up the spinal column to the psychic center, the brain. The awakening of Kundalini is a delicate and dangerous process and should never be forced. There are two aspects or phases of Kundalini, the negative and positive, Ida and Pingala, and in the center is the balanced force of Sushumna.

Labarum - A Symbol or glyph com-

posed of the initials of the Greek name for Christ. 'P' with an 'X' crossed beneath on the vertical stroke of the 'P'.

Life Wave - A term which is applied to a group of Life Atoms whose evolutionary development is proceeding on approximately the same level. For example we speak of the animal Life Wave, and of the human Life Wave. Each Life Wave is separate and distinct from the one preceding and following it, although each in the process of evolution will attain to the next higher state.

Lodestone - A stone which is included as a part of the magicians paraphernalia, and which has certain magnetic qualities.

Logos - A Greek word meaning literally "Word". It is a relative term which has a wider application than is generally realized. Esoteric philosophy teaches that there are different grades of Logoi, each Solar System having its own Logos, or first Cause. Our Solar Logos is the Creator of our Universe, or Solar System. Thus we might say that Logos is the Divine, perfect Word, the rational, controlling influence of the Universe.

Lords - The Hierarchies of Power who aided in the creation of the Universe and in the evolution of consciousness. The Life Wave of Humanity itself is oft times included in the Hierarchy of Lords as the Lords of Humanity, for they too play their part in the process of evolving consciousness. In the order in which they set forth in their work they are known as the Lords of Flame, of Form and of Mind. We also speak of the Lords of Karma as the Hierarchies working toward the balancing of Karmic forces.

A woman was telling me her opinion of a mutual acquaintance.

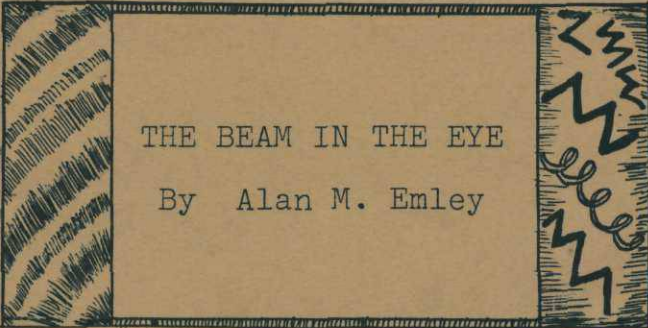
"I can't stand him," she insisted. "He always has a whiskey breath, and he is drunk most of the time."

Her indictment continued at some length, and it was most severe. Yet she was not at all describing the man as I knew him. To me he is a true friend, generous, kind and forgiving. Never have I heard him speak a word against another. Often has he aided someone in distress at a considerable personal sacrifice. But to the woman who disliked him he is the embodiment of all evil.

Gently, yet firmly, I defended him.

"You know," I told her, "that people are on this earth in all the many stages of development. No one is perfect, and no one is entirely evil. All of us are striving subconsciously for perfection, and the subconscious Self has a marvelous method for showing us our own weaknesses. Whatever we dislike in another usually is something we have deep within ourselves. The best way to determine the things we should overcome is to observe what we hate."

That didn't register at all. The lady insisted that she hates intemperance, and never has touched a drop of liquor in her life. Nor could I point out the fact that excessive use of intoxicating beverages is only one form of intemperance, and perhaps a mild form at that. In fact, the woman is more intemperate than the man she condemned. She drinks strong, black coffee in huge quantities, puts many spoonfuls of sugar in nearly everything she eats, and is most intemperate in her ideas and emotions. She is a crusader for



THE BEAM IN THE EYE

By Alan M. Emley

"the right"; and this takes the form of demanding laws that are to regulate the conduct of others according to her ideas. She would prohibit the use of intoxicating

liquors and throw everyone into jail who disobeys, but she would be the first to violate a law prohibiting the use of such things as coffee or candy.

"After all," I told her, "intemperance is merely the abuse of privileges. Until everyone is perfect, we must learn to respect and love other people no matter what they do, just as we would respect and love a crippled brother or sister. Until we can do that, it is difficult to cultivate a feeling of tolerance, although no one wants to be tolerated.

"This man is carrying out his destiny in his own way, and who can say that he is not doing well. If you could see his long, long past you know what traits and weaknesses he has overcome, perhaps you would praise him for what he is doing now. He is evolving along the path that he has chosen, and that is the right path for him. He is having experiences that are different from yours, just as has everyone else, and that is why we evolve as individuals. Each one eventually returns to the Great All with different knowledge, different experiences and a different message. We learn from each other, and the composite knowledge of all people is the knowledge of God. The man you do not like is evolving in his own way, on his chosen path, and he has the right to do that because he has independent will."

"Well, that is true," she acknowledged, "but I hope he doesn't have to evolve too near me."

And that was the woman's last word.

OF SPECIAL INTEREST
TO CABALISTIC STUDENTS
(Continued from page 2)

MHSH, 345, gives us Mem, the water or primal substance. Heh, the window or opening thru which its light or knowledge is available. Shin, the tooth or fang of active manifestation of the primal truth. The Tarot correspondences are the Hanged Man, he who is the reverse of ordinary man in the depth of thinking and method of conduct. The Emperor, he who sets things in order and circumscribes actions and the judgment of a completed personal consciousness. Thus we see that Moses was one sent to deliver a great teaching and to mould and circumscribe a racial consciousness. The letter Heh which appears in MHSH also appears twice in the Tetragrammaton. The first Heh being attributed to Binah, abstract form, and the second Heh to Malkuth, material form. Mem refers to water and Shin to fire. So thru MHSH we see the action of the fire of spirit upon the water of primal mind and thru the medium of this great teacher abstracts truths are caused to become material truths that a people can put into concrete action.

"Since a great part of his activity takes place in Egypt we find a great deal hidden in this. Egypt as far as Moses is concerned means the higher spiritual qualities. In regards to the Israelites we must take Egypt as meaning the physical and lower desires. Moses being the Teacher realizes the bondage of Egypt, for the lower desires and imprisonment of the flesh that are retarding his people. He endeavors to develop a new racial type, to embody and live the higher truths. Thus it is that he slays the Egyptian overseer or conquers and subdues the exacting demands by which the lower nature enslaves the higher self. Pharaoh represents the Ruach that subtle enemy of man. That which man calls reason and the

application of which caused the words of Moses to be rejected until the miracles of Aaron finally brings realization of the truths expounded by Moses. The three days journey to worship the Lord symbolizes the three stages of purification of the physical, desire and mental bodies which must be accomplished before the Lord, or Union with the Higher Self may be had.

(To be continued in the next issue)

FEAR OF FAILURE
(Continued from page 3)

know success. It doesn't matter in what direction our efforts may be turned, we must know we are going to do what we set out to do. If we can develop this perfect confidence and faith that is so strong it will not be defeated by time, opposition or obstacles, then success is ours.

Lord, make me an instrument of Thy peace!

Where there is hatred, let me sow love.

Where there is injury, pardon.

Where there is doubt, faith.

Where there is despair, hope.

Where there is darkness, light.

Where there is sadness, joy.

O Divine Master, grant that I may not so much seek

To be consoled as to console.

To be understood as to understand,

To be loved as to love, for

It is in giving that we receive,

It is in pardoning that we are pardoned.....

.....St. Francis of Assisi

The Noblest Life is the life that loves, that gives, that loses, itself, that overflows, as it were, irrigates the great fields of human anxiety and toil; the warm, hearty, social, helpful life; the life that cheers and comforts, and sustains by its serenity and patience and gratitude.....Anon

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Above is outlined the approximate cost of these special phases of study. As with other phases of the Brotherhood work, we do not demand that such offering be made. We ask, if possible, that the cost be covered, but if not, whatever offering is made for the work will be accepted. We are eager to cooperate with each student, to help him attain the knowledge and understanding he needs and desires.



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