

THE MYSTIC MESSENGER



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THE MYSTIC BROTHERHOOD
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TAMPA-FLORIDA

AN AUTHORIZED CHANNEL FOR THE
MESSAGES OF THE WHITE BROTHERS

1934



THE MYSTIC MESSENGER

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CHANNEL FOR THE MES-
SAGES OF THE WHITE BROTHERS
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BLE AND CONTAINS
CHAT'S BY THE BRETHREN
AND THE NEWS OF THE
BROTHERHOOD AS ITS PENDANT
IN THE WESTERN WORLD—

— THE MESSAGE —



Laugh —

Surely there has never been a time within the remembrance of this Generation at least, when it was more necessary to emphasize the necessity for Joy and Laughter and Happiness. It is evident that most of us take Life entirely too seriously. In some way the old Theological Idea that our God has chosen us especially to bear a heavy burden, or that He has imposed certain hard conditions on us, conditions which the World says are a part of His plan, has given us a wrong understanding and a wrong perspective.

There are too many who would convince us that the Life of Occult Christianity is necessarily a long-faced, solemn Institution, and we forget that this picture of Jesus as a Man of Sorrows is only the result of a dismal Man-made Theology. Like the many other things that we have been taught — the Truth is exactly the opposite. "Rejoice," said Jesus, "Be of good cheer, fear not;" such were always His salutations, and the Scriptures are full of texts based on Joy. If there is one thing that Occultism teaches us it is that Joy is a necessary element or factor in Man's progress, Spiritual, Mental and Physical, and not to say Financial and Social Progress as well. Joy and Happiness liberate the pent-up energies of Mind and Soul, and often when all other methods have failed, open the way for wonderful demonstrations of desire.

There is nothing so depressing as a sorrowful Thought, and a

melancholic face, and there is nothing so unsafe to health and finance as to be gloomy. There is a scientific reason for this. When the swift, free, joyous Currents of Life are suppressed there are reactions in our Minds, Bodies and Affairs. Life demands that we look cheerful; Business demands that we be optimistic, and Health results from a happy and harmonious mind. If you tend to question this, just observe the depressing effect of a Neighbor, who wears a petrified countenance and goes about town looking as if he were preserved in formaldehyde. Instinctively you shun his company, and are constantly fearful lest he thrust his unwelcome presence on you in your office or home, but on the other hand, ah, how you welcome a friend with a sunny disposition and a wholesome smile.

There is a dissolving, disintegrating power in real Soul Joy that breaks up crystallized error conditions in both body and affairs, also which charges environment like an electric current. You know what is really wrong with most people who have rheumatism, hardening of the arteries, neuralgia, and similar troubles — well principally they do not laugh enough. They need to have the liberating, harmonizing currents of Praise and Love and Joy awakened within them. I am serious about this — possibly some of you who read this have been suffering from these things, and you will be inclined to dispute this statement. But when you get down deep into analyzing you will find that nothing will change the physical condition quicker than this attitude I am sug-

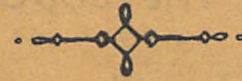
gesting. It is the same when Business refuses to move in any direction, and seems literally frozen in its tracks. It is evident that the Thought Currents, that carry success, are short-circuited by doubt, fear, discouragement, and similar misuses of Thought. The remedy is Confidence Praise, Joy, Thanksgiving and Happiness.

The freedom and happiness of the little child are all innate in everyone of us, but with the burden of the thought of years and of the family relationships, the thought of responsibility has gradually grown on us, and the bubbling joy of the little child is suppressed, and we become glum, crabbed and wrinkled. As we lose our ability to laugh we begin to grow old, and acquire all the earmarks of age, to say nothing of the face marks and the hair marks.

As a matter of fact, the Truth is that we should grow young with the passing years, but to do so we must first unload all the ideas of gloom, and fretting and personal responsibilities, as well as all assumption of dignity and piety, that are foreign to the Joy Consciousness. We take ourselves and our affairs too seriously, altogether too seriously, and we must rid all our thoughts of everything, rigid, puritanical and artificial. You remember the Story Book Pictures of the Puritan Fathers; they were always lean and lank and dyspeptic, because they took life too seriously. They had a blue way of looking at everything, and hence their rigid "blue laws."

So the Message for this month is "Cultivate joyous Consciousness that you may cultivate Health, Harmony, Peace and Success in your Life! It is possible for each and everyone of us to bring forth joy in our lives, if we live in harmony with the Divine Laws. We learn to live in harmony with the Divine Laws of Joy and Happiness as we seek the Spirit of Joy ever present within us. The Spirit of Joy is responsive to our

slightest inclination, and it will come forth in its freedom, to liberate us from the shackles of fear, doubt, worry, discouragement, and sadness, and lift us into the Joy of the Lord, which is our Strength.



"We should ascend out of perversity even as we ascend a mountain that we do not know, with the aid of Guides, who do know. None who sets forth on an unknown voyage stipulates that the pilot must agree with him as to the course, since manifestly that would be absurd. The pilot is presumed to know, the piloted does not know. None who climb the mountain bargains that the Guide shall keep to this or that direction; it is the business of the Guide to lead and yet men hire Guides for the Spiritual Journey, of which they know less than they know of land and sea, and stipulate that the Guide shall lead them thus and so, according to their own imagining, and instead of obeying him they desert and denounce him, should he lead them otherwise. I find this of the essence of Perversity."

-- Sayings of Tsiang Sandup.

"My son the wise are few, for Wisdom very seldom pleases, so that they are few who seek her. Wisdom will compel whoever entertains her to avoid all selfishness and escape from praise, but Wisdom seeks those who are worthy, discovering some here and there, unstupefied and uncorrupted by the slime of cant with whom thereafter it is a privilege to other men to tread the self-same Earth, whether they know it or not!"

-- Sayings of Tsiang Sandup.

"To him who seeks the Middle Way, the Middle way will open; one step forward is enough."

A PEEP INTO THE PAST

The evening was unusually warm for the time of year, and as I entered Sri Dayananda insisted that I remove my coat, adding that he wanted me to be comfortable and unless I removed mine, he would hardly be permitted to remove his. I was escorted into his den, where I was made comfortable in a large chair with a foot rest.

I sat facing him, he being seated six or eight feet directly across the room from me near an open window where a breeze was stirring. The conversation began in the casual manner, finally drifting into our pet hobbies; Astrology and Graphology.

Not being familiar with the making and forecasting of a Horoscope, I was a willing listener to the words of wisdom which fall from his lips like cooling water from a mountain spring. He had recently reviewed some two thousand Horoscopes and had many letters from those receiving them telling him of their pleasure and profit.

The Sun had set and the shades of evening were being drawn to exclude the light of a fast fading day. A reading lamp close to his chair was lighted, the shade casting a shadow over his face, and throwing the bright light over his right shoulder and diagonally across his chest.

I was so absorbed in his definition and purpose of a Natal and Progressed Horoscope that I was not conscious of any discomfort if there was any, to my body; I was sitting in perfect comfort. As he spoke I noticed certain changes in his physiognomy, but gave it no thought, so absorbed was I in what he was saying.

The momentary changes continued and thinking it might be my eyes or the lighting, I closed my eyes

for a minute to rest them. There was no change in his voice, neither his position, but the changes in physiognomy continued. Needless to say I was all interest.

His face became more round and the complexion, I thought more ruddy, though I must explain he is far from anemic. His individuality disappeared entirely, and his hair became bushy about the ears. On his head he wore the copitel, a headdress similar to that worn by members of monastic orders. I tried to get the color of his eyes. The facial features were indistinct. His white collar disappeared and he wore a cloak or robe of a dark gray color.

His features were becoming more pronounced, soon I would get a recognizable view of his face, but as his features were clearing the announcement, "Dinner is served," was heard and the vision vanished.

The experience was so unusual and unexpected that I could not get my mind on any other subject. I wanted to ask many questions which he was reluctant to answer. Is it possible to see another in a previous incarnation? I asked. "Oh yes" he replied, "That can be done." Then, I saw you in a previous incarnation. I said. When I explained to him what I had seen, he verified my findings and gave me just enough of his previous History to make me eager for another experience.

From the standpoint of sane reasoning, reincarnation is logical, after an experience such as I have related above, it becomes an actuality. First hand knowledge is very satisfying!

Old Joe.

Whatever people may think of you, do that which you think to be right.--Pythagoras.

VAGRANT THOUGHTS

Dr. Alan Emley.

Today is Easter, the first of April, and I must set aside a meditation period for the Mystic Messenger. What can I write that would be of interest or value to another?

Out of the window I can see the mountains. They seem very near in the clear air of Spring. The great peaks are covered with snow, and they are most majestic and beautiful as they lift their heights far above the plains. Below them are the foothills; the blue, blue hills that seem clothed in mystery and solitude and loneliness in the faint haze that sweeps the ground.

"Whence comes Life? asks scientist and philosopher alike. Do not the mountains answer this question?

Life did not come. Life was and is! Life was here before the mountains, before the plains, before the seas, before the earth itself. Life built all things.

Geologists estimate that these mountains were at one time more than 25,000 feet in height. Since then fifteen thousand feet of their granite crags have been ground to dust and scattered three hundred miles over the plains.

They were first attacked by the tremendous force of expansion and contraction. Cracks were formed. The rain and snow followed. The wind blew; the water ran down the face of the mountains carrying with it stones, sand and a fine sediment.

Single-celled plants appeared in a tiny covering of the faintest green. They took sustenance from the life in the rock. They thrived and grew and evolved into ferns, pines and finally into the flowering plants.

Animal life came very early

and took sustenance from the plant life that was below it in evolutionary development. Reptilian animal monsters came and ruled, spent their little hour, and passed on. Then Mankind appeared with the god-like power of life and death over other evolving forms, and all things on the earth must bow to his will.

Everything is in the process of evolutionary change. Everything must go backward or forward. There is no neutrality. There is no such thing as standing still.

Our social life, our political and economic institutions, our entire civilization will pass away and be forgotten. Traces of them will remain in the fairy stories of the future, along with the dragons and the Garden of Eden and the Golden Age of the past.

On one of the Teton Buttes in Wyoming there is the ruin of a castle that was built many thousands of years ago. What became of the people who built it? Whence did they come? Whither did they go?

No matter! Many, many years have passed since they came and loved and hated and fought, and one by one passed silently to rest.

This morning I saw the Easter parade. People in vehicles and on foot were streaming toward the various Churches, and Solomon in all his glory was not arrayed as one of these.

If one could ask them why they were going to Church, what a multitude of answers they could give: "To show my new hat! To display my latest model car! To save my soul! To serve God!"

How can one serve God? By serving all evolving life; by serving "the least of these."

Today I saw several people

-serving God. One gave up a seat in a crowded car to an old lady. A little girl was giving a drink to a thirsty dog. A woman was planting flowers. A man was soothing a crying child. Each was serving God in his own way, though none of them knew it.

Why do we love children and dogs and mountains and trees and flowers? It is because of the little spark of Divine Love that has been planted for all time within our hearts. The Love of God embraces all things!



"The most important thing is found in the Silence. Wisdom speaks, and they whose hearts are open understand her; the brave man is at the mercy of thieves, unless he keeps silent. But if he keeps silent he is safe, because they will fail to understand him. And then he may do them good without their knowing it, which is the source of true humor and contentment. The ways of the Gods are natural, the ways of Men unnatural, and there is nothing supernatural except this, that if a Man does a useless thing none reproves him; if he does a harmful thing few seek to restrain him, but if he seeks to imitate the Gods and encourage others all those in authority accuse him of corruption. So it is more dangerous to teach Truth than to enter a Powder Magazine with a lighted torch."

-- Sayings of Tsiang Sandup.

"He who would reform the world must first reform himself, and that if he do it honestly, will keep him so employed that he will have no time to criticize his neighbor. Nevertheless his neighbor will be benefited even as a man without a candle, at last discerns another's light."

-- Sayings of Tsiang Sandup.

Identify Thyself.
"I am that I am."

So the People of Earth spoke to the God who had come amongst them, and the God said, "Ye have a Government, what more do you want?" Where-to they answered, "But the Government is bad, nor is it our choosing," and the God said, "Is the weather of your choosing," and they said, "Nay" where-at the God laughed, for He was One Who knew the Cause and the Effect of things." As for the weather," he said, "ye make the most of that. When it is hot ye wear lighter garments, and when it is cold ye light fires. When it rains ye stay indoors, and when it is dry ye sally forth. If a man complains about the weather you say that he is a malcontent. He should know that all sorts of weather are of benefit to some folks; that all the communities in turn receive their share of heat and cold, and drought and moisture -- is that so?" the God asked and they answered "yea."

So the God asked them another question, "If ye so adapt yourselves to what ye say is not of your contriving, how is it that ye say the Government cannot be borne; can ye say that the rain and the snow and the heat are good, but the Government is not good?" The God laughed loudly at them, saying, "Out of mischief and destruction no improvement comes; like comes from like, improvement is the product of improvement, not of violence. Ye have the Government ye earned, exactly as the earth receives the weather it deserves, for the weather which comes and goes came and went before your time, indeed, and there were Governments before your time. The weather has altered the hills and the plains; the Government altered your fathers and will alter you and your sons after you."

Thus saith the God, and they answered "yea, but what if we alter the Government," and the God said, "ye can change the name by which ye call it, and ye can slay those in

authority, putting worse fools in their place; a change in nature ye cannot, ye being Men who are only midway between one life and another. But as the hills are changed, some giving birth to forest, some being worn down by the wind and rain, the weather becomes modified accordingly. So it is even with you; as ye, seeking in your own heart for more understanding, purge and modify yourselves, your Government will change as surely as the Sun shall rise tomorrow morning; for the better if ye deserve it; for the worse if ye give way to passion and the abuse of one another. "For the Government," said the God, "is nothing but a mirror of your minds, tyrannical for tyrants, hypocritical for hypocrits, corrupt for those who are indifferent, extravagant and wasteful for the selfish, strong and honorable only toward honest men."

And having spoken to them thus the God departed, some remembering His words and some forgetting them.

"OM"

T. Munday.

And it might be well for us in these days to remember what the God has said. It is impossible to give any people a Government better than themselves. No man, no clique, even if sincere can legislate America into the Christ Government, not until each man and woman has redeemed themselves and accepted his Doctrines in their Hearts, not merely with their lips, can this be.

HAPPINESS

Religion is Happiness. Without Happiness there is no true Religion. The happy person is always the person who has learned to make each day a good day, a day of prayer and praise, of joyous thanksgiving for the Beautiful Love.

A common fallacy amongst beginners in the study of Occult Truth, is the belief that they are about to change something as a result of their studies, something to accord with their own personal desire. Perhaps it is a person in whom the desired changes are to be wrought or it may be an environment or a condition.

When such beginners find that no change is taking place they sometimes start wondering and questioning. It may even be that they fall a prey to doubts and fears; distress of mind, and depression are disturbing them.

Beginners in Occult Sciences should strive to apprehend from the very first the great fact that since change in Mind, Body or Affairs is brought about by a conscious recognition of man's Oneness with Universal Mind, and his attunement with the Great Laws, that all change must start from within.

As the beginner gains some understanding of his relation to the great Principles which govern the Universe, he will find himself harmonizing with his environment, he will be able to adjust himself harmoniously to the people with whom he comes in contact. In his consciousness, Peace, Contentment, and Happiness will replace turmoil dissatisfaction and unhappiness and joy will take the place of sorrow.

God's great Law is for Expansion and fuller Expression, but Man must comply with the requirements of God's Laws, just as he must comply with the requirements of Civil Law, if he is to live under it harmoniously and enjoy its protection.

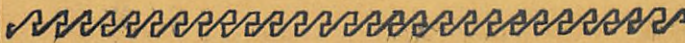
The first requirement of Divine Law is that Man's Thought Forces shall accord with principles.

Man must think as God thinks, constructively, affirmatively. Have you perhaps been trying to treat someone in an effort to bend him or her to your will, to your particular ideas, have you been struggling to change some condition or to change your environment? If so, then stop. Be Still. Know that all change will start within yourself; there is no gainsaying the Great Laws. Until you come to a realization of that immutable fact, you are but wasting your strength and your energy. All good has its induction first within yourself.

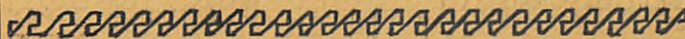
REMEMBER

It is not by sullen and resentful disparagement of all your circumstances that you will grow in spiritual status, it is rather by a survey of your responsibilities and your opportunities and by cultivating a deep interest in the purposes for which you came into life.

The Paths you tread, the house in which you live, the very tools which you employ will take on color and new significance from the purposes which actuate your life. If your heart is set upon doing your work to the best of your ability, if you turn and take up these tasks gladly and willingly, for what they may have to teach you, you will find the sternest elements in your environment will be beautified and you will develop wisdom and strength to make your life rich and abundant and full to overflowing with that goodness and abundance, that joyousness which harmonious cooperation with the Great Laws always brings.



No matter how much Occult Law a person knows, he gets good only from the part that he is willing to use.



"The Life of God is my Life.
The Power of God is my Strength.
The Wholeness of God is my Health.
The Opulence of God is my Supply.
The Wisdom of God is my Guidance."

Not in any mysterious way, but through my conscious identity with Spirit, do I realize the presence of God as Power, Wholeness, Opulence, Wisdom in all that I think and say and do. I realize a clearer understanding when I must make a decision. I feel security about my supply for I know that as a child of God I partake of the very spirit of Opulence, which transmuted by means of my consciousness of Wisdom, will manifest as Opportunity for the exercise of God-Power, and be expressed in my affairs as an abundance of good things.

"WITH GOD ALL THINGS ARE POSSIBLE."

Spiritual Birth -- Regeneration - is the condition to entrance into the Kingdom. "Except ye be born again, ye cannot see," or become conscious of the Spirit of God. The Power to withstand temptation comes from a real consciousness of Principle.

When we are aware of the Life and Power of the God Within, the feeling of confidence comes that this Inner Power cannot be exhausted. With Spirit as our ever-present partner in the enterprise of Life we cannot fail.

We must be about the business of developing this vivid Consciousness of God all the time. We must faithfully and persistently dismiss all thoughts of fear and anxiety, for such thoughts diminish our realization of our partnership with the Divine Power. By holding constantly up before us the fact of our unity with God, we go forward in the courage and strength that leads to a richer and more effec-

tive Life.

ASTRAL TUBES

Read: Mark 10: 23,27; Psalm 16.

"I MEET THIS DAY WITH
FAITH AND COURAGE."

Why have other feeling, when I as myself have power that is far greater than any condition that can arise?

If I enter the day with fear and trembling, I am surrendering this Power that is manifesting as myself, unto fear, allowing fear to triumph over courage. I need that Power to meet the problem of the day.

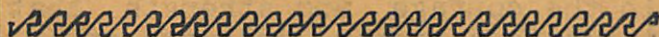
As I grow in realization, of what I am, I shall know more and more surely, of my place in the scheme of things.

Conditions are not things of themselves, they are not the out-picturing of my use or misuse of the power that belongs to me as a manifestation of Infinite Power. If I use this Power to dominate other Sons of God, I stir enmity which results in a condition that is in-harmonious, and which in turn, I must meet. On the other hand, when I use this Power in love and harmony, I draw friends to me, which makes for Harmony. I then do not have to allay enmity.



"We live in the Eternal Now, and it is Now that we create our Destiny. If follows that to grieve over the past is useless, and to make plans for the future is a waste of time. There is only one ambition that is good, and that is to so live now that none may weary of Life's emptiness and none may have to do the task we leave."

-- Sayings of Tsiang Sandup.



In actual Projection, or Psychic Travelling, you transfer Consciousness to the Psychic Body and that Psychic Body goes to the place to which you have attuned it thru your desire for visiting that place. Or, if it is drifting undirected, then it attunes according to the vibrations which it may happen to have. In that case, however, you are going to the place. Now, under this other method, which is termed the Creation of an Astral Tube, thru concentration, you create a vibratory wireless wave, which travels thru space to the place to which it is directed. This constitutes a veritable channel thru the ether and it matters not what is in the way, such as buildings or even the Earth itself, there is a direct communication and Astral Sight travelling that narrow Path, visualizes the place you are trying to reach, or the person, and you see them in Actuality. Then, there is usually a drawing of the Psychic Body to the place thru concentration which results in a projection and this of course results in the place, scene or person coming toward you apparently, very rapidly, and increasing in size.

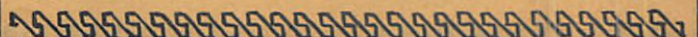


Said the Robin to the Sparrow,
"I should really like to know,
Why it is these human beings
Seem to fret and worry so?"

Said the Sparrow to the Robin,
"I think that it must be,
That they have no Heavenly Father
Such as cares for you and me."

C. M. B.

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of Divine Wisdom
clarifies every problem.



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