

# THE MYSTIC MAGAZINE

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## The Innermost

**T**HE heart of Being is celestial rest.  
Rest is the chiefest desire of the heart  
of man. He has sought long and labori-  
ously for rest, but he has sought it in  
the external.

Whence cometh this desire, O man?

Hast thou considered that it was from the inner-  
most of thy being? Can anything less than the  
innermost satisfy the innermost? Thou has sought  
rest for the external man and found it not.

Thou understandeth the magnetic law of material  
things. O man, knowest thou this law is spiritual?  
Like to like, is it not? This is the Divine; the  
greater has power over the lesser and unites it unto  
itself, so the great heart of God draws into itself  
the lesser heart of man.

Thou hast been drawn two ways. Thou knowest  
well, O man, that freedom of choice is thine. Thine  
eyes have gloated over material things to the ex-  
clusion of the spiritual, but the heart-drawings of  
the Infinite have created in thee a home-sickness  
and desolation thou couldst not understand until  
thy soul has cried out in anguish. In thee the law  
of God is fulfilled.

Inward peace is thine inheritance, and this is rest  
and power.

*The Mystics.*



# LOOKING UPWARD

By NELLIE WHIPPLE FAWCETT

Life's present experience on earth ought not to fail to advance us spiritually to a higher realization of noble character.

All the while we should be becoming better, richer, grander, throughout our entire mental realm. We cannot return to any former state upon Life's path, and we dare not remain fixed in our present state of unfoldment, therefore we must go forward and upward.

We must strive to reach a higher altitude of feeling and thinking and expression. We must live a grander inner life. The outer will naturally adjust itself in harmony with the inner. Old concepts have passed away. To us, all things are newly discerned. The old was good for us, but it no longer serves our advancement. The Kindergarten method of instruction is adapted to the needs of the child. The adult scholar requires the higher education of the university.

As the growing child daily requires fresh food for its development, so we continually require fresh spiritual nourishment as we unfold in divine understanding.

We would "look up"—to the hills of Divinity—"from whence cometh our help." If we have not already done so, this very hour we leave behind us the unhappy memories of the past. Its bitterness is now forgotten. Its mistakes are all forgiven. This day, from out the inner heaven of our Soul, we hear good tidings, of great joy.

Within our consciousness a Savior is born, a Son is given. It is our own indwelling Lord Christ. Our God. From henceforth our eye of faith is centered upon this bright star of Divinity. The star of Hope now shines over the place where the young child sleeps.

Because the Christ of God is alive within us, we, as self-conscious Being, live also. But we cannot always remain a child, asleep upon our mother's breast. We must "follow Jesus." We must be like him in experience. We must be scourged, mocked, nailed to the cross, made perfect through suffering. Like Jesus of Nazareth, we too, are tried and condemned by mortal thought. Despaired, rejected, a man of sorrows and acquainted with grief, was Jesus. So must our physical sense suffer crucifixion at the hands of "Mortal Mind," which hides its face—its look of compassion—from us, while we die upon our human cross.

"Must Jesus bear the cross alone  
And all the world go free?  
No. There's a cross for everyone,  
And there's a cross for me."

Having died to sin, to self, to selfishness, we lie in the sepulchre of earthly environment, awaiting the angel's touch upon the stone, as yet not "rolled away." For with us it is "very early in the morning." But the dawn approaches.

Two angels, Wisdom at our head and Love at our feet, the one illuminating our intelli-

gence and the other our understanding, will release us from the tomb of Earthly Consciousness at "break of day."

We wait patiently for Lord Christ within to be fully realized in consciousness. Then shall we "awake in His likeness;" then see Him "face to face" and be "satisfied." Yet even now, entombed for the present, we are comforted by heavenly messages. We hear such blessed words,—echoes of the long ago,—from out the volume of Truth. Truth is always the same in essence, though spoken by other lips than those of Jesus. The voice of Jesus emphasizes Truth as perhaps no other does, yet whosoever found, by whosoever spoken, Truth is equally as true, inspires the soul to equal intensity, and vitalizes every individual consciousness with whom it comes in contact. Truth's messages to all the world shine like stars amid the darkness of night's sky.

God's omnipresence is a mighty sun, or star of greatest magnitude.

Soul, look up!

God's omnipotence is another star as great. God's goodness, wisdom, love, allness. O, what radiant stars! What glowing suns! Soul look up! These stars all shine for thee.

Centuries have not dimmed their light;

Within the vault of Night

Truth's stars shine on undimmed forever.

Fear not, beloved Soul;

The everlasting God is thy defence,

Oneness with Life thy goal.

In fulness of experience we shall be rewarded for "overcoming" by inheriting "all things." We will possess Divine Consciousness. Divine Law compels it. Once started upward on the spiral of unfoldment,—God-Principle presses us toward the zenith, the ideal, the fulfillment of "I and my Father are One."

Looking upward steadily into the heaven of the Soul, there can be seen the Christ or Son of God Consciousness illuminating Eternity.

Oneness with God is of necessity Soul's ultimate condition.

When the truth of universal BEING is discerned, through one's own silent, spiritual, illumined meditation, that the Real of one's being—the enduring Selfhood—is nothing less than God itself, then begins a reaching upward in consciousness toward the Divine in all things, and the eliminating of materiality from one's thought-world, while the whole nature becomes more and ever more spiritual.

"Forgetting the things which are behind, and stretching forward to the things which are before, we press on toward the goal, unto the prize of the high (or upward) calling of God" (or Spirit); and this pressing on and up is done through faith in the indwelling Christ, and the glorious prize which crowns our faith is At-one-ment with our Lord and Savior.

## GOD HELPS THOSE WHO HELP THEMSELVES.

The highest excellence of the Spirit can only shine through a pure and perfect body. The sweetest love and beauty of the soul's grace, can only be given to the noblest strength and most universal range of a cultivated intelligence.

Did God break through and reveal himself to any man outside of the order of nature in which we are all placed, He would at once surrender the sovereignty of the worlds. It is because the greatest boon He can give to us is the full responsibility of searching and finding God that there are times when the noblest and best of earth for a little while find themselves without God. Were it not for this, God would be a lawless despot, whom we might fear, but never love, and against whom it would be wiser to inaugurate a strong rebellion than to weakly submit to selfish power.

When man has discovered the fullness of God's gift, he will find its greatest benefaction in this law of the Unmanifest,—that gives to man, in Time—every possible privilege and share and fruition in the works of the Creator. Without this, man's completeness is unthinkable. There can be no perfection for man, destitute of self respect, and individual merit. Should God do at any time for man what man can do for himself, He would break this law of His own Infinite Being. This is the Law of the unmanifest.

Brother C.

Divine Love awakens a pure love for the Christ. You feel His love and you realize a new kinship and a new love for all souls.

The indwelling Christ in you will be your wisdom. The Light of His Love illumines all your conceptions of truth. His higher knowledge is spread before your soul and in His light you see light. This inner light or wisdom is guiding you with the Christ intuitive power, leading you into the ways of good and holding you from the ways of darkness.

—Walter DeVoe.

## THE NEW-BIRTH.

When Christ the Babe of Bethlehem is born  
And cradled in the manger of the heart,  
The soul will waken to God-consciousness,  
Know of the One it is a deathless part.

Then as the babe unto full stature grows,  
The soul will be illumined from above,  
And all the well-springs of its being flow  
To all the world in streams of living love.

Souls, that still slumber, will from sleep arise,  
When one so love inspired comes their way,  
And looking from the earth their eyes will see  
The star, that sheds for each a guiding ray—

Following its light their steps will come at last  
Unto the Blessed One, and as they kneel  
In adoration humbly at his feet,  
They likewise shall Love's wonderful quickening feel.

Lura Brower.



# Mystic Methods of Mastery

WALTER DeVoe

The common complaint of would-be doers of the will of God is lack of power to concentrate and hold the mind to the appointed spiritual task until results are attained. The difficulty lies in the fact that the brain centers of spiritual activity have not had the years of exercise and training that have been given to the brain centers which use the body for physical duties. When a student begins to use the higher centers of spirituality and veneration, compassion and will, which are the bright crown of the soul's divine activities, there is a tendency to drowsiness. These centers are not yet awakened to act positively in the ethereal atmosphere of spiritual forces, hence abstraction or mind wandering or sleep ensues. But let a physical fact or act call the attention from the abstract to the concrete and immediately the attention and the whole mind is alert and positive. The problem then is, how to give the spiritual faculties the benefit of the many years of training that the physical faculties have attained.

Experience has convinced me that this may be accomplished by uniting spiritual and physical activities. Associate each spiritual state of mind with some appropriate physical attitude or act. Notice how in the act of prayer the ancient Hebrews let the attitude of the body concentrate the energies of the mind.

"The ordinary attitude of prayer was standing, with the arms stretched forward, the hands extended with the palms upward, and the face raised toward heaven. It was in this posture that Moses was sustained all day by Aaron and Hur during the battle at Rephidim. The next one was one of adoration, or 'worship,' the head bent forward, the body stooping. Penitential prayer was made kneeling, with the body inclined forward or prostrate, the forehead and hands resting on the ground."

The dervishes of the East work themselves into an ecstasy of spiritual devotion by dancing and whirling. All the negative and passive states of mind are worked into a positive frenzy of devotion until all feelings are blended into one feeling of supreme joy. The Indian medicine man, by his incantations and noise, strove to awaken all his spiritual force and by this intensity of effort to focus it all to one end, whether it was to produce rain, heal the sick, or drive away demons. Of course, results depended in a great degree upon the quality of the nature of the "whirling dervish" or "medicine man." If he were very aspiring and noble, his nature, when polarized into a single flame of concentrated effort, would unite with and receive benefits from a much finer and higher degree of spiritual life than if he were crude and selfish.

All occult or spiritual accomplishments depend upon the mediumistic, the mental or the soul power of the instrument. In Jesus we see a mighty soul using a positive and consecrated mind and mediumistic aura to express

the wisdom and power of God.

When all the powers of mind and soul and body blend into one flame of consecrated purpose mighty works are done.

"Physical union" plays an important part also in great spiritual accomplishments, as it gives a body of magnetic force to the spiritual intelligence, which enables it to make a greater impression on material minds. Dowrie, Moody, Beecher, and all orators, are magnetic men with physical powers of persuasion. Their influence is broadening and sweeping while they have the attention of their audience; how deep and permanent such an influence will be depends on the depth of spirituality and soul unity with God of such teachers. The words of Jesus are words of life with a permanent value to the race, because they were voiced by a soul that knew and was Divinity individualized.

Another illustration and then we will see if we can apply these principles so that each student can gain a more potent grasp of spiritual forces and embody them to the attainment of all good ends.

The ancient magician, when he desired the help of spiritual intelligences, entered a room sacred to his occult work, or went into the forest at midnight. He drew a pentagram or interlaced triangle on the earth or on the floor, placed lamps at regular intervals on a circle about the pentagram, burned incense and in other ways brought all his physical and mental forces to a focus. Then he uttered and repeated occult names of the powers of the air or of the angels of light, according to his character as a black or white magician. His names and mystical formulas stirred the slumbering forces of his spirit and these in turn drew from like states of the spiritual universe qualities and powers like unto himself. He worked himself more and more into the realization of the kingship of his spirit and then let the waiting intelligences know his desire and decrees. He then spoke words made potent with all his concentrated emotion. Words which were the focal points of physical and spiritual energy, were sure to accomplish great good or much harm according to the will of the magician. If his motive was good and his aspirations high and holy, the slumbering divinity of his soul awakened and he drew the benedictions of the Holy Ones of Heaven and was glorified and made more powerful as a spiritual individual. If his ends were selfish and his thoughts destructive, his soul was clothed in deep darkness and centuries would be required for him to outgrow his evil aura.

Every student has the constructive imagination which will enable him to form pictures, to intone aspirations or to adapt graceful gestures so that the mind cannot wander from its object but will be so joyously united to the physical activity that body and spirit will be one mighty force in adoration, in prayer,

in the exercise of will and in voicing the words of creative design.

One student has solved this problem by placing a picture of the Soul Victorious on the wall on a level with his eyes when he stands before it. In a bow over the picture he has placed cards on each of which are the names of the classes of holy, immortal beings as follows: Jesus the Christ, Archangels of Power, Cherubim and Seraphim, Angels of Love and Wisdom, Gods and Goddesses, Artistic Spirits, Musical Spirits, Scientific Spirits, Ministering Spirits. Above these is the name ELOHIM. These names represent to him God and His hierarchy of celestial and spiritual beings which constitute His Divine Providence, while the picture represents his soul made powerful and victorious by absorbing the emanations from the mighty souls of Heaven and from Elohim, the Father of all. He stands before these names with his arms extended, hands open, like the ancient Hebrews, repeating the name of Elohim and invoking His Holy Spirit. He affirms the noble and strong powers of his soul. He makes motions with his arms, drawing the essences of the soul plane, the spiritual plane and the physical plane into his organism. He takes deep breaths and imagines that every cell of his physical body and every particle of his spirit is indrawing the joyous essences of life. He feels the cleansing spirit of Wisdom purifying his body and mind of all disturbing poisonous influences. He rejoices in the conscious influx of the Holy Spirit. While he is in this ecstatic state he holds in his hands card after card containing the names of those he would bless and heal, caressing and magnetizing the names with the healing spirit of his soul. As the fervor of his affirmations and the devotion of his spirit increase, he bows his head in adoration and the white light of Elohim blended with the vari-tinted lights of His Sons overshadows the spirit of this devotee, and he stands quietly under the influx and receives of the Love of the Eternal.

The heat of the electric and magnetic qualities of life is the effect of the pure, vital flame of divine Love.

Through these invisible forces material elements and human hearts are reached and made alive by the Spirit of Love.

Love divine yearns to become embodied in something distinct from itself. Love is a creative power and it constantly flows forth in acts of kindness.

—Walter DeVoe.

When you live in communion with Christ and His Spirit radiates from your soul you can say with truth "the life which I now live in the flesh, I live by the faith of the son of God."

You will become conscious of a wonderful faith. You do not try to have faith, for Christ is the living faith of your heart.

Your faith is enlivened with the life-giving power of His Love.

—Walter DeVoe.



IN THE GREAT GOD WE TRUST.

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ADVERTISING RATES UPON APPLICATION.

## INVOCATION.

Thou All-pervading Spirit may we know and sense Thy eternal Love and Wisdom, and may our hearts and minds be quickened by Thy Presence and Thy Power to do Thy Will that all may realize and glorify Thee.

"Blessed are the pure in heart; for they shall see God."

Only those who think themselves flesh suffer fleshly ills.

The cause of woe and misery is the notion of duality; that we are separate and apart from God, the blessed One in All.

God is the blessed One in All. "There is no being so small and abject, that it representeth not the goodness of God." O, beloved, try to see the Beloved One in All.

He that seeketh freedom and ease from disease, in any other way than the Christ-way, shall ever live in disquiet and bondage. Only the Spirit can cure all our ills.

The fervent and diligent God-loving mystic Child is always prepared for all things, whether of tribulation or joy; indeed, all things, all events, do not disturb the quiet and silent God-loving mystic.

With fervency of Spirit thou canst overcome all thy griefs and sorrows. The Spirit demands service and useful work, and by service and useful work we overcome drudgery, poverty, weakness and dis-ease. In service and useful work we are in harmony with the Spirit and the Angels.

If thou wert a true Mystic Lover and wert thoroughly cleansed and purified from sin and the illusions of the mind, all things would profit thee, and thy progress in the spiritual life would be marvelous. It is thy earth attachments and dualistic mind that keeps thee in captivity.

The perfecting of our soul-life is the base for health, peace, and power to do. And there is

no better way to help all and yourself than by living a pure and simple life of silent love, prayer, and cheerful and willing work. The noblest work and the highest science is in self-perfection in the Mystic Way.

All manifestations of Life (God) are beautiful and sacred. Know this, and love and respect Life, and be free and happy. Pure love of God in all manifestations of Life puts to flight forever all evil, confusion, and suffering. It is impossible for one to fall short of liberation, enlightenment, wisdom, peace, and power, who really sees the blessed One in All, by loving All.

To the pure and righteous nothing remains unrevealed. All the hidden secrets of God and Nature are for the good and wise. Great occult and psychic powers will not be revealed to the impure or unrighteous man. Omniscient God holdeth all the secrets of Life and Nature, always ready to bestow them on all who are ready to receive.

It is written down in eternal letters on the walls of the inner temples of the Mystics that, "Sorrow, and gladness, suffering and enjoyment, hope and fear, hatred and love, ignorance and enlightenment, are nowhere but in the heart." And only the Christ within our own hearts, souls, and minds can guard us against all ills and heal and cure our ills. Let a man recognize and realize the omnipresent Presence of Peace and Power, and lo, the way of eternal peace and blessedness is opened to him.

Spiritual growth and progress is retarded by the human mind trying to think too much; trying to think and will itself into the Kingdom of Eternal Peace, Love and Bliss. We cannot think or will ourselves into the Kingdom. We cannot force ourselves into the Kingdom. We enter the blessed Kingdom of Peace, Power and Wisdom only through living the simple Christ Life of Love. Love never tries to force anybody or anything to go a certain way. Love never meddles. Love is not dogmatic. Love is sanity. Love is the only Power in the Universe. Indeed, Love eternally sustains the Universe. Love is God.

Strong attachment to anything of a worldly nature is an impediment to spiritual growth. The knowledge of the truth produces a disaffection to whatever is false and transient, and is the first step towards final absolution. Saith the Spirit: "My son! if thou seekest after that salvation which bringeth all peace, power, and plenty, then free thyself from every attachment of the world, as thou shrinkest from deadly poison and follow the path of the immortal virtues of love, service, compassion, and righteousness, benevolence, contentment and truth." The practice of these great virtues can alone sustain us against the struggling forces of pleasure and pain, and is, therefore, the royal mystic road to freedom.

He that findeth the Christ within his own soul findeth eternal peace, and for that blessed Son there is no more pain, sorrow or grief. The Christed son is beyond the powers of mind,

nature, and the Wheel of Birth and Rebirth; he transcends all Law and is one with God. Blessed indeed are those freed spirits who are one with the omnipresent, omniscient and omnipotent One. And you, beloved, will come to that goal of Infinite Perfection, sooner or later. Such is the Law of the Grand Evolution (involution and evolution of the eternal go.) Blessed are they who teach universal salvation and the great and mighty love of a great God! It is God's Will that all must be Christed, sometime, somewhere. Until Christed, man will suffer, because of his sleeping.

One minute of conscious oneness and realization of the eternal and all-pervading Spirit carries one immediately to the Path of Eternal Peace, Power, and Bliss. If a man would hasten toward the Eternal Good, (oneness with God,) he must see God, the blessed one of perfect Love in All, and must love All, and cease all his notion of apartness, separateness, and dualism. Only those who are yet tainted with dualism, cannot see God. The highest law, a life of one day is better, if a exists is one." God is the All in All. "And he who lives a hundred years, not seeing the highest law a life of one day is better, if a man sees the highest law." Blessed is he who sees the blessed God, Christ, Spirit, Angels, as the One blessed Force in All. We all live, move and have our being eternally in the One Eternal Omnipresent Spirit, (God.) And God is omnipresent Love, and nothing else. And Love is perfect Light, and Truth, and Justice, and Righteousness, and Order, and Purpose. Glory be to God!

The larger the soul, the more and greater are its thirsts and hungers. The growth of the soul is by feeding it with pure love. All growth of the soul is in love, patience, willing, and cheerful service. The Mystic life is a life of song and quiet power to do. "The Lord is my strength and song, and He is become my salvation." To those who love and trust God great psychic strength comes. The blessed gifts of the Spirit are countless. From age to age the promises of God live. Great and blessed performance is only secure when man rouses his soul, (the Christ within,) and lives the spiritual life. "Casting all your care upon Him, for He careth for you." It is a sickly soul and a sickly mind and body, when the soul is not fed with spiritual light of truth. Every time we thirst after love and righteousness it is the cry of the soul for its own—love and righteousness. Feed the soul with love and your mind and body will be sound and beautiful.

Perfect power and beauty of mind and body always follow spiritual growth and illumination. So spiritual illumination ought to be man's first and only aim. Strive for oneness with God and be blessed.

As we ponder upon the positive words of truth, our consciousness enters into the deep silence where abides the soul. Then one with the soul, we commune with the Spirit of Love and are born into that devotional state known by the inhabitants of heaven.



## MYSTIC AND OCCULT POWERS IN PURE FOODS.

Normal man is not considered carnivorous, says Dr. Peebles, in his "Science of True Living." The formation of his teeth, say our today anatomists and pathologists, the structure of the stomach, the alimentary canal, and the entire organism prove beyond the possibility of a doubt that man is not to be the companion of lions, tigers, hyenas and ravening wolves in his daily diet. Flesh-eating is an artificial habit. It is an abnormal taste acquired through long generations, and peculiarly gratifying to the lower animal instincts of blood and aggressive war.

Meat-eating, to the highly spiritualized, attended as it is with its cruel butchery, seems a sacrilege. All animals have rights, and among them the right of life.

Flesh-eating has been time and again proven, by eminent scientists, to make men and animals restless, nervous, selfish and hard and cruel. The Janis of India say, only cruel and selfish men will kill and eat the bodies of animals. Bears fed on fruits and cereals become mild, gentle and loving in disposition.

Go into a menagerie and watch the nature of the different animals: the flesh-eating lions, tigers, leopards, hyenas, wolves, etc., have to be caged, and they restlessly pace up and down their cages in nervous apprehension, while the vegetarian elephants and camels serenely and calmly munch their vegetable foods and have a quiet and friendly nature. Flesh-eating, causes much of our nervous disorders. It is significant that the more intelligent and useful animals of the world are strict Vegetarians; while those of less intelligence and who are dangerous and useless to man, as working servants, are flesh-eaters.

That vigorous journal, *Good Health*, gives us the following:—

"I know a dog twenty years old that is a strict vegetarian. He eats only two meals a day. He belongs to Senator Palmer. Hunters feed their dogs on corn meal and oat meal, and that kind of foods. I asked a dog trainer, who kept a large number of dogs, why he fed them on corn meal and oat meal. He answered 'because it gives them sound mind. If a dog eats meat he has no mind.' Some years ago I had a fine dog that I sent to a dog trainer to be trained. I sent a line to the trainer that my dog was a vegetarian, and I did not want him to have any meat; that he was to take a term of lessons and learn what a dog ought to know. I got a note in return saying that I need not be afraid that the dog would have meat, for he never gave his dogs meat. Upon inquiring why, I was told that if he fed his dogs on meat he could not teach them much; that the meat-eating dog was dull and stupid. Sometime ago a dog trainer brought twenty-five dogs to the sanitarium, and I asked him what he fed them on. He said, corn meal, oatmeal and bread. Said I, 'Don't you give them any meat?' 'Never!' 'Why?' I further inquired. 'Because it makes them savage and cross.' Now is it not strange that the men who rear dogs, which are carnivorous animals, find out that meat is bad for them; while human beings, who ought certainly to keep them-

selves in the highest intellectual and spiritual condition, in the clearest-headed and best physical condition, seem determined not to realize that meat-animal food makes them cross and stupid; that they are not so well in any way when they use it? Men know this for their dogs, but they have not yet learned it for themselves. And yet they ought to have learned it, because both statistics and experience prove it."

The flesh-eating nations of the world are the war-like nations. The Buddhists of Asia, numbering hundreds of millions do not eat the bodies of their animal-brothers, and have never been known to engage in an aggressive war. Dogs fight because they are dogs, and are largely fed on meat. O, what a blessed world of peace, harmony and melody this would be if we were all gentle and kind, and not so restless, nervous and aggressive!

Spaniards who engage in cruel bull fights on Sunday afternoons, often eat on Monday, they and their immediate neighbors, the bulls they had previously killed. But the bull, a grass eating animal, would not demean himself enough to eat a dead Spaniard, or a dead, pork-fed, beer-and-tobacco-pickled American.

No one can refine, purify and spiritualize the mind and body and make it the living Temple of God, if he persistently pollutes it with dead flesh foods.

In this blessed New Time aspiring souls are fast realizing that the old thoughts and old methods of life must be abandoned, if they would reach supreme peace, power and bliss. No flesh-eater, while such, may hope to reach the Blessed Superconscious State, where he will know that, knowing which, All is known.

"The death of the Old Time is waning and falling.

The life of the New Time o'erreaches our tears.

The orbs of the Old Time are fading and paling,  
The sun of the New Time is gilding the years."

## Message of the Patriarch

Oh, ye dear ones, where ere thy wandering feet may tread: With My Inner Vision I behold thee—My spirit seeketh thee. Listen unto Me. Be ye not weary of waiting. The Spirit of the Lord hasteneth not neither doth he delay without reason. If thy feet stumble on life's devious pathway, be wise. Seek ye the course. Be thou steadfast in purpose. Yield not to the tempter. Serve thou the Master until he calleth thee. Thou liveth not in vain if thou art true. Rich or poor thou wilt receive what is for thine own betterment. In gaining blessed consciousness thou wilt find Power within thyself to rise victorious. God giveth thee the glory of thine own attainment. Keep thyself holy that the angels may abide with thee. Peace be thine.

## HER LAST PRAYER.

Father, I scarcely dare to pray,  
So clear I see, now it is done.  
That I have wasted half my day,  
And left my work but just begun.

So clear I see that things I thought  
Were right or harmless were a sin;  
So clear I see that I have sought,  
Unconscious, selfish aims to win.

So clear I see that I have hurt  
The souls I might have helped to save,  
That I have slothful been inert,  
Deaf to calls thy leaders gave.

In outskirts of thy kingdom vast,  
Father, the humbler spot give me:  
Get me the lowliest task thou hast,  
Let me, repentant work for thee.

Helen Hunt Jackson.

(Written four days before her death.)

## HEALING, THE HERITAGE OF GOD.

Let us try to heal ourselves, and feel the waves of healing going forth. This is our Divine birthright. Let us hear the whispers of Divine Love and attune ourselves to all its harmonies, not forcing ourselves for that always depletes us, but grow naturally like God's beautiful flowers, blending the spiritual with the physical, knowing that many adverse circumstances come from the inharmonious thoughts from ourselves most of all. Be careful when you crush a human soul. You are only injuring yourself. The thought waves rebound back on your material life. It is so easy to love those who love us, but the strong soul can always stoop and lift his brother in the storm. It costs him nothing, but he grows richer every time. The more he gives the more he has. Let us find the true center of being—which is love—and its golden aura shall point to the light, the truth and the way.



## CONSIDER THE LILIES.

By Wildie Thayer.

Consider the lilies, how sweetly they grow,  
Their heavenly fragrance they freely bestow,  
With glorious sunshine their lives overflow,  
Consider the lilies; they grow.

Consider the lilies, they peacefully grow,  
No care-full expressions their sweet faces show,  
No restlessness, worry or sadness they know,  
Consider the lilies; they grow.

Consider the lilies, how humbly they grow,  
In the spot where God placed them they live  
sweet and low,  
Their influence gently about them they throw,  
Consider the lilies; they grow.

Consider the lilies, they patiently grow,  
Through the dark prison soil they rise sure and  
slow,  
Contentment and faith in their growing they  
show,  
Consider the lilies; they grow.

Consider the lilies, how brightly they grow,  
With health and with gladness their dear  
faces glow,  
With smiles for the sunshine the rain or the  
know,  
Consider the lilies; they grow.

Consider the lilies, they trustfully grow.  
The God who has made them will clothe them  
they know,  
Serenely they blossom, to sleep fearless go,  
Consider the lilies; they grow.

Consider the lilies, how calmly they grow,  
Dancing gaily to breezes though roughly they  
blow,  
Courageous and cheerful they swing to and fro,  
Consider the lilies; they grow.

Consider the lilies, how lovely they grow,  
Adorning the earth in their beauty they glow,  
The richest of kings ne'er such glory could  
show,  
Consider the lilies; they grow.

Consider the lilies, how wisely they grow,  
Ne'er elated by joy, never burdened by woe,  
They toil not, they spin not, no anxious  
thought know,  
Consider the lilies; they grow.

Consider the lilies, how perfect they grow,  
With heavenly blessings their lives overflow,  
All glorious, harmonious, they blossom below,  
Consider the lilies AND grow.

## LIFE.

"What we call the intellectual and physical life are not true life. They are only a part and that the most external part of life itself. True, life begins by the opening of the soul to the sunlight of Truth. Like an aeolian harp breathes a response to the inspiration that vibrates through it, softly comes the response at first, then as it gradually becomes attuned by its own action, clearer and stronger, till

pure, free, sweet life itself leaps forth into being, and throbbing with an intensity of love, feeling and beauty beyond expression, stands sweet in its own Divinity, the Image and Likeness of God."

## BEAUTY OF HARMONY.

So much depends on the state of the system as affected by the condition of the mind, that if we understood this, all sweet and harmonious things, all words, all thoughts would be guarded and the expression or existence of a word of discord or antagonism would be as steadily and constantly guarded against as poison.

Each individual should remember that the household is dependent upon the spiritual harmony of its members, and that society is made up in its health-giving properties not by mere formal politeness, but by that good feeling that constitutes the brotherhood of man. Anger, envy, pride, all those things that disqualify human beings for association with one another are poisons in the mental atmosphere—vibrations as real as color; you bear them with you in your auras and take them with you as a portion of your atmosphere. If you are angry, it is like a shaft of fire into the heart of your friend or foe. If you have pride, it is like a wall of adamant that surrounds you, preventing the approach of sympathy. If you have envy, it is like a shiny serpent coiling itself at your feet and giving forth its venom in tongues of slander and defamation. If you have any unseemly thoughts, they form absolutely gross atmospheres that surround you and make the home, social circle, or the larger Society with which you come in contact, uncomfortable by your presence. On the other hand, the grace of manner, the kindly speech and word, the extension of the hand in token of the sympathy of the heart, the adjustment of the mind to the needs and ways of others, the charity that recognizes the imperfections of others, but does not condemn them—these make up the spiritual atmosphere, without which no food that you can eat, no raiment that you can wear, and no habitation that you can occupy, will do you any good whatsoever. Season your food with mirth, geniality and Affection, and it does not matter what the viand may be, it is wholesome, and conducive to health. Let it on the other hand be embittered or soured with discord and dissonance, and it contains no property of nourishment, and humanity is striven to death.

The primal condition of health is in the psychic action, that is, the first manifestation of that spirit in the organism.

B. R.

## HEALING AND HEALTH.

We have many kinds of healing in the beginning of this twentieth century, but before it advances far there will be but one kind of healing; because the world shall have found the healing power.

All healing is good on its own plane—but when that which is perfect is come these limited healing powers will not be needed.

There is but one kind of healing that is a panacea for all the ill flesh is heir to; viz. Spiritual Healing.

The true spiritual healing includes our whole being; spirit, mind and body are all benefited

by it. It could not be otherwise because it is an influx of life—a quickening by spirit power, and this life and power is Light, so it must give light to the mind and bring freedom to the imprisoned spirit.

That soul who is able to impart spiritual healing must have the spirit—must have the life—must know the Truth, and therefore must be a light to all it heals—a savior delivering the soul. He will heal of sin, of ignorance and of pain; which is the whole of disease; for sin is caused by ignorance, and pain is its effect.

The world has made some progress toward this healing in Mental Therapeutics; but there is a very great difference between that healing that is a mental effort and that that is a spiritual outpouring. Mental healing is the induction of thought—a suggestion from mind to mind. Spiritual healing is the induction of life—a real giving off of virtue from soul to soul.

## THE MYSTIC CHRIST.

"This word 'the Christ' means to us more than the name of one, however lofty, or however holy, and to us the Christ is less an external Saviour than a living Presence in the human Spirit, a Presence by which the human Spirit unfolds its innate divinity, so that in time all men become Christs. It is this divine aspect of the human Spirit to which we most readily give the name of Christ; and while we certainly yield it with all reverence and honour to that great and divine Teacher who laid the foundations of the Christian Church, we yet regard Him as His own apostle named Him, as One among many brethren, raising men by the likeness of His death and resurrection into the living and self-conscious sons of God. That is the mystic truth which lies under the doctrine of the historical Christ; that not only in that beloved Son of the Father is the Christ life manifested, but that in all men step by step that life is wrought out, and that likeness appears; that the Christ Spirit in man is that whose growth is typified in the outer life of that great Son of God, and that the story in the Gospels is not only the history of a man—though that in truth it is—but is also the ever-renewing history of every human soul that climbs out of darkness into light, out of death into immortality, out of sin into righteousness, and out of man into God."

There are glimpses of heaven granted to us by every act, or thought, or word which raises us above ourselves,—which makes us think less of ourselves and more of others, which has taught us of something higher and truer than we have in our hearts.—Dean Stanley.

Christ strives to lead you in His way of life and blend your life and actions in conscious harmony with His life.

He leads you to obey the silent inner Word that lies back of mental growth and active inspiration.

He so blends His love and wisdom with the faculties you possess that you feel the strength of God in you working out His purpose in the building of His kingdom.

—Walter DeVoe.



## The Eternal and Universal Brotherhood of Mystics

We ask you, dear brother or sister to come into fellowship with us. All are our brothers and sisters and no matter what your religion is, whether you are an agnostic, a sceptic, or an atheist, or what your nationality is, we know you are an eternal child of God, and an eternal brother or sister, and we want to have you join our blessed Brotherhood, and come into the radiant Light of Universal Truth and Love. We can help you, in the work of The Eternal and Universal Brotherhood of Mystics, to gain Peace, Power, Harmony and Perfect Health of Mind and Body.

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Great blessings have come to members of our Brotherhood and it is a blessed privilege you have of coming into this order.

Know the Great Power there is in being one of a band of Aspiring and Powerful Souls with but one aspiration, one ideal,—of bringing into the world more love, more peace, more good will, more wisdom, more tolerance, more freedom, more progress, more health, and more success.

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We could fill this magazine with the many strong testimonials received by those who are studying and reading the Mystics' Text Book.

### BEHOLD THE EARTH.

Ella Wheeler Wilcox in Ainslee's.  
Behold the Earth, swung in among the stars,  
Fit home for gods, if men were only kind.  
Do thou thy part to shape it to those ends,  
By shaping thine own life to perfectness.  
Seek nothing for thyself, or thine own kin,  
That robs another of one hope or joy.  
Let no man toil in poverty and pain  
To give thee unearned luxury and ease.  
Feed not the hungry servitor with stones,

That idle guests may fatten on thy bread.  
Look for the good in stranger and in foe,  
Nor save thy praises for the cherished few.  
And let the weakest sinner find in thee  
An impetus to reach receding heights.  
Behold the Earth, swung in among the stars  
Fit home for gods: wake thou the God within,  
And by the broad example of thy love,  
Communicate omnipotence to men.  
All men are unawakened gods. Be thine  
The voice to rouse them from unhappy sleep.

## Exercise Your Soul

What shall it profit a man if he shall gain the strength of Hercules and not express the nobility of his soul?

The latent power and beauty of your soul can be awakened by right study.

Daily exercise in soul culture will develop the muscles of a noble character and give you self-control.

Health, strength and nobility depend on a perfect balance of your physical and spiritual nature.

Wrong thoughts and habits can be overcome by soul-exercise.

Read the

SECRET OF CONCENTRATION,

price 25 cents postpaid, and the other "Books that Heal," by Walter DeVoe.

VITA PUBLISHING CO.,

Chicago, Ill.

Room 40, 5606 Drexel Ave.

## Is Your Soul Starving?

That may be the cause of your ill health. An overfed body and an underfed soul result in disease and death.

How long since you fed your soul on thoughts which gave it joy and strength?

A man cannot live on bread alone, neither can the soul find nourishment in newspaper sensationalism, financial reports or social gossip. Wherewith and how shall a man feed his soul?

Seek the words which will give life to your soul and health to your flesh.

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## You Will Not Die

If you were convinced of this truth would you not plan your life more carefully and cultivate a nobler aim? Will it be heaven or hell to live with your own memory for an indefinite time after laying aside the garment of flesh?

If you knew would you not begin now to cultivate those qualities of character from which happiness springs?

Health has been restored to the sorrowing by removing the belief in death. Read "You Will Not Die," (Price 25 cents postpaid) and the other "Books that Heal" by Walter DeVoe.

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# WONDERFUL WORDS OF LIFE

## AND WHAT THEY ARE ACCOMPLISHING

Read these **EXTRACTS** from Letters received  
by **WALTER DeVOE**

### TESTIMONIALS

A healer writes: "This lady stands high socially, but not of 'society'. She and her family knew nothing of the line of thought until I presented it two years ago, by letting them read your books and now, I dare say, you have not one upon your list that is so thoroughly alive to the Truth, for the results in her own, her children's and especially in her husband's case have been most wonderfully manifested. Through it and its presentation I saved, in my feeble way through God's help, Mr. P. from seemingly, the last ditch in a drunkard's pathway; and now he is preaching your Truths; which are so beautifully presented, to all whom he meets, in his business trips in the South."

I am a very faithful disciple of yours, as no books that I have read on this glorious and life-giving subject, "Life Science," have given me the help, the uplift, the insight into spiritual significance of all things, as have the extracts from your inspired works.

I know that you will be glad to hear that through knowledge of these beautiful Truths, acquired gradually, after years of sorrow, illness and disaster, but through a persistent faith, I have become strong and well, able to speak the saving word of God to others and am now passing from a condition of privation and financial difficulty into comparative ease and affluence.

Sister presented me with a copy of Healing Currents. I am delighted with it for it is practical. I recommended it to Mr. H., who had been laid up for several months with what they termed locomotor ataxia. After treating with different doctors and exhausting their

"As bee to flower the golden pollen brings  
To fertilize the seed for waiting earth,  
Your every page a spore of High Truth wings  
To hungry souls and Christ is brought to birth."

I am studying your book "Secret of Concentration" every day and notice a decided strengthening and upliftment such as I never experienced from other writings.

I read your "Thought Forces" to a friend I was trying to interest. When I commenced I was suffering with pleurisy and I was so short-winded it was difficult for me to read aloud. By the time I had read a dozen pages I was feeling much better; by the time I read the booklet through I felt like a new being, pains all gone, voice restored to a normal condition. After finishing the booklet we talked until after midnight. Although we had retired, she in an adjoining room to mine, it did not tire me to talk a particle. My friend noticed the results and became a convert. I have made many in this way. That is why I asked you to send the booklet to Mrs. L., for I know healing currents go with your words. May you enjoy a long and happy life is my desire!

The lessons have helped me to help myself more than anything I have ever had. In fact, it has been through my study of them I have been able to get hold of myself. What the affirmations in the First Lesson were to me I cannot begin to tell. I still take them up every little while. I have had that lesson more than a year. I have overcome habitual sick headaches that have never yielded to anyone's treatments and my nerves—the suffering I had through their depression was something dreadful these last few years but those spells grow lighter all the time. They do not affect my mind as before. My mind is gaining in strength all the while and I am not like the same person, I am so much

## THE BOOKS THAT HEAL

Healing Currents from the Battery of Life	\$2.00
Mystic Words of Mighty Power	2.00
Sacred Science of Regeneration	2.00
The Doors of Life	1.10
Thought Forces	.25
Secret of Concentration	.25
You Will Not Die	.25

funds they came to me. They subscribed for Unity and purchased your book. After returning home from here he was able to go to work as a locomotive engineer and has been working steadily ever since, so they write me. Your book and Unity have restored him.

Miss M., was troubled with constipation. She continued to use positive affirmations from Healing Currents every night. After a few evenings she came to the thought, "Ye are the Temple of God," and made that the basis of her affirmations, when suddenly it seemed that her chest was no longer flesh but vibrating light. Through her thought she directed this light to the bowels and felt the invigorating light follow her thought downward. The next day the uplifted feeling continued and the bowels became naturally active.

About two years ago I had a growth appear on my right side, a fibrous tumor. It had grown quite large and annoyed and worried me greatly. One evening I read an article of yours and came across the following: (Healing Currents Page 42) "This destructive power of the mind can be used consciously to dissolve abnormal growths," etc. I shut the book, and almost shouted for joy. I began the treatment immediately, and my one New Year's resolve was not to look at "my lump," as I called it. I used the word mar instead of destroy and the word power instead of potency, because they appealed to me more. I learned the statement, and repeated it night and morning and many times thru the day with a truly earnest prayer for help from above. The tumor disappeared—in about two months was entirely gone. I can't say just when it left for you know I was not to look at it, and I kept my New Year's resolve.

When I know the right lever to use, I have the will power to use it, and I feel I really demonstrated the power of the word then. To me they were real live words, that burned themselves into my brain; and I do not doubt but that little message has wrought just as wonderful results with others if you but knew it.

stronger in every way. It has been years and years since I have had so comfortable a week as I have had this but this is not all they have done for me. Other things are loosening up all around me. Haven't I every reason to bless the lessons and the day that brought me the knowledge of them?

I am sixty-six years young as time is counted.

I can close my mind to the world and everything in it when I read your books. I know nothing of time when reading them and spend some delightful hours. I feel that I am particularly blessed in being able to receive your instruction. What you are doing for me in changing my life and bringing so much of the good and pure into it is a wonderful work. I think the new person I am beginning to get acquainted with will be an improvement on the old one. Poor thing, she was covered with condemnation! One of the lumps that was bothering me has disappeared and another is growing smaller. I am most grateful for these blessings.

### A WORD FROM NEW ZEALAND.

I have now your two books, "Healing Currents" and "Mystic Words." I would not be without them for all the wealth in the world. When first I received them, I was hardly prepared for the teaching contained in their pages, I was not advanced enough in the Thought, but now I can see more clearly and the immense spiritual Truths that lay hidden within their pages are now unfolding before me.

I consider this last work of yours, "Mystic Words of Mighty Power" a perfect gem. Never have I at any time received such help and guidance from any book or teacher as I have obtained from this soul inspiring work of yours. Truly you were inspired when you gave expression to the glorious truths that fairly glitter throughout this book, like so many gems of rarest hue. May you be long spared to carry on this great work you are engaged in and I pray the Master Christ that He will bless you and bless you abundantly.

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Address personal letters for **WALTER DeVOE** to Lock Box 274, BATTLE CREEK, MICH.