God before all, Creator of all, without Beginning, Invisible and Eternal; Man a special Creation, his life, exaltation and perfect Design, conducted by special Means, and by the Will and Mercy of God unfolded to Ultimation

VOLUME I.

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Disclosures from the Interior.

THE DISCLOSIVE ENCYCLOPEDIA.

the Immortal World, namely: "The Book of the Unfolding of Nature;" "The Book of the Manifestation of God;" "The Book of the History of Good and Evil." These will contain the magnificent ex on, solution, and demonstration of the grand Creative Ide on of subsequent Divine Revelation. These works, toge ner with those hereafter to be dictated, will therefore embody Exposition of the WORD, from the record of Genesis to the visit the Apocalypse, and A MANIFEST DISCLOSURE OF THE UNIVERSAL from the Interior," in addition to its rare and valuable offerings, will be enriched from time to time by choice selections from the foreg rise the DISCLOSIVE ENCYCLOPEDIA, presented in the order of their

GOD MANIFEST IN THE CREATION OF VORTICES.

the first Orb-Creation in form of ap- earth and the spiritual spheroids, inpearing as one globular ovarium, which habited by disembodied spirits, by

manifestations the Orb-Creation was tion the Lord Creator appeared unto beneath the unseparated emanation. the Patriarch Abraham in confirmation and the revolution thereof caused the of the Covenant of Redemption and manifestation of the atmosphere, and was gloriously made known. Unto the atmosphere encompassed the crea- Moses also did the Divine Lord make

up from the face of the revolving Orb, through the spiral of procedure, which and the Vortices revolved in the re- from earth ascendeth even unto the volving atmosphere. And the Verti- pavilion of His throne. Through this ces arose from the east, beneath the ineffable spiral also in the fullness of Morning of the Creative Day, and went time the Spirit descended unto incarforth unto the north and unto the west nation; and the Word was made flesh orbit of revolution: and the Vortices in man. Through this most holy proce-

passed the Orb, and were separated and dwell for ever in His love. from the Orb, and the Orb revolveth in The second great avenue of commuthe midst of them: and the vortices re- nication is known unto all spirits, obevolve around about the Orb, and their dient unto holy innocence of love and revolution is from the east unto the ineffable purity of wisdom, as the Spi- encompass the upper hemisphere of north and thence unto the west and ral of Deliverance. thence unto the south and thence unto It beginneth in the midst of the City nue proceeds through the electro-crys-

inhabiting each solar vortical universe, approach thereto. and ascending in its unfolding unto the spiritual and through every intermedi- still continueth, and in another sevenate unto the scraphimal perfection.

OUTLINES OF THE INTERIOR.

PART II. God the Life in God the Lord in Four great avenues of inter-commu God the Holy Procedure organized nication exist between the terrestrial was the germ of the terrestrial uni- which it is successively enclosed. The verse of universes; and within the first of these no mortal knoweth, no globular was the embryo of the ex- spirit perceiveth and no Angelic Intelternal of the universal, impersonal cre- ligence maketh known. Through the ation, as one curvilinear ovarium; and spiral of its most interior procedure within the curvilinear the germ of the the DIVINE CREATOR descended, and external of the universal, personal or appeared in form of manifestation Diintellectual creation, in form of one vor- vine-Paradisical to the inhabitants of the garden of Paradise. Through the 2. In the beginning of the globular same ineffable pathway of manifestamanifestation of the glory of His Di-3. Now behold Spiral Vortices went vine appearing, descending thereunto and unto the south and unto the east, and inhabited form of external maniand thereby were manifested in their festation like unto the form of unfallen their revolution were separated into dure moreover shall the Lord descend minor vortices of globular form; and and appear unto the manifestation of the atomic globules were Suns of Vor- His Presence in the midst of His adortices: and the axial revolution of each ing children upon the orb terrestrial, of these was like unto the axial revolu- who shall behold His countenance and tion of the primary Orb of the Creation. rejoice in His mercy, and be glorified 4. And behold the vortices encom- in the image of His form of appearing

the east. And the vortices were un- of the Heavenly Jerusalem, which rest- taline foundations of the orb; and in folded as a canopy, and the canopy en- eth like unto a diadem upon the super- aerial magnificence it descends in an compassed the Orb, and the revolving ior eminence which is in the midst of ethereal spiral enveloped in aromas of canopy became the Universe of Suns the Spiritual Paradise, and proceedeth rose and opal and crimson and ame-fire. through the streets thereof on either thyst, and in seven-fold order of descent,

Moreover the Spiral of Deliverance fold spiral it proceedeth through the seven great circles of the Sixth Sphere, in seven degrees of holy magnificence, on either side of the River of Purification, adorned with pavilions of harmonious contemplation and adoration, wherein the Pilgrims unto the Heavenly Inheritance are met and welcomed by descending ministers from superior abodes of purification and unfolding life. Also at every degree is a glorious arch of entrance unto the superior mansions; and according to the holy and consecrated love of the spirit is its ability of entrance therein. Thus proceeding the Spiral of Deliverance approacheth the shining walls of sapphire and of emerald which are set upon the outer boundary of the superior hemisphere. Now behold these arise like unto walls of flame and no unholy and rebellious Intelligence can endure the sight. And a great gulf of electro-magnetic substance is fixed between the upper and lower hemisphere; which is the abode of the unclean and the idolatrous spirits and is called the First Sphere. But whoso standeth upon the circle of elevation which en- Sphere, which is the intermediate From this center the Spiral of Dement which is above the sixth.

From the walls of salvation which the Third Essential Orb a spiral ave-

ual heaven: and the vortical ovariums perior abode of purification. These that whose is advanced into degree of Upon the mount thereof arises a temwere for the unfolding of the forms ex- holy gateways are of substance spirit- purification in harmony with its at- ple like unto that which stood on ternal of paradisical man upon each ual-crystalline, and whoso, being puri-tracting power, ascends from the plane Mount Moriah in the day when the globular creation, in the midst of each fied from all the defilements of evil, of the fifth sphere, and is caught up Lord was crucified. Near unto it is curvilinear manifestation; and thereby even unto the holiness of love, ap- into the aerial pathway, and goes up- the image of Calvary, and the sepulcher for the peopling of each planetary orb proaches thereunto, beholds them as a ward to superior societies of the obe- of Joseph wherein no man had lain. with angelic races, ascending, being golden pearl: but whoso beholds dient ascending toward the Seventh There also is the garden of Olives, and obedient and undefiled, from paradis- them, not having attained unto final Sphere. The Spiral of Deliverance is Gethsemane, and the Brook Kedron ical unto spiritual and thence unto ce- purification, sees them as a galaxy of manifest on the plane of this vast hem- and the Mount of Bethany. All forms lestial beatitudes without end; thus unapproachable flame, and may not isphere, emerging through the tri- external that were found when the umphal gateways of this palatial tem- Great Sacrifice was made are there outple. On either side are streams of liv- manifest, to the end that mortals, uning waters of purifying virtue and trees clothed of forms external and entering of life whose fragrance is food unto the unto the path of immortality, may pilgrim bands. Here also are cool, know that salvation cometh only sequestered bowers, where prayer as- through the sacrifice offered for sin upcends from humble, contrite spirits, on the Cross; and that God so loved plete deliverance from the effects of gotten Son that whosoever believeth in moral ill. Here also are groves of Him should not perish but have Eterbalm where the ascending bands are nal Life. the undulating groves, and the choral pared. messengers are seen traversing the aerial spiral that leads to the superior encompass the Fourth Sphere, but terhabitations; casting immortal crowns minates its interior course in the city of harmony upon the shining atmost which is its center and its crown. But phere, that glows beneath them like pathways of communication radiate illuminated sea.

Throughout the expanse of the Fifth ments of the vast and obedient abode. war against the Cross. That black of the seventh sphere.

the ascending magnificence of a spirit-|substantial of the Sixth Sphere or su-|atmosphere of the more exalted life, city, built like unto Jerusalem of old. who hunger and thirst for more com- the world that He gave His Only Be-

> received in tents of snowy luster by In this sphere all spirits, advanced patriarchal messengers, who delight to unto moral consciousness, from the minister, in holy offices of affection, terrestrial earth, who are obedient unto unto those who go up from the trials the most holy and glorious law and of terrestrial existence unto the habi- government of the Lord, yet not intations of the sanctified; and here the structed in celestial love and wisdom, wicked cease from troubling and the are initiated in the elements of the inweary are at rest. The patriarchal terior life, and from this great center trees distil aroma of preciousness from are led forth to those societies of their milk-white clusters. The voice instruction and to that employment of of the turtle dove is heard throughout purification, for which they are pre-

> The Spiral of Deliverance doth not unto the vision of a crystal and rose- therefrom as from a luminary center and conduct to all the varied depart-

compasseth the goodly habitation, can abode of purification, the stately ave- liverance is continued in spiral course perceive the vortex which separates the nue descends in seven curves of one through the substratum, and thence in twain; and the fallen beings which ap- outwinding spiral. As it draws nigh aerial conclusion it descendeth through proach the upper or outer boundary of unto the outer limit of the hemisphere the atmosphere which encompasses the First Sphere, which is the nether it emerges from the deep and sacred the terrestrial world; and this spiral is Hades, can behold the glorious foun- groves and circles round a precipitous formed of spiritualized atomic particles dations of the Sixth Sphere afar off, verge where terminates the expanse. in degrees of condensation continually and, being in torment by reason of the Far down are visible clouds of thick more positive and luminous, until it evil lusts, can perceive the ascending darkness, and these are gathered above ferminates in a vast aerial plain, which spiral that leadeth upward unto the the surface of a desolate abyss which arises above the mountains of the wes-Patriarchal, Prophetic and Apostolic separates the upper from the nether tern hemisphere of Earth; and which Circles; whose image reflected through portion of the orb; and the nether por- is composed of atomic particles, asthe crystal foundations of the Seventh tion is the Second Sphere. There cended and condensed into electro-Sphere, adorns and glorifiesthe firma- Evil girds the armor of despair and crystalline formations, which are of impious hosts of fallen minds wage equal density with the crystaline bases

abyss is impassable by fallen minds. The Spiral of Deliverance is here No spirit can enter the fifth sphere from visible as an ascending procedure of the second, for Evil is repulsed from diamond effulgence, whose dome is the Good, and minds rebellious fear and irradiated vault of the Spiritual Parahate the holy warmth of love. Love dise, which shineth through the interpains them and convulses them like mediate essential orbs as the sun shineth through the morning radiance of The Spiral of Deliverance, at the amethystine gold. The plain whereon 5. These are the generations of the side of the river of the waters of life approaches the dominions of the super- outer limit of the upper hemisphere of the spiral terminateth is not fixed imsuns of vortices, in the day that they unto the outer arch of entrance there- ior hemisphere of the Second Essential Orb or Fifth movable, but revolveth with the diurunfolded and proceeded from the Orb- unto. From thence it proceedeth, on sial Orb, known in this unfolding as Sphere, inclines through the electro- nal revolution of the terrestrial world; Creation. And behold each sun of either side of the river, through the the Fifth Sphere; and terminates upon mineral elements and thence appears and it is set like a diadem above the vortices was like unto a globular ovar- seven-fold circling course whereby it a vast, palatial temple which crowns winding through the firmament above orb; and it shineth thereon with the ium, and within each was the likeness descendeth unto the Paradise of Inno- the orb at its pole of elevation. This the Fourth Sphere, which is unfolded effulgence of a spiritual star of day; cf a curvilinear ovarium, and within cence which is upon the outer limit of palace is the sanctuary of communicaeach of these the likeness of a vortical the Blessed Inheritance of the Redeem- tion where meet the Redeemed Inovarium: and each globular ovarium ed, and unto the effulgent arch of enwas for the manifestation of a solar- trance thereunto. From thence it tuaries of purification which adorn the is in the center of the extended plain age of the Archetypal City, the Heavortical universe of solariums, and passeth through the electro-crystalline seven great circles of this vast abode. upon its highest zone. The pathway venly Jerusalem, which is in the Spithence of planetariums, unfolding unto substance of the orb; and like unto a Upon the level plain which is unfolded of the spiral through the suffused atplanetary orbs terrestrial; and the curlofty and aerial pathway of triumphal upon its magnificent hight are gardens mosphere is indicated by the reflection not by day and there is no night there. vilinear ovariums were for the forma- joy it encompasseth the transparent of Blessedness adorned with the forms of majestic trees, fountains, pillars of And the Triune Circle Apostolic, Protion of the externals of all races of im- atmosphere of the superior hemisphere of floral beauty and sweetness of de- translucent flame and shining multi- phetic and Patriarchal having descendpersonal existences, both floral and of the third Essential Orb, known in light of peace which bloom spontaneanimate, upon all paradisical orbs, un- this unfolding as the Sixth Sphere. ous in the superior groves and unduto the manifestation of the image-form Through transparent gateways, pure lating plains of the sixth hemisphere. repose amidst the firmament. Upon therefrom: and their number is as the of a solar vortical universe arranged in and opaline, it leadeth unto the plane So pure and buoyant is the descending the center of the sphere stands a vast stars of the galaxy for multitude, and

of Paradise: and they go forth in the made manifest by the trial of their faith. ion with returning angels, the sanctipower of the CRUCIFIED: and they un- For hath not the trial of faith wrought fied who now call upon all, but are to feld the Disclosure from the Interior: in some the works of disobedience unto be fully made manifest to those only, and there is joy as of angels in their evil designs, as manifest in those who, who in meekness and reverence for midst when mortals own the manifes- having fallen, are arrayed against that the cause espoused, forsake the works tation of His love.

EXPOSITION AND APPLICATION OF HEBREWS.

Spirit, whose teachings are harmoni- God, and the powers of the world to ous with holy inspiration of old. Yea, come, by evil device exposeth himself harken unto the Spirit, which calleth, to the power of temptation, which as in days of old, saying, Unto thee, O worketh destruction to the spirit of man, do I call, and my voice is unto peace, thence enmity, even that which the sons of men. Let the wicked for- secureth the fall; and when fallen, it sake his way and the unrighteous man shall be impossible to renew them his tho'ts, and let him return unto the again, seeing that by charging the work Lord who will have mercy upon him, of the Spirit to the power of evil, and and to our God, for he will abundantly the messengers of the holy Covenant the Lord bestoweth upon the obedient crucify to themselves the Son of God to that call which now requireth fruits afresh, and by their apostacy and opmeet for repentance; even submission posing malice, put Him to an open est beformed for usefulness unto peace; ly fear. and let thine eyes observe my ways, Let those who would be benefited that thou mayest be conducted in that in this day of visitation, be not unfaheavenly pilgrimage which hath no vorably affected by the manifestation end, but which ever leadeth the meek of spirit, though strange to the world, in ways of righteousness, and exalteth remembering Abraham who entertainthem to thrones prepared, where the ed angels unawares in the form of glory of the Cross reflecteth the efful-strangers; who, after having been engence of diviner life, gladdening and tertained, made glad the heart by their unfolding the redeemed spirit unto be- heavenly counsel and angelic life. atitudes increasing evermore.

gels, and the eternal joy of admission by which also all are to be led hence visited me.

not the spirit of Christ, he is none of is found faithful unto the calling, and his; and that His spirit is manifest in alloweth the Spirit to lead his mind compassion for the poor and distress- the Spirit, which careth not for the ed, the outcast, the lost. To this end outer world, to please the desire thereobey the will of your Redeemer, in that of, but delighteth in the law of the ve love one another, even as He hath Lord. loved vou. And He saith, Greater love hath no man than this, that a ye love with holy remembrance them man lay down his life for his friend. that are in affliction, as yourself, suf-Ye are my friends if ye do whatsoever fering with them. And while ye enjoy I command you. In thus doing, ye freedom of communication with angels, shall dwell in love, undefiled, and enter be not unmindful of those who are in into the length and breadth and hight bonds of prejudice, held by the power and depth of spiritual companionship, of imperfect religous education: also unto life. Thus shall ye be made free those who believe, but have not defrom covetousness, and saved from that cision of purpose sufficient to escape besetment which seeketh personal dis- the bondage of associate strength tinction and exaltation, and in meek- Yea, remember them as bound with ness of spirit ye shall strive to excel, them, knowing that ye are also in the each his neighbor, in good works, and body, and therefore exposed to tempin love prefer his well-being. If in so tation and the embarrassment of evil doing ye gain the victory over covet- devices. Nor shall ye suffer uncleanousness, ve shall fulfill, in your mem- ness in your members. Nor the covetbers, the holy law.

wicked, ye are not to mingle in spirit deceiveth or loveth and maketh a lie;

cause for which they essayed to con- of the flesh, and pursue with prayer tasted of the heavenly gift, and made a fectly the pathway of Permament Pil partaker of the Holy Ghost by enter- grims. ing into the spirit of the Divine Unfold-HARKEN then to the voice of the ing, and thus tasted the good word of pardon. Thence manifold blessings as the emissaries of darkness, they with the whole heart, life and substance shame. But the obedient, by the trial unto God. For lo, thrones and earth- of their faith, bring forth the fruit of ly kingdoms, built upon the sliding meekness, while suffering the buffetsands of that wisdom which hath not ings of Satan. For in faith the discifoundation in truth, whose counsels are ple of truth worketh patience, and panot of Heaven, the determination of tience experience, and experience hope, which is unto death, are passing away. and hope maketh not ashamed. And Their counsels shall fail in that nota- thus the permanent shall receive a ble day of the coming of the Lord our kingdom which cannot be moved Redeemer; for, saith the Word, My whereby they can, existing in the manthoughts are not your thoughts, and sions of moral purity, serve God acmy ways are not your ways: therefore, ceptably; and, being free from the son, give me thy heart, that thou may- power of evil, with reverence and god-

Howbeit, Abraham first entertained Choose ye, then, and answer thou and then received the blessing. In the Spirit, if ye will abide in the tem- like manner should ye, first of all, deple of unreal wealth and of external sire and seek after the light made malife; or secure true riches, the inherit- nifest through the Disclosive Word, ance of a blissful immortality with an- and in life and soul conform thereunto, into the everlasting kingdom of Him, forth in the way of usefulness, love and who, in that day when God shall make peace divine. Thence shall unfold the up His jewels, and sparing His saints, glory of the brighter day, and in manthose who fear the Lord and call upon ifestation and companionship with re-His name in truth, shall say, Come, turning saints, as brother communes welcome, ye blessed of my Father, in- with brother, shall ye behold and enherit a kingdom prepared for you. joy your spiritual guides. For thus For I was an hungered, and ye gave hath Heaven ordained that perfect me meat, thirsty and ye gave me drink, obedience be rendered to the law unnaked and ye clothed me, sick and in folding, even the spirit of that revealed prison and ye ministered unto me and on Mount Sinai; and he who seeketh shall enter into that rest which remain-Remember also, that if any man hath eth for the people of God, if so be he goodness, in love for the needy, and from objects perishable into the life of

To this end the Spirit requireth that ous, the idolator, the profane and sab-Moreover, to avoid the snares of the bath-breaker, the adulterer, or whoso

their glory, for brightness, as the Sun with those whose motives are not fully for they shall not enter into communsecrate their being? But know thou and thanksgiving the light of holiness that the wages of sin is death; and he in the sacred Word unfolded, and who, having been once enlightened, and which now shall illumine more per-

MAJESTICA: THE PLANET JUPITER.

THE floral races that adorn this orb are three-fold in their life; electric, vo- presence there. cal, tangible.

and trunk, each plant, electric, stands. left hand the scroll is opened before And then, attracting vibrant particles, his vision. living sweetness from each breathing as we gaze, behold, what seems a livmists of life, fall from the spirit orb en- Another follows. 'Tis its mate. Now compassing the planet, these attract from the summit of the wand springs tangible external of the tree.

At morn and noon and twilight many forms of germs electric, clothed upon ger, this seems unto thee a marvel. with life, electric, vocal, tangible, bear 'Tis not fantasy but a substantial form fruit to serve refreshing and invigorat- of floral life." As he speaks he stoops

and fertility of pure reason. And cup, and disappear. knowledge practical of music requireth The flower folds up its leaves. The born, and science, born of love, in uni- rose and lo, it is a wand again. son agree."

Second Temple.

This temple seems the interior of ual thought. some vast instrument, for music made. "This wand is formed of elements like a terrace.

arches. Slender shafts rise from each pillar's capital and overhead unite.

The wisdom of chief musician, chief mathematician and chief gardener unites in one Patriarchal Sage. He enters, followed by a train of youths and maidens. In his hand he holds a scroll, divided into three compartments in the part unrolled.

In the upper portion appears a diagram. Below the diagram, and in the space dividing it from the second compartment, I read the word "Translation." Below this, in the compartment intermediate, I perceive a written sheet of music. Below this also I perceive the word "Utterance;" and in the lower compartment a landscape, whose foreground is filled with flowers of unknown yet brilliant varieties, in the midst of silver columns:

When Music breathed, our Orb was born. Should Music die, our Orb departs In Music's life, all numbers live, Should Music die, all must expire

Music and Form are interwed. Music in Form its life reveals. In Form the Soul of Music shines In Form the Heart of Music beats. Each living Form begins in Song. Each Song outshines, and Worlds grow fair. From Harmony our temple rose. In Harmony it stands sublime. And all within it shall express Form, Numbers, Music, three in one.'

As the sand-atoms in a bowl of glass on earth, moved by invisible influence, take the form of arc, of circle, or of cube, or all combined, when sounds of music sharply overglide; so every breath of life, each atom vi-electric, in the span of this great temple, takes a separate form, as music, breathing outward from the heart of him who spoke, reveals its

The chief musician holds in his Perfect in flower, in leaf, in branch right hand a burnished wand. In his

assumes its next harmoni-vocal form, in He lifts his wand, till, poised above saw, still lives. It hath returned not its revolving motion pouring sound of his head, it like a scepter shines; and, to its germ. Its outward particles inpore; and thence, when manna-atoms, ing bird flies outward from its point. by air upborne: moving upon the exterior atoms from the atmosphere, forth a glowing blossom. Swift its lows, on the shore of you Eternal Orb, unite, cohere, affinitize and form the form expands and lifts bright, silver wings, and forms a brilliant vase.

The seeds, electric, float upon the Holding the wand, its form appears sounds, gather a germ of melody; and a stalk, a tremulous stalk upholding when affinitizing atoms fall, the germ the rich flower. Still holding it, green becomes complete in triad form, and leaves arise from pores minute around thence expands, and blossoms and its circle seen. Each leaf is shapen bears fruit, whose seeds electric float like a lance, and from its point a spiral flame shines forth, a jet of purple fire.

The chief musician speaks, "Stranand placeth the stalk upon the key of "Upon this planet music, mathemat- a cylindric tube beside the path. Now ics and floriculture conjoin. Music is it arises, and like a canopy the flower harmony moving; mathematics, har-spreads far above us. The birds remony operative, and agriculture har- turn, and poise upon the brink as on mony proceeding. Knowledge of ag- the verge of some translucent globe of riculture practical requireth knowledge living water. Now they plunge withrhythmical and melodial as the blossom in the fragrant essence, filling up its

prior understanding of harmonic num-leaves sink down within the stalk. bers; the mathematical problem whose The green verdure with its purple-fire solution is the Universe. Art, science- returns within the spiral, whence it

brant.-Suddenly we stand within the is from the life invisible, and what thou sawest thus I now unfold to intellect-

The floor is formed of slender, reed- ethereal, all condensed by art magnetic. like cylinders, arranged in octaves. 'Tis a cylinder charged with electric Seven octaves range on either side the currents, and above is a small aparture. center pathway. These gently rise Thereto arose the inward germ of that and form a plane inclined, ascending transcendant flower, the inward ova of floor becomes a floral sea; and the the doves that rose, in plumage glori- bright columns floral mounts become, The walls on every side are slender ous, above. The seed, electric, of the and the pure dome a pendulous wave silverine pillars set at intervals; and plant was in my hand when first I took window-like expanses oft recur along the wand; there also, were the vi-electhe outer wall. The roof is formed of tric germs unfolded dove-like after- "Pilgrim, gaze, and feast thine eyes on

forms external are created, live within O, let thy soul praise the Divine Crethe interior atmosphere. The music of ator." my utterance drew around these germs globules in the electric air. The vital leaflet bears the imprint of a Cross. element within the germs, quickened sight, and outward glory from internal shall be a mystery unfolded."

"Then, in process similar, the germ of the rich blossom, quickened thus, shot up its spiral column to the sum- is bread of knowledge.

mit; there sent forth its living flower and poured out its elemental perfume. It was an inward blossom first, then took external form. As music is to the dove, so odor is to the flower!-Its life's expression, harmony revealed, and love outgoing in the breath of life! Thus sprang the leaves. And thus, when set upon that tube cylindric, and, receiving thence electric elements, the flower arose and formed that beauteous canopy; and drinking inward essence, clothed its shape with liquid odors from the atmosphere and filled its urn with aromatic light.

"The birds ye saw returned, and bathing in that light ascended in organic shape complete from the terrestrial to the spirit life and passed into interior form,—immortal form. No form of bird or flower, born of love and love's revealing music, ever dies.

"That glorious blossom which ye folded are. A spirit flower it floats, waves of light that rise from this, our Pyramid, and ever roll, ethereal bilthe ascended spirit's home."

Thus said the spirit and proceeded thus. "This Temple is a garden, and waves, and, when affinitizing music to change within his hand till it becomes these tubes cylindrie, ranged beneath our feet, that garden's floor; and every day it vields fruit, flowers and nectar for the noontide meal. These stops ranged on the tubes are magnets, and attract electric seed-germs from the upper air; and when the stream of music flows from the great Choral Multitude, who dwell in you Imperial Court, the courts of this, our Royal Habitation, every note gives motion correspondent to the waves electric moving in this templed hall; and these, attracted, flow through all the reeds, the living reeds that like an organ form the columns of our temple, and the groin and floor and casements. Then, behold, each magnet key flies open and the stream of solemn harmony unfolds each germ, and spirit-blossoms rise."

He pauses; lo, a stream of silver sound flows, undulating, down the hall. The music fills the atmosphere with rays of many colored light. The tremulous glory seemed the breathing out Now speaks the chief musician. of holy rapture. Interpenetrate, each Thus saith a voice, in music vi- "Life exists interior, and its outer form silver pillar, every glowing reed and woven filament seems like a pulse that throbs from some invisible heart .-Through every shining key outpours the stream of melody, almost articulate, and as each stream out-flows, it trembles into light, and grows in form, and, undulating, shines, a living, fragrant, manifested plant; and the vast of bloom.

> Now speaks the chief musician: beauty; feast thy lips on liquid fra-"The elements, from whence all grance: taste, and in this festive hour,

Here is a miracle! In every flower the pure, aromal elements, like crystal that I see, the Cross is imaged; every

Now smiles the chief musician and he by living motion conveyed thereunto, says, "Wouldst thou both understand first through the nervous batteries of and see? Then harken! Since this the arm, and next through all the cells vast Terrace rose in air, since this galvanic formed within the wand, bore bright Pyramid arose, years numerous up the impregnated germs, unfolded of thy diurnal time; yet our companthence as spirit birds, and as they rose ion spirit Zapthalim, chief of the Scriabove the wand, in form of spirit shape bal Circle, hath inscribed the meaning already, they absorbed electral sparks of the Cross which ye behold on every and moving particles, floral, ethereal, side, in every blooming flower. Let and outward shape from inward form us ascend unto the third great hall, arose, and outward eye from inward the Temple of the Writings. There

Wisdom unfoldeth truth, and truth

Mountain Cobe Journal And Spiritnal Narbinger.

others will please give their orders to him.

from those who have gone before us?

tion from the dead? the awakening of those who sleep? erected for the insane. or, literally rendered, the return of spirits, through a

written in the volume of the Book of Inspiration.

Shall he give life and the measurement thereof? or tally diseased and ruinously deluded. contend with inexorable death, and save the nations that they perish not? Then might ye, perchance, assume the dictum of the law of spirit life.

Arise, ye host of scribes, ye sanhedrim of the ru lers, and write, in languages many, above the Cross of Scorn, whereon ye crucify appearing Truth, the mocking accusation, the sentence of that, by thee now doom- been, and is, before the mind of man. To solve the lished. ed to ignominy and eternal blight.

nation's scorn!

Yea, fix the seal—with guards secure it well—then wine of fancied victory won; ye watchful guardians o'er the slumbering dead.

ye deemed secure God's angels roll away.

See! from the tomb, the Conqueror rises. With hand invisible, with sword, the truth of spirit life, the Conqueror smites the Dragon and his hosts.

Can ye with scorn o'erwhelm might? or with ridicule direct the issue ? Silent, but sure, returning spirits move amid the sons of men.

Fight on: the race is not to the swift; nor the battle to the strong. God giveth the victory.

THE BIBLE.

full of meaning! To the infidel, the skeptic and the unlearned in its doctrines, how "vague and senseless!"

senseless jargon; its history valueless and silly le- fruitage of perfection. gends; the writings of the curious, the marvelous, The worm is coffined in its own self-woven cell, but fare.

The history of Abraham, even unto the offering of is it with man.

humble disciple into deep contemplation of the nature existence. The REAPPEARING IS THE ONLY POSSIBLE burst of music, and strike the key-note of the thought and magnitude of his sin, and the immeasurable good- DEMONSTRATION. ness of God in offering Jesus a ransom, even the Sav- Man, like the flower, springeth up, and like the your utterance is what Hope always says; and, fordel it is empty and unmeaning.

shall be called Wonderful, Counselor, the Mighty tire from the lifeless external of his existence. God, the Everlasting Father, the Prince of Peace; If a man die, shall he live again? The analogist reckless partisans, whose worship was like the hollow and the government shall be upon His shoulders. - says, "Yea, even as the seed and the worm survive, jar which earth makes when it falls upon the coffin-lid And also, by the record of that which, speaking to so the spirit lives." Abraham, God said, In thee and thy seed shall all the But how shall it be proven? By analogy. Let Church is nothing but a corpse. Still my soul thirstthe Scriptures, If ye are in Christ Jesus, then are ye But how? Even as it proves the continued exist- The transcendentalist offered it. Like morning flaminheritance incorruptible, undefiled, and that fadeth emerged from its prior external. not away, eternal in the heavens.

then show us the Father?

In the beginning was the (Logos) Word, and the by the manifestation of spirit. Word was with God, and the Word was God; and Unless, from that life beyond the grave where spi- idea of Jesus swept in upon my vision as the Christ the Word became flesh, and dwelt among men. rits continue to manifest the elements of being, disclo- Angel, the Divine Brother of the race. And I said, comprehendeth it not.

again. The wind bloweth where it listeth, and ye ther it be the voice of the Supreme Spirit from the O Memory, be still in thy tomb. Rack not my The Nereids, sprinkling sunbows o'er the billow; hear the sound thereof; ye cannot tell whence it cloud, or the majesty of His appearing on the mount, tortured breast with recollected disappointment. I The household Fairies, plying nimble fingers, cometh or whither it goeth; so is every one that is or the authentic influx of His mind in holy inspira- found the advocates of progress in secret idol-wor-

into the city; For without are dogs and sorcerers and the existence of the spirit of man, distinct or separate into bewilderment.

whoremongers and murderers and idolators and who- from or subsequent to the decease of the corporeal 'Angel,' I said, 'here we are hopelessly contendsoever leveth and maketh a lie. Lo, I come quickly, form. and my reward is with me, to give unto every man Is then the fact of man's existence after the exter- oring to elevate the condition of man. All light hi-

Why should it be considered a thing incredible, minded, flows to his soul the current of the waters of and substantiate the fact of such existence. that He who formed us and gave us immortality, life. But to the infidel, they are ("plain off hand") Once again: the fact that in ages past the seed beyond the dream of man arose the life beyond the should proceed to remove the vail that separates us a collection of senseless and unmeaning verbiage. passed through an apparent death to a more abundant world. My spirit said, the Interior State is reality. Why marvel at this, ye who bow before the altar ration to God for mercy vouchsafed through the Lord operated through all subsequent ages. The appear- of wide doors for the descent of spirit light can Earth of the sacred Scriptures? Are ye not promulgating Jesus Christ, but for the popularity of such profession, ance of the corn, the olive, the vine, from buried seed in be sanctified and saved. doctrines which, if true, shall ultimate in the resurrec- would be hurried by priest and people to the asylums the days of Noah or Abraham proves the continuance Angel! the third time Hope sung her siren song to

Pilate and Herod were made friends.

Whoso readeth, let him understand,

MAN'S IMMORTALITY.

of comprehension or reflection.

span the existence of the spirit?

Death and which destroys the visible form and ends the physical manifestation of life, love, thought and mo- glorious intelligences, who shall manifest in the har- against despair. tion terminate the existence of the being; whence then mony that untolds from holiness the power and bles- Thou didst turn to the spirit world! Thou wert is man ?-the object of his transient existence who sedness of Redeeming Love.

Does he emerge from the womb of Nature, and as the flower expands and gives forth fragrance, so unfold the blossoming system of his mind, distributing and

Analogical reasoning from an unproved position susains the theory of human immortality

has not perished, but unfolded a more splendid and thy race. The Cross—THAT HALLOWED NAME—leads the many-gifted being. By reappearing these prove their Medium.—Angel, your words are like a glorious

ior, who in agony expired thereon; while to the infi- flower, whose seed is in itself, his form of appearing give the weakness of a mortal, but I cannot believe it. is cut down and withereth. Man, like the ephemeris, Angel! I am not old in years, but I am old in sorrow. The Christian is overwhelmed with the glory and for a little season moves upon the surface of the earth, The external Church, from its pulpit, proffered the magnificence of the prophecy which said, when speaking and then his form of manifestation ceases to exhibit gift of transformed nature and transluminous intellect. of the Carpenter's Son, even Jesus of Nazareth, He the powers of life, and all properties of sensation re- When a lad I sought and found admittance. I sought

Nations of the Earth be blessed. And again, as saith analogy then demonstrate the problem of Immortality. ed for something better than the world could give.-Abraham's seed, and heirs according to the promise; ence of the former examples. By the reappearance ing with gold and purple from the east, the glorious heirs of God and joint heirs with Jesus Christ to an of the departed entity, in that form into which it has light of the Philosophy of the Newness arose upon

If ye have not the spirit of Christ, ye are none of festation of the tree, and as the ephemeris proves its Angel, forgive this weakness, but my spirit unbosoms His. I and my Father (God) are one. Whose hath continuance by the manifestation of the winged psy- itself. I's hidden grief, the hearded agony of years, seen me hath seen the Father, and how sayest thou che; so the problem of the after-death existence of seems to come forth, invited by your presence. I was man can only be solved by his actual reappearance, honest, bold, loving God, and above all things desiring the Earth with the abundance of the latter rain.

And the light shineth in darkness, and the darkness sure be made, mortals on earth have no evidence of the gospel of progress interpreted in the spirit of The Oreads, dwelling in the floral rainbows, the fact or of the laws of Immortality: and whatever Christ is my faith; God help me, I will be faithful Wreathed in the palace of the ocean waters; Marvel not that I said unto you, ye must be born is made known from the realms of spirituality, whe- to it. tion, or the manifestation of His laws through the shipers; their god self; their creed the incertitude of Lifting the latch when curfew fires were dying, I (Jesus) am Alpha and Omega, the Beginning and media of holy angels, or the sensible demonstration or inspiration; their movement hostility. No two were the End, the First and the Last. Blessed are they appearance of the departed, is and partakes of the esthat do His commandments, that they may have right sential nature of spirit manifestation: and without all dishonest: a large minority seekers of right, hato the tree of life, and may enter in through the gates such demonstration, no knowledge can be possible of ters of oppression; but these, like myself, plunged That Wisdom now pourtrays in this Disclosure.

according as his work shall be. I am the bright and nal has perished proven by the reappearance of man therto has emanated from the spirit world; I will go in the spirit; even as the continuance of his ana- a pilgrim and seek light from that great realm that ROBERT T. SHANNON, 98 Cranberry-street, Brooklyn, General The glory of this language overwhelms the Chris- logues, the seed and the ephemeris, is demonstrated by encompasses the destiny of man, and overbends the Agent'for the City of New-York and its vicinity. News Dealers and tian. To him these words are full of meaning, and their return to visibility in the stately tree and the zenith of existence.' bear his soul above the sorrows of this life of woe. aerial and winged being? Then is it no marvel that I turned to the world of spirits. I saw it not with Through them, as a channel, unseen by the carnally spirits, in this our day, return to perfect the analogy, mine own eyes, but obtained the highest statements

And he who reads them, pouring out his soul in ado- vivification does not prove that the same facts have Men can gain access thereunto. Only by opening of the generations of plants that then existed unto their me, but most awful were the discords into which her The Bible! what is its influence? Christ, who own perfection. But it is impossible to prove the pres- deceptive voice unfolded. I heard the spirits deny full and perfect manifestation, to the outer world again? enforced the doctrines of the Old Testament, was held ent operation of the law save by present manifestation the reality of personal virtue, teaching that self-love Say whate'er ye may, lo, they come, as it hath been in mockery by the Jews. And over His crucifixion, of living plants unfolding from the germ. In the days is the center life of man; compressing the moral uniof our fathers the ephemeris emerged through appa- verse in the iron clamp of fatalism; justifying lust; Shall man, the creature of a day, whose breath is The Jewish Church and the God-despising world rent death unto its winged beauty, but this, in the ab- extenuating crime, and soothing conscience into voin his nostrils, prevent the rolling tide? Shall he locked arms, to bring thereby more sudden destruction, does not prove that a luptuous repose. And I said, O angel, 'God will stay the tury of the tempest, or hold the streaming tion upon Him whom they denounced as a fanatic, like advancement of existence awaits the dying insect surely overthrow such terrible iniquity.' And as I lightnings that they move not? or silence the thunder? and his humble disciples, whom they considered men- of to-day. On the contrary if seed germs and said this, the Circle of Prophets and Apostles descendinsect germs were now buried and no plants and none ed But, angel, I am grown old in disappointment. of the winged tenants of the air appeared in due sea- Tell me, I pray, if there be certainty in that in which son the non-fulfilment of the analogy would force the I am now instructed? conclusion that all had perished. Only by the per- Angel.-Certainty! thou seekest certainty? ask

But ope your slumbering eyes. Upon the moun- ity and destination of man, is the highest object of hu- ages past proved the immortality of the ancient genera- history of nations. intelligence, if the measurement of mortal life shall til mortality is swallowed up of life; and the kingdoms ruin. of this Earth, redeemed from the presence and influ- Bravely thou didst struggle by external method to Should the mysterious phenomena which man calls ence of moral ill, have become the kingdoms of our elevate thy race! Many, brave and manly, struggle God and of His Christ, and are peopled by holy and thus. Their number decreases, their hope struggles

CONVERSATION WITH AN ANGEL.

Being suddenly wrought upon, a medium in this receiving the aromal elements of intelligence, until place, a short time since, beheld an angel, attired in hilation, and not be able to obtain it. The deceit THE BIBLE! That name to the Christian how Night, Winter, Dissolution blast, wither and decommorning hour, and addressed him as follows;

der and astonishment I gaze upon thee. For years I ambition, the insatiable lust, the torturing cruelty of The lover of the Sacred Volume enters into the The seed buried in the earth has a vital principle have delighted in those representations, both articuspirit of its sublime Truth, and while perusing its holy within it, and though for a season concealed, yet that late and verbal, which strive to shadow forth the mapages, arises into the glory of its majesty and enters latent germ arises and unfolds into the tender stalk, jesty of celestial intelligences. Thou art fairer than

the designing craftsman; or the wildly deluded reli- the inner life expands, and from the ruptured shell of Spirit.-Mortal! for this end I came. The effulgious fanatic: the stories of its mystery the device of the crysalis emerges the winged psyche, many colored, gence thou beholdest, the flowing radiance which like tribulation, behold the light which thou beholdest. the cunning, or the chimerical product of the fanciful- ethereal, whose home is the serene summer air, the a vesture surrounds me, the ideal beauty out-imaged garden of beauty, the universal day. The worm and upon thy spirit-sight,—these are glories not compre-The Christian approaches, through its teachings, the seed emerge from forms inferior to forms superior hensible perhaps by man; but nevertheless, to be atits Author with solemn and religious awe; while and preserve identity of existence through the variationed. Man may become an angel. An angel is a the infidel ridicules the idea of its silly pretensions. tions of manifestation. And thus, says the analogist, man. Being, when pure, spontaneously unfolds perfection of external outline of person and movement, Jerusalem was the type and figure. his son Isaac on Mount Moriah, the Christian reads But the seed, by reappearing in the ascended flow- as also of speech and intelligence. Man seeks perwith holy delight; offering prayer to God for the spi- er, demonstrates the fact of its continued existence; fection. The modern architecture, the modern social rit of consecration and unwavering faith like his.— and the worm, by its winged form again moving above constitutions, above all the modern music, are indica-The infidel with derision denounces all as an idle tale, the scenes of its earlier existence, establishes that it itve of the desire for an ideal state that moves within

seeking utterance in my own bosom. But, angel, holiness and harmony; and found bitter, violent, and of a dead friend. Angel, the fancied Christ of the my being; but between the transcendent Ideal and As the seed proves its continuance by the mani- the base Actual, was a distance bridgeless as is the air. human progress. In this condition it was that the

ing about the realities of being, and fruitlessly endeav-

given through the clairvoyant faculties. Beautiful

petual manifestation of floral and exphemeral life and thou shalt receive. What man is he who, if his emerging from lower into higher forms, can the per-child ask bread will give him a stone? Thy life is Is man immortal? This momentous question has petual operation of the law of their perpetuity be estab- an epitome of ages past, comprised in one experience. Thy hope, thy search, thy disappointment, mysterious problem in relation to the origin, complex- Thus with man: the fact that spirits appeared in epitomises the past, the present, and the future

tains move the hosts invisible. Entomb returning man pursuit, and worthy of investigation above all tions. But to prove the present operation of the law Thou didst go to the external church seeking Headay, and block the passage with the rock, a Christian principles or questions encompassed within the range of immortality, requires the same evidence; namely, ven and finding the coffin of buried faith! Behold the manifestation of spirits, even as of old. And as the Christian world standeth now as thou didst stand, What though the universes of planets in order per. the floral and the insect analogists demonstated their du- while the consciousness of disappointment entrances revel amid the bones of falling creeds. Drink ye the form in their circuit the office appointed them by na- ration, by an unfolding series of manifestation, confirm- them with terror. Thou didst turn to the Transcendenture? What though the peopled stars are sought out ing the ancient fact and establishing its perpetuation; tal Philosophy, and find its day-dream insufficient to and determined by the philosopher? What though so the believer in the Holy Scriptures admits that law bridge the great gulf between discord and harmony? But hark! the nations groan! Awake! for lo, the the earth roll along the mighty deep and with its sys- of spirituality and of spiritual communication which it Thus, in the present, stand the cultivated intellects of affrighted guard with terror quail and tremble. With tem travel thro' ethereal space? What though the makes known, and which, if true, shall move on through many nations, and, while their temples are prowned strength interior hosts the seal now break. The rock mind unfold and intellect ascend to higher degrees of spiritual manifestations continually more glorious un-

then almost alone. Hundreds of thousands now follow. They will learn only by experience that which thou didst comprehend by means of the gift which God hath given thee. Terrible shall be the reaction. This continent shall grean; and men shall seek anninal of the rebellious Interior, is now unfolding in Medium .- Glorious being! overwhelmed with won- spirit manifestation -- the horror, the demoniacal

Thy present state is also the illustration of Heaven's into communion with its inspiring spirit. Those who and thence into the stately column, adorned with them all. If it be possible, allow me the privilege of mercy to the obedient. Heaven descends to save. believe it not, discover throughout useless effort and abundant foliage and crowned with the flowers and the communication. My mind is impressed to converse He who is not ashamed of Jesus, and seeks to follow upon a subject important to my spirit's eternal wel- the Crucified in the sacrifice of all for love and love's sake, clinging with a broken heart and with a contrite spirit to the incarnate Lord, shall, through much

Medium.—Angel, tell me, shall man indeed arise? Is the resurrection of man from darkness, death and ill a proximate reality?

Anger. Behold the signs of the times. Behold the swift approach of that whereof the destruction of

Medium.—Angel, I do behold, but all seems ruin. Angel .- Not all! Remember that in the destrucished. So in the destruction that now is gathering, the disciples of the Crucified shall rest in peace.

Medrum.—But, angel, the evil and the good, the obedient and the disobedient alike are called the disciples of the Savior.

ANGEL -So the Jews were called believers in the Messiah: some were saved, but those only who saw God in Christ; and thus in the impending destruction

Medium .- Angel, thy words are awful. ANGEL.—They are true words -Behold I have

Medium.—But tell me, angel-

Angel.-Mortal, I anticipate thy thoughts: thou wouldst ask, Can the world be redeemed; can Christ reign in the heart of a willing people? Like a hunted bird thy habitation is in the clefts of the rock. In thy sorrow thou art tempted to believe that the world will not, cannot, become obedient to the Celestial Kingdom. Be of good cheer. There shall be a handful of corn upon the Mountain, and the fruit thereof shall shake like Lebanon. There shall be a little cloud, like the palm of the hand, upon the hill-top,

THE Sylphs whose presence graces old Tradition; The Gnomes whose jeweled work made rich the caverns; The Fays, disporting in the evening shadows, The Sprites, on wings of gossamer ascending; Quaint fancies all, and dreams endeared to ages. But far more dear and beautiful the pictures 7th month, 1852.

THE BUILDERS.

Upon a frozen stream a fabric stood, Builded by serfs obedient to their king! The watery atoms of the winter flood, Congealed, like diamond, he bade them bring. Column and roof and wall were blazoned forth, And through the icy vaults ran mimic mirth, And dwarfs of form misshaped, like king and queen For royal jest, were throned therein supreme. That Palace vanished: 'twas a bitter dream,

And like a dream it perished ere the Earth Put on her vernal robe of golden green, And Spring from God came forth.

Cold is the Stream of Death: Cold is the Breath of Time The buried Nations dwell beneath Where Serpents round them twine. On the cold surface of the wave The icy blasts in eddying whirlpools dwell; And ghosts and mortal men build on the grave; And like an awful bell.

Night's dark, sepulchral dome peals forth Time's dying knell. Borne on the blast a GIANT FORM appears; The lurid garment of Internal Spheres Is cast about him for a royal robe. Embodied Terror! he o'ersweeps the globe; And in the whirlwind toil his myriad slaves-Ghosts risen from their spiritual graves. These build a Temple on the glassy floor Of Death's great stream, beneath the billows' roan Above, the everlasting Heavens display The constellated fires of upper day. The living thoughts of living men, congealed By selfishness and hate, upon the field, In forms of vault and sphere and orb and star, Await the Spirit Builders from afar. Satan, in mockery of God and man, The TEMPLE OF CLAIRVOYANT THOUGHT began. And fiendish laughter through the temple rings, While Satan bows to mimic queens and kings-Deluded Mortals, whom with scornful breath He crowns for mockery, and robes for death. The Spirit Whirlwind from the vault of wo Through the great Pantheon rushes to and fro;

And on the vaulted span These words in lines of blood are traced: " All Men Were worms, and shall be Gods;" and Satan holds the pen In eager haste to write

Unfolding Falsehood; -but a ball of light Falls from the hand of God. It smites the Temple, smites the frozen flood, And lo! the fane dissolves, like streams that run From mountain glaciers riven by the sun.

There was a Stone-the Builders knew it not-With buried Paradise by Earth forgot There was an Infinite, unfolding Truth; A Being glorious in immortal youth:

And lo, Truth's burning sea, Before whose glowing tide the Night must flee, Swept radiant from the Paradise where Life-In Harmony prevails o'er sin and strife. That sea became a Temple's burning floor, That ancient Stone was builded on once more THAT GLORIOUS BEING, Heaven's Eternal Lord, Unfolded in its dome His Living Word. From heavenly orbs came forth an Angel train, And with resounding anthems filled the fane. Beneath a Mountain stood, and on its hight THE CROSS outshone, and filled it all with light. Above the Cross, above the stellar sea, Descending waved the immortal Eden tree; And, when the breath of God shook fragrance down, The odor floated earthward, like a crown, And rested on the Mountain's brow, and there With crystal day-beams pierced the murky air; And woke the Nations from their dream with fire, Kindling in human hearts intense desire To dwell within the Holy Mount, and rise To the great Temple opening in the skies.

Hark! The last trumpet shakes the dread abyss: Like Serpents plunged in fire the Demons hiss. Hark! the loud trumpet thunders through the deep Of outer gloom and Demons rise from sleep, The sea of spirit-night gives up its dead Earth's common air burns lurid from their tread. They swarm like locusts, and their Scorpion King Pierces each heart to madness with his sting.

The Temple of the Sky decends to rest Upon the great Dominion of the West. Mark ye her battlements! O, Man, behold Her holy walls that flame with angel-gold, List, while celestial music thrills the air, And bids the faithful seed for strife prepare. Behold her mighty gates are opened wide; From doors of pearl the Angel-conquerors ride: Faithful and True, and crowned with light divine, Behold the Word of God forth-issuing shine, The canopy of space resounding shakes; From Land to Land the shout REDEMPTION breaks; Through air and earth and sky the awful storm Sweeps, while Night, desperate, battles with the Morn.

Rent by remorseless Ill the Martyrs die; Trampled by sin their forms dishonored lie. Rivers of sorrow deluge Earth. The fane Of Satan's Kingdom mortals build again. They cry, "'Tis finished; Christ is Lord no more! Nature is God!" the reign of Life is o'er. The reign of Godless Lust, the fearful reign Of Rebel Angels dawns in blood again. A new Belshazzar, drunken with the wine Of sensuous instinct, rules the realm of time

Now is the cup of crime filled up, and now The Nations to incarnate Evil bow. Now fallen spirits, clothed in lurid light, Shine like the gods on Earth's delirious sight; Now, last of all, the spirit most accursed, As God of gods on mortal sight shall burst.

'Tis done! The Resurrection is complete: The Rebel Hosts of Earth and Hades meet. Haste to THE MOUNTAIN, where the remnant dwell Who worship Christ for God, and break the spell: Tear from the Ark the Sacramental urns.' A moment Satan shouts—the temple burns And on the blazing walls behold the scroll Of the Last Judgment visibly unroll.

Mortal! 'tis Wishom speaks, thus shadowing forth What was, and is, and soon shall be, on Earth. Haste to the Cross: 'tis Mercy bids thee run; Stay not the evening's shade, the morrow's sun Heed not the Pantheist, picturing to thy mind Spontaneous movement-Satan sits behind. O haste, for now the Mountain stands revealed And Angels wait to welcome in the sealed. Haste-'tis the Savior's call-O haste ere fate Burns on thy spirit-brow-" Too LATE, TOO LATE!" Given at Mountain Cove, 8th month, 1852.

Mountain Cobe Journal.

THE SKY-LARK.

Rose-colored in the Morn I wait Until the Sunrise opes its gate: Retired from mortal sight afar: Light-hidden, like the Morning Star.

I see the dreaming Earth unfold From sleep, while beams of burning gold Upon the silent mountains play, And flame, like altar-lights of Day.

I bathe my wings in morning dew, And with the morning song renew, And Man, from peasant unto king, Drinks rapture from the notes I bring.

And Poets, fired with deathless words, Repeat, through echoing spirit-chords, The vocal gladness that I pour From Morning's birth-place evermore!

Thus might the Sky-Lark truly tell; And yet how frail the outward shell That holds the Winged Voice, that soars And sings from Morn's aerial shores!

O mortal Man! the Sky-Lark shames The utterance praised in cloistered fanes: True to her life's inspiring breath She floats above the realms of death.

But Man his heart's desire conceals; Abjures each loftier Love he feels; Denies the Inward Life that fain On wings of light would rise again;

VIII. Forgets, in Earth's impure control, The glorious music of the Soul, And sleeps beneath Night's fading pall. While from the skies the Angels call. MOUNTAIN COVE, 8th mo. 1852.

SCENES BEYOND THE GRAVE. Trance of Marietta Davis.

FROM THE DIARY OF JAMES L. SCOTT.

(Continued from page 12.) AGAIN, with harps well tuned in unison of harmonic utterance, and in the ascending octave, they chanted a hymn to their Maker's praise. My guide vine abode.

ceptions of immortal life. Often have I discovered pointed to his charge. manifest grief when in consciousness you appeared to "Man knoweth not the nature of sin, nor the full-

into their society from the world of woe. Being after angels attending." being pressed to mine immortal lips, and each seemed At this she led the immortal company in the utteranxious to enfold me in immortal arms. As a soul, ance of an immortal hymn, too full and too harmoninew-born, they caressed me, after looking up to Him, ous in movement to be transmitted through the vehi-

of clay? Are these immortal visages, radiant with mirrored upon thy mind a faint, descending and re- leave the body, previous to the knowledge of such de- and making themselves known to the outer world. the glory of this adoring mansion, the spiritual counmote expression of the joy that fills this land of peace. partue having reached the place of manifestation. tenances of those I have before seen in careworn life? Thou didst notice when I descended, I kissed the Incidents of this nature are multiplying. Persons de- to sell a tract of Land in Fayette county, Va. lying, on the

Then approached me one whom on earth I had that for sin on Calvary was offered." cheek, no hollow eye, no sickly form; but light and panse. life and youth immortal was manifest. And the spi- "Who are these?" I inquired. "These are they time since, and should ere this have appeared in the rit said: "Behold in me the efficacy of redeeming also who, having come out of great tribulation, cease Journal and Harbinge feet moved swiftly in the downward road that led to "the heaven of heavens is animate with this Celestial name, and after stating that her woe was over, said: endless night. This form of mine, though not this Love. From saints who in earth's cottage humbly "As scon as I was free from cumbrous mortality, inform, yet that in which I used to live, was worn with adore, and sing of Redeeming Grace, through path- firmity and gloom, and knew that my body was dead, grief, corrupt and dying with disease. But now, all ways of ascending life is borne on high the soul in and that I had entered in reality the world of spirits, hail that name Immanuel! through Him, redeemed, aspiring melody of heavenly adoration; kindling I greatly desired to speak to my friends whom I had I wear immortal youth. This song I chant, O death, within the renewed flame of sacrificial love. All be- left, but could not. Soon I found that unnumbered numerable throng! Worship and adore Him, all in- beings of higher attainment. telligences! yea, let universes adore! Adore Him, "Wouldst thou dwell for ever in this world of peace cause inconsiderately rejected by the most of those I Stands, Galleys, Cases, Furniture, Ink, &c. Metal and Wood for He is worthy to receive anthems of universal and joy and love divine? Wouldst thou bear some had associated with in the body; hoping by this means Types from other foundries, and every article required in a praise!" And while she uttered this psalm, the peo- humble part with the psalms of these immortal cho- to awaken an interest with some, sufficient to lead Printing-Office, at the lowest prices, for cash or approved pled expanse uniting, lifted on high an immeasurable ralists? Be thou admonished of thy former incredute them to a serious investigation of the truth connected paper. Old Type received at 9 cents a pound in exchange for

is but the foretaste of joys to come. Here thou hast unpolluted, moves from heart to heart!" been welcomed, and here witnessed this manifestation of thy Redeemer, and the harmony of this entrance to the divine abode. But behold! above thee the descending glory of the Cross appears. Spirits, members of the fallen race, redeemed, advanced to higher life, attend. Mark the foreshadowing of the glory of the Seventh Sphere. These angels wait on thee.

Then visible above me appeared a Cross, borne in the midst of twelve, on whose circle each I read: "Patriarchs, Prophets and Apostles." Above it was written, "Jesus of Nazareth, King of the Jews."-Bowing at the feet was a spirit of female form. Her raiment was white, and her expression that of holy adoration. She kissed the Cross, and then descending, approached me, and in music of utterance above that of the anthems to which I had listened with wonder and delight, she said : "Welcome, spirit from the world of woe. Lo! by the will of Jesus, even that Jesus crucified, my Lord and Redeemer, I come to commune with thee. 'Tis but by His permission thou art admitted here; and be not sad that if to earth thou must return."

The thought of being subjected again to the sins and misfortunes of my former life, so affected me that it seemed as if I was quitting this divine abode, and rapidly descending to earth; when lo, I was emlove, to earth; and at an appointed time, free from the power of mortal attachments, thou shalt enter likeness of a crimson heart in whose midst is a cross of bles ed." here, no more to depart."

The spirit who descended from the Cross then said "What thou seest, and the message I give thee, thou shalt unfold to my son in mortality struggling in the vales of night. Relate to him the story of descencing Listen to her annunciation : light. In dove-like form, bear from the deep of eternity the olive-branch of Truth. Press it to his heart, and lo, it shall bud and blossom, and after much con- heavens are my beloved home. Therefrom I descend parture from the body, together with the time and flict, bear the ripened fruit. Marietta, thou hast been and seek an cartlyly habitation. conducted here for a wise end, and for that purpose I am permitted to instruct thee in many things pertaining to that which soon is to appear on the earth.-The thought of returning makes thee sad; yet thou blem of that which is spoken in her name. shalt go laden with riches, the riches of instructive truth, which as germs shall prepare the way for unfolding light.

"First, learn that ALL HEAVEN REVERES THE urged me to unite in the animating song of redemptors. Before it myriads bow, and around it the lightful employment: and this is the interpretation of its seemed somewhat difficult. For a short time she tion. I could not join them, being lost in the con- redeemed delight to linger. Earth's religions are but templation and glory of this long-sought home of rest. dreamy scenes; vague and imperfect are the highest When this exalted hymn was ended, my guide, touch- conceptions of the human soul, relative to our condiing my lips again with the spiral of light, bade me tion here. 'Tis but just above the plains of earth inspiring love she runneth and is not weary and walkmingle, a companion, with the members of this di-where, in order perfect, begins the Spiritual Heaven eth and is not faint. Around it move the guardian spirits. Mingling, as Tranquil Industry beareth the heart-emblem irra-Often have I listened to you, my earthly teacher, permitted, with the inhabitants of earth, are countless while laboring to convey to the understandings of your guardian spirits. No day, nor hour, nor moment out-blooming flower: and this is the interpretation listening audience, some faint idea of your high conpasseth, but each mortal is watched by the spirit apthereof. The heart of Tranquil Industry is the new

realize, that upon most minds all was but an ineffect- nes of Grace offered as Redemption. Man will not ual effort. And then I have asked, Can heaven be believe, even though from eternity angels gather round thus glorious? is not the picture too highly wrought? him, to tell the story of immortality. Numberless are Industry findeth continual treasure; and not four and may man, if he attain to that blest abode, bask the causes to prevent light from the spirit life from months and then the harvest, but now, for the ears are hangs the spirit in the body relative to the immortal July 7, 1852. sured, the highest thoughts of man in mortality fail and deathward tending. But the time draweth near to approach the reality, the joy, the heaven of that when man shall become more conscious of the reality her principle of action is borne with her in the ready of this eternal abode; when his attention shall be will, for Tranquil Industry always findeth handiwork, Those angelic beings who had not mingled with me turned to the investigation of the truth of Inner Life. and she cometh from Him whose sickle is in His hand in the fall, gave place to the anxious ones that pressed Man's redemption draweth nigh. Let angels swell and whose reward is with him. about me, whose joy was hightened by my admittance the chorus; for soon the Savior descendeth, with holy

knew 'twas one familiar, one of age and careworn spiritual, apparently in the distance, arose in soft and entrance into spiritual life. no staff was there; no trembling frame, no grief-worn tion in every spirit throughout the immeasurable ex- and fully identified themselves.

lity, thy want of faith and consecration; for there is with spirit manifestations. Most gladly would I

babes to come to me and forbid them not; yea, suffer babes to come to me and forbid them not; yea, suffer of my former sins, my want of confidence in the Savand who has little children, and forbid them not, to come to me." ior's blood, and consecration to His cause. My spirit been longer than I free from the darkness, prejudices materials on purchasing four times the amount of their bill.

When this new song was ended, light supremely drooped. I saw the justice of the mild reproof, and and ignorance of external life, says that he has made THE MOUNTAIN COVE JOURNAL above that before witnessed descended. I looked, inquired, "May I yet hope? Or is the opportunity repeated efforts to appear to their understanding, and and lo, the dome above me parted, and beings more to secure this heaven of life for ever gone ! Fain by various methods sought to awaken them to the inglorious far approached. Awed by the presence of would I give myself, my all. Fain would I return terests connected with the return of spirits to the outthe light, and desiring to flee before it, I approached no more to earth. O, that I could for ever dwell er world, but without avail. United, we often move Principles, Facts, Legends, and Traditions—Historical, Social, P litical, Industrial, Scriptural, Ethical, Metaphysical and Cosmical my guide, who said: "What thou hast seen, Marietta, where peace like a river gently floweth, and love, around our friends in the world of anxious care,

(To be continued.)

FAITH.

Faith, like a Sun, arises in the spirit, And fills the firmament of Mind with day; Revealing realms the ascended ones inherit, In each transcendant ray.

Faith penetrates the darkness of Illusion Flung o'er the vault of Heaven's serene repose, And smites with burning shaft each fell delusion That peoples life with woes.

Faith clothes the spirit with its beams immortal, And lifts the mind on wings of angel fire, And bids it rise above Death's empty portal, And Heavenly Love inspire. MOUNTAIN COVE, 9th mo. 1852

THE VISION OF TRANQUIL INDUSTRY

HARKEN, O pilgrim! unto the words of Truth, in vis-

light; and on the cross a white and fragrant flower.

ing with ripe grain and rustling with a pleasant sound communications and of most exalted character, sickas she descendeth. On her arm is a sharp sickle. ened and died. Shortly after her decease, and before

Hear the interpretation, O pilgrim, for thus saith the Spirit. Her principle of life is love in wisdom, her principle of desire is useful operation. She is the Em-

Tranquil Industry shall attain to shining robes of spiritual treasure and moral exaltation, and this is the interpretation of the beautiful apparel.

Tranquil Industry shall move in present and dethe silver and winged sandals. For her path is peace and she mounteth from degree to degree of usefulness spirit; announcing that spirit to be her mother. as on wings of eagles, and moving in the buoyancy of

diated from the indwelling cross and perfumed by the

The sheaflet of ripened ears signifieth that Tranquil

The sickle borne upon her right arm signifieth that

MANIFESTATIONS OF SPIRITS.

This was given, as will be seen by the date, some

mitted, I wish to give my testimony in behalf of that accurate manner. Then infants many, hand in hand, moved around, no other means than those in Christ, the Redeemer, address them, and speak to them of the reality and licits the patronage of his friends. Peter C. Cortelyou, or the licits the patronage of his friends. and their infant voices chanted: "Praise Him, for lo, by which to attain inheritance in this blest abode." joy of the spirit home, as they open upon the entering while with the fallen race He said, 'Suffer infants and This last address revived within me remembrance spirit redeemed from death. I know their prejudice,

and with earnest solicitation watch the nature of their reflections upon the subject.

"Give this to the world, and if perchance friends "Give this to the world, and if perchance friends shall see it, they may give it a candid thought. If human race, this Journal will treat of all branches of human Unfold ing; and, while a portion of its columns will embrace Miscellanies of those who on earth we most love, by manifestation that relate to the religious nature and tendency of Man. shall do away with doubt, hoping thereby to save them from being borne into outer darkness upon that tide now so strongly setting against approaching light."

appeared in the Sabbath Recorder of August 5, which ments, that which is from the Imagination, from inspiration of Good,

"DIED,-In Scott, N. Y., July 24th, Mrs. Tacy Burdick, consort of the late Perry Burdick, in the tion; to determine the Being of God, the nature of His dealings with 84th year of her age. She was born in Newport, R. I., was a daughter of James Hubbard, and grand-daugh- Journal will seek to discover the Landmarks of an unbroken current ter of Eld. John Maxon, and formerly wife of Edward Supreme Being, from the earliest period to the present time; thus S. Wells of Westerly, R. I. She embraced religion supreme Being, from the earnest period to the present time; thus vindicating the Holy Scriptures as Divine Revelation, the basis of ion appearing and uttering her speech in form of imery. So shall thy path be peace, and pleasantness Baptist Church in Hopkinton, and continued her memshall dwell in the habitation that is thine appointment. bership there until her removal to Scott in 1829, Lift up thine eyes and behold! The Angel of the when she transferred her membership to the Scott Message approacheth thee. Herraiment glisteneth like church, of which she was a worthy member until her gress and treased which need to the locality; the history, progressing the condition of the enterprise; and also, whatever pertains to the condition of the enterprise; and also, whatever pertains to the condition of the enterprise; and also, whatever pertains to the condition of the enterprise; and also, whatever pertains to the condition of the enterprise; and also, whatever pertains to the condition of the enterprise; and also, whatever pertains to the condition of the enterprise in the unto woven effulgence of solar light. Upon her feet death. She enjoyed an extensive acquaintance, and braced by my guide, who said: "When thou return- are sandals of silver, and glowing irradiations, as of was justly esteemed for her kind and Christian deportest, thou shalt go to bear a message, a message of holy jewels, are visible therein: and wings of doves are on ment. The cause of Christ found in her a ready and process to be as now unvailed; and the methods by which they either sandal. Upon the vesture of her bosom is the and efficient friend. 'The memory of the just is

> A few months past, Ellen Godfrey, resident of Sen-In her right hand is a sheaflet of ears of wheat bend- nett, Cayuga county, New-York, a medium for spirit notice thereof could reach the Cove, she made herself Supreme in the geings forth of His procedure. The (and was also seen by others) and announced her denature of her transition.

> > A few weeks following she appeared, accompanied by another spirit, upon whose arm she leaned.

> > At this time she appeared in a flowing robe, pure and white. On her head was the appearance of a wreath of flowers. In her left hand she held a smal book. Her golden tresses moved gently, as if fanned by a soft and gentle breeze. She appeared anxious to make known the spirit accompanying her, which at disappeared, when again she returned with the same

Soon the spirit, leaning also upon the arm of her husband, who had been years in the spirit world, manifested herself so plainly, as to do away with the posibility of doubt. The decease of their bodies was the freedom attending perfect deliverance from the Ready Pay, than they have ever before been offered in this shadows of mortality, and the world of doubt that over- country. Satisfaction guaranteed. N.B. Store closed on the

and established the truth of the statements.

And where has fled that age and decrepitude, ye pa- Cross. All saints delight themselves in thus expres- part this life in one section, and within a few hours, Meadow river, containing near 3300 Acres. This land sing their remembrance and regard for the sacrifice or at farthest, a few days, and before knowledge could lies on two small creeks, branches of Meadow river, both of The place is also beautified with shade trees, and is abundant be conveyed in any other way, give their name and which run through the entire length of the survey, affording seen bending tremulously over the pilgrim's staff. I A pause in the address ensued, during which voices announce their departure from the external, and their nearly level, and can be conveniently divided into lots of 200 brow, whose hoary head once told the story of a life of melodious Alleluias. The utterances moved off, like The following is one of the many instances that have lot. This land lies within a distance of from two to four woe. In immortal youth the spirit stood before me; living beings, seeking to awake the Song of Redemp- occurred wherein spirits as above have approached us, miles of Mountain Cove, an enterprising little village now being built by emigrants from New-York. I would prefer selling this land in a body; but if that cannot conveniently be done, it will be sold in quantities to suit purchasers. The title to this land is unquestionable. Any one wishing to look grace. This heart was once the cage of thoughts un- not day nor night to raise their anthems high, in ex- On the night of July 25th, between the hours of adjoining this survey. The terms of sale will be liberal. at the land, will apply to Mr. John Kesler, who lives on land holy. These hands were employed in sin. These altation of their Savior's name. Behold," she said, twelve and one, a spirit manifested herself, giving her For particulars, address B. W. Byrne, Buckhannon, Upshur B. W. BYRNE. Aug. 26, 1852. 3m3 Agent for Charles E. Stewart.

New-York Type Foundry and Printers' WAREHOUSE, (established in 1823,) No. 29 Spruce street. four doors below William street.-The subscribers are prepared to furnish their well-known and superior Book and where is thy sting? and grave, thy victory now? ings throughout this expanse expressively adore the spirits gathered at the place I had known as Mountain Also, Ornamental, Greek, Hebrew, Music, Ornaments, Brass Worthy is the Lamb, for He died to redeem! Wor. Redeemer of the lost soul. Behold, above thee; Cove, and that there the boly descended. Here my Rule, &c., manufactured under their own supervision, of thy-O give Him adoration, ye countless hosts, ye in- there thou dost discover, moving in primeval light, accompanying guardians conducted me, and being per- metals equal to any in this country, and finished in the most

P. C. Cortelyou, of the late firm of Geo. Bruce & Co., so-WILLIAM H. GIFFING.

Printers and Publishers of newspapers inserting the above,

AND SPIRITUAL HARBINGER.

A WEEKLY PERIODICAL.

Devoted to the publication, discussion and elucidation of Theories Principles, Facts, Legends, and Traditions—Historical, Social, Po onnected with Man, with his Genesis, and prospective and anticip ted Exodus from Moral, Mental and Material Darkness; and as taining to the Origin, Unfolding and Consummation of the Mate rial and Spiritual Universe. Being devoted to the temporal and spiritual well-being of the

permitted we will still seek to identify ourselves to an interesting and instructive character, and the general News of the day, it will aim to throw special light upon those subjects which It will therefore treat of the multiform Religions and modes of

Worship that characterize Mankind; of their Complexity and Diversity; of their varied Causes and Usages; of their Emptiness or Utility; of the evidences of the False and True; of Hopes and Professions A few days after the above was given the following based upon them, both genuine and fictitious; of Religious Theories, Creeds, Prejudices, Love and Hate:—thus determining, by their ele-

by announcing the death of the lady whose spirit had previously given her name, and the communication, is in confirmation of the truth thereof.

The World, being burdened with unavailing rituals and systems, religious and philosophical, requires discernment and understanding to comprehend Light revealed from Heaven, to direct the struggling intellect in its inquiries after Truth, its Cause, Source, Media and Modes of manifestation; its varied effects upon the human mind the elements of religious loss and gain, and their divergent ultima nan, and the evidences in confirmation.

While paying due deference to the varied schools of Opinion, this manifestation and end of all things created.

While devoted to these topics, it will be the especial organ of the nterests concentered at its place of publication; stating the motives and reasons which induce removal to the locality; the history, pr adition, resources and advantages of Western Virginia.

It will, furthermore, be a faithful record of Spiritual Manifestations; giving publicity to their complete history; stating what they are pro pose to benefit the human race; thus proclaiming the origin and nature of the great Interior Unfolding which now interests the civ

The Mountain Cove Journal and Spiritual Harbinger will be ssued at Mountain Cove, Fayette county, Virginia, in folio form, on a sheet 22 by 32 inches, on Thursday of each week, commencing or

ONE DOLLAR AND FIFTY CENTS

im, payable in advance: *** Persons intending to subscribe, should do so at once, as it is My name is Tranquil Industry. I dwell with the known through one of the media for the unfolding not designed to print a larger number than is required for actual subscribers. The peculiar character of the Journal will naturally induce a desire to possess all the numbers. Every friend of the cause is requested to become an active agent for this paper. Advertisements inserted on reasonable term

Published by JAMES L. SCOTT and THOMAS L. HARRIS.
E. WINCHESTER, Publishing Agent
Mountain Cove, Va. June, 1852.

DOB PRINTING .- We are prepared to execute, at the Office f The Mountain Cove Journal and Spiritual Harbinger, all descrip ions of Book and Job Printing-Handbills, Cards, Pamphlets, Constitutions and By-Laws for Societies, Blanks, Circulars, etc.hort notice, creditable style and reasonable terms: Orders from the titizens of Fayette and adjoining counties respectfully solicited.

1. B. Malone, Wholesale and Retail Grocer, Commission and Forwarding Merchant, Steamboat Agent and Innkeeper, Fen Mile House, Kanawha county, Va.

Received and for sale, 25 bbls New Orleans Sugar, 10 bbls Melasses, 20 sacks Coffee, and a large assortment of Fresh Groceries. Also, a well-selected assortment of seasonable Dry Goods.

Cheap Cash Store at Mountain Cove-The subscriber respectfully announces to the inhabitants of Fayette and the adjoining counties, that he has commenced thus announced by these spirits shortly after their exit the Mercantile and Grocery business in the store recently ocfrom the world of shadows, before any knowledge of cupied by C. Vaughn at Mountain Cove, where he will be such facts had reached the Cove. The mother con- in the constant reception of Fresh GROCERIES and seaheart illumed from the indwelling love of the Redeemof the blissful scenes that surrounded her; of the aner with all articles asually found in a country store. Buying gelic society in which she mingled; joying greatly in his Goods at the lowest Cincinnati and New York cash prices, the conscious reality attending disembodied spirits and he is enabled to sell them at a LOWER RATE for Cash or

JOSIAH DWIGHT. These spirits desired a communication immediately IF Valuable Farms for Sale.—The subscriber written to the family at Sennett, that thereby they in the country of Fayette, and lying on both sides of James might become thoroughly convinced of spirit communications. Agreeable to their request a letter was Vaughn farm, known as Mountain Cove. It is also but a addressed to their family, relative to their appearance short distance from the Hawks' Nest, a place of wide celeband desire. A few days subsequent, reports confirmed rity for its startling romance and picturesque grandeur. The farm has upon it about 200 acres under good cultivation, Numbers bear testimony to the above, which how-in the country. The meadow and plowed lands are unsurgood orchard abundantly productive of the best selected fruit Stronger evidence should not be required to estabin thankful praise, their Redeemer and their Lord. cle of human language. At its close she said: "Sis- lish the truth of spirit manifestations, than what is and which unfold, and establish beyond a doubt, the a large two story house well finished, with outbuildings, and "And is this Heaven?" my spirit said. "Are ter spirit, rest thou in the embrace of holy affection. made to appear by spirits who manifest themselves great and important truth, that spirits intelligibly, with barns and stabling sufficient for the accommodation of the these happy souls those who once struggled in forms Observe what passeth around thee; for lo, shall be through mediums remote from the places where they separate and distinct individuality, are manifesting Plantation and stage stand for which it is now employed. It is one of the best locations for a hotel in the entire region. It possesses superior water both for quality and quantity, having an unfailing well, a number of living springs, and a limpid brook running through it. It is situated near the location of the Central Railroad, which will greatly enhance

> Also, for sale, another Tract of 470 acres, situated 4 miles above the Cove, with 70 acres under good improvement, superior fences, a dwelling-house, am excellent barm and stables, and well watered.

in conveniences too numerous to notice here.

Also, another Tract of 980 acres, joining the last mentioned, well watered, having an abundance of timber, two dwellings, a small orchard, and 70 acres improved. Also, 400 acres uncultivated lands, adjoining the Cove

farm. This tract possesses superior qualities and advantages, being situated so as to blend with the interests at the Cove! It is well watered, and abounds with good and useful timber. Any or all of the above tracts of land will be sold at a low rate and upon reasonable terms.

Mountain Cove, July 1, 1852. Type and Printing Materials.—The subscribers beg respectfully to inform their friends and the trade, that they removed on the 1st of May, to their new building,

No. 29 Beekman-st. four doors east of William, and trust from the facilities there offered, by every modern improvement, to merit a continuation of their present liberal support. Fonts of plain Scotch faces, varying from 100 to 1000 lbs.

weight, will be kept on hand, as well as a varied assortment of fancy letter, and every article necessary for the furnishing of complete printing offices. The subscribers would call the attention of the trade to

their metal, which for durability has not been equaled by any foundry in the United States. By a peculiar combination of metals arrived at from an experience of thirty years, they are enabled to cast type, which they feel assured will last onethird longer than that furnished by any foundry in the coun-JAMES CONNER & SON, 25 Ann-st. New-York.

N. B. Editors publishers of newspapers giving the above three insertions prior to the first of August, 1852, and sending us a copy of the same will be paid for it in our materials by purchasing four times the amount of their bill for advertising