# IE MOUNTAIN COVE JOURNAL

# AND SPIRITUAL HARBINGER.

God before all, Creator of all, without Beginning, Inbisible and Eternal; Man a special Creation, bis life, exaltation and perfection the result of perfect Design, conducted by special Means, and by the Will and Mercy of God unfoldedto Altimation.

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VOLUME I.

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THE DISCLOSIVE ENCYCLOPEDIA.

THE following Disclosures are now in process of transcription from the Immortal World, namely: "The Book of the Unfolding of Nature!" "The Book of the Manifestation of foot;" "The Book of the Cultimes of the Universe;" "The Book of the Hardmont's of Time;" "The Book of the Melodies of Space;" "The Book of the Interior "The Book of the Interior "The Book of the Interior Bistory of Good and Neil." These will contain the magnifect expansion, solution, and demonstration of the grand Creative 10-28 navrought into the Peniateuch, and received as the Interior World by all inspired prophets, seers, scribes and apostles, media for the transmission of subsequent Divine Rerelation. These work, together with those hervafter to be dictated, will therefore challedy as Exposition of the Woom, from the record of Grassia to the vision of the Apocalpays, and a Manifert Disclosures, or The Universal CREATION. The department of this Journal devoted to "Disclosures from the Interior," in addition to iterace and evaluated offering, will CREATION. The department of this Journal devoted to "Disclosures from the Interior," In addition to its care and valuable offerings, will be enriched from time to time by choice selections from the foregoing Works. These will be, with the subsequent volumes which comprise the Disclosure Excitatorana, presented in the order of their infolding to the world

and results in useless and unhappy ces. The works of art, the results of particles, and which, like the transfigends.

folds a state of deranged tendencies, and of final destruction of means emspiritual development of natures.

immutable evidence of human derangerected laws, bath deposited her de- within his system, receiving impetus tion of importal essences of melody. while suffering the consequences of the him. destructive inversion of her laws.

expression or body-form of her mani- beneath its control, causes it to over- operation and voluntary creative fiat inmost garden, and this light itself, was in the midst of the garden, forgive festation, the theater of the inward net; and weakness, excessive derange- of the Divine Procedure. acting laws, suffers, and, unless pre- ment and death are the inevitable re- It is impossible to describe the as- garden, appears composed of undula- like Adam, re-entering the forfeited vented by a superior power, is finally sult. The body, excited by disease, cending degrees of fragrance, beauty ting emanations, all springing from one abode of innocence, hath heard the demolished.

ates, as actuated by the motive forces. der of perfection, shall re-enter and pos- causes the lips of the entranced recip- its beloved. The department of every structure, sess that portion of material nature lent to utter forth speech pervaded by in its elementary constitution and con- adapted to its use ; and hence the per- Wisdom and Love Divinc. throughout the system.

Wisdom shall utter those things more immediately connected with the effect, man life is more prominently manifested in the region of death.

"Thou hast heard, O Pilgrim! the voice of the thunders, and the dread and rising from it, and yet appearing DEATH AND THE RESURRECTION, thou hast followed in the pathway of atmosphere above it, appears a miracmuch calculation and excessive toil, gred spirit or the aromal culmination "As the mind conceives the idea of have been borne away amid the wild of all Soral forms, expands its graceful creations that the mind perceives ide- In the midst of this hallowed place which have stood for ages, have yield-appearing one composite, infinitely harmony, all cudowed with exquisite ward spirit. ployed; hence the interception of the ed to the influence of the deranged el- varied blossom of insmortality. and the mode of procedure is conceal-unfolds into a silver transparence, this all-beautiful abode. "In this sepulcher of the dead, ed from mortal vision, the effects alone which appears a floral chalice, filled where molders lifeless mortality, is the declaring their existence. So like with the living dew of immortality. and gloomy dominion where Nature, motive forces of his being, becomes fulgence, and assume or unfold the imlaboring under the influence of misdi- the sport of that tempest which rages age of a dore-like form, or condensaality, the result of her movements principles of harmony and life within crystalization of the principle of che-

intervened, and the order of nature is cased and dying. These perpetually floating radiation which above the chasuch that when obstructed by reverse war the one upon the other. The lice is seen in dove-like form, appears the light that shines through an atmomovement, she wars upon herself; and mind, bringing improperly the various the ultimation of the melody of sensi-sphere suffused with rose-formed at net Earth, appear unto unfallen man when her laws contend, the outward departments of the physical system tive existence, unfolding by harmonic oms, encompasses and overheads this from the midst of the tree of life, which "A want of equilibrium in any body prostrate energies of the mind, ren-most magnificent and triume creation. whose midst the paradisical roses un-vibrating harmonies, and heard the composite, any organic substance or dering it morbid and ineffectual; and It can only be said that its influence fold and bloom. combination of principles, associated these unite, adding greater intensity is to pervade the soul, the spirit and This rose of light appears to unfold dure! energies, productive or effective pro- to the discordant movement, until the the external form with unutterable around the miraculous fountain, so An invisible hand lifts me up. I absence of harmony, and harmony is in the inability of the body to sustain in itself and in its uses perfect. life and health. Hence it follows, that the mind, and the mind to retain the As I behold, the lovely spirit who is doves, whose plumage is snowy white, unto me a sinner! any overcharged department of the el- body for its uses and ends, and hence my conductress stands beside. The and which appear composed of spirit- A voice infinite in love, pervaded by ed, results in destruction or decompo- harmonized and healthful materiality, ment more glorious; and by this I am center, put forth their tendrils and send my heart to burn within me. sition; and disintegration or analysis in a perfect organic body, appropria- enabled to learn that the effect of the forth a pleasant smell. The voice of I lift up mine eyes. Above me I

aries of the human body, and the body effect upon the body, the anatomy and every imaginable form of beauty; creatures, whose substance correst the voice of God the Son. to each other, must harmonize in or- ations of death, or the removal of the the family of the rose. ment of either worketh its effects results upon the spirit shall be consider crimson mantle, and this is composed of the garden.

# PART I

Continued from page 93

Above this glorious crystalization,

is the origin of the inversion of the That, properly disclosed, will answer these, instead of being armed with pen-permeates their forms. law of life in man, having its tenden- the inquiry of human minds, and fore- etrative spines emitting an aerid esieal atmosphere.

winged and facriform images, delicate terrestrial gravitation.

harmonies, beauties, sweetnesses, joys, the mantle of interior consciousness. wonders, utterances, affections, intel-

A soft, rose-like dawn, a light like secrated place.

Disclosures from the Interior. Fall shall be given more minutely and derangement lies deep in the interior, the unfolding beauty of the conjugal forms are diaphanous, and the golden complete, the relation the body and and associates itself with the inward affections of paradisical love. The aura which circulates in their veins, the mind sustain to each other, and and most subtle principle affecting larger forms of this garden of roses intermingled with a crystal and a ruby the more deep and interior cause which man as a moral and spiritual being, outbranch from graceful stalks, and essence, appears and sparkles while it

At the extremity of this delightful cy unto death; and for the present, shadow the necessity, the certainty sence, are all shaped in the heautiful garden appears a rose-like lumineswhile we proceed to other departments, and the nature of the resurrection. symmetry of the human bosom, and cence, which, like a robe of light, enare filled with a golden virtue which closes the entire expanse. This rosedistills therefrom, exudes in precious like emanation appears composed of since the effect of a derangement of hu- DIADEMA: THE PLANET VENUS, odors, and drops in golden manna transparent atoms, crystalized and when shaken by the breath of the love- floating in the atmosphere, bathed in pervaded and love-melodized paradis- the light that emanates from the sacred precincts of this inner sanctuary .-Myriads of aerial shapes disport These floating atoms cohere together, roar of contending elements, and as to be suspended or crystalized in the amid this garden of delight. Beings and yet although they are distinctly shaped like the most delicate and mi- visible in beautiful forms of crystalizthe tempest, thou hast witnessed their alous efflorescence or atmospheric flo-"Evil is the opposite of Good. III, destructive effects upon every depart- ral emanation, which appears the conadapted, causes unhealthy movement, ment of nature negative to their for- densation of perfected crystaline floral bird-forms floating on pinious flecked the earth and the heaven by the operawith rainbow corruscations, butterfly- tion of a divided law of spiritual and

evil, it enters a department which unests of majestic onks and lofty pines, sparking with concrete incense, and all glorious, all perfect, all moving in to the outward but audible to the in-

sensation, all clothed with external ac- Awfal beyond all language, terrible healthful procedures of the physical or curents. And the cause and the force The vast and high aspiring center riform luminations, dwell together in beyond all utterance, majestic beyond the power of description, is that voice.

These feed upon the lacteal per- Overwhelmed I east myself upon the fames and essences of this most interearth and veil my countenance with wise man, the crowning work of the Rays of light, ineflable, invisible and rior unfolding paradise. These all are my hands. A mighty rushing wind dement. Here, by Divine permission. Great Architect, by reason of the decternal, concenter above this chalice correspondences; these all are hiero-scends. A sudden tremor, like an thou art upon the plane, in the lone rangement of the functionaries and and outradiate into visible Divine of glyphs. These all are visible manifest carthquake, agitates my form. My tations. These all are individualized spirit retires and wraps itself within

A vortical procedure, like unto a spoiled productions, and where condi- in its destructive tendency by the Thearest scent crystalization above ligences and procedures, typifying and whirlwind, whose light is as amber, tion pictures, in solemn and awful retion pictures, in disclosure which God hath created in brightness, whose flames are as molten mical mineralization; and the glorious. the immortal bosom of each and every chrysolite, appears to rest upon me, "Mind in man, under its present form magnificent form above this appears conjugal associate in paradise, in the and from afar I hear the sound as of "Here are bodies, once animate of manifestation, is unbalanced; the the ultimation of the principle of floral sphere of conjugal affection, unfallen, wheels in the tops of the majestic with life, whose procedure has been body, by reason of derangement, is dis-life in around crystalescence; and the unsensuous, holy and heaven-inspired, groves in the outer limits of the con-

> which pervades and encompasses the the fallen mortal whose interior being, exercises its power over the feeble and and melody which outradiate from this center, and forming a rose of light, in sound of the goings forth, and felt the awful atterance of Thy Divine Proce-

cedures, is inevitably followed by de- various compartments yield to the pow- emotions of delight, astonishment and that the arborescent glory which is stand upon my feet. Overwhelmed, rangement. Derangement causes the er of the warring elements, resulting uplifting thoughts of adoration. It is above the fountain forms the corolla and not daring so much as to lift up or center of the rose. Myriads of mine eyes, I cry, "God be merciful

ements of nature, causes a misdirection that dissolution known by mortals as coronet upon her brow, which is the ual substance, soar and sing in the every attribute of elemency Divine, viof forces, ever increasing in momen- death. The resurrection shall be the correspondence of her interior inspired midst of the rose-like emanation. The brates upon mine ear. The holy untum; and, unless equilibrium be restor- reunion of the spirit with quickened, intelligence, becomes with every mo- young vines unfolding in the jeweled dulations penetrate, revive, and cause

is the removal of the consociate prin- ting every department adapted to the wondrous manifestation upon her con- the turtle is heard in the land; and behold, in the midst of the glor; and ciples of the body, and hence each department individualized preponder-fied, harmonized and proceeding in oror like the wine of Paradise, which thousand angels minister unto Him, What is wonderful to relate is, that and ten thousand times ten thousand these dove-like forms appear to sub- wait upon Him. Upon His head all structive tendency, is adapted to its fection of the resurrection. More of purposed position in the edifice, and this, however, shall, in a future discloin no otherwise possesses healthy sure, be given.

and in the immediate vicinity millions of incense, which appears in its turn dominion are concentered in one. I movement. Thus it is that the nerves "Thus, Pilgrim, has been concisely of varieties of floral forms appear, to become the floating image of a dove. know that face: it is the countenance of large of Navageth, albeit God the of the human system, when deranged, stated the effects of the violation of whose prevailing hue is crimson, and And what is still more wonderful to of Jesus of Nazareth, albeit God the affect the entire being; the function- the law of life in human beings. The which unfold into every conceivable relate, a race of graceful quadrupedal Father indwelleth in and speaketh from

and the mind, formed for and ndapted of man is fully displayed in the oper-yet each flower seems unfolded from ponds to the pure floral element, sub- I see on either side of the majestic sist, without apparent injury to the throne a winged scroll. The scroll to der to development, and the derange- life principle thereof. The ultimate The earth is overveiled as with a loveliness of the flowers, in the midst the right appears written in letters of gold upon a surface of ivory. The ered while exploring another sphere, of rose-like blossoms, each blossom. These are shaped in miniature re-scroll to the left appears written in "Pilgrim! in the statement of the The primal or exciting cause of this minute as a blood-drop, and reflecting semblance of the hart or roe. Their letters of blood upon a surface of flame,

Gospel unto every creature. God them with His might. er command the sacrifice.'

without remedy.

was hungry and ye fed me, naked and reject." ye clothed me, sick and in prison and tions written in the law."

Thus the scroll of light hath inscribed upon the external thereof.

(To be continued )

### EXPOSITION AND APPLICATION OF HEBREWS.-CHAPS. VII, VIII, IX.

Open thy spiritual vision, oh man in clay; behold and inquire of Supe- idols. rior Wisdom, who is this that cometh encompassed by the power of the keep them. watchmen; and in the open field of in- ten and appointed of old. Yet hath which is the meridian of the week of festation. For as it is written, the gin of all life. Upon Himsthe highest intellect is

ye visited me: the Spirit shall say old, who disregarded Him, sought Him, unto whomsoever hearkeneth unto the He had departed, and their soul failed offered by those appointed to that of alive the expectation, unto the disinmessenger of redemption, and obeyeth them. He was called, but He gave fice, could herer take away sin; al- heritance of that Power which hath in all things the precepts and inculca- no answer; because He had plead though the sacrificial manifestation enslaved the race, and establisheth with them and they had refused, He was a blessing immeasurable, inas- the peaceable reign of Christ. had refired. Ponder, ye who hear this much as it supported the feeble mind in voice from the Spirit Life; nor won- its pursuit of an altar whereon to Sacrificial Dispensation, and thence and call for those that knock, but none heart; for the sacerdotal office, point- to more vital form of manifestation. affswer. The Spirit whom ye seek ing beyond itself, typified the offering wrought the death of the former or

and standeth at the door and knocketh as the morning upon the vale of human pardon and peace. in the stillness of the night, asking woe; whose goings are in strength,

The scroll to the right appears slowly vestigation, free from the power of hu- He not His birth-place in a manger, the Redeeming Procedure; being the first testament, or procedure external, I am secure, and why should I go forth of me) to do thy will, O God! And in equity. "Many are called, but few are cho- unto reproach? Shall I be debased the end of His humiliation, did not sen. Whosoever leveth husband, or with this low degree ! Shall Instrest, He remove the sacrificial priesthood, and perpetual mediatorial priesthood. wife, or parent, or child, or gold, or now I have gotten me a great name! which was the first external manifes. which writeth not the law upon tables silver, or houses, or lands, in prefer- Shall I heed Him who cometh in the tation of the purpose of redemption, of stone, associated with shedding of ence unto Divine Unfolding Wisdom, night and knocketh in an uncouth, that He might, through the offering of blood, but upon the fleshly tables of shall utterly be destroyed, and that and in an unusual way, and at an un- His body, perfect the sacrificial pro- the heart, demanding the consecration expected hour! He maketh low pro- cess, making provision, in Oxe, for the of being, perpetual and perfect; and Come, ye blessed of my Father, cedure! He putteth His hand in at the sanctification of His people, and thus thus extending the means of grace, ef inherit the kingdom prepared for you hole of the door ! and by His messen- conduct the Procedure to a more spir- feetually bruiseth the serpent's head. from the foundation of the world. I gers He gathereth the outcasts whom I itual manifestation, which is the sec- working its final destruction. Hence ond period in the movement of grace in the Gospel Dispensation, which Mortals, remember, when those of for the redemption of man!

to descend, while the scroll to the left man restraint, have found Him, and at for that mode of manifestation hath point of time equidistant between the had ordinances of Divine service and with equal motion also and gradually His hand received that their soul lov- passed, and He suffereth no more in commencement of the covenant and the a worldly sanctuary: for there was a inclines toward the earth. The two eth; and to whom He is as a fountain the Incarnate Form. But may He final consummation thereof. Thus tabernacle made; the first wherein scrolls approach each other, and are of gardens, a well of living waters, not appear in a mode of disclosure ended the external offering, termina- was the candlestick and the table of infolded the one in the other. I reach and as streams from Lebanon; these equally unexpected by men, but ordainout my hand and the scrolls are placed have held Him and plead with Him not ed of God! May not He who form- ed the oblation to cease, and thence tuary. And after the second vail the upon it. My hand closes about them to leave them in the desert land; and eth the heavens and arrangeth the stars to be manifested in the sacrifice of a tabernacle which is called the holiest and places them within my breast. | have uttered in spiritual accents His in their constellations, who watcheth broken heart, an offering of soul and of all; which had the golden censer, "Mortal," saith a voice—it is no fi appearing; some proclaiming it in the sparrow in its falling and numbereth body, bought with a price, even the and the ark of the covenant overlaid nite voice I hear - beware, heware, their mother's house, the Church, that the sands of the sea, conduct the Re- price of blood, and now acceptable round about with gold, wherein was lest thou at any time let fall from out they too might be blessed; and charg- DEEMING PROCEDURE, which originated through the provisions instituted in the golden pot that had manna, and thy bosom my word within thee ingen- ed them that they strive not in anger in Him and is controlled by Him from the Gospel Dispensation. And, as Aaron's rod that budded, and tables of crated. Give me thine heart. Go against Him, nor wake His strength, above, by methods devised in His own the wind bloweth where it listeth and the covenant; and over it the cheruforth into all the world : preach the lest He arise in judgment and consume wisdom, through all of its successive ye hear the sound thereof, but cannot bim of glory shadowing the mercy-seat. evolutions unto the consummation of tell whence it cometh and whither it Into the first the priests went always, commissioneth, directeth and inspir- These are they who awoke in their all ! Yea, strange and unexpected goeth, so this Spirit, entering and per- accomplishing the work of God; but eth. Behold my hands and my side. sleep, hearing the voice of Him who was the manner of the Incornation of vading the heart, displaceth the prin- into the second went the high-priest Be faithful unto death. I thy Redcem- so loved them as to offer Himself a the Son and Redeemer, from His birth ciples of evil from their lodgment there- alone, and this only once every year, ransom. It is Him that knocketh say- in obscure lowliness to His sacrifice in, causing the overflowing of abomin- and then not without blood, which he "From the midst of the interior of ing to the stranger, Open your hearts on the accursed tree; and may not ation, making the dominion of sin deso- offered for himself and for the errors of the Paradisc of Innocence, the corres- and understandings to me, because His reappearing be in a mode of equal late even unto the consummation of the people. In this is represented the pondence of that upon the terrestrial my people will not hear, they will not obscurity and apparent uncomeliness, its unhallowed reign; when that which Divine Procedure, which approached planet wherein the first man Adam was regard; I have in varied forms, and and its movement unfolded in an order is determined shall be poured upon the the external in that body prepared, created and became a living soul, led now in this mode, called until my head as undevised by mortals and as opposed desolations of the fallen, and thence being sacrificed upon the alear, forth by holy angels and commissioned is filled with dew, and my locks with to the pre-conceptions of their divines? the redeemed spirit, quickened, shall not for Himself, for that would make spirits, the redeemed man descendeth, the drops of the night; but they still Did not the ancient seers predict His emerge from its ruins, and arise as the sacrifice ineffectual, but for the erand wandereth until the time, the times slumber in their carnal security, saying, incarnation ! During which in fulfil- from the dead in form of being, into rors of the people. Hence He enterand the half a time allotted unto the "I have put off my coat, how shall I ment of that which was written of the external; and thus the Divine ed through a prepared sacrifice into period appointed unto the gathering put it on! I have washed my feet, how Him did He not exclaim, Lo, I come, Procedure shall move with men, bring- the inner tabernacle, and removing the together of the chosen people is ful. shall I defile them ! In my profession (in the volume of thy book it is written ing them into subjection to the law of vail, which was rent, thus removed the

> Herein is established a perfect succeeded the sacrificial, was contin-Until Christ, continual sacrifice, ued that Procedure which keepeth

der why some seek but do not find, pour the spiritual offering of a broken the Spirit of the Procedure, ascending hath been grieved, and in its errand of to be made once for all, since the pen-ceremonial form; and all who rejected mercy repulsed, until Heaven saith, itent, having faith in Him who was to it in its new and more spiritual mode solation on the part of those more actively engaged in mercy repulsed, until Heaven saith, tent, naving them, na had departed therefrom, were made human minds. That the majority of spiritualists dis-Moreover, the sacrificial priesthood, partakers in its destruction; for that claim them proves their unlikeness to the inefficient thee to arise and shake off thy slumbers; for lo, He would sup with thee; terrible as an army with banners!— His garments are died; He is glorious This is He who is sought and found short of atonement for sin, but failed ted from the life thereof. Thereby in His apparel; He traveleth the by the humble of Earth as they go also to meet the necessities of those un- the divinely Mediatorial Priesthood, to indulge the inclinations of the human heart, opportunities and the sale of the sale o quickening elements of nature, in the forth, guided by the instructions given sanctified spirits, who, having depart- emergeth from that within the vail, and denounce them. If they were of the world, the greatness of His strength: He speak- through this new mode, by those who ed without repentance, were in bond- and endeth the law of external sacri- world would receive its own; but since, through Dieth rightcousness and is mighty to save. Yea, who is this that cometh out of the wilderness, and who goeth out of the wilderness, and who goeth out of the wilderness, and who goeth flesh, but quickened in the Spirit, went forth like wilderness, and who goeth out of the wilderness, and who goeth flesh, but quickened in the Spirit, went forth like wilderness, are not expected at and preached. And as all were conducting them to their souls' exaltforth like pillars of smoke; whom, ed and abiding good. Obedient to and preached. And as all were con- as the law of sin-offering could not first to behold the beauty, the grandeur and the glory while he has been standing at the door, the call, they seek that redemption cluded under sin that the promise by work rightcoursess, Jesus hath made of the Divine Unfolding. while he has been standing at the door, the call, they seek that recemption faith of Jesus Christ might be given provisions to bring that result, which is wrought out by Him unto the faith of Jesus Christ might be given provisions to bring that result, which labor is not in vain, that the influence of the Disclogentleness and heavenly manifestation of tenderness and love, have arisen and opened to Him; and the emanation watchmen, as they go about the city, of His goodness has caused the arm find, smite and wound, and from whom adapteth itself to the universal necesof mortality to fall from its strength, the keepers of the walls remove their sity of the fallen race. Hence Jesus secured the end or purposed result of the believer, through faith, is fully understanding has been so enlarged, as to enable them sity of the fallen race. Hence Jesus secured the end or purposed result of the believer, through faith, is fully understanding has been so enlarged, as to enable them sity of the fallen race. Hence Jesus secured the end or purposed result of the believer, through faith, is fully understanding has been so enlarged, as to enable them and with the healing qualities of spir- vails. They take from them a good came to seek and to save that which the law of man's physical, spiritual To those engaged as media there is but wo ituality have they proceeded to cast name, which is better than precious off the veil of human desire, and re-ointment. But their Redeemer, whom ners; therefore it is written, Look unmove the power of prejudice upon its they seek, and for whom they are thus to me, and be ye saved, all the ends of every one that believeth. Hence in hinges, causing it to return to its dark condemned by cruel watchmen, and the earth: for I am God, and there is Christ was that manifestation with the seek and for usefulness. The great object is hinges, causing it to return to its dark condemned by cruel watchmen, and the earth: for I am God, and there is Christ was that manifestation which ever before them, and they are encouraged abode, leaving the intermediate free cast out by the keepers of the gates, none else.'

made an end of the former ceremonial grace of 66d are assured, that they shall be enabled from encumbrance, that the soul might cometh. His left hand is under their remainder that the soul might cometh. His left hand is under their remainder that the soul might cometh. His left hand is under their remainder that the soul might cometh. His left hand is under their remainder that the soul might cometh. His left hand is under their remainder that they shall be enabled to surmount every difficulty, and if passive and substantial that they shall be enabled to surmount every difficulty, and if passive and substantial that they shall be enabled to surmount every difficulty, and if passive and substantial that they shall be enabled to surmount every difficulty, and if passive and substantial that they shall be enabled to surmount every difficulty, and if passive and substantial that they shall be enabled to surmount every difficulty, and if passive and substantial that they shall be enabled to surmount every difficulty, and if passive and substantial that they shall be enabled to surmount every difficulty, and if passive and substantial that they shall be enabled to surmount every difficulty, and if passive and substantial that they shall be enabled to surmount every difficulty, and if passive and substantial that they shall be enabled to surmount every difficulty, and if passive and substantial that they shall be enabled to surmount every difficulty, and if passive and substantial that they shall be enabled to surmount every difficulty, and if passive and substantial that they shall be enabled to surmount every difficulty, and if passive and substantial that they shall be enabled to surmount every difficulty. Whom others, adorned with earthly ap- and defendeth them. They lean upon among men, and was revealed in re- Him nailed to the Cross. He is then jeets for which they were called. The welcome that parel, and perfumed with the spices of the breast of their Beloved, who feed- demption offered for the ungodly. In the end of sacrifice, and therefore it is the Disclosive Truths have met from very many, saide human pride, have sought, in the broad eth them and leadeth them to still wa- His utmost humiliation upon the cross, said of Him, Sacrifice and burnt offer- from their unshaken faith in the Divinity of the cause, ways and in the streets of the city, but ters, and giveth them angel guards to which was the consummation of the ing. Thou wouldst not; but a body encourages them to hope, and to press forward with was the consummation of the ing. sacrifice, the sacrificial procedure as- Thou hast prepared for me. This duty marked out by the Spirit watchmen, and prevented the pursuit by the strength of the oppressor, have not found Him; to whom He is as a death; observe with the spirit of solutions and the confict of the was cut off in the from the dead, maketh effectual offerment found Him; to whom He is as a death; observe with the spirit of solutions and the confict of the was cut off in the from the dead, maketh effectual offerment from the dead garden enclosed, a fountain sealed; emminquiry the signs of this eventful midst of the week; that is to say, at ing once for all, and so causeth to

partition of externals.

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A State of the Sta

### INFLUENCE OF DISCLOSIVE TRUTH.

ALL who have ever engaged in bringing before the orld important truths, have endured the severest op-osition, and learned by experience, that in the period of the unfolding manifestation or expression of great principles, but few have been prepared to understand and appreciate them, or inclined to give them even a detate consideration. The more empty and value so, the more readily any doctrine or sentiment is recived by most men, and in proportion to the manr of acceptance, so is its utility and duration.

That the Disclosures have not been readily received by the mass who seek spirit communication, affords a source of profound regard to them, an abiding conwith spirits for the gratification of idle curiosity, or

Still, it affords great satisfaction to know

God is: and being the Author and Preserver of but whom others have, in spite of the period of time. Perhaps the Redeemopposer, pursued even beyond the er cometh a second time, as was writterrestrial movement of the race; is removed the first proceeding manirestrial, spiritual and celestial. He is Life, the Originates, arranges and
ultimates what is and is to be, in all universes, terrestrial, spiritual and celestial. He is Life, the Originates, arranges and
ultimates what is and is to be, in all universes, terrestrial, spiritual and celestial. He is Life, the Originates, arranges and
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ship;

dependent for existence, benefit and exaltation. Remove God from the Universe, and it cometh to naught, er spiritual or terrestrial; since He, being the

All unfallen created intelligences are united sharers of the blessings and gifts of God: mutual in existence mutual in inheritance, mutual in exaltation, develop ment, and ascension; and hence all unfallen beings in interests and movement, though of many parts com d, are but a unit. Angels, spirits of just men made perfect, have and desire no individual and isolated possessions; but harmoniously existing in, are ers of, and inheritors to, the universe of God.

Fallen beings, by reason of sin, in virtue and moral purity detached from the universe of spirituality, individualize themselves, and seek independent and separate possessions. Hence the Earth, which is the Lord's, is claimed as individual possessions, by fallen, dent man; and the cattle upon a thousand hills and the expanded plains, having no rightful possessor but Him who made them, are divided and subdivided into herds, and claimed by the usurpers of the government of God. The metaline substances of nature, arranged and formed by Him who made the univers and fixed the stars in their position, and gaye order, movement and determination to the planetary hosts, are claimed and coffered by depraved and isolated The dew-drops of Heaven, that fall upon the mountains and make glad the thirsty plains, are pent up in their rolling currents, and conducted by human skill to the culargement of the possessions of the proud the alluvial plains, the fruitage of the forest, the beasts that roam over earth, the fowls that float in the ether, the fish that live in the midst of the watery element, are converted to human aggrandizement and selfish Thus nature, occupied by man deprayed, with her bestowments, by the power of evil is converted and rendered subservient to the foe of God.

Mind, most noble organism, designed to contribut to universal good, to expand and benefit associate mind, when depraved, struggles to gratify the sordid dispoesition of its minor organs, wanton and selfish by rea-son of sin. Genius, that attribute useful in purpose, when fallen seeks to rob another of its rights, and recoils upon itself its eankering store. The inventive power of intellect, arranged for universal good, un-folds from the mysteries of thought but to pluck the flower and apply to selfish purposes, with ruthless hand, ere it has properly bloomed. Benevolence, formed for the bestowment and the distribution of the qualities and productions and the attainments of mind, is fettered, concealed, and forced to yield to the eleanents of selfish evil. Reverence, given as an enmobling quality of the human soul, is inverted, bringing the being into idolatry and selfish adoration. Firm-ness, given as the anchorage of the immortal mind. to stead, it is its ascension to diviner spheres, and to keep its equilibrium in the train of diviner thought, while laboring for universal good, by conversion to evil renders the being positive to the ways of good Sociality, which, when pure, seeks companionship in divine abodes, bends the being to pollution; thence the embrace of vice and death. The organs of melody, tuned by the Crestor's band to utter notes divinely pure, by sin are forced to chaunt the strains of demo-

Thus, by sin, each attribute of fallen mind can verges in selfish pursuits, individualized interests and That man calls "Earth," ye bid the spirit trust verges in semial parsuits, marvolanized interess and base and unhallowed desires. These are the results and hope and toil in patience; if the dust can feel the Spring and from the Earth arise of violated law, the law of being, its development and of violated harmony of the fallen seeks self-dictatorship; thence earth, peopled with a separate race, meves in opposition to a law of existence—the will and the harmony of heaven—and thence, oh man, the souls of men! Humanity shall spring, Renewed, in being pure.

# A NOBLE EXAMPLE.

The following letter has been received from a Shall be a fount where Beauty shall have birth. friend and brother, one who, as his own statements And as God's will is dene in birds and flowers, bear witness, has carefully, and with a spirit of devotion to the truth and deep research for superior Wisdom to guide him to the haven of rest, studied the guide him to the haven of rest, studied the sense until their unfolding glory has opened In the sure march of the obedient will. Disclosures until their unfolding glory has opened upon his mind, and led him forth in the assurance of the Gospel of Pèace. His noble example is worthy of imitation. His works testify to the genuineness of his faith. Having taken great delight in the words of truth published in the Harbinger, and having had his faith in Divine things established and his hope.

In the sure march of the obedient will, As in the march of the obedient will, As in the seasons that obedient roll; And in the universal life of Man, As in the heavens ere moral, ill began.

MOUNTAIN COLE, 1852. fixed by the influence of the sublime and heavenly truths of the Disclosures upon his mind, and being SCENES BEYOND THE GRAVE.
fully aware of the necessities of the fullen race, and

Trance of Marietta Davis. realizing the utility of the Disclosive Ward to every inquiring mind, he has thus worthily set an example it upon these liberal terms.

### THE HYMN OF MAY

THE orchard boughs with red and white are gay; The bees are in the thyme;
The bees are in the thyme;
The brooklet floweth with a pleasant rhyme,
And all the sweet, sweet day,
With breath of Araby With breath of Araby Unseen th' colian southwind harpeth by; The fire-bird plumes his wings; Nature is like a happy heart that sings, Inspired with heavenly love, In unison with Cherub Choirs above.

> The Earth is like a Bride adorned with flowers Her tears have passed away niles; her April with its transient showers Pads in the blush of May This is her marriage day !

Her happy thoughts are garlands on her brow. The farmer at his plow Sings while his furrows turn the scented mead; He scatters golden seed,
He sees green wheat from the old fallows rise,
And tears bedim his eyes.
The village grave-yard and each low green mound,
With heavenly light is crowned;
The frost of death is loosened from his breast;

He whispers, "Ye are blest, ousehold dead! oh pure and undefiled, Mother, and wife, and child! He sees the splendid Flowers of Resurrection

And, from forgotten tears, Celestial rainbows rise and span Love's endless years.

The sacramental vine Drinks from the golden chalice of the air The elements and essences of wine. Aerial pinions bear

Aerial pinions bear

Down to the sprouting wheat, so fair to see,

Yet not as 'twas nor yet as it shall be,

The substances of bread,

With whose pure form the Nations shall be fed. Here is the antetypal wonder whence . Man feeds; and finds the living evidence

Of Supernatural Faith, Which neither Life nor Death, Nor faithless Present, nor the unholy Past, From its high throne within the soul shall cast.

weet May! thy beauty is not born of Earth; The roses on thy breast,
The harmonies that thrill from East to West Have supernatural birth. oil of all thy leveliness, th' intense

'reative Virtue that from outward sense Is vailed in melody of birds, In circling hieroglyhs unrolled O'er every landscape's pictured gold, And in glad pacans to the bleating herds, Familiar sung by feathered choirs, And uttered in desires Of human hearts that feel the sway Of Life more pure, and inly pray For wings to rise and soar away Into the land whose fountains play In gardens of immortal May, Originates in Ilim

Whose quickening Spirit formed the Scraphin, And sphered each Angel Host in heavens of light, With loveliness of endless May bedight.

Beauty and Life, in love renewing this Most desolate abyss With seven-fold odors, harmonies and hues, Sure, quickened by the HOLY SPIRIT'S dews, The dust of souls can blossom for the skies

And unto heaven's unwasting life endure

So shall it be in human powers.

# Trance of Marietta Davis.

# PROV THE DIALY OF LAWES I SCOTT

guide, to the place of his retreat. Time wasteth, and fire

him? I inquired. Hath He never contended with them?

"Hast thou not read in the Sacred Text that which the prophet spake, concerning One that should come, when moved by the Haty Ghost, "Behold my servant whom I have chosen, my beloved in whom I are well pleased. I will put my Spirit upon Him, and He shall not strive nor cry; neither shall any man hear His voices as the going ferth of many strive nor cry; neither shall any man hear His voice in the streets." This Jesus, who in His lamilite.

The shall not break and smoking flax and smoking flax and over all now creatly balledujah? amen!" or hope of man—until He send forth judgment unto answered the meck observers of the scene. "Everwise and not of more Thy will be done." Amen!"

Then I heard voices as the going ferth of many strive nor cry; neither shall any man hear His voice in the streets. This Jesus, who in His lamilite the prompted the offer of the sacrifice; and now thy

in the streets. This Jesus, who in His lamility bowed in prayer, and whom the populace seek as a vite outlaw, is too manifest in the flesh; the expression of God's love to man."

While the angel yet spake, the exasperated throng, armed with sourch and staves, approached Jesus and His disciples; and he' they were led by one of the company that sat with Him at the last supper, even Justa I search, the same who had left his Lord and proposed to deliver up Jesus to the chief priests and elders of the people. As they drew near, I saw above Justas I search, and the enough as all staves at a pale sulphuric flame that encompassed him and hurned upon his nervee like leving fire. With will determinately just he was a supposed fully to compeled his design, and addressed fire flames and addressed field his observed which we find in the Concinnation The substitute Harmonic life was the excessity, as a pale sulphuric flame that encompassed him and hurned upon his nervee like leving fire. With will determinately Justas I search and Lord, scaling his meshery with a kissual addressing him said, "Friend, gleerfore art thou some:" And to the modified, He said, "And ye temple, and ye haid abold upon me. But if ye seek me, I sat daily with yout, teaching in the temple, and ye haid abold upon me. But if ye seek me, let these who leakers in me of their way. For this cause I came in form of incarnation into this world." Then answered one of the multitude, "Tell us for what came in form of incarnation into this world." Then answered one of the multitude, "Tell us for what cause I came in form of incarnation into rest, world, and that all, even those who agestil me, might, through faith and repeatance, cuter into rest. So into your hand I shall made repeatance, cuter into rest. So into your hand I shall made repeatance, cuter into rest. So into your hand I shall made repeatance, cuter into rest. So into your hand I shall made repeatance, cuter into rest.

Lord even unto the judgment hall.

"And who can endure the sight ! Behold the Lord."

we accept of his offering, and will promply comply with his desire, by sending fifty copies of the Journal of meek submission. From His sympathy with the without price, to the first fifty elergymen, of any denomination, who will manifest their desire to receive and the mean of house of hous hout price, to the first fifty elergymen, of any de-aination, who will manifest their desire to receive burden of human woe. Though innocent, yet He ness the scene, an innumerable company of beings, law of spiritual, moral and intellectual being our and although He suffers, the just by reason who in every form of manifestation were far superior abridged, according to, and complying with the of an adopted affinity with the unjust; and the pres- to any I had before seen. And these had palms in capacity of man, and in all respects adapted to his New York City, March 15, 1852

Res. Messes Scott as B Hassis:

Feeling anxious that your paper should attain a wider circulation and more general recognition than, from its peculiar character and secluded place of publication, it has hitherto received, I send enclosed Fifty Dollars, to be applied in any way you may deem most expedient. Should you think proper to send it First to that amount to such as may desire to readit, and if our friends in different parts of the country would forward subscriptions to the same end, we might have the satisfaction of seeing the soul-sutaining and heavenly Doltrines and Disclosures of the Harbinger placed within the reach of alt., and Friends in different parts of the Gountry would forward subscriptions to the same end, we might have the satisfaction of seeing the soul-sutaining and heavenly Doltrines and Disclosures of the Harbinger placed within the reach of alt., and Friends and processing the soul-sutaining to others what we have so freely and graciously received.

Yery respectability and truly.

The same that foroshadows the vastness of His consummanted the industry has truly.

The same that foroshadows the vastness of His consummanted the hands and immortal crowns upon their heads:

the third hands and immortal crowns upon their heads and their crowns represented the starry heavens, because the thing the hands and insmortal crowns upon their heads.

That their hands and immortal crowns upon their heads and their crowns represented the starry heavens, because the starry heavens, because the thing the hards and their crowns represented the starry heavens, because the starry heavens, because the thing the received the throne of the Infinite. As they will, but as Thou wi Massas Scorr and Hanns: Star York Cirv, March 13, 1838 ent but foreshadows the vastness of His consummated their hands and immortal crowns upon their heads condition and necessity. Before him stood a deform-

speedily," uttered a multitude who were clamorously that upon which the city was builded, "Angels, kin-reunion which shall restore the lost planet. And moving toward Jesus and His disciples, enveloped in dred spirits, inhabitants of the exalted heavens! bow here," Mercy again repeated, "behold the Ransom." between the scenes was so extreme that I was terrified, and turning to my guide I inquired, "Who are

down before your Lord, for He is worthy. Addre

"Even so," said Justice, "the Offering is accepted,
Him from the deep and immortal sentimelt of your

ed, and turning to my guide I inquired, "Who are

revering spirits; for lo! all angels delight to offer of Grace, that He shall tread the wine-press alone. ed, and turning to my guide I required. Who are these that disturb the stillness of this soleum hour? praise unto Him. He is worthy of all adoration.— And these," addressing himself to the angelic hosts that disturb the stillness of this soleum hour? praise unto Him. He is worthy of all adoration.— And these," addressing himself to the angelic hosts that disturb the stillness of this soleum hour? Praise Him? praise the Lord, the Redeemer of Earth? "seek to resene the Officing, and prevent the issue. whither they are bound! Of whom do they speak While fallen beings in mock worship gather around Then said Mercy to the astonished millions, "Thus in language so excited and determination so destruc-

What, I exclaimed, both he done to excite such manifest in flesh, I wondered still the more that have the scene, for who can endure the sight? ing power, He did not exert it and subdue those who "Nay," said Justice, "but all heavens shall bewill be the help space of the Lord, and ansunced the mission of God's only Son to the world.

In grower, He did not exert it and subdue those who "Nay," said Justice, "but all heavens shall besured the mission of God's only Son to the world.

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In grower, He did not exert it and subdue those who "Nay," said Justice, "but all heavens shall besured the mission of God's only Son to the world. ator of heaven and earth as their Sovereign, rightful lawgiver, Heavenly Father and Redeemer."

Let Thy will, Thou Eterns ator of heaven and earth as their Sovereign, rightful lawgiver, Heavenly Father and Redeemer."

Let Thy will, Thou Eterns ator of heaven and earth and by us and all intelligences the date. Now and everyone every everyone the sould be sould b And is this that for which they seek to destroy sinners; and by Ilis submission fulfilleth that pro- Amen."

Scotl's of the wicked, and offers Ilis life a ranson for genees be done, now and evermore ever, evermore!

thee before the tribunals of the people, and mene helps the infant paradise and their instructors. "He is and the church of 1853, consisted in this, that the the infant paradise and their instructors. "He is and the church of 1853, consisted in this, that the our Lord; He maketh the heavens harmonious with former maxizin what the latter professed—it was the perfection of His Being, and melodious with the animating spirit—the soul of the True Church tanded to the perfection of His speech. He maketh bliss to arise as king unto itself a new body.

Passing over the question as to the extent of evil vine Good upon the workmanship of His hands Lo influences among mod rn spiritual manifestations, Mr. the neavens were respondence of the period and harmonic spirits who did now communicate with the soft and gentle cadence
of His proceeding Love. And in form of Divine Man
at any former period. I then inquired, "Can there
be sorrow in heaven? Do angels weep?" Then I
heard a voice say, "Well, Marietta, dost thu inquire.

The soft is proceeding Love. And in form of Divine Man
at any former period. I then inquired in the period of the proceeding Love. And in form of Divine Man
at any former period. I then inquired. "Can there
the sorrow in heaven? Do angels weep?" Then I
heard a voice say, "Well, Marietta, dost thu inquire.

Where Jehovah is named in empty sound, but not
spirits."

Thus uttered one of the mighty namely Angels have hearts to feel. And who in heaven could witness the manifestation of the betrayal of the Savior of sinners without a soul poured out in said number. Then as the voice of one men they uttered, "Amen" uttered ten thousand voi- "Let us arise and beat back the nuckers of the

"Nay," said another voice; and I looked and beinnocent suffer. See, see they best Him as they hurry Him along the rugged way. They mock, they
deride Him. They cruelly treat Him. Let all the
which is not lightning, and temperature and hand, from heavens pause as they behold the mournful scene; which issued lightnings, and tempest, and loud utter-for lo, the Redeemer suffers in the hands of sinners ing thunders; and these overspanned the globe, and Awake, ye sympathies of the soul! lo, Divine Good enveloped the race both small and great, the living is in the meekest form of manifestation, and this quick-ens in the fallen heart hate, malice, revenge, and He dation of Earth, and caused the souls of men to quake

cordant sounds arose from the midst thereof. All desire. Surely, my mind reflected, if this is but a being, in manner as on a former occasion, and enterwas hard to be understood, and at first the cause was manifestation of what is in the higher heavens, how ing the tempest, said, "Lo! He who was, and is and hidden from me. But at length I heard as from the can mortals ever attain to that divine abode? How is to come, descended to Earth, and by the incarnavoice of an excited rabble the enthusiastic inquiry, can vile man hope to enter that glory, which to the tion of the Spirit, shall renew that sympathy with the Where shall he be found? Hasten, most worthy unprepared soul would surely become as consuming race which shall exalt them from their fallen condition, and restore the ruined soul, and harmonize by guide, to the place of his retreat. Time wastern, and her?

the leaders of the people demand the 'outlaw.' He while I thus reflected, I heard one of the cherubic the perfection of His Being the fallen race with that beings say, in a voice that shook the foundation of eternal law, and then in Him shall be perfected that

ve?"
ous universe be moved with reverence, and all intel"These," said the instructor, "are a band of solligences humbly adore Him."
pense, as your witness the effects of sin upon the sinmer's sense and consciousness of right. Lo, the condiers from the chief priests and elders of the Jews.—
Then each bowed down in silent adoration, while fliet hightens, and the Sar of Man shall engage in feeble and bewildered and lost men hastened Him to successful warfare with the powers of death." Then in the agony of His soul prayed in the garden."

Then each bowed down in silent adoration, while fliet hightens, and the Sar of Man shall engage in feeble and bewildered and lost men hastened Him to successful warfare with the powers of death." Then in the judgment hall. As the angels declared Him God sold the multitude, "Permit that we do not witness." Then each bowed down in silent adoration, while fliet hightens, and the Son of Man shall engage in

he hath given sight to the blind, restored the deaf to bearing, healed the sick, raised the dead, comforted the mourner, instructed the ignorant, and plead with the despisers of the mercy of God to regard the Cre-

Him? I inquired. Hath He never contended with placy which saith, A bruised reed He shall not break ... Even so, let all heavens utter," said Justice, "that

in the street. This Josis, who in His lumility both prompted the offer of the sacrifice; and now thy bowed in prayer, and whom the populace seek as a Redeemer grouns beneath the lead."

A \*\*RODE\*\* of Lectures in illustration and defense of the Divine Unfolding is now in/course of delivery in

to the world, and that all, even those who assail me, might, through faith and repeatance, enter into rest. So into your hands I submit myself, but these my disciples no harm shall befall them." Then said the mocker again, "Thou art our prisoner, and we bear deemer," fell from the hely lips of the inhabitants of only difference between the pure spiritualists of 1853,

Then with cruel hands they laid hold on Him and the heavens declare His adorable Name, and the peo- Hannas proceeded to demonstrate that there were el-

The fixed, unchangeable and perfect laws Of Sovereign Virtue guide no human State; And principles are deemed as idle straws, Scattered and driven by the winds of fate.

	Thermome	etri			at Mountain Cove.
			Noon	rch, P	Supert Remarks
	1. Tuesday,	42	34	36	36 Rain, thunder lat. ngt.
j	2. Wednesday.		40	43	39 Cloudy—clear
	3. Thursday,	19	39	40 -	
ľ	4 Friday,	27	23	23	21 Cloudy, snow furries.
ı	5. Saturday,	19	98	30	27 Flying clouds.
ı	6. Sunday,	20	34	37	33 Clear-cloudy, clear.
	7. Monday.	30	61	57	56 Hazy, smoky stmosp.
١	5. Tuesday,	49	54	60	54 Smoky haze-rain.
	5. Wednesday,		51	40	36 Cloudy-showers.
	10. Thursday,	32	44	49	42 Cloudy-rain.
١	11. Friday.	40	47	46	45 Cloudy:
	12. Saturday,	43	37	60	54 Fair and pleasant.
	13. Sunday,	40	42	44	42 Cloudy, misty, rain.
	14. Monday,	25	27	40	34 Fair and pleasant.
١	15. Tuesday,	12	25	32	29 Cloudless, sharp air.
	16. Wednesday,	-	45	-51	42 Cloudless & beautiful.
ı	17. Thursday,	42	52	32	50 Cloudy-slight rain.
	18. Friday,	31	53	46	42 Slight rain, high s. wd.
	19. Saturday.	32	48	32	50 Clear and beautiful.
	20. Sunday,	24	54	51	47 Hazy-rainy.
J	21. Monday.	45	50	50	45 Cloudy and misty.
١	22. Tuesday.	45	50	53	47 Cloudy-fair and pl't.
ı	23. Wednesday.	-	39	39	37 Snow squalls & sunsh.
,	24. Thursday,	24	36	43	41 Spow 1-2 in fr.& pl.
,	25. Friday.	24	49	66	62 Clear and balmy day.
	26. Saturday,	56	49	50	50 Hasy, high S. w., rain.
	27. Sunday.	33	36	42	39 Snow flurries, fair.
٠	28. Monday,	24	44	47	43 Fair and pleasant.
	29. Tuesday,	22	52	60	56 Clear and beautiful
1	20. Wedneeday	2070	67	69	65 Hazy, smoky atmosp.
1	31 Thursday	41	172	74	70 Very harr and smoky.

# Barbinger and Journal.

### HYMN OF THE UNIVERSE.

Gop's living thought inspheres the universe; Creative Wisdom, like a firmament Inspheres the heaven of heavens; and sacred truth From the Creator's consciousness descenda, O'er the meridian to the ether's rim, In harmonies of light, whose triune rays Give to all suns their glory, to all worlds The endless day-spring of the beautiful, The feast of wisdom and the joy of love.

The life, the love, the intellectual form, Essential joy and harmony supreme Of One Eternal Spirit, God THE LIFE, IN GOD THE LORD, IN GOD THE HOLY GREAT, Frame and eternise the melodious all, Of universes, numerous as the sands, The crystal sands of thought's unmeasured sea; And bind them in perfection's shining zone.

Lire is the Quickener with essential fire Of uncreated good, creating space, Whose cloudy atoms quicken in the glow Of the slant sun-beams of Divinity; And swift unfold, obedient to His will. The sun of suns with all its glorious train

Love is the Shepherd, leading forth the stars To pasture in the azure fields of dawn: Cradling the infant planets in his breast; And guiding his glad flock to sweet repos Where dews ambrosial gem the sacred meads, And flow in endless song the streams of joy.

FORM INTELLECTUAL, architect of heaven. God's perfect thought inspires in shapes and hues That are perfection's image. Lo, he comes, And from the diamond rocks of sun and star Uprears the Sanctuary of the skies, And in it piles the throne of massy light, That shines within the temple's iomost vail, As in the holy east shines perfect day; And round it rears the city of the cre Whose firmsment is amethystine gold, Whose palaces are homes of scraphin

ESSENTIAL JOY appears: Upon his brow soms fill his odorous hands And all his raiment breathes of spice and balm Behold he gathers from the Tree of Life A seven-fold branch, and on from world to world He bears it in his universal flight; And wheresoever its holy fragrance falls Spring forth the flowers of Eden; and the air Becomes a censer, filled with incense pure; And life, transformed, is immortality:

And thou, oh HARMONY! the pleiad hills Of Time are crowned with alters where thy sons In blessedness of adoration dwell. Thine are those mystic virgins, seen afar, Clad in the light of their own innocence, Who move in love's divine melodiousness And hold in snowy hands for all who come Lavers of consecration:

Ye virtues, not austere, but dowered with all Affection's attributes and beauty's charm's The sciences of Truth, whose chariots roll O'er the bright pathways of the universe And bear them to the holy mount of heaven, Where all the principles of nature shine, Converging in th' enthroned WORD OF GOD

Before Him bow, ye princes of the sky! Ye archangelic hosts, before Him bow! The universe depends on Him alone, His will its fountain and His thought its urn!

# Spiritual Manifestations in Germany.

# Experience of the Secress of Prevorst.

On the 3d of April she said, when asleep—" Why does he come to me? he might go to God if he would; but he cannot, because he did not do it when on earth. We have only one Mediator: why will these unblest who see not, and yet believe." spirits apply to my other to help them! Where shall I find this spiritual kingdom! Let no one deserve shall I find this spiritual kingdom! Let no one deserve spirits repentance till be comes to this. I would ren long asleep, we went to bed immediately, and fell was a sound, as of sandor aslees thrown from a corner; rather be here than in that region. They feel their sins asleep also, without saying a word more of what had more accutely than they did here, and the evil ones happened below. At twelve o'clock a child of twe than a bodily one. All do not come down to those lower denly screamed out, and sprang from its own bed into have heard more."

the orphans-namely about fifty.

On the 23d of April, as we were sitting in the uptions—meaning Mr. II. "But do not tell him so.—
If goes to him every night; and this nerve-spirit is
thinking of quitting that house." Semetime after,

Mr. II. did quit that house, and won to Helibean is the server of Mr. H. did quit that house, and went to Heilbronn into the room, saying, they had heard a noise of chains said, we all looked so thick and heavy, she could not When the specter came next, she asked him where he at the window; and, on looking that way, had twice had held the fast; and he said, in the mid-region, seen a dark face looking in. I searched, but found with other spirits. Having asked him why he wish polody, and shut the shutters. On the 25th, when of the spirits, in order that we might be convinced at her to go to the house he had formerly inhabited: I and the sister were in the room, small ashes were they were not the off-pring of her own imagination. he said, that in that house were two orphans, and that finng, not in at the window, but from a corner; she must give them three kreutzers. [A coin.] She door of the room was shut, and my wife was looking could not comprehend this desire, but said she must from an upper window at the moment, and saw noobey it. I actually found two orphaus in the house body.

But not so poor as to accept of so small a On-the 7th day, as he had fixed, the white spirit re

ing. Mrs. II was in the sleep-waking state; and in about to quit the hone, which was their property the room where her husband, her closest sister, the and in which their parents had lived. They were stipendiaries—Binder, from Stuttgart, and Strauss, consequently, much depressed; but they told me both from Ludwigsburg—my wife, and myself. My wife they and their porents had often seen a white form. the rest of the company were taking on indifferent sounds about the louse—sighing, groaming, and matters—and I had my eyes fixed on my wife; when, all at once, close to the bed on which my wife lay, we ted, but not by an evil spirit. heard a long fearful groan; and she started up say- When next the white spirit rame, he expressed his ing, that somebody had grouned in her car, and that satisfaction that the money had been given. It ap-The white spirit now returned in a much brighter

(The sensation of this she felt for weeks atterwards.) At that very moment Mrs. II. sat up, and,

The white spirit now returned in a much brighter with closed eyes, pointing towards the bed my wife form; he said that his name had been Belon, and by to go with them. The white spirit had previously lay on, she said, "There he stands! That was his that now it was Janua. "I used to write Bellon," promised her, that the dark one would come to her no groan, because the kreateers are not given. He can-not knock now any more. Had the woman sought, added, that he now could go to his Redeemer, and dishe would have found the money; I cannot go out to vest himself of all earthly thoughts. seek it in the grass. Reproach me not; I am not As I now knew his name, I made every inquiry subject to you. Oh! a pious spirit would not speak about him, but could hear of no such person; till at thus: Come-when I am awake, and say then what length the Mayor Pfair, after some researches, found, you will. I hid bid you go, and let me rest." She afterwards said, that the spirit insisted that the money guardian of orphans, of that name; and that he must should be paid that day; and that she had seen have died in 1740, as the division of his property took him leaning over my wife, and greaning, because it place in that year. In the register of deaths for 1740, had been committed to her to do it, and she had not.

This was true; as she waited till I could explain the
We also found a deed, wherein was a complaint motive of the gift. She said, that she would ack the against this man, from a family long since extinct. It white spirit to procure that his dark friend should make himself visible in some house, when the thing that he had lived in the house he had designated. was possible; adding-"But I say, happy are those On the 27th, an animal, like a monstrous scorpion.

ters; and when she asked them why they came to her, they answered—"We come to you from joy and particularly as there will be a depot just below it her, they answered—"We come to you from joy and particularly as there will be a depot just below it her, they answered—"We come to you from joy and particularly as there will be a depot just below it her, they answered—"We come to you from joy and they specificated towards God." The words seemed to protect the particularly as there will be a depot just below it still, and watched; and presently, she saw the dark spirit, like a pilitar, beside her sister's bed. When he as the particularly as there will be a depot just below it her, they answered—"We come to you from joy and they specificated to the particularly as there will be a depot just below it standly, to examine the cause, but could not find any whatever; and Mrs. II.'s bed was at a consideration and they spoke like the other particularly as there will be a depot just below it standly, to examine the cause, but could not find any whatever; and Mrs. II.'s bed was at a consideration and they spoke like the other particularly as there will be a depot just below it standly, to examine the cause, but could not find any whatever; and Mrs. II.'s bed was at a consideration and they spoke like the other particularly as there will be a depot just below it shade trees and is ablusted; and presently, she saw the dark spirit like a pilitar, beside her sister's bed. When he as the dark spirit like a pilitar, beside her sister's bed. When he added, that the dark spirit be a depot just below it he death spirit, like a pilitar, beside her sister's bed. When he as able deathbed, when she assured me, that all she had told any whatever; and Mrs. II.'s bed was at a consideration and they spirit, like a pilitar, beside her sister's bed. When he as able deathbed, when she assured me, that dark spirit and sale like and the man her husband of their approach god she by a sign, which, a size and when this able trees and the man her husba

and as the last visit was unexpected, it startled her, though there was no one seen who could throw it. had awaked in great horror, and without knowing and she fell into a magnetic dream, in which it appeared to her that he had come again, because the sounds were heard in the room, equally unaccountable; she saw no ghost, nor had thought of any. She comevil spirit, his friend, had been seeking to shake his and later, when she was alone, a stool that stood begood resolves. I asked her if the spirits walked like fore the writing table, was raised up to the ceiling by specter had stood. At mid-day, there were such other mortals. She said they moved so, but still not some invisible power, and then slowly descended. In noises in the room I was in, that the people from above as if they placed one foot before the other in the same the evening, we being in the garden, and nobody in came down to inquire the cause.

At night, we wished the maid to sleep in the room letters of his name—B and N; and that he appear-sound of running everhead, and called me. I hasten-again, but she would not; but after the sister was in det to her at the age he had been when he defrauded ed up, and could find nothing; but I heard feet bed, Mrs. H. arose in her sleep, and, with closed eyes treading after me, all through the rooms, and back to put on her dressing-gown, handkerchief, and stocki We ought to have remarked before, that ever since the stairs. When I asked her an explanation of these and laying herself at the foot of her sister's bed, took the time the Reverend Mr. H. had sent those written things, in her sleep, she sighed, and said, "It is all hold of her hand, and held it fast. After some time, interrogations which were shown the specter, he had the dark specter, but I will have nothing to say to she awoke, surprised to find herself there; and imfound himself awakened at a particular hour every him." I begged her to send him to me; but she modistely returned to her own bed. She said, in the night, and felt immediately an earnost disposition to said, "That is not in my power; I have asked the prayer. There was always at the same time a knock-white specter to do it, but it must be according to the of her sister; and that, while she lay there he had ing in his room-sometimes on the floor, and some will of the Lord." When my wife and I were in bed, knelt beside her, and the black one had stood at a distimes on the walls—which his wife heard as well as on the 11th, we were awakened by a soft knocking on the meeting on the 11th, we were awakened by a soft knocking on the 11th we were awakened by a soft knocking on the 11t visible to me, which she showed him. He answered that this had been desired before, but it was not in his power. As, on the 13th, he quitted her before the usual time spent in prayer had elapsed, she inquired the reason; when he auswered, that he must leave her before the hour of the fast began, which he was now permitted to celebrate, and the should not come again till it was over. Neither did he; and when he returned, at the end of eight days, he looked brighter, and his form was less dense.

On Good Friday, as she lay in the magnetic sleep, the door opened and shut in our presence, without any human intervention; and she told us it was the dark spirit, who was in trouble on that day. She also said, being asleep, that the white specter was in the house of that nerve-spirit who had asked the written question. The next day, when my wife was in the cellar, that this house of the flowers and the said when he returned alarmed the reason; when he auswered, that he must leave her before the hour of the fast began, which he was now permitted to celebrate, and this form was less dense.

On Good Friday, as she lay in the magnetic sleep, the door opened and shut in our presence, without any human intervention; and she told us it was the dark spirit, who was in trouble on that day. She also said, being asleep, that the white specter was in the said diverged the many pious souls rejoic at what awaits them? Here was such a knocking on the barrels and rescaled me down, but we could find nothing, and at in life, and make he called me down, but we could find nothing, and at in life, and in life, and in life we was a great deal of throwing, &c. &c. The white spectral the residual window-shutters were closed, there was a great deal of throwing, &c. &c. The white spectral through spectral throug visible to me, which she showed him. He answered room, and also at the maid, when she was outside the ant. The next day, when my wife was in the cellar,

sum; we therefore descreed giving the money, till I turned; and he now said, the kreutzers must be given and explain the motive. On the 18th of April, at nine o'clock in the even- myself. I found the orphans were, on that very day,

The white spirit now returned, in a much brighter

came out of the corner of the room; she bade it go,

approaching fast. He came, however, four times; thrown in, which I myself saw, and picked up; al- an explanation of her own sensations. She said the

imagine how we could move.

With respect to our pressing her to ask question she said, it was indifferent to her, whether people bewith them, instead of being delivered from them.

On the night of the 31st, my wife suddenly awak in great fear, and sat up in bed. Immediately afterwards we heard the sister's voice, calling out of the wards we heard the sister's voice, calling out of the window from below, to us above, that there was some-from the house-short that led into the yard. I by Gosels, a well-selected assurtment of scasonable body at the house-short that led into the yard. I by Gosels, jumped out of bed, and running to the window. I heard somebody trying to open the door; but could see nothing, although it was moonlight. I called out, but there was no answer; and immediately there was but there was no answer; and immediately there was a noise from the roof, as if somebody was throwing down gravel. I then fired out of the window, but all was silent, and nothing stirred.

On the 29th, the white spirit came, accompanied y a bright female figure : they all song a hymn. by a laright female figure; they all sang a hymn, which Mrs. II. certainly did not know before; them the thanked her for her prayers, and they departed through the door. Mrs. II said, she longed carnestly to go with them. The white spirit had previously promised her, that the dark one would come to her no more.

In the dark one would come to her no more.

In August, there came to me a women from Leeach, by name L. S., desiring to speak to Mrs. II., on the subject of some extraordinary annoyances with which she had been troubled for several years. had been told that Mrs. 11. saw apportions, but had heard no particulars whatever.

She said, " In the house I lived in, I heard sounds by night, like rolling of balls, groaning, and weeping; and sometimes a weight seemed to fall upon me; and something unseen would approach me, so near, that I actually felt its breath. All this made me so ill, that actually felt its breath. All this made me so ill, that I felt the house." I asked her, in what house this had happened; and great was my surprise, to hear it was in Bellon's. "When I went home to Lenach," she said, "I heard nothing; but afterwards going to service at Neutadt, I found myself tormented as before; and, in addition, I often saw a white apparition standing by my bedside. I fell ill, and returned home again; and there I was persecuted by a frequent sound of meaning, which my mother heard as

Some time afterwards, I saw this woman on her The place is also beautified with shade tree

# The Spiritual Harbinger And Mountain Cove Journal.

Devoted to the publication, discussion and slucidation of The Principles, Facts, Logends, and Troditions—Historical, Seelitical, Industrial, Scriptural, Ethical, Metaphysical and Con-connected with Man, with this Genesis, and prospective and an test Exodus from Moral, Mental and Material Darkness; and tacking to the Origin, Unfolding and Consummation of the rial and Spiritual Universe.

taining to the Origin, Unfolding and Communication of the child and Spiritual Universe.

Being devoted to the temporal and spiritual well-being of ting, human race, this Journal will treat of all branchess of human Videold (ng) and, while a portion of its columns will embaces Viceolavies of an interesting and instructive character, and the general News of the day, it will aim to throw special light upon those only. Which relate to the religious nature and tendency of Man.

It will therefore treat of the multiform Religious and nucles of Worship that characterize Mankind; of their Complexity and Divasity of their trained Causes and Trages; of their Robinsons Duile (it) of the evidence of the False and True; of Hopes and Professions based upon them, both grounds and dictions of Religious Theories Creeck, Prejudices, Leve and Hate—thus determining, by their elements, that which is from the Imagination, from impiration of Good, or from impiration of Evil.

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The World, being burdened with unavailing releats and systems, religious and philosophical, requires discernment and understanding to comprehend light revealed from Heaven, to direct the strongling intellect in its inquiries after Truth, its Came, Source, Media and Modes of manifestation; its varied effects upon the human mirel, the elements of religious loss and gain, and their advergent ultimation; to determine the Being of God, the nature of His dealings with man, and the evidences in confirmation.

While paying due deference to the varied scholar of Opinion, this Journal will seek to discover the Landmarks of a untraken current of Spiritual Candidate, confirmation and the religious confirmation while paying the deference to the varied scholar of Opinion, this Journal will seek to discover the Landmarks of a untraken current of Spiritual Candidate, confirmed through weak latternisting of the

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E. WINCHESTER, Publishing Agent
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N. B. Teas and Coffees of superior quality.

&c.—SAMUEL PIGGOT, having recently arrived from the city of New-York, whence he has removed his business, in-forms the citizens of Fayette and the adjoining counties, that

quent sound of meaning, which my mother heard as well as I, and which troubled us for two years. I often heard things thrown after me, but could never find any thing; and also a sort of imperfect speaking.

River and Kanawha Turnpike, three miles west of the Vaginfarm, known as Mountain Cove. It is also but a than a bodily one. All do not come down to those lower regions—some are in a happy place. I cannot see it its mother's, crying. "Wake, wake." Here's a labely but I feel ithrough one of the happy spirits. There is a labely have all they desire." A person standing by have all they desire." A person standing by have all they desire." A person standing by have all they desire. "A person standing by have all they desire." A person standing by have all they desire." A person standing by have all they desire. "I are they trees and flowers!" She nawver-desire are not not fike ours; they wish for them. Their desires are not like ours; they wish for higher things." On the 60th of April, Mrs. II quitted her lodging, and became ny guest. When we entered a room, which was written, "If you have all they desire are not like ours; they wish for higher things." On the 60th of April, Mrs. II quitted her lodging, the measurement of the person of the child, that he wanted to kiss or the have heard more." On waking suddenly, I sometimes saw the white early the specific person of the child, that he wanted to kiss or the mother, who tried to comfort her, as she screamed with terror; but neither I nor my wife saw any thing. We have observed before, that the dispersion standing by my bed." The measure with terror; but neither I nor my wife saw any thing. We have observed before, that the dispersion of the child, that he wanted to kiss or the mother, who tried to comfort her, as she screamed with terror; but neither I nor my wife saw any thing. We have beer death "He an good spirit, tell us how we must live, to escape soing into the middle state ofter death." He an good spirit, tell us how we must live, to escape soing into the middle state ofter death." He an good spirit, tell us how we must live, to escape soing into the middle state ofter death." He an good spirit, tell us how we must live, to escape soing into the middle state ofter death." He an good spirit, tell us how we must live, to escape soing into the middle state ofter deat